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THE

MISSIONARY MAGAZINE

AND

CHRONICLE:

CHIEFLY RELATING TO THE MISSIONS OF

THE LONDON MISSIONARY SOCIETY.

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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE Members of the Society must have shared with the Directors in their anxious and painful solicitude in reference to the state of the Government in Madagascar, and more particularly as to the truth or otherwise of the reports that RADAMA II. was still alive. To these reports we referred in our last number, but the intelligence received from the Rev. WILLIAM ELLIS, on which they were founded, reached no later than September 19th, and arrived in this country on the 5th of November. By the last mail, which reached England on the 7th ult., no intelligence was received; but in the "Mauritius Commercial Gazette," which that mail conveyed, and which contained intelligence from Madagascar to the end of October, there was not the slightest reference even to the rumour of the King's being alive—on the contrary, the latest information from the capital would all lead to the conclusion that such a report was entirely disbelieved.

By the South African mail, however, which arrived on the 23rd ult., we received letters from the Rev. WILLIAM THOMPSON, of Cape Town, dated November 20th, in which he states that Mr. CAMERON, who arrived at ANTANANARIVO on the 6th of September, had addressed letters to his friends in the colony, in which he affirms that the report that the king was living was entirely unfounded. The following article to that effect we copy from the "South African Advertiser and Mail," of the 19th November:—

"Mr. James Cameron, sen., who recently left Cape Town for Madagascar, writes to his friends of his safe arrival at the capital, Antananarivo, early in September. He speaks with much pleasure and satisfaction of the highly favourable reception given to him both by the government and the people; and describes the intelligence and consistency of the native Christians as deserving of very high praise. He states that the story of the King being still alive proves to be altogether false. The persons sent to put him to death found the King and Queen together early in the morning. They first of all

removed the Queen to another room, and kept her there, while they despatched the King. She was then proclaimed Queen, and in the course of the day showed herself from the balcony of the palace. The head officer at Analakely was soon after summoned by the Queen, and requested by her to see the body interred in the best way they possibly could. He then, with the workmen from this place, made the grave. They had the body from Tuesday morning till Thursday, when the grave was finished. Before putting the body into the grave, he asked one of the men to remove the cloth from the face; the man did so, and exposed all the face above the upper lip, and they had no doubt whatever of the identity of the body. At some distance to the west, the people got up a report that he was still alive and with them; and a great number of the people got into a kind of revolt on the subject. But troops were sent to quash the tumult; 2000 men were killed, and a large number of women and children were brought to Antananarivo as slaves. The Queen, however, declined to hold them in slavery, and sent them back with some money. The French are very angry about the non-fulfilment of the treaties between them and the late foolish King, and for which the latter lost his life; but it is not in the power of the Queen to fulfil Radama's part of the treaties, if she were ever so willing. The officers and people would probably send her after her husband if she attempted to do such a thing. One would think that such a position should moderate the violence of the French."

On the whole, when we consider the knowledge possessed by Mr. Cameron of the language, character, and manners of the people of Madagascar, and the favourable position which he enjoyed for ascertaining the truth or otherwise of the report which he gives above, we are strongly inclined to concur in the conclusion at which he arrives, namely, that the King was actually assassinated at Antananarivo, at the time of the revolution—the 12th of May ult. Of course we are ignorant of the details of the case, for which we must patiently wait for further arrivals; and we shall be glad to find that the report has not originated either in astonishing credulity or gross imposture.

We must again, however, remind our readers that the successive communications we have received in reference to the state and progress of the Mission, have been uniformly most cheering; and that, if the internal state of the country is not disturbed by the armed intervention of the French Government, in support of the monstrous treaty granted by the late King to M. Lambert, the future history of Madagascar promises to be bright, both in respect to the improvement of society and the progress of the Gospel. Let the prayers of the Churches, then, be continued with humility and fervour to the great Governor of nations, that He would guide the councils of rulers—frustrate the designs of the selfish—and bring forth, out of passing evils, abounding good.

CHINA. SHANGHAE.

OUR Mission in this immense and ever increasing city, when we consider the willingness of the people to listen to Christian truth, and the numbers that have actually embraced it, is highly encouraging. But, on the other hand, the unparalleled influx of strangers driven into the city for protection and support, and the state of destitution and disease to which thousands and tens of thousands have been reduced by the horrors of intestine war, could not fail to operate very prejudicially upon the labours of our missionaries.

The following letter, from the REV. WILLIAM MUIRHEAD, will show the overwhelming character of these labours; and we can only rejoice that, notwithstanding the difficulties with which our Brethren have to contend, they are enabled, by means of native agency, and under the blessing of God, to widen the circle of their operations, and are cherishing sanguine hopes of the establishment of the Gospel in a hundred villages in the country around

We trust that before this Mr. Muirhead has been joined by the REV. R. J. THOMAS, who will, we doubt not, prove an efficient fellow labourer with our devoted Brother.

EXTRACTS OF LETTER FROM REV. W. MUIRHEAD, DATED SHANGHAE,
OCTOBER 23RD, 1863.

DISTRESS IN SHANGHAE, CONSEQUENT UPON THE GREAT INFLUX OF
POPULATION FROM THE PROVINCES.

"During the past six months, thirty-one have been received as catechumens, and a few have been baptized. The very peculiar state of things here has operated against our apparent success to a great extent, and it will be needful to supply the charities, as well as preach the truths of Christianity to the people, in their present distressed condition. Ample funds have been provided by friends for this purpose, and from time to time distribution has been made on a large scale. But this general system is not found to be of much advantage. Though the Gospel is announced to all in a promiscuous manner, yet, as they are professedly assembled for charitable purposes, the former is lost sight of, while the latter is all in all. It seems an important duty at this period to exhibit the amenities and blessings of our religion in connection with it, and in the case of those who give evidence of interest or concern in it. As the winter is approaching, this appeal comes more strongly upon us, and, by a timely response to it, we hope to commend to many around us the more spiritual blessings of Christianity.

LARGE AMOUNT OF CHARITABLE RELIEF FOR THE SUFFERERS.

"The efforts made by the Chinese to alleviate the sufferings of their countrymen are perfectly astonishing. Several associations have long been

in existence that dispense an immense amount of charity to the thousands of needy and distressed all around. Soup-kitchens and clothing establishments have been formed, and from day to day hundreds are kept alive through their influence. During this year coffins have been also supplied for the dead, at the rate of four and five hundred a day, and everywhere these institutions are highly commended. Such are the circumstances of the people at present, that it is this kind of things which chiefly meets their views; and when the Gospel is preached to them, a primary consideration with them is, what are the advantages connected with it. Of course the Roman Catholics are wise in their generation, and act accordingly in this matter. But apart from them, and the conduct of the heathen in the case, our blessed Lord and the conduct of the primitive Church sufficiently point out the course we should adopt in the inculcation and exhibition of the generous spirit of Christianity.

“I am thus particular in referring to this point, from a conviction of its having been too much disregarded in our past labours, and from our having been so far behind the pressing wants and claims of the times. Our object is to meet these wants more fully in the future, as connected with the preaching of the Gospel, and by aid from the Native Church and our foreign Christian friends, to extend our efforts in this way to ‘them that believe.’ When existing necessities shall have passed away, the aid now afforded will be gratefully remembered, while its fruits may be found to appear in the increased prosperity and advancement of the Church.

EXTENSION OF THE GOSPEL IN THE VILLAGE DISTRICTS.

“Our country stations are in a hopeful condition. At one of them we are building a chapel that will cost about £100, and it is exciting considerable interest in the country round about. Already fifty converts are there; twenty or twenty-five are on the roll of instructed, and a pleasing feeling is abroad in relation to Christianity. I was in that direction a short time ago for a week, and visited a number of places, all in a sad state of desolation. It is our design, however, to establish, under the care of native agents, about twenty stations and churches, and the whole under the vigilant oversight of the foreign missionary. As the work goes on and the country is tranquillized, it is resolved to increase the number of these to a hundred or so, extending through the province in every possible direction. We find the Roman Catholics are taking due advantage of the openings in the country. They are building chapels and forming stations in many different places; and though not impelled by them, it is needful to imbue the Mission with life and vigour, for the sake of expansion and confirmation in the case of those connected with us.

“The hospital is being carried on with the usual efficiency. The attendance is as large as before, and hundreds are gathered together daily to hear the Word of life.”

SOUTH SEAS.

EXTRACTS FROM THE JOURNAL OF THE "JOHN WILLIAMS"
ON HER LAST VISIT TO THE ISLANDS OF WESTERN
POLYNESIA.

THE sixteenth voyage of our missionary ship, under the superintendence of the REV. W. W. GILL, of Mangaia, and the REV. JOHN JONES, of Maré, was successfully accomplished during the autumn of 1862. The journal has only recently reached us; but, knowing the deep sympathy which the friends of the Society, and especially the young, cherish in the continued usefulness which attends the visits of the "John Williams," we are persuaded a few extracts will afford them pleasure and encouragement.

It is now twenty years, within a few weeks, since our good ship, designed, by the name she bears, to commemorate and extend the labours of the martyred Williams, began to plough those distant and dangerous seas; and, throughout this long period, though often in peril, she has, by the good providence of God, always escaped serious injury. With the return of each voyage she visits new islands, often inhabited by pagan savages; and, although they may have found heretofore in the white man their cruel enemy, they have in no instance molested the officers or crew of the missionary ship. The explanation of this will be found in the truth that her fame has gone out through all the groups of the Pacific; and the people have hailed her approach as the messenger of peace, and given her welcome to their shores.

"Sept. 17th, 1862.—We bade farewell to our Sydney friends, and once more sailed for our island home. Next day we were becalmed; but on the night following a strong breeze sprang up, and carried us rapidly on our course. On Tuesday morning the welcome shout of 'Land ho!' was heard, and in a few hours we were off Norfolk Island. Captain Williams was requested by the Governor of New South Wales to convey to that interesting spot various supplies, and a passenger named Fredrick Young. Freight, to the Governor's surprise, we declined; but it was intimated that a donation to the Society would be accepted.

ACCOUNT OF NORFOLK ISLAND SETTLEMENT.

"We found that 'Norfolk Island' comprises *three* islets: *Philip Island*, *Nepean Island*, and *Norfolk Island* itself, which is nineteen and a half miles round; evidently the three isles were formerly one. Norfolk Island is a beautiful spot, everywhere adorned by the noble pine which derives its name from it. Many of those trees are of gigantic growth. We spent a day landing their greatly-needed supplies. The Rev. Mr. Nobbs gave us a very kind reception. The islanders made a donation of £20 to the Society, and sent presents for the ship. Mr. Nobbs estimates the present population at 300. During the six years they have been on the island there have been 100 births, and only fifteen deaths (four of these were accidental); so that the

island must be remarkably healthy. English only is spoken. There are a very few old people living who can speak the Tahitian language. They are very respectful to visitors, and are kind; they are very intelligent; a book is a most acceptable present. They meet for Divine worship where formerly the convicts assembled on the Sabbath. They seemed to be contented and happy. They subsist on the English potato, the sweet potato, the yam, and Indian corn; wheaten flour, sugar, and salt are imported. We saw the taro plant growing freely. Each person is entitled upon marriage to fifty acres of land; and each takes his turn in supplying vessels with what they may require, so that there can be no pauperism among them. They are a good-looking race, a shade darker than ourselves, and tall. They are strictly moral; many, we hope, are decidedly pious.

"It seems that shortly after their migration to Norfolk Island, two families returned to Pitcairn's, and are doing well there.

"Many inquiries were made by the islanders as to the spread of the Gospel in Polynesia. They asked after several missionaries by name; one of them said that he distinctly remembered a sermon preached by the Rev. J. Williams at Tahiti, in 1831, from the words, 'Comfort ye, comfort ye my people, saith your God.' One of them is now preparing at Auckland to go forth as a missionary under the auspices of Bishop Patteson. It was with much regret that we parted so soon from these interesting people.

THE MISSION ON MARÉ: CONTRAST BETWEEN THE CHRISTIAN AND THE HEATHEN TRIBES.

"*Sept. 30th.*—We dropped anchor off the station of the Rev. J. Jones, on the island of *Maré*, found the teachers left here all well, and Mr. Jones ready to accompany us as deputation to the dark islands of Western Polynesia. Since we were here on our way to Sydney, *six persons have been killed and eaten among the heathen tribes.* Teanae's people have been fighting with their enemies, and have entirely scattered them. Their success has inclined them to think favourably of Christianity, and as the result, they have embraced that religion. The people of this station are improving fast under Christian instruction, and are becoming annually more civilized, and leaving their heathen brethren farther than ever in the rear. The contrast is very great between the peaceable and decently clothed Christians, and the whitewashed, fiendish looking heathen, who delight only in war, and devouring each others' bodies.

"The missionaries report here that the disastrous effects of the measles have passed away. The war in which the Christians were compelled to engage, to defend themselves from the inroads of the heathen tribes, has been mercifully brought to a close, and the Christians are able to give their whole attention to the cultivation of the soil, and public improvements for their temporal benefit, and to attend upon schools and the services of the sanctuary without distraction.

"The new stone church at Mr. Jones's station, which has been at a standstill so long, owing to war, pestilence, and famine combined, is now in progress again. It is already ten feet above the ground, which with nine feet below for a foundation, gives nineteen feet of two and a half thick, solid

masonry. The people give one week per month to this building; the rest of their time they are engaged in their gardens, in erecting or repairing their own premises. The public schools are well attended, which are held only on Mondays and Saturdays, the people being at their plantations in the interior.

"*The Boarding Schools*, conducted respectively by Mrs. Jones and Mrs. Creagh, to obviate the necessity of the children leaving with their parents to go inland, are both in a flourishing condition. These boarding-schools are supported by private subscriptions. The missionaries anticipate much good to result from them in the coming generations. The children now being trained and educated in them will then be exerting great influence among the people; their knowledge will be power, their position will command respect, and their instructions attention.

"*The Church* under the care of Mr. Jones numbers 151; that under the care of Mr. Creagh, 103. Besides these there is a goodly number of candidates for Church-fellowship at each station. An institution for the training of native evangelists has been organized, under the care of Mr. Jones, with the sanction of the Board of Directors at home. Eleven promising young men have been admitted; they have themselves built their own dwelling-houses and lecture-room—the latter is not yet completed. Two young men from this institution were appointed as teachers, to proceed in the 'John Williams,' to Ambrym, in company with the two natives of that island, brought away last year in the 'John Williams,' and placed for instruction under the care of Mr. Jones. These two lads were doubtless the first who had ever left their island home, and now that they had the prospect of returning, their excitement and delight was very great.

"Oct. 3rd.—Taking Mr. Jones on board as deputation, we proceeded to Guwahma, the station of Mr. Creagh.

"We saw here some fine muscular men belonging to the tribe of heathen who have just embraced Christianity. They had procured some calico for clothing, and had come to Nece to spend their first Christian Sabbath. The excitement of the change to them is something like what a holiday is to young people at home.

"Mr. Creagh is printer for the whole of the Loyalty Group, Maré, Lifu, and Uea, three distinct dialects; so that together with his other duties as a missionary, he must have his hands full. He has a very nicely fitted up printing-office, and is assisted in it by some of the natives belonging to his own station, who make very good attempts in the various branches of the work; still they require his constant supervision, and like *all* other natives in these seas—if not elsewhere—are unable to do a tidy job of mechanical work without some one to plan out, arrange, and direct them.

"The people of this island, although so lately emerged from the grossest heathen practices and cannibalism, are doing wonders for a people so destitute, when we remember too, that eight years ago no Church was formed amongst them; now the two Churches number 254 members, and during the past year they raised upwards of £91 for the London Missionary Society, being £17 7s. 6d. towards the funds of the Society, for the spread of the Gospel among the heathen, and £73 13s. 6d. as payment for their books, to assist in defraying the expenses of the printing-office. *The Churches here have*

also commenced to support their own evangelists, by making an annual collection of clothing and useful articles for their use. They have always supplied them with a weekly or monthly allowance of vegetables.

POSITION AND PROSPECTS OF THE NEW HEBRIDES MISSION.

"At the meeting of the missionaries here it was found necessary for the 'John Williams' to proceed direct to Aneiteum before going to Lifu and Uea, and October 9th we reached that island, and cast anchor in the harbour off Mr. Geddie's station. Messrs. Geddie and Copeland were soon on board; we learnt from them that all the members of the Mission were well, and that the good work in which they were engaged was prospering. Mrs. Johnstone, widow of Rev. Mr. Johnstone, late of Tanna, is zealously engaged conducting a school for Mrs. Geddie. We doubt not that in after years the missionaries on this island will bless God that such a school ever existed. The deputation met in committee with the Brethren of this island. Mr. Copeland and Dr. Turner were appointed deputation for next year, 1863.

"Mr. Copeland contemplates recommencing the Mission on *Eramanga* next April, and wishes two of our best teachers to be appointed as his assistants in the work. In the meantime they will remain with him on Aneiteum to become initiated into the dialect. Putaura and Putangi, two Rarotongan teachers, acceded to the request of our friends. Mr. Geddie is desirous that Elia, formerly resident on Eramanga, should be sent down by the Samoan Brethren, to co-operate with Putaura and Putangi, as he is well known and much liked by the Eramangans. The Brethren on Aneiteum also request that Mr. Krause send three additional Rarotongan teachers by the 'John Williams,' on her return to Sydney, to reinforce the New Hebrides Mission.

"We were rejoiced to learn from our Brethren here, that three new missionaries are expected next year in company with the Rev. J. Inglis, to reinforce the New Hebrides Mission. Raurara, a Rarotongan teacher, whom we left here temporarily on our way up to Sydney, was in good health, but his wife being weakly, it was decided that they should be permanently located on the Loyalty Islands.

"Our coming to Aneiteum first, before proceeding to the North, proved very providential, as we here learnt the fate of the *Santo* Mission, which is entirely broken up. The teachers were attacked by the malaria a fortnight after landing. First, the wife of Vaitari died on November 22nd, 1861; on the 6th of December both the teachers themselves died—Lameka and Vaitari—leaving Lameka's wife only, with their assistant teacher, Daniela, and his wife. This couple were quite free from the fever, as they are natives of Fate, an unhealthy island. Lameka's wife would doubtless have been carried off too, but for the great kindness of Captain Hastings, of the 'Spec,' a sandalwood trader belonging to Mr. Burns, a gentleman whose kindness to our teachers is above all praise. Captain Hastings permitted her to live six weeks on board, while lying off Santo, and then brought her, with Daniela and his wife, to Aneiteum, where we found them awaiting the 'John Williams.'

"The Mission on Tanna being so completely broken up, it was thought

unnecessary for us to call there, and the 'John Knox,' missionary schooner, expected soon to visit Fotuna and Niue.

THE LAND OF THE MARTYRS.

"On the 13th October we sailed for *Eramanga*, to restore the remaining nine Christian refugees to their own island. We took on board also Daniela and his wife, in order to take them to Fate, their own country.

"*October 14th* (Tuesday).—Cast anchor in Dillon's Bay. *Eramanga*, like Tanna, is about seventy miles in circumference. The coast round this island is much like Maré—of coral formation; but the interior is very different, being volcanic, and consisting of mountain ranges. There is a very picturesque valley, leading from Dillon's Bay away up into the mountains, and a good stream of water runs down the valley into the sea. No reef is anywhere to be seen, and anchorage can be found only close in shore. As soon as we had cast anchor, we perceived the beach to be unusually thick with natives; at the same time we saw natives pouring in in streams from all directions. Ever and anon as they emerged from some thicket which overhung their path, and came in sight of the ship, they raised tremendous shouts and shook their weapons, as if they were deriding us who brought to them the Gospel. At length, Mana and Joe, two *Eramangan* evangelists, who had been trained at Samoa, who stood faithful to their profession and assisted Mr. Gordon to the last, came off in a canoe. We learnt from them that the gathering of the natives was to hold their great annual festival—the *very identical occasion* on which Williams and Harris landed twenty-three years ago, and the excitement of which led to their cruel murder! Yes, there was the same sandy knoll, raised up by the running stream on one side and the flowing sea on the other, down which Mr. Williams ran into the sea. There, too, blackening that spot, were some of the same savages who blackened it with their dusky bodies on that memorable day, and who assisted both in killing and eating the man of God! Yes, and there was the same river still running just as it ran then, and there was the same sea breaking still upon the beach, as it broke then, reddened with Williams's blood. It was considered rather dangerous for us to risk ourselves ashore, especially as Mr. and Mrs. Gordon had been murdered so lately, and that Williams and Harris had been killed under precisely the same circumstances as those now transpiring ashore. Yet we thought it was our duty as deputation to see the refugees ashore, and also to walk to Mr. Henry's sandal-wood establishment, to learn something of the state of the natives. Hence a boat was lowered, and, having landed the *Eramangan* natives, we proceeded to Mr. Henry's establishment. As we passed up, many of the savages forded the stream to gaze at us (for we had taken the precaution to land on the opposite side of the stream from that on which Williams and Harris were killed, and on which the savages were congregated in such immense numbers). They all had their weapons, and it appeared to us that we were not in a very secure position. The boat backed into deep water as soon as we stepped ashore, and lay off to await our return. We found Mr. Henry, his wife, and family, well, with one or two exceptions, but in constant dread of their lives. The revolver in the belt appeared as necessary to their existence as the air which they breathed: they dared not leave their doors without it. They told us

that the natives had threatened to kill them all that day or before the feast closed, hence they had made preparations. Several hundred of these blood-thirsty savages had visited their premises that morning, perhaps with the intent to feel their way before they struck the blow. While we were there, some thirty or forty were round the doors with their bows and arrows and axes; and ever and anon deafening shouts around, enough, under the exciting circumstances of the day, to frighten anybody. Mr. Henry told us that he thought a Mission might be re-established on that side of the river, but not on the opposite side where Mr. and Mrs. Gordon were killed. Nevertheless, it is his opinion, and we coincide with him, that no missionary should reside on Eramanga without the means of self-defence. The Eramangans are a cowardly race, and generally attack persons who are unarmed or are unprepared to resist. But they are so habituated to murder, that to be unarmed is a powerful incentive to crime on their part.

"When the 'John Williams' called last year, Kaniani, the chief who killed Williams, professed to the deputation great sorrow for the murder of Mr. and Mrs. Gordon; but now all pretty well understand that he had a hand in it, for they were killed on his territory, and it is impossible for a person under the protection of any chief to be killed without his leave; such a thing would cause a war and great disturbance, but the murderous party have not even been reprimanded; indeed, we find Kaniani, on our present visit, living in close friendship with them, and unfriendly with those young men who were attached to Mr. Gordon, and who are now trying to hold their ground (five in number) against all their heathen brethren. The seven we have now brought from Aneiteum will augment their number to twelve; though subsequently two of these wished to proceed to Maré for further instructions, hence ten only will remain. They live together in one house for mutual protection, and Mr. Henry very kindly lends them muskets, which, no doubt, tends very much to their security. They hold Divine worship on Sabbath, and seven or eight heathens attend their instructions. They are threatened from time to time, but the chief with whom they live is friendly to them. There is every probability that Mr. Copeland will attempt to recommence the Mission here next spring. We think him a man well adapted to cope with the peculiar difficulties connected with the work on this island. We reached the boat in safety.

"Having completed our business, we weighed anchor and stood off for Maré.

"Tuesday, October 17th.—Reached Maré, and landed at Guwahma.

"Bauraa, a Mangaian teacher, was left here, as there is some probability of an opening among the heathen. During our short absence, many have come over to the side of Christianity. There is a shaking among the dry bones which have lain so long dry. Still the heathen rage; during that short period three have been killed and eaten.

INTERESTING VISIT TO LIFU AND UEA.

"Taking on board those of our number whom we had left behind, we steered for Lifu. We found that Mr. McFarlane had left his temporary residence and entered his new house, and, although still unfinished, he must feel it a great contrast to the one he was obliged to make his home when first he landed.

"This Mission is also in a very encouraging state; there are very few heathens, and very few Roman Catholics. The bulk of the people are nominally Christians. The Churches have made this year their first attempt at a contribution to the Parent Society, amounting to \$13 14s. 10d. in cash. Besides this, they made a large collection of mats, baskets, &c., which, though it shows their willingness, yet will be of little use in the Sydney market. Hereafter they will no doubt learn the mode of making oil and fibre, like their neighbours on Maré. They have not yet commenced to contribute to the support of their evangelists, but we believe it is in contemplation to commence next year.

"The services of the Sabbath were very interesting and delightful. First, a morning service with the natives, when the large chapel was filled to overflowing; afterwards an English service was held, when Mr. Sleigh preached to the officers and crew from the vessel, to the missionaries and their families, and to those of our fellow-countrymen residing near. In the afternoon, each of the missionaries addressed the natives, which addresses were translated into the Lifu language. Mr. Gill baptized the two dear children of our Brother, Mr. McFarlane. In the evening, Mr. McFarlane preached on board the missionary ship.

"Tuesday Morning, *October 21st.*—We sailed for UEA, and, having a good breeze, we reached it in time to enter the splendid lagoon, and cast anchor before sunset. It is an enchanting place; numbers of islets diversify and adorn the scene. Uea is a lagoon island; but in many parts of it the formation closely resembles the other islands of the Loyalty Group. Forests of cocoa-nut trees appear to extend in all directions. The principal chief, Wenagei (which is an hereditary title), was soon on board, with some other chiefs, as attendants. They are a very fine race of people, of a light colour, and apparently of a mild disposition. Their houses, canoes, and implements show them to be intellectually superior to any of the other natives of these islands. Many of their canoes were rigged out as schooners, with their flags flying, cutting through the water with great velocity. Apolo, who is located at the head station with the chief, came on board shortly after we had cast anchor. He, with all the teachers and natives, was fully expecting a missionary this time. Having been disappointed so often, they had somehow come to the conclusion that it would be impossible for the ship to come again without one; and seeing a young missionary, Mr. Vivian, on board, their hopes were raised even a pitch higher, only to be again disappointed, as in former years. We went ashore with the teachers, and spent the night there. Till near midnight we were engaged in listening to the report the teachers had to give us of their troubles occasioned by the ill-treatment and Jesuitical conduct of the Popish priests.

"We saw the young chief, but we were entirely at a loss as to what to advise him to do; but we told him that he had better remain where he was until he should hear again from us. Our idea is to seek redress from the Governor of New Caledonia. Who will say that Romanism has changed, or can change? A priest's idea of liberty is freedom to proselytize among the Protestants, and freedom to punish to the death those who entertain opposite opinions. If an English missionary resided on Uea, these disasters would

not occur. The priests would be afraid to carry things so far. A missionary is needed for this station at once.

"Afterwards we received presents of vegetables, pigs, and poultry, from the six stations where the teachers are located. The spokesman said, 'This present is collected to bid a welcome to the missionary we have so long expected. Where is he? You missionaries,' he continued, 'have failed to fulfil your engagement. We have not failed to wait for him and to expect him.' We replied that we were equally sorry with themselves, but that they must exercise their patience a little longer, and perhaps the next time the missionary ship arrived, they would obtain the object of their great desire; for we had written to the Churches in England many urgent letters, and we thought they would be able no longer to withstand the appeals.

"Four young men from this island have spent the greater part of the past year in Mrs. Jones's boarding-school on Maré. We now restored them to their homes, where we hope they will make themselves useful in assisting the teachers to instruct their fellow-countrymen. We had many very urgent applications from bright, intelligent youths, to return with us, and it pained us much to be compelled to refuse them; but we could not procure them a passage in our missionary ship."

(To be concluded in our next.)

LOYALTY ISLANDS.

LIFU.

In this populous island the Word of the Lord has free course and is glorified. The labourers are indeed few, but the harvest is great; and we can only ascribe it to the special power and grace of God that, with a European agency so limited as that which has hitherto occupied the island, the effects of the Gospel have been so strikingly manifest and so widely extended.

The last Report from the REV. S. MACFARLANE is more cheering than any we have yet received; the fierce and bitter opposition of the heathen against the Christian converts has, to a great extent, been overcome; and those who once sought the missionary's life, now invite his labours and regard him with respect and affection. And these results have been accomplished, notwithstanding the active and determined opposition of the Catholic missionaries who are located on the island, and who employ their usual ingenuity, sophistry, and misrepresentation to withstand the cause of truth. We are glad to find that our missionary Brethren avoid, so far as they are able, any direct collision with these propagators of error and superstition, and content themselves with preaching the Gospel of the blessed God, depending on the promised grace of the Holy Spirit to apply its glorious truths to the hearts of the people.

Mr. Macfarlane reports the formation of an Institution on Lifu for training Native Teachers, and that he has already received twenty candidates, and commenced his labours among them. It has been mainly by native agency

that the success already realized has been effected, and we cannot doubt that the extension of such labours, by men properly instructed and prepared as evangelists, will be followed by corresponding results.

The desire of the people for the blessings of education is growing. Both the young and the adult manifest a thirst for knowledge sanctified by religion; and when teachers are found in sufficient numbers to meet this desire, we may expect a rapid extension of education among the islanders. Their advancement, too, in the habits of civilized life is truly wonderful, when it is remembered that a few years since, and but a few, they were unclothed, bloodthirsty savages, delighting in murder, and revelling in the horrors of cannibalism. Of these people our missionary may well remark:—"Really it is a perfect riddle to me how and from what source these natives get such a variety of good and appropriate clothing. It cheered our hearts to see such a vast assemblage of black faces, drawn together to hear the Word of God, and contribute their mite for its diffusion among their heathen brethren. They sat together, neat and clean, in love, peace, and order, who had formerly been enemies, and had eaten each other's friends and relatives. Some of them made spirited and appropriate speeches, drawing the contrast between the past and present, to which their countrymen listened with the greatest attention."

While our Brethren in the South Pacific Islands are reaping these blessed rewards of their self-denying zeal and love, we trust that the friends of the Society at home will "not be weary in well doing," but remain "stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as they know that their labour is not in vain in the Lord."

THE SHADOWS OF HEATHENISM DISPERSED BY THE LIGHT OF THE GOSPEL.

"Wide Bay, Lifu, June 18, 1863.

"REV. AND DEAR SIR,—Our May Meetings are now completed; we held them in three different parts of the island with the most gratifying results. The assemblies were large and even respectable. Really it is a perfect riddle to me how and from what source these natives get such a variety of good and appropriate clothing. It cheered our hearts to see such a vast assemblage of black faces, drawn together to hear the Word of God, and contribute their mite for its diffusion among their heathen brethren. They sat together, neat and clean, in love, peace, and order, who had formerly been enemies, and had eaten each other's friends and relatives. Some of them made spirited and appropriate speeches, drawing the contrast between the past and present, to which their countrymen listened with the greatest attention. Nearly all the remaining heathen on the island were present, and were exhorted and appealed to most pointedly and faithfully by their black Brethren. The collections were also a decided improvement upon last year, although by no means what we desire and hope to attain. They amount to about £40—about £15 in cash, and the remainder in cocoa-nut fibre. Heathenism on the island is fast becoming a thing of the past. The professed heathen are now few in number,

and shorn of their strength. There has not been a heathen feast or a night dance on this island for some time. I suppose such practices are dead and buried, and will soon be lost in oblivion. The power and influence of the Gospel are felt and acknowledged throughout the length and breadth of this large island. The painted heathen and beaded papist are alike arrested and subdued. A remarkable proof of this occurred some time ago, when the priests desired their followers to openly and flagrantly violate the Sabbath, by practising a number of games upon that sacred day. The natives, however, refused to take any part in the proceeding, saying they were afraid to do such things upon God's day. The attempt to establish the games was consequently abandoned.

ABORTIVE EFFORTS OF THE ROMISH PRIESTS TO SUPPLANT THE BIBLE AND THE PROTESTANT MISSION.

"The priests here are as unwearied as ever in their exertions, although less noisy. They have tried to storm this citadel, and have failed to make even a breach; they are now determined to undermine it. They have made strenuous efforts to raise to undue importance the names of 'Maliu' and 'Petelu,' but the natives still love and adhere to the name of Christ, and do not appear to feel disposed in the slightest degree to desert the 'Rock of Ages.' There has been great clamour about the utility and superiority of crosses, images, and pictures to convey truths to the native mind; but our people are growingly anxious to possess the living Word. It is amusing to see how confused the papists appear when they cross the path of some of our people—the one with a cross and beads suspended from his neck, the other with a portion of God's Word in his hand. They assemble for evening prayer; the one sings and counts his beads, the other takes his "Matins," reads, exhorts, and prays. These people are passionately fond of books, to the great annoyance of the priests, who evidently 'love darkness rather than light,' and consider 'ignorance the mother of devotion.' The power and adaptation of God's Word to win the heart, subdue the passions, and enlighten the understanding, is remarkably illustrated in these natives. The priests would have them undervalue and discard the sacred volume, and leave their souls and minds in their hands; hence their constant dogmatical yet unsupported and unjustifiable affirmations of the incompleteness and insufficiency of the Bible as a rule of faith and guide to heaven; but the very earnestness which they manifest to depreciate the Word leads the natives to doubt the veracity of their statements. Consequently, instead of gaining ground, they are losing it; they are fanning, not extinguishing the natives' desire to possess and become acquainted with the Word of God. This people, although vastly inferior in many respects to the noble Bereans, are nevertheless like them, in their desire to search the Scriptures daily, to see whether these things are so. It is exceedingly pleasing and encouraging to see the bold stand which these natives take upon the Bible; how they remain uncared and unmoved by the threats and bribes of the emissaries of the Pope; the latter are met with a 'Thus saith the Lord,' on every hand. They have strenuously endeavoured to establish out-stations on different parts of the island, but have utterly failed; indeed, there is an evident growing dislike amongst the natives for the priests and

their doctrines. At a public meeting, convened by the chiefs, a short time ago, the king's father, who went to New Caledonia to invite the priests here, proposed sending them away again, saying 'We did not desire their presence that we might embrace their religion; we brought them here to fight for, not preach to us. We see they are unable to combat the Word of God, or draw our people from it; it still grows, and has won the hearts of our subjects throughout the island. It is useless trying to oppose: let us therefore embrace the Gospel, and send back the priests.' These, I am led to understand, are the sentiments of the king, and nearly the whole of the so-called Roman Catholics, but they are deterred from this course through fear; they maintain that, having brought the priests here, they must stand by them, else they will be taken prisoners by the French authorities. Perhaps you are not aware that the king of this half of the island sternly opposed the introduction of Christianity into his dominions, and used every effort in his power to prevent it. His subjects, however, were favourably disposed towards the 'new thing,' and village after village declared themselves disciples of the honoured and indefatigable 'Pao' (a Rarotongan; the first native teacher sent here). The heathens soon became the minority, and began to be alarmed. The king, supposing his position and safety at stake, sent his father to New Caledonia to invite the priests over here. They had heard of death and destruction following in the wake of the priest on almost every part of New Caledonia and the Isle of Pines, and supposed that it only required their presence here to sweep the 'new thing' from the island, which possibly might have happened had not missionaries arrived in time to take the helm, and guide the vessel through the storm.

PRIESTLY POLICY FOR SUBJECTING THE ISLANDS TO THE DOMINION OF ROME.

"It is a remarkable fact that wherever there has been a chief, or an important person, who has opposed the priests on New Caledonia or the Isle of Pines, they have been most inveterate enemies to the French Government, and guilty of the foulest crimes (at least have been represented as such by the priests); for which they have either been shot, or sent as convicts to Tahiti. I am told that almost every chief on the Isle of Pines has disappeared, in order to subdue the natives, and lead them into the arms of the mother church. They have endeavoured to misrepresent the conduct of the natives on this island and those of Uea, to the captains of French men-of-war which called here; but I am happy to state that I have been able to counteract their influence, by placing matters in their proper light. I have hitherto found French officers honourable and upright men, who feel little disposed to receive the statements and carry out the designs of these priests, feeling undoubtedly that they are unable to render them the assistance they solicit without the grossest injustice. The struggle here will doubtless be severe and protracted, but we have nothing to fear. The Truth at times may be enveloped in smoke, and her voice lost in the clamour of the ignorant and prejudiced; but the vapour will pass away, and reveal her standing erect in all her purity and loveliness, unchanged, unchanging, eternally the same, asserting and pressing her claims upon the attention of mankind of every nation and every tribe.

"The priests have now changed their point of attack. They no longer dwell upon the differences between Roman Catholicism and Protestantism, but upon the points of similitude, which are greatly magnified by them. The storming, I guess, is over. Now comes the persevering, noiseless, oft-tried scheme of sapping the foundation. They are now telling the natives that the two religions are much the same, but that theirs is infinitely more easy, and better adapted to them.

"‘They,’ said the priest to a man the other day, ‘urge you to abstain from smoking; we allow and encourage you to smoke. They require you strictly to observe the Sabbath; we only ask you to observe a part of it. They forbid the continuation of a number of your heathen games; our religion does not restrain you from such things. Why not worship with us?’ I confess that this sort of reasoning has secured for them a number of unprincipled fellows, from the ranks of the heathen, who were ashamed of their name, yet unwilling to abandon their habits and lead a better life; they therefore call themselves Roman Catholics, but continue as before. Some of them have been known to take from their necks the image of the Virgin Mary, and hang it up with its face to the wall, saying, ‘You stay there; I am just going to see another person, but I shall come back to you by-and-by.’

"The priests are now earnestly soliciting the aid of the secular arm. We have been expecting the Governor here during the last ten months; but it is my firm conviction that His Excellency purposely avoids calling here. I understand he is a much more liberal man than the former one. However, we are not content with the ability to retain our position merely, but we are anxious, and determined, if possible, to gain ground.

THE PRIESTS DOMINANT ON NEW CALEDONIA.

"There is the large and important island of New Caledonia, within a day’s sail from us, sunk in the grossest ignorance and idolatry, with no other instructors and guides but Popish priests, who will only lead the natives out of one maze into another. Messengers have been here from one of the tribes there, requesting us to send them teachers; but what can we do at present? My interview with the late Governor upon the subject was most unsatisfactory; he promised to write to France, making known our request, but could not give us any hope of success in the attempt to establish a Mission upon New Caledonia. We intend repeating our request to the new Governor, and hope and pray for success.

INSTITUTION AT LIFU FOR TRAINING NATIVE PASTORS.

"We have commenced the Institution here for training native teachers and pastors. After the opening service and feast, I assembled the Church-members to consult upon the subject of aiding in the support of the Institution. Although from the unproductiveness of these islands, the natives cannot be expected to do much, yet I consider it important to instil into their minds the principle of providing for their own institutions and teachers. A spirited, and somewhat lengthy discussion took place amongst the members. Some, in the ardour of zeal, would make it incumbent upon the Church to undertake at once the entire support of the Institution. I did not encourage this step,

as I knew they were not prepared for it. After a number of plans had been proposed, it was finally arranged that each Church-member throughout the island should give three large yams annually, for the support of the members of the Institution, these to be collected during the days of harvest. To this arrangement the Church-members have unanimously agreed; and although at present we are more solicitous about the principles inculcated, than the amount given, yet as there are over a thousand members on the island, you will easily perceive that the yams will greatly assist in defraying the expenses of the Institution.

"We had about thirty applicants for admission to the Institution, twenty of whom I accepted; with many of them I am personally acquainted, and entertain a very favourable opinion of their capabilities. Six of the number are from my young men's class, the others from different parts of the island. Judging from their sparkling eyes, and well-formed heads, one cannot but feel, with Bishop Patteson, that they are capable of rising very high in the scale of civilization and intelligence. In my opening address, I spoke to the young men most plainly and faithfully, of the dangers they would probably have to encounter, which might possibly terminate in their falling by the hands of their cruel brethren; they simply replied, 'This is not news to us; we have already thought of, and talked over all these things; we are not afraid; we do not care for our bodies, and no person on earth can injure our souls; if we die in the field, we die, if we live, we live; *eahune a nue koi Jesu*—we leave it with Jesus.'

"The course of instruction at present is quite elementary, as the members of the Institution have hitherto had but few advantages; but their progress during the last six months is very satisfactory and encouraging. Sixteen of their number are married, and their wives are under the care and tuition of Mrs. Macfarlane. They are at present living in thatch cottages neatly built, and so arranged as to form the three sides of a square, but hope soon to commence erecting lath and plaster houses, and a good substantial stone building in which to assemble for instruction.

SCHOOLS AND CHURCHES.

"I feel pleasure in being able to report favourably of our schools. On Mondays we have a general school for all—men, women, and children—indeed, the whole population, with very few exceptions, are present on these occasions; but I am afraid the noise is greater than the progress. Our day schools are well attended by the young, and to these we chiefly and anxiously look; they are generally eager to acquire knowledge, and show a decided preference for lessons on Scripture history. Many young men, and even boys of fourteen, and sixteen years of age, are in our seekers' classes, and a number of the former have joined the Church during the past year.

"Our Churches are also in a hopeful condition, increasing in number, and I trust also in piety. In my own district there are 439 Church-members, 268 seekers, and 19 proposed for Church-fellowship.

MORE LABOURERS WANTED FOR THE HARVEST.

"Two of my out-stations, and two others, we have joined together, to form a central district, which we visit alternately. This district would yield an

abundant harvest to a third missionary on this island, and there can be no doubt that the extent of the island, the condition of the natives, and the fierce trials and temptations to which they are exposed, render their claims strong and pressing for a third missionary—my time now being too fully occupied with the students, that I am unable to pay frequent visits to out-stations as before. The rendezvous of this district is the station of the late Pao; there is a fine stone house standing there, waiting the arrival of a missionary, a substantial neat stone chapel, one of the best on the island, and a population of about two thousand at least; it is, unquestionably, the finest station on the island; but there are so many islands around us wholly given up to idolatry, that the petitions of these people, though long and loud, for a third missionary, are completely lost in the horrid yells and heart-rending cries of the thousands shrouded in the thickest darkness, and bearing the most intolerable burdens, for whom there is no hope but in the Gospel of God's beloved Son. Yet, 'how shall they hear without a preacher?'—O sir! I often think that if the friends of Missions could but witness the scenes and hear the sounds which we see and hear, it would speedily melt their hearts, and empty their purses, on behalf of Missions. The most accomplished orator, and the most graphic writer, have equally failed to depict the deplorable condition of the heathen: they are an indescribable human wreck, calling forth profound commiseration and strenuous, unwearied efforts for their restoration.

"I remain, my dear Sir, yours most truly,

"REV. DR. TIDMAN."

"S. MACFARLANE."

HERVEY ISLANDS.

RAROTONGA.

ALTHOUGH it is nearly eight years since ISAIA PAPEHIA left our shores to return to his island home, we are persuaded that he still lives in the memory and affection of multitudes, who will be glad to read the following brief but satisfactory letter, recently received by his father in Christ, the REV. WILLIAM GILL, of Woolwich. It is truly delightful to find that his visit to this country, which was attended with many and great advantages, has not, as in some instances, been productive of corresponding evils; but that he has continued to labour with modesty, diligence, and perseverance, in the service of the Saviour. We learn from other sources that the amiable and consistent character of our young friend has tended to confirm and to commend his Christian teaching.

We have, in the case of ISAIA, a striking confirmation of the promise:—"Instead of thy fathers shall be thy children." He now fills the station formerly occupied by his friend MR. GILL, at ABORANGI, and guides and instructs his countrymen in the way of truth. ISAIA also tells us, in the subjoined letter, that his venerable father PAPEHIA is still living; and few of our readers will need to be informed that this good man, more than forty years since, was honoured to introduce the gospel to RAROTONGA, then a dark

land, inhabited by cruel men. But, amidst all the perils which awaited him, he swam from the vessel to the shore, not counting his life dear to him, so that he might make known to the untutored and degraded people the glorious tidings of redeeming love. Great has been his reward! The entire population has long since embraced Christianity, and more than one-third of the adults are approved members of the Church of Christ. Great also must be the joy of this aged veteran in beholding his son labouring in the same blessed cause, and gathering like fruits unto eternal life.

**TRANSLATION OF A LETTER FROM ISAIA PAPEHIA, RAROTONGA, TO THE
REV. WILLIAM GILL, Woolwich.**

“Arorangi, Rarotonga, August 17, 1863.

“MY DEAR MR. AND MRS. GILL,—Blessing on you both from God by Jesus the Messiah. Your letter of last year has reached me, and in reading it I am made glad.

“I am still at Arorangi—your station—doing the work of the Gospel. I dwell in your house, and cease not to pray that God would prosper our work.

“The Church here is in peace, and is growing in fruitfulness; some few members have gone back, but the large portion remain steadfast, and hold fast to the Gospel of Christ. I am now the only teacher here; my former help-mate, Rupe, is gone to Atiu, and, I am glad to say, no trouble has grown up since my settlement here.

“The people are now repairing our chapel; they are putting on an entire new roof, and it will take some six months before the work is complete.

“I have mentioned to Tinomana, the chief, the desire of those merchants in England who wish to come here, and who ask if we would trade with them. Both Tinomana and the people are willing they should come as merchants. They may trade in coffee, cotton, oil, and in fruits; but they will not be allowed to purchase land. If any should come, you must see that they are good characters, and that they will live in peace among the people. Upon these terms we shall be glad to see any who wish to come to us with merchandise.

“My father, Papehia, is still alive, so is my mother; they are both well. I must tell you I am truly blessed in my wife. She is a real helpmeet for me; a woman of peace, and faith in the Word of God. We have two children, a boy and a girl, and we have called them ‘William’ and ‘Elizabeth,’ after you and Mrs. Gill; and now my parents, my thoughts of affection are constantly going out towards you, asking how is your health, and whether or not you will ever leave England, and come again to us.

“Many of our people have died since you left; almost a new generation has grown up. Makea, the chief’s son, is at study in the Institution; Tekao, my brother, has finished his term of study, and is here waiting his appointment to a station. Tuaine is dead.

“I do not forget my many friends in England—blessing on them all. Write often to me. In conclusion

“ISAIA PAPEHIA.

“TO REV. WILLIAM GILL.”

AUSTRALIA.

WE have already had occasion to express our gratitude to our friends in the several Australian Colonies for their generous and affectionate reception of Dr. TURNER and his associates, who sojourned with them for a season on their way to the South Pacific; but, from the following testimony of one of our junior friends, the Rev. JOSEPH KING, we cannot deem it superfluous to *repeat* the expression of our thankfulness. Our friends in Australia may feel assured that their hospitality and affection to the missionary, and their zeal and liberality in the blessed cause to which his life is consecrated, can in no wise lose its reward; and that the Churches of the fatherland gratefully appreciate this labour of love, and pray that they may be yet more closely united with themselves in extending the blessings of the common salvation, to the unevangelized multitudes of the South Pacific.

“Sydney, New South Wales, September 21, 1863.

“MY DEAR SIR,—You have, of course, already heard of our arrival in Australia. After a very pleasant passage of eighty-two days, from Plymouth, we anchored at Melbourne on the 6th of June.

“We have met with warm receptions from the Churches in Australia. We have been heartily welcomed, and hospitably entertained, wherever we have gone. Many of the Churches have held tea-meetings, to welcome us, and wish us God speed in our work. We were invited to one last week, at Woolahra, a suburb of Sydney. The building in which it was held was tastefully decorated with flowers and evergreens. At one end of the church was the motto, ‘Welcome to God’s servants,’ and at the other, ‘Go, and may God prosper you.’ We have been greatly encouraged and cheered by these various expressions of sympathy.

“We have held missionary services and meetings in nearly all the principal towns of Australia and Tasmania. We have preached seventy-one missionary sermons, addressed twenty-four missionary meetings, besides twelve or fourteen gatherings of Sabbath school children. For the first ten weeks we made Melbourne our head-quarters; in South Australia—Adelaide; and in Tasmania—Hobart Town and Launceston. Our general meeting at Melbourne, over which Sir Henry Barkley, the Governor of Victoria, presided, was a very enthusiastic meeting. Dr. Turner presented His Excellency with a copy of the Samoan Bible. Increased interest has been excited in our meetings by the accounts of the nefarious kidnapping which has been going on in the islands. The colonies have been very prompt in expressing their indignation at the dastardly traffic, and in petitioning the English Government to interfere, and demand reparation from the Peruvians.

“While in Adelaide, Dr. Turner and I addressed on the Sabbath afternoon between twelve and fourteen hundred children, from different schools. At the close of the meeting, which consisted almost exclusively of children, £13 were received; this was quite independent of their usual weekly subscriptions.

“Believe me, my dear sir,

“Very truly yours,

“REV. A. TIDMAN, D.D.”

“JOSEPH KING.

MISSIONARY CONTRIBUTIONS.

From November 18th to December 17th, 1863.

G. B. 50 0 0	Wingrave and Aston Abbots.	Penrith.	Miss Howden 0 10 0
A Friend 50 0 0	Rev. G. Moore.	Rev. W. Brewis.	Miss Tucker 0 10 0
Mrs. Emerson 50 0 0	Missionary Sermons 4 0 0	Collections 10 14 7	Mr. William Burkitt 0 10 0
Mrs. S. Wedgwood 10 0 0	Widow and Orphan Fund 1 0 0	Sabbath School 7 10 0	M. and L. 0 0 0
One who desires to offer humble thanksgiving to Almighty God for late blessings vouchsafed to him 5 0 0	Mr. Heley & family's subscriptions and box 6 16 0	Missionary Basket 6 0 0	Ladies' Association 8 6 1
J. W. Evans, Esq., per the "Record," 3 0 0	Collected by Miss Matthews, Aston Abbots 0 17 6	Temple Sowerby Collection 2 7 6	Collections 15 19 0
C. M. Thomson, Esq., for the Native Girl Chera, at Cudgachan 3 0 0	Mrs. Moore (A.) 0 4 0	Subscriptions and Donations.	Sabbath School Boxes 3 2 6
Henry Sewell, Esq., for the Madagascar Mission 5 0 0	Boxes.	Rev. W. Brewis 1 1 0	<i>Holy Moor.</i>
<i>Guildford Street Welsh Chapel.</i>	Misses Willison 1 3 3	Mr. Bell 1 0 0	Collection 2 5 9
Contributions per Mr. Thomas 6 10 0	Mrs. J. Griffin 1 0 0	A Friend 0 10 0	Prayer Meetings 1 1 11
<i>Hanover Chapel, Peckham.</i>	Miss G. Moore 0 18 3	Mr. J. Graham 0 6 0	School Boxes 0 12 2
Legacy of late J. Le Rhoad, Esq. 10 0 0	Miss Kingsley 0 18 0	Rev. G. C. Hodgson (Barton Vicarage) 1 1 0	Young Men's Class 0 5 4
<i>Kingsland Juvenile Auxiliary.</i>	Miss Ebbott 0 17 10	Mr. T. Hodgson 1 0 0	Exs. 55s.; 42l. 15s. 6d.
Per Native Teacher J. Campbell 3 0 0	Miss Gurney 0 15 6	Ex. for China 1 0 0	<i>Matlock, Bath.</i>
Do. T. W. Aveling 3 0 0	Miss Griffin 0 15 6	Str. G. Musgrave, Bart. (Edenham) 3 0 0	Rev. W. Tiler.
Per Native Girl, M. A. Arling 3 0 0	Miss Twidell 0 10 0	Rev. G. Steward (Sussex Hill) ... 2 0 0	Particulars of sum acknowledged last month.
E. Nalab 3 0 0	Widow Warr 0 6 3	Mrs. Wauchope (Dacre Lodge), for the poor Christians in Madagascar ... 2 0 0	Sermon 3 0 0
P. J. Hartley 3 0 0	Mrs. J. Alcock 0 3 5		Public Meeting 2 11 0
Chapels in Madagascar 3 0 0	Mrs. Druce 0 15 0		Subscriptions.
General Fund 3 0 0	Sunday School Children's Boxes.		Rev. W. Tiler 5 0 0
<i>St. John's Wood.</i>	Thomas Newman 0 11 7	Missionary Boxes.	Per Miss Smith.
T. S. Briggs, Esq. ... 1 1 0	Frank and Alice Eustace 0 11 7	Misses Brawis 1 17 6	Mrs. Boden 0 10 0
<i>Union Chapel, Horselydown.</i>	John Dimmock 0 8 3	Misses Brawis 0 18 0	Miss Smith 0 5 0
Rev. J. Frame.	Emily Griffin 0 8 0	Miss A. Barta 0 6 0	Miss Ford 0 2 6
Collection 5 11 0	Elizabeth White 0 8 0	Miss J. Heistone 0 10 11	A Friend 0 0 0
Sunday School, per Mr. Laws, on account 12 0 0	Emma Allen 0 8 0	Miss F. Johnstone 0 8 9	<i>Per Miss Skidmore.</i>
<i>West Brompton.</i>	Louisa Simmons 0 3 8	Miss H. Kirkbride 0 6 2	Mrs. Toplis 0 4 4
Collection 2 15 10	Emma Jarrott 0 4 10	Mrs. Moffat 0 4 8	Mrs. Stone 0 4 4
<i>BEDFORDSHIRE.</i>	Joseph Fleet 0 2 4	Miss Monkhouse 0 3 8	Mr. Skidmore 0 5 0
<i>Bedford.</i>	Ruth Faulkner 0 2 4	Miss Ogilvie 0 11 1	Mrs. Broadfoot 0 5 0
Howard Chapel.	Mary Hart 0 2 4	Miss Pollock 0 1 10	Mr. Hillyard 0 5 0
Rev. W. Allott.	Emiline Robinson 0 3 8	Mrs. Kennell 0 6 4	Mr. Chadwick 1 0 0
Contributions 7 10 0	Jeimima Fleet 0 3 4	Miss Robinson 2 3 9	<i>Missionary Boxes.</i>
<i>BUCKINGHAMSHIRE.</i>	Sunday School Box 0 4 10	Miss A. Robinson 1 19 5	Mrs. Broadfoot 1 7 3
<i>Dinton.</i>	Public Meeting 1 13 8	Miss Scott 0 19 0	Mr. John Boden's Class 0 13 6
Per. Mr. J. Saunders.	Fractions 0 0 8	Mrs. Wm. Scott 2 0 0	Miss Wood 0 13 8
Mrs. J. Bateman ... 0 8 0	<i>CHESHIRE.</i>	Miss M. Wishart 1 1 2	Mrs. Tiler 0 10 2
Mrs. J. Betts 0 8 10	<i>Birkenhead and Wirral Auxiliary.</i>	Miss C. Workman 0 8 0	Miss Brooklehurst 0 9 0
Miss M. A. Brandon 0 13 6	A. H. Corrie, Esq., Treasurer.	Exs. 22s. 6d.; 32l. 15s. 6d.	Miss Skidmore 0 8 8
Miss S. Flaxford 0 18 9	Rev. C. Goward, Secretary.		Mr. Jos. Boden's Class 0 8 0
Miss A. B. Kingham 0 6 11	Aston Road.	<i>Silloth.</i>	Miss Stone 0 8 9
Mrs. J. Franklin 1 1 8	Rev. C. Goward.	Public Meeting 1 15 0	Mrs. J. W. Boden 0 8 0
Sunday School 0 10 0	Collections 29 10 6	<i>Workington.</i>	Miss Francis 0 4 7
<i>Missionary Boxes.</i>	Sunday School 3 0 6	Missionary Sermons 4 14 9	Mrs. Bendell 9 3 10
Mrs. J. Bateman ... 0 3 8	Mr. A. H. Corrie's Bible Class 0 13 2	Sunday School 0 6 6	Miss E. Boden 0 3 5
Mrs. J. Betts 0 4 8	Missionary Boxes.	Public Meeting 2 6 7	Miss Smith 0 3 2
Miss M. A. Brandon 0 8 6	Miss Shore 0 15 6	Collected by Miss Mordy.	A Friend 0 4 3
Miss S. Flaxford 0 4 2	Miss Roberts 0 7 1	Mrs. Mordy 1 6 0	Fractions 0 0 4
Miss A. B. Kingham 0 14 2	<i>Hamilton Square.</i>	Miss Smith 0 10 0	<i>Sol.</i>
Mrs. J. Franklin 0 7 3	Rev. J. Mann.	Miss Sanderson 0 6 6	<i>DEVONSHIRE.</i>
A Sunday Scholar 0 7 11	Collections 5 1 0	A Friend 0 2 6	<i>Barnstaple.</i>
The Superintendent 0 16 10	Public Meeting 7 4 3	Collected by Mrs. Westray.	Mrs. Westray 1 1 0
Missionary Meeting 9s. 8s. 6d.	Exs. 55s.; 44l. 4s.	Mrs. Bell 0 6 0	Mr. Lewis, for Madagascar ... 1 0 0
		Exs. 6s. 6d.; 10l. 12s. 10d.	
		Total 80 1 7	
	<i>CUMBERLAND.</i>	<i>DERBYSHIRE.</i>	
	Auxiliary Society, per W. Wilson, Esq.	<i>Chesterfield.</i>	
	<i>Alston.</i>	Rev. R. W. Selbie.	
	Public Meeting 2 18 0	Subscriptions.	
	Sabbath Collections 8 9	Mr. Carrington 3 0 0	
	Sabbath Scholars & Teachers 3 19 5	Mr. Manlove 3 0 0	
	Collected by Ladies 3 9 0	Mr. O. Tucker 1 0 0	
	Collection at Garri-gill 1 6 3	Mr. O. Hall 1 0 0	
	Exs. 11s. 11d.; 14l. 8s. 6d.	Mrs. Raine 1 0 0	
	<i>Aspatia.</i>	Mr. J. B. Robinson 0 10 0	
	Collections and Subscriptions 0 10 0	Mr. Connel 9 10 0	
		Mr. B. Henderson 0 10 0	
		Mr. John B. Robinson 0 10 0	
		Mr. Wm. B. Robinson 0 10 0	
		Mr. J. Marshall 0 10 0	
		Mrs. Manlove 0 10 0	
		Mrs. Hurst 0 10 0	
			<i>DORSETSHIRE.</i>
			<i>Charmouth.</i>
			A Wellwisher, for the Widows' Fund 5 0 0

DURHAM.*Hartlepool.*

Per Mr. G. Younghusband.	
Ladies' Work Basket	5 0 0
Annual Sermon	2 15 4

Missionary Boxes.

Mrs. Watson's children	1 7 1
Mr. Graham	0 10 0
Mrs. Loveday	0 10 0
Mrs. Benwick	0 10 0
Mrs. Younghusband	0 10 0
Miss M. A. Green	0 6 0
Miss E. M. Sigsworth	0 5 0
Mr. S. A. Fleetham's Bottle	0 5 0
Mr. Graham's Senior Class, Girls	0 13 9
Sermon to Sunday Scholars	0 15 8
Subscriptions in School	0 9 2
Rev. B. J. Hall	0 10 0
Missionary Meeting	3 1 0
Exs. 20s.; 17s. 9s. 6d.	

ESSEX.*Chelmsford.*

Messrs. Wells and Perry, for the Madagascar Memorial Churches	300 0 0
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*Marks Gate, Romford.**Rev. J. Mully.*

Mr. F. Finlay	1 0 0
Rev. J. Mully	1 0 0
In Memory of the late Mrs. Mully	1 0 0
Subscriptions, &c.	2 0 0
<i>Id.</i>	

*Wickford.**Per Mr. Brunwin.*

Contributions	1 0 0
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GLOUCESTERSHIRE.

Bristol, J. B. White, Esq.	1 1 0
(A.)	

Exarcean.

Children of the Independent Sabbath School	0 10 0
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*Stroud.**Bedford Street.**Rev. W. Wheeler.*

Collection	6 10 0
Sunday Schools, for Madagascar Memorial Church	1 7 0

Exescombe.

Collection	0 10 4
<i>Id.</i>	

*Stroud.**Old Chapel.**Per Mr. W. Coley.*

Collections, less expenses &c.	8 13 6
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For Madagascar Memorial Churches	
M. W.	1 0 0
H. H.	0 3 0
<i>Id.</i>	

*Tisbury.**Per Mr. T. Page.*

Public Meeting	1 11 0
Collected by Miss Tyndale and Miss H. Page	1 5 0
Mr. P. Cook's Family Box, for School at Ridgemount, Jamaica	1 0 0
<i>Id.</i>	
<i>Id.</i>	

HAMPSHIRE.*Finch Barn.*

Mrs. Cannings	0 10 0
Mr. J. S. Cannings	0 5 0
Mr. G. Cannings	0 5 0
<i>Id.</i>	

Southampton.

Misses Randall	2 2 0
Mr. E. M. Randall	2 2 0
Mr. W. B. Randall	1 1 0
<i>Id.</i>	

JERSEY.*Queen's Assembly Rooms.*

Rev. O. H. Bateman.	
Collection	2 10 0

ISLE OF WIGHT.*West Cowes.**Rev. T. Mann.*

Sunday School	2 13 0
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HEREFORDSHIRE.*Bromyard.*

Mrs. Payne's Young Ladies' Missionary Box	0 13 0
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HERTFORDSHIRE.*Bishop's Stortford.**Rev. W. Outhbertson.**Mr. Everard, Treasurer.**Annual Subscribers.*

Mr. Death	2 2 0
Miss Death	2 2 0
Miss S. Death	1 1 0
Mr. Portway	2 2 0
Mr. Mullinger	1 0 0
Mr. Jennings	1 0 0
Mr. Everard	1 0 0
E. B. Johns, Esq.	1 1 0
Mrs. W. Bird	1 1 0
Mrs. Johnstone	1 1 0
Mrs. Cornell	0 10 0
Mr. Burt, sen.	0 10 0
Mr. T. Slater	1 0 0
Mr. J. Slater	0 10 0
Mr. Dodd	1 1 0
Smaller Sums	1 0 8
Missionary Boxes	6 18 8
Ladies' Association	3 13 8
Sunday School	6 8 7
Mrs. Harvey's Bible Class	0 6 4
Missionary Sermons	23 1 0
Public Meeting	7 15 8
W. Bird, Esq., for Native Teacher, Rebecca Bird	10 0 0
Exs. 11s.; 74s. 13s. 6d.	

*Little Hadham.**Rev. H. Maidment.*

Mr. Stalley	0 10 0
Mr. Stalley's Children's Box	0 4 4
Chapel Box	0 15 2
<i>Id.</i>	

*Buntingford.**For Rev. G. O. Newport's School, Poreychaley.*

Collected by Miss Archer	2 11 0
Independent Sunday School Children, per Mr. Wright	1 13 0
<i>Id.</i>	

*Hitchin.**Rev. W. Griffith.*

Collection	9 12 2
Missionary Boxes	3 10 4
Sunday School	1 8 0
E. Roberts, Esq.	6 0 9

Red Hill.

Rev. J. Adams	0 10 0
Mr. J. P. Fordham	0 8 8
Mrs. Wright	0 8 0
Collected by Mrs. Field	0 15 4
Mr. Cambridge	0 2 6
Miss Fordham	0 0 0
<i>Id.</i>	
<i>Id.</i>	

*Hoddesdon.**Rev. J. Vine.*

Mrs. Look, Treasurer.	
Mrs. C. Prior, Secretary.	
Missionary Sermons and Meeting	6 11 1
Sacramental Collection for Widows and Orphans	8 6 3
Rev. J. Vine	0 10 0
Rev. W. Ellis	2 2 0
Mrs. Ellis	1 1 0
Mrs. J. Warner	0 5 0
Mr. Barnett	1 1 0
Mrs. C. Prior	0 10 0
Mrs. C. Look	0 10 0
Mrs. C. Mason	0 5 0
Mrs. C. Beckwith and Cousins	0 8 8

Missionary Boxes.

Mrs. Vine	0 10 0
Miss Gooden	0 13 2
Masters and Misses Warner	2 2 8
Fanny Gedney	1 11 0
Caroline Barber	1 4 0
Girls' and Boys' Sunday School	1 0 4
Little Girls	0 2 8
Collected by Miss Brealy, for Madagascar	1 9 0
Exs. 5s. 8d.; 34s. 8s.	

*St. Albans.**Rev. W. Braden.*

Collections	7 15 0
Sunday School	3 1 0
H. Parsons, Esq.	1 0 0
Collected by Miss F. Pratt	0 18 6

Missionary Boxes.

Miss E. Allen	0 7 9
Miss S. Biggs	0 5 4
Miss E. Brunt	0 3 7
Miss E. Cadin	0 8 1
Miss M. Clarke	0 7 0
Miss M. A. Crouch	0 1 3
Mrs. Fountain	0 2 8
Miss J. Ironmonger	1 16 0
Mr. A. Parrott	0 8 0
Miss J. Smith	0 3 3
Miss White	0 10 4
A Friend	0 1 0
Miss Catlin, for the Ship	0 3 0
Exs. 11s.; 17s. 1s. 7d.	

*Ware.**Old Meeting.**Rev. P. Law.*

On Account	15 0 0
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HUTINGDONSHIRE.*Auxiliary Society.**W. Paine, Esq., Treas.*

On Account	100 0 0
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KENT.*Tunbridge Wells.*

Per Mrs. J. Wilson, on account	8 0 2
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LANCASHIRE.*Lancaster.*

A. for the Senana Mission Schools, Bhowanipore	5 0 0
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LEICESTERSHIRE.*Auxiliary Society.**G. Baines, Esq.*

Balance	40 1 1
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LINCOLNSHIRE.*Spilsby.*

Mr. J. Stainton	1 0 0
Mr. G. Harrison	1 0 0
Mr. J. Searby	0 10 0
Miss Seary	0 5 0
Collections	3 3 4
Missionary Boxes	0 11 8
Exs. 5s.; 61s. 5s.	

Walton-le-Marsh.

Collection	3 5 8
Missionary Hen.	1 14 6
Missionary Boxes	0 10 9
<i>Id.</i>	

*Stamford.**Rev. B. O. Bendall.*

Contributions	24 13 9
Mr. J. Smith's Missionary Box, for Mr. Muthhead's School, Shaghae	1 8 6
261s. 2s. 8d.	

<i>Theally.</i> Miss Sewell, for the Bangalore School	6 0 0
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MIDDLESEX.*Hornsey.**Park Chapel.*

Per Mr. J. Smith, on account	7 13 11
For Mrs. Gannaway's Schools, Nageroll	9 0 0
16s. 12s. 11d.	

NORFOLK.*Yarmouth.**Per Mr. S. E. Burton.*

King St. Chapel	9 15 7
Geol St. do.	5 6 0
Juvenile Meeting	2 0 1
Public Meeting	4 13 3
Exs. 21s.; 20s. 12s. 10d.	
Mr. Garson Blake	1 0 0
Lovewell Blake	0 5 0
Garson J. Blake	0 5 0
<i>Id.</i>	

NORTHAMPTONSHIRE.*Ashley.**Rev. T. Coleman.*

Collections	2 13 3
Rev. T. Coleman	0 10 0
Mrs. Ward	1 0 0
Miss Burdett	0 12 0
Mrs. Smith	0 5 0
5s. 1s. 9d.	

NORTHUMBERLAND.	SHROPSHIRE.	SUFFOLK.	WILTSHIRE.
<i>Alnwick.</i> Ston Meeting. Rev. A. Greener.	Collections by Rev. J. O. Whitehouse.	<i>Bury.</i> Whiting Street Chapel.	Collections by the Rev. T. Mann.
Contributions, per Mr. M. Hindmarsh 26 0 0 For the Native Girls A. Alnwick and M. Hindmarsh 4 0 0 SOL.	<i>Broseley.</i> Collection 0 13 1	For the Native Teachers, Sarah Hickman and Thomas Hickman 20 0 0	<i>Bulford.</i> Rev. J. Protheroe.
<i>Newcastle-on-Tyne.</i> Auxiliary Society.	<i>Forden.</i> Mr. E. Parry 0 8 0 Miss E. Hamer 0 6 7 Miss E. Wooding 0 3 7 Miss S. M. Morgan 0 3 8 14. 12s. 10d.	<i>Hemingstone Hall.</i> J. Pearson, Esq. (A.) 2 10 0	Mrs. Butler 1 0 0 Mr. Britton 1 1 6 Mr. Goodwin 0 4 1 Edwin Wolfe 0 5 8 Fanny Goodwin 0 5 3 Mrs. Hickman 0 4 11 Job Andrews 0 2 6 Sunday School 0 17 11 Mrs. Swatton 0 7 11 Rev. J. Protheroe 1 7 7 Mrs. Mold 0 2 4 Miss Atkins 0 8 11 Collection 7s. 10s.
R. E. Goldard, Esq., Treas. Rev. S. Meggison (A.) 1 1 0 Mills, for the Ma- lagascar Mission. 1 1 0 Messrs. Annandale and Sons (D.) 5 0 0 A. Walters, Esq. (D.) 5 0 0 Proceeds of Sale, New- town Hall, 40 13 0	<i>Marton.</i> Mr. E. Meddins 1 0 0 Collection 0 7 2	<i>SURREY.</i> <i>Croydon.</i> Annuity of the late J. N. Dancer, Esq. 4 16 8	<i>Melkham.</i> Collections and Sub- scriptions, less expenses 1s. 6d. 4 0 0
St. James's Chapel. Rev. G. Stewart.	<i>Missionary Boxes.</i> Miss M. Prosser 0 5 1 Miss L. Powell 0 10 2 Miss M. Rogers 0 2 3 M. J. Meddins 0 4 7 Mr. T. Lloyd 0 10 3 24. 12s. 6d.	<i>Sutton.</i> Collected by Eliza Hill 0 3 0	<i>Trowbridge.</i> Tabernacle. Rev. T. Mann. On account 25 0 0
Collection 23 0 0 To commemorate the Jubile- e of the Newcastle Auxili- ary, to be applied to the Madagascar Memorial Churches, and to constitute the following Life Members, viz—	<i>Minsterly.</i> <i>Missionary Boxes.</i> Sunday School 0 0 4 Miss A. Crowder 0 13 0 Miss A. Clarke 0 12 0 Miss T. Beedie 0 6 5 Miss J. Evans 0 4 3 Miss A. Broom 0 1 8 24. 2s. 3d.	<i>WARWICKSHIRE.</i> <i>Coventry.</i> West Orchard Chapel. Rev. E. H. Delf.	<i>Wootton, Bassett, and Purton.</i> Rev. D. Williams.
J. Mather, Esq. 10 0 0 Miss J. Mather 10 0 0 Miss S. L. Mather 10 0 0	<i>Pontesbury.</i> Public Meeting 1 14 0	Annual Subscriptions.	Boxes.
St. Paul's Chapel. Rev. A. Reid.	<i>Missionary Boxes.</i> Mary Swals 0 4 6 R. Croft 0 6 0 C. Croft 0 5 0 R. C. 0 0 0 24. 10s.	Mrs. Whittem 2 2 0 Mr. R. Hands 1 1 0 T. H. Merridew, Esq. 1 1 0 W. Sargeant, Esq. 1 1 0 Mr. W. F. Taylor 1 1 0 Rev. E. H. Delf 0 10 0 Mr. W. Hill 0 10 0 Mr. Hayward 0 10 0 Mr. Leavis 0 10 0 Mr. Richardson 0 10 0 Mr. Weston 0 10 0 Anniversary Collec- tions 10 4 0 Missionary Boxes 2 17 8 Exs. 25s.; 29s. 10s. 6d.	J. Adkins 0 7 6 Miss Burt 1 10 0 Nancy Blanchet 0 1 6 Bessie Baker 0 4 0 Miss Butlock 0 6 11 Miss Cassell 0 5 0 Mrs. Clarke 0 2 0 Mr. Ellison 0 6 0 Thos. Hunt 0 1 0 Miss Mackness 0 3 0 Mr. Foyate 0 13 8 Miss Smith 0 5 6 James Smith 0 5 6 Frank Smith 0 2 4 G. Spackman 0 14 4 C. Spackman 0 1 7 Miss and Masters Williams 0 17 4 Masters Williams 0 13 3 Louisa Waite 0 7 1 Collection 2 10 0
West Clayton Street. Rev. H. T. Robjohns.	<i>Ludlow.</i> Rev. R. G. Soper.	Well Street Chapel. Rev. J. W. Kiddle.	Prior.
Collection 19 0 2 Park St. Chapel, Gateshead.	Subscriptions and Donations 4 4 0 Missionary Boxes 17 10 2 Annual Collection 4 9 2 Exs. 12s.; 24s. 10s. 6d.	Mrs. Smith 1 0 0 Mrs. Richardson 1 0 0 Mr. Bradshaw 0 10 0 Mrs. W. Weston's Missionary Box 0 10 0 Sums under 10s. 1 0 0	Boxes.
Collection 1 10 0 Sunday School 0 10 0 Ditto 2 5 6 Felling, Collection 0 11 0 Ditto 2 1 0 Ditto 2 0 0 Exs. 10s.; 15s. 12s. 6d.	<i>SOMERSETSHIRE.</i> <i>Bath.</i> Legsey of late J. G. Mans- ford, Esq., less duty, per T. Har- ker, Esq., and J. S. Mansford, Esq. 20 0 0	Sunday School Boxes.	Mr. Blanchet 0 2 11 Mr. Orens 0 1 4 Mr. Rammus 0 1 0 Mr. Stratton 0 3 3 Mr. Sulton 0 1 0 Mr. Shephard 0 4 6 10s. 10s. 6d. Total 47 9 6
OXFORDSHIRE. <i>Banbury.</i> G. W. Parker, Esq., and Family (A.) 5 0 0	<i>Frome.</i> J. Sinkins, Esq., Treasurer.	<i>Edgaston.</i> Mrs. Thomas Avery (L.S.) 10 10 0	<i>Chippenham.</i> Rev. E. S. Hart, M.A.
<i>Deddington.</i> Rev. G. Grant.	Contributions 05 17 0	<i>Leamington.</i> Holly Walk, Congregational Church. Rev. C. S. Sturrock, B.A.	Rev. E. S. Hart 1 1 0 Rev. B. Rees 1 1 0 W. Rawlings, Esq. 1 1 0 Mr. W. Stephens 1 10 0 A. Friend, per Mrs. Ditto, per Mrs. Rixson, as a Thank- Offering 1 0 0 The Mayor 0 10 0 Mr. J. Freeth 0 10 0 Mr. T. Mills 0 10 0 Mrs. Bracher 0 10 5 Collections 0 5 3 Public Meeting 4 13 2 Collection at Gout- acre, per Mr. Mills Collected by Miss S. J. Mills 0 18 8
Subscriptions 7 12 0 Boxes 3 0 0 Public Meeting 2 8 10 13 9 10	<i>STAFFORDSHIRE.</i> <i>Brewood and Wheaton Aston.</i> Rev. B. Way.	<i>Witleybrook.</i> D. Haslewood, Esq. 1 0 0	Total 47 9 6
Deduct. North Bucks Home Mis- sion 2 3 0 Expenses 0 4 3	For Memorial Churches, Madagascar.	Collection 8 4 1 Subscriptions 1 13 3 Sunday School 2 13 1 Rev. W. P. Davies 1 1 0 Ex. 3s.; 8s. 12s. 6d.	Total 47 9 6
<i>Henley-on-Thames.</i> Collected by Miss White, for the Na- tive Girls, E. Row- land and M. Howard 6 0 0	Hannah Cooper 0 6 0 Caroline Haynes 0 1 0 Annual Meeting 2 14 0 Mrs. Barker 1 0 0 Mr. Higgin 0 10 0 Sunday School Box 0 3 2 Miss Thorne's do. 0 2 5 Mr. G. Smith's do. 0 2 5 Collected by— Mrs. Andin 0 13 0 Miss Harris 1 5 4 Exs. 12s. 4d.; 6s. 0s.	Collection 8 4 1 Subscriptions 1 13 3 Sunday School 2 13 1 Rev. W. P. Davies 1 1 0 Ex. 3s.; 8s. 12s. 6d.	Total 47 9 6

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

By the last Mauritius mail we received letters from the capital from the Rev. WILLIAM ELLIS, and several of our missionary Brethren. These communications, though extended, we are sure will be read by our friends with the deepest interest. They refer not only to direct missionary work in ANTANANARIVO, but also in remote districts; while they contain important representations of collateral branches of missionary labour in the schools, by the press, &c.

During the last three months intense interest has been felt by the report (for it was more than a rumour), that RADAMA II. was still alive, and that he would be shortly restored to the throne, or seeking a refuge out of the island. The former representation was made repeatedly and very extensively in Madagascar, both in the capital and in the country; and so deep was the impression, that, either from interested motives or strange credulity, multitudes among the tribes remote from the capital rose up in arms, with the professed object of restoring the King to his throne. Our missionaries, without exception, for several months utterly discredited this report, and, for the greater part, they entertained the same convictions throughout. Others, however, were at length induced to believe that the King was still alive, and parties, in whose truthfulness and integrity they had unlimited confidence, assured them that they were holding frequent intercourse with the deposed monarch, and that he might be expected in the capital within a few days. We can only conjecture the motives by which these false witnesses were instigated, as we have no explanation given in the letters of our correspondents. But, as will be seen from the following statement of our venerable friend the Rev. WILLIAM ELLIS, the gross fabrication was ultimately exploded, and all parties concurred in the full assurance that the King's life was actually sacrificed at the time of the revolution in May last.

"I have written to you twice," observes Mr. E., "respecting the rumour of the late RADAMA, who was first reported to be alive, and subsequently to be coming to the capital. I am deeply grieved that I mentioned this

subject; but the King's return was so confidently and persistently affirmed by parties in circumstances to know, and with so many matters of detail, that, though I long, even for months, refused it credence, I could not resist the evidence any longer, and communicated the report of his being alive to you, and more recently of his expected return to the capital. I HAVE NOW REASON TO BELIEVE THAT BOTH THESE REPORTS WERE UTTERLY UNFOUNDED."

From the following communications it will be seen that the spirit and tendency of the present Government, as well as the personal views of the QUEEN, are not in favour of Christianity. Nevertheless, there has been no act of hostility to the Native Christians; and the principles of the new constitution, if so it may be designated, secure full religious freedom to all classes of the people. The increasing numbers and influence of the Christians afford also a strong ground for hope that the sovereign and her Government will respect these principles of religious freedom, if not from conviction, yet from policy; and we trust that, by the progress of the Mission and the increase of converts, this ground of hope may continue to be strengthened and enlarged.

The chief anxiety felt by the missionaries, and probably by the Native Government, arises from the ill-judged and unconstitutional treaty made by the late King with M. LAMBERT, which the present Government refuse to ratify, and, indeed, which they could not venture to adopt without provoking the universal hostility of the people. We trust that, under the gracious providence of God, the imperial Government of France may be led to take just views of the case, and be restrained from employing armed force to obtain possession of any portion of the Madagascar territory—a proceeding which could not fail to bring about anarchy, bloodshed, and desolation.

"Antananarivo, October 9th, 1863.

"MY DEAR FRIEND,—I am desirous, if possible, to give the Directors, as briefly as I can, my own views as to the course of action which it is best to pursue, as these views are shared, I believe, by all the Brethren with whom I have thus far been associated.

PLANS FOR GRADUALLY EXTENDING MISSIONARY OPERATIONS FROM THE CAPITAL TO THE PROVINCES.

"There are positions more or less remote from the capital, especially in the South, which we could occupy as soon as the Brethren are qualified to take part in our work; but I see no reason to deviate from the course of action which we have hitherto followed—viz., to occupy the chief positions in the capital, establish ourselves on as solid a basis as possible in those positions, render our educational establishment and printing department as efficient as possible, and then gradually extend our operations to the provinces, as Divine Providence may indicate, sending forth in the meantime, in every promising direction, Native labourers as pioneers before a better qualified evangelistic agency which we hope will follow. The most important element in such efficient occupancy of the capital is the scriptural organization and working of our City Churches; and this, experience shows most clearly,

cannot be done by Native pastors alone; and at present it seems only likely to be accomplished by the association of a European Missionary with Native Church officers, the European presiding, assisted by co-pastors, deacons, and evangelists or preachers. Though we are often surprised and delighted with the simple scriptural course which the Native preachers pursue, we are as often surprised and grieved at the want of clear perception of what to us is equally plain, and the want of principle or moral courage to carry it out if perceived. In many difficult cases arising out of old habits of social life, concubinage, change of wives, and questions in which those above them are concerned, it seems impossible for them to act consistently if left to themselves. The despotism under which they have lived has been so absolute, the favour and approval of the great in every movement is considered so necessary and beneficial, and their disapproval is deemed so calamitous, that, if left to Native pastors, our churches would, we fear, soon come to be conducted on worldly principles. We are sometimes startled to see men who would have drunk the poison or knelt before the spear rather than promise not to read the Scriptures or pray, hesitate whether it is right to pray at any other time than the regularly-observed seasons, without first obtaining the approval of the government. And, perhaps, on questions of discipline many would, if by themselves, decline to vote, or decline to vote according to what they could not doubt was the teaching of the New Testament, if they thought such vote would be displeasing to their superiors; but, associated with one of ourselves, they have less difficulty, and they know it will be considered that in their church proceedings they only follow where we lead. On these and other grounds we feel that if we are to retain the capital in the interest of Scriptural Protestant faith, the chief city churches must, for a season, have our special care. We cannot act effectively upon the provinces without preserving the capital, but with that we can operate with vastly augmented effect. We can do a great deal of good besides presiding in the churches, but we must not neglect them. European preaching, as well as ruling, must also, in regard to its subject-matter, impressiveness, &c., raise the Native preaching. It will be long before the best European preachers will, if ever, equal the Natives in the command of the Malagasy language; but, as the understanding of the people becomes more enlightened, and their minds more exercised on religious subjects, the preaching must be of a higher order, and become more impressive, or lose its proper influence. Public speaking is much practised in Madagascar, and oratory sometimes exercises great power over large multitudes; and even now among the Christians the largest congregations are gathered where the ministers are the best preachers. These are some of the grounds why we think our brethren can at present best serve the cause of Christ in Madagascar by taking charge, in conjunction with Native pastors, of two important churches in the capital, one of which is formed, and the other will be as soon as the building for its worship is completed.

INCREASE OF CONVERTS.

"In reference to our great work—the diffusion of the Gospel for bringing souls to Christ—everything among the respectable classes of the community in the city and surrounding villages is most encouraging. It never was more

so since my arrival. Recent changes for a very short time interfered with the regularity of attendance on our public services; but there have been for some time past regular and apparently maturely considered accessions to our numbers from among the unbelievers and the heathen. The personal characters of the sovereign and the chief minister are not unexceptionable; but the former, though openly and uniformly patronizing the idols, and regulating almost every movement of her life by the directions of the Diviners, has encouraged, but never hindered, attendance on religious worship and instruction to any of her people who are Christians. The latter, and the members of his family in the government, have steadily contended for the continuance of perfect religious liberty. We therefore see no impediment to the continued spread of the Gospel from this source, nor from anything among the people, more than is to be found in every community in a corresponding social and religious condition.

AS TO A GUARANTEE FOR PROTECTION OF THE PERSONS AND PROPERTY
OF MISSIONARIES.

"I feel assured that the Directors will take means to be correctly informed of the probable issue of any conference or agreement that may take place between the French and English governments in reference to Madagascar; and that, whatever our government may consent to, they will secure the protection on the part of the French of the persons and property of the missionaries, as well as other English subjects in Madagascar. Under this assurance I believe we should all deem it our duty to continue with, if possible, increased effort our great work, even to the building of Memorial Churches; but, as Mr. Sibree has not arrived, and you have suspended these operations, all is kept in abeyance till we receive further communications from the Directors.

VINDICATION FROM CHARGES BROUGHT BY THE FRENCH.

"My name may possibly be brought forward in connection with the proceedings of the French, as having counselled the course which the Hovas have taken in refusing the claims of M. Lambert; for I have heard that some of the French officers have said that they think I am even employed by the English government to oppose their treaty. I need not say that this is utterly untrue. I do not at present know exactly what the so called concessions include. I was present, at the King's request, when the document was read, before being signed; but considering that it was a sort of private transaction between Radama and M. Lambert, a transaction about which I could have nothing to say, I did not attend to its contents, and I have never since, though often asked, given an opinion, but always said they must consider about that themselves; excepting on one occasion, when the King asked my opinion about the coinage, I said that all sovereigns, so far as I knew, kept the coinage of the countries over which they ruled in their own hands. In regard to the treaty with the emperor, I do not recollect the terms of that treaty; and on one occasion, when strongly pressed for my opinion, said, 'If there is nothing very objectionable in that treaty, I would suggest to you the desirableness of your adopting it at once as it is; but, if there is anything very objectionable, ask if it can be changed.' I am clear of having said that much, when pressed for an opinion, but have never said more, and generally have declined giving any opinion, on

the ground that I had nothing to say on any arrangements between them and the French.

PROGRESS OF THE MISSION SCHOOLS.

"The Brethren will no doubt inform you of the progress of the gospel in their several spheres of labour, which I am thankful to say is in all encouraging, certainly as much as at any former period of the Mission. You are aware that besides the Central Training School, under the care of Mr. Stagg, there are schools in connection with most of the principal chapels. Three of these at the present time contain 184 scholars, while between 140 and 150 receive instruction in the Central School. We could multiply schools in the villages if we had teachers, and are greatly in want of a thoroughly good, industrious schoolmistress. There are three Sisters of Charity here, who teach well; and girls of high family go to them who would come to us, if we had a European mistress. We are so sensible of the claims of education, that we often wish the friends would add to our present staff a good schoolmaster and mistress. We could find as many additional pupils as they could teach, if no interruption to the present current of feeling in favour of education among the people should occur.

ACCEPTABLE PRESENT OF BOOKS.

"We are greatly pleased with the present of books, 'The Scriptures Analysed,' sent by Mr. P. D. Hardy, of Dublin, and have resolved to translate and print it as soon as possible, for the use of our native pastors and evangelists; and, at our last committee meeting but one, I was requested to ask you to thank Mr. Hardy for the very valuable present, and to obtain, if practicable, 500 or 1000 copies of the map to bind up with our Malagasy edition.

"The almanacks have safely arrived, and we are preparing to publish one in Malagasy by the beginning of 1864. We wish very much that the Religious Tract Society would kindly make us a grant of some of their casts, illustrative of religious and educational books. They would not only render our books increasingly attractive, but prove valuable mediums of instruction to the minds of the Malagasy.

"The church at Amparibe was re-opened the Sunday before last, when sixty were added to its fellowship. Pray that the Holy Spirit may render membership with the visible church on earth, the sign of spiritual fellowship with the church of the first-born, whose names are written in heaven.

"Believe me, truly yours,

"REV. DR. TIDMAN."

(Signed) "WILLIAM ELLIS.

GENERAL VIEW OF THE STATE AND PROGRESS OF THE MADAGASCAR MISSION.

THE following letter of the REV. ROBERT TOY gives the result of a year's experience of missionary life in Madagascar. It supplies, on the whole, a cheering and hopeful report of what had been already effected by the Divine blessing on the labours of our Brethren, notwithstanding the unlooked-for changes and painful disappointments with which, during that short period, the Mission had been visited. The writer fully concurs with Mr. Ellis in

the immediate urgency of all practicable measures for consolidating the churches in the capital and its vicinity, inasmuch as the influence of the capital upon the whole island, whether for good or evil, is most powerful and decisive. In these views the Directors thoroughly concur, and they trust that, for the present, the strength and influence of the entire missionary body will be concentrated on this important object.

THE NATIVE GOVERNMENT AND ITS FOREIGN POLICY.

"Antananarivo, Oct. 9, 1863.

"DEAR SIR,—Since writing last, the country has quietly settled down to order. For some time after the revolution there was, as might be expected, a great deal of excitement and uneasiness, and at one time a counter-revolution seemed imminent. A report that the King was only partially strangled, and had afterwards recovered, gained considerable credit, not only among the Hovas, but also among the neighbouring tribes, and several risings took place in consequence. All these, however, by the active and stringent measures of the government, have been wholly put down, and the whole of the tribes have returned to their allegiance. Now, however, that peace is fully restored among the natives themselves, a new danger is threatening them from without. The French, on account of the refusal of the present government to acknowledge the Lambert Treaty, are—if report be true—determined, it would appear, to make a fresh effort to obtain possession of the country. Under these circumstances, and independently of the uncertainty which still exists as to the ultimate intentions of the present sovereign respecting the liberty now extended to the Christians, it seems to me that it would be most unwise to hasten the erection of the proposed 'Memorial Churches.' My own feeling is, that only one should be built for the present. By the time this is completed, you will be in a far better position than is now possible for deciding what future course to adopt.

THE QUEEN, THOUGH AN AVOWED HEATHEN, TOLERANT OF CHRISTIANITY.

"So far the new government, though essentially heathen, has offered no obstacles to the spread of Christianity. We can, however, scarcely believe that the Queen is very favourable to the progress which it continues to make. She seems to be of a mild and humane disposition, but thoroughly superstitious, and a firm believer in all the beliefs and customs of her ancestors. The Sikidy and the Diviners are always at hand, and nothing of importance is ever transacted without their being previously consulted. Her favourite idol is kept in the palace whilst she is there herself, and accompanies her when she goes out. Every important public act is performed either on a Thursday or Sunday, the only two lucky days in the week; and, as the Diviners have to choose which of the two is the more fortunate, it not unfrequently happens that the lot falls upon the Sunday. Her coronation took place on the Sunday, and occupied nearly the whole day. On the return of the soldiers and officers from the war against some of the tribes who had revolted, though it took place on the Friday, they were not permitted to enter the town till the Sunday: and occasionally some of the officers are prevented from attending at the different churches on account of a summons to attend an

important kabary, designedly appointed for that day. Beyond this, however, I am not aware of any restriction having been imposed upon any of the Christians since her accession to the throne, and there is little room for doubt but that the high officers enjoy more liberty of conscience than during the latter part of the late King's reign.

THE CONGREGATIONS AT ANTANANARIVO AND IN THE NEIGHBOURING VILLAGES.

"Among the different churches in the town, considerable progress has been made since the date of my last letter. The average attendance is, perhaps, much about the same, certainly not less, while the number of candidates for Church-fellowship has continued steadily to increase. The chapels all continue to be well attended, and some are over-crowded. The country churches, however, have suffered severely in consequence of the alarm caused by the late revolution; but they are, for the most part, beginning to show signs of improvement. I have now six of those churches under my supervision. These are scattered about in the villages south of Antananarivo. One is a new place, which we opened a fortnight ago. There was previously a flourishing congregation, but it was scattered during the persecution, and the owner of the chapel put to death. All these are supplied with preachers from the same or neighbouring villages, aided by men from my congregation at Ambohipotsy, some of whom I send out regularly every Sunday. I also endeavour to visit one of them every fortnight or three weeks, taking them in rotation. I hope also to add, in a short time, two additional churches in villages which are now utterly destitute, although several Christians are living in the neighbourhood. I am anxious to get schools established in most of these places, but can do nothing at present for want of teachers.

"Recently some natives from Ambohimanga have been here on government business, who state that, both at that town and also in the neighbouring ones, there are several Christians who are greatly in want of instruction, and would be glad if a European could pay them a visit. This is not the Ambohimanga of the ancient capital. As this is in the same direction as the district I have engaged to work, I have thought it would be advisable to undertake the journey next autumn, and try and spend a few weeks in getting information respecting them, and in giving them all the instruction in my power.

MEETINGS OF COMMITTEE AND THE PRINTING OF USEFUL PUBLICATIONS.

"In accordance with a resolution passed at our first committee meeting, I now send you a brief summary of our proceedings during the six months just elapsed. During this time we have met six times, and have appointed to be published by Mr. Parrett 1200 lesson sheets; 275 of a similar size, containing suitable texts of Scripture, and 500 containing the Ten Commandments; 1000 children's catechisms, the same that had been published by the former missionaries; 500 Russell's Catechisms in 16mo; also a small work recently sent from England, entitled 'The Scriptures Analysed,' when the ministerial Brethren have translated it; and an English Malagasy Almanack for 1864, containing, beside the calendar in the usual form, a brief chronological history of Madagascar from its discovery, including the arrival of the first missionaries, the introduction of a written language, and the establishment of a

printing-press—notices of the different officers of the government—the geographical divisions of the country into districts and provinces—the names of the different ports and their present governors—the principal markets—commerce and population—the season for sowing and planting out the rice, and other information likely to be serviceable to the natives. One special meeting has been held to consider the advisability of establishing a general conference of the ministers and representatives of the different churches in and around Antananarivo, to be held at stated periods. It was, however, eventually decided that the proper time for the successful carrying out of such a scheme had not yet arrived, and that all that it was at present advisable to attempt was a monthly united missionary prayer meeting, to be held in rotation at the different churches in the town, and presided over by one of the missionaries. Three of these meetings have now been held, all of which have been crowded to excess. At this same meeting a paper was read by Mr. Stagg, entitled "Suggestions respecting the Working of the Missionary School and the Education of Teachers," which was finally adopted. A copy of this paper he has probably already forwarded to you. The other business transacted by the committee has had reference to the settling of our accounts with the Society through Mr. Ellis; the discussion of the question regarding concubinage among the native converts, of which nothing has yet been decided; the appointment of Dr. Davidson to go to Tamatave to meet the new missionary Brethren; the places to be occupied by them on their arrival, and a resolution expressing our gratification at the safe arrival of Mr. Cameron. It was also decided that no catechisms be given away at the expense of the Society, but that any member of the committee wishing some for distribution, be supplied at half the appointed price.

"Mrs. Toy unites with me in kind regards, and, hoping you are quite well,

"I remain, yours respectfully,

"REV. DR. TIDMAN."

"ROBERT TOY.

MISSIONARY VISIT TO VONEZONGO,

A DISTRICT LYING ON THE WESTERN BORDER OF THE PROVINCE OF IMERINA.

ALTHOUGH, as already intimated, our missionaries regard the capital and its environs as having the first claim upon their zeal and assiduity, they are glad to embrace any practicable opportunity of examining the state of the people in remote districts, and of doing what they can to promote their Christian order and edification. The letter of the REV. W. E. COUSINS gives an interesting picture of society in VONEZONGO, and especially of the number of Native Christians and the state of the Churches. The visit of Mr. C. was that of the first European missionary who, since the days of persecution, had journeyed to that distant part of the island, and the Native Christians whom he found there were those who had learnt the faith of Christ through the lips of Evangelists who had either fled thither for refuge, or who had been doomed to slavery by the persecuting Government of Queen RANAVALONA. It is gratifying thus to find that their faith in Christ was dearer to them

either than their liberty or their lives, and that they are now enjoying peace and freedom in connection with their Christian principles and profession.

“Amparibè, Antananarivo, Sept. 14, 1863.

“DEAR DR. TIDMAN,—Your letter of July 27th has just come to hand. As you request some further particulars as to my missionary work since my last, I will take this opportunity of writing. For eleven weeks I have had no chapel to preach in. Our old one was so wretched, and so much inclined to fall of itself, that the congregation determined to pull it down, buy the ground, and build a more substantial edifice. For eleven Sundays, therefore, I have been a wanderer, and have had an opportunity of seeing the state of some of the village churches. On the whole, there is much to encourage us; but the churches out of town cannot, I think, be considered in a very flourishing state. There is quiet and steady perseverance, and we may hope to see much better things. I will not enter into details as to all the congregations I have been enabled to visit, but will content myself by giving some account of what I consider the most important visit—viz., that to Vonezongo.

VISIT TO VONEZONGO.

“Vonezongo is, as you are most likely aware, the most westerly of the six districts into which Imerina is divided. Between it and Avàradràno, in which the capital is situated, is the district of Màrovàtana; and beyond it, to the west, is a wilderness, leading on to the Sakalava country. In the reign of Radama I. schools were established, and the seeds of Christian truth scattered by our honoured predecessors. The seed sown has sprung up. Although the persecution reached to Vonezongo, as it did also to places much further away, and although Vonezongo had its share of martyrs, still those who loved God’s Word must have had better opportunities of reading and teaching it, than the inhabitants of Antananarivo and its immediate vicinity. I had determined on visiting this place before the death of Radama. The state of affairs consequent upon that sad event, and the unsettled state of the country to the west, led me to delay for a time. When I thought the country was sufficiently quiet, I fulfilled my determination, much to my own pleasure, and I trust to the profit of those I visited.

INCIDENTS OF THE JOURNEY, AND CORDIAL RECEPTION BY THE PEOPLE.

“On Friday, Sept. 4th, I started. Of course the mode of travelling was in the palanquin—the only one practicable to those who do not ride. I was disappointed in not reaching the end of my journey on Friday. I slept in a small village situated in the district of Màrovàtana. I was reminded of my journey from Tamatave last year. The house in which I stayed was very primitive—no European influences had disturbed its arrangements. The walls and roof were black with soot. When cooking commenced, we had the luxury of smoke; and when I tried to sleep, I was disturbed by the pigs and geese in the south-east corner of the house. The floor was so hard, and the fleas so numerous, that I found no difficulty in waking before sunrise. We renewed our journey, and reached Fihaonana about nine o’clock. My reception was very gratifying. After breakfast, in the house chosen for my accommodation—a great improvement on the one above mentioned—I was

formally welcomed by the head of the congregations already present. The chief speaker was Razaka—a man who, when sent by the Prince Rakoto to see who the French Missionaries on the west coast were, and what they were doing—was captured by some Sakalava, by them sold to the French, and by the latter taken to the Malagasy establishment at Bourbon. He and his five companions proved too firm Protestants to be captivated by Romish ceremonies, and after a time found their way back to their native land. His remarks somewhat startled me, for he said, ‘You, Vazaha, are partial; you think of what will be for the good of Antananarivo, but you forget us.’ I told them to take my visit as an assurance that we did not forget them, and reminded them that even if we had visited them earlier we could not have held profitable intercourse. ‘Well,’ he said, ‘it is our earnest desire to be taught, which makes us speak so. During the persecution many of us shed tears in secret, wishing for some friend from over the seas; and now we are better off than we were then, for we can go into Antananarivo if there is anything very difficult we want advice about.’ I assured him we would think of them, and do what we could to get them taught. For the rest of the day, small groups of friends from distant villages came in to shake hands; and about two or three we had a meeting for conversation, and asking or answering questions. Many were the questions they put to me—some about texts which perplexed them, and some about what should be done in regard to admission of church members, discipline, &c. After sunset we had another such meeting.

A HAPPY SABBATH.

“Sunday, I had a walk in the cool of the morning before the services, which began about eight. The ordinary house of meeting was too small, so we removed to a larger one in a village about a mile away. I think nearly 250 must have been present at our services, which, with a break of two hours in the middle of the day, lasted till four. About one hundred joined in commemorating the dying love of Him who gave his life a ransom for many. It was a happy day for us all. The preaching was solid, clear, and very practical. During the mid-day interval, those who were still unable to read remained to be taught. Sunday evening I had another meeting for conversation and questions. Monday morning, before I was dressed, I had more questions, and till night I was kept talking. They excused themselves by saying they were ‘thirsty.’ Monday evening we had a service for preaching.

STATE OF RELIGIOUS KNOWLEDGE AMONG THE PEOPLE.

“My intercourse with the people has left a pleasing impression on my mind. There is a steadiness and caution, together with an earnestness and knowledge of God’s Word, which is very encouraging. Many of the questions asked showed pleasing signs of intelligence. I was asked, ‘Why, if Christ and the Holy Spirit are both God, can sin against Christ be more easily forgiven than sin against the Holy Ghost?’ ‘If the Samaritans were not Jews, how could the woman of John iv. say, “Our father Jacob?”’ Others showed want of information, as this, ‘Were the distinctions between French and English the same in the days of the prophets as they are now?’ They have one difficult case of church discipline. A man, who has long been a professed Christian, and who has been very diligent in visiting the sick, caring for the poor, and

other Christian duties, has taken two wives, in addition to his first. 'We have followed the direction of Christ,' said the pastor, who told me. 'We spoke to him privately; then two or three went to him; after that we admonished him before the congregation—what remains for us but to separate from him?' The case is rendered more difficult by the fact that the wives have become Christians, and are desirous of being admitted into church privileges. They have joined in seeking to induce the man to choose one, and allow the remaining two to separate. I advised them to suspend the man for a season—hoping and praying that he may be led to change his course.

STATISTICS OF THE DISTRICT.

"On Tuesday morning, at five, I left Fihaonana, and reached home about four, having had eleven hours of the sun. I gathered some particulars as to the number of Christians in the district of Vonezongo, which are sufficient to make us anxious to do something for them. The population is not great, and very scattered. The number of Christians is rather more than 600. There are three leading churches, in connection with which Baptism and the Lord's Supper are administered. The smaller churches join with these once a month. The number of Church members is 122; and of those who are baptized, but still not full members, 18. Our predecessors, under Radama's patronage, started schools at six villages; at five of which there are still congregations. Mr. Griffiths gave six Bibles to different people in the district. Three still remain, and God has indeed blessed them. We thus enter into other men's labours, and reap where we never sowed. May God still spare us to gather in the harvest, and sow fresh seed. My Church at Amparibe has been scattered for a time, but I hope we shall continue to enjoy prosperity.

"With kind regards to yourself, Mr. Prout, and the Directors,

"I remain, dear Dr. Tidman,

"Yours truly,

"REV. DR. TIDMAN."

"W. E. COUSINS.

ESTABLISHMENT OF SCHOOLS, AND PROGRESS OF EDUCATION.

MR. C. H. STAGG, the writer of the following letter, was sent out by the Directors with the special view to establish schools, train native masters, and, in every other practicable way, extend education among the juvenile classes of Madagascar. After some delay he informs us that the erection of a suitable building has been completed, and that he has commenced his work with an encouraging number of pupils. We trust also that his exertions to raise up and qualify a goodly band of native schoolmasters will be successful. Nothing short of this will meet the necessities of the case, or give any substantial promise of the extension of the native schools.

From the foregoing communications we are glad also to learn that the *Printing Press*, under the care of MR. JOHN PARRETT, is rendering good service to the Mission; and it is gratifying to find that the people are ready to pay a reasonable amount for the school-books, and other publications, which are prepared and published for their improvement.

"Antananarivo, Oct. 4th, 1863.

"REV. AND DEAR SIR,—I have long desired to write fully to you respecting our educational operations, but, owing to circumstances over which I had no control, I have not, till within the past two or three months, been able fully to commence the work allotted to me. Previous to the erection of the missionary school, I did what I could to further the cause of education by visiting some of the existing schools, and encouraging as far as possible the native teachers in their pure labour of love.

"I will now give you such an outline of present operations as may, I trust, be alike interesting and satisfactory to the Directors and to those numerous friends who desire the progress and spread of education here. Although we have but just commenced, there is much to encourage us, and, with God's blessing on our labours, and the prayers of friends at home, we have every hope that the light of Divine knowledge will yet spread far and wide even amongst the present generation.

A CLASS OF STUDENTS IN TRAINING FOR TEACHERS.

"Acting in accordance with the wish of the Directors, it has been our aim to select a few young men of Christian character. These are now under instruction, and I have every hope that within nine months they will be ready to go to such village stations as may be deemed desirable. Teachers are wanted, both here at the capital and in every town where congregations assemble. When our missionary Brethren visit the out districts, the usual cry of the people is 'Send us teachers for our children, and come often to us, or, still better, come altogether, then our congregations would soon increase.' Truly the harvest is ready. Soon after Mr. Ellis's arrival, he succeeded in obtaining possession of part of the land occupied previously by Mr. Griffiths, whose name will ever live in the affectionate memory of all classes of people here. Though he has passed away, the fruit of his labour is ever with us. On that land we have had erected a missionary school some fifty-five feet by twenty-six; it is a good large room, and will well accommodate 200 children. It is a wooden building, and the many friends who have visited it have expressed themselves well pleased with it. It is situated in a good part of the capital, and within an easy distance of the houses of the principal inhabitants.

MISSION SCHOOLS IN FULL OPERATION.

"Our friends generally expressed themselves as sure that the school would soon be full. I feared somewhat, knowing that the Catholics were trying their utmost to get all the children, as they could not get the adults; but I am happy to say that my fears were groundless, for we have now about 130 children in daily attendance, and have already entered 150 names in our book. This has been accomplished without any pressure; we merely announced to the congregations that the school would be opened on such a day. We have also in connection with our congregations four other schools in operation.

"I hope at some future time to be able to send you a full account of the internal working of the school, but as we have only recently commenced, I cannot say much respecting the progress of the children. I have, however, full confidence that they may be educated to a point quite equal to that attained in our ordinary day-schools at home. I find them very obedient and

willing to learn. As early as six o'clock in the morning they are waiting in the road to be let into school, and when it commences, we have no late comers; and once in the school, they very reluctantly leave it. This eagerness may partly die off, but we believe that the children, as a whole, are anxious to know all that the Vazaha, as we are called, are able to teach them. They are never tired of asking questions.

"In reference to the young men I have under training, I am generally satisfied with their progress, but I am not able to do all I would desire, for after the work of the school is over, which lasts in the morning for three hours, and the same in the afternoon, neither they nor myself are fitted to go through any very lengthened course of lessons. Still I hope that the real practical knowledge they acquire by working daily in the school, and such lessons and hints as I am enabled to give them, will fit them to become useful teachers in the numerous towns and villages which surround us.

"I have before stated that we have other schools in operation: some of them are very well attended; these are taught by native teachers, with valuable assistance from our ministerial Brethren. I may also state that in connection with the Rev. Messrs. Cousin's, Toy's, and Duffus's congregation in the capital there are very good Sunday-schools. Our Brethren have great hope in the fruit that may spring from that good work. It will bind the children to the House of the Lord; and may we not trust and believe that they will be numbered amongst the future pillars of the Church in Madagascar?

"There is one other matter I would like to touch upon in the working of our schools. We have made a charge of about fourpence per month for each child, but at the same time making a reduction where there are two or three in a family. I have some fears respecting it. The principle is good; we agreed to it in Committee, and I will do my utmost to carry it out; but I fear the people are not sufficiently prepared for it; and then, we must remember the Catholics give all for nothing. I find no trouble in the selling of slates, copy-books, &c., because they see something tangible for their money.

VISIONS OF THE FUTURE.

"The question often arises in my mind, will the work now commenced be allowed to go on? We believe it will; from what we see around us, and the opinion we may form of the result of past events, we are led to the conclusion that protection and permission will long be granted to us. The Queen makes no secret of the fact that she worships the idols. At the same time she gives permission to all her people to worship whom they please. They use this liberty, crowding all our places of worship; and every day increases the number of those who give themselves to the Lord. I know our ministerial Brethren often rejoice as they see the fruit of their labours in ten, twenty, or even thirty, who come forward monthly in each chapel to join the Lord's people. We have had a time of darkness, hope almost fled, but the Sun of Righteousness is in our midst, and the people rejoice.

"The Prime Minister, who has great power in the country, is friendly with us, and I believe thoroughly understands and knows that the progress of Christianity will be the only means whereby real advancement may be made amongst the people; but we must not shut our eyes to the fact that there are

other men of power who are not friendly to Christianity. But we will work whilst we can; we know that every increase is an increase of strength. Already the little one has become a thousand.

THE QUEEN'S MARRIAGE.

"I don't know whether you have heard of the Raharaha Mangina, or silent business, as it may be termed. At first it was not generally known; but the fact is that the Prime Minister has married the Queen, or the Queen the Prime Minister; the Prime Minister has two other wives. The marriage with the Queen is not liked by many, and it is not thought that it will add to his power. He has now apparently unlimited power, and all appear willing to do his bidding; but in a country so fond of plots, it is not likely that the King's party have entirely died out. It will take some time before friends at home will have entire confidence in the future stability of the present Government; and it is only acting wisely; for, as far as we could judge twelve months ago, there was every probability of Radama's reign lasting many years.

"Desiring to be kindly remembered to the Directors,

"Very faithfully, I remain,

"REV. DR. TIDMAN."

"CHARLES T. H. STAGG.

ARRIVAL AT THE CAPITAL OF MESSRS. KESSLER AND PEARSE.

"Antananarivo, October 9th, 1863.

"MY DEAR SIR,—You will be glad to hear that, by the mercy of God, we arrived safe and well at the capital on the 7th, after a journey of nine days. The roads from Tamatave to the capital are not only bad, but the worst that I have seen anywhere, and for Europeans altogether impassable. At our last resting-place we were met by our Brethren Duffus, Cousins, and Parrett, and on nearing the capital a number of Christians came to meet us, followed by Mr. Stagg, Mrs. Davidson, Mr. Ellis, and Mr. Toy. They are all very kind to us, and it is quite a pleasure again to have intercourse with Christian friends, after being deprived of it for some time. Mr. Ellis has taken a house for me at Ankadibevava. There is a church close to it which he wishes me to take charge of, together with two Native Pastors. From what I can see now, it is necessary that all the churches should be presided over by European missionaries, at least for a time, until a body of Malagash preachers can be trained to take the sole charge of them. There is a large field here, and our whole force must be concentrated for a time in the capital, as this is the centre from which the other parts may afterwards be supplied. The church at Ankadibevava consists of 120 communicants, and 500 hearers, but there is room for more. Let us hope that it will soon be filled.

"I cannot say much more now. Perhaps next month, looking round a little more, I may be able to give a statement of our doings and prospects; and I shall be glad to hear from you, and have fuller instructions as regards the intentions of the Directors with respect to Madagascar, and the building of the stone churches.

"At Tamatave I met Mr. Pakenham, the English consul. He was very

kind to me when I called on him, which, as English subjects, we thought it our duty to do. He wished to have an English service, and I preached in the morning. In the afternoon I baptized ten natives—three children, two women, and five men; and Mr. Pearse married a Native couple. There is a congregation at Tamatave of about 200 people, and David Johns is the pastor.

“I intend, please God, to go down to Tamatave in May to bring our friends and my wife and child up from Mauritius, as it is impossible for them to get on by themselves. We are under great obligations to Dr. Davidson; had it not been for him, I do not know what we should have done on the road.

“With my very kind and affectionate regards to you,

“I am, my dear Sir,

“Yours most sincerely,

(Signed) “JULIUS KESSLER.

“REV. DR. TIDMAN.”

SOUTH SEAS.

EXTRACTS FROM THE JOURNAL OF THE “JOHN WILLIAMS” ON HER LAST VISIT TO THE ISLANDS OF WESTERN POLYNESIA.

(Concluded from page 12.)

CHRISTIAN SETTLEMENT ON FATE.

“October 23rd, 1862.—We this day sailed from UEA, and steered our course for FATE. On the 24th we cast anchor at sunset off the very interesting Christian settlement of that island. Toma, the Rarotongan teacher, came off in his canoe, but did not reach the ship till it was quite dark. He and his wife are well, and happy in their work. One of the Aneiteum teachers has died during the year of brain fever, and Takorna, a Rarotongan teacher, of the malaria prevalent on the island. The other Aneiteum teacher is laid by with a bad foot, caused by treading on a poisoned arrow. We left Makore, a Mangaian teacher, here to assist Toma in the work; so that now there will be three teachers. We appointed also Daniela, lately returned from Santo, to be an assistant-teacher. We learnt that the word of God is making progress among the Christian party, but that no heathens have joined them; still they do not molest them in religious engagements; indeed, we found that the heathens looked upon them with some degree of awe. In January last, a hurricane devastated the island; not a building remained standing. Toma's house and the church were swept away. The bread fruit trees were laid low: not a leaf was anywhere to be seen; but, happily, the yams and other roots on which they chiefly depended for subsistence, were uninjured. In a short time the Christians had plenty, but the whole mass of heathens, even up to the present time, are suffering from scarcity of food. The cause of the abundance among the Christians is twofold: first, they are more industrious; secondly, they cultivate a variety of foreign vegetables, which come in opportunely when any disaster befalls the native crop. The heathens are very superstitious about planting any new kind of food, fearing that it will produce disease and death. The Christians' village has a simple code of laws, which Pomare, their intelligent-looking chief, administers with great vigour, and to the satisfaction of all

parties. At half-past eight P.M. we heard the constables' gong beating, as in Eastern Polynesia.

"Saturday, 25th.—We went ashore, and were much pleased with the neat premises of the teacher. They have a little bamboo church which will hold about a hundred, and which we were informed is well filled every Sabbath. The people gave a present of food to the ship, consisting of pigs, pumpkins, yams, and taro. The Church-members made their first contribution to the Parent Society this year, which consisted of 5s. 6d. in cash, and 280 pounds of arrow-root. This is a move in the right direction. A church, only one year in existence, and just emerging from heathenism of the grossest type, commences at once to send contributions to the Missionary Society. Ought not this little circumstance put to shame most of our Brethren at home, who have enjoyed the accumulated blessings of the Gospel all their lives, and yet never do half of what these semi-heathens do for the spread of the Gospel, the blessings of which they have scarcely tasted? This contribution was handed over to the Presbyterian Brethren of the New Hebrides, as they have undertaken the evangelization of Fate. We examined twenty-three candidates for Church-fellowship, and selected ten (four men and six women), for admission to the Church on the morrow—Sabbath. Toma, the teacher, has written out a few hymns, and has commenced a catechism for the use of the people. These attempts are doubtless very imperfect, but without European missionaries it is all that can be expected. They have no translation of any portion of Scripture, hence the Rarotongan Bible is used in public service, which the natives, of course, cannot understand, except one or two individuals who have learnt a little of that language.

"Sabbath.—We held our usual service on board this morning. In the afternoon we went ashore; Mr. Gill preached in the Rarotongan dialect, which Toma translated. Mr. Jones baptized the ten natives selected yesterday. After further devotional services they received the right hand of fellowship. With deep thankfulness we all united in partaking of the Lord's Supper. The church on Fate now numbers forty-two; may the grace and strength of God be with them, that they may remain faithful to the end!

"Monday morning.—A deputation from the Church, headed by the chief, came off in canoes to reiterate the request for a missionary. They said, 'We have, on several visits of the "John Williams," been promised a missionary, but still he was not forthcoming.' We replied, 'We are delighted at your earnestness to have a servant of God in your midst, but you must wait patiently, as other islands have to do.' 'Oh, yes, we may wait,' said some, 'but before he comes many of us may be dead.' 'But what can we do? Missionaries are so scarce. There are so few young men in the Church of Christ who are willing to leave their homes and come out to a barbarous heathen country like yours.' On hearing this, the chief, Pomare, at once volunteered to proceed forthwith to England, in search of a missionary, feeling assured that if he could lay his claim before any one of our young ministerial Brethren, he would not fail to secure a pastor at once for his people. We dissuaded him from thinking of so long and perilous a journey, and endeavoured to show him that a missionary would arrive sooner by our writing for one, than by his going personally. Some of the party, directing their attention to Mr. Vivian, a young missionary

proceeding to Huahine, said, 'Why can we not have this missionary to stay with us?' 'Oh,' we replied, 'he has been appointed to another sphere, and cannot stay with you.' 'Oh, let us take him by force,' said some, 'while we have the opportunity.' Mr. Jones asked them if it would be proper for a man to take a case of goods addressed to a neighbour and appropriate it to his own use. 'Oh, no,' they replied, 'that would be a theft, and very wrong.' 'Would you, then, be thieves,' he asked, 'by taking this missionary who has been sent labelled to another people and another island?' After this they thought no more of it, and so Mr. Vivian escaped being tied hand and foot and lowered into a canoe.

"Monday, 27th.—About midday we set sail for Apee. As we sailed along the coast of Fate, we were amazed at the extent and apparent fertility of the island. Numerous islands lie off its shores, of considerable extent, which are doubtless inhabited.

Early on Tuesday morning we found ourselves sailing through a vast Archipelago, all inhabited by heathens and cannibals of the worst class.

VOLCANO ON THE ISLAND OF AMBRYM.

"Oct. 30th (Thursday).—We were off Ambrym, every one on board gazing at the active volcano which exists on this island. The column of smoke arising therefrom is as black as that of a steamer's chimney, and so immense in quantity, that it blackens the whole heavens around, and fills the whole horizon to leeward, as far as the eye can reach, with heavy masses of thunder-like clouds. The mountains all around are covered with ashes to such an extent, that not a single leaf of vegetation is anywhere to be seen. This volcano is apparently of later date than the one in Tanna, which is much smaller, and the smoke indicates exhaustion of combustible materials,—though the eruptions of fire are much more frequent, being seen at intervals of only a few minutes, while the eruption of fire on Ambrym was only seen once during the night in which we lay off that place. We learnt from the two Ambrym youths, who had spent twelve months at Maré, in Mrs. Jones's school, and who could speak that language pretty well, that the volcano is very difficult of access, the path very narrow, with a precipice on either side, and that only a few old people on the island had ever visited it.

TWO YOUNG NATIVES RESTORED TO THEIR HOME BY THE MISSIONARY SHIP: ENTHUSIASTIC RECEPTION.

"About three o'clock in the afternoon we were off the spot from whence the two young men, Louis and Brabatmasing, were taken by the 'John Williams,' last year. Brabatmasing had been very ill during his stay on Maré, and fears were entertained that he would never see his home again. Prayers were offered to God on his behalf, that he might be restored to his home, lest his death while with us should produce unfavourable impressions and feelings on his superstitious countrymen towards the missionaries and missionary ship, and thus, perhaps, frustrate our designs and plans for the introduction of the Gospel among them. But God most graciously heard our prayers, and it was with feelings of devout thankfulness we prepared to take the boys ashore to their friends, safe and in good health. It must be remembered that these two lads were in all probability the first who ever left their homes, and after they had volunteered to go with Captain Williams, they

soon repeated, and wept much to return; however, it was thought advisable to keep them to their first engagement, which, by the way, was made only by signs out on the open sea, and hence not very well understood. Their friends on that occasion paddled after them with the hope of recovering their stolen brethren (as they supposed), but were soon left behind. They would conclude, therefore, that the boys were lost and would never return, that the white man on the floating islands (ships) had cooked and eaten them. The lads dressed themselves up in a complete suit of English clothing, except shoes and stockings, and advised us to take them ashore for the night, leaving their few chattels behind till morrow, so that during the night they would communicate our desire to form a Mission station there, and in the morning they would come and inform us of the result, and take their things. We pulled in to the shore, but kept outside the reef. We found the natives swimming off without arms, showing that they had confidence in the white man. However, they kept a short distance away, indicating a little mistrust. Mr. Jones now advised one of the youths to stand up in the boat, and speak to the men swimming about. He spoke in his native tongue, and the surprise indicated on their countenances, at being addressed in their own language by strangers, was very great; they all appeared paralyzed with wonder. 'Tell them who you are,' we suggested; which being done, such a scene followed as our tongues would fail to tell, or pen describe, it must be seen to be realized. The people appeared mad with joy; they shouted to those on shore, splashed and dashed about in the water in all sorts of ways; now a desperate rush was made by those on shore, and the sea all round the boat soon became thick with human heads, shouting and rejoicing. Still they hardly knew whether they might approach the boat or not, until they were assured by their newly arrived countrymen that the *white man* was a very harmless sort of creature. Whereupon the boat became filled with those naked barbarians, leaping, stamping, jumping, vociferating most deafeningly; others, unable to find standing room in the boat, clung around the gunwales, almost endangering its safety. When we offered to shake hands, they looked at our empty extended hands most ludicrously, until informed of our object by their two friends, when we had more shaking of the hands than we had anticipated. One man constantly waved a branch of the *ti* with its tuft of leaves, loudly vociferating. We learnt that this branch carried in the hand by the natives is a sign of peaceful intentions (the Ambrym olive branch). They urged us to go ashore, but being now late, and the vessel far off, we put our two friends on a canoe, and sent them ashore, while we returned to the ships, filled with joy and gratitude to the God and Father of our Lord Jesus Christ, who for His beloved Son's sake had given us so cheering an interview with these wild savages.

CORDIAL RELATIONS ESTABLISHED BETWEEN THE SAVAGES OF AMBRYM
AND THEIR MISSIONARY VISITORS.

"Oct. 31st (Friday).—Brabatmasing came off early in the morning with some of his friends, to fetch his things and to look at the wonders to be seen on board, among which were the ladies and children—our clothes, our beards shaven so closely, and the hand pumps for drinking out of the casks. After breakfast we took them ashore in the boat, together with their chest of clothes,

turkeys, fowls, a pig, and useful plants and seeds, which Mr. Jones had supplied them with, for the benefit and improvement of their people and island. One of us searching in the pocket for a handkerchief, found it adorning the head of one of the chiefs as a head-dress, as if it belonged to him, and no one else. They all seemed to think they had a right to take from us what they could find, and did not consider it in the light of thieving, for they made no attempt to conceal what they took.

"When we reached the shore, one of the chiefs, thinking we hesitated to step on shore, rushed forward and placed in Captain Williams's hand a branch of the *ti*, as a pledge of friendship. Mr. Jones jumped upon the back of one of the naked fellows, and was carried through the surf to the beach. Mr. Gill and Captain Williams followed. We were evidently the first white men who had landed here, for we were no sooner set down upon our legs than the more courageous began to examine us from head to foot. Many seemed to think that they had achieved a wonderful feat when they had touched the white skin of our hands, for they ran away as though they had touched a serpent. One expressed great astonishment on discovering that some of us wore four skins, viz., coat, waistcoat, shirt, and flannel. They felt the fleshy part of our bodies, much as a butcher does a beast when he is selecting one for the slaughter. Our pockets, with a few articles of hardware, as presents, were discovered by the feel, and it was perfectly amusing to see the people search for the way to them. Mr. Jones soon had his pockets relieved of their contents; and, having met with such good fortune, they tried Mr. Gill's, and saved us the trouble of distributing them, as we had intended. They did not value fish-hooks or knives; they did not appear to know the use of them. Pieces of gay print, or stout iron hoops, were valued most. The iron hoops they sharpen down into axes, and, lashed to a hooked stick, use it as an adze. This is a great article of commerce between them and the people of Malicalo, who get it from sandal-wood traders for yams and other vegetables. Mr. Gill amused them much by showing his watch and allowing them to listen to its ticking. Captain Williams prudently took his off and put it away, lest it should disappear never to be seen again. But the crowning wonder of all was Mr. Jones sitting down under the shade of a bread-fruit tree, taking off his shoe and stocking, and exhibiting his foot. One of the chiefs, finding that we liked the milk from the young cocoa-nuts as a beverage, continued to deluge us with it until we were compelled to lay it down on the ground, to show that we had had sufficient; still he would break open more nuts, and press them upon us, and appeared to find his greatest pleasure in seeing us drink.

"Louis had stayed ashore to collect a present of vegetables for the ship, but thinking we were a long time coming, he had gone to the ship in a canoe searching for us. We obtained four young men willing to go with us to Maré to be instructed, and to return by the 'John Williams' next year. We brought two teachers with their wives from the institution at Maré, with a view to settle here and form a Mission station; but the answer the people gave to our inquiry, if it would be agreeable to land them, was, that it was very good for us to wish to locate teachers among them, but they had much rather we would not, as they were very much afraid of the clothes we all wore; and though we repeated the request, yet we found that their minds were fully

made up. It appears to be the case very generally, that wild savages of Western Polynesia entertain very peculiar ideas with respect to clothing when first they see it. One great point, however, is gained. We have secured their good will, and have two young men there who can tell them many things which they have seen and heard during their twelve months residence on Maré; and perhaps when the 'John Williams' visits them in 1863, they may have thrown away their fears, and be anxious to obtain teachers. If not, we shall be still able to carry away youths for instruction, and they, by mixing with people who are somewhat civilized, will, with God's blessing, remove the suspicions still lingering among the natives of this fine island.

FAST EXTENT OF THE GROUPS OF WESTERN POLYNESIA.

"We steered from this place about mid-day for Malicalo. All round the whole horizon we saw large and lofty islands. What an extensive field for missionary operations; for at present all are living in the grossest darkness, and most revolting cruelties. How utterly insignificant do the groups of Eastern Polynesia appear in comparison with these!

"At the close of the evening we were close up to Malicalo, a splendid island, and very large. Here you have harbours, rivers, mountains, and forests. During the whole night we were running by its side, and yet in the morning we had not passed it. It would have been very desirable to have held communications with the shore, and to have endeavoured to take away a few youths if possible for instruction, but Captain Williams was not disposed to wait.

ESPIRITU SANTO, A FINE FIELD FOR MISSIONARY EFFORT.

"Saturday evening, November 1st.—We dropped anchor in a fine bay on the southern part of Espiritu Santo. This is the largest, and perhaps most fertile, of all the islands of the New Hebrides, and the source of almost all the sandal-wood, which is collected by various vessels and sent to China annually. The people are, and ever have been, very docile and kind to strangers. There is nothing whatever to be feared from them; a person might go anywhere amongst them without danger. European missionaries should settle at once. Teachers can do nothing here; the sickly nature of the climate forbids it. Natives are much more susceptible of disease than Englishmen. Two Rarotongans were landed here last year by Mr. Murray; both died, and one of their wives, within a fortnight of their landing. Mr. Murray last year took away three youths from this place, and left them in the care of Mr. Creagh for instruction. We now restored them to their homes. They have not learned much of the Maré language, hence were not of much use as interpreters to their relatives and fellow-countrymen. One of them learnt, immediately on our arrival, that two of his friends had been killed and eaten the day previous.

"Sabbath (November 2nd).—Although lying at anchor, we deemed it unadvisable to go ashore, for two reasons—first, we could hold no service with the natives, not being able to communicate with them; and, secondly, they being accustomed to have Englishmen ashore from sandal-wood vessels, would be unable to distinguish between our object and theirs. Hence we thought that they would be the more struck with our spending a quiet Sabbath on board, and would see that the missionary vessel was different from all others. Many of the natives came on board on the Sabbath to barter, but being told by

their fellow-countrymen that it was our sacred day, they quietly laid their commodities aside, and stayed on board all day, watching with great interest our religious services.

"Monday (November 3rd).—We proceeded ashore to land the three youths, to visit the graves of our poor teachers, and to present the chief, under whose care they were placed, and who behaved very kindly to them, with a few useful articles of clothing and hardware. The chief was very anxious to assure us—by signs—that the teachers did not die for want of food; he showed us that he crammed them with food, but they died notwithstanding. We observed in the gardens of the late teachers three orange trees, and a pineapple plant, thriving exceedingly well. The luxuriance of the wild vegetation around exceeds all we have before witnessed. We would fain have gone further, and visited more of the people, but we were compelled to be exceedingly hurried in our intercourse with them, that we might catch the boat which brought us ashore, as the Captain had given orders to the boat-steerer to leave us behind, if we were not back by the time he hoisted a flag—a signal between the two—as he should heave anchor and sail at that signal, and we did not wish to be left without any means of making ourselves comfortable on so sickly an island for twelve months; therefore we endeavoured to meet the wishes of the Captain. Just after we stepped into the boat, the flag ran up. Our whole engagements with the natives, from the time we left the ship till we returned, occupied just two hours. The same day we sailed away for Lifu; head wind, and very strong. We succeeded in inducing four young men to accompany us; two to Maré, and two to the Hervey Group.

"We reached Lifu on Monday, November 10th; found Mr. Sleigh at his station. The Captain landed his goods safely. Wednesday, November 12, we sailed for Maré, and reached there early the following morning. Messrs. McFarlane and Sleigh accompanied us to attend the annual meeting of missionaries, to be held at Mr. Jones's station. We found Mrs. Jones seriously ill, which was a sad blow to her husband on arriving at his home. We sincerely hope that with his assistance, and the blessing of God, she will soon recover her usual health.

"End of the sixteenth voyage of the 'John Williams' to Western Polynesia.

(Signed)

"WILLIAM WYATT GILL.

"JOHN JONES."

DEATH OF REV. ALEXANDER IRVINE.

Our readers will remember that in March, 1863, DR. and MRS. TURNER, accompanied by four young missionaries and their respective wives, amongst whom were included MR. and MRS. IRVINE, left this country for the Australian Colonies, *en route* for their appointed fields of labour in the islands of the Pacific. During the voyage Mr. Irvine was attacked by a painful disorder arising from local injury received before he left England, and on reaching Melbourne in June following, he was compelled to undergo a surgical operation. For a time sanguine hopes were entertained that he would be sufficiently convalescent to accompany his missionary Brethren

to the islands; and, with that view, he and Mrs. Irvine proceeded to Sydney in order to take their passage in the "John Williams." But in this they were disappointed; and after the ship had left for the islands the dear patient became gradually worse, suffering at times excruciating pain; and, in one of the paroxysms of the disorder, his happy spirit sunk peacefully to rest. Our beloved Brother's death occurred at Sydney on the 23rd October, ult.; and, after announcing the event, the Rev. A. Buzacott writes:—

"Mr. Irvine was buried the day after, viz., the evening of the 24th. The Rev. W. McIntire, who, with Mrs. McIntire, had shown him much kindness during his illness, gave an address at our house previous to the removal of the corpse. A goodly number of ministers and gentlemen followed him to the grave, where the Rev. Mr. Johnson gave a very suitable address. His youthful and lovely widow has excited much sympathy—that just as they were about to realize the object of their devout wishes and prayers, the Master interposes and says: 'It is well that it was in thine heart,' and the will is accepted and rewarded just as if the deed were done.

"Our dear departed Brother was throughout in a delightful state of mind. He was always, when strength allowed, ready to converse on heavenly things, and frequently his countenance brightened with the prospect. Had it been the Master's will, he would, with his devoted partner, have been much delighted to have been actively employed in directing the heathen to the Saviour; but he never murmured; the language of his heart appeared to be, 'Not my will, but Thine be done.' His widow, who at first appeared crushed with the stroke, was enabled also through her tears to say, 'Thy will be done.'"

It should be added that our excellent and lamented young friend, Mr. Irvine, had been specially designated to a highly interesting field of labour on the island of UEA, one of the Loyalty Group, and the inhabitants of that island were anxiously expecting the arrival of their missionary; but, although their hopes have been thus unexpectedly dashed to the ground, we trust that, after no long interval, another and equally zealous candidate will offer for the service.

ARRIVAL ABROAD.

REV. T. H. CLARK and daughter, at Kingston, Jamaica, per "Shannon," December 5.

MISSIONARY CONTRIBUTIONS.

From December 19th, 1863, to January 18th, 1864.

Legacy of the late Johna Field, Esq., per Messrs. Phil- ips, and J. and S. Field 100 0 0 In Memory of a Brother 100 0 0 Mrs. Henry Komble 100 0 0 Miss Struthers, for the School at Oud- arah, including st. for the Native Boy, W. Struthers 14 0 0 T. R. 10 0 0 A Friend to Missions 5 0 0 A Friend, per Rev. S. J. Hill 5 0 0 J. B. 5 0 0 Mark Mills, Esq., for India 5 0 0 Senior Class Teacher Collected by George Stans 2 0 0 A Friend for the Native Girls, with Mrs. Addis, at Comore 1 0 0 Ditto for Polynesia 14. 10s. 0 10 0 Mrs. Buns's Estab- lishment, for Ma- dagascar 1 7 7 A Junior Clerk 1 0 0 Line 1 0 0 J. L. 0 10 0 A. R. & Thank- A Friend 0 10 0 C. C. for Madagascar Campels 0 7 0 Mrs. Dehoo, for China Messrs. Browning and Salmon 0 6 0 A Miss towards the spread of the Gospel A. A. R. 0 2 0 A Little Member on account 0 1 0 Abney Chapel, per Mr. T. H. Collins, on account 8 7 10 Bedford New Town. Juvenile Society for the Native Girl, Ellen Reed 2 0 0 Sunday School 4 5 0 7s. 6d. Buckingham Chapel. Sunday School 2 17 1 Carlisle Chapel. Sunday Sch. Young Women's Bib. Class 0 15 10 Hare Court Chapel. Per G. Cook, Esq. 14 2 3 Hortory Chapel. Per Rev. W. Roberts 7 10 0 Kingsland. N.B.—The sum of 21l. 6s. collected last month, was from the Sunday School Juvenile Auxiliary. Lorimore Road. Sunday School 1 0 0 Offord Road Chapel. Tyford Hall Sun- day School, for the Native Boy, Gil- bert Clarke 1 7 0	Park Chapel, Camden Town. Per J. J. Knight, Esq. 00 7 0 A Friend 0 14 0 Mrs. Clark's Bible Class 0 17 0 For Widows' Fund 19 17 3 11l. 10s. Park Crescent Chapel, Clapham. Sunday School 3 4 0 Pembury Grove. Juvenile Society 10 10 0 Regent's Park Chapel. Sunday Schools, for Mrs. Shrewsbury's School, Berhampore 4 4 2 Surrey Chapel. Auxiliary, per W. H. Simms, Esq., on account 20 5 0 St. John's Wood. Rev. Dr. Ferguson 1 1 0 B. H. Todd, Esq. 2 2 0 For Widows' Fund 5 5 0 8l. 2s. Stepney Meeting. Juvenile Society 0 14 4 Do, for Madagascar 1 16 5 11l. 10s. 9d. Trinity Chapel, Brixton. Rev. S. Eldridge. Subscriptions. Miss Stapler 2 3 0 Mr. Crabb & Family 1 19 0 Rev. Timothy East 1 1 0 Mr. C. Warton 1 1 0 Mrs. Warton 1 1 0 Mr. S. Forster 1 1 0 The late Mrs. Eldridge Esq. 1 0 0 G. F. C. 1 0 0 Mrs. Payne 1 0 0 Mr. Barker 1 0 0 Miss Cockerton 1 0 0 Miss Ginger 0 10 0 Miss Warton 0 10 0 Miss Ann Nichol 0 10 0 Mrs. Lighton 0 10 0 Mr. Poole (2 years) 1 0 0 Mrs. George Harris 0 10 0 Mrs. Edmonds (A) 1 0 0 Mrs. Edmonds (D) 1 0 0 A Friend 0 10 0 Sussex Road 0 8 11 Vestry Box 0 5 3 Mr. Higgins 0 3 0 Collected by— Mrs. Pearce 2 0 4 Mrs. Dice 0 17 3 Mr. Dice 0 10 2 Miss Payne 0 12 3 Mrs. Simons 0 10 6 Miss C. Smith 0 7 2 Miss Henderson 0 3 11 Master Henry Leigh Miss Ann Norton 0 3 0 Little Annie's Box Sabbath Schools 5 14 3 Collection 8 10 0 Exs. 13s. 6d.; 40l. 3s. 7d. Walthamstead. Mrs. Carter 0 10 0 For Widows' Fund 10 0 0 10l. 10s. BEDFORDSHIRE. A Bedfordshire Par- ish 1 0 0	CAMBRIDGESHIRE. Duxford District. J. Patterson, Esq., Treasurer. Foulmire. Rev. R. Davey. Collection 2 13 8 Mrs. Wedd 1 0 0 Mr. W. Ellis 1 0 0 Mrs. G. Barker 0 4 0 Mr. James Barker 0 5 0 Mr. Bacon 0 5 0 Mrs. Stockbridge 0 6 1 Mrs. Wright 0 4 0 Mr. W. Clark 0 4 0 Mrs. Johnson's Mis- sionary Class 1 14 1 Exs. 2s.; 7l. 13s. 4d. Roydon District. J. Fordham, Esq., Treasurer. Malbourn. Rev. A. C. Wright. Mr. Geo. Charter 1 0 0 Mr. Edward Smith 1 0 0 Mrs. Henry Clear 2 0 0 Mr. and Mrs. Putson 9 15 0 Miss Coles and Young Ladies 1 2 0 J. E. Fordham, Esq. 2 2 0 Mr. George Palmer 0 10 0 W. N. Woodham, Esq. 5 0 0 Mr. Benjamin Wallis 0 10 0 Mr. John Campkin 0 12 0 Mrs. Smith, sen. 0 5 0 Mr. John Unwin 0 2 0 Collected by— Mrs. Pryor 0 0 0 Mrs. Miller 0 0 0 Miss Ward's Box 0 12 0 Rev. A. C. Wright 5 0 0 Mr. A. C. Wright 0 10 0 Public Collection 5 5 9 25l. 2s. 9d. CUMBERLAND. Auxiliary Society. W. Wilson, Esq., Treasurer. Carlisle. Charlotte Street. Rev. W. A. Wrigley. Missionary Sermons 4 15 10 Sunday Schools 0 19 2 Public Meeting 2 19 8 For Widows' Fund 1 0 0 Mr. Norman (A) 1 0 0 Mr. Maxwell (A) 1 0 0 Boxes. Miss Dinah Hamilton 0 70 0 Miss Pattinson 0 2 8 Master Lyman B. Cowin 0 10 0 Master A. Creighton 0 10 0 Master R. Wrigley 0 5 0 Exs. 18s. 4d.; 12l. 13s. Lowther Street Chapel. Rev. N. Wight. Subscriptions. Messrs. P. Dixon and Sons 5 0 0 John Nanson, Esq. 2 2 0 J. H. Hodgson, Esq. 1 1 0 W. Browne, Esq. 1 1 0 Rbt. Ferguson, Esq. 1 1 0 Collection 4 2 9 Missionary Boxes. Mrs. Marshall 1 1 0 Master and Miss Mason 1 0 0 Miss Armstrong 0 10 0 Miss Emily Nanson 0 11 0 Master J. Blaylock 0 10 0	Masters John and Robert Walters 0 7 6 Mrs. Bulmore 0 0 0 Miss Scott 0 6 7 Miss Graham 0 6 0 Miss Margt. Walker Mr. Greenup 0 4 1 Mrs. Prondfoot 0 2 7 Mrs. Robt. Armstrong 0 1 7 Miss Susan Ramsay 0 0 11 Mr. Nichol 0 0 6 Fractions 0 0 3 For Widows' Fund 1 1 0 Exs. 9s. 11d.; 26l. 13s. DERBYSHIRE. Derby. Miss S. A. Challenor, in consequence of reading, in the last month's Chronicle, the intelligence from Uda 2 0 0 DEVONSHIRE. Holsworthy. J. Wowler, Esq. 5 0 0 Okehampton. Rev. H. Trigg. Missionary Sermon 2 15 0 Annual Meeting 4 16 3 Sunday School 0 10 9 J. M. Bard, Esq. 1 12 0 John Pearce, Esq. 1 1 0 W. Ponsford, Esq. 1 0 0 Smaller sums 1 14 6 13s. 8s. 2d. Of the above, collected by— Mrs. Seymour 0 10 6 Miss G. Pitts 1 17 2 Miss Clara Trigg 1 18 10 Plymouth, &c., Auxiliary. A. Hubbard, Esq., Treasurer. Norley Chapel, on account 41 5 0 For Widows' Fund 8 15 0 50l. Sidbury. Missionary Boxes. Mr. J. Rodgers 0 4 0 Mr. Hutchings 0 2 8 Mrs. Syms 0 4 10 12s. 3d. Totnes. Per Mr. A. McCrea. For a Native Boy and Girl in India 5 10 0 DURHAM. Sunderland. Per W. Thackray, Esq., on account 24 5 9 Ebenezer Chapel, per W. J. Moore, Esq. 17 8 2 41l. 13s. 11d. ESSEX. Auxiliary Society, Per T. Daniell, Esq. Braintree, Rev. J. Carter 44 13 0 Coppeshall, Per Mr. Gardner 34 8 2 Colchester, Rev. T. W. David, balance 12 0 0 Dunmow, Rev. H. Gambridge, &c. 17 2 7 Finchingfield, Rev. T. B. Sainsbury 34 7 10
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Halstead.		Watford. Mr. J. W.		SCOTLAND		Andrew Garrard ...		0 5 0
Old Meeting.		Walker, jun.		Edinburgh Auxiliary		Jas. Gray, Ayr.		1 19 0
Rev. S. S. England ...		1 1 0		Society.		Miss Henderson ...		1 1 0
New Meeting.		Ware.		James S. Mack, Esq., Treas.		W. Laughlan ...		0 5 0
Rev. B. Johnson.		High Street Chapel.		Subscriptions.		M., per G. G., junr.,		for the Madagascar
High Easter.		Rev. W. Leask, D.D.		Rev. G. D. Cullen,		Mission ...		5 0 0
Rev. R. Barnard.		Collection ...		for General Fund		Robert McIndoe ...		0 5 0
Edgewell. Rev. S.		Anonymous, for		Do., for Dr. Mullen's		David McKinlay ...		5 0 0
F. Bridge		India, ...		Institution, Cal-		Wm. McKinlay ...		1 0 0
Stebbing. Rev. C.		7 1/2		cutta ...		Andrew Paterson ...		1 0 0
Duff		W. Casson, Esq. (D.)		Do., for Mr. Hall's		Nathaniel Stevenson		3 0 0
Hardiman		2 0 0		Institution, Madras		Collections.		
Thaxted.		KENT.		A Friend ...		Public Meeting, less		expenses ...
Takeley. Rev. H. C.		Ashford.		Dr. Hule, Edinburg		Berkley Street United		4 18 6
Hardiman		Countess of Hunting-		Adam Pearson, Esq.		Presbyterian		
Rev. J. C. Rook		don's Sunday		G. D. Cullen		Church		10 0 0
Weatherfield.		School ...		Wm. Smith, Esq.,		Caiton, Glasgow,		
Rev. J. H. Cadoux ...		2 7 0		Leckin, Knock-		United Presbyte-		1 0 0
Witham.		Greenwich.		Wm. Walker, Esq.,		Elgin Place Congre-		
Rev. J. Dewnap		Maize Hill Ladies'		Edinburgh, for		gational Church,		
39d. 10s. 9d.		Auxiliary ...		General Fund ...		Rev. H. Batchelor,		
Braintree. Mr. J.		Rochester.		Do. for Orphans and		including ss. as a		
W. Porter (dec.),		Vine's Sunday Sch.,		Widows ...		thank offering		
for old and incapa-		for a Native Teach-		James Young, Esq.,		from a mother, for		
itated Mission-		er at Mr. Dennie's		Wm. Young, Esq. ...		the safe arrival of		
aries		Station, Nagercoll		Edinburgh.		her son in a foreign		
10 10 0		10 0 0		Collections.		land, and also ss.		
Malden.		Tunbridge Wells.		Augustine Church		a thank offering		
Juvenile Society, for		Per Mr. Joshua Wilson.		at Ordination of		from another mother,		
the Native Teach-		Quarterly Subscrip-		Missionaries ...		for spiritual and		
cher J. G. Hughes		tion, to Christ-		Thornycroft Mis-		temporal mercies		
12 0 0		mas, 1863		sion School, for		conferred on		
Thaxted.		13 10 0		Memorial Char-		her family ...		20 0 0
Young Ladies in the		LANCASHIRE.		ches, Madagascar		Elgin Place Congre-		
Establishment of		West Lancashire Auxiliary		Free St. John's		gational School, for		
Mrs. Tapley and		S. Job, Esq., Treasurer.		Church		a Native Mission-		
Mrs. King, for a		Creacent Chapel.		Public Meeting ...		ary in India		15 0 0
Child in Mr.		Sacramental Collec-		Free St. George's		Greyfriars United		
Dennie's School,		tion for Widows		Church		Presbyterian Ch.		
Nagercoll		and Orphans ...		Laurieston United		Rev. M. Calwood,		
5 0 0		6 15 0		Presbyterian Ch.		per Mr. D. Ander-		
GLOUCESTERSHIRE.		Waterloo Chapel.		Rose Street, United		son		0 6 0
Bristol.		Per Mr. James Ward.		Presbyterian Ch.		John Street United		
Auxiliary Society,		Sunday School Boxes		Lothian Road United		Presbyterian Ch.		
per W. D. Willis,		Miss Lizzie Ithell's		Free Church, for		Montrose Street United		
Esq., on account ...		Box		Madagascar Ch.		Presbyterian Church		
250 0 0		35d. 8s. 5d.		Bells		Juvenile		4 0 0
W. Somerville, Esq.,		Southport.		Lothian Road United		Missionary Society		
for the Memorial		Collected by Mrs. L. Hey-		South College Street		Renfield United		
Churches		worth, for Mrs. Muirhead's		United Presbyte-		Presbyterian Ch.,		13 0 0
50 0 0		Schools, Shanghai.		rian Church.		Wellington Street		
Misses Brown, for		Mrs. Hadfield		Fountain Bridge		United Presbyte-		
a Native Girl at		Mrs. D. Browne		Free Church, for		rian Church, Rev.		
Madras		0 10 0		Madagascar Ch.		Dr. Robson		22 10 0
3 3 0		Miss M. Hadfield		Lothian Road United		Caledonian Road		
Frampton on Severn.		Mrs. L. Heyworth		Free Church, for		United Presbyte-		
Mrs. W. Hart		0 2 0		Madagascar Ch.		rian Church Sab-		
0 5 0		Miss Heyworth		Bells		ban Young Men's		
Painwick.		0 2 0		Lothian Road United		Society		2 0 0
Rev. T. Davies.		Southport.		South College Street		Hutchinson Street		
Collection		Collected by Mrs. L. Hey-		United Presbyte-		Young Men's So-		
1 4 0		worth, for Mrs. Muirhead's		rian Church.		cietly		0 11 0
GUERNSEY.		Schools, Shanghai.		Augustine Church,		Maitland Free Church		
John Blondel, Esq.,		Mrs. Hadfield		for Widows and		Young Men's So-		
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25 0 0		0 10 0		Albany Street Chapel		Union Street, Green-		
HERTFORDSHIRE.		0 2 0		Sabbath School		ock, United Pres-		
Chipping Sunday		St. 17s. 6d.		Albany Street Chapel		byterian Church,		
School		Ulverston. Robert		0 18 0		Do., do.		1 0 0
0 10 0		Hannay, Esq. (D.)		0 1 0		161s. 9s. 5d.		
		50 0 0		Glasgow Auxiliary Society.		Hutcheson Town United		
				R. Goodwin, Esq., Treasurer.		Presbyterian Congregation.		
				Alex Allen		Rev. J. S. Taylor.		
				D. Binnie		Contributions, per		
				J. D. Bryce		Mr. J. Campbell		10 0 0
				Miss Freeland				
				A Friend				
				Edwin Gage, for India				
				5 0 0				

Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kincaid, M.P., Treasurer, and Rev. Ebenezer Frost, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Fille, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Frost, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE Mauritius mail, *viâ Marseilles*, which reached London on the 20th ult., brought letters from our Missionary Brethren in Madagascar; but others, directed *viâ Southampton*, have not yet been delivered.

It is a cause of great thankfulness to God, that the Mission generally continues to be marked by the tokens of His special favour; and the intelligence just received confirms and enlarges the gratifying representations made in former numbers of our periodical. The Churches, both in the capital and in the surrounding country, enjoy liberty and peace, and are receiving constant additions to their fellowship. The printing press is hard worked, and schools are multiplied. Of course it will be understood that everything is yet in its infancy; but in all departments of the Mission there are the clearest indications of progress, and the most cheering prospects of still wider extension.

We subjoin brief extracts from a letter of our respected and beloved friend the REV. WILLIAM ELLIS, by which the preceding statements are confirmed; and our readers will not fail to remark from his letter, that many of the new converts have been recently brought out of heathenism, and also that the Queen and her government, although attached to the old superstitions, are, nevertheless, honourably upholding the article of the new constitution, which affords freedom and security of worship to all the people of Madagascar.

EXTRACTS OF LETTER FROM REV. W. ELLIS, DATED OCTOBER 25TH, 1863.

"Amidst the unsettlement resulting from a change of government, the Christians continue to increase in a manner truly gratifying—almost astonishing. Fresh adhesions to the Gospel, from the ranks of those who have followed the idols, take place every month. I am connected with two of the churches, and last Sunday forty were added to those two by baptism—eighteen at one place, and twenty-two at the other; and last night, at our church-meeting at Ambotonakanga, I admitted to our fellowship sixteen or eighteen, including four couples, man and wife, some of them from villages devoted to the idols, and hitherto occupied by none but idol wor-

shippers. During the meeting I learned that, at the village of Amparafaravato, the depository or place of one of the idols, the inhabitants of which were its keepers, a number of them became Christians, set apart a house for worship, and met to worship the true God; that when the Queen heard of it, she said, "If any of the people are Christians, and wish to leave the village, they may do so. It is nothing (meaning there is no blame), let them go. Let those who wish to stay, stay; for there is no impediment to the following the idols, or to uniting with the Christians.' And some of those admitted to our Church had acted on this word of the Queen, and had joined with us. I must get their history as soon as I can. The conduct of the Queen often makes me think her attachment to the idols is not very deep or strong, but is in a measure used as a means of preserving the prestige of her ancestry—perhaps the most powerful influence over the mind of the Malagasy—and thus keeping all the old conservative party attached to her government. At any rate, the Christians rejoice, and feel, as some said last night, 'Great is the power of God! He will conquer all.'"

ERECTION OF THE MEMORIAL CHURCHES.

THE erection of these edifices, which have so deeply interested the friends of Christian Missions, has received from the Directors the most considerate attention; and, although they deemed it necessary, immediately after the death of the late king, to pause awhile before they commenced the work, they have from later accounts been led to believe that the sites of the intended churches might be well secured, and they have therefore adopted the following resolution:—

"That, provided a good title can be obtained from the Government of Madagascar for the sites of the intended buildings, one of the churches be commenced forthwith."

The building operations are for the present limited to one of the intended churches, not merely as a matter of precaution, but from the necessity of the case, viz., the want of a sufficient number of skilled workmen.

The Directors deem themselves happy in having secured the services of **MR. JAMES SIBREE**, (the son of their esteemed ministerial friend of Hull), as the architect and superintendent of the churches. Mr. S. left London in August last, and arrived at the capital of Madagascar in the month of October, and the following letter, just received, gives his first report on the sites selected for the memorials of Christian martyrdom. The Directors feel assured that **MR. SIBREE** will enter upon his work with competent skill, correct judgment, and thorough personal devotedness, and they rejoice that their young friend unites sound intelligence and professional ability with sincere Christian principle.

"Antananarivo, November 6th, 1863.

"**REV. AND DEAR SIR**,—A few days after my arrival I accompanied **Mr. Ellis** round the sites of the proposed Memorial Churches; and, before particu-

larizing the points of interest peculiar to each spot, let me here say that I can in every respect corroborate the statement of our valued friend as to the importance of these sites as positions for buildings of the character we propose to erect. I can, apart from every professional feeling, enter fully into the enthusiasm with which he has urged this matter upon the religious public of England. Could our friends at home see these positions, they would feel as desirous as we do that such places should be consecrated for ever by Christian worship, as they have already been by the blood of the martyrs. As an architect, I feel that the opportunity afforded to me is one which is very rare, and that the picturesque and commanding position of these places is worthy of the best efforts of a master in the art. Had we been able to select from the whole city we could not have obtained finer situations for our buildings; and, as you will perceive from the sketch-tracing I inclose, they form centres from which we can command the whole of the capital.

ARAPIMARINANA.

"The first site which we visited was ARAPIMARINANA, which is the smallest in area of all four, and is but a little distance below the palace, on the west of the city. From this spot, which is the Tarpeian Rock of the city, numbers of faithful men were thrown down the almost perpendicular precipice and dashed to pieces. This place commands a fine view of the great parade-ground immediately below, the beautiful artificial lake, and the remarkable conical hill Ambohidzanahary (the hill of God), together with the great rice-plain and ranges of mountains beyond, to the westward. At present, a quantity of the bushes of the prickly pear cover, and somewhat take off, from the ruggedness of the cliffs; but from the printing-office and school, and from the Mission premises at Amparibe, the bold and rocky crags are seen to great advantage. From its proximity to the palace and chief nobles' residences, the church to be erected here will probably have the most influential congregation.

AMBOHIPOTSY.

"From here we proceeded to the site at AMBOHIPOTSY, a fine rocky plateau at the southern extremity of the hill on which the city is mainly built. Here the ground has been levelled, and from its area an uninterrupted view east, south, and west is obtained. From the elevation above the plain, viz., two to three hundred feet, a great extent of country is commanded, and a very large number of villages and small towns can be counted. On the slopes and cliffs surrounding we shall, I believe, be able to procure plenty of granite, a large number of stones being already squared and dressed. I looked, as you may suppose, with strange feelings upon a number of bones bleaching in the sun, when I learnt that these were the remains of the faithful confessors who were here speared for Christ's sake, and for the testimony of the Gospel. I could almost excuse something of the Romish reverence for relics as I viewed these veritable relics of real saints.

AMBALINAKANGA.

"From Ambohipotsty we retraced our steps, and passing by the palace and through the city, descended by the chief road and thoroughfare to the southwestern quarter of the slope of the hill to AMBALINAKANGA. A temporary chapel of wood, with thatched roof, is now standing on part of this site, and

may perhaps be regarded as the mother church of the other five, being one of the first places erected for Christian worship in the Island at the founding of the Mission. The position of this place, at an angle formed by the junction of the principal roads in the city, is perhaps the most convenient of all four. Here a number of the Native Christians suffered in chains for their steadfastness, and endured 'bonds and imprisonment,' which in some cases were the prelude to violent and cruel deaths. The ground is at present rough and uneven, large irregular masses of rock cropping up; but as these will to a large extent supply stone of fair quality, we shall save the expense of bringing it from a distance.

FARAVOHITRA.

"The fourth and last of these sacred spots is FARAVOHITRA, which occupies, at the northern extremity of the city, somewhat the same position as Ambohipotsy at the south. The hill is here rather lower, but from the top is opened a similarly wide prospect to the west, north and east; northward some six miles distant, can be seen the hill of Itasy, where the misguided Radama II. is buried, while beyond it, about double the distance, in a nearly straight line, is the wooded hill of Ambohimanga, where is the grave of the late Queen Ranavalona. The ground here is the most irregular of all four sites. On the position now partly occupied by a vegetable garden, in sight of a great part of the city, of the palace and nobles' houses, of the military parade ground, and the great market-place below, the four Christian nobles endured the fiery trial, and passed from the burning stake to the martyr's crown. I am told that the charcoal from the fires is still turned up. I turned homeward again, feeling that I had been visiting holy ground, and that Mr. Ellis's idea of securing these places for Christian worship was a beautiful and appropriate thought, and one worthy of the energies of the people of England, who can themselves point to the blood of the martyrs as having proved the seed of the Church.

SPECIMENS OF NATIVE ARCHITECTURE.

"I have, with Mr. Ellis's assistance, endeavoured to obtain all possible information as to the ability of native workmen, the quality and supply of materials to be obtained, the adaptations required for the climate and the habits of the people, together with other points necessary to be considered in designing and planning the churches. I have visited several buildings, chiefly gateways and tombs, which have been constructed during the past four years, and have been surprised at the ability shown in some of them. One very large tomb, in the outskirts of the city to the north-west, is an astonishing work, considering the absence of European superintendence. This structure is a square of perhaps a hundred feet in dimensions each way, surrounded by a stone verandah supported on columns and segmental arches. Another colonnade is erected on the main building, and at the angles of the principal front two very elegant erections, of somewhat Hindoo character, complete the design. The careful finish of the mouldings is very remarkable, and shows that the workmen, under proper guidance, are capable of much more than would be supposed. Whether, however, the larger size of our buildings, and the greater height of the walls, would overtask their skill, remains to be proved. This tomb has been built entirely of granite, which

was brought from the sites of two of our churches, viz. Ambatanakanga, and Faravohitry, and is in excellent preservation. Although many parts have been erected some years, yet the marks of the pick and chisel are mostly as sharp as on the day when made. I should feel therefore little hesitation in using this material for the memorial buildings, supposing that a sufficient quantity of the proper kind can be obtained. It varies much in texture and hardness, from a stone equal to Aberdeen granite, to a kind as soft as clay. This tomb was constructed under the superintendence of three workmen, one of whom was thrown from the rocks at Ampamarinana, and the other two have been engaged by Mr. Ellis to superintend the masons. There are several gateways in various parts of the city, which have evidently been roughly copied from drawings of Roman triumphal arches, and are very creditably executed.

INCREASE OF WORKMEN REQUIRED.

"But one great difficulty which we shall have to contend with, is the scarcity of skilled workmen. From what our two foremen tell me, we cannot get more than about forty men who are capable of doing masons' work, while we should have from sixty to seventy to commence with. We may be able to train others, who in time would be able to assist, by preparing the stone roughly for the others to finish; but this would be a work of time, and unless we have a considerable addition to the number of men, I believe a much longer period than three years will be required for the completion of the churches. There is another fact which is almost certain to cause delay. We are not sure even of these workmen. All skilled artisans are servants or slaves to the nobles and rich men; and although we may pay for their work, we are entirely dependent upon the good will of the masters for their continuance. They will be called off continually for drilling as troops, and, should the government require them for any public works, we may be left without their service for months. In case of war, we should not of course be able to retain them. I mention these facts to show you exactly our position; you must not think I am disposed to look at the dark side of the subject—on the contrary, I am determined to make the best of things, and to see if it be not possible to make a commencement. Still, you will see that they are grave matters, and may considerably hinder our progress.

COST OF THE CHURCHES.

"Before I conclude I must mention another subject in connection with the buildings, viz., their probable cost. I cannot speak with much accuracy, but from the rough calculations I have obtained, I think Mr. Ellis has somewhat *under-estimated* the cost of the churches. There are some points which, as a non-professional man, he has very excusably overlooked. It will be well, therefore, at the outset to say that I think from £500 to £1000 may be required in each case beyond what he has named, that is, if the churches are to be anything more than four plain walls with a substantial covering. I believe that the feeling of those who have subscribed, as well as the Directors themselves, would not be satisfied merely with this, but would suggest that something, combining in addition appropriateness of character and pleasing exterior, should be aimed at. I hope we shall not be limited to the amount

(£2500) named in my instructions as the expenditure for each church. When the cost of churches in England is considered, where we have every appliance of modern skill and ingenuity to save expense and labour, and then contrast it with our want of most of these, the expense of obtaining many things from England, the training of workmen, and the inevitable cost of experience in such work, I hope neither the Directors nor the public will think us wanting in due care and economy if the amounts named are exceeded. I believe few, if any, chapels of even plain character, have been erected at home to hold the number we propose to accommodate, for such an amount. And while I can assure the Directors that, as far as I have to do with it, all needless expense shall be avoided, and due economy used, I believe I should not be discharging my duty if I did not attempt to give the buildings something of architectural character worthy of the events they are designed to commemorate.

"Although I hardly feel yet in a position to speak with certainty, it appears to me that we should endeavour to make a commencement with one church—that at AMBALINAKANGA. By the next mail I may therefore be able to send you word that one foundation stone has been laid. I have felt great difficulty and perplexity as to the right path to pursue in the unforeseen circumstances which have occurred; yet I trust that both wisdom and strength will be given to act for the best. I must express my deep sense of obligation to Mr. Ellis for his unvarying kindness and confidence.

"Please to remember me to Mr. Prout, and, with many thanks to yourself and to him for your great kindness and courtesy, believe me to remain,

"Rev. and dear Sir,

"Yours very sincerely,

(Signed) "JAMES SIBREE.

"REV. DR. TIDMAN."

CHINA.

PEKING.

THE intelligence recently received from the REV. JOSEPH EDKINS, and which we now lay before our readers, is the first of its kind which we have had the pleasure to report. It will be seen that our esteemed friend, who is now located in the capital, accompanied by the REV. JONATHAN LEES, started from PEKING in the month of October last, on a missionary journey to the north. They proceeded as far as a populous trading town called CHANG KIA KOW, distant 130 English miles from the capital. This flourishing town is on the high road to RUSSIA, and on the frontier of TARTARY. On their journey they incurred no obstruction, and enjoyed many opportunities of circulating the truths of the Gospel. The country through which they passed presented many objects of deep and varied interest; and the general result of this first missionary itinerancy justifies the expectation that Christian teachers in the north of China will, perhaps, find fewer obstructions to their labours than are encountered in the populous mercantile cities south of Peking. It must surely awaken great thankfulness on the part of the Christian Church, that

even in the capital of China and in the unknown regions beyond it, the servants of Christ may pursue their peaceful labours without let or hindrance; and "who shall despise the day of small things?"

"Peking, November 23, 1863.

"MY DEAR BROTHER,—Since I wrote to you last month I have visited Tientsin, and administered the Lord's Supper to the converts, and also baptized two persons. Both of them were well spoken of by the converts, and unanimously approved. I now leave the Native Church at that Station in the hands of Mr. Lees. The working strength of the Church consists of three men who have evinced some aptitude for preaching, and a young man who may become useful as a schoolmaster. Mr. L. retains one preacher and the young schoolmaster, while I have brought the other two preachers here.

"Mr. Lees accompanied me to this city in the latter part of October, and we set out a few days after on a missionary journey to CHANG KIA KOW. This is a large trading town about 130 English miles from Peking, on the road to Russia. It is at the frontier of Tartary, and the traffic of Kiachta passing through it renders it extremely flourishing. The Russians call it Kalgan. Mr. Wylie, before he left England, wrote to ask me to meet him there. We returned, however, after reaching the first posting station, twenty-two miles past Chang kia kow, without meeting our valued friend; but, a few days after our return, a letter reached us from Urga, in which he informed us that, having reached that place (the capital of Mongolia), he hoped to arrive at Peking on the 30th of this month.

"While we were at Chang kia kow, two Russians came to our inn, who proved to be merchants connected with the Kiachta trade. I accosted them in Chinese, which one of them understood. He is called M. Starstoff, and resides at Tientsin. He gave me some interesting particulars respecting our early Mission at Selingsinsk, of which town he is a native. When he was a boy, he knew the families of the English missionaries, and has often seen Shagdur, of whom notices appear in our old magazines. This aged Buriat convert, who on one occasion travelled nearly as far as to Chang kia kow as a preacher and distributor of books, was still living, three years ago, when young M. Starstoff was in Selingsinsk. He is supported by his son and the produce of his hand. The missionaries of the Greek Church, who have been labouring for many years among the Buriats, have been joined by some of the converts who were the fruit of the labours of our missionaries, but others have not joined them, preferring to continue as they were. The Greek missionaries have printed books in Mongolian, making use of the treatises already prepared by Messrs. Stallybrass and Swan. M. Starstoff has promised me copies of these reprints. Whatever further information I can obtain on this interesting subject I will communicate to you. But Mr. Wylie, who passed through Selingsinsk, will doubtless bring much interesting and important intelligence respecting Shagdur and his associates, which will be more recent and full than the particulars I accidentally gathered from my Russian friend.

"The road we traversed proceeds north from Peking, through a rich country well planted with groves of funeral trees and roadside avenues, for twenty miles, to the celebrated tombs of the Mings. Here thirteen of the

emperors of that proud Chinese dynasty were laid, each in his own sepulchre. They occupy a vast amphitheatre among mountains, opening to the south, and occupying about fifteen square miles. Rich marble arches and monuments abound. The tomb of Yung lo, who in the fifteenth century removed the seat of government from Nanking to Peking, is of magnificent proportions. The pillars which support the tablet hall are enormous teak trees, brought by land from Burmah. The artificial mound, in which the remains of this emperor are interred, is nearly a mile in circumference. A long avenue of gigantic stone figures conducts to these tombs. The figures represent officers of state, elephants, lions, camels, horses, and various fabulous animals.

"Leaving this curious spectacle, we went through a rocky mountain pass, extending for fifteen miles through the mountain chain, which here stretches from the N.E. to the S.W. Five miles from the entrance, we came upon a monument in four languages, erected in the time of the Mongolian dynasty. The languages are Sanscrit, Tibetan, Mongol, and Chinese. The subject is a Buddhist charm, intended to be read by travellers making use of these languages, for their own preservation and that of the empire. The great wall is carried over the mountains on the north side of the chain. Beside the double gates and walls of this ancient structure, there are two fortresses, which guard the interior of the pass, and another at its south end. Leaving these barriers, we entered on the department of Siuen hwa fu, where we visited several walled towns and cities. Siuen hwa fu is the seat of a Romanist mission. Its walls are ten miles in circuit. In the thirteenth century it was the summer residence of the Mongol emperors, a circumstance which led to its walls being extended to this large size. Near it there is an extensive range of coal pits, which appear to have been worked for many centuries.

"This is the season for the annual visit of Mongol traders to Peking. We met groups of them, with large droves of camels, and some of them riding on ponies. Those with whom I was able to have a few minutes' conversation accepted books with willingness. We are now distributing constantly, as there is opportunity, copies of seven tracts by Mr. Stallybrass, and the Old and New Testaments, by Mr. Swan and Mr. Stallybrass, all in Mongolian.

"CHANG KIA KOW is a very populous and busy town. We remained there two nights. A French merchant, who is also a zealous Catholic, is residing there, and there is also a Russian consulate. We spent one of our Sundays on the edge of the Mongolian plateau, to which point a day's riding on our mules brought us, by a rapidly ascending road. There we saw the sort of life which the Abbé Huc vividly depicts in his work on Tartary—the fire of argols; the round tent, with its fire in the centre; its felt carpeting round the fire for seats; and its piled boxes and household articles on the sides. Some of the Mongols we found living in houses constructed in Chinese fashion. The women and children came forward to see us without fear. In the village, two only of these simple, kindly-tempered people could read.

"At various towns where we stopped for the night, going and returning, we sought out the schoolmasters in the neighbourhood, and strove to awaken their interest in the good things of the kingdom of God; and obtained from them what information we could regarding the towns in which they reside. The anxiety exhibited for books was, as is usual in China, very great; and

we hope your prayers will ascend to the Lord of the harvest, that the books given away may be useful to the readers. A custom-house officer at one town had previously received a Testament when at Tung cheu, his native city. This he said he had given to a friend, and was anxious to have another.

"I am now establishing a small preaching station in a populous part of this city, and a day-school in another. Soon I hope I may be able to inform you that these attempts to extend our operations here have proved fruitful in spiritual benefits to the people in the vicinity.

"The summary dismissal of Captain Osborn and Mr. Lay by the Chinese Government has caused us some anxiety. It looks like the commencement of an anti-foreign policy; but, while the present English ambassador remains, it is not likely that anything will be done to irritate or alienate the Native authorities. Now that we have obtained a lodgment here, the mild policy of her Majesty's representative is to us the best guarantee for our undisturbed continuance in this important field for missionary labour.

"I remain, yours very truly,

"REV. DR. TIDMAN."

(Signed) "JOSEPH EDKINS.

ARRIVAL OF MISSIONARIES IN CHINA.

LETTER FROM REV. WILLIAM MUIRHEAD.

"Shanghai, December 9th, 1863.

"DEAR DR. TIDMAN,—I have much pleasure in informing you of the arrival of the 'Polmaise.' Our missionary friends are all well, and appear thoroughly to have enjoyed their voyage. Mr. and Mrs. Thomas are now with us, and I beg to thank the Directors for having sent us such a reinforcement. Your kind expressions in regard to them are amply confirmed in our view; and it will give me the utmost pleasure to labour with our dear Brother in the service of our blessed Lord and Master.

"When the 'Polmaise' arrived, at the close of last week, there seemed to be no hope of our other Brethren, Dr. Dudgeon and Mr. James Williamson, proceeding north during the winter. Accordingly, I sought to make all needful arrangements for their stay here. I have just been informed, however, by the consignee of one of the steamers, that there is a probability of her going north in a day or two. It is uncertain, on account of the setting in of the ice. Still, if she should go, I shall be glad to send our two Brethren by her, as they are also anxious to reach their respective destinations. The steamer will not land them at Tientsin, but at Taku, from which there are suitable means of conveyance to Tientsin and Peking. It will be a great satisfaction to our missionary friends there to see their colleagues as soon as possible.

"Mr. McMachan, Baptist missionary, after staying a night or two with us, goes to-day to Chefoo.

"Mr. Wylie has not arrived here yet, and I don't expect him for some time. He would probably reach Peking on the 30th ult., and unless he comes speedily he will be detained in the north till spring. I am most desirous of knowing at his hands the relation he will sustain to the printing-office. My

earnest wish is to devote all my attention to the direct promotion of our great work.

"The important city of Suchow has at length been surrendered by the rebels, owing to the superior strategy of the Anglo-Chinese leaders in the Imperial service. This will affect the whole surrounding country, and throw it open to missionary work. In that case we shall endeavour to extend our labours without weakening them at any particular point.

"I hope to write you at the close of the month, and meanwhile am,

"Dear Dr. Tidman,

"Yours very sincerely,

(Signed) "W. MUIRHEAD.

"REV. DR. TIDMAN."

INDIA.

MISSIONARY TOUR IN THE HYDERABAD COUNTRY.

WHILST among the people of India there are still multitudes who, from bigotry or custom, cling to their hereditary superstitions, and refuse to examine the claims of Christianity, there are others—and happily their numbers are largely on the increase—who listen to the message of a Saviour's love with interest and delight. The Rev. Edward Porter, of Cuddapah, during a recent tour in Hyderabad, a much neglected portion of the Telugu country, met with many of this latter class; and truly affecting must it have been, when he had proclaimed the Gospel in their midst, to hear their pathetic rebuke:—"How long have you known of this good way? Why did you not come and tell us about it before?" The field is indeed ripe unto the harvest, but the labourers are few and far between. Would that they were greatly multiplied!

"As I have just returned from a long and deeply interesting tour in the Hyderabad country (having been absent two months from home, travelled seven hundred and twenty miles, and visited, either myself or with the aid of the evangelist (Peter), upwards of ninety towns and villages), I am able to speak concerning the nature of the country, the disposition of the people, and the facilities that at present exist for the spread of Divine truth in this hitherto neglected part of the Telugu country. From Kurnool to Hyderabad is a fine open country, interspersed with low forest, and capable of great agricultural improvements. It consists of a fine elevated plain, gradually rising from the banks of the Kestua, as far as the neighbourhood of Hyderabad, to the height of 2200 feet above the level of the sea. The present condition of the inhabitants is very distressing to every Christian and benevolent mind.

DEPRESSION OF THE PEOPLE.

"The people (chiefly Telugus), are very ignorant, low in worldly circumstances, agriculture very rude, date toddy drunk by all classes, which is sadly corrupting to body and soul. They are grievously oppressed by their voracious landlords, but free from prejudice, less wedded to caste, and far more willing to listen to the message of redeeming love than any natives of the Cuddapah, and other districts, which I have visited in the Telugu country.

THEIR WILLINGNESS TO RECEIVE THE GOSPEL.

"In some places, as at Jannpett, Coba-Cota, and Furruknugger, they came out of their villages in groups of thirty, sixty, and ninety, and followed us to the bungalow, beseeching us to tell them more of the good way. In this way we were engaged from day to day, instructing the people as long as we had physical strength to continue our labours among them.

"The folly of idolatry, the evil character of the Hindoo gods, the nature of sin as opposed to God's authority and man's true happiness, the necessity of an all-sufficient sacrifice to atone for sin, the glorious provision that God has made in the Gospel for the removal of it, and our restoration to the Divine favour and image, the nature and happiness of the heavenly world—all these topics were fully discussed and explained to this interesting people, intermixed with earnest exhortations to come to Jesus for spiritual healing. In most cases the natives listened with deep attention, in some with evident anxiety, and in others the countenance lightened up with joy when we told them of the boundless love of God to sinners in Christ Jesus. In a few cases it was difficult to leave them, so great was their anxiety for us to stay with them a few days, to tell them more of this good way.

"The questions put by some of them were very painful, showing the great apathy and deficiency of zeal on the part of the Christian Church to meet the spiritual wants of the heathen world, and the great extent of country that remains yet to be occupied.

"After hearing our messages, some would ask us, 'Sir, how long have your people known of this good way?' When we told them hundreds of years, the reply was ready: 'Why did you not send us instruction before, to tell us of this good way?' What could we say to such words? Others would ask with anxiety, 'When will you come again and tell us more of this religion?'

EXTRACTS FROM JOURNAL.

"I will give you a few extracts from my journal, as exhibiting the anxiety of the people to hear the Word of life.

"*August 5th.*—Arrived at Jannpett, a large village in the country of the Kunupurthy Rajah, seventy miles from Kurnool, and one hundred and ninety from Cuddapah. Here we found a new bungalow just finished, for the accommodation of European travellers. The scenery all round was beautiful, and the air cool and bracing. We spoke to a few natives in the village as we passed through it, and then went on to the bungalow, having visited and preached in two villages that morning.

THE CLAIMS OF CHRIST OPPOSED TO THOSE OF SCEVA.

"A short time after our arrival, a number of natives followed us to listen to our message. Upwards of forty sat down in the verandah to listen to our instructions. We exposed the folly of idol-worship, the nature and curse of sin, and then pointed out the more excellent way. One man, of the smith caste, contended stoutly for Soeva being the true God. But when our evangelist showed plainly, from their own books, the vile actions of Soeva, he was silenced, and confessed that such deeds did not become the true God. We then showed them, in contrast, the life and character of our Lord Jesus Christ, and what He had done and suffered for us, and exhorted them to believe

in Him for salvation. We had a second assembly after this was dismissed, to whom we made known the Word of life. The evangelist also went in the evening to the village, and addressed a large assembly in one of the chief streets. Upwards of one hundred assembled, and listened for nearly an hour to his teaching. Before leaving them he offered up prayer to the true God on their behalf, that He would enable them to forsake all idol-worship, and give them grace to embrace the true religion. They put themselves in the attitude of prayer, and were very silent during the whole of this devotional exercise. They asked, on his going away, 'When will you visit us again and tell us more of this new religion?' They assured our evangelist that they had never heard this good religion before. In this village we noticed girls learning to read in the school, a thing which is very rarely seen in this country, except where missionary operations have been carried on for some time.

REFUTATION OF THE HINDOO ARGUMENT THAT GOD IS THE AUTHOR OF SIN.

"August 6th.—Went to Moosawpett, a large village about two miles distant. Here we had a large congregation of upwards of seventy souls. Read part of the fifth chapter of the Gospel by Matthew, and explained the nature of true religion, and the true characteristics of God's children in all ages. We showed also the vanity of trusting to mere outward ceremonies whilst the heart is corrupt and the life wicked. After this was finished, one Brahmin contended that God was the author of sin; that, as all things came from Him, so He was the author of good and evil. We showed him and the people around that God could not be the author of sin for various reasons. 1. Because it was contrary to his Holy nature. 2. Because it was contrary to the light of conscience which God had put in the breast of every man. 3. Because God had connected punishment with sin, in the present life. 4. That all the punishments inflicted by the various governments of the world upon men, for crimes of various kinds, showed that sin was from man, and not from God. He was silenced, but still imagined that sin must have had a birth, looking upon it as some material thing, instead of a corrupt state of mind leading to all wicked deeds.

DISTRIBUTION OF CHRISTIAN BOOKS.

"The evangelist sold a few tracts, and we then went away to the bungalow. About two P. M. we left for Juggedercherla, the next stage. As we were going on the road, a woman came out and asked us for books. My servant went and spoke to the people in the village. They heard with great attention, and wished us very much to stay with them. Many of them had never seen anything in the shape of tracts or books before.

"They were much delighted, and purchased some at a low price. All the tracts we distributed contain a short account of the fall of man, and the way of salvation by Jesus Christ. So we may hope these little messengers will teach them, when our voice is no longer heard.

PREACHING TO THE PEOPLE, AND ITS RESULTS.

"8th.—Arrived at Furrutonugger, a large town, thirty miles from Hyderabad. We went out into the street, and addressed a large number of persons (about two hundred). They listened with great attention and respect, whilst we explained the character of the true God, the ten commandments, the trans-

gression of man, and the way of salvation by Jesus Christ. I showed how men had corrupted their way by forgetting the true God and going after idols. I compared the soul of man to a garden, which God had given us to keep, that we must dig up the weeds of evil passion and wicked thoughts found in it, and sow it with good instruction. The people replied, 'What you say is good, and we must try and remember your instructions.' Others said, 'Sir, we have worshipped our gods, because we knew of no better; but your religion tells us of a pure and holy God, and we must try and remember Him.' After we left the town, and went to the bungalow, great numbers followed us, so that we were occupied all the day in reading and explaining the Word of God to successive groups, who came to us to know more of this new religion. When I was tired, the evangelist would take up the work of instruction, and explain to them the reasons why we had come among them, and the blessings that would flow to them from embracing this good way. Though we were in the midst of the Nizam's country, yet we met with no molestation, and the Mohammedans of the town we found civil and well-behaved, which cannot be said of most of them. We sold eight annas worth of Telugu Scriptures and tracts at this place, and found it difficult to move from hence, so great was the desire of the people to hear more of the Word of life."

SOUTH AFRICA.

REPORT OF MISSIONARY ORDINATION AND EVANGELISTIC LABOURS IN
THE COLONY.—COMMUNICATED BY THE REV. T. ATKINSON.

"Pacaltsdorp, December 15th, 1863.

"MY DEAR SIR,—I have lately been engaged with some of my Brethren in several interesting services, and of these they have requested me to send you a brief account.

"The first was the ordination of our young Brother, Mr. Samuel Parker Elliott, who, as you are aware, is the son of our late highly-esteemed Brother, the Rev. W. Elliott, and who has been recognised by the Directors of our Society as one of its agents in this colony. He was ordained at Dysselsdorp to the work of the ministry generally, and more especially as the pastor of the Church at that place. Dysselsdorp had been for twenty-two years under the care of our Brother, the Rev. B. E. Anderson, and out of his labours, under the Divine blessing, have subsequently arisen the congregations at Oudtshoorn and Matjes River (or Cango). Mr. A., however, found the constant oversight of all these places, and the labour involved, too much for his strength; and hence measures were taken by which Dysselsdorp should become a separate station with its own pastor. Our friend Mr. Elliott, having paid the people at Dysselsdorp a visit, was invited to settle among them, and accepted the invitation. After nine months, his ordination was fixed for the 3rd of December. Having no railroads in this part of the colony, nor even the convenience of coaches, travelling is often difficult and expensive, and sometimes also a very unpleasant undertaking, especially in rainy weather, such as we have lately had. Our Brethren, Helm and Barber, arrived here (Pacaltsdorp) on the evening of the 1st inst., having had torrents of rain just before reaching

this place. The following morning the weather was still wet and threatening, and we were in doubt whether we could undertake the journey. After some delay, we resolved on making the attempt; but had not been long on the road before we encountered a heavy storm of rain, which rendered it doubtful whether we must not return after all, and wait for finer weather. But after a time it cleared up, and we had a fine day, and reached our destination in safety before sunset. The next day proved all that we could wish—a truly lovely morning. An early prayer meeting was held, to supplicate a special blessing on the important services of the day. Some of the Native Brethren offered appropriate prayers. As the people at Dysselsdorp were aware that there would be a far greater concourse than could possibly get into or near the chapel, they had constructed a kind of booth under the trees in front of the Mission House, and it answered the purpose exceedingly well. We were shaded from the sun by the awning above us, and at the same time, the sides being open, it was delightfully cool. There were about 1200 persons present, including many of the respectable residents at Oudtshoorn and the neighbouring farms.

"The service commenced at nine o'clock, with singing, reading of the Scriptures, and prayer by Rev. W. Barber; the Rev. D. Helm delivered an instructive and very appropriate address to the Church and congregation; the usual questions were put to the young minister and the deacons of the church by the Rev. T. Atkinson; and the replies given by Mr. Elliott were highly satisfactory. After the ordination prayer, which was offered by Mr. Atkinson, accompanied by the laying on of hands, the Rev. B. E. Anderson, pastor of the church for twenty-two years, gave an affectionate and faithful charge, founded on Ezekiel xxxiii. 7; and the Rev. D. Helm concluded with prayer.

"It was an interesting and delightful service, the first of the kind ever attended by the greater number of those who were present; and to those of us who took part in it, there was the remarkable circumstance that *all were the sons of ministers or missionaries.*

"Having dined under the shade of the trees in the garden, and thus making it almost literally a 'feast of tabernacles,' we assembled for the afternoon service, when the newly-ordained pastor preached a sermon appropriate to his entrance on the stated duties of his office, from 1 Cor. ix. 16, 17. After this service most of the visitors from a distance returned to their homes, but there were still more than enough left to fill the chapel in the evening, when the Rev. B. E. Anderson delivered a farewell discourse to his former flock, from Acts xx. 32. It was very solemn and affecting, and our good Brother felt much at parting from the people. After the sermon, one of the deacons thanked Mr. Anderson, in the name of the church, for all his labours among them for so many years, and handed to him a parting gift, which consisted of the collections made during the day. Mr. Anderson concluded with a very earnest prayer for the people and their newly-ordained pastor.

"On Saturday, the 5th inst., we met at Oudtshoorn, for the annual gathering and communion of the associated Churches of Oudtshoorn, Dysselsdorp, Matjes River, Matjes Drift, and Hope Dale. The last two were till

recently under the care of our departed Brother, Mr. Hood, but are now for a time under the care of our Brethren Anderson and Elliott. The report having been read by Mr. Anderson, the meeting was addressed by Messrs. Atkinson, Helm, Barber, and others. In the evening the Rev. S. P. Elliott preached to a large congregation. On the following Sabbath morning the Rev. T. Atkinson preached from Isaiah xiv. 9. At the close we united in celebrating the Lord's Supper. It was deeply interesting to see so many uniting in this holy solemnity. There were about 350 assembled from various churches; most of them had been called to the fellowship of the Gospel within a comparatively few years,—formerly wandering and ready to perish in the wilderness, but now brought into the fold of Christ, enjoying the privileges of His flock, under the guardianship of the Great Shepherd of the sheep. In the afternoon our Wesleyan Brother, Mr. Barber, preached in English for the Rev. T. Van der Kiet, of the Dutch Reformed Church, and gave us a delightful discourse; in the evening Mr. Helm preached from Acts viii. 26, &c., and Mr. Anderson closed with a short address and prayer. The chapel was crowded to excess, especially in the evening.

“Being anxious that my flock at Pacaltsdorp should have a share in these privileges, I availed myself of the assistance of our Brethren Barber and Helm on their way home. I returned on the Monday to make the necessary arrangements; and on Tuesday evening these Brethren arrived, and also Mr. Anderson, who kindly came to assist on the occasion. Though the notice was so short, and many of our men were absent at work, we had a very fair attendance. A short report of the state of the Mission was read, and the congregation was addressed by the Brethren just mentioned, and by some of our Native friends; and I trust the good effects of this meeting will yet be manifest. On the following morning our friends left us, and proceeded on their journey homewards, except Mr. Anderson, who kindly gave us another sermon in the evening. I trust that some good impressions were produced by his faithful and earnest labour of love. This closed the series of engagements, which we may hope were profitable to many, and which we trust will be followed by the blessing of the great Head of the Church.

“Entreating for myself and family, my Brethren and sisters in the work, and our respective congregations, a continued interest in your prayerful remembrances,

“I remain, my dear Sir,

“Yours in the bonds of the Gospel,

“REV. DR. TIDMAN.”

(Signed) “T. ATKINSON.

ARRIVALS OUTWARD.

Rev. R. J. Thomas and Mrs. Thomas; Rev. J. Williamson and Mrs. Williamson; and Dr. and Mrs. Dudgeon; destined respectively for Shanghai, Tientsin, and Peking; arrived at the first-named port early in December.

ARRIVAL IN ENGLAND.

Mrs. Wilson, from Hankow, China, per “Queen of Nations,” February 6th.

ANNIVERSARY SERVICES IN MAY, 1864.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 9th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. WILLIAM ARTHUR, M.A., one of the Secretaries to the Wesleyan Missionary Society.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 10th.

ALDESGATE STREET WELSH CHAPEL.

SERMON in the Welsh Language, by the Rev. WILLIAM REES, of Liverpool.

WEDNESDAY, MAY 11th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. R. W. DALE, M.A., of Birmingham.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. JAMES PARSONS, of York.

To commence at Seven o'clock.

THURSDAY, MAY 12th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 13th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 15th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies in London and its vicinity are respectfully requested to pay their amounts at the Mission House, on or before Thursday, the 31st instant, the day appointed for closing the accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1864.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the Rev. EBENEZER PROUT, so that they may be received on or before Thursday, the 31st instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

FOR MARCH, 1864.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND

LONDON AND ITS VICINITY.			Bath: Argyle Chapel			Dartmouth		
Abney Chapel	11	1	6	Percy Chapel	14	2	0	Darwen
Acerly	2	5	0	Batley	1	12	0	Daventry
Bedford Chapel	3	3	0	Beaminster	0	14	0	Debenham
Bethnal Green	5	0	0	Bedford: Bunyan Meeting	10	0	0	Dedham
Bishopsgate Chapel	5	0	0	Berbiac: Albion Chapel	5	0	0	Delph, Saddleworth
Blackheath	22	16	11	Berkhamstead	2	18	9	Derby: Victoria Street
Bromley	3	0	0	Bingley	1	7	6	Do., Messrs. J. and
Camberwell Green	15	10	0	Birmingham: Carr's Lane	15	0	0	J. and Miss
Clapton	25	0	0	Bordesley	1	0	0	Denston
Clifton Chapel	1	10	0	Street	1	0	0	London Road
Craven Chapel	20	0	0	Edgbaston	15	3	9	Devonport: Princes Street
Deptford	3	10	6	Mosley Rd.	3	11	0	Dewsbury: Ebenezer Ch.
Ebenezer Chapel, Shadwell	1	10	0	Salford	1	18	4	Dorchester
Eccleston Chapel	10	0	0	United Com-	6	5	4	Dorking
Edmonton and Tottenham	3	0	0	munion	10	0	0	Dover: Russell Street
Enfield: Chase Side	11	11	0	Bishop's Stortford	10	0	0	Driffield
Falcon Square	6	6	0	Mr. C. Portway	0	10	0	Dudley
Forest Gate	2	0	0	Blackburn: Chapel Street	1	1	0	Dundee: Panmure Street
Greenwich: Maze Hill	3	5	0	James Street	4	10	0	Ealing
Greville Place	0	10	0	Blakeney	1	1	4	Earlsheaton
Hanover Chapel, Peckham	11	0	0	Blandford	3	16	2	East Cowes
Hare Court Chapel, Canon-	57	7	10	Bognor	1	0	0	Edinburgh: Augustine Ch.
bury	7	13	9	Bolton: Duke's Alley	3	3	0	W. Walker, Esq.
Haverstock Hill	7	13	9	Mawdsley Street	2	5	0	Egham Hill
Harley St., Bow	3	15	9	Booth	1	11	6	Elswick
Highbury	7	11	2	Bournemouth	5	0	0	Eltham
Holloway	10	0	0	Miss Buckley	5	0	0	Erlington
Horbury Chapel	7	0	4	Bradford-on-Avon	2	8	6	Exet-r: Castle Street
Hornsey Park Chapel	7	0	0	Bradford (Yorkshire):—	4	4	0	Fareham
Jamaica Row	3	13	6	College Chapel	1	11	0	Felsted
Kensington	20	0	0	Greenfield Chapel	15	0	0	Forlham
Kentish Town	13	16	6	Horton Lane	2	13	4	Fordingbridge
Kingland	14	0	0	Lister Hills	8	3	2	Fraserburgh
Lastimer Chapel	3	0	0	Salem Chapel	11	0	0	Frome: Zion Chapel
Lewisham: High Road	9	14	0	Saltire	3	10	0	Gainsborough
Union Chapel	10	0	0	Brentwood	3	0	0	Glasgow: Elgin Place
Merton	1	12	6	Bridgewater	3	10	0	Gloucester: Southgate St.
Middleton Road	10	7	1	Brighthelm	3	12	0	Gomersal
Mill End New Town	2	3	0	Brigg	1	3	8	Gosport: Independent
Mill End Road	1	0	0	Brighouse	3	16	4	Chapel
New College Chapel	9	15	5	Brighton: London Road	4	10	0	Grampound
New Tabernacle	4	3	5	Queen's Sq.	8	0	0	Gravesend
Offord Road	6	13	8	Union Street	7	8	7	Great Chesterford
Old Gravel Pit Chapel	25	0	0	Bristol: Arley Chapel	11	16	6	Great Ouseburn
Paddington	8	0	0	Castle Green	5	8	6	Green Hammerton
Park Chapel, Camden Town	19	17	3	Gideon Chapel	4	0	0	Greenhithe
Peckham Eye Chapel	4	0	0	Redland Park	4	13	7	Greenock
Poultry Chapel	31	8	3	Bromsgrove	3	8	0	Grimsby
Robert Street, Grosvenor	6	10	0	Bruton	1	0	0	Guernsey: Eldad Chapel
Square	5	5	0	Buckingham	3	11	0	Halesworth
St. John's Wood	3	13	10	Bungay	1	6	0	Halesowen
Southgate Road	3	7	0	Burley	0	15	0	Halifax: Harrison Road
Sutherland Chapel	3	7	0	Burnham (Berks)	10	6	0	Square Road
Sutton	2	13	3	Burnham Market	1	2	0	Hallaton
Terror Chapel, Brompton	10	0	0	Burnley: Bethesda Chapel	3	1	7	Halstead: Old Meeting
Trinity Chapel, Edgware	15	0	0	Westgate Chapel	4	2	6	Hanley: Tabernacle
Road	13	1	6	Bury: Bethel Chapel	1	0	0	Harpurhey
Trinity Chapel, Poplar	8	14	8	New Road	1	16	1	Hartlepool East
Union Chapel, Brixton	10	0	0	Park Chapel	3	0	0	Mrs. W. Watson
Hill	10	0	0	Bury St. Edmunds: Whit-	3	5	0	Hartlepool West
Walthamstow	5	5	7	ing Street	0	10	0	Harrogate
Wandsworth	18	14	6	Cambridge	2	17	8	Harwich
Weigh House	8	4	0	Cannock	0	10	0	Haslingden
Woodford	8	6	9	Carlisle: Charlotte Street	1	0	0	Hastings: Robertson Street
Woodwich: Rectory Place	1	0	0	Lowtner Street	4	17	0	Haughley
William St.	7	0	0	Castle Hedingham	5	0	0	Henley-on-Thames
York Road Chapel	7	0	0	Chatham	1	0	0	Herne Bay
York Street, Waltham	7	0	0	Chelmsford: Baddow Rd.	10	0	0	Hertford
W. C. Gellibrand, Esq.	2	0	0	London Rd.	8	0	0	High Wycombe: Crendon
J. E. Dunt, Esq.	1	7	10	Cheltenham: Highbury	1	6	1	Lane
COUNTRY AND ABROAD.			Chesham	2	1	0	Hoddesdon	
Acock's Green	7	1	8	Cheshunt: Crossbrook St.	2	0	0	Honiton
Alresford	1	1	0	Chester: Commonhall St.	9	15	4	Hopton
Alston	3	10	0	Queen Street	1	0	0	Horsham
Alton	0	10	0	Chinnor	1	1	0	Howden
Amble	0	15	3	Chippenham	2	0	0	Huddersfield: Highfield
Annan	1	2	0	Chorley: St. George's St.	1	17	1	Ramsden St.
Arundel	1	12	0	Clare	1	0	0	Hull: Albion Chapel
Ash	1	10	6	Cleckheaton	4	0	0	Hope Chapel
Ashford	1	5	6	Clevedon	2	0	0	Fish Street
Atherstone, Coleshill Street	8	18	9	Cockermouth	1	10	0	Hungerford
Auckland, New Zealand	0	8	0	Colchester: Head Gate	1	10	0	Huntingdonshire, Moieties:—
Arminster	1	0	0	Lion Walk	10	0	0	Godmanchester
Bakelock	2	0	0	Corfe Castle	0	10	0	Huntingdon
Barnford	0	19	8	Cottingham	11	8	3	Offord
Barnard Castle	2	0	0	Coventry: Well Street	1	6	6	Perry
Barnet	1	18	6	West Orchard	3	0	0	Ramsay
Barnsley	1	0	0	Chapel	1	2	6	St. Ives
Barton-on-Humber	3	5	0	Creaton	5	6	7	St. Neots
Basingstoke: London St.	3	2	7	Croydon	3	7	6	Woodhurst
Basingstoke	3	2	7	Cuckfield	1	0	0	Yelling (2 years)

Ilfracombe	0 16 8	New Mills	1 5 0	Stebbing	1 15 0
J. Jones, Esq.	0 18 6	Newport (I. of W.): St.	2 0 0	Stockport: Wyeliffe Chapel	2 6 0
Ilkeston	1 6 0	James's Street	2 0 0	Stone	1 10 0
Ipswich: Nicholas Street	4 10 0	Newport (Mon.)	1 19 9	Stourbridge	2 10 0
Tacket Street	5 0 0	Newport (Salop)	2 0 0	Stowmarket	3 10 0
Ile of Portland	0 15 3	Northampton United Com-	7 0 2	Stratford-on-Avon:	
Itchen	0 15 0	munion	7 0 2	Rother Street	2 0 0
Keighley	2 0 0	Northfleet	1 2 7	Stretton-under-Fosse	1 2 7
Kingalbridge	1 15 0	North Shields	3 10 0	Stroud: Bedford Street	2 3 0
Kingston	5 5 0	Norwich: Chapel in Field	5 0 0	Stubbins	1 1 0
Kingswood (Glos.)	0 14 0	Princes Street	7 1 0	Sudbury: Old Meeting	5 0 0
Do. J. Griffiths, Esq.	0 10 0	Oakhill	2 11 7	Sunderland: Ebenezer Ch.	5 0 0
Kirby, Moorside	1 3 0	Oldham United Commu-	4 7 6	Bethel Chapel	2 2 0
Kirkham	1 1 3	nion	4 7 6	Surbiton	8 15 0
Knowl Green	0 8 8	Ongar	3 0 0	Sutton Valence	1 8 0
Lacock	0 11 0	Ormskirk	1 4 6	Swinton	0 8 5
Lancaster	5 10 0	Osset	2 0 0	Tavistock	2 0 0
Launceston (Cornwall)	1 10 0	Otley	2 0 0	Taunton: North Street	16 0 0
Launceston (Tasmania)	6 4 6	Oundle	1 10 0	Thatcham	1 0 0
Lavenham	1 0 0	Pateley Bridge	0 7 0	Thaxted	3 7 7
Laver Breton	1 13 0	Pendlebury	0 10 0	Theddlingworth	1 2 6
Leamington: Spencer St.	4 13 0	Penrith	2 16 0	Therfield	1 7 0
Leeds: Belgrave Chapel	10 5 0	Peterborough	7 17 9	Thirsk	1 0 0
East Parade ditto	20 0 0	Petersfield	1 6 0	Throop and Howe	2 2 0
Leicester: Bond Street	7 0 0	Plaistow	1 13 6	Tisbury and Fovant	1 13 0
Gallowtree Gate	7 2 4	Plymouth: Norley Chapel	8 15 0	Thyverton	3 0 0
London Road	7 14 4	Union Chapel	4 0 0	Tockholes	0 10 0
Oxford Street	2 0 0	Pocklington	1 0 0	Torpoint	0 10 0
Lenham	0 10 9	Pontefract	1 5 0	Torquay	4 6 3
Lewes: Tabernacle	3 5 10	Pools	2 10 0	Torrington	1 10 9
Lincoln: Newland Chapel,		Portsmouth	5 10 0	Totnes	2 5 0
including 17 anonymous		Portle	3 1 0	Totton	0 15 0
donation	8 1 0	Prston: Lancaster Road	3 0 10	Trowbridge: Silver Street	1 0 0
Liscarl	4 0 0	Paisley	1 0 0	Tabernacle	5 0 0
Liverpool: Crescent Chapel	14 16 0	Rawdon	1 2 0	Truro	3 0 0
Great George St.	27 8 5	Reading: Broad Street	7 0 0	Tunbridge Wells: Coun-	
Wavertree	8 5 0	Trinity Chapel	4 0 0	tee's Chapel	2 12 0
Welsh Tabernacle	2 0 0	G. Palmer, Esq.	5 0 0	Tutbury	0 16 8
Newington Ch.	6 15 6	Redhill	3 8 8	Ullenhorne	1 3 0
Llanely: Park Street	3 0 0	Reigate	1 5 6	Uppminster	3 6 0
Long Ashton	1 10 9	Richmond (Yorkshire)	0 10 0	Upper Mill, Saddleworth	1 0 0
Long Sutton	1 8 0	Ripon	1 10 0	Uppingham	2 0 0
Louth	2 8 6	Rochester	3 5 0	Uttoxeter	2 0 6
Lowestoft	2 15 0	Ross	1 10 0	Uxbridge: Providence Ch.	6 2 0
Ludlow	1 15 0	Royston: John Street	5 5 0	Wakenfield: Salem Chapel	3 8 1
Lutterworth	2 0 0	Runcorn	1 5 0	Zion Chapel	4 0 0
Luton	2 0 0	Ruscombe	0 3 0	Wallingford	2 0 0
Macclesfield & Bollington	3 10 0	Ryton	0 10 0	Walsall: Bradford Street	6 10 4
Maidenhead	3 12 3	St. Leonards	3 3 0	Ware: High Street	2 8 7
Maidstone	4 0 0	Salisbury	5 5 0	Wareham	1 0 0
Maldon	12 11 9	Sandbach	2 0 0	Wattsfield	2 12 0
Malton: W. Lassell, Esq.	5 0 0	Sawston	3 0 0	Welford	1 5 3
Malvern Link	1 6 6	Scarborough: Bar Church	15 0 0	Wellingborough: Cheese	
Malvern, North	2 2 8	Saibery	0 10 0	Lane	2 1 4
Manchester: Charlestown	0 8 0	Saibry	0 15 0	Salem Ch.	3 0 0
Cheetham		Sheffield: Nether Chapel	5 14 8	Wellington (Salop)	1 12 0
Hill	3 12 6	Loxley Chapel	0 14 3	Wells (Norfolk)	0 15 0
Chorlton		Sherborne	3 8 4	Weston-super-Mare	4 0 0
Road	12 0 6	Sherston	0 15 0	Weymouth: Nicholas St.	1 13 4
New Windsor	2 0 0	Shillington	0 6 0	Whitehaven	5 5 0
Mansfield	2 10 0	Shrewsbury: Castle Gate	1 10 0	Whitstable	4 0 0
Maplestead	0 14 0	Swan Hill	5 0 0	Wickham Brook	1 14 8
Marden	1 10 0	Sidmouth	2 0 0	Windsor	4 15 0
Margate: Zion Chapel	2 10 0	Skpton	1 11 6	Wimslow	4 0 0
Congregational		Slough	5 7 6	Wingham	2 5 0
Chapel	2 2 6	Southwick	1 7 5	Wolverhampton: Queen St.	8 4 4
Market Harborough	5 14 4	Schem	1 0 0	Snow Hill	1 13 2
Market Weighton	1 1 0	Southampton: Above Bar	6 0 0	Worcester	7 17 4
Marlborough	1 15 0	South Molton	1 15 9	Workop	1 11 0
Melbourne (Camb.)	3 0 0	Southport: East Bank St.	10 0 0	Wotton-under-Edge: Ta-	
Middleleborough	1 1 0	West End	3 14 2	bernacle	4 2 10
Middleton	1 0 0	Sowerby Bridge	1 0 0	Wrexham: Chester Street	6 3 0
Milborne Port	2 0 7	Spilaby	0 10 0	Wymondham (Leicester-	
Milton next Sittingbourne	2 5 0	Stafford	2 0 0	shire)	0 11 0
Moor Green	0 5 0	Staines	2 3 7	Yarmouth	6 15 0
Morley: Rehoboth Chapel	2 10 0	Stamford	2 4 0		
Mossley	2 0 0	Stand	1 0 8		
Needham Market	1 0 0	Stansted	1 0 0		
Newbury	4 0 0				

41963 15 8

It is earnestly hoped that those of our friends who have hitherto found it impracticable to make their Sacramental Offerings to the Widows' Fund, will kindly embrace the first Sabbath in the present month for the occasion.

MISSIONARY CONTRIBUTIONS.

From January 19th to February 17th, 1864; including various sums unavoidably omitted last month.

Hon. A. Kinnard, N.P. (D) 100 0 0 A Thank Offering to Almighty God for His sparing and preserving mercy 10 0 0 Mr. J. B. Allbrook, for the Madaga- scaur Memorial Churches (second donation) 5 0 0 Mrs. Bryant, per Mrs. F. Tucker .. 2 2 0 Lieut.-Col. Briggs .. 2 0 0 Rev. E. Bickersteth, per Mrs. J. Davies 1 1 0	Robert Street, New Out. Sunday School 0 15 0 Salem Chapel, MHe End. Sunday School, per Mr. Witney 1 5 5 Stepney Meeting. Juvenile Society, per Mr. Williams General 0 5 10 For Madagascaur .. 5 15 1 St. Is. lid.	BERKSHIRE. Maidenhead. Rev. J. Macfarlane, Sec. Mr. J. Poulton, Treasurer. Public Meeting 6 15 0 Mrs. Brown, Es- gent's Park 2 0 0 Congregational Chapel. After Sermons 14 5 0 Littlewick Nabth School Children .. 1 0 5 Annual Subscriptions. Mr. Fletcher 1 1 0 Rev. J. Macfarlane .. 0 10 0 Two Friends 0 10 0 Mr. Hammond 1 1 0 Mr. Poulton 2 3 0 Mr. K. B. Poulton .. 0 10 0 Mr. J. O. Poulton .. 0 10 0 Mr. Stubbbery 1 1 0 Mr. Trumper 1 1 0 Mrs. Venables 1 1 0 Collected by— Miss Phillips 1 13 4 Miss L. Stubbbery .. 1 5 0 Miss Westbrook 0 10 4 Juvenile Missionary Association, for Hindoo Children at Bangalore 13 5 0 Missionary Boxes. Mrs. Drew 0 5 2 Mrs. Frewing 0 5 2 Mrs. Gillett 0 4 3 Miss Phillips 0 3 0 Miss Pasmore 0 5 2 Miss Preece 0 1 6 Miss Anderson 0 1 3 Miss Sexton 0 11 9 Miss White 0 5 3 Miss Wootton 0 12 4 Miss Westbrook .. 0 4 2 Sacramental Collec- tion for Widows and Orphans 5 15 3 For Boys' Mission School— Mr. Allaway 1 1 0 Mr. T. Michien 1 1 0 Mr. Poulton 1 1 0 Exa. Sts. Ed.; 80L. lla.	Stockport. Orchard Street Chapel. J. W. C. 1 0 0 Wilmslow. Rev. S. Ellis. Collected by Mrs. Crewdson. Rev. S. Ellis 2 0 0 Miss Ellis 0 10 0 Miss F. T. Ellis 0 10 0 Mr. A. T. Ellis 0 5 0 Neville Blythe, Esq., Adelaide, Austr- lia 5 0 0 Mrs. Bell 2 0 0 Mr. H. Benson 1 0 0 Mrs. Crewdson 5 0 0 Mr. Robt. Crewdson 20 0 0 Miss Crewdson 5 0 0 Mrs. R. Crewdson .. 1 0 0 Mrs. Bickham 1 0 0 Miss Bickham 0 10 0 Mr. and Mrs. Hinch Mr. Alfred Crewdson 2 0 0 Miss A. M. Crewdson 1 0 0 Mr. Theodore Crewdson 5 0 0 Mrs. Bedell 2 0 0 Mr. Dimmock 2 0 0 Mrs. Dimmock 2 0 0 Mrs. Jenkins 2 2 0 Mrs. Pearson 1 0 0 Mrs. Roberts 1 0 0 Mrs. Kraus 0 10 0 Miss and Miss S. A. Kraus 0 10 0 Mrs. Keyworth 0 10 0 Mrs. Somerville 0 10 0 Miss Somerville 0 5 0 Miss Pearson 0 2 5 Mrs. Bumsted 0 2 0 Sunday School, Seventh Class, Girls 0 1 2 60L. lla. Ed.	
Legacies. Of Mr. W. Calcott, late of Kenning- ton, per Mr. W. J. Bosmer, one-third of his estate 134 19 7 Of Miss E. Croxley, late of Islington .. 19 19 0 Of A. Ikin, Esq. 19 19 0 Of the late John Clunch, Esq. 5 0 0 Bishopsgate Chapel. Ladies' Auxiliary, per Mrs. Mannering, on account 47 15 0 Craven Chapel. Young Men's Mis- sionary Association, per Mr. G. Cuthbertson 19 6 5 Craven Hill. Sunday School, per Mr. Ridgway 7 2 0 Beckton Chapel. On account, per C. E. Smith, Esq. 12 7 2 Here Court Chapel, Camberbury. Milton Road Sunday School, per Mr. Daykin 3 10 5 Holloway. On account, per D. Mañiel, Esq. 25 6 0 Old Green Pit. Per T. T. Curwen, Esq. T. Chatteris, Esq. 1 1 0 Juvenile Society .. 12 2 0 Mr. Burton, for India Sunday Schools, for Pelton, via: St. for Mr. Brookway, and St. St. Ed. for the school 0 4 7 Girls 7 15 5 Boys 5 0 0 St. St.	Walthamstow. Collected by some Dear Little Ones for the "John Williams" 3 5 0 Added 0 5 0 St. lla.	Weymouth. Juvenile Association. Mr. Henry J. Cook, Treas. Mr. Charles T. Walker, Sec. For the Native Boy, Joseph Proctor, at Cuddapah 2 15 0 For Native Boy, Zachariah, at Madras 6 0 0 For Emma Watson, Isabella Nixon, and Harriet Wil- liams, in Mrs. Oor- bold's School, Madras 5 10 0 For Ann Wells, in Mrs. Rice's School, Bangalore 0 0 0 For Elizabeth Fry, in Miss Cowen's School in Calcutta 5 0 0 For Richard Winter Hamilton, at Shanghai 5 0 0 For another Boy at Shanghai 5 0 0 For a Child in Mr. Birt's School, Pel- ton 5 0 0 For an additional Child in Mr. Den- nis's School 2 0 0 Stio, in Miss Co- wen's School 2 0 0 For a Child in Mrs. Wilkinson's School, Banthalapooram .. 2 0 0 For a Child in Mrs. Gaunaway's School, Neyoor .. 2 0 0 St.	CORNWALL. Auxiliary Society, per J. B. Downing, Esq., on account 150 0 0 DERBYSHIRE. Dronfield. Per Mr. J. Oullen. Collection 1 10 0 BUCKINGHAMSHIRE. Brix. Annual Collection .. 0 15 0 Missionary Boxes. A. and M. Anstey .. 1 3 5 Sarah Gibbs 0 7 6 Anna Wheeler 0 5 10 Sacramental Col- lection 0 9 0 Mr. J. Barry 0 5 0 St. St. Ed.	NEWCASTLE. Orchard Street Chapel. J. W. C. 1 0 0 Wilmslow. Rev. S. Ellis. Collected by Mrs. Crewdson. Rev. S. Ellis 2 0 0 Miss Ellis 0 10 0 Miss F. T. Ellis 0 10 0 Mr. A. T. Ellis 0 5 0 Neville Blythe, Esq., Adelaide, Austr- lia 5 0 0 Mrs. Bell 2 0 0 Mr. H. Benson 1 0 0 Mrs. Crewdson 5 0 0 Mr. Robt. Crewdson 20 0 0 Miss Crewdson 5 0 0 Mrs. R. Crewdson .. 1 0 0 Mrs. Bickham 1 0 0 Miss Bickham 0 10 0 Mr. and Mrs. Hinch Mr. Alfred Crewdson 2 0 0 Miss A. M. Crewdson 1 0 0 Mr. Theodore Crewdson 5 0 0 Mrs. Bedell 2 0 0 Mr. Dimmock 2 0 0 Mrs. Dimmock 2 0 0 Mrs. Jenkins 2 2 0 Mrs. Pearson 1 0 0 Mrs. Roberts 1 0 0 Mrs. Kraus 0 10 0 Miss and Miss S. A. Kraus 0 10 0 Mrs. Keyworth 0 10 0 Mrs. Somerville 0 10 0 Miss Somerville 0 5 0 Miss Pearson 0 2 5 Mrs. Bumsted 0 2 0 Sunday School, Seventh Class, Girls 0 1 2 60L. lla. Ed.
Paddington Chapel. On account, per J. D. Betts, Esq. 5 11 3 Park Chapel, Camden Town. Auxiliary, per Mr. Knight, on account 4 1 0	Whitefield Chapel. Sunday School, Third Class for Girls 0 5 0 Wood Street, Cheapside. Young Men's Mis- sionary Association and Mr. Messrs. J. and E. Morley 5 5 7	CHESHIRE. Nantwich. Spencer Bostock's second Birthday Gift, 25th Decem- ber, 1863 0 5 0 Knaresford. Rev. E. Elliott, B.A. Contributions, per Miss Froggale 2 0 0	DEVONSHIRE. Asminster. Rev. S. J. Le Blond. Subscriptions. Rev. S. J. Le Blond .. 0 10 0 Mr. G. W. Mitchell .. 0 10 0 Mr. Tapscott 0 5 0 Mrs. James Wells .. 0 5 0 Collected by— Miss Elizabeth Will- mot 1 17 1 Miss Bowdler 0 14 4 Miss A. Tranch 0 5 0 Sunday School Chil- dren 0 16 10	

Missionary Boxes... 1 9 2	School by Mr. Macey, for Native Boy, named Benjamin, in the School at Madras. 3 0 0	Bardon. Rev. D. Abel..... 1 6 1	Two Young Friends 0 16 2
Public Meeting..... 1 7 2			Mr. Lacey..... 0 10 8
Society of Macramental Offering for Widows and Orphans..... 0 8 0			Miss Stafford..... 0 11 5
Exs. 4s. 9d.; 3d. 3s. 10d.			Mrs. John Carroll..... 0 9 0
			Mrs. Charles Fletcher..... 0 7 0
Plymouth, W. Square, Esq. (D.) 1 0 0		Earl Shilton. Rev. J. Stewart. Collection and Sch. Missionary Box... 7 17 0	Collection at Nearsby Exs. 5s. 6d.; 3d. 1s. 7d.
Sandford. Rev. H. Pope. Missionary Meeting 1 4 4	Sharnes. Mrs. Barnard, Treasurer. Collected by Miss Attwater— Mr. Barnard..... 0 10 0 Mr. Brightan..... 0 10 0 Mr. John Morgan... 1 0 0 Under 10s..... 1 19 0 Collected by Mrs. Clark..... 0 12 0		
ESSEX. Auxiliary Society, per T. Daniell, Esq. Becking. Rev. T. Craig..... 90 9 9	Tunbridge Wells. Per Mrs. Joshua Wilson. Juvenile Association, for a Native Teacher at Benares, half-year... 7 10 0	Hinckley. Rev. J. James. Collections..... 4 6 0 Widows' and Orphans' Fund..... 0 15 0 Subscriptions..... 1 0 0	Harvey Lane. Rev. W. Woods. Widows' and Orphans' Fund..... 3 0 0 Collections..... 3 0 0 Subscriptions— Mr. T. Archer..... 1 1 0 Mr. J. Preston..... 1 1 0 Mr. J. J. Preston... 0 10 0 Mr. W. Preston..... 0 10 0 Mr. W. Snow..... 0 5 0 Mr. H. Stroud..... 0 5 0
Bowwood. Rev. H. P. Bowen..... 22 14 6			13s. 1s.
Castle Hedingham. Rev. S. Steer..... 21 5 0			
Finchingfield. Rev. T. E. Sainsbury 8 10 7		Hallaton. Rev. J. Marshall. For Widows' and Orphans' Fund... 6 11 0	Peel Street. Rev. E. J. Sadler. Collections..... 3 10 0 Rev. E. J. Sadler... 0 10 0 Missionary Box, Master Sadler... 0 10 0
Great Wakering. Rev. S. Oliver..... 3 3 2	LANCASHIRE. Manchester. H. Rogers, Esq., Sir E. Armitage, T. Barnes, Esq., and J. Beaumont, Esq., co-legates of the late George Gordie, Esq. 300 0 0		4s. 11s. 6d.
Rockford. Rev. T. Hayward..... 13 4 11		Kibworth. Rev. F. Islip. Collections..... 6 0 0 Ditto for Tur Langton..... 2 10 0	Public Meeting in Bond Street Chapel 12 1 7
Southend. Rev. J. Wager..... 8 10 9			
163s. 7s. 3d.			
GLOUCESTERSHIRE. Oxford. A Friend to Missions..... 8 10 0	Douglas Green Sunday School, per Mr. H. T. Bell..... 0 11 0	Leicester. Bond Street. Rev. J. Barker, LL.B. For Widows' and Orphans' Fund... 5 0 0 Ladies' Association 18 14 8 Congregational Collection..... 37 13 4 Sunday School..... 6 1 4 Master Donisthorpe's Box..... 3 10 0 H. Bonnell's ditto... 0 4 8 H. F. Coleman, Esq. (A.) 5 5 0	Lutterworth. Rev. J. Hopwood. Missionary Sermons..... 13 15 0 Subscriptions— Rev. J. Hopwood... 1 5 0 Mr. I. Vernon..... 1 1 0 Mr. J. Woodburn... 1 0 0 Miss Johnson..... 1 1 0 Mr. W. B. and Miss Ivens..... 1 1 0 Mr. T. Morris..... 1 1 0 Miss Wright..... 0 10 0 Mrs. Hudson..... 0 7 0
HERTFORDSHIRE. Aldenhall. A Poor Friend..... 0 5 0	Grovevener Chapel. Youths' Auxiliary Society, per Mr. Armitage..... 20 0 0	78s. 7s. 7d.	Wycliffe. Miss Wright..... 0 10 0 Mrs. Year..... 0 10 0 Mrs. Woodburn... 0 10 0 Mr. James Law... 0 10 0 Rev. J. Hopwood... 0 5 0 Mrs. Vernon..... 0 5 0 Mrs. Hudson..... 0 5 0 Mrs. Hette..... 0 5 0 Mr. Wardley..... 0 5 0 Miss Johnson..... 0 5 0 Mrs. Head..... 0 5 0 Mrs. Heap..... 0 5 0 Mrs. Newitt..... 0 5 0 Mrs. Sanders..... 0 2 0 Miss Beale..... 0 2 0 Miss E. Beale..... 0 2 0 Mrs. Rainbow..... 0 2 0 Mrs. Thorne..... 0 2 0 Mrs. Cole..... 0 1 0
Chesham Auxiliary. A. Morrison, Esq., Treas. Rev. C. E. Mayo..... 2 2 0	Rusholme Road Chapel. Fourth Class of Girls in Sunday School, for the Native Girl, Annie Thomson..... 3 0 0	Gallowtree Gate. Rev. J. A. Pictou, M.A. For Widows' and Orphans' Fund... 6 10 0 Subscriptions..... 23 7 7 Collections..... 27 0 4 Sunday School..... 13 10 7 Native Boy, F. M. Livens..... 3 0 0	For Native Teacher, John Wycliffe. Miss Wright..... 0 10 0 Mrs. Year..... 0 10 0 Mrs. Woodburn... 0 10 0 Mr. James Law... 0 10 0 Rev. J. Hopwood... 0 5 0 Mrs. Vernon..... 0 5 0 Mrs. Hudson..... 0 5 0 Mrs. Hette..... 0 5 0 Mr. Wardley..... 0 5 0 Miss Johnson..... 0 5 0 Mrs. Head..... 0 5 0 Mrs. Heap..... 0 5 0 Mrs. Newitt..... 0 5 0 Mrs. Sanders..... 0 2 0 Miss Beale..... 0 2 0 Miss E. Beale..... 0 2 0 Mrs. Rainbow..... 0 2 0 Mrs. Thorne..... 0 2 0 Mrs. Cole..... 0 1 0
Collected by— Miss Arnold..... 0 8 0 Misses E. and M. Atkinson..... 1 13 6 Miss Gillett..... 3 5 8 Misses Gocher..... 0 17 8 Miss Hewitt..... 0 14 10 Misses Hill..... 1 0 0 Mr. A. Pegrum (Nasina)..... 1 1 0 Sundries..... 0 6 6 For the Juvenile Memorial Church 1 3 6	LEICESTERSHIRE. Auxiliary Society. Mr. G. Baines, Treasurer. Rev. E. W. McAll, Secretary Abbey de-la-Zouch. Rev. T. Mays. For Widows' and Orphans' Fund... 1 6 6 Subscriptions— Rev. J. H. Crisp..... 0 10 0 Mrs. Crisp..... 0 10 0 Mr. Goodacre..... 0 10 0 Mr. Kendrick (D.) 0 10 0 Rev. T. Mays..... 0 10 0 Mrs. Hardwick..... 0 5 0 Mr. Wright..... 0 5 0 Mr. Wayte..... 0 5 0 Mr. Wood..... 0 5 0 Mr. J. Lyon..... 0 5 0 Mr. Timms..... 0 2 0 Collections..... 2 10 3 Missionary Boxes... 0 15 0	78s. 6s. 6d. London Road. Rev. E. W. McAll. Collections..... 31 11 7 For Widows' and Orphans' Fund... 6 17 6 Sunday Sch. Boxes, half-year..... 2 5 10 Subscriptions collected by Mrs. J. W. Rowles— Rev. E. W. McAll... 1 0 0 Mrs. McAll..... 0 10 0 Mr. Joseph Swain... 2 2 0 Mr. Robert Walker... 2 2 0 Mr. John Bennett... 2 2 0 Mr. G. Rodhouse... 1 0 0 Mr. E. Robins..... 1 0 0 Mr. Joseph Roberts 1 0 0 Mr. T. O. Beale... 0 10 0 Mr. Latchmore..... 0 10 0 Mr. Joseph Lloyd... 0 10 0 Mrs. J. W. Bowles... 0 10 0 Mr. Jenkins..... 0 10 0 Miss Spreckley..... 0 6 0 Smaller Sums..... 1 9 0	For Widows' and Orphans' Fund, Exs. 5s. 6d.; 3d. 1s. 7d.
KENT. Maidstone. Rev. D. G. Watt, M.A. Mr. J. Brown, Treasurer. On Account. Missionary Sermon and Meeting..... 15 3 11 Masters Books' Missionary Box... 0 6 1 For Widows' Fund. 4 0 0	Newton Burgoland. Sunday Sch. Children..... 1 1 0 Ditto, Collections... 1 0 0 Grealey..... 0 5 0 Hughescoat..... 0 10 0 Donation..... 0 1 0	15s. 3s. 3d.	Loughborough. Rev. J. Mason. Widows' and Orphans' Fund..... 1 1 0 Collections..... 3 16 6 Subscriptions— Rev. J. Withers... 0 10 0 Rev. J. Mason..... 0 10 0 Mrs. Garton..... 0 10 0 Mrs. Grundy..... 0 5 0 A Friend..... 0 5 0 Mrs. Earp..... 0 5 0
Collected by Miss Crispe— For a Native Child in Mrs. Orbold's school, Madras, named Sarah Jinkings..... 8 0 0 Teachers and Children, for a Native Girl in Mrs. Orbold's school, named Mary Maidstone..... 3 0 0 The Teachers and Children in Boys'	Burton Over. Contributions..... 4 1 0	Missionary Boxes— Misses Johnson's Young Ladies..... 1 0 4 Mrs. Carnall, sen... 0 17 7	6s. 3s. 6d.

Milton Mowbray.	
Rev. J. Twidale.	
Collections	0 18 2
Widows' and Orphan's Fund	2 0 1
Collected by Mrs. Twidale	2 0 7
Ditto, Miss Walton	0 13 0

Missionary Boxes—	
Mrs M. A. Pench	0 0 10
Estey Skinner	0 0 1
Mrs. T. Spaul	0 0 6
Kathleen and Mary Twidale	0 0 7
Sunday Schools, for Madagascar	5 17 4
Ditto, Boxes	2 5 2
Exs. 3s. 6d.; 2l. 10s. 4d.	

Norborough.	
Rev. J. N. Robjohns.	
Sunday School Children's Box	0 16 3
Mrs. Fraser's Box	0 0 1
Miss Hervey's Box	0 0 4
Contributions	0 10 7
Collections	4 10 6
6l. 7s. 10d.	

Oakham.	
Rev. J. C. Fairfax.	
Mrs. Beaver	0 10 0
Mrs. Brown	0 0 0
George Finch, Esq.	5 0 0
Mr. Lucy	0 10 0
Mr. Matthew Royce	0 0 6
Mr. G. Royce	0 0 4
Mrs. G. Royce	0 0 0

By Cards for the Children's Chapels in Madagascar—	
By Mary Machin	0 10 0
By J. B. Myers	0 0 5
Sabbath School	0 0 0
Edward Smith	0 0 1
G. Whittle (Freeby)	0 0 1
Public Meeting, less expenses	10 7 6
18l. 8s.	

Theddington.	
Rev. M. Brathwaite.	
Contributions and Collections, per Mr. Smeeton	8 6 0

Ullenhurst.	
Rev. W. Harbutt.	
Card for Madagascar, M. D. Harbutt	1 10 0
Missionary Box, M. G. Harbutt	0 0 6
Collections	5 5 0
Exs. 11s.; 6l. 10s. 6d.	

Wigston Magna.	
Rev. T. Jowett.	
Collections	2 15 0
Mrs. Blunt	1 0 0
Dr. Hulme	0 10 0
Mr. Langham	0 10 0
Mr. T. Heard	0 0 0
Misses Exelston	0 0 0
Mr. Fryman	0 0 6
Mr. K. Hughes	0 0 0
Mr. Birmingham	0 0 0
Miss Perkins	0 0 0
Missionary Boxes—	
Misses Glenn	1 1 4
Misses Jowett	0 10 0
Miss Clark	0 1 6
7l. 7s. 4d.	

Wymondham and Witham.	
Rev. J. Devine.	
Contributions	3 15 3
Mr. Godfrey	3 0 0
5l. 18s. 3d.	
General Expenses	0 1 6
300 12 1	

LINCOLNSHIRE.**Boston.**

Grove Street Chapel.
Rev. F. V. Fisher.

Mr. S. Price, Treasurer and Secretary	
Mrs. Palethorp	1 0 0
Mr. T. Thorne	1 0 0
Miss Towle	1 0 0
Mr. T. Simpson	0 5 0
Mrs. Phillips	0 4 0
Ditto, by class for Madagascar	0 0 0
Mr. Johnson	0 0 0
Mr. Sots	0 0 0
Mr. Oakeshire	0 2 10
Mrs. Deanton	0 4 3
Mrs. Costall (paga. &c.)	0 5 0
The Secretary	0 10 6
Missionary Sermons	6 7 0
Sunday School Ad-dress	0 13 0
Sunday School	0 8 8
Boxes and Cards	1 0 1
Public Meeting	1 7 3
Profits of Tea Meeting	1 10 0
Exs. 9s. 3d.; 16l. 4s. 2d.	

Staeaford.	
Rev. G. R. Bettis.	
Contributions	5 0 0

Stamford.	
Rev. B. O. Bendaill.	
Mazey and Deeping	1 14 0

MIDDLESEX.	
Brentford.	
Boston Road Sunday School, per Mr. Crabb	1 14 0

Ealing.	
Rev. W. Isaac.	
On account	5 5 0

Higgate.	
Rev. J. Viney.	
R. James, Esq., Treasurer. Contributions	31 15 6
For Widows' Fund	7 11 2
20l. 9s. 3d.	

NORFOLK.	
Lyng.	
Independent Chapel.	
Rev. W. Jones.	
Sunday School	4 8 0

Norwich. A Friend	10 0 0
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NORTHAMPTONSHIRE.

Ashley.	
Master Cave's Missionary Box	0 15 0
Collected at West-onby-Welland, by Mr. Cave	0 13 0
1l. 7s. 6d.	

Creaton.	
Rev. T. B. Noyes, B.A.	
Missionary Sermon	3 1 0
Public Meeting	3 11 5
Sacramental Collection for Widows' Fund	1 2 6
Rev. T. B. Noyes	0 10 0
7l. 11s. 11d.	

Crick.	
Per Mr. O. Dacey.	
Contributions	3 10 0

Dacentry.

Rev. H. Lee.	
Missionary Sermons	5 6 6
Less Expenses	0 5 6
For Widows' Fund	1 1 0
Juvenile Association, collected	4 7 6
Collected by Miss Annie Leigh	2 0 0
Less Magazines	13 9 6
11 5 4	

Long Buckley.

Per Mr. Clarke, Senior.	
Collection	6 15 3
Collected by Miss Maria Clarke	0 17 0
Subscriptions.	
Mrs. Russell	1 0 0
Mrs. Baines	1 0 0
Miss Clarke	1 0 0
Mr. Clarke, Senior	1 0 0
Mr. Marriott	1 0 0
12l. 12s. 3d.	

Market Harborough.

Rev. W. Clarkson, B.A.	
Mr. J. Nunnally, Treasurer. Missionary Sermons	16 12 3
Sunday School Mission Boxes	10 1 2
For Widows' Fund	32l. 10s. 2d.

Weldon.

Rev. G. Bullock.	
Collected by Mrs. Bullock	3 17 5
Master Chambers's Box	0 8 0
Exs. 6d.; 3l. 5s. 3d.	

Wellingtonborough.

Mrs. T. S. Curtis, for the Chinese Evangelist, Joseph Viney, half-year	30 0 0
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Yelvertoft.

Rev. B. W. Evans.	
Collection	5 0 0
Mr. Elkins	1 0 0
Mr. W. W. Elkins	1 0 0
Boxes.	
Mrs. Hall	0 7 6
Miss Leslie King	0 0 0
Miss Annie King	0 0 0
Master S. King	0 7 0
Master Bray	0 4 1
Mr. Broadway's Children	0 3 1
Mr. Kendrick	0 3 1
Swinford	1 5 4
10l.	

NORTHUMBERLAND.	
Ainwick.	
Sion Meeting House.	
Rev. K. Greener.	
On account, per Mr. Hildmarsh	11 0 0

Berwick-on-Tweed.

Collected by Miss Dods—	
Mrs. B. Home	1 10 0
Mrs. B. Dods	1 20 0
Mrs. Pryce	1 0 0
Mr. J. Paulin	0 5 0
4l. 5s.	

Hoodon.

Rev. W. Head.	
Missionary Sermon	2 17 8
Public Meeting	1 9 3
Sabbath School	0 10 0
Miss Stead	2 14 4
Miss Strachan	1 14 7
Miss Dixon	1 0 6
Mr. M. Knott	0 13 8
Mr. J. W. Claverling	1 11 4
Mrs. H. Wilson (D.)	0 10 0
Mrs. K. Fenwick (D.)	0 10 0
Exs. 4s. 6d.; 15l. 10s. 9d.	

OXFORDSHIRE.**Bicester.**

Rev. J. Richards.	
Boxes.	
Mr. Greenwood	0 4 11
Master Hodges	0 8 0
Mr. Elstone	0 4 9
Master Richards	0 8 0
Miss Bannister	0 7 0
Mr. Bannister's Sub.	0 5 0
Small Sums	1 0 6
Exs. 2s. 6d.; 2l. 7s. 6d.	

Tetworth.

Rev. J. W. Parker.	
Missionary Sermons	1 18 8
Poor people at Post-cum	0 1 4
2l.	

RUTLANDSHIRE.**Ketton.**

Per Mr. F. Planey.	
Contributions	4 9 0

SHROPSHIRE.**Acton Burnell.**

J. T.	1 1 0
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Dorrington.

Rev. L. Roberts.	
Mrs. Pusey	1 0 0
Mr. W. Jones	0 10 0
Other sums	3 1 8
3l. 11s. 8d.	

Hadnell.

Rev. D. James.	
Tea Meeting and Collection	5 1 10
Collected by Juveniles	0 16 0
Public Collection	1 14 6
Mrs. James	1 0 0
Mr. Heath	1 0 0
Miss Leach	0 5 0

Missionary Boxes.

Miss Leach	0 3 0
Master T. W. Davies	0 2 2
Miss M. L. James	0 5 1
Chase, Public Collection	0 16 1
Mrs. Parr's Missionary Box	0 3 8
11l. 7s. 4d.	

Mark Drayton.

Rev. H. Start.	
Collection	0 17 0
Collected by—	
Mrs. Arkinstall	0 10 0
Mr. Whitfield	0 5 2
Mr. Sturt	0 5 6
Mr. Godwin	0 2 7
2l. 1s.	

Shrewsbury.

Castle Gate Chapel.	
Mr. Vine, Treasurer.	
Missionary Sermons	5 3 1
For Widows' Fund	1 10 0
Mr. O. Woodward	0 10 0

Melton Mowbray. Rev. J. Twidale.	LINCOLNSHIRE. Boston.	Crick. Per Mr. O. Dacey.	Hadden. Rev. W. Head.
Collections 9 13 2 Widows' and Orphan's Fund 2 0 1 Collected by Mrs. Twidale 3 9 7 Ditto, Miss Walton. 0 13 0	Grove Street Chapel. Rev. F. W. Fisher. Mr. S. Price, Treasurer and Secretary.	Contributions 2 16 0 Dacorum. Rev. H. Lee.	Missionary Sermon 2 17 8 Public Meeting 1 9 2 Sabbath School 0 19 0 Miss Stend 2 14 4 Miss Strachan 1 14 7 Miss Dixon 1 0 6 Mr. M. Knott 0 13 2 Mr. J. W. Clavering 1 11 4 Mrs. H. Wilson (D.) 0 10 6 Mrs. R. Fenwick (D.) 0 10 0 Exa. 2s. 6d.; 12l. 10s. 4d.
Missionary Boxes— Miss M. A. Peach 0 8 14 Estey Skinner 0 5 1 Mrs. A. Spence 0 2 0 Estey and Mary Twidale 0 2 7 Sunday Schools, for Madagascar 2 17 4 Ditto, Boxes 2 5 2 Exa. 2s. 6d.; 12l. 10s. 4d.	Mrs. Palethorp 1 0 0 Mr. T. Thorne 1 1 6 Miss Towle 1 8 0 Mr. T. Simpson 0 5 0 Mrs. Phillips 0 4 0 Ditto, by class for Madagascar 0 6 0 Mr. Johnson 0 6 0 Mr. Sote 0 2 0 Mr. Okeahire 0 2 10 Mrs. Doulton 0 4 3 Mrs. Costall (page, &c.) 0 5 0 The Secretary 0 10 6 Missionary Sermons 0 7 6 Sunday School Ad-dress 0 13 0 Sunday School 0 8 9 Boxes and Cards 1 0 1 Public Meeting 1 7 3 Profits of Tea Meeting 1 10 0 Exa. 9s. 6d.; 16l. 4s. 2d.	Missionary Sermons 5 6 6 Less Expenses 0 5 6 For Widows' Fund 1 1 0 Juvenile Association, collected 4 7 6 Collected by Miss Annie Leigh 2 0 0 Less Magazines 1 3 2 11 6 4	OXFORDSHIRE. Beicester. Rev. J. Richards. Boxes. Mr. Greenwood 0 4 11 Master Hodges 0 8 0 Mr. Elstone 0 4 9 Master Richards 0 5 0 Miss Bucknell 6 7 0 Mr. Ranner's Sub 0 6 0 Small sums 1 0 6 Exa. 2s. 6d.; 2l. 7s. 6d.
Norborough. Rev. J. N. Robjohns. Sunday School Children's Box 0 14 3 Mrs. Freer's Box 0 6 3 Miss Hurvey's Box 0 4 3 Contributions 0 10 7 Collections 4 10 6 6l. 7s. 10d.	Slasford. Rev. G. R. Bettis. Contributions 8 0 0	Long Buckby. Per Mr. Clarke, Senior. Collection 6 15 3 Collected by Miss Maria Clarke 0 17 0 Subscriptions. Mrs. Russell 1 0 0 Mrs. Baines 1 0 0 Miss Clarke 1 0 0 Mr. Clarke, Senior 1 0 0 Mr. Marriott 1 0 0 12l. 12s. 2d.	Tetworth. Rev. J. W. Parker. Missionary Sermons 1 13 8 Poor people at Post-cum 0 1 4 2l.
Oakham. Rev. J. C. Fairfax. Mrs. Beaver 0 10 0 Mrs. Brown 0 4 0 George Finch, Esq. 5 0 0 Mr. Lacey 0 10 6 Mr. Matthew Royce 0 2 6 Mr. G. Royce 0 4 0 Mrs. G. Royce 0 4 0 By Cards for the Children's Chapels in Madagascar— By Mary Machin 0 10 0 By J. E. Myers 0 5 5 Sabbath School 0 2 0 Edward Smith 0 2 1 G. Whittle (Freeby) 0 1 6 Public Meeting, less expenses 10 7 6 15l. 8s.	Stamford. Rev. B. O. Bendall. Masey and Deeping 1 14 0	Market Harborough. Rev. W. Clarkson, B.A. Mr. J. Nunneley, Treasurer. Missionary Sermons 16 12 3 Sunday School Mission Boxes 10 1 2 For Widows' Fund 5 16 4 32l. 10s. 2d.	RUTLANDSHIRE. Ketton. Per Mr. F. Pinney. Contributions 4 9 6
Theddingworth. Rev. M. Braithwaite. Contributions and Collections, per Mr. Smeeton 8 6 0	MIDDLESEX. Brentford. Boston Road Sunday School, per Mr. Crabb 1 14 6	Weldon. Rev. G. Ballock. Collected by Mrs. Bullock 2 17 8 Master Chambers's Box 0 8 0 Exa. 6d.; 3s. 5s. 2d.	SHROPSHIRE. Acton Burnell. J. T. 1 1 0
Ullenhurst. Rev. W. Harbutt. Card for Madagascar, Mr. D. Harbutt 1 10 0 Missionary Box, R. G. Harbutt 0 8 6 Collections 5 8 0 Exa. 10s.; 6l. 16s. 6d.	Ealing. Rev. W. Isaac. On account 5 5 0	Wellingtonborough. Mrs. T. S. Curtis, for the Chinese Evangelist, Josiah Vinay, half-year 30 0 0	Dorington. Rev. L. Roberts. Mrs. Pusey 1 0 0 Mr. W. Jones 0 10 0 Other sums 2 1 6 2l. 11s. 6d.
Wigston Magna. Rev. T. Jowett. Collections 2 15 0 Mrs. Blunt 1 0 0 Dr. Hulme 0 10 0 Mrs. Langham 0 10 0 Mr. T. Heard 0 5 0 Misses Exelston 0 8 0 Mrs. Fervan 0 2 0 Mr. E. Hushon 0 2 0 Mr. Bermingham 0 2 0 Miss Perkins 0 2 0 Missionary Boxes— Misses Glenn 1 1 4 Misses Jowett 0 10 0 Miss Clark 0 1 6 7l. 7s. 4d.	Highgate. Rev. J. Viney. R. James, Esq., Treasurer. Contributions 31 13 6 For Widows' Fund 7 11 2 39l. 9s. 6d.	Yelvertoft. Rev. B. W. Evans. Collection 5 0 0 Mr. Elkins 1 0 0 Mr. W. W. Elkins 1 0 0 Boxes. Mrs. Hall 0 7 6 Miss Lizzie King 0 2 0 Miss Annie King 0 2 0 Master S. King 0 7 0 Master Bray 0 4 1 Mr. Broadley's Children 0 2 1 Mr. Kendrick 0 1 3 Swinford 1 5 4 10l.	Hadnall. Rev. D. James. Tea Meeting and Collection 5 1 10 Collected by Juveniles 0 16 0 Public Collection 1 16 6 Mrs. James 1 0 6 Mr. Heath (D.) 1 0 0 Miss Leach 0 5 0 Missionary Boxes. Miss Leach 0 8 0 Master T. W. Davies 0 2 2 Miss M. L. James 0 5 1 Chose, Public Collection 0 16 1 Mrs. Parr's Missionary Box 0 8 8 11l. 7s. 4d.
Wymondham and Witham. Rev. J. Devine. Contributions 2 15 2 Mr. Godfrey 2 0 0 5l. 15s. 2d. General Expenses 0 1 6 300 12 1	NORFOLK. Lyng. Independent Chapel. Rev. W. Jones. Sunday School 4 8 6 Norwich, A Friend. 10 0 0	NORTHAMPTONSHIRE. Ashley. Master Cave's Missionary Box 0 15 6 Collected at West-on-by-Welland, by Mr. Cave 0 15 0 1l. 7s. 6d.	NORTHUMBERLAND. Alnwick. Zion Meeting House. Rev. R. Greenor. On account, per Mr. Hindmarsh 11 0 0
Wymondham and Witham. Rev. J. Devine. Contributions 2 15 2 Mr. Godfrey 2 0 0 5l. 15s. 2d. General Expenses 0 1 6 300 12 1	Creation. Rev. T. B. Noyes, B.A. Missionary Sermon 2 1 0 Public Meeting 2 11 5 Sacramental Collection for Widows' Fund 1 2 6 Rev. T. B. Noyes 1 0 0 7l. 11s. 11d.	Berwick-on-Tweed. Collected by Miss Dadds— Mrs. R. Home 1 10 0 Mrs. B. Dadds 1 10 0 Mrs. Pryor 1 0 0 Mr. J. Paulin 0 5 0 4l. 5s.	Mark Drayton. Rev. H. Start. Collection 0 17 0 Collected by— Mrs. Arkinstall 0 10 0 Mr. Whitfield 0 5 2 Mr. Sturt 0 5 6 Mr. Godwin 0 2 7 2l. 1s.
			Shrewsbury. Castle Gate Chapel. Mr. Vine, Treasurer. Missionary Sermons 5 8 1 For Widows' Fund 1 10 0 Mr. C. Woodward 0 10 0

Boxes.	
Miss Hinton	0 5 0
Miss Banoo	0 8 8
Miss Emily Deakin	0 6 7
Miss Vine	0 4 0
Mrs. Peake	0 4 7
Mrs. Easthope	0 1 10
Master A. Phayre	0 6 10
Mrs. Thos. Young	0 2 9

Sabbath School.	
Young Women's Bible Class	0 11 6
Girls' School	1 16 7
Boys' School	0 10 0
Exs. 2s. 6d.; 12s. 2s. 6d.	—

Harmer Hill Chapel.	
Missionary Prayer Meetings	1 13 6

Swan Hill Chapel.	
Rev. W. Thorp.	
Mr. C. B. Nicholls, Treas.	
Missionary Sermons, less exs. 3s.	15 0 0
For Widows' Fund	5 0 0
22s.	—

SOMERSETSHIRE.

Frome.	
Balance of Contributions, per Mr. Butler	8 17 0

Taunton.	
North Street Sabbath School, per E. K. Pollard, Esq.	10 2 8

W. Rawlinson, Esq., for the distress in Shaughae	5 0 0
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STAFFORDSHIRE.

Burton-on-Trent.	
J. Nunneley, Esq.	3 3 0

Hanley.	
Legacy of late Joseph Mayer, Esq., less duty	250 0 0
Interest	223 4 1
2471 4 1	—

Stoke-on-Trent.	
Rev. J. W. Walker	0 10 0
Mrs. Walker	0 10 0
1s.	—

Utttoxeter.	
Rev. J. Cooke.	

Collected by Mrs. Vernon—	
Miss Baxter	0 10 0
Thomas Bindon, Esq.	0 10 0
Rev. J. Cooke	0 10 0
Mr. W. Chatfield	0 10 0
Mr. S. Garie	0 10 0
Mrs. Gibson	3 1 0
Mrs. Herbert, two years	0 17 0
Mr. J. B. Jessop	1 3 0
Mrs. Lasseter	0 10 0
Mrs. Vernon	1 1 0
Sum under 10s.	1 13 0
Collected by—	
Miss Cooke	0 14 0
After Sermon	2 10 5
Public Meeting	4 3 10
Juvenile Society	4 0 0
Exs. 2s. 3d.; 11s. 7s. 6d.	—

Walsall.

Bridge Street Chapel.	
Rev. Dr. Gordon.	
Mr. Joseph Cook, Secretary.	
Collected by Miss Shannon—	
S. Cox, Esq.	1 0 0
Mr. Shannon	1 0 0
Mr. Sheldon	1 0 0
Mrs. Shannon	1 0 0
Misses Smith	0 10 0
Miss Shannon	0 10 0
Mr. Holloway	0 10 0
Mr. Joseph Cook	0 10 0
Sums under 10s.	1 5 0

Collected by Miss Potter—	
Mrs. Potter	1 0 0
Miss Potter	0 10 0
Collected by Mrs. Whitehouse—	
Mrs. Whitehouse	1 0 0
Dr. Gordon	0 10 0
Mr. Chesterton	0 10 0
Mr. Wilkes	0 10 0
Mr. Wood	0 10 0
Mrs. McMillan	0 5 0

Collected by Miss Watkin—	
Mr. J. Kirkpatrick	0 10 0
Mr. J. Stanley	0 10 0
Mrs. Webb	0 10 0
Mrs. James Mason	0 10 0
Mrs. Hampson	0 10 0
Miss Watkins	0 10 0

Collected by Misses M. and A. Douglas—	
Mrs. M. Douglas	0 10 0
Mr. A. Canning	0 5 0
Small Sums	0 5 0
Mr. Geo. Wilson (A.)	0 5 0

Boxes.	
Master Chesterton	0 7 2
Masters James and Wm. Birch	0 7 0
Mrs. Saunders	0 4 8

Cards.	
Miss Ada Sheldon	0 10 0
Misses E. and M. J. Gordon	0 12 7
Miss Sheppard	0 2 11
Miss Stanley	0 4 1
Sabbath School	0 4 0
Missionary Sermons	11 0 5
Exs. 2s. 6d.; 31s. 11s. 5d.	—

Wednesbury.	
Rev. J. Dixon.	
Contributions	3 10 0

Wolverhampton.	
Queen St. Chapel.	

Annual Subscriptions.	
S. S. Mander	5 0 0
S. Dickinson	5 0 0
E. D. Shaw	4 4 0
W. Barrow	3 3 0
T. W. Shaw	3 0 0
T. Bantock	2 2 0
T. Edwards	1 1 0
H. Anslow	1 1 0
H. Richards	1 1 0
Miss Lloyd	1 1 0
Mrs. Shaw	1 0 0
Mrs. Bill	1 0 0
Mr. R. S. Shaw	1 0 0
Miss Shaw	1 0 0
Mrs. Wiley	0 10 0

Collected by Miss Hopkins.	
Rev. T. G. Horton	1 1 0
Mr. Greenall	1 0 0
Mr. Kelly	0 5 0
Messrs. Manton	0 5 0
Mr. Wood	0 5 0
Mr. Jarling	0 5 0
Müller & Co.	0 6 0
Mrs. Newman	0 6 0
Miss Anthony	0 5 0
Mr. Bassett	0 2 0

Missionary Boxes.	
Mr. W. Pardoe	0 4 6
Miss Mann	0 3 0

Quarterly Collectors.	
Miss Cooper	0 8 0
Miss E. Craddock	0 8 0

Juvenile Collectors.	
T. Mander	1 1 8
M. and E. Mills	0 12 0
W. and G. North	0 12 0
J. E. & Miss Edwards	0 12 2
F. Anslow	0 11 2
M. J. Bantock	0 8 2
E. E. Bantock	0 7 0
E. C. & S. E. Dickin	0 5 7
W. Gilbert	0 4 0
Sabbath School, for Native Teacher, Watson Smith	20 0 0
Annual collections, 29	5 6
Sacramental do., for phans' Fund	7 16 11
Exs. 4s.; 56s. 15s. 10d.	—

SUFFOLK.

Bury St. Edmunds.	
Public Meeting at Town Hall, Collection, less expenses	2 10 6
10s. 3d.	—

Northgate St. Chapel.	
Collection after Sermons, less exs. 6s. 3d.	4 13 11
Mr. J. Ridley	1 1 0
Mr. De Carlo	1 0 0
Mr. Kednall's Family	0 5 7
Box	0 9 0
Sunday School	4 2 9
13s. 17s. 11d.	—

Halesworth.	
Mr. I. Robinson	1 1 0

Ipswich.	
Legacy of late Miss Maria Garrett, per Mr. A. Abiett	19 10 0

SURREY.

Byfleet.	
A. C. Collins, Esq.	1 1 0
E. Bolder, Esq., Woking	0 10 0
Miss M. D. Drewitt, Pyrford	0 5 0
1s. 16s.	—

Godalming.	
Per Mr. J. Foster.	
Chapel Missionary Box	1 16 2

Guildford.	
Rev. J. Hart.	

Collected by Mrs. Lewis.	
Mr. Andrews	0 6 0
Mr. Apter	0 6 0
Mrs. Chaplin	0 4 0
Miss Culebrook	0 2 0
Mr. Fernandez	0 5 0
Mr. Figgins	0 5 0
Mrs. Fladgate	0 2 0
Mrs. Gray	0 2 0
Rev. J. Mansell	1 0 0
Mrs. Hanson	0 2 0
Mr. J. Kettle	0 8 0
Miss Lamb	0 10 0
Mr. Lewis	0 10 0
Mrs. Lewis	0 10 0
Mr. M. H. Lewis	0 5 0
Mr. W. Matthews	0 1 0
Mr. J. Marshall	0 5 0
Miss Mansell	0 2 0
Miss Stanford	0 2 0
Mrs. Sprent's Box	2 0 0
Thelate Miss Sturt's Box	0 4 0
Miss Turner	0 5 0

Mrs. Vickridge	0 10 0
Mrs. D. Williamson	0 10 0
Her Children's Box	0 6 0
Mrs. W. Williamson	0 10 0
Miss Williamson	0 3 0
Mrs. Wilson	0 4 0
5s. 10s. 4d.	—

Kington.

Juvenile Association.	
Rev. L. H. Byrnes, B.A., Treas.	
Miss M. Haycraft, Sec.	

Collected by—	
Miss B. Turner	1 15 0
Miss Seymour	1 5 0
Miss H. Dawson	0 10 3
Miss Wheeler	0 16 2
A Friend	0 12 0
Miss Beynon	0 6 0
Miss P. Bond	0 3 2
Miss C. Nuthall	0 3 0
Miss Jackson	0 2 0
Miss Simmonds	0 2 0

Sunday School.	
Girls' Classes	2 8 4
Two Boxes	0 3 3
A Class on Sarbiton Hill	0 5 6
Boys' Classes	3 4 2
Two Boxes	0 5 1
Balance from last year	1 13 0
Collection at Juvenile Meeting	1 16 9
10s 6s	—
Balance carried on to next year	0 6 8
10s 9s	—

To be appropriated as follows:—	
Institution, Black Town, Madras	10 0 0
Mrs. Corboid's Sch., Madras	6 0 0
10s.	—

Sutton.	
By Eliza Hill, for Widows and Orphans and Aged Missionaries	0 5 0

WANDSWORTH.

Contributions, per Mrs. Ashton, on account	24 0 0
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Weybridge.

A. Wilson, Esq.	50 0 0
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SUSSEX.

Brighton, E. Willett, Esq. (D.)	5 0 0
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Lewes.

Eastport Lane, Sunday School	1 6 0
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WARWICKSHIRE.

Birmingham Auxiliary.	
J. Williams, Esq., Treasurer.	

Miss Floyd	3 0 0
Carr's Lane, Small sums	6 0 0

Legge Street Chapel.	
Rev. Peter Sibree (dec.)	
Schools, for Chinese Scholar, Henry	
Mr. Martin Legge	5 0 0
For Native Teacher, J. Burder Sibree	10 0 0
Mrs. Loveridge	1 1 0

Mr. Croable	0 10
Rev. J. Aston	0 5 0
Mrs. Parish	0 5 0
Mrs. Noonan	0 5 0
Mrs. J. Butler	0 5 0
Mr. Bill	1 0 0
A Friend	0 2 0
Collections	1 6 0
Total	20s.

Accok's Green.

Rev. Dr. Allott (dec.)	
Mr. E. Baxter	1 1 0
Mr. Ballany	1 0 0
Mr. Barker	1 0 0
Mr. Boston	1 0 0
Mr. Breese	0 10 0
Mrs. Dudley	0 10 0
Mrs. Hopkins	0 4 0
Mr. Hudson	10 0 0
A Friend, per Mrs. King	0 10 0
Mr. Wilkins	0 10 0

Boxes.

Master Cope	0 5 1
Master Hipkiss	0 5 4
Eva & Willie Hudson	3 10 10
Miss Keller	0 5 4
Mr. King	0 5 1
Miss Metchum	1 1 4
Small sums	0 15 0
Exs. 10s. 3d.; 20s. 11s.	

Brdington.

Rev. H. J. Heathcote.	
Missionary Sermons	10 0 8
Subscriptions.	

Mr. James Renton	0 3 0
Mr. J. H. Collier	0 2 0
Mr. William Fowler	1 1 0
Mr. William Hardy	0 2 0
Mr. John Lambert	0 3 0
Mr. James Palmer	0 10 0
Miss Parkes	0 2 0
Miss Lidia Parkes	0 2 0
Mr. Pys	0 3 0
Mrs. A. Rollason	0 10 0
Mr. Yeomans	0 5 0
Mrs. Yeomans	0 3 0
Mrs. Baker's Missionary Box	0 0 0
Exs. 10s. 3d.; 12s. 11s.	

Hampton-in-Arden.

Collection	3 6 7
Total	50 15 7

Coventry.

Rev. W. P. Davies and Mrs. Davies, a small Jubilee Offering upon reaching the fiftieth anniversary of their marriage	5 0 0
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Kendworth.

Abbey Hill Chapel.	
Rev. J. Botton.	

Missionary Sermons	3 15 11
Mr. T. Hensell (A)	1 1 0
Mr. K. Barran (A)	0 10 0
Mr. Hancock (A)	0 5 0

Missionary Boxes.	
Mr. Hancock	0 5 0
Mr. Hughes	0 4 0
Mr. Webb	0 4 0
Mr. Gumbley	0 4 4
Mr. Clarke	0 1 0
Mr. Akers	0 1 4
Mr. Sharp	0 1 2
Boys' Sunday School	
Box	0 3 0
Girls' do.	0 1 1
E. A. Osborne	0 1 0
Miss Osborne	0 2 7
Exs. 6s.; 6s. 10s.	

Naseaton.

Zion Chapel.	
Rev. J. Redman.	
W. D. Eward. Esq.	1 1 0
Mrs. Eward	0 10 0

Mr. J. Frith	1 1 0
Mrs. Lee	1 1 0
Mr. J. Garratt	0 5 0
Mrs. Smart	0 5 0
A Friend (per Rev. J. Keelman)	0 5 0
Mr. Marshall	0 2 0
Miss Marshall's Missionary Box	0 1 0
Public Collection	1 10 3
Exs. 1s. 9d.; 6s. 5s.	

WILTSHIRE.**Castle Combe.**

Rev. G. Bailey.	
Missionary Sermon	3 0 0
Patton Kynell	1 0 2
North Wrasall	1 11 7
Colern	0 7 0

Boxes.

Master Holbroow	1 10 0
Master A. Bailey	0 10 0
Miss M. Frankcom	0 5 0
Mr. Wicks	0 5 0
Mrs. Joderies	0 2 5
Exs. 6s.; 9s. 7s. 1d.	

Tisbury. Legacy of late Miss E. Cantelo, less 17s. 6d., deficiency of assets	14 2 6
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Westbury.

Upper Meeting.	
Rev. T. Gilbert.	
Missionary Sermon	2 0 0
Public Meeting	5 0 3
Mrs. Gilbert's Bible Class	0 25 0

Subscriptions.

Mr. J. Brown	1 0 0
Mrs. Gilbert	0 10 0
Miss M. Brown	0 5 0

Boxes.

Mrs. Gilbert	1 0 0
A. Elkins	0 6 0
Miss Brown	0 4 0
Mr. Pearce	0 4 0
Miss King	0 3 0
Miss Cusner	0 2 9
Exs. 5s. 3d.; 11s. 11s. 6d.	

WORCESTERSHIRE.**Lye, near Stourbridge.**

Rev. J. Hawkins.	
Contributions	5 8 9

YORKSHIRE.

Bradford District.	
J. Rawson, Esq., Treasurer.	
On account	40 0 0

Hafkay District.	
H. J. Philbrick, Esq., Treas.	

Bowery.	
Rev. J. Bottomley.	
Collection	3 8 0

Northorram.	
Rev. J. H. Deax.	
Collections	3 4 5
Exs. 3s.; 12s. 1s. 6d.	

Union Croft.	
Collection	1 5 0
6s. 10s. 6d.	

Halfuz.	
For the Chinese Medical Mission.	
Collected by Miss Bradley.	

Mr. Appleyard	0 5 0
Mr. Bowman	1 0 0

Miss Bracken	0 2 0
Miss Bradley	0 5 0
Miss Birtwhistle	0 2 0
Miss Baldry	0 1 0
Messrs. J. Crossley and Sons	5 5 0
Mrs. J. Crossley	0 10 0
Mr. Cooke	0 2 0
Miss Crossley, Horton Street	0 2 0
Mrs. Denton	0 5 0
Mrs. Farrar	0 1 0
Mrs. J. T. Halse	0 10 0
Mrs. J. Halse	0 10 0
Mrs. Holdsworth	0 2 0
Mrs. Hargreaves	0 5 0
Mr. Philbrick	0 5 0
Mrs. Kiley	0 2 0
Miss Smith	0 5 0
Mrs. Hall Stanfield	0 2 0
Miss Thompson	0 2 0
Miss Whitworth	0 10 0
Mr. Whitworth	0 10 0
Mr. Whitewood	0 3 0
Mr. Whitley	0 2 0
Mr. N. Whitley	1 0 0
Mrs. J. Walker	0 2 0
Mrs. T. C. Whitehead	0 3 0
11s. 14s.	

Headingley. Mrs. Sedman	30 0 0
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Hull and East Riding Auxiliary.	
A Levett, Esq., Treasurer.	
On account	234 0 2

Leeds District.	
S. Hich, Esq., Treas.	
On account	180 0 0

Pickering.	
Rev. J. Earnshaw.	

Annual Sermon	3 15 7
Public Meeting	3 15 7
W. Mackay, Esq.	0 10 0
E. Harding, nine months	0 3 3
Exs. 14s. 6d.; 71s. 10s. 6d.	

Saddleworth.	
Per Mr. J. H. Kerahaw.	

Delph.	
Rev. A. F. Shawyer.	
Collections	6 4 1
Cards and Boxes	1 3 5

Dobercross.	
Collection	0 12 0

Uppermill.	
Rev. W. Burrows, B.A.	
Collections	9 10 9
Boxes	0 18 2
Exs. 11s. 6d.; 17s. 10s. 11d.	

Sheffield.	
Miss Harrison, for the circulation of Christian books in India	20 0 0

Skipton. Legacy of late Miss A. Johnston, for a Native Teacher to be called Robert Johnston, less duty	9 0 0
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Stockbridge.	
Congregational Church.	
Collection by Rev. H. C. Lumsden, for Memorial Church	11 0 0

Stables.	
Rev. J. Cummins.	

Missionary Meeting, less expenses, 5s. 3s. 10 6	
For Widows' Fund	1 1 0
6s. 11s. 6d.	

Thornton.	
Kipping Chapel.	
Rev. J. Gregory.	

Collected by Mr. F. Craven.	
Collections	15 15 10
Mr. J. Craven, West House	10 0 0
Mr. J. Ambler	0 5 0
Messrs. J. Craven and Sons	20 0 0
Mrs. Corrie	1 0 0
Mrs. Townsend	1 0 0
Mr. S. Townsend	0 0 0
Mr. J. Northrop	1 0 0
Mr. J. Hill	0 10 0
Mr. F. Craven	5 15 9
Rev. J. Gregory	0 10 0
Mr. Jonas Craven	1 0 0
Mr. S. Hartley	0 5 0
Mr. Gregory's Class	0 7 10
Late Miss Maria L. Craven	1 17 7
Mr. J. Sunderland	0 2 0
Mr. H. Spaight	0 5 0
50s. 14s. 6d.	

Wakefield, Pontefract, and Hunsley District.	
Mr. E. Walker, Jun., Treas.	

Wakefield.	
Zion Chapel.	
Rev. H. Sanders.	

Collected by Mrs. Harnew.	
Mrs. T. Asken	0 5 0
Alfred Ash, Esq.	0 10 0
Isaac Briggs, Esq.	1 0 0
Mrs. Harnew	0 10 0
Miss Harnew	0 5 0
Henry Oakes, Esq.	0 10 0
William Oakes, Esq.	0 10 0
Smaller sums	0 7 6

Collected by Miss O. P. Walker, and Miss Williams.	
Mr. Chas. Blakeney	0 0 0
F. Overwell, Esq.	0 10 0
Mrs. Thos. Clayton	1 1 0
Mrs. Dr. Crowther	0 5 0
Mr. Wm. Grace	0 5 0
Mr. Wm. Hishop	0 10 0
Mrs. Hodgson	0 5 0
Mrs. Hunter	1 0 0
W. H. Lee, Esq.	0 10 0
Geo. Mander, Esq.	0 10 0
John Northrop, Esq.	0 10 0
Mr. Rayne	0 5 0
Mr. John Robinson	0 10 0
Emmerson Walker	
Esq.	1 1 0
Joshua Walker, Esq.	0 10 0
Smaller sums	1 15 0
13s. 11s.	

York.	
For Mrs. Elton's School, Bangalore.	
Miss E. Barstow and Friends	3 0 0
Miss S. Percival	1 10 0
Leamington	0 10 0
A Friend	
3s.	

WALES.	
Aberpella.	
Mr. John Parry	1 0 0

Buckley.	
Legacy of the late Mr. T. Bell, per Mr. J. Taylor, less duty	22 10 0

<i>Vronkolog.</i> Mrs. Jennett Davis 2 2 0	<i>Falkirk.</i> W. Donaldson, Esq. 5 0 0	<i>Ponbridge.</i> Free Church. Rev. J. Innes. For Bibles in Madagascar. Methuena S. S. M. B. 0 4 0 Family M. B. 0 6 0 10s.	<i>Society of Contributions</i> the other half remitted to the American Board C. F. M. G. Perry 1 0 J. C. Heers 1 0 J. Dougall 3 0 J. H. 1 0 J. C. Barton 4 0 W. Moodie 6 0 Mrs. Mickle 1 0 K. Dunn 3 0 W. Macdougall 20 0 J. Ritchie 2 0 W. McKean 1 50 J. H. Hird 2 0 J. McLachlan 1 0 A. Kirkpatrick 1 0 Mrs. Craik 1 0 M. Pennington 1 0 A. Savage 2 0 W. Learmont 2 0 P. B. Wood 5 0 W. H. Clare 5 0 A. Arthur 2 0 G. Winks 4 0 D. Lewis 4 0 C. Alexander 1 0 H. Yanner 5 0 J. J. Day 5 0 W. Nivin 5 0 P. H. Burton 1 0 A. Mc K. O'nehrane 3 0 W. O. Buchanan 5 0 J. Baylis 5 0 E. Spierack 1 0 W. Garlick 1 0 E. Wright 2 0 K. Cowan 1 0 J. P. Clark 10 0 J. Gordon 2 0 K. C. Jamieson 5 0 W. Reid 4 0 W. Notman 5 0 J. Lonsdale 1 0 C. F. Smithers 10 0 Rev. Dr. Wilkes 5 0 Small Sums 1 23 Part Collections at Missionary Prayer Meetings 14 53 Sunday School, Garra- para, &c. &c. 1 50
SCOTLAND. <i>Alloa.</i> David Paton, Esq. (D) 100 0 0	<i>Fraserburgh.</i> Mid Street Sabbath School, for the Ship 0 15 5	<i>Rhynie.</i> Congregational Church. Rev. A. Nicoll. Annual Meeting 2 0 4 A Friend 1 0 0	
<i>Campbelltown.</i> A sincere Friend, by Rev. Dr. Boyd 5 0 0 Mr. W. Hunter, Junr. 2 0 0	<i>Horncastle.</i> United Presbyterian Church. For Madagascar Mission. Sabbath School 0 5 0 Class at Fishwick Maine 0 5 0 8s.	<i>Missionary Boxes.</i> G. Anderson 0 4 4 Tollachley 1 0 0 Donation 0 15 4 8s.	
<i>Dalketh.</i> East United Pres- byterian Congre- gation 15 0 0	<i>Inverury.</i> Rev. J. Miller. Collection 2 17 6 Missionary Box 2 14 9 8s. 8d.	<i>St. Andrew's.</i> Mr. W. Smith, Treasurer. Public Meeting 2 4 8 St. Andrew's Aux- iliary Missionary Society 2 0 0 Mrs. D. Stevenson 1 0 0 A Tea Dealer, for China 1 0 0 J. Bisset, Esq., Kirk- tonbruns 1 0 0 W. Walker, Esq. 1 0 0 A. Aikman, Esq. 1 0 0 Mrs. Prof. Swan 5 0 0 Do., for Bowanhi- pure Mission, per Dr. Mullens 10 0 0 Miss M. Adamson 0 10 0 Mr. G. Cook's Chil- dren 0 5 0 Mrs. Capt. Paterson Mr. and Mrs. W. Smith 5 0 0 Exs. 14s. 8d.; 34s. 7s. 3d.	
<i>Denholm.</i> Rev. J. McKobert. Prayer Meetings ... 0 12 0 Rev. J. McKobert 1 0 0 1l. 12s.	<i>Kilmuir.</i> Miss E. Hunter 0 5 0		
<i>Dundee.</i> (Corrected acknowl- edgment.) A few Friends, con- nected with the Independent and United Presby- terian Churches, per Misses Urqu- hart and Walker, for the Native Christians in Ma- dagascar, in addi- tion to a box of Clothing 4 17 0	<i>Kinross.</i> First United Presbyterian Church. Rev. A. B. Grosart. For the Madagascar Memorial Churches 5 0 0		
<i>Dunfermline.</i> J. McFarlane, Esq. 2 0 0	<i>Kirkwall.</i> A Friend, by Rev. Dr. Paterson 5 0 0		
<i>Edinburgh Auxiliary Society.</i> James S. Mack, Esq., Treas. Sums acknowledged last month 175 9 0	<i>Leith.</i> Congregational Church. Monthly Prayer Meeting 0 5 0	<i>Stirling.</i> Congregational Church. Rev. J. K. Ferguson. Contributions 5 5 0 Causewayhead Sabbath School Children 0 5 0 Exs. 9d.; 3l. 7s. 3d.	
<i>The following were printed, but inadvertently omitted:</i> <i>Leith.</i> St. Andrew's place United Presby- terian Church 7 10 0	<i>Melrose.</i> Mrs. E. Walker 1 0 0	<i>Stuartfield.</i> Congregational Sab- bath School 1 0 0	JAMAICA. For Madagascar. Collected after Lec- ture by Rev. E. S. Prest, M.A., at Freeman's Chapel. 7 1 6 American Missi- on, Chesterfield Station, Sunday School 1 10 3 8l. 11s. 9d.
<i>Falkirk.</i> South United Pres- byterian Church, for Madagascar ... 6 5 9	<i>Moffat.</i> United Presbyterian Church. For the Native Teacher, Gase- bous Moffat 10 0 0	<i>Thurso.</i> Congregational Church. Rev. J. Sims. Missionary Box 1 19 6 Mrs. Miller 1 1 0 8l. 6s. 6d.	TASMANIA. <i>Lanncoston.</i> Rev. C. Price. Sermons, Prince's sq. Chapel 18 19 9 Public Meeting 9 13 6 Sermons, Turner Street 4 15 3
<i>Dalketh.</i> Mr. Porteous's Fe- male Bible Class 0 10 0	<i>North Leith.</i> Sabbath School Teachers' Asso- ciation, for a Boy at Nyeoor, called James Fairbairn ... 2 10 0		For Widows' Fund. United Communion Children's Meeting, Mechanics' Hall, ... 4 13 4 Dr. Miller 1 0 0 H. Miller 0 2 6 W. G. L. Law 0 14 0 C. K. Law 0 5 0 S. F. Law 0 5 0 W. Jennings 0 1 0 46 9 3
<i>Portobello.</i> United Presbyterian Church 4 0 0	<i>Paisley.</i> T. Coates, Esq., per Rev. J. Kenfrew ... 5 0 0	IRELAND. <i>Bally.</i> Annuity of late Mr. E. Martin 1 0 0	Less Expenses and Premium 4 9 1
<i>Newton St., Boswells.</i> United Presbyterian Sabbath School for Madagascar 1 0 0 197l. 14s. 9d.	<i>Langbank.</i> School- room Sermon, and Meeting 1 17 0	CANADA EAST. <i>Montreal.</i> Zion Church. Rev. H. Wilkes, D.D. Ladies' Association for Native Evan- gelist in India 10 6 0	42 0 2
<i>Collected by Miss Leitch for Schools at Nyeoor.</i> Mrs. Muir 2 0 0 Mr. Peter Leitch 0 10 0 Miss Leitch 1 0 0 8l. 10s.	<i>Paisley.</i> Collections by Rev. O. Campbell, B.A. Langbank. School- room Sermon, and Meeting 1 17 0		

THE
Missionary Magazine
 AND
CHRONICLE.

MADAGASCAR.

SINCE the publication of our last number, an unusual amount of intelligence has reached us from our missionaries in ANTANANARIVO, from which we intend to give brief specimens in connection with the several departments of missionary operation. Our readers will thus have the direct testimony of the labourers in reference to their own peculiar work. We need hardly observe that they have difficulties—formidable difficulties—with which to contend; yet, reviewing the serious events which have occurred since their arrival, these difficulties are fewer than might have been apprehended. On the other hand, their encouragements are numerous and great:—the government appears to be established; they enjoy perfect freedom in the prosecution of their work; every month the Churches receive numerous additions, and the congregations generally crowd the spacious places of worship in which they assemble. Our missionary Brethren give evidence of their diligence in the acquisition and use of the native language; and in the several auxiliary departments of *education, the press, and medical practice*, every man is busily and successfully employed. We proceed to give extracts from their several reports:—

ENCOURAGING STATE OF THE MISSION CHURCHES.

“With regard to the prospects of the Mission among the people, nothing can be more encouraging. The five chapels are crowded every Sunday, and two more are in course of erection. Both adults and children are eager for knowledge, and there is perfect liberty of action. A very large population in villages around the capital are ready for the Gospel, for heathenism here seems never to have had that all-absorbing power and influence which most systems of idolatry have. As far as I can see, there is little to be displaced by the Gospel, except the natural enmity of the human heart; and I believe it is welcomed as a bright revealer of *certainities* in place of the shadowy *vagueness* of their former belief.

“JAMES SIBREE.”

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"The Church at Analakely being without a European superintendent," writes Mr. Pearse, "at the request of the members of that Church I have consented to occupy that position for a time. It may lead to my remaining permanently; but, till I know more of the language, it has been thought best to let it be but a temporary arrangement. Here the field of usefulness is large; but at present all that I can do is to read the Scriptures and announce the hymns at our public services, and consult with the native preachers and deacons on matters connected with the Church.

"The building in which we worship will hold about one thousand persons, and is usually quite full. There are one hundred and eighty members belonging to the Church, and at our Church meeting held last Wednesday ten persons were proposed for membership. For these tokens that the work of the Lord is prospering among us you will gladly join in thanking the great Head of the Church, and, with your thanksgiving, will join with your distant Brethren in supplication that a still greater measure of the Spirit may be poured out on Madagascar, and that to our Churches many more may be added of such as shall be saved.

"The building in which we worship is a rude structure of mud and rushes, and would doubtless offend the eyes of many in England who are accustomed to worship in chapels and churches upon the erection of which skill and art have been bestowed; but for the natives of Madagascar, many of whom live in houses erected of the same materials, it answers very well, although I shall hail the erection of a more substantial building, and shall feel that during this season of the year I am in less danger of getting a shower-bath during the hours of worship than I am under the present rather porous roof.

"JOSEPH PEARSE."

"Additions are still made to our Churches of such as we have reason to hope are, in the judgment of charity, converted to Christ, and partakers of spiritual life, though that life be but feeble, and, in some of its manifestations, obscure. The majority of those from without, who now frequent our places of worship on the Sabbath and at other times, are many of them such as have been halting between two opinions, but are seeking reasons to decide for Christ, coming to hear and ascertain for themselves what Christianity is; and though the greater portion of these may as yet be but apparent or external adherents to Christianity, they come within the influence of the Gospel, and their growing numbers render not only our hope of the future increase of the Church stronger, but the improbability of persecution for Christ's sake greater every day.

"The country remains quiet, the Government is apparently becoming settled, and no relaxation on the part of the Sovereign and others in visible devotedness to the idols is manifest. No impediment is offered or allowed to the perfectly free action of the Christians, alike in the enjoyment of their own privileges, and their efforts to extend the Gospel to others.

"WILLIAM ELLIS."

"Never were the people more free to worship whom and what they please than they are at the present; and many high officers now occa-

sionally attend the house of prayer who never did so in the time of the late King. The Prime Minister has been once or twice lately. The fact of his going gives confidence to many, as he is felt to be a great power in the country. We have five large native chapels already at the capital, all of which have good congregations; and two others are in course of erection, one of which will be near the Prime Minister's house, and the other not far from the palace. We have every hope that they will be soon filled with good congregations without materially affecting the numbers in either of the existing places.

"C. T. H. STAGG."

FAVOURABLE RECOGNITION OF THE CHRISTIANS BY THE QUEEN AND GOVERNMENT.

"The reception of the Christians by the Queen on Christmas-day, when about seven or eight thousand assembled at the palace to pay their respects, was a fact of much political importance as the first official recognition of the equal rights of the Christian part of the community. For nearly an hour her Majesty listened to the hymns sung by the choirs of the chapels, and she has since expressed her satisfaction with the whole proceedings.

"JAMES SIBREE."

"On Christmas-day, the heads of the Christians expressed a wish to pay their respects to the Queen, and her Majesty signified her pleasure to receive them. Early in the morning of that day the congregations assembled in their respective chapels. The places were all crowded, though the services were closed soon after eight o'clock. (I heard that some of the people had slept in the chapel all night to be sure of a place in the morning). As soon as the services were over the several congregations proceeded, some of them singing as they went, to Andohalo, the place of public assemblies, while I went home for some refreshment. Before nine o'clock a messenger brought word that the Christians were assembled, and, in company with some of the Brethren, I proceeded to the place of gathering. On our way we met the Prime Minister and some of the nobles going to the palace; but the road was so thronged with Christians, that their bearers could with difficulty make their way through the crowd. On reaching Andohalo an animating spectacle presented itself. On the slightly elevated sides, and in the northern part of the centre of this natural amphitheatre, situated in the heart of the city, not fewer, certainly, than 7000 Christians were assembled. Some were standing or leisurely walking to and fro, others sitting under umbrageous and fruit-bearing fig trees. Fathers and mothers with their children were there, young men and maidens, pastors and their spiritual flocks, all in their holiday attire. All seemed perfectly at ease and conscious of security, while the grateful joy of the heart seemed to beam in every countenance, and find utterance in every greeting.

"While the leaders of the Christians were arranging the several companies, we proceeded through the crowded way to the neighbourhood of the large palace, and were soon after followed by the Christians walking four abreast. Among the front ranks were civil and military officers of 13th and 14th Honours,

officers of the palace wearing their pink ribbons, as well as others of lower rank, mingled with pastors, preachers, and deacons, followed by the whole body of the Christians, the men walking first and the women afterwards. Joining with them, we led the way to the palace, the general residence of the Queen. Here the Christians filled every available spot of ground in front of the balustrade within which the royal seat was placed. The members of the royal family and officers were ranged on the left; the ladies in waiting, the ministers and members of the Government, on the right. When the Queen, who looked remarkably well, came out of the palace, she was welcomed with hearty greetings from the vast assembly. As these subsided, several parties of singers sang what may be termed the National Anthem, and a hymn imploring the Divine blessing on the Queen. An officer then advanced a little in front of the rest, tendered the salutations of the Christians to her Majesty, and presented the customary *hasina*, which the Queen very cheerfully acknowledged. The choirs belonging to the several city congregations afterwards sang with good effect several hymns and anthems. Rainimamonjisoa, an intelligent, gifted, and influential officer, also an aide-de-camp to the Prime Minister, then stood forward, and, in the name of his fellow-Christians, addressed the Queen with much readiness and force, assuring her Majesty of their loyalty and gratitude for their privileges, of their devotedness to the Government, and earnest desires to promote the welfare of all classes. The Queen made a short and approving reply, and by gestures as well as words assured the vast assembly of the satisfaction which their presence and the declaration of their attachment had afforded. The high officers and other members of the Court seemed surprised and pleased with the singing of the Christians; and after the latter had again sung the National Anthem, her Majesty rose, and re-entered the palace about twelve o'clock, amidst the cordial greetings of the multitude, who then returned to their respective homes.

“WILLIAM ELLIS.”

ESTABLISHMENT OF SCHOOLS.

“I will now supply you,” writes Mr. Stagg, “with a brief account respecting my own particular sphere of labour—the cause of education, and my hopes and fears respecting it. I would have written more fully to you previously, but I deferred doing so till I could actually tell you I was in full operation, and striving to accomplish as far as possible the work intrusted to me by the Directors.

“The erection of the building took much longer than we had anticipated, and the difficulties that arose during its erection we could not foresee.

“It was commenced just before the Revolution, so at the very outset the progress of the work was stayed for several weeks; then, again, I had much trouble in getting suitable men; but at last all these difficulties were overcome, and the building was completed, giving satisfaction to all of us, and much pleasure to the natives, who were glad once more to have a school in which their children might be educated under the guidance of a missionary.

“The cost of the building is about £120, which includes the furniture, such as

deaks, forms, &c. The sum is more than we anticipated; but we felt our friends in England would wish us to have a building that should be in every respect suitable for the education of the young, and also the training of teachers.

"I am glad to say we have the school now in full operation. At first I rather feared as to the result, for we had other schools already at work, and some of them were well attended: we had no wish to make either of the existing schools suffer, but rather to obtain children who were not receiving any education.

"Then, again, the Catholic missionaries had commenced operations some eighteen months, having all the field open before them; and we knew they had been very persevering in their endeavours to insure the attendance of the children of all classes, in which they had succeeded to some extent. We cannot but commend their zeal, which has been unremitting. I believe they have now seven Catholic priests, and three sisters, who devote much of their time to the education of the young. They assert that we have all the adults and they all the children. Now whilst it is true we have all the adults, it is not true that they have all the children.

"Our regular attendance is about 150. Of that number there are about 50 girls: the rest are boys. The school is large enough to accommodate 200. There has been a gradual increase since it was first opened. The children belong to all classes of the community, from the Prime Minister's son to the very poorest. It is purely a Mission School. We exclude none: we admit all, whether their parents are Christians or not. On the whole I have found the attendance of the children very regular, and their progress satisfactory. They seem very desirous to acquire knowledge, and willingly do any amount of work required of them. Of course we do not expect much from them at present, but their capacities are quite equal to children in our ordinary British schools.

"Thinking it may be interesting, I will just give a sketch of our ordinary school work. We commence by praise and prayer, and then I often give a Bible lesson; we then take the ordinary school lessons of reading, writing, spelling, and arithmetic. I have also given them a few lessons in the geography of the world, and also some bearing more particularly upon the land where our Saviour lived, laboured, and died. We use a Scripture Catechism likewise, which our friend Mr. Parrett has reprinted from a copy which was in use here many years ago. I wish we had some good school-books in the language. There are many little treatises we should find most useful; but of course to give them to the people in their own language must be a work of time.

"In accordance with the wish of the Directors I have endeavoured to get together some young men desirous of acquiring the knowledge of teaching and who would be also ready, after going through a course of study, to go to the surrounding towns and villages to become the teachers of the rising generation in this large and important part of Madagascar.

"In this department of my labours I have succeeded in obtaining several young men, who daily practise in the school, and to whom I give some time every day in those subjects which I consider will be useful to them in their future spheres. I wish I could give far more time to them; but we must do

our best. I have every hope that in a few months six young men will be ready to go to important positions, which I trust they may fill with credit to themselves and much good to the people.

"C. T. H. STAGG."

OPERATIONS OF THE PRESS.

"Since I commenced with the Press in the middle of April," writes Mr. Parrett, "I have printed a Catechism of 32 pages, and another of 38 pages, 1000 copies of each, which have nearly all been sold. I have also printed a set of 6 School Lessons, 200 of each; some small matters for the Dispensary, and have nearly finished Russell's Catechism of 200 pages. I do not think that I have done much, but as this has been my starting year, I look upon it as something done. I have also three assistants, one pressman, and two compositors, and intend shortly to get three more, as I am likely to have plenty of work, for which I am very glad.

"In conjunction with Mr. Cousins I started a day school at the chapel at Amparibè, some six months since. This has prospered; at present there are eighty scholars, and a master and mistress. The teachers are supported principally by us, but the children all pay a trifle monthly. We also commenced a Sunday school in connection with the chapel, of which I took the management. The average attendance of children is seventy to eighty; and there is also a womens' Bible class in connection with the school, with some thirty or forty members. Sometimes, too, we manage to get a mens' Bible class, but not often. In addition to these, I often form a class of the slave boys and girls who hang about the chapel during service time; so that, from one source and another, I obtain 140 to 150 attendants at the Sabbath school, which is a very fair beginning.

"J. PARRETT."

MEDICAL MISSIONARY LABOURS.

EXTRACT FROM ADDRESS OF DR. DAVIDSON.

"The natives, although they are considerably removed from a state of barbarism, and have attained to a certain degree of advancement in many of the useful arts, are entirely ignorant of medical science. The priests are their physicians; their medical and religious superstitions form parts of one system. The Malagasy word *ody* signifies at the same time *medicine* and *charm*, and thus we find that the chief or only means of cure are incantations and charms. Surgery is unknown: the simplest operations are not attempted.

"The LONDON MISSIONARY SOCIETY has established a Dispensary, and maintains a physician at the capital. The numbers who daily apply for medicine and advice evince the value put upon that institution by the Malagasy. More substantial proofs are not wanting. The nobles have contributed cheerfully towards the erection of the buildings; and while none are refused medicine because they are unable to pay for it, yet many, even of the poorest, willingly give a small sum, as they are able, to help to meet the current expenses of the establishment.

"During the past year—a year of revolutions—above three thousand patients have been prescribed for, out of tens of thousands who have applied.

"In addition to the usefulness of the Dispensary in alleviating a certain amount of physical suffering, it undoubtedly exercises a powerful influence for good, as an auxiliary to the Protestant Mission. It is a standing testimony to the beneficence of our divine religion, and is calculated to impress upon the people a more just appreciation of the value of human life than has hitherto unfortunately prevailed. It has to no inconsiderable extent disarmed the prejudices and conciliated the affections of the people. Its influence in this respect has been felt among all classes, from the Sovereign downwards. It has done more—it has brought the Gospel to a large class who could not possibly be reached by any other agency whatever. Many have listened to the Gospel for the first time in the Medical Missionary Dispensary, where they had resorted for the cure of their bodily ailments, whose enmity or indifference would have prevented them seeking, or even submitting to Christian counsel or instruction from any other source.

"ANDREW DAVIDSON."

ADDRESS OF THE PASTORS OF THE CHURCHES IN ANTANANARIVO TO THE
DIRECTORS OF THE LONDON MISSIONARY SOCIETY.

The Directors have been gratified with the reception of an address, dated November 7th, ult., from the native pastors of the several Churches in the capital, expressing their joy and gratitude for the manifold blessings received through the benevolent labours of the Society. It is marked by the peculiarity of native style, and will be read, we feel assured, with sincere thankfulness to the God of all grace, and with feelings of brotherly regard for the writers.

"Antananarivo, November 7th, 1863.

"To

"The beloved Brethren,

"The Missionary Society, London,

"Who unite their efforts to spread abroad the Word of God.

"DEARLY BELOVED BRETHREN,—The Churches in Antananarivo unite together in writing to you all.

"1. The Old and New Testaments, and the different kinds of tracts, and the lesson-books which you sent to us, to make us wise in following Christ, have arrived.

"2. The missionaries and their associates whom you have sent to teach the Christians of Madagascar—to teach them wisdom, and to benefit the people according to the Word of God—have come, and we are glad: we have friends indeed, who mourned with us in our sorrow, and now rejoice with us in our joy. For this we all bless God. 1 Cor. xii. 26.

"3. Our friends the missionaries, whom you have sent, and who are here at Antananarivo, have told us of your joy at the progress of Christianity, and that God has opened wide your hearts to build for us large and substantial stone chapels in Antananarivo, that we may praise the name of Jehovah, Father, Son, and Holy Ghost, and also to keep alive the memory of our friends who have fallen asleep in the Lord, the martyrs of Madagascar. For this we are glad, and thank you. Gal. vi. 18.

"4. The Christians are increasing in Madagascar, the people are coming forward and receiving the Word of God, and we all rejoice and bless God, for this cometh not of our own strength, but of that which cometh from above.

"5. There are six chapels already finished in Antananarivo, and filled with people every Sabbath, but we intend to make others. The Christians in the country are making progress, and their numbers are increasing. Therefore we thank God for His mercy, for He has prospered His kingdom, and enlightened those who were in darkness.

"6. The missionaries in Antananarivo are labouring indeed, teaching and doing that which will cause the kingdom of Christ to advance, and making us all glad.

"The Churches visit you.

"May you live,

"Saith your Brethren,

"RATSILAINGIA,

"RAINITRIMO,

"RASOAMANAMBOLA,

"RANDEIAMBELLO,

"RAINIMANGA,

"RATIANA, and all the Christians."

VISIT OF THE ENVOYS OF THE QUEEN AND GOVERNMENT OF MADAGASCAR TO GREAT BRITAIN.

Our readers will have learnt from the daily journals that the Sovereign and Government of Madagascar have sent to this country two distinguished nobles with a view of submitting to our Government some modifications in the treaty of friendship and commerce formed by the late King, both with England and France. The names of the envoys are RAINIFIRINGIA, 15th Honour, and RAINANDRIANANDRIANA, 14th Honour.

They have been very favourably received by Earl Russell, as Minister for Foreign Affairs; and by her Majesty the Queen, the Prince of Wales, and several members of the nobility and of the legislature.

We encourage the hope that the peaceful object of their visit may be accomplished, which would greatly conduce to the commercial interests of Madagascar, as well as to the general prosperity of the country.

The following letter of introduction to the envoys was addressed to the Directors by the undersigned Native Christians:—

"To the beloved Brethren.

"We beg to inform you that our friends Ralaimaholy (Rainifringia), 15th Honour, Officer of the Palace, and Rasatranabo (Rainandrianandriana), 14th Honour Aide-de-camp of the Prime Minister, accompanied by John Duffus, have been sent by our Queen to Queen Victoria; and we hope, if it is the will of God that you will meet with them, that they may tell you of the progress of Christianity, and the teaching of the missionaries whom you have sent to

Madagascar. We are glad, for we have friends indeed, and we all thank God.

"We say good-bye to you in the name of Jesus Christ our Lord,

"Saith your Brethren,

"RATSISETRAINA,

"RATSILAINGIA,

"RAMAKA,

"ANDRIAMBELO,

"RAHANAMY,

"RATIANA,

"RAMANANDRAY.

"Antananarivo, 10th November, 1863."

CHINA.

ESTABLISHMENT OF TEN PROTESTANT MISSIONARIES IN PEKING.

"Peking, January 2nd, 1864.

"MY DEAR FRIEND,—I send you this note, *via* Russia, to inform you that I transmit the Chinese Hospital accounts by the English mail that leaves in a day or two. By the same opportunity I also send the Report to be printed at Shanghai.

"The river is now closed by ice, and our mails came *via* Chefoo.

"In your papers of October I see some strong observations about the exclusion of Protestant missionaries from the city of Peking. That missionaries cannot gather crowds in the street is true; but they can do anything else they wish, so long as they act prudently; and there are now in this city the following ten missionaries doing their work as they have ability:—

LONDON MISSIONARY SOCIETY.—Rev. Joseph Edkins and wife, and Dr. Lockhart.

CHURCH MISSIONARY SOCIETY.—Rev. J. Burdon; Rev. W. H. Collins, wife, and children; and Mr. John Fryer, school teacher.

GOSPEL PROPAGATION SOCIETY.—Dr. Stewart, and Rev. F. R. Michell.

ENGLISH PRESBYTERIAN MISSION.—Rev. W. C. Burns, *pro tem*.

AMERICAN EPISCOPAL MISSION.—Rev. S. Schereschewski.

AMERICAN PRESBYTERIAN MISSION.—Rev. Dr. W. Martin, wife, and children.

"I do not know whether I informed you that the French Ambassador tells me that in *Szechuen* Province, at a place called *Chung King*, the people raised a disturbance against the native (Catholic) Christians, killed many, and destroyed property worth 400,000 taels. He has demanded satisfaction, and the local authorities are to pay the money. He says that almost every week he is applied to under similar circumstances; that the feeling is not so much against Christianity, as against foreigners, and against the native Christians as followers of a foreigner; and lastly, that this feeling emanates from Peking, but is only manifested in the distant places or provinces.

"Yours very truly,

"REV. DR. TIDMAN."

(Signed) "W. LOCKHART.

INDIA.

BAPTISM OF A BRAHMIN CONVERT.

"Calcutta, January 21st, 1864.

"MY DEAR SIR,—As our friends at home are very naturally encouraged by tidings of success in our missionary work, I am happy to be able to report the baptism of another young Brahmin.

EARLY TRAINING OF THE CONVERT.

"SHOSHY BRUSHEN MUKERJEE is seventeen years of age. By the example of his father and mother he became an idolater; though, like the majority of the youths in and near Calcutta, he had but little faith in idolatry. Still he repeated his mantra, worshipped the gods and goddesses, Káli, Durga, Náráyan, Shib, Hari, Lakhmi, and others, and occasionally made offerings at the temple of Káli, and besmeared his body with mud in honour of Hari.

"About eight years ago he entered the Government school at Howrah, and read there until the close of 1861. In January, 1862, he entered our Mission School at Behala, and read there throughout that year. In the Behala School he had to read the Bible and the Evidences of Christianity as class-books, and he soon felt that Hindooism was false and Christianity true. As the truth entered his mind he felt anxious to give up idolatry, which he did, except on public occasions, when he was compelled to bow before the image.

HIS DECISION TO SURRENDER ALL FOR CHRIST.

"In January 1863 he entered the Free Church Institution in Calcutta, where he also had to read the Bible in class. Under the teaching of the missionaries of the Free Church his convictions deepened and strengthened, and in March, 1863, he came to me at Bhowanipore, declaring his wish to be baptized: I advised him to wait some months, and promised in the meantime to give him religious instruction. On his determination becoming known to relatives and neighbours, there was a great commotion; many scholars were removed from the Behala School, and he was immediately taken away from the Free Church Institution and sent to the Calcutta College, an institution established by the Deists. He was beaten and threatened; but nothing shook his resolution. In his sharpest trials he declared himself a Christian, and called on Christ for help. As opportunity offered through the year, he sought instruction from Surjyo Baboo, myself, and others; and when difficulties were suggested by the Deists, or when atheistical books were given him to read, he always sought help from one or other of his Christian teachers. Twice during the year he threw off his 'poita,' the Brahmins' sacred thread, and declared that he would not wear the sign of a false religion. The first time he remained without it about a fortnight, but put it on again at the solicitations of his relatives. The second time he was without it for two months, and refused to put it on until they beat him, and then he yielded. His father asked him, 'Do you wish to remain at my house?' saying, 'If so, the "poita" is my religion, and you must wear it.'

HIS BAPTISM.

"He came to me on Friday last, and said that he wished to be baptized without further delay. Both Dr. Mullens and I felt satisfied at his knowledge

of Christianity, and with the proofs of his sincerity ; so he remained with us, and I had the privilege of baptizing him at the Cooly Bazaar Chapel on Sunday morning. He cannot return home without being subjected to terrible persecution, and without being forced to wear the 'poita,' the sign of Hindooism. As his relatives are seeking to carry him off forcibly, we have to protect him. For safety he sleeps in my study, and stays either with me or Dr. Mullens during the day, as there have been men waiting about in the hope of being able to carry him away. He is very anxious to be protected, knowing well what he will be subjected to if they lay hands on him.

"I see by the English papers that we are asked to show the results of Indian Missions. I would, therefore, draw attention to a remarkable result shown by this case. Shoshy, being a Brahmin, lived at home for two months and a half without a 'poita,' during which time he ate with his father and brothers. Five years ago this would have broken the caste of the whole family, and have brought the denunciations of the community upon them ; but now it has been passed over without notice. This is a straw showing both the direction and the rapidity of the current.

"I know many who have cast off the worship of idols, who read the Bible, and who pray in the name of Christ, but who have not the courage to face the consequences of an open profession. If it be possible to be a 'secret disciple,' I think there are thousands amongst the timid Bengalees.

"With kind regards to yourself and the Directors,

"I remain, yours faithfully,

"REV. DR. TIDMAN."

(Signed) "JAMES E. PAYNE.

CENTRAL SOUTH AFRICA.

NOTICES OF THE MATEBELE MISSION.

THE REV. JOHN MCKENZIE had been formerly appointed to bear a part in the Mission to be established in the MAKOLOLO country ; but, having been prevented from accompanying the Brethren who entered upon that disastrous enterprise, he remained for a season at Kuruman. Subsequently, he took up a position at the BAMANGWATO—midway between the Kuruman and the Matebele, where he has laboured with much encouragement.

The following pages contain a narrative of Mr. McKenzie's recent journey to the Matebele, more especially with a view to ascertain the practicability of opening another station, in addition to that of INYATI, to which the operations of the Mission have been hitherto restricted :—

"Inyati, September, 1863.

"DEAR SIR,—My last to you, written in July, a few days after our departure from the Bamangwato, will have informed you of the reasons which influenced us to undertake a journey into the Matebele country, and I now intend to give you some account of my reception by Moselekatse, and my impressions of the Matebele Mission.

ARRIVAL IN THE MATEBELE COUNTRY.

"It is the custom to announce to Moselekatse the arrival at his outposts of any strangers or travellers. Accordingly, on the Monday after our arrival at the Batalaonta, three men were despatched to inform Moselekatse of the return of Mr. John Moffat, accompanied by another missionary, who had come to see the king and his friends the missionaries at Inyati. We found that great stress was laid by the Batalaonta on the fact that I had been at Sekomi's during the late war—in fact, that I was to be 'announced' to the king as 'Sekomi's missionary.' While not caring to hide my connection with the Bamangwato, I endeavoured to impress on their minds that I had been only one year at Sekomi's; that I had come from England at the same time as the Matebele missionaries, and that I was one with them in entire neutrality in all political matters. I learned afterwards, however, that my explanations were given in vain—all that reached the ear of the chief being that Yonie (Mr. Moffat) was coming, accompanied by Sekomi's missionary.

"Taking it for granted that Moselekatse would admit us, we did not wait at Mahuku's for an answer, as is sometimes done, but slowly followed in the rear of our messengers. After passing through in this way the beautiful Makalaka country, as it is called, we entered the Matebele territory proper, now having as escort, or spy, a *lechaga*, or warrior, whose train was on the road.

NEGOTIATIONS WITH MOSELEKATSE.

"The messengers from Moselekatse met us one morning, before we had inspanned, near to Boherehere river. After saluting us, the principal man began to give us the 'mouth' of the king. First of all came a great number of questions concerning myself, summed up by 'The king wishes to know what you want in his country?' After being catechised for some time in this manner, the messenger began, not without some confusion, to deliver the decision of his master. It was astounding, after having answered so many questions, put by order of Moselekatse, to be given to understand that the king had already made up his mind, and that I was commanded to return; that the king did not wish to see me. On inquiring into the use and wont of the thing, Mr. Moffat informed me that it was quite customary to examine people in this way, and yet, no matter what their answers might be, wind up the conversation summarily by announcing the previously formed decision of the chief. My friends were further of opinion that, although my position was not altogether hopeless as to obtaining admission into the country, yet it was, nevertheless, nearly so, inasmuch as Moselekatse was very seldom known to change his mind. Although I might have returned at once, having ascertained that the missionary friends at Inyati were all in good health, I confess I felt a strong disinclination to do so. In the first place, I did not like the indignity of being sent about one's business in so summary a manner; but, above that, I felt it would tend to enhance our character amongst the natives, who are all suspicious, were missionaries able to pass over at pleasure from one contending party to another.

"We were given to understand, on inquiry, that one of the men was to return to the king with our explanations; so Mr. Moffat and myself set ourselves to the task of explaining to him our views and plans, in so far as we

deemed necessary—reiterating the salient points, so as to impress them on his mind. We found the messengers very respectful and well disposed—indeed, we could understand that it was their wish that I should be admitted. Mr. Moffat was struck with the improvement for the better, which had taken place during his absence, in the outward behaviour of the Matebele. In the course of our conversation, we learned some of the remarks which had fallen from the old chief when he heard that ‘Sekomi’s teacher was coming.’ Pointing to some cows in his cattle-pen, which had been stolen from the Bamangwato, Moselekatse jocularly called to his attendants to hasten and milk some of Sekomi’s cows for Sekomi’s missionary, ‘for he must be hungry after so long a journey.’ ‘Why, if I admit this man, he will see everything in the country, and then return and inform Sekomi.’ ‘Well, really,’ said a puzzled wife, sitting near, ‘what crimes do these white men commit, which cause them to flee from their own country in this way?’

“Being without water at the place where we received the king’s message, Mr. Moffat suggested that we go *forward*, and wait at the first water for the final decision. To this the *machaga* agreed, although with reluctance, being evidently unwilling to allow me to advance without the king’s consent. As to Mr. Moffat, they said it was understood that he would proceed at once, inasmuch as he was ‘going home;’ but Mr. Moffat declining to do so, we spent the interval together at the river Kumalo.

“On Friday afternoon the messenger returned from the king, his feet and legs covered with dust, but with a smiling countenance. Moselekatse’s answer now was, that ‘I was to come on; but where was my present to him, and that of Mr. J. Moffat? He had not seen them.’ We reached the camp of Moselekatse on Monday afternoon, but did not see the king till next morning. He was not living in a town, but at the foot of a mountain not far from a village called Sesenteve. His four waggons were drawn up near to each other; behind these were the temporary huts of his harem and servants, closed in by a hedge of thorn branches; and in front a large pen for cattle, and another for sheep and goats. Such were the ‘quarters’ in which we found the king of the Matebele, and thus he spends the greater portion of the year. As in other things, his movements seem to be guided by caprice. After living for some time at a place, suddenly the order is issued to pack the waggons and yoke the oxen, and before all the attendants know whither they are going, the waggons are moving, and the temporary huts left in a blaze.

RECEPTION BY THE CHIEF.

“And now for my reception by Moselekatse. After passing the little huts and the waggons, we were shown into the sheep-pen, at the door of which sat a number of *machaga*. A fire had been placed in the middle of the pen, and near to this, seated in an old-fashioned arm-chair, the gift of Mr. Moffat, sat Moselekatse. As we advanced, we got each a warm and rather lengthy shake of the hand, the attendants shouting lustily, ‘Great King,’ ‘Man-eater,’ &c. On taking our places on the ground, opposite the arm-chair, we had a full view of the object of this praise, and saw an old, frail man—so frail that he has to be carried about by his wives, and whose only clothing then consisted of an English blanket brought loosely round his loins, and a naval officer’s cap

on his head. An old great-coat, the original colour of which was to me matter of speculation, served as a footstool, and was removed with the chair when the king desired to change his position. One could not help looking with peculiar feelings on the countenance of a man whose whole career has been so bloody and so successful. His features are still indicative of intelligence and force of character, while at the same time expressions occasionally flit across them which help us to realize that we are in the presence of one who could listen unmoved to the voice of justice or mercy. No notice was taken of the two great-coats which we had sent on the previous day, but immediate application was made for additional 'help,' as the Matebele express it. However, our reception, on the whole, was gracious enough as things go here. He seemed to lose sight of my connection with Sekomi, and recognised me as a missionary from Kuruman or England, the difference or distance between these places not being very clearly understood by the Matebele.

SAVAGE WARFARE OF THE MATEBELE.

"Not having an opportunity of speaking to the king in private, I resolved to postpone the introduction of the subject of the war with Sekomi; for any public criticism of his policy would not be at all calculated to produce beneficial results. Moselekatse has been noted for the hospitable custom of detaining visitors long after the time when they desire to depart. But, lung-sickness having considerably diminished the quantity of beef at his disposal, visitors are no longer guests, fed at the king's expense; and in our own case, after a stay of two days, the chief's politely expressed reluctance at our departure was fully met by the promise of an early visit after we had seen our friends at Inyati. We hoped then to have an opportunity of speaking to the king on the subject of the war with the Bamangwato; but we could not reasonably hope for much success, inasmuch as no one has ever succeeded in persuading Moselekatse to give up his warlike pursuits. It was at one time fondly imagined that such a result had been obtained; but a very short residence in the country convinced our Brethren that this belief was altogether unfounded. Since your missionaries came into this country, only one year has passed unmarked by the departure of the Matebele forces against the native tribes to the East, North-east, and North; and during that exceptional year, if they were not engaged in a foreign war, the Matebele were occupied in slaughtering one another. Interest was brought to bear with the king against Monyebe, the greatest friend of the missionaries, and most powerful man, next to the chief, in the country. He was accused of witchcraft, and put to death with all his house. Such being the past history of the Matebele, even since their connection with missionaries, we could not be very sanguine as to the result of our efforts to deter the king from prosecuting the war with the Bamangwato. However, we resolved to do our best.

MEETING WITH OLD FRIENDS.

"We reached Inyati on Saturday, 29th August, when we had the pleasure of meeting with our dear friends Mr. Thomas, and Mr. and Mrs. Sykes. This pleasure, however, had its sad alloy in the absence of Mrs. Thomas. All we could see of her, except in the features of her two little boys, was her grave. However, she is with God, and doubtless feels no regret either that she

embarked in the Mission work, or that her remains are far removed from those of her kindred.

NEW AND IMPROVED ASPECTS OF THE MISSION AT INYATI.

"The Matebele Mission has been a trying one to your agents; and, to all appearance, their patience, as well as that of the Directors, will still be long tried before marked prosperity attend their labours. I have the impression that Christian effort among the Zulus in the neighbourhood of Natal, although extending over a lengthened period, has also been sadly unproductive of result. My remark applies to the Natives beyond British territory, who are under the despotic sway of their chiefs. If this impression is correct, there are others similarly situated to your agents in Matebele Land—missionaries patiently preaching the Word to a handful, while the great mass of the people stand scornfully or fearfully aloof. At the same time, I am happy to be able to testify to the change which is gradually taking place in the minds of the Matebele towards missionaries. Received four years ago with the utmost suspicion, they are now trusted throughout the country, but more especially in the neighbourhood of Inyati, where they are best known. The overbearing haughtiness with which they were at first treated by all classes, and the brow-beating and rudeness which they had to submit to from many, have now given place in most cases to respect. I have had an opportunity of visiting the three out-stations in connection with Inyati, which the Brethren visit weekly for the purpose of preaching the Gospel to the people. The whole population which thus comes under the constant influence of missionaries is some 700 or 800, while of these about 150 constitute the number of hearers at the four stations on any given week. Repeated attempts have been made in the way of teaching the young, but hitherto without success. Learning to read seems to be regarded by the people with fear; they are not sure how Moselekatse would regard such a movement. The work of your agents, therefore, has hitherto been, to a great extent, of a preparatory nature. They have had to eradicate many weeds, slowly and patiently, before they could sow the good seed of the Gospel. However, the Word of God cannot now be said to be 'bound' in Matebele Land; it is preached regularly, and in the language of the country. And, just as the life and conversation of the missionaries slowly disarmed the people of suspicion and dislike, so the 'little leaven' of heavenly truth, now being introduced into their minds, cannot possibly remain long inert and unobservable. The evil, however, is emphatically a bad one. The training of the Matebele, their habits of plunder and bloodshed, and their social usages, all combine in direct opposition to the requirements of Christianity. Your agents are labouring amongst a population, the male portion of which has been gathered from all tribes; knows little or nothing of home or kindred; lives in barracks; robs and slaughters at least once every year, without reference to sex or age; and knows no law but that of the king. The females are also the children of nearly all the surrounding tribes, and, as subjects of the Gospel, are as unpromising as the men, if not more so. These things are mentioned for the purpose of showing that the difficulties of the field are of no ordinary description; and that, considering the amount of opposition and

ill-feeling which has been overcome, the Directors and friends of the Society have good reason to be thankful and hopeful.

QUESTION AS TO THE COMPARATIVE CLAIMS OF THE MATEBELE AND BAMANGWATO MISSIONS.

"When I left Bamangwato, I promised Mr. Price to return in the course of the summer, provided Mr. and Mrs. Sykes were in such health as to enable them to carry on the duties of this station, in conjunction with Mr. and Mrs. Moffat. It was understood that only one inducement ought to detain me in the country—the permission of Moselekatse to occupy a new district as a field of missionary labour. While my oxen are resting, I shall endeavour to find out the views of some of the head men on this subject; and should I find that they are decidedly opposed to the establishment of a separate station, I shall not make the request formally of the king. Should I meet with encouragement, however, and in the end obtain from the king a suitable place for a new station, I think the Directors will agree with my Brethren here, and with myself, that it would be of importance not to neglect such an opening. At the same time, rather than attempt to force the matter, and rather than wait on, doing next to nothing, in the hope that a more favourable time may come, I conceive it will be my duty to return to the Bamangwato, which is at any rate a riper field than the Matebele country, and where I can resume direct and encouraging labours, which were interrupted by the present journey.

"I remain,

"Ever yours truly,

"REV. DR. TIDMAN."

(Signed) "JOHN MCKENZIE.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following; viz. :—

For Mrs. Corbold, Madras :—To Miss Hill, Cotingham, and Mrs. Kidd, Kensington, for a Box of useful Articles.

For Rev. B. Rice, Bangalore :—To the Ladies of Blackheath Missionary Working Society, for a valuable Box of Work; To the Ladies of Carr's Lane Missionary Working Society, Birmingham, for a Case of useful and ornamental Work.

For Rev. E. Porter, Cuddapah :—To Mrs. Rose, Bedford, for a Case of useful Articles.

For Rev. J. H. Budden, Almorah :—To Mrs. Newton and Friends at Kensington, for a Case of useful Articles, value £80.

For Rev. P. Jagannadham, Chiscoole :—To the Haverstock Chapel, Juvenile Working Party, for a Box of Clothing and useful Articles.

For Madagascar :—To the Rev. C. Farnsworth, Duckinfield, for a Communion Service; To the Church at London Road Chapel, Derby, for Rev. H. Ollard, for a Communion Service.

For Rev. T. D. Philip, Hankey :—To the Ladies' Missionary Working Society, Blandford, for a Box of useful Articles, value £15.

For Rev. R. B. Taylor, Cradock :—To Friends at Hanover Chapel, Peckham, and at Barrington, Cambridgeshire, for a Box of useful and fancy Articles; To the Ladies of Marlborough Chapel, including Articles contributed by

senior girls in Sunday School, for a Box of Clothing.

To Mrs. Radcliffe, Manchester, for a Parcel of Books; To Rev. J. Naah, Charnmouth, for a Communion Cup; To the late Elizabeth Purdy, for a Parcel of Books; To Miss Thurlie, for a Parcel of Reports; To Mr. J. Crocombe, Ilfracombe; To Mr. F. S. Dempster, Finchley; and to a Friend, for numbers of the "Evangelical" and other Magazines.

The Rev. T. H. Clark gratefully acknowledges the receipt of useful Articles from the following friends :—

Mrs. Nibbett and Friends, Gravesend; Mr. Robinson, West Bromwich; Mr. G. Tidcombe, Watford; Miss Hester, Walthamstow; Friends at Bishopsgate Chapel; Miss Eisdell, Epsom; Mr. Koler, Handsworth; Miss Mullinger, Chatham; Russell Street Chapel Sunday School, Dover. Also a Lantern from Mr. J. F. Wheeler, Ryde.

The Rev. G. Morris, of Tahiti, acknowledges, with thanks, the receipt of packages from the under-mentioned :—

Parcel of Clothing from Stepney.
Parcel of Clothing from Bettle.
Box of Clothing, Stationery, and Tools, from Rev. A. Morrison, Melbourne.
Box of Clothing, from Rev. J. Clark, Williams-town.

ANNIVERSARY SERVICES IN MAY, 1864.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 9th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. WILLIAM ARTHUR, M.A., one of the Secretaries to the Wesleyan Missionary Society.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 10th.

ALDERSGATE STREET WELSH CHAPEL.

SERMON in the Welsh Language, by the Rev. WILLIAM REES, of Liverpool.

Service to commence at Seven o'clock.

WEDNESDAY, MAY 11th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. R. W. DALE, M.A., of Birmingham.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. JAMES PARSONS, of York.

To commence at Seven o'clock.

THURSDAY, MAY 12th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock by

The Right Hon. LORD EBURY.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 13th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 15th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its vicinity.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

(Continued from last Month).

LONDON AND ITS VICINITY.		Deal		Sydney: Balmain	
Barbican Chapel . . .	5 0 0	Deddingdon . . .	1 0 0	Bourke Street . . .	3 3 0
Craven Hill Chapel . .	11 8 6	Demerara: Smith Chapel .	2 0 0	Riley Street . . .	0 18 6
Enfield: Baker Street .	3 0 0	Devises . . .	5 0 0	Maitland . . .	1 0 0
Marlborough Chapel . .	6 3 8	Douglas (Isle of Man) .	2 5 3	Woolhara . . .	4 16 6
Park Crescent Chapel, Clap-		Durham . . .	3 10 0	Northwich . . .	3 10 0
ham, including 10s. 3d.		Epsom . . .	4 0 0	Nottingham: Castle Gate	10 0 0
Master Clegg's Box . .	5 6 6	Frome: Rook Lane . .	1 5 0	Friar Lane . . .	3 8 2
Stepney . . .	5 0 0	Glasgow: Lauriston Chapel	6 11 4	Albion Chapel . . .	1 10 0
Trinity Chapel, Brixton .	7 2 7	Grampound . . .	0 10 4	Point-in-View . . .	1 9 3
Union Chapel, Islington		Great Eversden . . .	1 5 0	Reading: Castle Street .	10 0 0
		Guillem Morden . . .	1 6 0	St. Helens . . .	6 4 6
		Guildford . . .	2 14 6	Sandwich . . .	2 0 0
		Harleston . . .	1 0 0	Shaftesbury . . .	2 0 0
		Meanor . . .	1 5 0	Southwold . . .	1 5 0
		Minckley . . .	0 15 0	Stalybridge . . .	3 2 0
		Horsley-on-Tyne . . .	0 16 8	Stroud: Old Chapel . .	3 0 0
		Huntingdonshire Moieties:		Thame . . .	1 0 0
		Buckden . . .	0 2 6	Titchfield . . .	1 0 0
		Kimbolton . . .	0 17 2	Tottington . . .	1 1 6
		Spaldwick . . .	0 9 2	Walsall: Bridge Street .	1 10 0
		Jamaica: Ridgmount, 2 yrs.	4 0 0	Warwick . . .	2 6 2
		Whitfield . . .	2 10 0	Wem . . .	1 12 11
		Leatherhead . . .	1 1 7	Whitchurch, Salop . .	1 3 0
		Leith . . .	2 18 0	Wimborne . . .	2 0 0
		Linton . . .	1 0 0	Wincanton . . .	1 8 6
		Liverpool: Toxteth Chapel	0 10 0	Wingham . . .	0 13 6
		Lynn: a Servant . . .	1 7 3	Wombwell Main . . .	0 5 6
		Manchester: Zion Chapel	7 10 8	Woolburn . . .	1 1 0
		Melton Mowbray . . .	2 0 1	Wood Green . . .	1 3 7
		Montrose . . .	2 12 0		
		Moreton-in-Marsh . .	1 5 0	Total, including previous	
		Newcastle, Stafford . .	2 0 0	Acknowledgments . .	2220 6 6
		New South Wales:—			

COUNTRY AND ABROAD.

Alfriston . . .	0 10 0
Ashby-de-la-Zouch . .	1 6 6
Ashton-under-Lyne:—	
Albion Chapel . . .	10 0 0
Barrow . . .	0 10 0
Berkeley . . .	0 13 8
Birkenhead: Hamilton Sq.	8 4 1
Oxton Road . . .	8 8 6
Birmingham: Ebenezer	
Chapel . . .	7 16 7
Bodmin . . .	0 12 0
Boston: Grove Street .	2 0 0
Brill . . .	0 9 0
Bushey . . .	1 2 0
Canterbury: Union Chapel	2 13 0
Castleford . . .	3 8 8
Chalford . . .	0 7 0
Christchurch . . .	4 10 0

MISSIONARY CONTRIBUTIONS.

From February 18th to March 18th, 1864, inclusive.

W. Curling, Esq.	20 0 0	For General Pur-	13 6 8	Park Chapel, Camden Town.		Walthamstow.	
J. Curling, Esq.	10 0 0	poses.		Collected by Mrs. Wollas-		O. M. Robison, Esq. . .	5 5 0
The Executor of the		St. St. St.		ton, for the High School,		Juvenile Association.	
late Admiral Cory . .	2 10 0			Mirzapore.		Mrs. Evans, Treasurer.	
A. Thank-offering		Hanover Chapel, Peckham.		John . . . Wollaston,	2 0 0	Collected by Miss C.	
for the recovery		Juvenile Branch,	2 8 8	H. Davidson, Esq. . .	2 0 0	Lloyd and Miss J.	
of some income		per Miss Howe . .		J. L. Budden, Esq. . .	2 0 0	Robison	0 0 6
Tax	0 10 0			Mrs. Wollaston . . .	1 0 0	117. ss. 6d.	
In memory of a dear		Monks Auxiliary.		John Budden, Esq. .	1 0 0	Wardour Chapel.	
Brother	0 2 6	Per Mrs. Winch, on	8 0 0	Edward Budden,		Sunday School, per	
Mrs. Potter and		account		Esq.	1 0 0	Mr. Towers	5 0 0
Mrs. Williams, for				Young Women's		Spicer Street Do-	
the Native Teacher,				Bible Class . . .	1 4 6	mestic Mission	
Edward Cook	10 0 0			107. ss. 6d.		School	1 1 0
				St. John's Wood.		BERKSHIRE.	
Clapton.				Miss Barnett's Class,		Windsor and Eton	
Juvenile Association.				for the Native Lab.	1 10 0	Auxiliary.	
Miss E. Sapeworth, Treas.				Annie Headland . .		Per B. C. Durant,	
Miss A. Morley, Secretary.				Southgate Road Chapel.		Esq., on account . .	34 10 10
Collected by—				Sunday School, per	7 10 0	BUCKINGHAMSHIRE.	
Mr. W. G. Austen . . .	2 6 4			Mr. Hawkins . . .		Slough.	
Miss Bateman	1 8 4			Surrey Chapel Auxiliary.		A. Mirrielees, Esq., Treas.	
Miss Hogwood	0 19 4			Per E. Howard, Esq.,		Rev. G. Robbins, Secretary.	
Miss May	7 9 5			on account	13 0 3	Mr. Jas. Atkins (A.) .	0 10 6
Miss Paterson	3 0 7			Tolmer Square Congrega-		Collection at Public	
Boxes.				tional Church.	10 5 9	Meeting	5 3 4
Sunday Schools	12 10 11			Tottenham Court Chapel.		Mr. Griffith	0 10 0
Mr. and Miss All-				For Rev. G. Shrew-		Mr. Jarvis	0 10 0
brook	2 4 0			bury's School, Ber-	5 0 0	Mr. Judd	0 5 0
Master A. Baaset . . .	1 0 0			hampore		Juvenile Missionary	
Mr. Hopwood's Chil-				Trinity Chapel, Brixton.		Box	0 16 0
dren	0 10 0			Miss Wootton	0 5 0	Mr. Lee	0 5 0
Mrs. G. Marten	1 17 4			For Rev. G. Shrew-	0 2 6	Mr. Main	0 5 0
332. ss. 3d.				bury's School, Ber-	2 2 0	Mr. Mirrielees (A.) .	10 10 0
To be thus appropriated.				hampore			
Native Boy, Samuel				Trinity Chapel, Brixton.			
Clapton	6 0 0			Miss Wootton	0 5 0		
Native Girl, Loupie	4 0 0			For Rev. G. Shrew-	0 2 6		
For a building at				bury's School, Ber-	2 2 0		
Mr. Brockway's				hampore			
Station, Preston,				Trinity Chapel, Brixton.			
South Africa, to				Miss Wootton	0 5 0		
be called "Clapton				For Rev. G. Shrew-	0 2 6		
Chapel"	19 0 0			bury's School, Ber-	2 2 0		

Misses Penney (A.)	1 0 0
Rev. G. Robbins (A.)	0 10 0
Sacramental Col- lection for the Widows and Or- phanas of Mis- sionaries and dis- abled Mission- aries	5 7 6
Mr. Tilly (A.)	1 1 0
Anonymous, for Madagascar	0 5 0
A Friend, per Rev. G. Robbins, ditto	1 0 0
Exs. 1s. & 2s. 10s. 10d.	

CAMBRIDGESHIRE.

Cambridge.	
Dwelling Street Chapel.	
Rev. T. C. Pinlayson.	
S. Clear, Esq.	5 0 0
G. Foster, Esq.	1 1 0
S. Barrett, Esq.	0 10 0
Mr. Newman	0 10 0

Collected by—	
Mrs. Brennan	0 12 11
Miss Copping	1 12 6
Miss Dixon	0 3 9
Miss Oliver	2 0 4
Miss Phipps	3 1 0
Sunday School	2 0 0
General Collections (less expenses)	21 9 7
For a Native Teacher at Madras, under Rev. A. Corbould	10 0 0
4s. 1s. 7d.	

Mrs. Marshall, in memory of a be- loved Daughter, H. M., who was devotedly attach- ed to the London Missionary Soci- ety	50 0 0
Ditto, for an Orphan Girl at Bangalore, to be called Hen- rietta Marshall	3 0 0
5s. 1s.	

Fulbourn.	
Rev. A. P. Bennett.	
Missionary Boxes...	8 9 8
Collection	5 4 0
Exs. 1s. 6d. & 2s. 9s. 3d.	

Linton.	
Rev. G. Burgess.	
Annual Meeting	4 2 7
Juvenile Meeting	0 2 2
Sacramental Fund	1 0 0
Fanny Hurling's Card	1 0 0
John Cornwell's Card	0 5 4
Joseph Smith's Box	0 1 0
Exs. 1s. 6d. & 6s. 12s. 4d.	

Royston.	
John Street Chapel.	
Rev. J. Medway	5 5 0
Mrs. Medway	2 5 0
Mr. V. Beldam	1 0 0
Mrs. Butler	0 12 0
Miss Clear	0 10 0
Mr. John Fordham	1 1 0
Mrs. Vaughan	1 0 0
Mrs. Wedd	1 1 0
Mr. C. Andrews	0 12 0
Mr. Titchmarsh	0 10 0
Mr. Elchardson	0 5 0
Mr. Japp	0 6 0
Mrs. Andrews	0 4 8
Miss P. Andrews	0 0 0
Miss Atton	0 4 4
Miss Hall	0 4 4
Mrs. S. A. Butler	0 4 0
Mrs. Bulford	0 4 4
Miss Clarke	0 5 0
Mrs. John Fordham	0 5 0
Mrs. Pigott	0 2 0
Miss Squire	0 4 0
Miss Somerville	0 6 0
Miss Sward	0 4 4
Mrs. Shepherd	0 1 0
Miss C. Pickering	0 1 0
Mrs. Willis	0 4 4

Miss Waugh	0 2 6
Mr. Leete	0 4 0
Elizabeth Miller	0 1 0
Josephine Dilliston	0 0 6
Exs. 1s. 6d. & 2s. 10s. 4d.	

CHESHIRE.

Alderley Edge.	
Mrs. Ashton	1 0 0
Do, for Native Teacher.	
James Ashton	10 0 0
Mrs. Burton	4 0 6
Mrs. E. Davies	0 3 0
15s. 5s.	

Duckfield.	
Rev. J. T. Barker.	
Contributions	4 3 0

Haslington.	
Mr. Bostock, sen.	0 8 8
Mrs. Bostock	0 8 8
Mr. S. Lindop	0 10 0
Mr. R. Lindop	0 8 8
Mr. B. S. Bostock	0 10 0
Miss Tomkinson's Scholars	0 6 6
Missionary Meetings	1 14 2
4s. 6s. 8d.	

Northwich.	
Rev. J. Johns, B.A.	
Collected by Mrs. Rathwell.	

Subscriptions.	
Mr. Fletcher	1 1 0
Mr. Thomas	1 1 0
Mr. Hurst	1 1 0
Mrs. Carnes (& Box)	2 0 0
Miss Ockell	1 1 0
Mrs. Withwell	1 1 0
A Friend to Missions	3 0 0
Mrs. Hurst	0 10 6
Mrs. Willett	0 10 0
Mrs. Leigh	0 10 0
Mrs. Weston	0 10 0
Mr. Wm. Cross	0 10 0
Mr. Garner	0 5 0
Mr. Thomas Pass	0 5 0

Collected by—	
Mr. T. Pass	0 4 7
Miss Price's Box	0 6 1
and Subscription	
Miss Fletcher and Master Ernest Fletcher's Box	0 7 0
Miss Jane & Master J. Thomas's Box	0 4 0
A Friend	0 5 0
Miss Johnson	0 5 0
Miss Garner	0 5 0
Miss Lowe	0 5 0

Collected by—	
George Fowls	0 16 8
The Northwich Sun- day School	3 8 1
Wilton Street Sunday School	0 5 6
Collections on Sab- bath and Public Meeting	11 0 7
For Widows' and Orphans' Fund	3 10 0
Less Exs. 1s. 7s. 6d.	
Portions for other Soci. 7s. 6d.	
5s. 8s. 6d.	
25 19 1	

Sandbach and Wheelock.	
Rev. W. Rhodes.	
Contributions, per Mr. Burgess	12 0 0

Stockport.	
M. Z.	0 5 0

Tarporley.	
Mr. J. Sherlock	1 1 0

CUMBERLAND.

Asby.	
Miss Griffon	0 5 0

Per W. Wilson, Esq.	
Brampton.	
Collection	3 5 7
Inv. Mission. Boxes	0 5 9
Exs. 6s. 6d. & 3s. 7s. 10d.	

Kewwick.	
A. Fisher, Esq.	1 1 0
Miss Fisher	0 18 0
Collection	1 13 6
Exs. 6s. & 2s. 10s. 6d.	

Whitehaven.	
For Native Teacher, Joseph Halliwell	10 0 0

DERBYSHIRE.

Alfreton.	
Rev. T. Galloworthy.	
Collection	1 14 3
Rev. T. Galloworthy	0 10 0
Mr. Roberts	0 10 0
Mr. Robinson	0 10 0
Master G. Blackshaw, for Ship	0 11 0
Miss Shaw's Box	0 18 0
Miss Roberts's Class	0 17 7
Mrs. Galloworthy's Box	1 0 0
Miss Roberts's Box, two years	5 13 6
Exs. 11s. 3d. & 11s. 4s. 5d.	

DEVONSHIRE.

Chudleigh.	
Rev. W. J. Payne.	
Mr. Stooke	1 2 0
Collected by—	
Miss Bennett	0 13 2

Boxes.	
Miss Bennett	0 5 1
Miss Brey	0 2 6
Mrs. Searell	0 2 6
Mr. Allen	0 2 0
Bible Class Box	0 6 7
Juvenile Missionary Association	0 3 11
Public Meeting, Col- lection	2 15 1
For Hindoo Girl, Eliza Allen.	
Miss Collins, vol.	1 1 8
For Mr. T. Allen	0 10 0
Sunday School Col- lections	1 4 3
Public Meeting at Cold East	0 15 0
Exs. 11s. 6d. & 2s. 9s. 6d.	

Point in View.	
Rev. J. F. Guenett.	
Collection	0 12 3
Sacramental Offering	0 3 3
Missionary Box	1 10 6
H. W. Peters, Esq., Harefield House	1 0 0
4s. 12s.	

Teignmouth.	
Rev. W. Martin	2 2 0
Mrs. Martin, for Mrs. Corbould's School, Madras	1 1 0
3s. 3s.	

Totnes.	
Rev. W. M. Paul.	
Collections	6 6 0
Sacramental ditto	2 5 0

Subscriptions.	
Mrs. Huxham	1 0 0
Mr. Rendie	1 1 0

Rev. J. Shore	0 10 0
Rev. H. Rowley	0 10 0
Rev. W. M. Paul	0 10 0
Mrs. J. Paul	0 10 0
Miss Cumming	0 5 0
Mr. Bovey	0 5 0

Missionary Boxes.	
Mr. McCrean	1 2 0
Misses Willoughby	1 1 0
J. and H. Paul	0 13 1
Mr. Crossing	0 11 0
Mr. Shute	0 4 9
Miss Stumbles	0 3 11
Miss Hodze	0 3 1
Miss Heath	0 3 0
Mrs. Bevan	0 2 11
Mr. Fairweather	0 2 3
Others	0 18 4
Brent	0 13 4

Ugborough.	
Collection	0 17 3
Miss Stentford's Box	0 5 9
Ditcham	1 0 4
Exs. 4s. 6d. & 20s. 9s.	

DORSETSHIRE.	
Shaftesbury.	
Rev. T. Evans.	
Collection	1 13 6
Mrs. Evans's Young Ladies	0 10 0
Mr. Rabbetta (A.)	1 1 0
Mr. Soul (A.)	1 1 0
Sabbath School Boxes	0 14 6
Widows & Orphanas	2 0 0
7s. 5s.	

Seawall.	
Rev. T. Seavill.	
Contributions	5 17 4

DURHAM.	
Durham.	
Rev. S. Goodall.	
Collected by—	
Mrs. Forster	1 0 0
Miss Forster	2 11 0
Miss Mary Wallace	0 10 7

Subscriptions.	
Mr. Anderson	0 5 0
Mr. Day	0 10 0
Rev. G. T. Fox M. A.	1 1 0
Rev. S. Goodall	0 10 0
Mrs. Green	1 0 0
Miss Green	1 0 0
Mr. Grouwell	0 10 0
Mr. Hall	0 10 0
Miss Hoggett	0 10 0
Mr. Newton	0 5 0
John Shields	0 10 0
Smaller Sums	0 9 6
Juvenile Branch	5 5 0
Collected after Ser- mons	8 3 6
Public Meeting	6 0 0
For Widows' Fund	3 10 0
Exs. 3s. 6d. & 2s. 1s. 1d.	

ESSEX.	
Auxiliary Society, port. Dantell, Esq., Balance of 1863-A.	00 9 11

Upminster.	
Rev. H. Madgin.	
For Widows' Fund	3 6 0
Annual Sermons	4 6 6

Collected by—	
Miss Joslin	3 17 6
Mrs. D. Pinchon	0 10 0
Mrs. Clayton	1 0 0
Mr. Joslin	1 0 0
Mr. Joslin (Mrs.)	0 10 0
Mr. Martin	0 10 0
Dr. Macalain	0 5 0

Mrs. Pinchon	1	0	0
Mr. P. Smith	1	0	0
Mr. H. Wollings	0	10	0
17l. 18s.			

GLOUCESTERSHIRE.

Berkeley.

Rev. W. Hurd.			
Widows & Orphans	0	13	3
Missionary Boxes	2	2	0
Collection	1	9	0
4l. 5s. 6d.			

Blakeney.

Collections	2	10	0
Sunday School	3	0	0
Mr. R. W. White (A.)	1	1	0
For Widows' Fund	1	1	4
74l. 12s. 4d.			

Cam.

Rev. A. Gazard.

Collected by Mrs. Nicholls.

Mrs. Nicholls	1	0	0
Mrs. Joyner	0	5	0
Mrs. Randall	0	5	0
Mrs. Harris and Miss Smith	0	5	0

Collected by—

Miss A. Hathaway	0	0	0
Miss S. Harris	0	1	3
Miss E. Bailey	0	1	0
Master T. Nicholls	0	3	1
Master W. Bennett	0	1	6
Master G. Underwood	0	0	0
Missionary Sermon	0	10	0
6l. 2s. 7d.			

Chelmsford.

Rev. B. W. Johns.

Rev. B. W. Johns	0	10	0
Collection	0	10	0
For Widows' Fund	0	7	0
14l. 7s.			

Cheltenham.

Mrs. A. Currie (A.)	1	1	0
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Mitcheldean.

Rev. J. Lander.

Rev. J. Lander (A.)	1	0	0
Mrs. Lander (A.)	1	0	0
Miss Beadles (A.)	0	4	4
Mrs. Robinson (A.)	0	4	4

Boxes.

Mrs. Parry	0	8	0
Mrs. Millington	0	4	0
Mrs. Morgan	0	3	3
Mr. J. Stance	0	3	10
Miss E. Pearce	0	2	10
Harriet Bale	0	1	4
Sabbath School Children	1	6	7

Eardesdon.

Mrs. Horlock	1	1	0
Rxs. 10d.; 6l. 8s. 2d.			

Stroud.

John Cassels, Esq., of Oporto, per Miss Cox, for Schools at Santhapooram, under the charge of Rev. F. Wilkinson	10	0	0
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Uley.

Rev. H. Jones.

Collection	2	7	6
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HAMPSHIRE.

Oxford.

Subscriptions.

Mrs. Chandler	0	10	0
Mrs. Giblett	0	5	0

Mrs. Lunn	0	2	0
Mrs. Sanders	1	0	0
Miss Smith	1	0	0
Miss C. Smith's Bible Class	0	5	6
Collection	2	10	2

Boxes.

M. and J. Chandler	0	9	0
Mrs. Brooker	0	10	6
Mrs. H. Drines	0	5	0
Miss Lunn	0	5	0
Miss C. Smith	2	3	6
J. Baigent	0	10	2
T. Baigent	0	8	8
N. Snuggs	0	7	6
L. and A. Snuggs	0	4	0
M. Alexander	0	1	6
H. Vaas	0	5	0
H. Marlow	0	5	0
11l. 19s. 6d.			

Geosport.

Independent Chapel.

Rev. W. T. Matson.

Mrs. R. Smith, Treasurer.			
Miss E. Garrett, Secretary.			

Missionary Sermon	4	9	4
Public Meeting	2	5	0

Collected by—

Miss E. Garrett	2	9	3
Miss Morran, Sabbath Schools	0	17	0

Collected by Mrs. E. Laphorn.

Mr. A. Hyde	1	0	0
Smaller Sums	0	15	10

Collected by Miss Garrett.			
Mr. Garrett	0	10	0
Smaller Sums	0	2	10

Collected by—

Mrs. Evans	0	12	3
Miss Nicholson	0	7	0

Collected by Mrs. R. Smith.			
Rev. W. T. Matson	1	1	0
Smaller Sums	2	9	6
17l.			

Holbourne.

Miss Tomkins	2	9	0
Do. for India	1	1	0
8l. 2s.			

Oxford.

Contributions, per Mr. Shaw	0	11	3
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Southampton.

Above Bar Chapel.

Rev. T. Adkins and Rev. H. H. Carlisle.			
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Mr. E. S. Smith, Secretary.			
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Rev. T. Adkins	2	0	0
Anonymous	5	0	0
J. Bullar, Esq.	1	0	0
Miss Baverstock	0	10	6
W. Buchanan, Esq.	2	3	0
Wm. Beasley, Esq.	2	0	0
Rev. H. H. Carlisle	1	1	0
Mr. E. Elyett	0	10	0
Miss Ford	1	0	0
S. S. Fowler, Esq.	2	3	0
Mrs. Jefferies	1	0	0
Mrs. Josh. Lankester	0	10	0
Mr. A. Pegler	1	0	0
Mr. G. Phillips	1	1	0
Mr. R. S. Smith	1	1	0
Mr. Yonge	0	5	0
Mr. J. Butt (D.)	2	0	0
Collections	41	4	0
Ladies' Association	16	4	2
Sunday Schools	16	9	7
Sister Sunday School	9	8	3
Mr. Harbour's Box	0	12	0
92l. 12s. 4d.			

Kingsfield Chapel.

Rev. J. Hill.

Collections	4	0	0
Sunday School	0	4	4
4l. 4s. 4d.			

Itchen.

Rev. J. A. T. Skinner.

Collected by—

Miss Baker	0	14	7
Miss Wilkinson	0	10	1
Mr. Terry	0	10	7
Small Sums	1	2	9
Collections	3	0	0
6l. 10s.			

Less Expenses

108 12 10

0 15 6

Total

108 14 4

ISLE OF WIGHT.

East Cowes.

Per Mrs. Hill.

Subscriptions	2	15	9
From Sunday School	1	12	9
For Mission School, Neyoor	1	1	0
5l. 2s. 11d.			

HERTFORDSHIRE.

Burnt Mill.

To purchase Clothing sent to Madagascar by Mrs. Ellis.			
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Mr. Death	5	0	0
Mr. Death's Nieces	5	0	0
8l.			

Etchingham.

Rev. W. Griffith.

W. Wilshear, Esq.	8	0	0
Executors of late Mrs. Hailey	1	0	0
Mr. Perkins	1	0	0
8l.			

Weehy.

Miss Nock (A.)	10	0	0
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HUNTINGDONSHIRE.

Auxiliary Society.

W. Paine, Esq., St. Neots, Treasurer.			
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Blanchland.

Collections	7	1	11
Mr. U. P. Tebbutt	1	0	0
Mrs. Marshall	0	10	0
8l. 11s. 11d.			

Buckden.

Collection	0	11	0
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Foston.

Collection	1	1	2
Sunday School	0	6	9
T. Coote, Esq.	5	0	0
6l. 7s. 11d.			

Godmanchester.

Collections	0	10	0
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Hall Weston.

Collections	0	10	3
Boxes	0	7	8
17s. 11d.			

Hartford.

Collection	0	1	5
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Houghton.

Collections	1	4	6
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Boxes	1	2	5
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Potto Brown, Esq., for Orissa	12	10	0
Mrs. Potto Brown	3	0	0

Bateman Brown, Esq.	5	0	0
G. W. Brown, Esq., Henry Goodman, Esq.	5	0	0

Mr. Cross	0	5	0
Mr. John Clark	0	5	0
Mr. Toller	0	10	0
Mr. Tyase	0	5	0
A Friend	0	5	0
84l. 6s. 11d.			

Huntingdon.

Collections (Tea)	2	2	0
Do., from Sermons	2	5	0
Do., Quarterly	2	2	2
Do., Public Meeting	2	0	6
Do., Boxes	1	6	9
12 2 5			

Less Expenses

6 6 0

Mr. Randall	0	10	0
Mr. Honey	0	10	0
Mr. T. Kidgley	0	10	0
Dear & Son	1	1	0
Mr. Hunter	0	10	0
Mr. Maddison	0	5	0
Mrs. Pamfrett	0	5	0
A Friend	0	2	6
15l. 8s. 11d.			

Kimbolton.

Collections	4	4	2
Box, per Miss Bottle	0	3	8
4l. 7s. 4d.			

Needlingworth.

Collection	2	11	8
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Oxford.

Collections	0	8	2
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Boxes.

Mrs. Giddings	0	5	9
Mrs. Ashcroft	0	1	6
Mrs. Shelton	0	9	6
Miss Papworth	0	1	0
17s. 7d.			

Perry.

Collection	0	11	7
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Peterborough.

Union Chapel, Moisy	5	6	3
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Ramsay.

Collection	4	16	8
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Boston.

Collections	0	11	1
Do., per Mr. Manning	0	2	8
12s. 4d.			

St. Ives.

Ladies' Bazaar	17	10	0
Tee Meeting	2	17	9
Sunday School (Independent)	6	7	7
Collected (Independent)	5	15	9
85 9 1			

Expenses, per Rev. T. Lloyd, 3 years.

2 3 2

23 5 11

Subscribers.

Mr. John Johnson, Junr.	2	2	0
Mr. G. N. Day	1	1	0
Mr. O. Robinson	1	1	0
Mr. T. B. Sargent	0	10	6
Mrs. Sargent	0	10	6
Mrs. T. B. Ulph	1	1	0

Mr. J. B. Uthp, senr. 0 10	Mrs. Whiteside 0 10	Mrs. West 0 10	Miss Cackle 0 20
Mr. John Warner 1 0	Miss Gell 0 10	Miss Russell 0 10	Miss L. Cackle 0 20
Mr. F. Marshall 1 0	Sums under 10s. 2 2	Mrs. Parnell 0 10	Miss Browning 0 10
Mr. F. W. Thorpe 0 10	Collected by Mrs. Fowler. 0 10	Mrs. Plumbridge 0 20	Miss Reeson 0 10
Mr. W. O. Peck 0 10	Mrs. Christian 0 10	Mrs. Gill 0 50	Mr. Seewright 0 10
Mr. Fyson 0 10	Sums under 10s. 1 12	21. 10s. 10d.	Mr. R. Whybrow 0 10
Mr. Frank 0 10	Collected by Miss Dalrymple. 0 10	Collected by Misses Cackle and Hall. 0 10	Mrs. Pinching 0 10
Mrs. C. Robinson 0 10	Sums under 10s. 1 15	Miss Cackle 0 10	The Misses Taylor 0 50
44s. 11s. 11d.	Sunday School 2 7	Mr. John Cackle 0 10	W. Wagstaff 0 50
Spaldwick. 1 19	Mrs. Chamberlain 0 10	Mr. W. Selby 0 10	A Friend 0 20
Do. Woolley 0 2 10	10s. 7s. 6d.	Miss Stone 0 10	Thomas Allan 0 10
Mrs. Ashton, The late 0 20	KENT. 0 10	Mr. Stone (D.) 0 50	T. C. King 0 10
Mr. W. Ashton 0 10	Ashford. 0 10	Mr. Hassell 0 10	Miss Cackle 0 1 4
Mrs. Ashton 0 10	Countess of Huntingdon's Sunday School 2 10	Miss Smith 0 10	3s. 2s. 10d.
Mr. Rowlett 0 20	Canterbury. 0 10	Miss Kichell (D.) 0 50	Collected by Miss Bailey. 0 10
Mr. Stapleton 0 10	Union Chapel. 0 10	Mr. Dalnald 0 10	Mr. Hall 0 20
Mr. S. Davis 0 20	Rev. V. Ward. 0 10	Mrs. Neale 0 10	Mrs. Bailey 0 20
St. Neots. 0 10	Collection at Guildhall Chapel for Widows' Fund 2 15	Mrs. Barlett 0 10	Mrs. Gossage 0 20
Collections, less Expenses Sunday School 3 60	F. Flint, Esq. 1 20	Mrs. Smith 0 10	Mrs. Milikin 0 50
Mrs. Abbott for Native Orphan Girl in Mrs. Whitehouse's School, named "Anne Main" 2 10	Rev. V. Ward 1 10	Mr. Wade 0 10	Donations. 0 50
Collected by Miss E. Paine, Gt. Paxton Box, per Master W. Paine 0 70	Mrs. Hurst 0 10	Mr. H. Brown 0 10	Mrs. Russell 0 50
Subscribers. 0 10	Mrs. W. J. Cooper 0 50	Mrs. C. Hyatt 0 10	Mrs. Gale 0 20
Mr. S. Wright 0 10	Mrs. Hayward 0 40	Mrs. Withers 0 10	Mr. Threadgold 0 20
Mr. W. Paine 0 10	Mrs. George 0 40	Miss Wilcox 0 10	Mr. Allen 0 10
Mr. James Paine 0 10	Missionary Boxes. 0 10	Mrs. Dickson 0 10	17. 2s. 6d.
Mr. William Main 0 10	Miss Prentice 0 13	Mrs. Dealy (D.) 0 10	Collected by Miss Baker. 0 10
Mr. Bowkins 0 10	Miss Ward 0 13	Mr. Purvis 0 20	Mrs. Baker 0 50
Mr. Loved 0 10	Miss Hook 0 50	Mrs. A. Brown 0 20	Miss C. Fearley 0 50
Mr. Bedell 0 10	Mrs. Planel 0 40	Mrs. Leaver 0 20	Miss Hogsdesh 0 50
Mr. T. Chapman, Jun. 0 50	Sabbath School 0 9	Mr. J. N. 0 30	Mrs. Sayer 0 50
Mr. Foster 0 50	13s. 9s. 7d.	Miss Hall 0 20	Mrs. Harris 0 50
Miss Cole 0 50	Deptford. 0 10	2s. 5s. 10d.	Mrs. Parker 0 50
Mr. Wilcox 0 20	Mr. J. T. Prestidge's Missionary Bag 0 50	Col. by Miss Pierpoint. 0 10	Mrs. Valentine 0 10
Mr. F. Topham 0 20	Lewisham. 0 10	Mrs. Chandler 0 10	Mrs. Featherstone 0 10
Mr. Stephens 0 20	High Road Congregational Church. 0 10	Mrs. Alexander 0 50	Miss Gies 0 10
Mr. T. Eady 0 20	Ladies' Bible Class Auxiliary. 0 10	Mr. Manton 0 50	Miss Peppercorn 0 50
Mrs. Oliver 0 20	Rev. G. Martin, President. 0 10	Rev. G. Martin 0 50	Mrs. Thorn 0 10
Mrs. Freshwater 0 20	Miss Hogsdesh, Secretary. 0 10	Mrs. Wire 0 50	2s. 4s. 6d.
Miss Webster 0 20	Collected by Miss Bird. 0 10	Miss Vire 0 50	Total 23 7 8
13s. 4s. 11d.	Mrs. Freind (D.) 0 20	Miss Vire 0 50	Lewisham Bridge. 0 10
Woodhurst. 2 10	Mr. Roberts 0 20	Miss Vire 0 50	A Bible Class in Sunday School 0 11 6
Mr. J. L. Ekins 1 10	Mrs. Coats 0 20	Miss Vire 0 50	Maidstone. 0 10
Mrs. Ekins 0 50	Mrs. Howes 0 10	Miss Vire 0 50	Week Street Chapel. 0 10
3s. 10s. 2d.	Mrs. Freind 0 10	Miss Vire 0 50	Rev. D. G. Watt, M.A. 0 10
Yelting. 0 19	Mrs. Clark 0 10	Miss Vire 0 50	Mr. J. Brown, Treasurer. 0 10
Do. 1863 0 15	Mrs. Martin (D.) 0 50	Miss Vire 0 50	Collected by Miss Crispe. 0 10
12. 18s. 7d.	Mrs. Edwards 0 10	Miss Vire 0 50	Mrs. Haywood 0 15
For the Widows' and Orphans' Fund. 0 10	Miss Pain (D.) 0 50	Miss Vire 0 50	Mr. J. Brown 0 10
Godmanchester 0 10	Mrs. Cattell 0 10	Miss Vire 0 50	Miss Crispe 0 10
Huntingdon 3 0	Mrs. Green (D.) 0 50	Miss Vire 0 50	Smaller Sums 1 18
Offord 0 50	Mrs. Cartner (D.) 0 50	Miss Vire 0 50	Collected by Miss Dadds. 0 10
Perry 0 7 4	Miss Bird 0 10	Miss Vire 0 50	Mrs. Ridout 1 10
Ramsay 1 10	12. 11s. 3d.	Miss Vire 0 50	Mrs. Dadds & Family 0 10
St. Neots 3 10	Collected by Misses Blenkarn and H. M. Hogsdesh. 0 10	Miss Vire 0 50	Mrs. Vinson 0 10
Woodhurst 0 10	Mrs. Palliser 0 50	Miss Vire 0 50	Smaller Sums 0 18
Yelting, 2 years 0 20	Mrs. Rettig 0 50	Miss Vire 0 50	Collected by Mrs. Rook. 0 10
Kimbolton 1 14	Mr. Tyer 0 10	Miss Vire 0 50	H. Allnutt, Esq. 2 20
Spaldwick 18 4	Mr. Braden 0 50	Miss Vire 0 50	E. Hunt, Esq. 0 10
Duckden 0 50	Mrs. Humphreys 1 10	Miss Vire 0 50	Thomas Cave, Esq. 1 10
A Moety 7 7 10	Mr. Madams 0 10	Miss Vire 0 50	Mrs. West and Miss Lintell 0 10
161 6 5	Mr. Turnbull 0 10	Miss Vire 0 50	Mr. J. Rook 0 10
Including 100s. previously acknowledged. 0 10	Misses A. and F. Whitfield 0 10	Miss Vire 0 50	Smaller Sums 0 80
ISLE OF MAN. 0 10	Mr. Blenkarn 0 20	Miss Vire 0 50	Col. by Miss Greensted. 0 10
Douglas. 0 10	Mr. A. C. Blenkarn 0 10	Miss Vire 0 50	U. R. Macey, Esq. 0 10
Rev. A. Thompson, B.A. 0 10	3s. 2s. 6d.	Miss Vire 0 50	Miss Greensted and Family 0 10
Collected by Miss Robertson. 0 10	Collected by Miss Peirson. 0 10	Miss Vire 0 50	Collected by— 0 10
Mr. Richards 0 10	Mr. Maxwell 0 50	Miss Vire 0 50	Miss Dove 0 14
	Mr. W. D. Harry 1 10	Miss Vire 0 50	Miss Stratfield 1 70
	Mr. Peirson 0 20	Miss Vire 0 50	Miss Sharp 1 10
	Mr. Olding 0 20	Miss Vire 0 50	Miss Day 1 7 8
	Mr. Tucker 0 10	Miss Vire 0 50	Sermon and Annual Meeting 15 3 11
	Miss Tucker 0 50	Miss Vire 0 50	Master Rook's Missionary Box 0 0 1
		Miss Vire 0 50	Mociety of Sacramental Collection, Widows & Orphans 4 0 0
		Miss Vire 0 50	Collected by Miss Crispe for Children at Madras 0 0 0
		Miss Vire 0 50	Exs. 10s. 6d.; 45s. 8s. 2d.
		Miss Vire 0 50	Including 2s. 10s. previously acknowledged. 0 10

Orpington.		Subscriptions.....	10 18 0	Old Chapel.		J. Freakley.....	0 5 8
Sunday School, per		Parents' Boxes.....	1 17 6	Rev. D. Robertson.		F. Kideys.....	0 4 10
Mr. J. Popplewell		Sunday School Boxes	1 1 7	Mr. White.....		Pity without Belief,	0 10 8
		Sacramental Col-				Ec.	
		lection, Widows				Subscribers,	
		and Orphans.....	2 2 0			Mr. H. Jones.....	1 0 0
		Exs. 7s.; 43s. 12s. 3d.				Rev. H. P. Palmer.....	1 0 0
						Mr. Biddis.....	0 10 0
						Mr. R. Jones.....	0 10 0
						Missionary Sermons	11 6 10
						Annual Meeting.....	11 15 7
						St. 14s.	
Sandwich.		Whitworth.		Towcester.		SUFFOLK.	
Rev. J. Hillier, M.D.		Rev. R. Berry.		Per Mr. T. Vernon.		Halesworth.	
Collections.....		Collection.....	5 10 8	Missionary Sermon		Rev. H. Coleman.	
Missions Boxes.....				Collected by—		Subscriptions.	
Ladies' Association				Miss Thompson.....		Mr. Aldred.....	1 0 0
Sunday School Boxes				Mrs. Line's Mission-		Miss Alfry.....	0 4 0
Miss Bayly.....				ary Box.....		Mr. Berows.....	0 5 0
Juvenile Society.....				Mr. T. Vernon.....		Mrs. Day.....	0 4 0
For Widows' Fund				Mr. Adkins.....		Mrs. Hadingham.....	0 6 0
Collection for Or-				Mr. Harper.....		Mrs. Julian.....	0 5 0
phans.....				Miss Simco.....		Mrs. Mannall.....	0 6 0
Exs. 9s.; 13s. 13s. 6d.				Sale of Whiteboards.		Mr. Mann.....	0 12 0
						Mrs. Mawer.....	0 6 0
						Mrs. Moore.....	0 4 0
						Miss Moore.....	0 4 0
						Mrs. Newson.....	0 4 0
						Mr. Shade.....	0 5 0
						Miss Stanton.....	0 4 0
						Mrs. Thurlow.....	0 6 0
						Mr. Took.....	0 4 4
						Mrs. Upton.....	0 4 0
						Mrs. Walker.....	0 4 0
						Small sums.....	0 17 11
						Sunday School Child-	0 10 0
						ren.....	
						Poor Children, St.	0 4 0
						Michael's.....	
						Missionary Boxes.	
						Miss Aldred.....	0 6 0
						Miss Bicher.....	0 17 6
						Miss Carson.....	0 5 7
						Eliza Garrett.....	0 8 5
						Mrs. Harvey's School	0 7 2
						Ebenezer Haward.....	0 5 6
						Edwin Haward.....	0 6 2
						Frederick Haward.....	0 10 0
						Wm. George, jun.....	0 2 6
						Wm. Shent.....	0 2 9
						Miss Simpson.....	0 6 0
						Mrs. Cullingford.....	0 1 6
						Public Collection.....	0 10 8
						For Widows' Fund.	2 0 0
						Exs. 16s. 3d.; 11s. 10s. 3d.	
						Wattfield.	
						Collections and Sub-	9 2 7
						scriptions.....	
						Woodbridge.	
						Quay Meeting.	
						For the Native Girl.	2 0 0
						Mary Dean Pitts.....	2 0 0
						For Widows' Fund.	2 0 0
						St.	
						SURREY.	
						Avenley.	
						Rev. W. Hickman Smith.	
						Col. by the Misses Pent.	
						Mrs. Campbell.....	0 5 0
						Mr. Chaston.....	1 1 0
						Mrs. Chaston.....	0 13 6
						Mrs. Covell.....	0 2 6
						Mr. W. Devereux.....	0 2 6
						Mr. Edmonds.....	0 10 0
						Miss Foster.....	0 2 6
						Mr. G. Herbridge.....	0 2 6
						Mrs. Harbridge.....	0 2 6
						Mr. J. B. Harding.....	0 5 0
						Mr. Hagger.....	1 1 0
						Miss Jackson.....	0 5 0
						Mrs. Julian.....	0 1 0
						Mrs. Kaye.....	0 5 0
						Mrs. Kral.....	0 1 0
						Mrs. Lambert.....	0 2 6
						Mrs. Lee.....	0 10 0
						Mrs. Mervell.....	0 10 0
						Mrs. N. N. N.....	0 1 0

Mrs. Post	0 10 0	Missionary Sermons	8 7 3
Rev. W. Hickman	1 1 0	Public Meeting	3 5 5
Smith	0 7 0	For Widows' Fund	2 6 3
Mrs. W. Hickman	0 10 0	Exs. 20s. 10d.; 25l. 1s.	
Smith	0 2 0		
Miss Alice Kate	0 2 0		
Smith	0 2 0		
Mr. Thomas Smith	0 2 0		
The Misses Stringer	0 2 0		
Mrs. James	0 2 0		
Mrs. Wargo	0 2 0		
Sunday School Children	0 13 0		
Exs. 2s. 6d.; 9l. 11s. 3d.			

Croydon.			
Annuit of late J. N. Dancer	1 0 8		

Richmond.			
Miss Blyth, Treasurer.			
On account	8 13 0		
For Schools at Mare	3 0 0		
11l. 13s.			

Surbiton.			
Collected by Miss Rose.			
Mr. Phelps	0 10 0		
Mr. Phelps	0 10 0		
Miss Rose	1 1 0		
2l. 1s.			

SUSSEX.			
Hastings.			
Miss Alers Hankey (A.)	1 1 0		

WARWICKSHIRE.			
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Fosseley.			
A Class of Poor Girls	0 2 0		

Foleshill.			
Rev. G. L. Withers.			
Public Meeting	1 2 0		
Peace Groves	0 4 0		
Mrs. John Allen	0 8 7		
Miss Greenway	0 2 1		
Ann Clark	0 2 0		
Emma Edwards	0 5 1		
2l. 3s. 6d.			

Warwick.			
Rev. G. J. Allen.			

T. Snape, Esq., Treasurer.			
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Subscriptions.			
Rev. J. W. Percy	0 5 0		
Rev. G. J. Allen	1 1 0		
Mr. Jas. Bailey	1 1 0		
Mr. E. G. Reading	1 1 0		
Wm. Scott, Esq.			
Rev. Priory	1 1 0		
Mr. T. Snape	1 1 0		
Mr. R. Laurie	0 5 0		
Mr. R. Laurie	0 5 0		
Mr. G. Cotton	0 5 0		
Mr. Smith	0 5 0		
Mr. Wright	0 2 0		
Mr. Haines	0 2 0		
Mr. J. H. Edwards	0 10 0		

Boxes.			
Miss Burton	0 15 7		

Miss Carpenter's	0 4 3		
Class	0 2 10		
Master Chilton	0 0 0		
Miss S. Cotton	0 0 0		
Mr. Goode	0 4 2		
Mrs. Huckfield	0 5 0		
Mrs. Levens	0 10 0		
Miss Mansell	0 2 0		
Master T. Squires	0 2 0		
Mr. Standish	0 7 0		
Miss Wallin	0 12 0		
Master A. Wilcox	0 4 0		
Mrs. Yardley	0 2 0		
0 1 6			

Collecting Cards.			
Miss Percy	0 10 0		
Miss Alice Browne	0 5 0		

Pontefract.			
Dividend on Miss Roberts's Investment	0 14 9		

Sheffield, &c., Auxiliary.			
J. W. Pye Smith, Esq., Treas.			
Contributions	125 5 6		

WALES.			
Abercromby, Rev.			
H. Williams	1 5 0		
Rev. J. Morgan	4 10 0		
Bangor, Ebenezer,			
Rev. R. Thomas	20 0 11		
Maenogroes, per			
Mr. J. Rees, jun.	5 5 2		

Pembrokeshire.			
Welsh Branch, by			
Rev. D. Bateman,			
on Account	50 0 0		
Talgarth and Tre-			
degarth, per Mr.			
R. D. Nicholas	3 6 10		
Fayngain Cricieth,			
J. Jones, Esq.	1 0 0		

SCOTLAND.			
Banff.			

Congregational Church.			
Rev. J. Murker, M.A.			
Macdoff District	13 13 0		
Banff District, in-			
cluding 21 from a			
Friend to the Good			
Cause, and 11 from			
an Unknown			
Friend	17 1 0		
Pertsey District	1 13 0		
35l. 17s. 6d.			

Cabrach.			
For Rev. J. Murker.			
Collection	1 1 0		
Mr. George Taylor			
and Family	0 7 8		
Mr. W. Duncan			
Gowls	2 0 0		
2l. 3s. 6d.			

Campbeltown.			
Mr. A. Montgomery	1 0 0		
Mrs. Montgomery	0 10 0		
Miss Montgomery	0 10 0		
2l.			
M.	0 10 0		

Edinburgh.			
Rev. W. Swan, to			
assist Rev. J.			
Edkins to disse-			
minate the Gospel			
in Mongolia	50 0 0		

Glasgow.			
Elgin Place Church, for			
Bellary Schools.			

For Mr. J. Grays.			
George Smith, jun.	1 0 0		
Duncan S. Macnam	0 10 0		
Mrs. McMurray	0 10 0		
James Keith	0 2 0		
Mrs. J. Watson and			
Family	0 10 0		
John Burnett	0 5 0		
Thomas Neilson	0 5 0		
Duncan MacDonald	0 10 0		
Andrew Robertson	0 5 0		
Gilbert Finlayson	1 0 0		
4l. 12s.			

Collections by Rev.			
C. Campbell.			
Dovehill Congrega-			
tional Sabbath			
School	0 0 0		

Finnieston Free			
Church	1 0 0		
Mingrove United			
Presbyterian			
Church	1 10 0		
2l. 19s.			

Greenock.			
Per Mr. Walton.			

District Missionary			
Box	1 0 0		
For Widows' Fund	3 1 0		
George Square Sab-			
bath School, for			
the Native Girl,			
P. M. Jarvis	3 0 0		
7l. 1s. 6d.			

Montrose.			
Per Mr. J. W. Japp.			

Mrs. and Mr. Joseph			
Johnston	4 0 0		
Mrs. Muekart	0 10 0		
Mrs. James Cowie	0 10 0		
Mrs. George Gordon	0 5 0		
Mrs. Savage	0 2 0		
Mrs. Johnston	0 2 0		
Mrs. D. Walker	0 5 0		
Misses Gordon	0 10 0		
Rev. P. Whyte	1 0 0		
Capt. G. Dougal,			
R.N.	3 0 0		
Mr. Archd. Foote	1 0 0		
Mr. Francis Aber-			
dein	1 0 0		
Mr. C. H. Miller	1 0 0		
Mr. Edward Miller	1 0 0		
Mr. Robert Barclay	1 0 0		
Mr. Joseph Hall	1 0 0		
Mr. William Mitchell	2 0 0		
Mr. Charles Birnie	1 0 0		
Mr. James Johnston	1 0 0		
Mr. W. D. Johnston	1 0 0		
Mr. J. W. Japp	1 0 0		
Mr. F. M. Japp	1 0 0		
Mr. Robert Cook	0 10 0		
Mr. Robert Walker	0 10 0		
Mr. William Hodge	0 10 0		
Mr. James Warrack	0 10 0		
Mr. George Walker	0 10 0		
Mr. James Birnie	0 10 0		
Dr. Lawrence	0 7 6		
Mr. James Muir	0 5 0		
Mr. John Smith	0 5 0		
Mr. J. S. Miller	0 5 0		
Mr. D. Lachie	0 5 0		
Mr. James Ford	0 5 0		
Mr. J. Strachan	0 5 0		
Mr. J. Tavendale	0 2 0		
Collection at Public			
Meeting	2 12 0		

Sacramental Collec-			
tion for Widows			
and Orphans,			
Congregational			
Church	2 12 0		
Missionary Box,			
Queen Street Sab-			
bath School, per			
Mr. Francis Japp,			
Superintendent	0 6 6		
Erskine Place Sab-			
bath School,			
equally for Madag-			
ascar and China,			
per Mr. David			
Hutchison, Super-			
intendent	0 17 6		
Exs. 21s.; 53l. 12s.			

Polistey.			
Thread Street United Pres-			
byterian Church.			

A Few Friends, by			
Rev. C. Campbell	6 10 0		

Stirling. F. H.	0 4 0		
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Stonehaven. Mu-			
chairs Sunday			
School	0 10 0		

Wick.			
Rev. J. Currie.			

Collected at Prayer			
Meeting	2 2 2		

THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SEVENTIETH GENERAL MEETING.

MONDAY, MAY 9TH.

Morning, Seven o'clock.—PRAYER MEETING at the MISSION HOUSE, BLOMFIELD STREET, specially to implore the Divine Blessing on the several Services of the Anniversary.

Afternoon.—A Meeting of Delegates will be held at the Mission House, Blomfield-street, at *Three o'clock*, to which the attendance of Directors, both Town and country, is respectfully invited.

Evening.—Weigh House Chapel, the Rev. WILLIAM ARTHUR, M.A., one of the Secretaries of the Wesleyan Missionary Society, will preach to the Juvenile Friends of the Society. Service to begin at *Seven o'clock*.

TUESDAY, MAY 10TH.

Evening, Aldersgate Street Welsh Chapel.—Rev. WILLIAM REES, of Liverpool, to preach in the Welsh Language. Service to commence at *Seven o'clock*.

WEDNESDAY, MAY 11th.

Morning, Surrey Chapel.—Rev. R. W. DALE, M.A., of Birmingham, to preach. Service to commence at *Half-past Ten o'clock*.

Evening, Tabernacle.—Rev. JAMES PARSONS, of York, to preach. Service to commence at *half-past Six o'clock*.

THURSDAY, MAY 12TH.

Morning.—The ANNUAL MEETING of the Society will be held at EXETER HALL. The Chair to be taken *precisely at Ten o'clock*, by The Right Hon. LORD EBURY.

Evening.—THE ANNUAL JUVENILE MEETING will be held at the POULTRY CHAPEL. The Chair will be taken at *Six o'clock*, by HENRY WRIGHT, Esq.

Admission to Exeter Hall will be by TICKETS, for the Platform, the Central Seats, and the Raised Seats respectively. The Platform will be appropriated to the Directors, to the Speakers, and to Ministerial Members of the Society.

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A Committee for the delivery of Tickets will attend at the Mission House, Blomfield-street, Finsbury, from Twelve o'clock till Three, on Friday 6th, Saturday 7th, Monday 9th, Tuesday 10th, and Wednesday 11th of May.

Ministers will be supplied with Tickets for themselves and Friends, on furnishing a list of those who are entitled to them.

FRIDAY, MAY 13TH.

Evening.—The Ordinance of the Lord's Supper will be administered to *Stated Communicants* of Christian Churches who produce Tickets from their respective Ministers, at the following places of Worship:—

To Preside.

Craven Hill Chapel	Rev. JAMES STRATTEN.
STEPNEY MEETING	Rev. JOHN KENNEDY, M.A.
Craven Chapel	Rev. A. THOMSON, M.A.
FALCON-SQUARE CHAPEL	Rev. JAMES PARSONS.
UNION CHAPEL, ISLINGTON	Rev. A. M. HENDERSON.
KINGSLAND CHAPEL	Rev. JOHN JEFFERSON.
HANOVER CHAPEL, PECKHAM	Rev. ROBERT VAUGHAN, D.D.
TREVOR CHAPEL, BROMPTON	Rev. JOHN STOUGHTON.
GREENWICH-ROAD CHAPEL	Rev. JAMES ROWLAND.
ECCLESTON CHAPEL	Rev. J. S. PEARSALL.
BEDFORD CHAPEL	Rev. THOMAS JONES.
NEW TABERNACLE CHAPEL	Rev. J. GLENDENNING.

Services to begin at Seven o'clock.

ARRANGEMENTS FOR SERMONS TO BE PREACHED ON LORD'S DAY, MAY 15TH.

PLACE.	MORNING.	EVENING.
ABNEY CHAPEL	Rev. J. JEFFERSON.	Rev. R. C. PRITCHETT.
ALBANY-ROAD CHAPEL	" G. ROGERS.	" P. J. TURQUAND.
ANERLEY	" C. CAMPBELL, M.A.	" C. CAMPBELL, M.A.
BARBICAN CHAPEL	" J. G. MIALL.	" J. BOYLE.
BATTLE BRIDGE CHAPEL	" JOSEPH STEER.	" A. BUZACOTT, B.A.
BAYSWATER, Craven Hill Ch.	" A. McMILLAN.	" WM. GUEST.
BEDFORD CHAPEL	" T. JONES.	" T. W. DAVIDS.
BETHNAL-GREEN	" J. KEY.	" W. DORLING.
BETHNAL-GREEN, Park Chpl.	" I. V. MUMMERY.	" E. PRICE.
BISHOPSGATE CHAPEL	" G. MARTIN.	" G. W. CONDER.
BLACKHEATH	" DR. HALLEY.	" W. FAIRBROTHER.
BRIGHTON, Union Chapel	" J. KENNEDY, M.A.	" JN. KENNEDY, M.A.
BROMLEY	" S. D. HILLMAN.	" S. D. HILLMAN.
BUCKINGHAM CHAPEL	" W. H. JELLIE.	" L. H. BYRNES, B.A.
CAMBERWELL NEW-ROAD	" W. P. TIDY.	" G. GOGERLY.
CLAPHAM	" H. TARRANT.	" R. BALGARNIE.
CLAPTON	" W. FAIRBROTHER.	" J. G. MIALL.
CLAPTON, Pembury Chapel	" G. B. JOHNSON.	" F. SODEN.
CLAREMONT CHAPEL	" A. M. HENDERSON.	" A. M. HENDERSON.
CLAYLANDS CHAPEL	" J. B. BROWN, B.A.	" J. B. BROWN, B.A.

PLACE.	MORNING.	EVENING.
COVERDALE CHAPEL . . .	Rev. E. PRICE.	Rev. I. V. MUMMERY.
Craven Chapel . . .	" R. BRUCE, M.A.	" R. BRUCE, M.A.
DEPTFORD . . .	" J. PULLING.	" T. MANN.
DULWICH, West Park Road Chapel . . .	" J.S. WARDLAW, M.A.	" J.S. WARDLAW, M.A.
EBENEZER CHAPEL, Shadwell . . .	" J. BOWREY.	" W. ANDERSON.
ECCLESTON CHAPEL . . .	" R. BALGARNIE.	" R. W. DALE, M.A.
ELTHAM . . .	" S. GOODALL.	" S. GOODALL.
ENFIELD . . .	" R. M. DAVIES.	" R. M. DAVIES.
ENFIELD, Old Indpt. Chapel* . . .	" S. J. HILL.	" S. J. HILL.
ERITH . . .	" S. MARCH.	" S. MARCH.
FALCON-SQUARE CHAPEL . . .	" GEORGE GILL.	" Dr. HALLEY.
FETTER-LANE CHAPEL . . .	" R. G. HARPER.	" W. ROSE.
FINCHLEY . . .	" S. W. M'ALL.	" S. W. M'ALL.
FINSBURY CHAPEL . . .	" J. ROWLAND.	" Dr. THOMAS.
FOREST GATE . . .	" J. DAVIES.	" S. M. COOMBS.
GREENWICH, Maize-hill Ch. . .	" E. R. CONDER, M.A.	" G. HALL, B.A.
GREENWICH-ROAD CHAPEL . . .	" Dr. HILLIER.	" Dr. HILLIER.
HACKNEY, St. Thomas's-sq. . .	" E. MAY DAVIS, B.A.	" W. KIRKUS, LL.B.
HACKNEY, Old Gravel Pits . . .	" JOHN DAVIES.	" J. GLENDENNING.
HAMMERSMITH, Broadway . . .	" L. H. BYRNES, B.A.	" R. MACBETH.
HAMPSTEAD ROAD, Tolmers Square Chapel . . .	" W. THOMAS.	" W. H. HILL.
HARE COURT CH., Canonbury . . .	" E. MELLOR, M.A.	" G. B. JOHNSON.
HARLEY-STREET CHAPEL . . .	" W. BEVAN.	" R. W. CARPENTER.
HAVERSTOCK CHAPEL . . .	" A. THOMSON, M.A.	" JOHN NUNN.
HENDON . . .	" A. REED, B.A.	" A. REED, B.A.
HIGHGATE . . .	" J. VINEY.	" R. SEWELL.
HOLLOWAY . . .	" R. SEWELL.	" J. ROWLAND.
HORBURY CHAPEL . . .	" W. GUEST.	" W. KNIBB LEA.
HORNSEY PARK CHAPEL . . .	" E. H. DOLF.	" W. H. DYER.
HOUNSLOW . . .	" E. CRISP.	" E. CRISP.
HOXTON ACADEMY CHAPEL . . .	" F. W. FISHER.	" F. W. FISHER.
ISLINGTON CHAPEL . . .	" B. S. HOLLIS.	" B. S. HOLLIS.
ISLINGTON, Union Chapel . . .	" W. ARTHUR, M.A.	" JAMES PARSONS.
ISLINGTON, Oxford Road Ch. . .	" W. H. DYER.	" W. THOMAS.
ISLINGTON, Barnesbury Ch. . .	" P. J. TURQUAND.	" A. H. NEW.
JAMAICA ROW CHAPEL . . .	" GEORGE ROSE.	" H. J. MARTYN.
KENNINGTON, Carlisle Chapel . . .	" H. J. MARTYN.	" C. DUKES, M.A.
KENSINGTON . . .	" J. STOUGHTON.	" J. G. ROGERS, B.A.
KENTISH TOWN . . .	" P. THOMSON, M.A.	" JOHN FLEMING.
KINGSLAND . . .	" R. W. DALE, M.A.	" T. W. AVELING.
KINGSTON . . .	" H. OLLARD.	" H. OLLARD.
LEWISHAM, Union Chapel . . .	" H. BAKER.	" H. BAKER.
LEWISHAM HIGH ROAD . . .	" G. L. HERMAN.	" D. HEWITT.
MABERLEY CHAPEL . . .	" G. W. CLAPHAM.	" E. MAY DAVIS, B.A.
MARLBOROUGH CHAPEL . . .	" D. HEWITT.	" W. A. ESSERY.
MILE END NEW TOWN . . .	" J. B. LISTER.	" W. TYLER.
MILE END ROAD CHAPEL . . .	" J. CHEW.	" J. CHEW.
MILL HILL . . .	" P. C. BARKER, M.A.	" P. C. BARKER, M.A.
MIDDLETON ROAD CHAPEL . . .	" C. DUKES, M.A.	" R. BEST.
MITCHAM . . .	" G. STEWART.	" G. STEWART.
NEW COLLEGE CHAPEL . . .	" H. CHRISTOPHERSON	" N. HALL, LL.B.
NEW COURT CHAPEL . . .	" W. H. DRAPER.	" W. H. DRAPER.
ORANGE-STREET CHAPEL . . .	" R. BEST.	" JOSEPH STEER.
OXENDEN-STREET . . .	" Dr. ARCHER.	" Dr. ARCHER.

PLACE.	MORNING.	EVENING.
PADDINGTON CHAPEL . . .	Rev. H. W. PARKINSON.	Rev. H. W. PARKINSON.
PARK CHAPEL, Camden Town	" G. W. CONDER.	" P. THOMSON, M.A.
PECKHAM, Clifton Chapel	" D. NIMMO.	" D. NIMMO.
PECKHAM, Hanover Chapel	" G. HALL, B.A.	" E. R. CONDER, M.A.
PECKHAM BYE CHAPEL . . .	" U. R. THOMAS.	" G. W. CLAPHAM.
PLAISTOW	" S. M. COOMBS.	" H. WINZAR.
POPLAR, Trinity Chapel . . .	" GEORGE SMITH, D.D.	" E. MELLOR, M.A.
POULTRY CHAPEL	" DR. SPENCE.	" R. SPENCE, M.A.
RICHMOND	" G. S. INGRAM.	" G. S. INGRAM.
ROBERT-STREET CHAPEL . . .	" J. W. GOUCHER.	" R. G. HARPER.
SOUTHGATE-ROAD CHAPEL . . .	" W. H. HILL.	" J. KEY.
ST. MARY CRAY	" WILLIAM GILL.	" WILLIAM GILL.
STEPNEY	" R. SPENCE, M.A.	" A. THOMSON, M.A.
STOCKWELL	" DR. THOMAS.	" U. R. THOMAS.
STRATFORD	" R. W. CARPENTER.	" J. B. LISTER.
ST. JOHN'S WOOD CHAPEL . . .	" R. C. PRITCHETT.	" DR. FERGUSON.
SURBITON	" J. MATHESON, B.A.	" J. MATHESON, B.A.
SUTHERLAND CHAPEL	" H. P. BOWEN.	" W. H. JELLIE.
SUTTON	" I. JACOB.	" I. JACOB.
TABERNACLE	" W. GRIGSBY.	" W. GRIGSBY.
TONBRIDGE CHAPEL	" J. KILSBY JONES.	" J. KILSBY JONES.
TOOTING	" F. F. THOMAS.	" F. F. THOMAS.
TOTTENHAM	" D. JONES.	" D. JONES.
TOTTERIDGE	" J. KENNEDY, M.A.	" J. KENNEDY, M.A.
UNION CHAPEL, Brixton Hill	" JOHN HALL.	" JOHN HALL.
UNION CHAPEL, Horselydown	" W. ROSE.	" H. P. BOWEN.
WALTHAMSTOW	" H. WINZAR.	" E. H. DELF.
WALWORTH, York-street . . .	" T. W. DAVIDS.	" G. ROGERS.
WANDSWORTH	" JAMES SIBREE.	" JAMES SIBREE.
WEIGH HOUSE CHAPEL	" T. BINNEY.	" THOMAS JONES.
WEST BROMPTON	" C. WINTER.	" C. WINTER.
WESTMINSTER CHAPEL	" J. G. ROGERS, B.A.	" H. TARRANT.
WOOD GREEN	" J. W. TAPPER.	" J. W. TAPPER.
WOOLWICH, Rectory place Ch.	" W. KNIBB LEA.	" GEORGE GILL.
WYCLIFFE CHAPEL	" E. HASSAN.	" E. HASSAN.
YORK-ROAD CHAPEL	" J. GLENDENNING.	" G. L. HERMAN.

MISSIONARY CONTRIBUTIONS.

From March, 1864.

Further Legacy of late John Scott, Esq., value of 4707, New 3 per Cents 421 4 0	Mrs. Whyte 1 0 0	Miss Spencer 0 6 0	Mr. B. Smith 5 0 0
Dividends on Stock 22 4 0	Mr. J. C. Young 0 5 0	Miss King 0 5 0	Mr. G. H. Wilkinson 5 0 0
	112.125.	Mr. Ryles 0 5 0	For Widows' Fund 5 0 0
		Mrs. Hutley 0 4 0	Ex. 155.; 1432.154.11d.
		Mr. Wagstaff 0 1 1	
J. Troeman Mills, Esq. (D.) 25 0 0	Barbican Chapel.		
Miss Stokes 10 0 0	Rev. J. Boyle.		
Do., for Madagascar 30 0 0	Mr. Peachey, Treasurer.		
Mrs. Edmund Sharp 10 0 0	Rev. J. Boyle 1 1 0	Collected by Miss Hanson.	Miss Binnington and Mr. E. Wells, Secretaries.
Mrs. Emerson 5 0 0	Mrs. Broome 1 0 0	Rev. W. Doring 0 10 0	Mr. W. Mannering, Treas.
Mrs. A. Haldane 5 0 0	Mr. F. Broome 0 10 0	Mrs. Stallebrass 0 10 0	Miss E. Binnington 1 4 0
J. Hinchliff, Esq. 5 0 0	Mrs. Crow 0 10 0	Mrs. Miller 0 10 0	Miss Bye 0 10 0
	Mrs. Davison 1 0 0	Mrs. Clements 0 10 0	Miss Hodges 1 0 0
	Miss Davison 0 10 0	Mrs. and Miss Hanson 0 10 0	Miss C. Hodges 0 10 0
J. Large, Esq., for the Native Teachers Richard Baxter and John Owen 20 0 0	Mr. and Mrs. French 8 8 0	Mr. Dawson 0 5 0	Miss C. Massingham 0 10 0
	Mr. Freeman 1 1 0	Mr. Joyce 0 5 0	Miss E. Massingham 0 15 7
	Mrs. Freeman 0 10 0	Miss Austin 0 4 0	Miss L. Massingham 0 17 9
	Mrs. Hough 0 10 0	Mr. Gower 0 3 3	Miss Martin 0 10 0
	Ditto for Widows and Orphans 0 2 6	Miss Brawl 0 2 0	Miss Nodas 0 15 6
	Mr. Lowe 1 0 0	Miss Roberts 0 5 0	Miss Pears 0 15 4
	Mr. Mastayer 1 1 0	Collected by Mrs. Maina.	Mrs. Poole 0 12 6
	Mr. Mullens 1 1 0	Mrs. Young 0 5 0	Miss Shotton 0 11 0
Mr. Miller 1 0 0	Miss Mullens 0 10 0	Mrs. Maina 0 3 3	Miss Wenn 1 3 8
By Miss Sewell 1 10 0	Mr. C. Mullens 0 10 0	Mr. Johns 0 5 3	Master Arley 0 14 0
W. Edgar, Esq. 1 1 0	Mr. S. Mullens 0 10 0	Collected by Miss J. Byles.	Master Barber 1 4 8
W. Edgar, Jun., Esq. 1 1 0	Mr. Peachey 3 3 0	Miss Byles 0 10 0	Master Brook 0 18 8
R. Hope, Esq. 1 0 0	Miss Peachey 0 10 0	Mr. Miller 0 10 0	Masters C. and A. Bruton 1 8 7
Mr. Rutherford 0 10 0	Miss Skeey 0 10 0	A Friend 0 10 0	Master Hodges 1 0 0
Rev. W. C. Yonge 0 10 0	Rev. A. Tidman, D.D. 5 0 0	Previously acknowledged 54 0 1	Master Leaver 0 10 3
J. Pennings, Esq. 0 10 0	Mr. Wheldon 1 0 0	Stund. School, per Mr. Skinner 15 0 0	Master Newman 0 10 5
Mrs. Baker 0 10 0	Sums under 10s. 1 3 0	Twigg Family Sunday School 631.3s.7d.	Master Nodas 0 18 4
Miss Mather 0 10 0			Mr. W. Mannering 0 10 6
G. H. Foley 0 5 0			Sums under 10s. 5 19 10
Mrs. Harwood 0 5 0			257.18s.11d.
Mrs. M. Morland 0 5 0			Including 15l. for Native Teacher and Girl in India.
Mrs. Carpenter 0 5 0	Of the above collected by—		Sunday School, per Mr. Leeming 20 11 6
Mrs. D'Guely 0 5 0	Mrs. French 12 5 0	Dishopgate Chapel.	Ditto, for Juvenile Memorial Church 16 12 11
Miss Hope 0 2 6	Miss Mullens 8 1 6	Rev. E. Mannering, Treas.	Total 204 19 8
R. Hope, Jun. 0 2 0	Miss Peachey 10 15 6	Mrs. Bradley and Miss Stillwell, Secs.	
Ex. 4s. 6d.; 9s. 10s.		Subscribers.	
		Rev. E. Mannering 1 1 0	Camberwell Auxiliary Society.
Collected by Miss Stone, Canonbury, for Rev. J. P. Ash-ton's Schools, Madras 3 0 0	Collected by—	Mr. Ardley 1 1 0	Rev. J. Pillans, President.
	Miss Mullens, for Native Boarding School, Bhowanipore 7 2 0	Mr. Bradley 1 1 0	Miss Edwards, Treasurer.
A Private School Bazaar, Mile End 2 10 6	Mr. Biden, per Miss Mullens, for Harriet Norwood, in ditto 5 0 0	Misses Davidson 1 1 0	Miss Buxton, Secretary.
E. M., in Memory of a departed Friend 2 2 0	Miss Mullens, for Mrs. Mather's School, Mirzapore 1 15 0	Mr. Garwood 0 10 0	Mr. Allport 1 11 6
Anonymous 0 10 0	Sunday School 1 4 6	Mrs. Leaver 1 0 0	Mrs. Allport 1 1 0
R. S., Stamps 0 5 0	Collection 7 0 0	Mr. Leeming 1 0 0	Mrs. D. H. Allport 1 0 0
	For Widows' Fund 5 0 0	Miss Meech 1 1 0	Misses Allport 0 15 0
	581.3s.6d.	Mr. Norman 0 10 0	Miss E. B. Allport 1 1 0
		Mr. Sontner 1 1 0	Mrs. Beattie 1 1 0
		Miss Stillwell 0 10 0	Mr. Bunn 1 1 0
		For Native Teacher 2 10 0	Mrs. Travers Buxton 10 0 0
		Mr. Walker 1 0 0	Miss Buxton 5 0 0
		Mr. Wells 0 10 0	Mrs. Chevely 2 2 0
		Mrs. J. White 0 10 0	Mrs. Cockrell 0 10 0
		Sums under 10s. 0 10 0	Mr. Collins 1 1 0
			Misses Collins 0 10 0
			Misses Cox 0 10 0
			Miss Crompton 1 0 0
			Mr. Crawshaw 1 11 6
			Mr. Joseph Curd 1 1 0
			Miss Darke 0 10 0
			Mr. Dixie 1 1 0
			Mrs. Dixie 1 1 0
			Miss Dixie 0 10 6
			Mrs. Dykes 1 1 0
			Mrs. D. S. Dykes 15 10 0
			Miss Fletcher 2 0 0
			Mr. Edwards 25 0 0
			Mrs. Edwards 3 3 0
			Mrs. Ed. Edwards 1 1 0
			Miss Car. Edwards 1 1 0
			Miss Ellis 0 10 0
			Miss A. A. Pennings 0 10 0
			Mrs. Ferguson 0 10 0
			Miss Forbes 2 0 0
			Mrs. Forbes 1 1 0
			Mr. W. K. Jameson 0 10 0
			Mrs. M. K. Keen 2 2 0
			Mr. Kirshner 1 1 0
			Mrs. Lloyd 1 0 0

Mr. H. Lloyd	1	1	0	Mrs. Brodribb	0	2	0
Mrs. H. Lloyd	0	10	0	Mrs. Burrows	0	10	0
Mrs. Maasdyk	0	10	0	Mrs. Henry Clarke	1	1	0
Mrs. Marshall	0	10	0	Mrs. Crook	0	7	0
Mr. C. P. Mason	1	1	0	Mrs. Oadine	0	2	0
Mrs. Moore	0	10	0	Mrs. Cockedge	0	10	0
Mr. R. More	1	1	0	Mr. Cross	1	0	0
Mr. D. W. Neil	2	3	0	Mr. Dunkley	0	4	0
Mrs. Newling	0	10	0	Mr. Folov	4	15	0
Mrs. Pearce	0	10	0	Mrs. Frost	0	10	0
Rev. J. Phillips	1	1	0	Mr. Fairbairns	1	1	0
M. Potter	1	1	0	Rev. H. J. Gamble	1	1	0
Mrs. Thos. Reid	0	10	0	Mrs. Grovenor	0	10	0
Mrs. Rolfe	0	10	0	Mrs. Garva	0	4	0
Mrs. Small	1	1	0	Mr. Gibbs & Family	2	10	0
Mrs. K. Smith	0	10	0	Mrs. Hawes	1	1	0
Mrs. N. A. Smith	2	3	0	Mr. Hubbard	1	1	0
Mr. Serratt	0	10	0	Mrs. Hunt	0	10	0
Mrs. Thornley	1	1	0	Mr. Jenkinson	0	8	1
Mrs. H. Travers	1	1	0	Mrs. Kinchery	1	1	0
Mr. Vetch	0	10	0	Mrs. Little	0	0	0
Mr. Wade	1	1	0	Mrs. Lowe	0	4	1
Mrs. W. Webb	2	0	0	Mr. Marten	1	1	0
Mrs. Webb	0	10	0	Mrs. Marten	1	1	0
Rev. C. Williams	1	1	0	Mrs. Marten	0	10	0
Mrs. Williams	0	10	0	Mr. J. Morley	4	5	0
Mr. Woodham	1	1	0	Mrs. J. Morley	2	2	0
Sums under 10s.	5	8	0	Mrs. Augusta Morley	0	10	0

For Madras School.

Mrs. E. B. Allport	3	3	0	Mr. Nay	1	1	0
Mrs. D. S. Dykes and				S. Nunn	0	4	0
Mrs. Buxton	3	3	0	Mrs. Paterson	0	5	0
Mrs. Chevelie	0	10	0	Mrs. Polyblank	0	5	0
Mrs. Edwards	2	3	0	Mrs. Patrick	2	2	0
A Friend	1	1	0	Mrs. Priestley	1	1	0
Sunday Afternoon				Mrs. Roberts	0	10	0
Bible Class	0	11	0	Mrs. Richmond	1	0	0

Donations.

Young Ladies at				Mr. Rogers	1	1	0
Mrs. Haynes'	1	1	0	Mr. Rutherford	1	1	0
Mrs. Keen's Mis-				Mrs. Saworth	1	1	0
sionary Box	2	15	0	Mrs. Sato	1	1	0
Mrs. Kennedy	0	3	0	Mrs. Saunders	1	1	0
By Magazines	0	3	0	Mrs. Strongman	0	10	0
For Widows' Fund	15	10	0	Mrs. Swaney	0	5	0

For Madagascar.

Towards Church				Mrs. Trigg	0	10	0
Bells	7	7	0	Mrs. T. Trueman	20	0	0

Juvenile Society.

For Hannah Green,				Mr. Turner	1	1	0
Madras	3	3	0	Mrs. Walker	1	1	0
For John Green,				Mr. P. Wilkins	2	2	0
Porton, South				Mr. Walton	1	1	0
Africa	3	3	0	May Sermons	8	2	0
For Native Teacher,				For Widows' Fund	2	0	0
Nagore, Tran-				For Memorial			
avancore	10	0	0	Churches	6	7	0
Exa. 7s. 6d., 1752. 6s. 9d.	0	10	0	Juvenile Associa-			

tion \$1 6s. 8d.

Claremont Chapel.

Rev. A. M. Henderson.

Mr. Frank, Treasurer.

Mr. T. S. Adeney, Secretary

Collected by Miss Henderson

Mrs. Dixon	0	10	0	Mrs. Russell	3	10	0
Rev. A. M. Henderson	1	1	0	Mrs. Woodford	0	7	5
Mr. Peachey	1	0	0	Chapel	0	4	11
Mrs. W. Robinson	0	10	0	For Memorial Churches.			
S. Saddington, Esq.	3	3	0	Mrs. Burn	2	0	0
S. Saddington, jun.	2	2	0	Mr. Thomas Dant	1	1	0
Esq.	3	3	0	Mr. Glasier	0	0	0
P. W. Stephens, Esq.	1	1	0	Mr. E. Glasier, of			
X. Y. Z.	0	12	6	Calcutta	5	0	0
Sums under 10s.	0	7	0	For support of Native Child,			

India.

Collected by Miss Phillips.

Mr. J. Drew	1	0	0	Anonymous	4	0	0
Mr. K. Abbott	1	1	0	Mrs. Ross	4	0	0
Mr. Lee	0	10	0	Mr. Clarke	4	0	0
Mr. Smith	0	10	0	Mrs. P. Peacock	4	0	0
Mr. Barton	0	10	0	For the Native Teacher			
Mr. W. Blankley	0	10	0	John Craven	15	0	0
Mr. F. Blankley	0	10	0	Sermons in May	03	12	0
Mrs. Coombs	0	10	0	For Widows' Fund	20	0	0
Sums under 10s.	1	18	0	Young Men's Branch	19	15	0

Juvenile Branch \$1 0s. 2d.

Exa. 6s. 2d., 2457. 14s. 5d.

Collected by Miss Salmon.

Mr. Snelgar	1	1	0	Mr. H. Matthews, Secretary.			
Mr. Mal	1	1	0	Missionary Sermons	20	2	3
Mr. Pissman	1	1	0	For Widows' Fund	11	8	0
Mr. Frank	0	10	0	Sunday School, per			
Mrs. Barnes	0	10	0	Class	7	3	4
Sums under 10s.	0	10	0				

Collected by Miss A. Owen.

Sums under 10s.

Mr. Atkins	1	1	0	Mr. J. Balleny	1	1	0
Mrs. A. Atkins	0	10	0	Mr. G. G. Drew	1	1	0
Mr. Allbrook	0	10	0	Mr. Owen	1	1	0
Mrs. Allbrook	0	10	0	Mrs. Brand	0	10	0
Mrs. Allbrook	0	10	0	Mr. Collins	0	10	0
Mr. Anstien	1	1	0	Sums under 10s.	1	0	3
Mrs. Baker	1	1	0				
Mrs. Bateman	1	1	0				
Mr. Bell	0	10	0				
Mrs. Bresey	0	0	0				
Mrs. Burton	0	0	0				

Collected by Miss A. Owen.

Sums under 10s.

Collected by Miss Hill.

Mr. Hill	2	0	0
Sums under 10s.	1	7	0

Collected by Miss Adeney.

Mr. H.	1	4	0
Mr. Ward	1	1	0
Mr. T. Adeney	0	10	0
S. per Mrs. Barnes	0	10	0

Collected by Mrs. Porter.

Mrs. Oldfield	0	10	0
Mrs. Porter	0	17	0
Sums under 10s.	0	13	0
Missionary Sermons	20	3	7
For Widows' Fund	7	10	0

Sunday School, per

Mr. Drew 16 4 1

Denmark Terrace

Sunday School 5 1 0

971. 14s. 14d.

Crescent Chapel.

Rev. E. Price.

Collected by Miss Walls.

Mr. Black	1	1	0
Mr. J. Walls	1	1	0
Mr. Keith	0	10	0
Mrs. Fendie	0	10	0
Sums under 10s.	0	8	0
For Widows' Fund	3	10	0
Sunday Schools	3	70	2

971. 10s. 2d.

Craven Chapel.

Ladies' Auxiliary.

Rev. J. Graham, President.

Mrs. Clapp, Treasurer.

Mrs. Graham, Minute Secretary.

Miss A. L. Burn, Cash Secretary.

Collected by—

Mrs. J. Bonthron	2	15	0
Miss J. Horn	7	10	8
Miss A. Burn	0	12	0
Mrs. Clapp	10	14	0
Mrs. Cutting	5	5	0
Mrs. James	4	13	0
Mrs. Hanks	5	0	0
Mrs. Murray	1	0	0
Mrs. Neil	2	2	0
Mrs. Reynolds	0	15	0

Missionary Boxes.

Mrs. S. Edwards	3	10	0
Mrs. Russell	0	12	0
Mrs. Woodford	0	7	5
Chapel	0	4	11

For Memorial Churches.

Mrs. Burn	2	0	0
Mr. Thomas Dant	1	1	0
and Young Friends	1	1	0
Mr. Glasier	0	0	0
Mr. E. Glasier, of			
Calcutta	5	0	0

For support of Native Child,

India.

Anonymous	4	0	0
Mrs. Ross	4	0	0
Mr. Clarke	4	0	0
Mrs. P. Peacock	4	0	0
For the Native Teacher			
John Craven	15	0	0
Sermons in May	03	12	0
For Widows' Fund	20	0	0
Young Men's Branch	19	15	0
Juvenile Branch	31	0	2
Exa. 6s. 2d., 2457. 14s. 5d.			

Collected by Miss A. Owen.

Sums under 10s.

Collected by Miss A. Owen.

Sums under 10s.

Collected by Miss A. Owen.

Sums under 10s.

Collected by Miss A. Owen.

Sums under 10s.

Collected by Miss A. Owen.

Sums under 10s.

Collected by Miss A. Owen.

Sums under 10s.

Subscriptions.

N. E. Baillie, Esq.	1	0	0
Mr. Barr	1	1	0
Major Darrook	1	1	0
Mr. T. S. Fisher	1	1	0
Alexander Hay, Esq.	0	10	0
Edward Potts, Esq.	1	1	0
Mr. Saul	1	1	0
Mr. Sewell	0	10	0
Mr. Todd	0	10	0

Donations.

M. E. Baillie, Esq.	1	0	0
E. Potts, Esq.	1	1	0

Collected by—

Mrs. Atkins	0	10	0
Mrs. Boswell	0	15	7
Mrs. Brankston	2	0	5
Mrs. Carter	1	9	0
Mr. J. Chilton	0	2	10
Mrs. Daines	0	4	3
Mrs. Darrook	0	12	3
Mrs. Foster	0	10	0
Mrs. Fowler	0	4	11
Mrs. Frost	0	12	3
Mrs. Gutteridge	1	2	10
Master Gutteridge	0	7	5
Mrs. Jones	0	14	7
Mrs. Keith	0	8	5
Mrs. Matthews	0	8	5
Mrs. E. Matthews	0	7	5
Master McMillan	0	10	0
Mrs. McMillan	0	10	0
Mrs. E. Morant	2	7	5
Mr. J. Morant	0	12	3
Mrs. Morant	0	7	5
Mrs. Mores	0	4	3
Mrs. Oxford	0	10	10
Mrs. Raymond	0	8	3
Mrs. Robertson	1	1	7
Mrs. Short	0	14	11
Mrs. Stearns	0	8	11
Mrs. Tidcomb	0	8	4
Master Towers	0	11	11
Mrs. Watson	1	14	0
Mrs. Wood	0	2	0
Smaller sums	0	1	0

vol. 6s. 7d.

Ebenezer Chapel, Ber-

mondsey.

Sunday School, per

Mr. Barker 9 6 0

Ecceleston Chapel.

Rev. J. S. Pearsall, President.

G. E. Smith, Esq., Treasurer.

Miss A. Devenish, Secretary.

Annual Collection.

H. K. Bamher, Esq.

P. Bedford, Esq.

J. Bradley, Esq.

Mrs. J. Burgess

Miss Florence Bur-

gess's Box

Mr. Cooper

Miss Dawson

Miss Devenish

Miss A. Devenish

G. F. Downing, Esq.

Mr. Fleming

A Friend

Mr. Gibbs

Mr. Grimes

E. Grant's Box

Mrs. Hart

Mrs. Harwood

Mrs. Hosson

J. Howell, Esq.

Mrs. Jeffery

Mrs. Jones

Mr. Liberty

Mrs. Lucas

Miss Martin

R. W. Smith, Esq.	5	5	0	Collected by Miss Pollard.			
Mrs. R. W. Smith	3	3	0	Mr. W. Smith	1	0	0
J. T. Smith, Esq.	1	0	0	Mr. Richards	0	10	0
Miss Simpson's Box	0	13	0	Mr. Willis	0	10	0
Mrs. Stamp	0	10	0	Mr. Joseph Pollard	0	10	0
Mrs. Stamp's Box	0	15	11	Mrs. Hodgman	0	0	0
Mr. Stamp	0	0	0	Mrs. Rich	0	0	0
Mrs. Vian	0	10	0				
Mr. Wallace	1	0	0	Collected by Miss Carroll.			
Mrs. Young	0	5	0	Mr. E. G. Welsh	1	0	0
Sunday School	20	7	2	Mr. Matthews	0	5	0
For Widows' Fund	10	0	0				

Female Bible Class, Mr. Arnun.	
Mrs. Arnun	1 1 0

Boxes.	
Julia Sargent	0 13 0
Miss Doosan	0 0 0
Mrs. A. Smith	0 5 7
Mrs. Windmill	0 12 3
K. Woodard	0 10 9

Young Men's Association.	
Mr. Goodall	0 10 0
Mr. Ware	0 10 0
Mr. T. Price	0 0 0
Mr. Lane	0 0 0
Mr. Elliott	0 0 0
Mr. W. Garwood	0 0 0
Mr. W. M. Kealey	0 0 0
Mr. Burgess	0 0 0
Mr. Harries	0 0 0
Mr. G. Doherty	0 0 0
Mr. Nevatt	0 0 0
Mr. W. Clarke	0 0 0
Mr. J. H. Bennett	0 1 0
M. D.	0 1 0
Mr. Bechebor	0 1 0
Mr. Upjohn	0 1 0
Mr. Adams	0 1 0
Mr. Williams	0 1 0
Mr. Clarke's Bible Class	0 4 0
Friends	0 3 11
Mr. B. W. Smith	1 1 0
1461. 5s. 7d.	

Falcon Square Chapel.

Rev. J. S. Hall.	
Mr. W. Bullock, Treasurer.	
Mr. C. Goodyear, Secretary.	

Collected by Miss Bennett.	
Mr. Medwin	5 0 0
Mr. Bennett	3 0 0
Mr. Gray	2 0 0
Mr. Thos. Bennett	1 0 0
Mr. Bullock	5 0 0
Mrs. Bullock	1 1 0
Mrs. Blomfield	1 1 0
Mrs. Gorbell	1 1 0

Col. by Misses Garham.

Mr. Brooks	2 2 0
Mr. C. Goodyear	1 1 0
Mrs. C. Goodyear	0 10 0
Mr. Thompson	0 10 0
Mr. Thorne	0 10 0
Mr. Gooding	0 10 0
Mr. Allen	0 10 0
Mr. Green	0 10 0
Mr. Eke	0 10 0
Mr. Beard	0 10 0
Mr. Evison	0 10 0
Mrs. Garham	0 10 0
Misses Garham	0 10 0
Mr. Garham	0 10 0
Mrs. Pley	0 10 0
Mr. Pyatts	0 10 0
Mr. Peake	0 10 0
Mr. Harris	0 10 0
Mr. Burt	0 10 0
Mr. Cross	0 10 0
Mr. Jas. Garham	0 0 0
Mrs. Ingram	0 0 0
Smaller sums	0 15 6

Collected by the Treasurer.

Mr. & Mrs. Phillipson	4 0 0
Mr. Mann	2 0 0
Mr. Gorbell	2 0 0
Mr. Aldous	0 10 0
Mr. Boden	0 10 0
Mr. J. S. Smith	1 0 0

Mr. W. Smith	1 0 0
Mr. Richards	0 10 0
Mr. Williams	0 10 0
Mr. Joseph Pollard	0 10 0
Mrs. Hodgman	0 0 0
Mrs. Rich	0 0 0
Collected by Miss Carroll.	
Mr. E. G. Welsh	1 0 0
Mr. Matthews	0 5 0
Miss Carroll	0 4 0

Teachers & Children of Harp Alley School, per Mr. Gorbell	2 2 0
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Boxes.	
Mrs. Dawkins	1 2 0
Mrs. Mather	0 0 0
Silver Street Sunday School, per Mr. Eke	5 0 0

For the Native Teacher James Bennett.

Collected by Miss Bennett.	
Miss Bennett	1 0 0
Mrs. Green	1 0 0
Mr. T. Bennett	0 10 0
Miss Bullock	1 1 0

Collected by Mr. Bullock.

Mr. Blomfield	0 10 0
Mr. & Mrs. Phillipson	1 0 0
Mrs. Sermons	19 2 0
For Widows' Fund	0 0 0
Silver Street Luvantia Society, for Madagascar Churches	1 0 0
864. 11s. 11d.	

Fetter Lane Welsh Chapel.

May Sermon	1 12 3
Contributions, per Mr. J. Davies	3 4 3
44. 10s. 6d.	

Hanover Chapel, Peckham.

Rev. R. W. Betts.	
May Sermons	23 9 8
For Widows' Fund	11 0 0
Legacy of late Mr. Le Blond	10 0 0

Ladies' Branch.	
Mrs. Betts, Treasurer.	
Miss Reid, Secretary.	

Subscribers.

The late Mrs. Baylis	1 0 0
Mrs. Betts	1 0 0
Mrs. Barrett	0 10 0
Mrs. Bridges	0 10 0
Mrs. Bromley	0 10 0
Mrs. Broomhall	0 10 0
Mrs. & the Misses Brooks	0 11 0
Mrs. Burgess	0 10 0
Mrs. Collett	0 10 0
Mrs. Dare	1 1 0
Mrs. Green	0 10 0
Mrs. Grove	0 10 0
Mr. and Mrs. Haws	2 0 0
Mrs. Hammond	1 0 0
Mrs. A. Holton	1 1 0
Mrs. Hewlett	1 1 0
Mrs. W. Jones	1 1 0
Mrs. A. Marshall	1 1 0
Mr. Moulis	0 1 0
Mrs. Morris	0 10 0
Mrs. T. Powell	1 1 0
Mr. J. T. Read	1 1 0
Mrs. J. T. Read	0 10 0
Miss Reid	2 0 0
Miss Seale	1 1 0
Mrs. and Miss Stokes	0 11 0

Mr. E. Viney	0 10 0
Mrs. Wild	1 1 0
Miss Wood	0 10 0
Under 10s.	5 10 0
Sabbath School Children, for M. A. H. Collyer	4 7 5
Do, for Native Teacher John Reid	5 5 6
Exs. 16s.; 384. 19s. 5d.	

Male Branch.

Mr. Hammond, Treasurer.

Mr. Marshall, Secretary.

J. Broomhall, Esq., for Mr. Baylis's School, Newyear	2 0 0
For a Girl in ditto	3 0 0
For Mrs. Hall's Female Caste School, Madras	5 0 0
Rev. R. W. Betts	1 1 0
Mr. Barl	1 1 0
Rev. H. Bromley	1 1 0
Mr. Baylis	0 10 0
Rev. S. A. Davis	1 0 0
Mr. Dare	0 10 0
Mr. Dix	0 10 0
Mr. Fairhead	0 10 0
Mr. J. Goody	1 1 0
Mr. Hainworth	1 1 0
Mr. Hammond	1 1 0
Mr. Harris	0 10 0
Mrs. Harris	0 5 0
Mr. Jenner	1 0 0
Mr. Joy	0 10 0
Mr. W. Jones	1 1 0
Rev. P. Kent	1 1 0
Mr. McCutcheon	0 10 0
Mr. Northcott	1 1 0
Mr. T. Powell	1 1 0
Mr. T. Reid	1 1 0
Rev. T. Ray	0 10 0
Mr. L. Rogers	0 10 0
Mr. Simpson	1 1 0
Mr. Smith, Greenwich	0 10 0
Mr. Smithers	0 10 0
Mr. Tomkins	0 10 0
Mr. True	0 10 0
Mr. Wainley	0 10 0

For Native Teacher Wm. Bengo Collyer.

Mr. Batters	0 10 0
Mr. Baylis	0 5 0
Mrs. Brown	0 5 0
Mr. Carter	0 5 0
Mr. Cray	0 5 0
Mr. Davis	0 5 0
Mr. Dare	0 5 0
Mr. Hammond	0 5 0
Mrs. Haldane	0 10 0
Mrs. Hooper	0 5 0
Mr. Joy	0 5 0
Mr. Jackson	0 5 0
Mr. May	0 5 0
Mr. S. Marshall	0 10 0
Mrs. Mose	0 5 0
Mr. T. Powell	0 5 0
Mr. Prince	0 5 0
Mrs. Smith, Greenwich	0 5 0
Miss Seale	0 5 0
Mr. F. Smith	0 5 0
Exs. 43s. 6d.	
324. 4s. 6d.	

Juvenile Branch.

Miss Haws, Treasurer.

Miss Rider, Secretary.

Collected by—

Misses E. Hammond and L. Hardy	0 12 10
Misses C. and A. Haws	0 5 6
Misses A. Read and Hammond	0 15 7
Misses A. E. Rider and Prince	0 15 9

Boxes.	
Elizabeth Ayris	0 8 3
Miss Betts	0 3 6
Mr. Cooksey	0 3 2
Miss Field	0 6 1
Young Ladies at Miss Groves'	0 10 0
Lydia German	0 5 4
Miss Hammond	0 8 8
Master and Miss Harvey	1 4 3
Miss E. Haws	0 13 2
Susan Hadden	0 2 5
Miss Hunt	0 5 6
Miss E. Prince	0 8 0
Sarah Reeves	0 5 0
Miss E. Stokes	0 6 4
Master C. Williams	0 4 0
Mr. Willson, for Children's Memorial Church, Madagascar	1 1 0
The Young Ladies at Miss Steele's, for Mrs. Hall's Female Caste School, Madras	5 0 6
Exs. 5s.; 147. 1s. 4d.	
Total	131 14 11

Hare Court Chapel, Canonbury.

Rev. A. Raleigh.

G. Cook, Esq., Treasurer.

H. Harvey, Esq., Sec.

For Memorial Churches in Madagascar.

R. Cunliffe, Esq.	100 0 0
Mr. and Mrs. McBain	0 10 0
Anonymous	3 3 0

General Fund.

Annual Collection	75 8 7
For Widows' Fund	37 7 10
Mr. and Mrs. McBain	1 10 0
Mr. J. Jones	1 0 0
Mr. Bell	1 1 0
Milton Rd. Chapel	3 0 0
Ditto, Sunday	15 0 8
Collected by Miss Burt.	
Mr. Bell	0 10 0
Mrs. Bell	0 10 0
Mr. E. Burt	0 1 0
Mrs. Edwards	0 10 0
Mr. Fox	1 1 0
Miss Pattison	0 10 0
Rev. A. Raleigh	2 0 0
Mrs. Rooke	0 10 0
Mr. Thompson	1 1 0

Collected by Miss Castle.

Miss Allen	0 5 0
Mr. Carley	1 1 0
Mr. Castle	1 1 0
Mrs. Catling	0 5 0
Mrs. Colbatch	0 10 6
Mrs. Dickinson	0 10 0
Mrs. Dixey	1 1 0
Mr. Fitch	2 9 0
Mr. Mackenzie	0 10 0
Mrs. Mullins	0 5 0
Mr. Picketly	0 2 6
Mrs. Phippard	0 10 0
Mrs. Snook	0 5 0
Mr. Weightman	1 1 0
Mr. E. M. Wilkin	0 10 6

Collected by Mrs. Dear.

Mrs. Baxley	0 2 6
Mr. Black	1 1 0
Mrs. Burton	0 10 0
Mrs. Charter	0 10 0
Misses Cuffey	1 1 0
Mr. Dear	1 1 0
Mr. Fish	0 10 0
Mr. Fuller	0 10 6
Mrs. Masses	0 10 6
Mr. Pulling	1 1 0

Mr. Russell	1 1 0	Collected by Miss Pollard.	For Widows' Fund \$15 9	Miss F. Claxton	0 10 0
Mrs. Sands	0 10 0	Miss Cook	Juvenile Association, per Mr. Hewlett	Master M. B. Cooper	0 5 0
Mrs. Thompson	0 2 0	Mr. J. Good	\$41. 2s. 11d.	Mrs. Coff	7 10 0
Collected by Miss Dickinson.		Mrs. Gurney		Miss Dawson	0 5 0
Mast. Harris	0 1 1	Mr. Lobb		Mr. Evans	1 0 0
Mrs. Harris	0 1 1	Mr. Mollett		Mrs. Francis	0 10 0
Miss E. Harris	0 1 1	Miss C. Pollard		A Friend	0 2 0
Mast. Hancock	0 1 1			Mrs. Gwyther	1 0 0
Mrs. Pottinger	0 5 0	Collected by Miss Warton.		Mr. E. J. Harris	0 10 0
Collected by Mrs. Dodd.		Mr. G. Cook		Mrs. Hixson	0 5 0
Mrs. Bishop	0 5 0	Mr. J. Duncan		Mrs. Hinton	0 5 0
Mrs. Churchyard	0 10 0	Mr. and Mrs. Greenhorn		Miss E. Hinton	0 5 0
Mr. Curling	1 0 0	Mr. J. Muir		Mr. Holmes	2 0 0
Mrs. Forsyth	0 10 0	Mr. H. Muir		Mr. Holmes's Class of Young Women, for Madagascar	1 0 0
Mr. Grog	0 10 0	Mr. Renshaw		Do., for Africa	1 0 0
Mr. Greenfield	0 10 0	Mr. W. G. Spicer		Mr. Madgwick	1 0 0
Miss Henderson	0 5 0	Mr. W. H. Warton		Mr. Merry	1 0 0
Miss F. Henderson	0 5 0	Miss Warton's Box		Mrs. M'Neil	1 1 0
Miss A. Henderson	0 2 0	Collected by Miss A. Wells.		Mrs. M'Neil	1 1 0
Mrs. T. Henderson	0 10 0	Mr. Anderson		Mr. and Mrs. M'Neil and Family, for a Boy in Mrs. Porter's School, Cudjapah	3 0 0
Mrs. Hine	0 5 0	Mr. J. Brown		Mr. Philip	1 1 0
Mrs. Lemon	0 10 0	Mrs. Burt		Mr. Randall	0 10 0
Miss Mark	0 5 0	A Friend		Mr. and Mrs. Rock	1 1 0
Miss Mitchell	0 5 0	Mr. Robertson		Miss Rock's Missionary Box	0 7 0
Mrs. Seaton	0 5 0	Mrs. Wells		Mrs. Rough	1 1 0
Mrs. Southwood	0 5 0	\$40l. 6s. 11d.		Mr. Sewell	10 10 0
Miss Taylor	0 10 0			Legacy of ditto	1 1 0
Collected by Mrs. Harvey.		Harley Street, Bow.		Mr. Geo. Simpson	0 10 0
Mr. Budden	2 2 0	Rev. W. Bevan.		Mr. P. W. Simpson	0 10 0
Miss J. Budden's Card	0 12 3	Ladies' Auxiliary.		Mr. Soward	1 1 0
Mrs. Crowe	1 1 0	Mrs. Reid, Treasurer.		Sunday Schools, Warter's Road.	
Mr. Gritton	1 1 0	Miss Saunders, Secretary.		Girls	3 11 0
Mrs. Hall	1 1 0	Collected by Mrs. Reid.		Boys	3 10 0
Mr. Harvey	1 1 0	Rev. W. Bevan		Mr. Sutton	0 10 0
Mrs. Harvey	1 1 0	Mr. Rippen		Mr. Thomas	0 10 0
Mr. Joshua Hoole	0 10 0	Mr. Kedhan		Mrs. Thomas	0 10 0
Mrs. Matthew	0 10 0	Mrs. Reid		Mr. B. H. Turner	1 0 0
Miss Powell	1 1 0			Mrs. B. H. Turner	1 0 0
Mr. Sinclair	2 2 0			Ditto, for India	0 10 0
Miss A. Witten	1 1 0			Mrs. H. B. Turner	0 10 0
Collected by Miss Lea.				Mr. Walters	0 10 0
Mr. Bancher	0 10 0			Mr. J. West	0 10 0
Miss Bontown	0 5 0			Rev. J. West	0 10 0
Mrs. Cox	0 10 0			Rev. Mark Wilks	1 1 0
Mr. & Mrs. Davis	1 1 0			Exs. 13s. 11l. 3s.	
Mrs. and Miss Deedman	0 6 0				
Mrs. Fyson	0 2 0				
Mrs. Gardiner	0 10 0				
Mr. Haynes	0 5 0				
Mrs. Howarth	0 10 0				
Mr. Kitchener	1 1 0				
Mr. Lea	0 10 0				
Mrs. Lea	0 5 0				
Miss Mills	0 5 0				
Mrs. Stanger	0 10 0				
Mrs. Stutter	0 6 0				
Mrs. White	0 5 0				
Mrs. Whitmore	0 5 0				
Collected by Miss Madgwick.					
Miss Fielder	0 2 0				
Mr. Good	1 1 0				
Miss Good	1 0 0				
Mr. Horsley	0 10 0				
Miss Madgwick	2 2 0				
Mrs. Sayer	0 5 0				
Mrs. D. Smith	1 0 0				
Mr. Spokes	0 10 0				
Collected by Miss M. McLean.					
Mrs. W. Black	0 5 0				
Mrs. Bidlake	0 5 0				
Miss Bower	0 5 0				
Mrs. Dick	0 5 0				
Mrs. Fowler	1 1 0				
Mrs. Griffin	0 5 0				
Mrs. J. Griffin	0 10 0				
Misses McLean	1 1 0				
Mrs. Murphy	0 10 0				
Mrs. Quinton (D.)	0 5 0				
Mrs. Thompson	0 5 0				
Mrs. White	1 0 0				
The Children of Hare Court Chapel Sunday Afternoon Classes	5 3				
Collected by Miss Pollard.					
Miss Cook	0 5 0				
Mr. J. Good	1 0 0				
Mrs. Gurney	0 5 0				
Mr. Lobb	1 1 0				
Mr. Mollett	0 5 0				
Miss C. Pollard	0 5 0				
Collected by Miss Warton.					
Mr. G. Cook	2 2 0				
Mr. J. Duncan	1 1 0				
Mr. and Mrs. Greenhorn	5 0 0				
Mr. J. Muir	1 1 0				
Mr. H. Muir	0 5 0				
Mr. Renshaw	5 0 0				
Mr. W. G. Spicer	2 2 0				
Mr. W. H. Warton	2 2 0				
Miss Warton's Box	0 15 0				
Collected by Miss A. Wells.					
Mr. Anderson	1 0 0				
Mr. J. Brown	1 1 0				
Mrs. Burt	0 10 0				
A Friend	0 10 0				
Mr. Robertson	0 10 0				
Mrs. Wells	0 10 0				
\$40l. 6s. 11d.					
Harley Street, Bow.					
Rev. W. Bevan.					
Ladies' Auxiliary.					
Mrs. Reid, Treasurer.					
Miss Saunders, Secretary.					
Collected by Mrs. Reid.					
Rev. W. Bevan	1 0 0				
Mr. Rippen	1 0 0				
Mr. Kedhan	1 1 0				
Mrs. Reid	0 5 0				
Collected by the Misses Saunders and Maxton.					
Mr. & Mrs. Hardie	1 0 0				
Mrs. Whittaker	1 1 0				
Mr. Robson	0 10 0				
Mrs. Darke	0 10 0				
Mr. W. Bennett	0 10 0				
Mr. C. Bennett	0 10 0				
Miss Paton	0 10 0				
Mrs. and Miss Saunders	0 10 0				
Ladies at Miss Saunders's Seminary	1 10 0				
Mr. J. H.	0 2 0				
Collected by Miss Makey.					
Mrs. Campbell	0 10 0				
Miss Campbell	0 4 0				
Mrs. R. M. Campbell	0 4 0				
Miss Jarvis	0 5 0				
Miss Evison	0 4 0				
Mrs. Whitfield	0 4 0				
Mrs. Catt	0 4 0				
Small sums	0 8 10				
Collected by Miss Makey.					
Mrs. Campbell	0 10 0				
Miss Campbell	0 4 0				
Mrs. R. M. Campbell	0 4 0				
Miss Jarvis	0 5 0				
Miss Evison	0 4 0				
Mrs. Whitfield	0 4 0				
Mrs. Catt	0 4 0				
Small sums	0 8 10				
Collected by Miss Jones.					
Mrs. Adams	0 4 0				
Mr. Durrant	0 4 0				
Mr. Meed	0 4 0				
Mrs. White	0 4 0				
Mr. Hammond	1 0 0				
Miss Jones	0 4 0				
May Sermons	14 9 8				
For Widows' Fund	3 15 9				
Juvenile Association, per Mr. Hewlett	3 11 7				
\$41. 2s. 11d.					
Haverstock Chapel.					
Rev. J. Nunn.					
Mrs. Crossley, Treasurer.					
Miss Hartland, Secretary.					
Collected by Miss Gard.					
A Friend's Box	0 6 8				
Mr. & Mrs. Cheverton	2 2 0				
Mr. Gard	1 1 0				
Mr. J. Griffin	0 10 0				
Miss Hay	0 5 0				
Mrs. Hall	0 5 0				
Mrs. Newson	0 10 0				
Miss Seymour	0 5 0				
Small sums	0 9 6				
By the Misses Crossley.					
Mr. L. Bevan	0 10 0				
Mr. Crossley	1 1 0				
Mr. Edwards	0 10 0				
Mr. Herch	0 10 0				
Misses Minister	0 10 0				
Mrs. Williams	0 2 6				
By the Misses Saville and Pinhorn.					
Mr. Barton	0 5 0				
Miss Knight	0 5 0				
Mr. Mountford	0 5 0				
Miss Marshall	0 5 0				
Mr. Saville	0 5 0				
Mr. Townley	1 1 0				
Mrs. Wilson	0 10 0				
By Miss Rosa Saville.					
Mrs. Jones	0 5 0				
Mr. Manning	0 10 0				
Mr. B. Manning	0 10 0				
Mrs. Shovelier	0 5 0				
By Miss A. M. Barton.					
Mr. D. Barton	0 10 0				
Mrs. Colborne	0 5 0				
Mrs. Crighton	0 10 0				
Mr. Harben	0 10 0				
Mr. Harding	0 4 0				
Miss Hartland	0 5 0				
Miss King	0 5 0				
Mrs. Nunn	0 5 0				
By the Misses Hudson and Malle.					
Mr. Adams	0 4 0				
Mr. Harmer	0 5 0				
Mr. Hudson	0 5 0				
Mrs. C. Jones	0 5 0				
Mrs. Miller	0 5 0				
Mr. Upton (Quarter)	0 5 0				
Mrs. Williams	0 5 0				
Small sums	0 2 0				
By Miss Hartland.					
Juvenile Missionary Association, for Native Girl	3 0 0				
Bible Class Box	9 5 6				
May Sermons	15 13 3				
For Widows' Fund	7 13 9				
For Juvenile Church	1 0 0				
\$41. 4s. 7d.					
Holloway Congregational Church.					
Rev. Mark Wilks.					
Mr. M'Neil, Treasurer.					
Mr. B. B. Turner, Secretary.					
May Sermons	25 16 6				
For Widows' Fund	10 0 0				
Mr. Appleford	1 1 0				
Mr. Barnes	1 1 0				
Mr. Bawtree	0 10 0				
Mr. Josiah Bishop	3 0 0				
Miss Bishop	0 5 0				
Mr. Cave	0 5 0				
Miss J. Claxton	1 1 0				
Miss M. A. Claxton	0 10 0				
Miss F. Claxton	0 10 0				
Master M. B. Cooper	0 5 0				
Mrs. Coff	7 10 0				
Miss Dawson	0 5 0				
Mr. Evans	1 0 0				
Mrs. Francis	0 10 0				
A Friend	0 2 0				
Mrs. Gwyther	1 0 0				
Mr. E. J. Harris	0 10 0				
Mrs. Hixson	0 5 0				
Mrs. Hinton	0 5 0				
Miss E. Hinton	0 5 0				
Mr. Holmes	2 0 0				
Mr. Holmes's Class of Young Women, for Madagascar	1 0 0				
Do., for Africa	1 0 0				
Mr. Madgwick	1 0 0				
Mr. Merry	1 0 0				
Mrs. M'Neil	1 1 0				
Mrs. M'Neil	1 1 0				
Mr. and Mrs. M'Neil and Family, for a Boy in Mrs. Porter's School, Cudjapah	3 0 0				
Mr. Philip	1 1 0				
Mr. Randall	0 10 0				
Mr. and Mrs. Rock	1 1 0				
Miss Rock's Missionary Box	0 7 0				
Mrs. Rough	1 1 0				
Mr. Sewell	10 10 0				
Legacy of ditto	1 1 0				
Mrs. Sewell	0 10 0				
Mr. Geo. Simpson	0 10 0				
Mr. P. W. Simpson	0 10 0				
Mr. Soward	1 1 0				
Sunday Schools, Warter's Road.					
Girls	3 11 0				
Boys	3 10 0				
Mr. Sutton	0 10 0				
Mr. Thomas	0 10 0				
Mrs. Thomas	0 10 0				
Mr. B. H. Turner	1 0 0				
Mrs. B. H. Turner	1 0 0				
Ditto, for India	0 10 0				
Mrs. H. B. Turner	0 10 0				
Mr. Walters	0 10 0				
Mr. J. West	0 10 0				
Rev. J. West	0 10 0				
Rev					

Mr. and Mrs. T. Satchell	2 2 0	Proceeds of Lecture	0 14 3	Mrs. Freeman	0 10 0	Misses Porter	0 1 6
Mr. G. F. Satchell	1 0 0	Tea Meeting	1 5 8	Master Freeman	0 4 4	Mrs. Salter	0 4 4
Mr. & Mrs. Starkey	2 2 0	Annual Sermons	17 1 8	A. Matthews	0 4 4	Mr. & Mrs. Watson, for Mirzapore School	3 0 0
Mr. E. Starkey	1 1 0	Sunday School, Girls	4 7 2	Donations	0 1 4	Miss Watson	0 4 4
Captain Terry	1 1 0	Boxes	2 0 0	Miss Fenoulhet	0 5 0	Mr. Watson, Peel-town Mission, Rev. R. Birt	1 10 0
Sums under 10s.	0 13 0	Junior Boys' School, by Mr. Stokes	0 10 0	Collected by Miss A. Holborn		Mr. Wickham	0 5 0
Collected by Frances Kidman		64s. 10s.		Mrs. Aston	0 10 0	For Memorial Churches, Madagascar	0 5 0
Mrs. Baynes	1 1 0	Islington Chapel.		Mr. Batlam	0 10 0	Collected by Mrs. Mackintosh	
Mrs. Cullingford	1 1 0	Rev. B. S. Hollis.		Miss Bilton	0 10 0	Mrs. Cotterell	0 5 0
Sums under 10s.	1 9 8	Mr. J. Barnett, Treasurer.		Mrs. Brown	1 1 0	Mr. Hamilton (lqr.)	0 1 6
Juvenile Auxiliary.		Mrs. Sermons	10 4 0	R. W. Buckley, Esq.	1 1 0	Mrs. Montgomery	0 10 0
Sunday School	9 19 5	Mrs. Aley	0 10 0	Mrs. Cooper	1 1 0	Mr. Mackintosh	0 10 0
Ditto, for Education in India	4 6 6	Mrs. Arthorpe	0 5 0	Mr. & Mrs. Durnford	2 2 0	Mr. Mac Rea	0 5 0
Boxes	1 10 1	Mr. Barker	1 1 0	Mrs. Grice	0 5 0	Mr. Patterson (lqr.)	0 1 6
Collections in May 20 13 9		Miss S. Bennett	0 5 0	Mr. Heather	1 1 0	Mr. Urquhart (lqr.)	0 1 6
For Widows' Fund	7 0 4	Mr. Best	0 6 0	Miss Heather	0 10 0	Mr. Wendell	0 10 0
Exs. 10s.; 78s. 18s. 9d.		Miss Bull	0 10 0	Mr. Holborn	2 0 0		
Hoxton Academy Chapel.		Mr. Burr's Box	0 1 1	Miss Holborn	0 10 0		
Mrs. Winch, Treasurer.		Mrs. Carman	0 5 0	Mr. W. Holborn	0 10 0		
Collected by Miss Bentley.		Mrs. Charles	0 2 6	Mr. A. Holborn	0 10 0		
Miss Bentley	0 10 0	Mr. Davis	1 1 0	Mrs. Hobbs	0 10 0		
Under 10s.	0 4 0	Miss Davis	1 1 0	Mrs. Kidd	1 1 0		
Collected by Mrs. Brend	0 6 0	Miss Downer	1 0 0	Do. and Family, for Chinese Mission	1 1 0		
Collected by Miss Fletcher.		Miss Elliott	0 10 0	Mr. J. W. Lea	1 1 0		
Under 10s.	0 15 10	Miss Fleming	0 10 0	Mr. Mayers	0 10 0		
Collected by Miss Ivor.		Miss E. Fleming	0 10 0	Mrs. Rawson	0 10 0		
Under 10s.	0 13 7	Mr. Grainger	1 1 0	Miss Rogers	0 5 0		
Collected by Miss Mills.		Mrs. Grainger	0 10 0	Mr. Starkey	1 1 0		
Mr. Knight	1 0 0	The late Mrs. Langton, for Native Teacher at Bellary	10 0 0	Mrs. Tegg	0 10 0		
Miss Knight	1 0 0	Mrs. Morgan	0 10 0	Mrs. Wedd	1 1 0		
Mr. Mills	0 10 0	Boxes at Miss Fleming's, Pestalozzian Establishment	0 6 6	Collected by Mrs. Harris.			
Mrs. Thornton	0 10 0	30s. 10s. 7d.		Mrs. Acton	0 5 0		
H. H.	1 0 0	John Street, Bedford Row.		Mr. & Mrs. Budgen	2 0 0		
Mrs. Wilson	1 0 0	Hon. & Rev. B. W. Noel, M.A.		Mr. Butt	0 5 0		
Mr. Chipperfield	0 10 0	Missionary Association, per Marcus Martin, Esq.		Mr. and Mrs. Hunt	0 12 0		
Under 10s.	4 7 7	Mrs. Anstey	1 1 0	Misses Hunt	0 14 4		
Collected by Mrs. Selves.		The late Mr. Bacon	2 2 0	Mr. & Mrs. Harris	0 10 0		
Under 10s.	0 12 8	Mr. Gundry	1 1 0	Mr. Manchester	0 10 0		
Collected by Mrs. Todd.		Miss Hagger	0 10 0	Mr. and Mrs. G.N. Stark	1 0 0		
Under 10s.	2 3 0	Mrs. Hallowes	1 1 0	Miss Tunks	0 4 4		
Collected by Miss Taylor.		Mr. and Mrs. Howgate	2 2 0	Collected by Miss F. Luscombe.			
Under 10s.	1 2 6	Mr. Jeanneret	1 1 0	Mrs. Couchman	0 4 4		
Collected by Mrs. Winch.		Mr. Martin	2 0 0	Mr. & Mrs. Derry	1 5 0		
Mrs. Faulkner	1 1 0	Hon. and Rev. B. W. Noel	2 0 0	Mr. and Miss Griffith	5 0 0		
Miss Mason	1 10 0	Mr. Payne	2 12 0	Mr. Luscombe	0 5 0		
Ditto, for Madagascar	1 0 0	Mr. and Mrs. Pierson	1 0 0	Misses Luscombe	0 8 8		
Mrs. Tee	1 1 0	Mr. Ridler	1 0 0	Miss S. Middleton	0 4 4		
Mr. Walker	2 0 0	Mr. and Mrs. Strangways	0 10 6	Master Middleton	0 4 4		
Under 10s.	3 8 2	Mr. and Mrs. Trimmer	1 1 0	Mr. Padgett	0 10 0		
Collected by Miss H. Winch.		By Vote of the Church	43 2 2	Miss Rogers	0 4 4		
Mr. S. Walker	0 10 0		62 3 8	Mr. Toms	0 2 6		
Under 10s.	1 6 2	John Street Chapel Girls' School, per Mrs. Harrington Evans, for Mrs. Corbold's School, Madras	10 13 10	Mr. Tooke	0 5 0		
Basing Place Auxiliary.		Kensington.		Mr. Walker	0 5 0		
Collected by A. J. Anderson and G. L. Winch.		Rev. J. Stoughton.		Collected by Miss C. Miller.			
Mrs. Watt	1 1 0	Ladies' Auxiliary.		Mr. Aldridge	0 5 0		
Mr. Tee	1 1 0	Mrs. Stoughton, Treasurer.		Misses Ashley	0 15 0		
Mr. Rudland	0 10 0	Miss Ashby, Secretary.		Mrs. Barnjum	0 10 0		
Mrs. Cloake	0 10 0	Collected by Master Freeman.		Mrs. Bampton	0 4 4		
Mr. Winch	0 10 0	Mrs. Barrett	0 10 0	Mr. Barlow	0 10 0		
Mr. Dunstall	0 10 0	Mr. Freeman	1 0 0	Mrs. Brockman	0 5 0		
Under 10s.	3 5 0			Mr. Beddow	1 1 0		
Boxes	2 0 6			Mr. Binnis	1 1 0		
Donations.				Mr. Baker	0 8 0		
Mr. Anderson	0 10 0			Mr. Biggan	0 10 0		
Under 10s.	0 11 0			Misses Carile	1 1 0		
				Mrs. Corbould	0 5 0		
				J. E. Davies, Esq.	1 1 0		
				Miss Hagger	0 10 0		
				Miss M. Hagger	0 10 0		
				Mr. Hide	0 10 0		
				Mrs. Harris	0 4 4		
				Mr. Miller	1 1 0		
				Miss Miller	0 6 0		
				Mrs. McCrae	0 5 0		
				Mrs. Mackintosh	0 5 0		
				Mrs. MacKellar	0 5 0		
				Mrs. Morley	0 2 6		
				Miss Parker	0 4 4		

Collected by Miss C. Miller.	
Mr. Aldridge	0 5 0
Miss Aldridge	0 4 4
Miss Anderson	0 5 0
Misses Ashby	0 10 0
Mrs. Watson	0 10 0
Mr. J. Wright	0 6 0

Sunday School Auxiliary.

Girls.

From Classes by—	
Miss C. Ashby	0 3 2
Miss Dibbin	0 3 7
Miss Dale	0 4 9
Miss Grey	0 15 6
Miss Groom	0 7 6
Miss Hager	0 4 1
Miss Holborn	1 10 3
Miss Hobbs	0 2 9
Miss Kidd	0 2 6
Miss Luscumbe	0 7 0
Miss Middleton	0 2 7
Miss Rogers	0 4 5
Miss Rawson	0 6 6
Miss Smith	0 1 6
Miss Stoughton	0 6 2
Miss Tooke	0 2 8
Miss Wedd	0 6 0
Miss Williams	0 5 4
Smaller sums	0 0 10

Boys.

From Classes by—	
Mr. Fennings	1 12 7
Mr. Giltro	0 10 2
Mr. W. Stoughton	0 11 6
Mr. Kidd	0 10 2
Mr. F. Heather	0 7 6
Mr. Harris	0 3 0
Mr. A. Shepherd	0 5 3
Mr. B. Watson	0 5 6
Mr. Baey	0 6 6
Mr. Wilmot	0 9 3
Mr. Hopcroft	0 8 2
Mr. H. Watson	0 5 2
Mr. Collins	0 2 6
Mr. Baker	0 4 0
Mr. A. Tibbin	0 11 1
Mr. C. Dibbin	0 2 6
Mr. C. Lean	0 1 7
Mr. Reed	0 7 10

Infant School	2 3 9
Sermons in May	45 3 3
For Widows' Fund	20 0 6
Public Meeting	23 0 6
Ex. 86s.; 236l. 12s. 3d.	

Kentish Town Auxiliary.

Rev. J. Fleming.

Mr. Wm. Saville, Treas.

Collected by Miss Horne.

Miss Patterson	0 12 0
Mr. Bruce	0 10 0
Mrs. Saville	0 10 0
Mrs. Bussey	0 5 0
Mrs. Horne	0 5 0
Mr. Sangster	0 5 0
Mr. Oakley	0 10 0

Collected by Miss Mann.

Mr. Barker	1 1 0
Mr. Bartholomew	0 5 0
Mrs. Cox	0 1 0
Mrs. Carter	0 5 0
Mrs. Judd	0 5 0
Mrs. Mauners	0 5 0
Mrs. Hawes	0 4 0
Mrs. Harper	0 2 0
Mrs. Herbert	0 2 0
Mr. Senoole	0 2 0
Mr. Whiting	0 2 0
Mr. Proctor	0 3 0
Mr. Thurston	0 3 0
Mrs. Guitridge	0 2 0
Mrs. Lambie	0 2 0

Mrs. Jenkyn	0 5 0
Mrs. Ramsell	0 5 0
Mrs. Meek	0 2 6
Mrs. Gidden	0 2 6
Mrs. Geary	0 2 0

Collected by Mrs. Storr.

Rev. R. Daw	1 1 0
Mrs. Daw	1 1 0
Mr. & Mrs. Webb	1 0 0
Rev. H. Smith	1 1 0
Rev. J. Fleming	0 10 0
Mr. Greathach	0 10 0
Miss S. King	0 10 0
Ditto, Donation	0 19 0
Miss Beattie	0 5 0
Mrs. Hill	0 5 0
Mr. Julien	0 5 0
Mrs. Julien	0 2 6
Mrs. Rogers	0 5 0
Mrs. Varie	0 5 0
Mr. J. Birch	0 5 0
Mrs. Tristen	0 10 0
Mrs. Herbert	0 10 0
Mrs. Jay	0 5 0
Mr. Brooking	0 4 0
Mrs. Warn	0 3 6
Mr. Backney	0 2 0
Mrs. D. Lake	0 2 0
Mrs. Bartlett	0 2 0
Miss Smith	0 2 0
Mrs. W. Hall	0 2 6
Mrs. Woodman	0 2 0
Mrs. Mills	0 2 6
Mr. Gregory	0 2 0
Mr. E. F. Storr	0 3 0

Collected by Miss Widen.

Mrs. Chick	0 5 0
Mrs. Clarke	0 2 0
Mrs. Dixon	0 10 0
Mrs. Davis	0 5 0
Mr. Eason	0 1 0
Mr. Howell	0 2 6
Miss Meredith	0 5 0
Mrs. Mulbourne	0 2 6
Mrs. Prebble	0 5 0
Mr. Riley	0 15 0
Mr. Robertson	0 2 6
Mrs. T. A. Smith	0 5 0
Mr. Smith	0 2 6
Mrs. Sanderwick	0 10 0
Mr. Stevens	0 10 0
Mr. Stevens	0 10 0
Mr. J. Stevens	0 10 0
Mrs. Weiden	1 0 0
Mrs. Weiden	1 0 0
W. C.	0 10 0
Mr. Thompson	0 5 0

Boxes.

Anonymous	0 11 0
Mr. Chandler	0 3 2
Miss Diver	0 4 0
Master Fleming	0 11 7
Mrs. Freeman	0 10 7
Miss Gidden	0 8 10
Miss Ann Haffhead	0 10 6
Miss Horne	0 10 6
Mrs. Howell	1 10 3
Master Lake	0 6 4
Master W. Lake	0 10 3
Mrs. Lock	0 5 7
Miss Meredith	0 3 9
Mrs. Mills	0 5 3
Mary Smith	0 4 3
Miss Strange	0 15 0
Miss E. Streton	0 9 1
Miss Wigg	0 3 2
Miss Widen	1 16 0
Fractions	0 6 6
May Sermons	31 15 0
For Widows' Fund	15 10 6
Sunday School	28 0 0
118l. 15s. 1d.	

Kingsland.

Rev. T. W. Aveling.

May Sermons	25 10 0
For Widows' Fund	14 0 0
Ladies' Branch	31 15 0
Working Society	18 8 7
Collection	7 13 2
Juvenile Branch	23 14 0
Boys' School	6 5 0
Girls' School	15 11 6
Sunday School	21 0 0
Exs. 18s.; 154l. 7s. 4d.	

Latimer Chapel, Mile End.

Rev. H. Hooper.

Mrs. Lye, Treasurer.

Miss Elliott, Secretary.

Dr. Ross	1 1 0
Mrs. Rose	0 10 0
Mrs. P. Pockock, sen.	0 10 0
Mrs. C. Pockock	0 10 0
Miss Craigie	1 0 0
Miss Clarke	0 10 0
Smaller sums	1 15 3
Sabbath School	7 6 4
Do. Teachers	1 5 7
Missionary Sermons	5 10 0
For Widows' Fund	3 0 0
237. 0s. 2d.	

Muberty Chapel.

Rev. E. M. Davis, B.A.

Missionary Sermons 8 0 0

Collected by Miss Heaps.

Mr. Hull	1 1 0
Mr. Jaye	2 2 0
Mr. Whitaker	0 10 0
Mr. Morris	0 10 0
Miss Joesse	0 10 0
132. 13s.	

Middleton Road.

Rev. C. Dukes, A.M.

Mr. M. Young, Treasurer.

Mr. G. R. Swain, Sec.

Annual Collection 23 0 1

For Widows' Fund 10 7 1

Missionary Boxes.

Mrs. Brown	0 11 6
Mrs. Chandler	0 10 0
dec	0 10 0
Mr. Howshall, sen.	0 11 7

Collected by Miss Brooks.

Mrs. Young	0 10 0
Sums under 10s.	2 5 6

Collected by Miss Clements.

Mrs. Balbirnie	1 1 0
Mr. Chandler	1 1 0
Mr. Chapman	0 10 0
Miss Clements	0 10 0
Rev. C. Dukes, A.M.	1 1 0
Mr. Elliott	0 10 0
Mr. Holmes	1 0 0
Mr. Palmer	0 10 0
Mr. Pavitt	0 10 0
Mrs. Price	0 10 0
Mrs. Shelley	0 10 0
Mrs. Stevens	0 10 0
Sums under 10s.	2 11 0

Collected by Miss Dukes.

Mr. Alton	1 0 0
Mr. J. W. Battley	0 10 0
Mrs. Clare	0 10 0
Mr. H. Misted	0 10 0
Mr. and Mrs. Stevenson	1 0 0

Mrs. Wacker 0 10 0

Sums under 10s. 2 14 0

Collected by Miss Ingram.

Mrs. Hoare	0 10 0
Mrs. Murray	0 10 0
Mr. Oatley	0 10 0
Mrs. Ross	0 10 0
Sums under 10s.	0 15 0

Collected by Miss Whalley.

Mr. Hadrill	0 10 0
Sums under 10s.	2 1 6
Exs. 36s.; 587. 14s. 3d.	

Mile End New Town.

Congregational Church.

Rev. W. Tylor.

Miss Bullock, Treasurer.

Mrs. Paulson, Hon. Sec.

Subscribers.

Rev. W. Tylor	1 1 0
Mrs. Tylor	1 1 0
Mr. Watkins	1 0 0
Mr. Forsaith	0 5 0
Miss Bullock	0 10 0

Collected by—

Miss Kusel	0 4 6
Miss Mitchell	0 2 6
Mrs. Paulson	0 6 6
Mr. Soar	0 4 6
Sundry sums	0 4 6
Annual Collections	7 18 7
For Widows' Fund	2 4 0
Abbey St. Sunday School	3 2 0
Church St. Sunday School, for Native Girl at Parey-chaley, Hama	3 0 0
Reed	1 0 0
For Madagascar	1 0 0
General Fund	3 2 0

Gascoigne Place Sunday School, for Native Girl at Bangalore, Mary Elizabeth Tyler	3 0 0
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King Edward Sunday School.

For Native Boy at Salem, Henry Althans	3 0 0
General Fund	5 2 6

Wood St. Sunday School.

For Native Boy at Parey-chaley, M. Clark	3 0 0
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For Native Boy at James Town, India, John Sherwin, under Rev. J. F. Ganaway

Native Girl, at James Town, India, Sarah Sherwin	3 0 0
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Miss Sherwin's Box

For General Fund	0 13 2
Exs. 37s.; 447. 3s. 9d.	

New College Chapel, St. John's Wood.

Rev. H. Christopherson.

Mr. Stainton, Treasurer.

Collected by Mrs. Bollen.

Mr. Biddle	1 1 0
Mr. H. Bollen	1 1 0
Mrs. Bollen	0 10 0
Mrs. Edwards	1 0 0
Mrs. Green	2 2 0
Miss Griffith	1 0 0
Mrs. Harris	0 10 0
Mrs. Litchfield	0 10 0
Capt. Macdonald	1 0 0
Mrs. Newman	0 10 0
Mr. Roberts	20 0 0

Collected by Miss Hoggood.

Miss Balake	0 10 6
Rev. H. Christopherson	1 1 0
Mr. Colebrook	1 1 0
Miss Hoggood	1 1 0
Mr. Lawley	0 10 0
Miss Padwick	0 10 6

Mrs. Wilson.....	0 5 0
Mrs. Wright.....	0 10 0
Collected by Mrs. Stalton.	
Mrs. Agnès.....	0 0 0
Mrs. Clapham.....	1 1 0
Mrs. Gibbs.....	0 0 0
Mrs. Gibbs.....	1 10 0
Mrs. Pollard.....	1 0 0
Mrs. Stalton.....	1 1 0
Miss Stalton's Box.....	1 0 0
Miss Sutherland's.....	1 0 0

Collected by Mrs. Thorne.	
Mr. Bartleet.....	1 1 0
Mr. Beeton.....	0 10 0
Mr. Candler.....	0 5 0
Mrs. Cumming.....	0 5 0
Mr. Elliott.....	1 1 0
Mr. Haynes.....	1 1 0
Mr. King.....	0 5 0
Major Phillips.....	0 10 0
Miss Rose.....	0 5 0
Mr. Rouse.....	1 1 0
Mrs. Stovell.....	0 10 0
Mrs. Thorne.....	1 0 0
Mr. Walker.....	0 10 0
Mr. Walther.....	0 10 0
Miss Wilson.....	1 1 0
May Sermons.....	47 5 3
For Widows' Fund.....	0 15 0
Oct. 16, 64.	

New Tabernacle.

Rev. J. Deighton.

Mr. W. W. Tyler, Treas.

Mr. W. H. Upton, Sec.

Collected by Mrs. Abbott.	
Abbott.....	0 5 0
Collected by Miss Bridges.	
Mrs. Blackmore.....	0 10 0
Mrs. Harris.....	1 1 0
Mr. Henwood.....	0 10 0
Mr. Povey.....	0 10 0
Miss Preston.....	1 0 0
Mr. Saunders.....	0 10 0
Mr. G. Tyler.....	1 1 0
Mr. C. Tyler.....	0 10 0
Small sums.....	0 6 0

Collected by Miss Ellwood.	
Small sums.....	1 8 6

Collected by Mrs. Garnett.	
Rev. J. Deighton.....	0 10 0
Mr. Garnett.....	0 10 0
Mrs. Garnett.....	0 10 0
Miss Garnett.....	0 10 0
Mr. Tyler.....	1 1 0
Mr. White.....	0 10 0
Small sums.....	3 4 6

Collected by Miss Upton.	
Small sums.....	1 13 10
Mrs. Fontaine.....	10 0 0
per Mr. Tyler.....	10 0 0
Missionary Collections.....	10 17 11
For Widows' Fund.....	4 2 5
Sunday School.....	9 3 11
Auxiliary.....	9 3 11
Exa. 16s.; 64. 18s. 7d.	

Norland Chapel.

Rev. J. Stent.

For Widows' Fund 2 3 0

Old Gravel Pit Chapel.

Rev. J. Davies.

T. T. Curwan, Esq., Treas.	
May Sermons.....	54 2 2
For Widows' Fund.....	25 0 0
Contributions already acknowledged.....	44 1 9

Collected by Miss A. McCall and Miss Goodman.	
Miss Ainsley.....	1 0 0
Mr. Branscombe.....	0 10 0
Mr. Buge.....	1 1 0
Mr. Carter.....	5 5 0
Mr. Coombs.....	0 2 6
Mr. Curwen.....	2 2 0
Rev. J. Davies.....	1 1 0

Miss Goodman.....	0 5 0
Mr. C. Green.....	0 5 0
Mr. Hardy.....	1 1 0
Mr. Heapy.....	0 10 0
Mr. Henry.....	0 10 0
Rev. S. McAll.....	1 1 0
Mr. Mitchell.....	1 1 0
Mrs. Morris.....	1 1 0
Mr. and Mrs. Naah.....	2 2 0
Mr. O'Neil.....	1 0 0
Mr. P. Smith.....	1 0 0
Mrs. Butt.....	1 1 0
Miss H. Butt.....	1 0 0
Miss R. Butt.....	0 10 0
Mrs. Smart.....	1 1 0
Mrs. B. Smith.....	0 5 0
Miss Vaddington.....	0 5 0
Miss Poyers.....	0 10 0
Mrs. Walford.....	1 1 0
Mr. Walters.....	2 2 0
Miss Westwood.....	0 10 0
Mrs. White.....	0 4 0
Mr. Ashby.....	0 12 0
Mr. Ramsdale.....	0 12 0
Mrs. Williams.....	0 8 0
A Friend.....	0 4 0
A Friend.....	0 10 0

Collected by Miss Muller and Miss Unwin.

Mrs. Archer.....	0 10 0
Miss Chaplin.....	1 0 0
Mr. Child.....	2 2 0
Mrs. Clark.....	1 1 0
Mrs. Charles Clark.....	1 1 0
Mrs. Coventry.....	0 14 0
Mr. Fish.....	0 10 0
Mrs. Eden Fisher.....	2 2 0
Mr. and Mrs. Fisher.....	0 10 0
Mr. Ford.....	1 1 0
Mr. Gardner.....	2 2 0
Mrs. Green.....	0 5 0
Mrs. Honey.....	1 1 0
Miss Huxley.....	0 5 0
Mrs. Alfred Is Mars.....	0 10 0
Miss Moul.....	0 10 0
Mrs. Muller.....	2 2 0
Miss Muller.....	0 10 0
Mrs. Bix.....	2 2 0
Mrs. Rose.....	0 2 0
Mr. Samuel Underhill.....	2 2 0
Mr. William Underhill.....	5 0 0
Miss Unwin.....	0 10 0
Mrs. Van Summer.....	1 1 0

Collected by Mr. E. J. Carter and Mr. T. L. Devitt.

Mr. F. Devitt.....	0 5 0
Mr. H. Devitt.....	0 5 0
Mr. T. L. Devitt.....	0 10 0
Mr. J. Davies.....	0 5 0
Mr. P. Gardner.....	0 10 0
Mr. C. D. Maynard.....	0 5 0
Mr. R. E. Maynard.....	1 1 0
Mr. S. Oliver.....	1 1 0
Mr. A. Fye Smith.....	0 10 0
Ditto.....	0 10 0
Mr. B. Smith.....	0 5 0
Mr. F. Smith.....	0 5 0
Mr. Woolcott.....	1 1 0
Mr. A. M. Carter.....	0 5 0
Mr. E. J. Carter.....	1 1 0

Collected by H. Vigo, for Madagascar. Juvenile Association. 247s. 18s. 11d.

Onslow Chapel.

Rev. J. Bigwood.

Moiety of Collection, per Mr. A. H. Baynes.....	
Baynes.....	6 9 0

Orange Street Chapel.

Rev. E. B. Forsyth.

Mr. E. Bendall, Treasurer.	
Collected by Mr. Cawston.	
Mr. Pitts.....	1 1 0
Mr. Chappell.....	0 12 0

Mr. Willson.....	0 10 0
Mrs. Longstein.....	0 5 0
Mrs. Mallet.....	0 5 0
Mr. Lecand.....	0 5 0
Miss Turner.....	0 4 0
Mr. Kendall.....	0 10 0

Sunday School.

Collected for Christmas, at Trevandrum.....	
Trevandrum.....	2 10 0
Sunday Collections.....	
Boxes and Cards.....	6 0 8

Boxes and Cards.

Master W. Chappell.....	0 14 2
Master H. Morgan.....	0 11 7
Master E. Osman.....	0 6 0
Miss Pimm.....	0 10 3
Miss Holloway.....	0 6 8
Various.....	1 13 6
May Sermons.....	10 9 10

77s. 4s. 8d.

Paddington Chapel.

J. D. Betts, Esq., Treas. Miss Wilcox, Secretary.

May Sermons.....	33 1 3
For Widows' Fund.....	8 0 0

Subscribers.

Mr. Bond.....	1 1 0
Mr. Callard.....	1 0 0
Mr. Ferguson.....	2 2 0
Mrs. Ferguson.....	1 1 0
Miss Fenn.....	0 10 0
Mr. Lewis.....	0 10 0
Mr. Lines.....	2 2 0
Mr. Hutchison.....	0 10 0
Miss Land.....	0 10 0
E. J. Physick, Esq.....	1 1 0
Mrs. Physick.....	0 10 0
Mr. Sergeant.....	0 10 0
Miss Toans.....	0 10 0
Mr. Thompson.....	0 10 0
Under 10s.....	2 0 0

Collected by Miss Edmonds.

Miss Edmonds.....	1 0 0
Miss M. A. Edmonds.....	0 10 0
Mr. R. T. Burr.....	0 10 0
Mrs. Hollis.....	0 10 0
Miss Pitkin.....	0 10 0
Under 10s.....	0 16 6

Collected by Miss Holmes.

Mr. Bill.....	1 1 0
Dr. Dell.....	0 10 0
Mrs. Evans.....	0 10 0
F. Fennell, Esq.....	1 1 0
J. H. Fennell, Esq.....	0 10 0
J. H. Harris, Esq.....	1 1 0
Mrs. Harris.....	1 1 0
Miss C. Harris.....	0 10 0
Mrs. Holmes.....	1 1 0
Miss Holmes.....	1 1 0
Mr. Moors.....	0 10 0
Mrs. Phillips.....	0 10 0
Mr. Tidy.....	1 1 0
Mr. Tritton.....	0 10 0
Mrs. Turnbull.....	0 10 0
Mrs. Watt.....	0 10 0
Mrs. Watson.....	1 0 0
Mrs. Whittingham.....	0 10 0
Under 10s.....	1 13 6

Per Miss Chappell 0 15 0 Per Mr. Thomas..... 1 10 0

Per Miss White.

G. Charlton, Esq.....	2 2 0
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Collected by Miss Wilcox.

Mrs. Cowens.....	1 0 0
Mrs. MacBean.....	1 0 0
Mr. Miller.....	0 10 0
A Friend.....	0 10 0
Mr. Wade.....	0 10 0
Mrs. Wilcox.....	0 10 0
Miss Wilcox.....	0 10 0
Under 10s.....	0 15 0

Special for Madagascar Churches.

Miss Fielder.....	0 10 6
Mr. Lewis.....	0 10 0
Mrs. Whittingham.....	1 1 0
Sunday School Children for Memorial Churches.....	
Memorial Churches.....	1 15 9
Smaller sums.....	0 9 10

Collected by Mr. J. Green, for Madagascar Hospital.

Mr. W. Staggs.....	0 6 0
Mr. R. Staggs.....	0 6 0
Mr. T. Staggs.....	0 6 0
Mrs. T. Staggs.....	0 6 0
Miss Staggs.....	0 5 0
Smaller sums.....	0 11 2
Mr. J. Green.....	0 10 0

Annual Tea Meeting..... 1 0 4 Missionary Boxes..... 14 11 10 Sunday Schools..... 9 0 0 Box of Clothing for Madagascar..... 17 0 0 Exs. 114s. 8d.; 129s. 11s. 11d.

Park Chapel, Camden Town.

Rev. J. C. Harrison.

J. J. Knight, Esq., Treasurer.

Previously acknowledged..... 148 3 3

Mrs. Chiswick.....	0 10 0
Mr. D. Blow.....	1 0 0
Mrs. Chaplin.....	0 5 0
Mrs. Hobson.....	0 10 0
Mr. Gunn.....	1 0 0
Mr. James MacLaren.....	5 0 0
Rev. J. C. Harrison.....	3 3 0
Mr. Marmock.....	1 1 0
Mr. B. Lyon.....	1 0 0

Collected by Miss Tyler and Miss Selina Youngman.

Aldenharn Street School Box..... 0 8 4

Miss Ashmore's Box..... 1 10 0

Mr. Ashton.....	1 1 0
Miss Baddeley.....	0 10 0
Miss E. Baddeley.....	0 10 0
Mr. E. H. Clarke.....	0 10 0
Mr. W. Clark.....	1 1 0
Mr. Conder.....	0 10 0
Mr. Deed.....	1 1 0
Dr. Fraser.....	0 10 0
A Friend.....	0 1 0
Messrs. Gail and Anderson.....	0 10 0
Mr. Galloway.....	0 2 6
Mr. Garvey.....	0 10 0
Mr. Nicholas.....	0 5 0
Miss Owens.....	1 0 0
Mrs. Plimsoll.....	1 1 0
Mrs. Scott.....	0 10 0
Mr. Verley.....	1 1 0
Mr. K. Wilkinson.....	0 10 0
Mr. Youngman.....	2 0 0

Boys' Sunday School, for the school at Cuddaham, including 4s. for William Babehenson..... 8 0 0 179s. 12s. 12d.

Park Crescent Chapel, Clapham.

Rev. J. Nelson.

Rev. J. Nelson.....	1 0 0
Mr. Legerton.....	1 0 0
Mr. Pennington.....	1 1 0
Mr. McKensie.....	1 1 0
Mr. Connolly.....	0 10 0
Miss Chambers.....	0 10 0
Mrs. Ford.....	0 10 0

Small Subscriptions
and Missionary
Boxes 2 11 0
Sunday School Boxes 3 4 0
For Widows' Fund 5 0 0
16d. 14s. 6d.

Peckham Rye Congrega-
tional Church.

Rev. J. H. Hitchens, F.R.S.L.

Mr. Attridge, Treasurer.
Mr. Holder, Secretary.

Collected by Mrs. Hitchens.

H. Batchelor, Esq. 0 10 0
— Bell, Esq. 0 10 0
Miss Burwood. 0 10 0
Ed. Coumbe, Esq. 0 10 0
— Courtland, Esq. 0 10 0
Mr. Gaskell 0 5 0
Mr. Goodchild 0 5 0
Miss Frost 0 12 0
Mr. Horneastle 0 5 0
Rev. J. H. Hitchens 1 1 0
Mr. Partridge 0 5 0
Mr. Philip 1 1 0
Mrs. R. Reid 0 10 0
Mr. Rose 0 5 0
Mrs. Smith 0 5 0
C. W. Straker, Esq. 1 1 0
W. Tagg, Esq. 1 1 0
Mr. C. W. Tagg 0 10 0
Mrs. Vought 0 10 0
Mrs. Webber 0 10 0
Mr. Willett 0 10 0
Lesser sums 0 7 0

Collected by Mr. Nutting.

E. Abell, Esq. 0 10 0
H. Attridge, Esq. 0 10 0
— Bennett, Esq. 0 10 0
Miss Chittig 0 5 0
Mrs. Cook 0 5 0
Miss Cook 0 5 0
G. Garford, Esq. 0 5 0
W. Gardner, Esq. 0 10 0
Miss Maguire 0 5 0
Mr. Marshall 0 5 0
T. S. Nutting, Esq. 0 10 0
Mrs. Nutting 0 5 0
Mrs. Pusey 0 5 0
Mrs. Pile 0 5 0
Mrs. Straker 0 10 0
S. Straker, Esq. 0 10 0
W. Townley, Esq. 0 10 0
— Thompson, Esq. 0 5 0
— Wood, Esq. 0 5 0
Mrs. Wright 0 5 0
Mr. Houghton 0 5 0

Missionary Boxes.

Mrs. Garford 0 5 0
Master Hitchens 0 5 0
Grace Mancarron 0 3 0
Miss E. A. Reid 0 11 0
Miss Eva Straker 0 5 0
Master Ernest Straker 0 12 0
Master Shaw 0 2 0
Master Sutherland 0 2 0
Mr. Smithers 0 1 11
Mr. Tagg 0 10 0
Master Wood 0 5 0
Sunday School Collections 10 11 5
For Widows' Fund 1 1 0
Fanny Trew's Card 1 9 2
Eas. 31s.; 377. 17s. 6d.

Pembury Grove Chapel.

Rev. F. Soden.

Mr. H. R. Williams,
Treasurer.

May Sermons 12 0 0
Juvenile Society .. 10 10 0

Collected by Miss Wilson.

Mr. Crow 1 1 0
Mr. E. Newell 3 3 0
Miss Randall 0 5 0
Miss Sackett 0 4 0
Miss Tidmarsh 0 10 0
Miss Corby 0 2 2

Collected by—

Mrs. D. French 4 2 7
Miss Smith 2 5 0
Mr. E. Newell 2 2 0
Mrs. J. H. Brown 0 10 0
For Widows' Fund 5 0 0
411. 15s. 1d.

Poultry Chapel.

Rev. J. Spence, D.D.

Mr. Johnston, Treasurer.

Mr. Sewell, Secretary.

Mr. Adams 1 1 0
Miss Atkinson 0 10 0
Mr. Balster 2 1 0
Misses Beaumont. 1 1 0
Mrs. Bevan 0 7 6
Mr. H. Brown 1 1 0
Mrs. Campion 1 1 0
Miss Clark 0 5 0
Mr. R. Dixon 5 5 0
Mr. East 50 0 0
Mrs. Fisher 2 0 0
Mr. Nutter Gray 1 1 0
Mr. Greenlee 1 1 0
Mr. H. P. Gurner 1 1 0
Mr. Harrison 2 2 0
Mr. Hartwright 0 10 0
Miss Hunter 0 8 0
Miss Jackson 0 10 0
Mr. Johnston 2 2 0
Mr. J. Johnston 1 1 0
Mr. Lawson 0 10 0
Miss Legg 0 2 6
Mr. and Mrs. Lonsdale 5 5 0
Mrs. Maplestone 0 10 0
Miss Masters 0 5 0
Missionary Offer-
ings, per Mr. T. Smith 1 7 0
Mr. Naylor 0 10 0
Mr. Nell 0 10 0
Mr. S. Nichols 1 1 0
Miss Sarah Perry 0 10 0
Mr. Plumbridge 2 0 0
Mr. Radley 5 0 0
Mr. Randall 1 1 0
Mrs. Raymond 0 8 0
Dr. Ridge 1 1 0
Mr. & Mrs. Sewell 2 2 0
Miss Sharpe 2 5 0
Mr. Slater 0 10 0
Mr. H. Slater 0 10 0
Mr. E. Smith 50 0 0
Rev. J. Spence, D.D. 1 1 0
Dr. Sparke 1 1 0
Mrs. Staines 0 10 0
Mrs. Stockham 0 10 0
Miss Stockham 0 10 0
Mr. and Mrs. Teversham 2 2 0
Miss Toms 0 10 0
Mrs. Waller 1 1 0
Mr. Walters 1 1 0
Mr. Warman 0 10 0
Mr. Woodrooff 1 1 0
Mr. Worts 0 5 0
Collections 166 8 6

Poultry and Fye
Foot Lane Sun-
day School Chil-
dren 8 2 1
Ditto, for School
at Bangalore 3 0 0
Ditto, for School
at Cuddapah 3 0 0
Ditto, for Mrs.
Legge's School
at Hong Kong 3 10 0
Ditto, for Churches
at Madagascar 0 8 11
Milton Street Sun-
day School Chil-
dren, for India 2 0 0
Ditto, for Churches
at Madagascar 3 0 0

Juvenile Association.

Master J. U. Spence,
Secretary.

Collected by—

Miss Bates 1 6 0
Miss A. Downing 0 7 3
Master G. Gillan 0 1 0
Masters J. and S.
Harrison 0 12 0
Master W. Harri-
son 0 5 0
Mrs. Horsley 0 3 0
Master S. Hurren 1 12 4
Master S. Lonsdale 1 15 0
Miss Mather 0 17 6
Miss Nichols 0 15 0
Master S. Parker 0 13 2
Miss Randall 4 17 4
Miss Smith 7 4 0
Miss Waller 1 12 6
Several Young
Ladies, for Na-
tive Scholar
Samuel Borge 3 0 0
251. 1s. 1d.

For Widows' Fund 31 8 3
A Friend, for
Madagascar 1 1 0
Ex. 43s.; 384. 11s. 10d.

Queen Street, Ratcliffe.

Rev. J. Benny.

Collectors' Cards 2 12 10
Missionary Sermons,
Public and Tra-
meetings, less Ex-
penses 2 5 9
Missionary Boxes of
Misses Ellis, Neame,
French, Lamb, and
a Friend 1 6 6
Queen Street Chapel
Consolidated Fund 0 5 0
81. 2s. 1d.

Regent's Park Chapel.

Rev. W. B. Landels.

Contributions, per
J. Thompson, Esq. 4 14 5

Robert Street Chapel.

Rev. J. W. Goucher, Pres.

Mrs. Rutter, Treasurer.

Miss Dunning, Secretary.
May Sermons 9 15 6
For Widows' Fund 6 10 0
Sunday School, for
Madagascar 4 4 0

W. Cullum, Esq.,
for Native Teacher,
W. Cullum 10 0 0
Mrs. Hanis 2 5 6

Collected by Miss Dunning.

Mrs. Woods 1 1 0
Mrs. Wiltson 0 6 0
Mrs. Kilbey 0 2 6
Mrs. Rutter 0 10 0
Mrs. Ainge 0 4 0
Mrs. Curtis 0 2 6
Mr. Brown 0 10 0
Mrs. Russell 0 5 0
Mrs. Steele 0 10 0
Miss Dunning 0 10 0
Mrs. Asford 0 3 0
Miss Lake 0 3 0

Boxes.

Miss Miller 0 12 0
Mrs. Cleyden 0 2 6
Miss Asford 0 3 4
Mrs. Metcalf 0 10 0
Mr. Harding 0 8 6
Master Gunn 0 3 0
Sunday School 5 10 0

Do. for Madagascar 3 3 0

Missionary Prayer
Meeting Box, per
Mr. J. Allen 2 1 0
491. 15s. 4d.

St. Paul's Churchyard.

Young Men's Mis-
sionary Associa-
tion, at Messrs.
G. Hitchcock & Co. 3 8 6

St. John's Wood.

Rev. Dr. Ferguson.

Previously acknow-
ledged 27 14 0
For Native Girl, H.
M. Watkins, half
year 1 10 0
291. 4s.

St. Thomas's Square,
Hackney.

Rev. W. Kirkus, LL.B.

I. Sheffield, Esq., Treasurer.

Missionary Collec-
tion at Chapel 11 12 0
Miss Bullock 0 10 0
Mr. Gardner 0 1 0
Mr. G. Powell 1 1 0
Miss Saunders 0 10 6
Mr. J. Tait 1 1 0
Mr. T. Tait 1 1 0
Mr. Sheffield 2 2 0
Miss Bloomfield 0 10 0
Collected by Miss
Ingram 0 14 0
191. 2s. 6d.

Surrey Chapel Auxiliary.

Rev. N. Hall, LL.B.

Mr. E. Howard, Treasurer.

Mr. W. H. Simms and Mr.
C. G. Saunders, Secretaries.

Subscriptions 32 1 6

Ladies Auxiliary.

Collected by—
Mrs. C. Buck 17 6 0
Miss Putley 16 9 10
Miss Longman 2 13 6
Miss Russell 2 17 6
Mrs. W. Williams 0 10 0
Miss Moreland 5 9 0
Mrs. Ridel 3 7 6
Mrs. Gould's Class 5 0 0

Schools.

Surrey Chapel 5 9 5
Kent Street 8 11 10
Mansfield Street 2 7 8
Chapel Court 0 5 4
Dockhead 2 7 10
Bond Street 1 9 1
Jurston Street 1 10 0
Annual Collection 55 1 7
Collected for Madaga-
scar 7 8 0
Kent Street School,
ditto 1 2 10
Missionary Boxes 1 5 8
Ladies' Maternal
Association, per
Mrs. Harding, for
the Native Teacher
Surrey 10 0 0
Young Ladies' Bible
Class, per Mrs.
Heffer, for the
Native Teacher
James Sherman 10 0 0
For the Native Girl
at Porechaley,
Emma Louisa
Harding, per Mrs.
Heffer 2 20 0
E. 38s. 6d.; 388. 11s. 6d.

<i>Southwark Auxiliary.</i>	
<i>Memorial Church.</i>	
Rev. J. Waddington, D.D.	
Mr. S. J. London, Treas.	
Public meeting	1 16 8
For Widows' Fund	1 0 8
Boxes	0 18 4
Collecting Books	1 11 9
Sabbath School	
Boxes	0 15 9
Rev. J. Waddington, D.D.	1 0 0
Mrs. Waddington	1 0 0
Mrs. Adams	0 10 0
Miss Kitchen	0 10 6
Miss Longer	0 0 3
Exs. 17s. 6d.; 87s. 5d.	

<i>Stepney Meeting.</i>	
<i>Auxiliary Society.</i>	
<i>Rev. J. Kennedy, M.A.</i>	
<i>Ladies' Branch.</i>	
<i>Mrs. Kennedy, Treasurer.</i>	
Mr. W. Bates	1 1 0
Mr. Binns	0 10 0
Mr. Boak	2 2 0
Mrs. Boak	2 2 0
Mr. Brown	0 10 0
Mrs. Coward	0 10 0
Mrs. Crawshaw	1 1 0
Mr. Cooper	0 10 6
Mrs. Dalton	1 1 0
Mrs. T. Davis	0 10 6
Mrs. Dr. Fletcher	0 10 6
A Friend	2 2 0
Mrs. Gregory	0 10 0
Mr. Halsey	1 1 0
Mrs. Linder	1 1 0
Mr. Oram	1 1 0
Mrs. T. Scrutton, jun.	0 10 6
Miss Scrutton	0 10 6
Mr. A. Scrutton	1 1 0
Small sums	2 5 2
Miss Thomas	0 10 0
Mr. Fane	1 1 0
Miss Youngman	0 10 0
22l. 11s. 8d.	

<i>For Female Education at Cuddapah and Vizagapatam</i>	
<i>Collected by—</i>	
Misses Youngman and Percival, for Mary A. Stepney	2 5 0
Miss Violet and Mrs. King, for Jane Kennedy	2 5 0
<i>For Female School at Neyoor.</i>	
Mrs. T. Scrutton, jun., for Mary Davis	2 5 0
Misses Thompson and Scrutton, for Eliz. Fletcher	2 5 0
Miss Fuller	0 13 0
2l. 11s.	
<i>For Widows' Fund</i>	
Annual Sermons	21 15 2
Service, in lieu of Annual Meeting	8 4 0
Legacy of the late Mr. E. Manby	5 0 0

<i>Male Branch.</i>	
<i>T. Scrutton, Esq., Treas.</i>	
Mr. Butchart	1 1 0
Capt. P. Campbell	1 1 0
Captain Deane	1 0 0
Mr. Hicks	0 10 0
Mr. Horton	1 1 0
Mr. J. Holdsworth	1 1 0
Rev. J. Kennedy	2 2 0
Mr. J. Moore	1 1 0

Mr. J. Newling	1 0 0
Mr. Oughton	1 1 0
Mr. Park	1 1 0
Mr. T. Scrutton	10 10 0
Mr. T. Scrutton, jun.	2 2 0
24l. 11s.	
<i>Juvenile Auxiliary.</i>	
Subscriptions, &c.	32 16 3
For Madagascar Mem. Churches	8 15 11
For Native Children, John Kennedy and Mary Scrutton	5 5 0
Exs. 9s. 6d.; 39l. 3s. 6d.	
Total	139 10 0

<i>Stockwell Ladies' Association.</i>	
<i>Rev. Dr. Thomas, Pres.</i>	
<i>Mrs. Bristow, Treasurer.</i>	
<i>Mrs. Bell, Secretary.</i>	
<i>Collected by Mrs. Bell.</i>	
<i>Rev. J. Gill's Family</i>	
Box	1 1 0
Mrs. Bristow	1 1 0
Mr. E. Bristow	1 1 0
Mr. G. Bristow	1 1 0
Mr. Carille	1 1 0
Mr. Watts	1 1 0
Mrs. Gill	0 10 0
Mr. Phelps	0 10 0
Sums under 10s.	0 16 10
<i>Col. by Mrs. W. M. Smith.</i>	
Mr. Bateman	3 3 0
Mrs. Bateman	3 3 0
Miss Bateman	1 1 0
Master Bateman	1 1 0
Mast. H. A. Bateman	1 1 0
Mast. W. K. Bateman	1 1 0
Mast. C. T. Bateman	1 1 0
Mrs. Smith	1 1 0
Mr. W. M. Smith	1 1 0
Mr. W. M. Smith	1 1 0

<i>Collected by Miss Jackson.</i>	
Mr. A. Jackson	1 1 0
Miss Jackson	0 10 0
The Misses Jackson	0 15 0
Mrs. Hammond	0 10 0
Mrs. Neale	0 15 0
Mrs. Biden	0 10 0
Mr. Biden	0 10 0
Donation	0 10 0
In small sums	0 14 0

<i>Collected by Miss Bishop.</i>	
Mrs. Pilcher	1 1 0
Mr. Waltham	1 0 0
Mr. Kemp	1 0 0
Mr. Clarkson	0 10 0
Mr. Gowland	0 10 0
Mr. Wright	0 10 0
Sums under 10s.	1 0 4
<i>Collected by Miss Pearce.</i>	
Mr. Alder	0 10 0
Mrs. E. Pearce	0 10 0
Sums under 10s.	1 1 6

<i>Missionary Boxes.</i>	
Mast. W. M. Smith	0 10 0
Mr. Phelps' children	0 6 6
Miss Gosling	0 5 0
Master W. Harris	0 5 0
Miss Mary Bristow	0 2 0
Sunday School	0 5 0
May Sermons	15 15 0
53l. 11s. 2d.	

<i>Tabernacle.</i>	
<i>Rev. Dr. Campbell and Rev. W. Grigsby.</i>	
May Sermons	17 13 0
Per Mr. J. Clark	25 0 0

<i>Tonbridge Chapel, Fustons Road.</i>	
Mr. Burebott	2 2 0
Mrs. Cressy	1 1 0
Mr. Gless	1 1 0
Mr. Hiley	1 1 0
Mrs. Silcock	0 5 0

<i>Sunday School.</i>	
Boys	1 16 4
Girls	3 13 2
Collected by Miss Liddle	0 15 0
May Sermons	6 1 10
16l. 15s. 10d.	

<i>Trevor Chapel.</i>	
<i>Rev. W. M. Statham, Pres.</i>	
<i>Mr. Bartlett, Secretary.</i>	
Mr. Bartlett	1 1 0
Mrs. Bartlett	1 1 0
J. B. Berge, Esq.	2 2 0
Mr. and Mrs. Carthew	1 1 0
Mr. Chantler	1 1 0
Mr. Channon	0 10 0
T. S. Dixon, Esq.	1 1 0
Eliza Edwards	0 5 0
The Misses Gray	1 10 0
Mr. Harrod	1 1 0
Miss Hopkins	1 1 0
Mrs. Jones	0 5 0
Mr. and Mrs. Lownds	1 1 0
Mr. Lloyd	0 10 0
Mr. Malden	1 0 0
Mr. Maydwell	1 10 0
Mr. Mitchell	19 10 0
Mrs. Morgan	1 1 0
Mr. and Mrs. Radermacher	2 2 0
Rev. W. M. Statham	1 1 0
Mr. Symon	1 0 0
Mr. Walker	1 1 0
W. Webb, Esq.	0 10 0
Mrs. Radermacher, Book	3 13 0
J. J. Hinchliffe, Esq., for Hong Kong, Dr. Legge's School	1 1 0

<i>Collected by—</i>	
The Misses Hepburn & Stocken, for Miss Mullens' School, Bhowanipore, Calcutta	11 0 0
Miss J. Gray, for Miss Legge's School, Hong Kong	8 2 0
Annual Collections	26 8 0
For Widows' Fund	10 0 0

<i>Juvenile Auxiliary.</i>	
<i>Boxes.</i>	
Master Dowler	0 13 8
Mrs. Wake	0 5 1
Mrs. Bailey	0 10 4
Misses E. and J. Radermacher	0 5 10
Mrs. Foley	0 7 0
Miss Pitts	0 8 2
Misses Walker	0 18 7
Miss E. Valentine	0 8 10
Master W. Bartlett	0 5 3
Mrs. Longlands	0 7 0
Misses Seaborne	0 16 1
Mrs. Clare	0 12 10
Mrs. Addy	0 5 0
Miss Smith	0 8 0
Master and Miss Carthew	0 7 7
Master A. Williams	0 4 8
Miss Dear	0 10 1
Miss Craney	0 13 5
Miss F. Chantler	0 14 6
Mrs. Mitchell	6 7 6
Miss A. Chantler	2 19 7
Miss Fenn	0 2 9

Miss Brooks	0 9 7
Miss F. Brown	0 4 10
Miss Pritchard	0 9 2
Miss Mills	0 8 2
Miss Lovell	0 11 5
Master Howell	0 5 8
Misses Johnson	0 4 9
Miss Brown	0 1 7
Miss S. A. Smith	0 6 5
Miss M. Statham	0 4 6
Miss Rattenbury	0 5 4
Mrs. Tarry	0 7 3
Master Gould	0 3 4
Master Vinall	0 2 8
Miss Gardner	0 11 3
Master Palmer	0 3 2
Mr. E. Duke	0 12 0
Mrs. Pratt	1 2 0

<i>Cards.</i>	
Miss Gould	1 5 6
Mr. Harrod	1 6 0
Mr. A. Ottywell	2 2 0
Miss Radermacher	5 0 0
Miss Pymms	0 5 0
Mr. Watson	2 2 0
<i>In memoriam—</i>	
Brothers of late T. M. Bartlett	3 10 0
<i>Schools.</i>	
Trevor Chapel Bible Class, Mr. Duke, President	5 0 0
Boys	5 18 2
Girls	5 11 8
Exeter Buildings Ragged School	1 14 3
Fractions	0 1 3
Ex. 73s.; 157l. 1s. 3d.	

<i>Trinity Chapel, Edgeware Road.</i>	
For Widows' Fund	15 0 0
J. Cunliffe, Esq.	50 0 0
65l.	

<i>Trinity Chapel, Poplar, Auxiliary.</i>	
<i>Rev. G. Smith, D.D., Pres.</i>	
<i>Edward Nathan, Esq., Treasurer.</i>	
<i>J. W. Morris, Esq., Sec.</i>	
May Sermons	40 11 8
For Widows' Fund	13 1 6
Annual Subscriptions	27 8 0
Donations	12 3 0
Boxes	15 9 9
Schools	11 2 6
Ladies' Auxiliary	10 19 11
Annual Meeting	16 7 0
Ex. 10s.; 187l. 15s. 6d.	

<i>Union Chapel, Briston Hill.</i>	
<i>Rev. J. Hall.</i>	
<i>Mrs. Imray, Treasurer.</i>	
<i>Previously acknowledged</i>	
For Widows' Fund	44 6 5
Subscriptions, etc.	8 14 3
120l. 3s. 2d.	

<i>Walthamstow.</i>	
<i>Rev. J. Davies.</i>	
<i>Mr. Haalock, Treasurer.</i>	
Miss Hall	50 0 0
Do. Missionary Box	0 13 0
Mission School	5 10 0
C. M. E. Lodge, Esq.	5 8 0
Mrs. Carter	0 10 0
H. A. Boyd, Esq.	2 3 0
E. Cunliffe, jun., Esq.	3 3 0
Rev. J. Davies	1 0 0
Mrs. Walters	1 0 0

Mrs. Peohy.....	1	1	0
Missionary Box			
West Grove House	0	13	0
Collected by Miss			
Grigg.....	0	6	4
Miss Short's Mis-			
sionary Box.....	1	4	2
M. A. Day.....	0	4	0

Collected by Miss Turner.

A. Foulger, Esq.....	1	1	0
H. Foulger, Esq.....	1	1	0
S. E.H.M., Esq.....	1	1	0
Mrs. Macs.....	1	1	0
J. F. Turner, Esq.,			
Clapton.....	1	1	0
Do. Malagaay.....	1	1	0
Miss Turner.....	0	10	0
Miss Turner, Layton			
Miss Turner's Ser-			
vants.....	0	10	0
May Sermons.....	15	19	11
For Widows' Fund.....	19	2	4
Juvenile Association			
For the Ship.....	3	10	0
Missionary Prayer			
Meetings.....	2	14	7
1884, 2s. 6d.			

W Leigh House Chapel.

Rev. T. Binney.

Dr. Cooke, Treasurer.

May Sermons.....	30	11	0
For Widows' Fund.....	13	14	6
Subscriptions.....	86	2	6
Juvenile Auxiliary.....	53	0	0
1887, 2s. 6d.			

Westminster Chapel.

Rev. S. Martin.

G. Glover, Esq., Treasurer.

May Collections.....	50	0	0
Rev. S. Martin.....	1	1	0
Mrs. Yielding.....	1	0	0
Mrs. Tudor.....	1	0	0
Mrs. Williams.....	0	5	0
Native Boy in India			
5 0 0			

Col. by Miss Bergman.

Mr. Seaman..... 3 0 0

Collected by Miss Bishop.

Str C. Fox.....	1	0	0
Mrs. McLaren.....	1	1	0
Mrs. Wardle.....	1	0	0
Mrs. Wardle.....	1	0	0
Miss Bergman.....	0	10	0
Miss Bishop.....	0	10	0
Sums under 10s.....	0	5	0

Collected by Miss Dalton.

Mr. C. de Selincourt			
1 0 0			
Mr. Wm. Hughes.....	0	10	0
Mr. C. Price.....	0	10	0
Sums under 10s.....	0	8	2

Collected by Mrs. Hunt.

Mrs. Humphries.....	0	10	0
Mrs. Parsons.....	1	1	0
Miss Parsons.....	0	10	0
Mrs. Sugg.....	0	10	0
Mrs. Laws.....	0	10	0
Mr. Binge.....	0	10	0
Sums under 10s.....	1	13	6

Collected by Miss Lethem.

Mrs. Lethem, sen.....	5	0	0
Miss Lethem.....	2	0	0
Mr. Lethem.....	10	0	0

Col. by Miss Louisa Parker.

Miss Muddle.....	0	10	0
Miss Ward.....	0	10	0
Miss L. Parker.....	0	15	0
Sums under 10s.....	1	5	0

Collected by Miss Pope.

The Misses Pope.....	5	0	0
Mrs. Lavies.....	0	10	0
Mrs. Nevill.....	0	10	0
Miss Stevens.....	0	10	0
Miss Grange.....	0	10	0
A Lady.....	0	10	0

Mrs. J. E. Hibbert.....	0	10	0
Sums under 10s.....	0	15	2

Collected by Mrs. Rowe.

Mr. W. Collard.....	1	0	0
Sums under 10s.....	0	13	4

Collected by Miss Stancaby.

Mr. Thomson..... 0 10 0

Collected by Mr. Vernon.

Young Mens' Bible

Class.....	2	5	6
Boxes.....	8	4	0
Sunday Sch. Boxes			
92 2 3			
Exs. 71s. 3d.; 1384. 3s. 2d.			

York Street Chapel.

Rev. P. J. Turquand.

J. Newbald, Esq., Treas.

Mrs. James Holder, Sec.

Mrs. J. Barker..... 0 5 0

Miss Tool..... 1 0 7

Mr. Waghorn..... 1 0 0

Ditto, for India..... 0 10 0

C. B. Noden, Esq., 1 1 0

W. Beare, Esq..... 6 0 10

Mrs. Snellgrove..... 1 0 3

Master P. J. Tur-

quand..... 0 5 0

Miss Sands..... 0 2 6

Mrs. Weare..... 0 6 1

Mrs. Miller..... 1 6 0

Mrs. Clark..... 0 5 1

Rev. P. J. Turquand

Mrs. Faulconer..... 1 0 0

Mrs. Chamberlain

Mrs. Deighton..... 0 5 0

Mrs. Arnold..... 2 2 0

Mrs. Edwards..... 0 5 7

Mrs. Littlechild..... 0 4 9

Miss Fauntleroy..... 1 10 6

Mr. J. Holder..... 0 15 0

Mr. C. S. Barker..... 0 10 0

Master Swan..... 0 9 4

Mrs. Owen..... 0 5 5

Miss R. Morley..... 0 10 0

Mrs. Tasker..... 0 10 6

Mrs. Westerman..... 0 12 5

Miss Jeph..... 0 15 0

Mrs. Smith..... 0 5 0

Mr. Palmer..... 0 2 6

Mrs. Lewis..... 0 10 0

Mrs. Nadia..... 1 1 0

Mrs. Burgess..... 0 17 4

Miss Brewer..... 0 2 6

Mrs. Yeoman..... 0 10 0

Mrs. Swindle..... 0 4 0

Mr. Hughes..... 0 5 0

Mrs. Fennings..... 2 0 0

Mrs. Baker..... 0 1 9

Mrs. Turner..... 0 1 0

Mr. Barron..... 0 11 7

J. Newbald, Esq., 1 0 0

York Street Sun-

day Schools..... 10 17 0

Flint Street ditto..... 1 17 0

For Native Teacher

George Clayton..... 10 0 0

per Mrs. Arnold..... 27 11 0

May Sermons..... 7 0 0

For Widows' Fund..... 7 0 0

Exs. 54s. 6d.;

861. 12s. 6d.

Missionary Boxes.

W. C. Gellibrand..... 4 18 2

Esq..... 0 4 0

Sarah Ashill..... 0 4 0

Master J. D. Mason..... 0 11 6

BEDFORDSHIRE.**Bedford.**

Bunyan Meeting.

Rev. J. Jukes.

R. Thompson, Esq., Treas.

Moiety of Contri-

butions..... 22 16 9

Elstow Sunday

School..... 0 5 1

Girls' First Class.....	0	3	6
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Bunyan Meeting

Sunday School..... 1 5 0

Ditto, for Rev. A.

Corbold's School,

Madras..... 2 10 0

Collected by Mr.

Aston, for Rev.

W. J. Gardner's

Schools, King-

ston, Jamaica..... 5 0 0

Collected by Miss

H. Smith and

Mrs. Everitt, for

Mrs. A. Cor-

bold's School,

Madras..... 5 0 0

Masters George

and William Par-

ker's Missionary

Box..... 0 15 0

Fenlake Sunday

School..... 0 2 2

Goldington Sun-

day School..... 0 10 8

Sol. 7s. 10d.

Stapledon.

Missionary Meeting..... 1 3 6

Miss Whitmore's Box..... 0 10 2

1s. 12s. 8d.

Turvey.

Rev. J. Fernie.

Monthly Prayer

Meeting..... 1 19 2

Sunday School..... 0 17 4

For Widows' Fund..... 0 10 0

2s. 6s. 6d.

Woburn.

Rev. J. Andrews.

Missionary Sermons

& Public Meeting..... 8 16 8

T. Letchworth, Esq.,

Mrs. Letchworth..... 1 0 0

T. Letchworth,

Jun., Esq..... 1 0 0

Miss Letchworth..... 0 10 0

Miss Emma Letch-

worth..... 0 10 0

Missionary Boxes.

Miss Phillimore..... 0 19 8

The Misses Botsford..... 0 11 3

Mrs. Andrews..... 0 6 8

The Misses Perkins..... 0 3 1

Exs. 2s.; 13s. 1s. 6d.

BERKSHIRE.

Berks Auxiliary Society.

C. J. Andrews, Esq., Treas.

Rev. W. Legg, B.A.,

Secretary.

Bracknell.

Rev. J. Ellis.

Mrs. J. Roec, War-

field..... 2 2 0

Mr. Izod..... 0 10 0

Mrs. Izod..... 0 10 0

Mr. Foster..... 0 10 0

Mrs. Foster..... 0 10 0

Mrs. Emony, Bin-

field..... 0 5 0

Small sums..... 0 7 0

Sunday School..... 1 0 0

5s. 14s.

Caversham Hill.

Rev. J. Dadswell.

Schools at Caver-

sham Hill, for

Rev. W. E. Cou-

sins, Madagascar

For Widows' Fund..... 0 25 0

Collected by Master

Ravenscroft, for

Rev. W. E. Cou-

sins..... 0 14 0

5s. 15s.

Merthmer.

Rev. R. W. Maydon.

Public Meeting..... 1 1 5

Subscriptions..... 13 8 7

Missionary Boxes.

Miss Webb..... 0 13 0

Miss Fianell..... 0 17 0

15s.

Hungerford.

Rev. T. Davies.

Mrs. Still..... 0 5 0

Mrs. Holmes..... 0 4 4

A Friend..... 0 2 0

Mr. A. Lanfear..... 1 11 6

Mr. T. Lanfear..... 0 6 0

Missionary Box at

Monthly Prayer

Meetings..... 0 15 2

A Private Box..... 0 7 2

3s. 11s. 2d.

Reading.

Collection at Pub-

lic Meeting..... 11 0 7

Profit on Breakfast..... 0 15 2

11s. 15s. 9d.

Broad Street Chapel.

Rev. W. Legg, B.A., and

Rev. D. Moscop.

Collections..... 19 18 5

Widows' Fund..... 7 0 0

Mr. Barcham..... 1 1 0

Mr. Brain..... 0 10 6

Mr. Burton..... 1 1 0

Chinnor (late Miss)

Dividend..... 0 19 5

Mr. J. Cooper..... 1 1 0

Mr. J. F. Clark..... 0 10 6

Mrs. Coles..... 1 0 0

Mr. Cocks..... 0 2 6

Mr. Dryland..... 1 1 0

Mrs. Furnell..... 1 0 0

Mr. James Good-

man..... 0 5 0

Miss Hall..... 1 1 0

Mr. Jermyn..... 1 0 0

Mrs. Lamb..... 0 10 0

Rev. W. Legg..... 1 1 0

Mrs. Legg's Young

Ladies..... 2 2 0

Rev. D. Moscop..... 1 1 0

Miss Neil..... 1 1 0

Mr. Pecover..... 0 5 0

Mr. Pike..... 0 10 0

Mr. Readings..... 0 10 0

Mr. J. Smith..... 1 0 0

Mr. Stevens..... 0 5 0

Mr. Salmon..... 0 10 0

C. C. Smith..... 1 0 0

W. Updale Steel,

Esq..... 5 0 0

Mr. Thorp..... 0 5 0

Castle St. Chapel.

Rev. R. Bulmer.

Collection	19 0 0
Widows' Fund	10 0 0
Mr. A. Sutton	1 1 0
Mr. M. Sutton	1 1 0
Miss Johnson	1 1 0
Mr. Hoyle	1 1 0
Mrs. E. C. Davies	0 10 6
Mrs. Hayter	0 10 0
Mr. Hollis	0 10 0

Collected by Miss Bulmer.

The late Mr. E. Brown	3 3 0
Miss Brown	1 10 0
Miss E. Brown	1 10 0
Mr. Exall	1 10 0
Mr. Timothy	1 4 0
Mrs. Timothy	0 16 0
Mr. Eisdell	1 1 0
Miss Exall	0 15 0
Mrs. Hodgson	0 10 0
Smaller sums	2 12 1

Collected by Mrs. Dodge.

Mrs. E. White	1 1 0
Mr. W. Gibbons	0 10 0
Smaller sums	2 15 0

Collected by Mr. Stransom.

Mr. Sainsbury	1 0 0
Mr. J. Stransom	0 19 6
Mr. Ballard	0 10 0
Miss Gore	0 10 0
Smaller sums	1 4 1

Collected by Miss Strachan.

Mr. Shepherd	0 12 0
Smaller sums	2 9 2

Collected by Mrs. Timothy.

Rev. R. Bulmer	0 17 0
Mrs. Kidgell	1 0 0
Miss Bulmer	0 11 0
Smaller sums	2 9 3

Collected by Mrs. Whitehouse and Miss Keyworth.

Mr. H. Player	0 10 6
Mrs. Keyworth	0 10 0
Mr. C. Tanner	0 10 0
Rev. J. O. Whitehouse	0 10 0
Smaller sums	1 5 0

Collected by Miss Whitehouse, for boy in Nagcoil Seminary, called Moses Nathaniel.

Moses Nathaniel	3 0 0
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Collected by—

Miss Hunter	2 12 5
Miss Keyworth	0 9 0
Miss Kidgell	1 12 2
Miss Mant	0 14 7
Misses Maw	0 10 0
Mrs. Page	0 18 9
Mrs. Read	2 5 6
Miss Rose	1 1 7

Missionary Boxes.

Maat. Fox	0 4 0
Miss Hawkes	0 7 6
Miss Strachan	0 3 6
Maat. Wells	0 10 0
Sunday School	9 3 0
961. 5s. 6d.	

Trinity Chapel.

Rev. J. F. Stevenson.

Mr. Andrews	2 3 0
Mr. C. H. Andrews	0 20 0
Master W. F. Andrews	0 10 0
Mr. Allaway	0 10 0
Mr. G. A. Barrett	0 10 6
Mr. Colebrook	0 10 0
Miss Ford	1 1 0
A Friend	0 10 0
Mr. Fenner	0 10 0
Mr. Long	0 10 0

Mr. Ridley	1 1 0
Mr. Spokes	2 2 0
Mr. Walford	1 1 0
Mr. Wellsted	1 1 0
Collection	12 13 5
Sunday School	8 14 0
For Widows' Fund	4 0 0
371. 14s. 11d.	
Less Expenses	4 1 0
23s. 2 11	

Abingdon.

Rev. S. Lepine.

Subscribers.

Mr. J. Aldworth	1 0 0
Thomas Copeland, Esq.	0 10 0
Miss Floyd	1 0 0
H. Leake, Esq.	1 0 0
Rev. S. Lepine	1 0 0
Mrs. Noble	1 0 0
Unknown Friend	12 1 0

Collected by—

Miss Blizard	0 4 0
Mrs. G. Cox	1 0 10
Miss Cousins	0 16 8
Miss E. Glanville	0 5 6
Misses Fanny and Clara Cousins for Madagascar Memorial Churches	1 5 0

Missionary Boxes.

Mr. J. Badcock	0 3 0
Miss V. Cox	0 5 9
Weekly Offering	
Annual Collections	18 3 1
Sunday School, for the School at Amparibe Madagascar, Rev. W. E. Cousins.	2 0 8
For Widows' Fund	1 1 0
Ex. 21s. 10d.	
411. 14s. 8d.	

Aston Tirrold.

Rev. H. Pawling.

Contributions	8 0 0
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Farrington.

Per Mr. A. Clayden.

Collected by—	
Miss Julia Myers, of Langford	1 5 4
Miss Lait	0 8 0
Miss White	0 10 4

Subscriptions.

Mrs. Fidel	1 0 0
Mr. G. Fidel	0 10 0
Mrs. P. Fidel	1 10 0
Mr. Jeremiah Smith	1 1 0
Mr. Clayden	0 10 0
Mr. A. Clayden	2 0 0
Mr. S. Clayden	0 10 0
Mr. & Miss Wells	1 0 0
Mr. G. Gerrish	0 10 0
Misses Lewis	
Cow Leaze, Shrivvenham	1 10 0
Miss Partridge	0 4 0
Miss Kate Partridge	0 4 6
121. 15s. 8d.	

Wallingford.

Rev. C. Mc. C. Davies.

Edward Wells, Esq.	2 3 0
Edward Wells, Esq.	1 1 0
John Marshall, Esq.	1 1 0
R. R. Powell, Esq.	1 1 0

Wm. Newton, Esq.	1 1 0
Wm. Wright, Esq.	1 1 0
Mrs. Deacon	0 10 0
Mrs. Sherman	0 10 0
Collected by Miss Corbould	1 7 10
For Widows' Fund	2 0 0
Previously acknowledged	16 8 11
281. 2s. 9d.	

Windsor & Eton Auxiliary.

Mr. B. C. Durant, B.A., Treasurer.

Mr. W. H. Harris, B.A., Secretary.

Collected by Mrs. Atkins.

Mr. Atkins	0 10 0
Mrs. Atkins	0 10 0
Mrs. Loynes	0 10 0
Mrs. White	0 10 0
Sums under 10s.	1 9 4

Collected by Mrs. Durant.

Mr. Durant	0 10 0
Mrs. Durant	0 10 0
Mr. Jones	0 10 0
A Friend (D.)	0 10 0
Sums under 10s.	0 9 6

Collected by Master Elliot.

Mrs. Harper	0 10 0
Sums under 10s.	1 6 0

Collected by Mrs. W. H. Harris.

Mr. Little	1 1 0
Mr. Twinch	1 1 0
Mr. Woodbridge	1 1 0
H. Darvill, Esq.	1 0 0
Mr. Copeland	1 0 0
Mr. Poulton (3yrs.)	1 0 0
Rev. S. Eastman	0 10 6
Mr. Burge	0 10 0
Mr. W. H. Harris	0 10 0
Mr. Pooley	0 10 0
Mr. Willmore	0 10 0
Smaller sums	0 4 0

Collected by Miss N. Harris.

W. R. Harris, Esq.	1 0 0
Miss Isabella Harris	0 10 0
Sums under 10s.	0 17 3

Collected by Mrs. Platt.

Mr. Lundy	0 10 6
Smaller sums	0 5 6

Collected by Mrs. Robinson.

Small sums	0 10 0
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Collected by Miss Scott.

Mrs. Geary	1 0 0
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Mr. Atkins' Box	0 6 2
Mrs. Shurly's do.	2 5 0
Mr. Thompson's do.	0 17 0
Mr. Woodbridge's do.	0 11 3
Clewer House School	4 6 0
Missionary Sermons	10 14 4
Public Meeting	6 2 0
Sunday School, for Native Teacher	10 0 0
For Widows' Fund	4 15 0
611. 10s. 10d.	

For Widows' Fund 4 15 0

611. 10s. 10d.

BUCKINGHAMSHIRE.**Aylesbury.**

Rev. W. J. Gates.

Mr. D. Reid, Treasurer.

Collection	7 2 4
Public Meeting	2 11 2
Mr. Fred. Payne	1 0 0
Mr. Scrivener	
Weston	1 1 0

Mr. Reid	1 1 0
Mr. Loosely	0 10 4
Mr. Gunn	0 10 6
Mr. P. Payne	0 10 6
Mr. Bell	0 5 0
Mr. Bowler	0 5 0
Mr. Hedges	0 5 0
Miss Smith	0 5 0
Mr. Willison	0 3 0
Mr. Marshall	0 2 6
Mr. Hill	0 2 6
Mr. R. Gibbs	0 2 6
Mr. John Sanden	0 1 0

Juvenile Association.

Miss Payne, Treasurer.

Mr. H. Gunn, Secretary.

Collected by Miss—	0 11 0
Mrs. Lee, Hartwell House	1 0 0
Mr. Stutchberry	1 0 0

Collected by—

Miss Reid	2 13 8
Miss Lake	1 15 10
Miss Gilbert	1 4 7
Miss Payne	2 4 0
Sabbath School	2 4 5

Collected by Mr. Strange from 1st class Boys

Collected by G. H. Stevens	0 7 0
Collecting Card	0 8 2
For Widows' Fund	1 1 0
Ex. 2s. 9d.; 301. 15s. 3d.	

Ex. 2s. 9d.; 301. 15s. 3d.

Buckingham.

Mr. S. M. Allen

Mr. W. H. French

For Widows' Fund

Mr. S. M. Allen	1 1 0
Mr. W. H. French	1 2 0
For Widows' Fund	2 11 0

Collected by—

Miss R. Stuchey	1 8 0
Mrs. Box	113 0
Sunday School	217 8
Collections	8 7 0
Ex. 15s. 6d.; 171. 15s. 8d.	

Ex. 15s. 6d.; 171. 15s. 8d.

North Bucks Auxiliary.

Rev. J. Bull, M.A., Treas.

Newport Pagnel.

Mr. W. B. Bull	1 0 0
Rev. J. Bull	1 0 0
Mr. Elkins	1 0 0
Mr. Chapman	0 10 0
Mr. Hives	1 0 0
Mr. E. Conles	1 0 0
Mrs. James	1 0 0
Mrs. Rogers	0 10 0
Mrs. H. Chapman	0 5 0
Mr. Bromwich	0 10 0

For the Native Teacher

W. Bull	
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Mr. W. B. Bull	1 0 0
Rev. J. Bull	1 0 0
Mr. Hives	0 10 0
Mrs. Garratt	0 5 0
Mr. Rogers	0 10 0
Penny Society	1 0 0
Mrs. W. Conles	0 5 0
For Madagascar	2 0 0

For Madagascar 2 0 0

Missionary Boxes.

Miss Henderson's Bible Class	0 11 0
Mrs. W. E. Conles	0 8 0
Lucey Osborn	0 5 8
Miss Odell	0 10 0
Mrs. H. Chapman	0 7 6
Miss French	0 8 5
Walter B. Bull	0 4 7
Walter Mapley	0 2 4
Elizabeth Burrows	0 2 11
Mrs. Sheppard	0 5 6
Mary Tomkins	0 9 0
Emma Marston	0 4 0
Miss Rogers	0 4 8
Elizabeth Mapley	0 5 11
Mrs. Pettis	0 5 4
Alfred T. Bull	0 4 8

Miss Bunting	0 4 6	G. Vernon, Esq.	1 1 0
W. Abbot	9 2 7	R. Vernon, Esq.	1 1 0
J. Maulden Rogers	0 6 1	Mr. C. Tilly	0 10 6
E. Keynolds	0 5 7	Mr. J. Thurlow	0 10 6
Miss Lizzie Redden	0 2 3	Mr. W. Butler	0 10 6
E. Smith	0 0 8	Mr. Tozer	0 10 6
M. A. Tebbitt	0 5 5		
C. Cross	0 2 10		
W. James	0 19 8		
Miss Warr	0 15 0		
Boys' S. School	0 6 10		
Girls' do.	1 17 2		
Fractions	0 0 7		

Juvenile Society.

Mrs. H. Chapman	0 8 0		
Master W. B. Bull	0 8 0		
For Widows' Fund	1 10 0		
Collection at Anniversary	12 10 11		
Exs. 18s. ; 30l. 9s. 3d.			

Olney.

Rev. T. Mayn.			
Collection	5 12 7		
Collected by Miss Hearn.			
Mr. Flood	0 5 0		
Mr. W. Whitnee	0 5 0		
Miss Wright	0 5 0		
Miss Hoar	0 6 0		
Smaller sums	0 6 0		

Missionary Boxes.

E. & L. Whitnee	0 5 6		
Sunday School	0 12 4		
J. King	0 2 6		
Mrs. Beady	0 5 0		
Smaller sums	0 2 7		
Exs. 5s. 6d. ; 6l. 3s. 6d.			

Marsh Gibbon.

School	0 8 0		
Mrs. Pater's Box	0 5 6		
Blackthorn School	0 16 6		
Mrs. Jones's Box	0 5 0		
Piddington	0 5 1		
Twyford	0 4 1		
Piece of Lace	0 8 0		
Collection	1 0 0		
3l. 18s. 8d.			

Stoke.

Collection	1 2 5		
Mr. Scrivener	0 10 0		
W. Hillier	0 10 0		
Mr. Hancock	0 10 0		
John Dowdy	0 5 0		
2l. 17s. 3d.			

Winslow.

Public Meeting	1 3 0		
Collected by Mrs. Morgan	0 17 0		
Mr. J. S. French	1 1 0		
Sunday School	0 10 0		
3l. 11s. 8d.			

Stony Stratford.

By Mrs. Ashby	3 14 2		
By Rev. W. Burgess	2 3 7		
4l. 17s. 9d.			
Less total expenses	60 15 6		
59 15 6			

South Auxiliary Society.

Mr. W. Butler, Treasurer.			
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High Wycombe.

Subscriptions.			
J. Wheeler, Esq.	1 1 0		
H. Wheeler, Esq.	1 1 0		
H. Wheeler, Esq.	1 1 0		
W. H. Williams, Esq.	1 1 0		
H. Wingerove, Esq.	1 0 0		
Mr. T. Gilbert	0 10 6		
3l. 11s. 6d.			

Crendon Lane Chapel.

Rev. J. H. Browns and Family	2 0 0		
John Eddy, Esq.	1 1 0		
John Parker, Esq.	1 1 0		

G. Vernon, Esq.	1 1 0		
R. Vernon, Esq.	1 1 0		
Mr. C. Tilly	0 10 6		
Mr. J. Thurlow	0 10 6		
Mr. W. Butler	0 10 6		
Mr. Tozer	0 10 6		

Missionary Boxes.

Mrs. Tozer	0 8 8		
Mrs. Barge	0 4 2		

Collected by—			
Miss Parker	0 18 8		
Miss E. Vernon	0 17 0		
Miss A. Vernon	0 9 1		
Mrs. Browne and			
Miss Vernon	1 11 10		
Miss Amos	0 18 8		
Miss A. Parker	1 2 0		

For Madagascar.

Emily Bryant	0 4 0		
Mr. W. Sutton	0 1 0		
Sunday School	1 11 0		
10l. 12s. 2d.			

Previously acknowledged	49 2 10		
65 15 0			

CAMBRIDGESHIRE.

Bassingbourn District.

Rev. J. Harrison, Secretary.			
Mr. Jas. Worsley, Treas.			

Rev. J. B. Millsom.

Missionary Sermon	4 8 6		
For Widows' Fund	4 3 8		

Missionary Boxes.

John Barlow	0 5 0		
Mrs. Chalkley	0 1 4		
Mrs. Huffer	0 2 8		
Mrs. Bryants	0 4 1		
Miss E. Westrope's			
Class, S. S.	0 12 3		
Mrs. Ingrey	0 3 4		
Miss Chapman	0 16 0		
Mrs. John Westrope	0 15 0		
Mrs. Wm. Westrope	0 9 0		
Miss N. Bailey	0 4 10		
Mrs. Thos. Chapman	0 15 6		
Mrs. Jas. Chapman	0 3 0		
Mrs. Thos. Adkins	0 3 1		
Rebecca Edwards	0 4 0		
Mrs. Thos. Bryants	0 2 1		
Mrs. Wood	0 4 0		
Mr. Woods, Sunday School	0 4 6		
Mrs. Webb	0 7 6		
Mrs. Millsom	0 10 0		
Miss A. H. Westrope	1 6 0		
16l. 3s. 1d.			

Bassingbourn.

Per. Rev. J. Harrison.			
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Missionary Sermon & Public Meeting	4 13 1		
For Widows' Fund	2 2 7		

Subscriptions.

Mr. W. S. Clear	1 1 6		
Mr. Pitton (discontinued)	1 0 0		
Mrs. Pitton	1 0 6		
Mr. Waidock	0 10 0		
Mr. Morley	0 5 0		
Mrs. Parker	0 5 0		
Mrs. Denham's Missionary Box	2 13 4		
15l. 10s.			

Barrington.

Missionary Sermon	2 8 7		
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Great Eversden.

Rev. G. W. E. Brown.			
Proceeds of boxes after Missionary Sermons	5 8 8		
For Widows' Fund	1 5 0		

Collected by—			
Mrs. Brown	2 3 0		
Mrs. Worsley	0 11 10		
Mr. Worsley (A.)	0 10 0		
Mrs. Dimock	0 11 3		
Mr. John Custerson	0 6 1		
8l. 13s. 6d.			

Gulden Morden.

Rev. J. Stockbridge.			
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Missionary Sermon & Public Meeting	5 7 10		
For Widows' Fund	1 6 0		
Eliza Reavell's Box	0 6 2		
7l.			

Less Expenses	47 15 2		
0 9 0			
47 6 2			

Cambridge.

Additional.			
A Friend	1 1 0		
A Friend	1 1 0		
3l. 2s.			

Linton.

Rev. G. Burgess.			
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Acknowledged last month	6 13 10		
Mr. Blackman	1 0 6		
Fanny Burling's Card			
additional	0 10 0		
Exs. 12s. 8d. ; 8l. 16s. 11d.			

Royston District.

Mr. J. Fordham, Treasurer			
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Barley.

Mr. Pierce	1 0 0		
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Royston.

Kneoworth Street Chapel.			
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Mr. W. Abbott	1 0 0		
Miss Beldam	1 0 0		
Miss E. Beldam	1 0 0		
Mr. C. Beldam	1 0 0		
Mr. Carter	1 0 0		
Mrs. Luke	0 10 0		
Mr. Simons	0 10 0		
Mr. Gilson	0 5 0		
Mr. Howard	0 5 0		
Mrs. G. Titchmarsh	0 5 0		
Mr. Wynt	0 5 0		

Collected by—			
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Miss Insell	0 10 0		
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Mary Kefford	0 8 0		
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Sunday School			
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for Churches	1 4 6		
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Collection	5 0 0		
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14l. 7s. 6d.			
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Therfield.

Rev. D. Davies.			
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Mr. C. W. Andrews	1 1 0		
Mrs. Bird	1 0 0		
Rev. D. Davies	0 10 0		
Mr. Wilkerson	0 10 0		
Sunday School	1 9 6		
Collection	2 1 6		
6l. 12s.			

Soham.

Rev. G. Gladstone.			
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Rev. G. Gladstone.			
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Two years	2 2 0		
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Collected by—			
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Miss Whiting	0 4 0		
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Collected by Miss Butcher—			
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Mrs. Slack	1 1 0		
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Mr. Butcher	0 10 0		
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Smaller sums	1 9 0		
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Sunday School Children's Box	0 12 5		
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E. Leonard and E. Heagren	0 1 6		
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6l. 0s. 6d.			
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Wisbeach.

Rev. J. Smith.			
Mr. E. R. Schofield, Treas.			
For Widows' Fund	3 18 6		
Public Services	10 2 7		
Ditto, Gorefield	0 19 6		
Ditto, South Brink	0 8 2		
Sunday School Box	1 14 0		
Ditto, Gorefield	0 5 11		
Miss Harman	1 0 0		
Miss Hill	0 2 6		

Missionary Boxes.

Louisa S. Schofield	0 5 0		
Edwin Upward	0 5 0		
Maxey	0 6 7		
Miss Southwell	0 5 0		
Miss Sanderson	0 1 4		
Thomas Carter	0 4 11		
Mrs. Hands	0 4 11		
E. 23s. 6d. ; 17l. 17s. 6d.			

CHESHIRE.

Birkenhead.

Hamilton Square.			
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Rev. J. Mann.			
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Collected by Mrs. Legge and Miss Robson.			
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Mr. Rowland	1 1 0		
Mr. Minna	1 1 0		
Mr. W. H. Hay	1 1 0		
Mrs. Legge	1 1 0		
Mr. H. J. Legge	1 1 0		
Mr. McKay	0 10 0		
Captain Ward	1 0 0		
Mr. Gray	0 10 6		
Mr. J. Peek	0 10 6		
Miss Jones	0 10 6		
Mr. Ross	0 10 6		
Mrs. Horne	0 10 6		
Miss Robson	0 10 6		
Miss Legge	0 10 6		
Mr. Fisher	0 10 6		
Mr. McIntosh	0 10 6		
Mr. Hassall	0 10 6		
Mr. Wilcox	0 10 6		
Mrs. Field	0 10 6		
Mr. Ellison	0 10 0		
Mr. McHattie	0 10 0		
Mr. Cosmber	0 10 0		
Mr. Hinks	0 10 0		
sums under 10s.	2 9 6		
Sunday School Children	1 0 0		
For Widows' Fund	3 4 1		
Previously acknowledged	12 5 3		
34l. 9s. 4d.			

Zion Chapel (Welsh).

Oliver Street.			
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Rev. H. E. Thomas.			
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Contributions	2 17 2		
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Chester.

Commonhall Street Independent Chapel.			
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Rev. T. Peters.			
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Mr. A. Dodd, Secretary.			
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Collections	8 4 6		
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Subscriptions.

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Compton.		Minshall Vernon.		Collections 12 5 0		CORNWALL.	
Rev. J. Moore.		Per S. Davies, Esq.		Missionary Meeting 2 10 9		Auxiliary Society,	
Rev. J. Moore	1 0 0	Collected by Miss		For Widows' Fund 2 0 0		per J. E. Downing,	
Mr. Radley, Esq.	1 1 0	Davies	2 0 1	Balance from Tea		Esq. 165 4 10	
Dr. Bentley	0 10 0	Miss Evans's Box	1 1 0	Party			
Mr. Maskery	0 10 0	Share of Collections	1 0 8	Exs. 17s.; 34s. 10s. 1d.			
Mr. Pattison	0 5 0	47. 10s. 6d.					
For Widows' Fund	1 10 0	Nantwich.		Stockport Auxiliary.		DERBYSHIRE.	
Miss Inglis's Box	0 7 6	Rev. E. L. Adams.		J. Bakriggs, Esq., Treasurer.		Auxiliary Society.	
Little Girl	0 1 3	Miss S. Adams	1 0 0	Rev. A. Clark, Secretary.		Per T. Harrison, Esq.	
Exs. 9d.; 51. 4s. 6d.		Miss Lione	0 0 0	Hanover Chapel.		Belper.	
Macclesfield.		Miss S. A. Shufflin	1 0 4	Collections		Collections	
Roe Street Chapel.		Miss Thompson	1 2 0	41 5 3		Sunday School.	
Rev. G. B. Kidd.		Collection	1 14 6	Collected by—		Girls	
Mr. Barlow	0 10 0	Sunday School	2 2 0	Miss Andrew		0 4 8	
Rev. Henry Briant	0 10 0	A Female Teacher	1 2 0	Miss E. Carrington		Boys	
Mr. Brinsley	1 1 0	Ditto	1 2 0	Sunday School, per		0 15 11	
John Brocklehurst,		96. 17s. 4d.		Miss Barlow		Missionary Boxes.	
Esq., M.P.	1 1 0	Over.		502. 13s. 3d.		Mrs. Brown	
Mr. Burgess	0 10 0	Per Mr. T. Rigby.		Oreland Street Chapel.		Mrs. Wollenholme	
Mr. Hamilton	1 0 0	Mole of Collections		Rev. A. Clark.		Mrs. Clarke	
Mr. D. Holland	1 0 0	and Sub-		Collections		Mrs. Harsen	
Mr. Lonsdale	1 1 0	scriptions	10 0 0	Rev. A. Clark		Exs. 30s. 7d.; 144. 15s. 1d.	
Mr. Oldham	0 10 0	Sale.		Mr. John Burtinshaw		Curbar.	
Mr. Parrott	0 10 0	Rev. E. Morris.		Mr. Wide		J. H. Hulme, Esq.	
Mr. Stancliffe	1 0 0	Collected by Mrs. Morris.		Mrs. Priesnall		Collections, &c.	
Native Teacher,		Mr. F. J. Jackson	1 1 0	152. 11s. 5d.		Sack of Potatoes	
Griqua Town,		Mr. Brierley	1 2 0	Tabernacle Chapel.		104.	
(George Barrow		Mr. Briggs	1 1 0	Rev. J. T. Woodhouse.		Heanor.	
Kidd)	5 0 0	Rev. E. Morris	0 10 0	Collections		Rev. J. Dale.	
Orphan Boy, Shan-		Mr. J. Shorrocks	1 1 0	4 15 10		Collections	
ghase (Robert		Mrs. Rhodes	0 5 0	Heaton Mercy Chapel.		Miss Roscoe's Mis-	
Lonsdale	3 0 0	Collected by Miss Cross.		Rev. S. Hooper.		sionary Box	
Mrs. Taylor's Box	1 11 7	Mr. T. B. Waters	3 2 0	Collections		Mr. Cooke (B.)	
Collected by Mrs.		Mr. J. H. Storey	1 1 0	30 10 3		Collected by Miss	
Taylor	1 18 6	Mr. Walton	1 1 0	Sunday School		sionary Cards	
Miss Oldham	0 17 6	Mr. M. Jones	0 2 0	0 9 2		Widows' Fund, Jan.	
For Widows' Fund,		Mrs. Worthington	0 2 6	457. 10s. 5d.		1864	
Macclesfield and		Collected by Miss Lawrenson.		Cheshire Chapel.		52. 12s. 11d.	
Batlington	3 10 0	Miss Gray	0 1 0	Rev. R. C. Lumsden, F.R.S.A.		Ashbourne.	
241. 11s. 1d.		Mr. Moore	0 2 0	Collections		Rev. J. Peach.	
Townley Street Chapel.		A Friend	0 2 0	24 10 0		Collections & small	
Rev. S.W. McAll, M.A.	0 10 0	Ditto	0 2 0	Collected by Mrs. Panks.		Subscriptions	
Mr. Rankine	2 0 0	Ditto	0 2 0	Mrs. Milne		33 7 10	
Mr. Potts	1 1 0	Ditto	0 2 0	2 0 0		S. Harwood, Esq.	
Mr. Wood Lane	1 1 0	Ditto	0 2 0	Mr. Kendal		0 10 0	
Mr. Bradbury	1 1 0	Ditto	0 2 0	Mr. A. Kendal		Thelate Mrs. Haigh	
Mr. Shatwell	1 1 0	Ditto	0 2 0	Mrs. Lumsden		147. 7s. 10d.	
Mr. Wright	1 1 0	Ditto	0 2 0	Mrs. Pope		Buxton.	
Mrs. Wright	1 1 0	Ditto	0 2 0	Mrs. C. Ingham		Rev. T. G. Potter.	
Mrs. Malbone	1 1 0	Ditto	0 2 0	Mrs. Panks		Collections	
Mr. Griffiths	0 10 0	Ditto	0 2 0	Mrs. Quier		4 6	
Mrs. Woodward	0 10 0	Ditto	0 2 0	Mrs. Nield		Chesterfield.	
Missionary Prayer		Miss Dixon	0 1 0	Mrs. Jones		For Widows' Fund	
Meeting	2 6 0	A Friend	0 1 0	Mr. Marsden		4 0 0	
Sunday School Boxes	1 17 10	Collected by Miss Turner.		Sums below 1s.		Wirksworth.	
Collected by—		Mr. Wainwright	0 5 0	357. 2s. 6d.		Rev. F. J. Hoyte.	
Miss Shatwell	2 16 0	Mr. Higin	0 2 0	Zion Chapel, Hyde.		Collections	
Miss Brownawood	2 14 4	A Friend	0 5 0	Rev. A. Stroyan.		4 0 0	
Miss Sarah Lowe	0 12 6	Collected by Miss Wollaston.		Collections		Middleton Collection	
Presbury Preaching		Mr. Sykes	0 8 0	4 19 0		Collected by Mrs. Fox.	
Room	0 16 0	Misses Cross	0 2 0	Boxes		Mr. Marsh	
Presbury, Two		Mr. Collier	0 1 0	Mrs. Saville (D.)		0 5 0	
Friends	1 0 0	A Friend	0 1 0	84. 12s. 3d.		Mr. John Seeds	
Exs. 18s.; 22. 1s. 5d.		Ditto	0 1 0	Union Street Chapel.		0 5 0	
Middlewich.		Mrs. Wollaston	0 2 0	Collections		Mr. George Seeds	
Mrs. Hooton and		Mrs. Wollaston	0 2 0	3 15 0		0 4 4	
Young Ladies	1 9 0	Collected by Miss		For Widows' Fund		Mrs. Clough	
Miss Dutton	3 0 0	Deroma	0 5 0	51. 3s. 5d.		Collected by Mrs. Hoyte.	
Mrs. Curtis	0 2 6	Collected by Miss Wainwright.		Hatherlow Chapel.		A Friend	
Collected by Miss M.		Mrs. Hayman	0 10 0	Rev. W. Urwick, M.A.		0 5 0	
A. Dutton	3 5 8	Mr. J. Cookson	0 2 0	Mole of Collec-		Mrs. Nuttall	
Miss Dean and Fa-		Collected by Miss O. Wainwright.		tions		Mr. J. Buckley	
mily, Missionary		Mr. J. Rigby	0 2 0	Boxes.		Collected by Miss	
Box, and Bazar.	3 16 0	Missionary Boxes.		Sunday School		Agnes Marsh from	
Missionary Boxes.		Mrs. Darbyshire	0 2 0	2 0 0		Sabbath School	
Miss E. Hitchin	0 4 0	Misses Morris	0 11 6	Miss Evans		Teachers, for Ma-	
Master T. Hulme	0 4 3	Mr. T. B. Waters	0 15 11	Miss Ward		dagascar	
Miss Moss	1 7 6	A. and H. Storey	1 5 7	Alfred Fallows		Boxes.	
Miss E. Greatbatch	1 1 8	Miss Wainfield	0 12 8	H. M. Urwick		Lucy Marsh	
Miss M. Cooper	0 3 8	Miss Piggett	0 3 1	152. 10s.		Emily Spencer	
Miss Strubbs	0 0 0	Sunday School	1 18 0	178 13 3		Margaret Wild	
Public Collections	12 15 3	Sunday School.		Less expenses		0 8 9	
For Widows' Fund	1 20 0	Total		3 19 3		Ondy Root Hoyte	
Sunday School	1 8 0			174 0 0		0 6 0	
Exs. 2s.; 25. 10s. 2d.						Agnes Fox	

Lizzy Marsh	0 3 2
John Higdon	0 2 6
Joshua Walton	0 1 7
Charles Seeds	0 1 6
E. P. Eadson	0 1 6
Sarah Hatfield	0 1 6
Exs. 18s.; 9d.	

Congregational Church, Temperance Hall, For Widows' Fund	1 0 0
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DEVONSHIRE.

Appledore.

Rev. A. C. Moorman.

Collections	3 7 8
Mr. Craigie	0 10 0
Rev. A. C. Moorman	0 10 0
Mrs. E. P. Cook	0 5 0
Mrs. Penny	0 5 0
Mr. W. Clibbett, jun.	0 5 0
Mr. J. Beard, jun.	0 2 6
Mr. E. Marshall	0 2 6
Mr. T. Hoare	0 2 6
Mr. P. Lang	0 2 6
Miss M. Clibbett's	0 5 0
Miss S. Clibbett's	0 5 0
Box	0 3 6
Mrs. E. Cook's Box	0 1 8
Ex. 6s. 3d.; 5d. 10s. 2d.	

Barnstaple.

T. W. M. W. Guppy, Esq., Treasurer, Rev. G. T. Coster, Secretary, Sunday Schools	16 7 7
Collections and Annual Meeting	12 1 3
For Widows' Fund	2 0 0

Special, for Madagascar.

Mr. Seager	0 2 6
Mr. J. Lewis	0 10 0
Sundry Subscrip- tions	1 13 2

Annual Subscriptions.

Mr. Guppy	0 10 0
Mr. Seager	0 5 0
Mr. Edwards	0 4 0

Collected by Miss Milroy.

Rev. G. T. Coster	1 1 0
Misses Gardner	0 10 0
Mr. Milroy	1 1 0
Mrs. Milroy	0 4 4
Miss Milroy	0 4 4
Mrs. Northcott	0 4 0
Mrs. Brannam	0 4 0
Mrs. Glyde	0 4 4
Mrs. Pridemore	0 10 0
Mrs. Wilkins	0 4 0
Miss Williams	0 1 1
Miss Cann	0 1 0

Collected by Miss Julia Gribble.

Mrs. Pearce	0 4 4
Mrs. Avery	0 2 2
Mr. Widlake	0 5 0
Mrs. C. Gribble	0 10 0
Mr. T. Pearson	0 5 0
Mr. Matthews	0 1 0
Mrs. Yeo	0 2 6
Mr. Farleigh	0 5 0

Collected by Miss Sharland.	
W. & G. Hunt	2 0 0
Mr. Turner	0 7 6
Mrs. Sharland	0 7 6
Miss Sharland	0 7 6
Mr. Stewart	0 16 0
Mr. Rowe	0 10 0
Mrs. Glasheen	0 2 6
Mrs. Harold	0 2 6
Mrs. Gould	0 5 0
Small sums	0 2 0

Collected by Miss Kottenberry.

Mrs. Davis	0 10 0
Mrs. Kottenberry	0 1 0
Mrs. Hart	0 0 6
Mrs. Sleep	0 5 0

Missionary Boxes.

Miss Norrington	0 11 0
Miss Edwards	0 5 0
Miss Coster	0 2 2

Collected by Mrs. Beare.

Mrs. Beare	0 10 0
Misses Gribble	0 8 0
Mrs. Bromham	0 6 0
Exs. 80s.; 45d. 9d.	

Bideford.

Rev. W. Clarkson.

Missionary Sermons	7 13 5
Public Meeting	3 2 2
For Widows' Fund	1 14 6

Subscriptions.

Mr. Baker	1 0 0
Miss Lish	0 10 0
Rev. W. Clarkson	0 5 0
Mr. Richards	0 10 0
Mr. Booker	1 0 0

Collected by—

Miss Peakont	1 13 8
Miss Malone	0 16 8
Mrs. Vacey	2 2 5
Miss Bishop	1 6 0
Ex. 17s.; 20d. 17s. 4d.	

Chudleigh.

Rev. W. J. Payne.

For 1892.

Collection	5 3 6
Cold-Ex-collection	0 9 8
For Hindoo Girl	3 1 6
Exs. 9s. 4d.; 5d. 8s. 5d.	

Crediton.

Contributions, per Rev. T. Mann	5 2 5
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Dartmouth.

Rev. N. Parkyn.

Allen Macey, Esq., Treas. Missionary Sermon	3 11 1
Public Sermon	6 4 0
Sabbath School	0 5 0

J. Windent, Esq., for Native Teacher Thomas Stenner	10 0 0
Collected by Mrs. Neck, for Native Child Hannah Venning	5 0 0

Collected by—	
Mrs. Neck	1 10 0
Miss Parkyn	3 13 8
Mrs. Tucker	1 8 5
Miss Pound	1 4 3
Mrs. Coursens	0 15 6
Miss Jackson	0 12 7
Mrs. H. Fox, Mis- sionary Box	0 8 7
Master A. Macey, do. For Widows' Fund	1 1 0
Exs. 12s. 6d.; 35d. 5s. 3d.	

Dowlish.

Rev. T. Collett.

Collection	1 9 6
Miss Robertson	1 1 0

Collected by—	
Miss Smith	1 1 6
Mrs. Nicholls	0 9 10
Miss Anderson	0 9 2
Ex. 6d.; 4d. 10s. 6d.	

Exeter.

Castle Street Chapel.

Rev. D. Hewitt.

Anniversary Ser- vices	32 15 8
For Widows' Fund	8 1 0

Subscriptions.

Mr. Brookings	0 10 0
Mr. Colson (2 yrs.)	4 4 0
Mr. Commis	1 0 0
W. Dawson, Esq.	1 1 0
Mr. Evans	1 1 0
Mrs. Glyde	1 0 0
Miss Glyde	0 10 0
Rev. D. Hewitt	1 1 0
Mr. Hooker	0 10 0
Mrs. Jones	1 1 0
Miss Lee	0 10 0
Miss Linford	0 10 0
Mr. Linford	0 10 0
Mr. Petherick	0 10 0
Mr. Roberts	0 10 0
Mr. Sharland	1 0 0
Mrs. Simmons	0 10 0
Miss Taber	0 10 0
Mr. Tanner	0 10 0
Mr. Trefrey	0 10 0
Mr. Curtis Webber	0 10 0

Smaller Sums.

Miss Glyde	0 15 10
Miss Hooker	1 3 7
Miss Linford	2 17 6
Miss Tanner	1 0 0
The Misses Len and Downy's Young Ladies	1 5 0
Miss Windent's Box	0 13 2

Donations.

A. Z.	15 0 0
A Friend	15 0 0
Miss Glyde	0 10 0
Proverbs III. 9	1 10 0
M. S.	0 5 0

Madagascar.

Boys' School	1 15 2
Exs. 9s.; 9d. 10s. 1d.	

Exmouth.

Glenorchy Chapel.

Per Mr. J. Grigg.

Mr. J. Sprague	2 0 0
Miss J. Perrian	1 0 0
School Boxes	1 4 2
At Annual Meeting	2 6 0
Ladies' Auxiliary	10 15 2
177. 9s.	

Galmpton.

Mrs. Turpie	0 5 0
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Honiton.

Rev. J. Hoxley.

Collection	5 4 7
For Widows' Fund	1 10 0
Mrs. Fisher	1 1 0
Rev. J. Hoxley	1 1 0
Mr. C. Hoxley	1 1 0
Friend to Missions	5 0 0
Mr. J. Nichols	1 0 0
Mr. Tovey	0 10 0
Mr. Wakeford	1 0 0
Small sums	1 2 0
Sunday School	1 4 6
Missionary Boxes	0 11 8
Ex. 6s. 2d.; 17d. 10s. 7d.	

Ilfracombe.

Rev. G. Waterman, M.A.

Mr. T. Chiswell, Treasurer, Missionary Sermons	5 6 7
Public Meeting	4 18 0
Rev. G. Waterman	1 1 0
Do., for China	1 1 0
John Jones, Esq.	1 1 0
Do., for China	2 2 0
H. Bugh, Esq.	0 10 0
Mr. John Croscombe, for Madagascar	0 10 0
Misses Huxtable, for China	1 1 0
Mr. T. Chiswell, for China	1 1 0
Missionary Boxes	0 14 0

For Widows' Fund	1 7 2
Sunday School	1 15 0
Hele ditto	0 1 10
Ex. 13s. 6d.; 21d. 17s. 4d.	

Kingsbridge.

Rev. J. C. Postans.

Public Meeting	4 12 0
For Widows' Fund	1 15 0

Collected by—	
Miss F. Robinson	0 12 0
Miss E. J. B. will, for Female Educa- tion in Southern India	1 12 0
Missionary Boxes	1 17 9
Sunday School	1 8 6

Subscriptions.

Wm. Philpot, Esq.	2 2 0
Mr. Philpot	2 2 0
Mr. Adams	0 10 6
Mr. Cranch	0 5 0
Mrs. Jack	0 5 0
Miss Elliot	0 2 6
Exs. 6s.; 16d. 19s.	

Newton.

Rev. J. Chater.

Collection	6 9 8
For Widows' Fund	1 9 6
Dr. Barham	1 0 0
N. Bickford, Esq.	1 0 0
Mr. Heath	1 0 0
H. Francis, Esq.	0 10 0
Mrs. Piment	0 10 0
Mr. Alsop	0 5 0
Mr. Stokes	0 5 0
Mr. C. Blake	0 5 0
Mr. Goodenough	0 5 0
Collected by Miss Julia Darey	1 15 0
Missionary Boxes	2 15 6
Sunday School	0 5 0
Girls' Bible Class	0 6 5
Exs. 10s.; 17d. 16s. 2d.	

Ottery St. Mary.

Rev. R. C. Hutchings.

Collected by Mrs. A. Blackmore	5 0 0
Collected in Sabbath School	0 11 3
Missionary Sermons	2 0 0

Missionary Boxes.

Miss Louisa Littley	0 4 8
Master E. Littley	0 4 3
6d. 9s. 6d.	

Plymouth, Devonport, &c.,
Auxiliary.Alex. Hubbard, Esq.,
Treasurer.

Plymouth.

Norley Chapel.

Rev. C. Wilson, M.A.

Missionary Sermons	54 4 4
Public Meeting	9 3 8
Collected by Mrs. Crews, Mrs. Khaman, Booker, Mrs. Hubbard, Miss M. Ackland, Miss Carroll, Miss Gibson, Miss Parson.	

Subscribers.

Rev. F. E. Anthony	0 10 6
Mr. J. Bayly	1 1 0
Mr. J. N. Bennett	0 10 6
Mr. Bizey	1 0 0
Mrs. Bizey	1 0 0
Mr. Bromham	1 1 0
Mr. Conway	1 1 0
Rev. J. Charlton	0 10 0
Mr. D. Berry	1 1 0
Mrs. R. Berry	0 10 0
Mrs. Edwards	1 1 0
Mr. C. Fox	2 0 0
Mr. Garland	0 10 0
Mr. Gibson	1 1 0
Mr. Gilbert	1 1 0
Mr. Hicks	0 10 0

Mr. A. Hubbard.....	2 2 0
Mr. Moore.....	1 1 0
Mrs. Nicholson.....	1 0 0
George Street.....	1 0 0
Miss Parson.....	1 1 0
Mr. G. Parson.....	1 1 0
Miss Plimsaul.....	1 0 0
Mr. Rooker.....	2 3 0
Mrs. Rooker.....	2 0 0
Mrs. Rowe.....	0 10 0
Mr. Howe, Ridgway.....	1 1 0
Mr. Shelly.....	1 1 0
Mr. Slater.....	0 10 0
Mrs. Stuart.....	0 10 0
Mrs. Stumbles.....	0 10 0
Mr. Tubbs.....	1 1 0
Rev. C. Wilson.....	1 1 0
Mrs. Wilson.....	0 10 0
Mr. J. Windcatt.....	1 0 0

Collected by—	
Miss M. Ackland.....	2 5 4
Miss Carill.....	2 14 0
Mrs. Kinsman.....	1 0 0
Under 10s.....	1 5 0
Missionary Boxes.....	1 3 2

Sunday School, Mr. F. A. Morrish.

Mr. Thomas's Young Men's Class.....	2 10 0
Mrs. Jasper's Bible Class.....	1 0 0
Boys' School.....	5 13 0
Girls' School.....	6 13 1
Infants' School.....	0 17 7
Mosley of Collection For Widows' Fund.....	0 14 11
Mr. J. Plimsaul, for Teacher, Thos. Plimsaul.....	10 0 0
For Madagascar Churches.....	2 17 6

Branch Sunday School, Mount Street.

Mosley of Collection Boys' Subscription.....	0 14 0
Girls' Subscription.....	2 4 2
Mr. Plimsaul's Donation.....	4 7 2
1842, 14s. 6d.	

Batter Street Chapel.

Rev. E. Hipwood.

Annual Collection.....	5 4 0
For Widows' and Orphans' Fund.....	2 2 0

Subscribers.

Mr. P. W. Harris.....	0 10 0
Rev. E. Hipwood.....	1 1 0
Mrs. W. Lascombe.....	4 0 0
W. Mills, Esq.....	0 10 0
Admiral Monday.....	1 0 0
Mrs. Sparks.....	1 1 0
Mrs. Sparks, for Anna Maria Spurren at Santhapuram.....	2 2 0

Collected by—

Miss Adams.....	0 12 0
Miss Brooks.....	0 14 0
Miss Davey.....	0 11 8
Miss Danbow.....	1 17 10
Miss Gliddon.....	0 8 8
Miss Haydon.....	0 8 0
Miss Hawke.....	0 15 0
Miss Stacey.....	0 9 0
Miss Stitzon.....	0 9 0
Miss Thomas.....	1 0 0
Miss M. White.....	2 0 8
Missionary Boxes.....	0 4 11
Sabbath Schools.....	7 10 0

Union Chapel.

Rev. C. B. Symes, B.A.

Annual Collection.....	7 16 7
United Service Sacramental Offering.....	5 0 2
For Widows' Fund.....	4 0 0
Sunday School, for Memorial Chapel, Madagascar.....	2 9 8

Subscribers.

Mr. and Mrs. Lavers.....	5 0 0
Mr. Pearce.....	1 1 0
Mr. Polkinghorne.....	1 1 0
Mr. Rowe.....	1 1 0
Rev. C. B. Symes.....	1 1 0
Mr. J. Armstrong.....	0 10 8
Mr. W. Armstrong.....	0 10 8
Mr. N. Barter.....	0 5 0
Mr. Dawe.....	0 5 0
Mrs. Farley.....	0 10 0
Miss C. Levers.....	0 10 0
Mr. Le Gayt.....	0 5 0
Mr. Lovelace.....	0 5 0
Mr. Moore.....	0 10 0
Miss Jope.....	0 5 0
Mrs. Service.....	0 5 0
Mr. Steward.....	0 5 0
Mr. Widger.....	0 5 0
Mr. Wilson.....	0 5 0

Collected by Missionary Boxes.....

30s. 1s. 4d.	4 12 4
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George Street Chapel.

Mr. Greenway.....	1 1 0
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Crabtree School Contributions.....

1 13 11	
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Stonehouse.

Emma Place Chapel.

Collection.....	2 2 1
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Icy Bridge.

Collection.....	2 13 10
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Devonport.

Princess Street Chapel.

Rev. R. W. Carpenter.

Annual Collections.....	12 0 0
For Widows' Fund.....	2 3 0
Sunday School.....	2 9 0

Collected after Lecture by Rev. T. Mann for Memorial Churches, Madagascar.....

2 2 0	
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Subscribers.

Mr. Bastard.....	0 10 0
Miss Berryman.....	0 12 0
Mr. Bourne.....	1 0 0
Rev. R. W. Carpenter.....	0 10 0
Mrs. M. P. C. Clarke.....	0 10 0
Mr. Colman.....	0 10 0
Mr. Crealock.....	0 10 0
Mr. Davies.....	1 0 0
Mrs. Egg.....	1 0 0
Miss Peck.....	1 0 0
Mr. Rawling.....	1 0 0
Mrs. Trant (3 qrs.).....	0 7 6
Mr. Trehan.....	1 0 0

Collected by—

Miss Barnett.....	1 4 2
Miss Clarke.....	1 6 0
Miss Hall.....	0 10 0
Miss Head.....	1 0 10
Miss Head, for Union School at Santhapuram.....	1 11 0
Mrs. Ross.....	1 7 8
Miss Wood.....	0 15 4
Missionary Boxes.....	1 8 3

Wyckiffe Chapel.

Rev. H. F. Holmes.

Missionary Sermons.....

Collection after Lecture by Rev. T. Mann.....	1 10 7
For Widows' Fund.....	1 2 0
Senior Female Bible Class.....	1 12 0
Sunday School.....	1 9 0
Little Alma Box.....	1 1 0

Collected by—

Miss Cole.....	0 9 2
Miss S. Holmes.....	0 13 0
Miss E. Stewart.....	0 10 0

Torpoint Chapel.

Collections.....	2 10 0
For Widows' Fund.....	0 10 0
Mr. E. H. Down.....	1 1 0
A Friend.....	0 10 0
Missionary Boxes.....	4 10 0

Kingsland and Cawsand.

Monthly Contributions.....	0 15 8
Quarterly Collections.....	1 0 0
Sunday School Boxes.....	0 3 0
Annual Collections.....	1 10 1
Public Meeting.....	2 3 4

Expenses.....

275 12 8	
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Seaton and Beer.

Rev. R. Penman.

Seaton.

Boxes.

W. W. Porter.....	0 3 8
J. Diment.....	0 1 7
Mrs. J. Skinner.....	0 17 2
Mrs. Hill.....	0 13 0
E. E. Skinner.....	0 8 2
Mrs. Dare.....	0 3 2
Mrs. Gage.....	0 8 0
S. J. Bacon.....	0 0 0
F. Tanner.....	0 0 0
M. Edwards.....	0 4 1

Beer.

Boxes.

S. Wills.....	0 1 6
E. Good.....	0 2 8
A. Athane.....	0 1 6
Miss Clarke.....	0 6 0
Sabbath School, by Miss Miller.....	0 3 6
M. Tizard.....	0 1 2
E. Apin.....	0 2 9
Collected by Mrs. Athane.....	0 4 0
Public Meeting.....	0 11 6
Rev. R. Penman.....	1 1 0

For the Widows' Fund.

Seaton.....	0 3 0
Beer.....	0 5 0

St. St. 10s.

South Molton.

Rev. W. J. Andrew.

Subscriptions.

Rev. W. Thorn (dec.).....	2 0 0
Mr. W. J. Tapp.....	1 3 0
Mr. P. Tapp.....	1 0 0
Mr. Dinsey.....	0 10 0
Miss Dinsey.....	0 10 0
Mr. J. Dinsey.....	0 10 0
Collections.....	7 13 0
Byssie Mill, ditto.....	0 13 0
Alswear, ditto.....	0 14 8

Boxes.

Sunday School.....	0 14 2
Missionary Prayer Meeting.....	1 3 5

Boxes.

Mrs. Sanders.....	1 10 0
Mr. Harris.....	0 3 0
Miss Look.....	0 13 0
Miss Lewis.....	0 2 0
Widow's Mite.....	0 0 3

Sunday School Teachers, for the China Missions.

Mr. H. Irwin.....	0 1 0
Mr. J. Dinsey.....	0 1 0
Mr. S. Widger.....	0 1 0
Mr. W. Skinner.....	0 1 0
Mr. J. Faige.....	0 1 0

Mr. F. Jutsum.....	0 1 0
Mr. J. Hodges.....	0 1 0
Mr. W. Harris.....	0 1 0
Mr. F. Hodges.....	0 1 0
Mr. S. Holland.....	0 1 0
Mr. E. Tepper.....	0 1 0
Mr. W. J. Tapp.....	0 1 0
Miss H. Tapp.....	0 1 0
Miss M. Dyer.....	0 1 0
Miss G. D. Dravin.....	0 1 0
Miss G. S. Travin.....	0 1 0
Miss J. Bais.....	0 1 0
Miss E. Tepper.....	0 0 0
Miss E. Nutt.....	0 1 6
Miss J. Tapp.....	0 1 0
Miss J. Cole.....	0 1 0
For Widows' Fund.....	0 1 0
For Widows' Fund.....	1 15 0

Exs. 5s.; 22/.

Teignmouth.

Rev. J. H. Bowhay.

Mrs. Bowhay, Secretary.

Annual Subscriptions.

Rev. J. H. Bowhay.....	0 10 0
Capt. Brokenasha.....	0 10 0
Mr. Collings.....	0 10 1
Mrs. Reed.....	0 10 0
Sums under 10s.....	2 12
Annual Collection.....	5 10 2
Missionary Boxes.....	0 11 7

Madagascar.

Lecture by Rev. T. Mann.....	1 5 4
Mrs. Bowhay.....	0 10 0
Miss Wilcocks.....	0 10 0
Exs. 5s. 6d.; 12s. 1s. 6d.	

Tiverton.

Rev. J. Stuchbery, B.A.

Mrs. Were, Treasurer.

Mrs. Stuchbery, Secretary

Anniversary Collections.....	10 6 6
Friday Night Company, for Native Teacher.....	10 0 0
For Widows' Fund.....	3 0 0

Collected by Mrs. Were.

F. S. Gervie, Esq.....	5 0 0
Mrs. Brewin.....	2 0 0
J. Bartlett, Esq.....	1 10 0
Miss Heathcoat.....	1 0 0
Mr. B. Were.....	1 0 0
Mr. Carpenter.....	1 0 0
Rev. J. Stuchbery.....	0 10 0
Mr. Anstey.....	0 10 0
Mrs. Venn.....	0 6 0
Mr. Knight.....	0 5 0

Mrs. Clapp (Gorham).....

0 2 6	
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Collected by Mrs. Stevenson.....

0 13 0	
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Collected by Miss Frost.

W. H. Gamlen, Esq.....	1 0 0
Under 10s.....	0 7 0
Missionary Boxes.....	1 14 6

Exs. 22s. 9d.; 35s. 11s. 9d.

Torquay.

J. Stabb, Esq., Treasurer.

Ed. Appleton, Esq., Sec.

Ladies' Association.

Miss Coombs.....	3 6 0
Mrs. O. Weeks.....	3 6 11
Mr. F. Godfrey.....	1 14 5
Miss Gordon.....	0 10 0

Abbey Road Chapel.

For Widows' Fund.....	4 6 8
Sunday School Boxes.....	5 12 2
Sunday School.....	5 7 1
Infant ditto.....	1 0 3
Collection.....	11 6 6
Public Meeting.....	5 7 0
Mr. Flanmore.....	2 0 0

Mr. H. Coombs	1 0 0
Mr. Peck	1 1 0
Rev. J. A. Coombs	2 2 0
Dr. Maddin	1 1 0
Dr. Tetley	1 1 0
Rev. D. Pitts	1 1 0
Rev. M. S. Wall	1 10 0
Mr. J. Stabb	1 10 0
Ex. 18s. 6d.; 52l. 4s. 9d.	0 10 0

Torrington.

Collections	7 2 0
Sabbath School	0 10 0
Rev. J. Buckpitt	1 0 0
A Friend	0 8 0
Ex. 8s.; 52l. 12s.	

DORSETSHIRE.**Bere Regis.**

Rev. G. C. Smith, M.A.	
Mrs. Smith, Treasurer.	
For Special Chinese Fund.	
T. A. Homer, Esq.,	
Tolpuddle (5th year)	5 0 0
Offering of a Few	
Friends to China.	0 12 0

For General Purposes.

Collected by—	
Mrs. South	3 3 0
Miss Boyt	0 11 0
Miss Agnes Aldridge	0 14 6
Sunday School children	2 10 0
Annual Meeting	1 15 4
Master Ernest Homer's Box	1 8 0
For Widows' Fund	1 0 0
164. 14s. 6d.	

Blandford.**Rev. B. Gray.**

Annual Subscriptions.	
Miss Fisher	2 2 0
Mr. Fisher	1 1 0
Mr. H. P. Fisher	1 1 0
Mr. E. Pond	1 0 0
Mr. Bennett	0 10 6
Mrs. Mettle	0 10 6
Rev. B. Gray	0 10 0
Mr. Hodges	0 10 0
Mr. Knight	0 5 0
Collecting Books	4 12 0
Sunday School	2 8 0
Juvenile Collection	
for the support of	
the Native Girl,	
Sarah Field Lister,	
in Mrs. Hewlett's	
School, Bournemouth	3 0 0
Ditto, in aid of the	
Schools at Mizen-	
pore, under the	
care of Rev. S. R.	
Asbury, B.A.	5 4 0
Collection	6 7 2
For Widows' Fund	3 10 2
804. 15s. 3d.	

Bridport.**Rev. J. Rogers.**

Mr. G. B. Ewens, Secretary.	
Missionary Sermons	11 3 6
Public Meeting	5 9 10
For Widows' Fund	3 13 0
Mr. Bartlett	1 1 0
Mr. Bennett	1 0 0
Mr. E. Champ	0 10 0
Mr. Edmunds	1 1 0
Mr. C. Edmunds	0 10 0
Mr. Ewens	0 10 0
Mr. George Ewens	1 0 0
Mr. Haycraft	0 10 0
Misses Hussey	0 10 0
Rev. J. Rogers	1 1 0
Mr. J. Roper	0 10 0
Mr. J. P. Stephens	1 1 0
Mr. Swain	1 1 0
Mr. R. Swain	0 10 0
Mr. R. Swaine	0 10 0
Mrs. Wallis	1 1 0
Mr. Wallis	1 1 0

Subscriptions under	
10s.	0 16 2
Missionary Boxes	1 12 8
Sunday School Boys	1 10 8
Sunday School Girls	3 9 2
Exs. 21s. 6d.; 402. 0s. 6d.	

Cerne Abbas.

A Few Friends, per	
Rev. J. Troubridge	3 0 0

Dorchester.**Rev. J. Fox.**

Mr. M. Devenish, Treasurer.	
Collection	5 17 9
For Widows' Fund	1 0 6

Subscriptions.

Mr. S. Cozens	0 5 0
Mr. M. Devenish	2 0 0
Mrs. Elsey	0 10 0
Rev. Josh. Fox	0 5 0
Mrs. Gray	1 0 0
Mr. R. Howe	0 5 0
Mr. J. Hartley	0 5 0
Master Hartley	0 2 2
Mr. J. Last	0 10 0
Sabbath School	1 4 10

Missionary Boxes.

Mrs. Hobbs	0 7 5
Mrs. Webber	0 4 10
Two Little Boys	0 2 0

Collected by—	
Miss Browning	0 8 8
Miss Jeffery	0 10 0
William Pounsey	0 17 4

India and China Fund.

Dr. J. P. Aldridge	1 1 0
Mr. M. Devenish	3 0 0
Exs. 3s. 6d.; 182. 1s. 6d.	

Lyne Regis.**Rev. E. Ault.**

Collection	1 16 0
Missionary Box	0 2 0
11. 18s.	

Poole.**Rev. R. T. Verrall, B.A.**

Annual Collections,	
less expenses	14 5 0
Collected by—	
Miss Waterman	2 8 7
Miss Aldridge	4 5 0
Miss Rimer	1 11 8
Miss Miller	1 10 2

Subscribers.

Rev. W. Gill	1 1 0
Rev. E. T. Verrall	1 1 0
M. K. Welch, Esq.	1 1 0
R. Miller, Esq.	0 10 0
For Widows' Fund	2 10 0
A Friend, for Madras	
gascar	5 0 0

Sunday Schools.

Skinner St., Poole	13 10 11
Parkston	4 10 11
Corie Hills	0 8 8

Missionary Boxes.

Miss Dorey	0 5 8
Mrs. Riseroff	0 12 2
Master Stevens	0 1 2
Master Drake	0 2 0
Miss Bennett	0 4 4

Sal. 6s. 6d.**Semley.**

A Friend, per Rev.	
T. King	62 0 0

Sherborne.**Rev. P. Beckley.**

Mr. Worsley, Treasurer.	
Missionary Sermons	7 1 5
Public Meeting	3 11 5

Widows & Orphans	3 8 4
Ladies' Association	5 2 0
O. E. Harrison, Esq.	1 0 0
Mrs. Knight	0 2 0
Lucy Gander's Box	0 5 7
Mary Hodge's Box	0 6 3
Rev. P. Beckley	0 10 0
Mrs. Chandler	1 0 0
B. Chandler, Esq.	1 1 0
Mr. Sharpe	1 1 0
Miss Scott	2 2 0
Dr. Worsley	1 0 0
Mr. Worsley	2 2 0
Miss Scott, Bath	1 0 0
Mrs. Wilkinson's	
School, Santha-	
poom	1 1 0
Miss Scott, do.	1 1 0
J. Bousfield, Esq.	1 1 0

Sunday School Classes.

Mrs. Williams	3 0 0
Mrs. Chandler	0 12 2
Miss Wright	0 2 0
Miss Hawkins	0 0 10
Miss Snooks	0 2 0
Miss A. Snooks	0 2 0
Miss E. Chandler	0 0 0
Miss Holyman	0 1 3
Miss Hewlett	0 0 3
Miss Rendell	0 0 4
Miss Yetman	0 5 3
Miss Newport	0 10 8
Miss Hadnatt	0 2 1
Miss Worsley	0 10 8
Miss Senior	0 2 8
Miss Benson	0 0 10
Miss Marshall	0 1 7

Boxes.

Susan Hillary	0 5 7
Miss Purser	0 2 0
Eliza Gray	0 1 3
George Brunton	0 1 0
John Green	0 1 11
William Bond	0 2 0
Amelia Hunt	0 2 1
Mary C. Williams	1 5 0
Albert Collier	0 1 4
Willie Wisman	0 1 4
Infant Class	0 2 8
Fractions	0 0 6
Working Party	3 3 0
Exs. 25s. 3d.; 321. 19s. 5d.	

Stalbridge.**Rev. A. Bisenti.**

Collection	1 8 4
Mr. W. Glyde	1 0 0
Mrs. E. Moore	0 10 0
Mrs. Roberts	0 10 0
Mr. Spicer	0 7 0
Mrs. Law	0 5 8
Mrs. Edith Bryant	0 5 0
Mrs. E. Parsons	0 5 0
Miss E. Tate	0 5 0
A Friend	0 5 0
School Box	0 5 0
A Friend	0 1 4
51. 3s. 8d.	

Wareham.**Missionary Boxes.**

Master Gillingham	0 8 2
Miss Ellen Bennett	0 10 0
Miss Mary Selby	1 10 2

Collected by—

Miss Baker	2 1 0
Miss Philiter	3 5 0
Special for China, 8th year.	
James Pantom, Esq.	2 0 0
Mr. Selby	1 0 0
Sunday School	6 1 3
Sermons	5 7 6
Pupils of Mr. Stevens	
Sacramental Collec-	
tion	1 0 0
52. 4s. 8d.	

Wimborne.**Rev. J. Keynes.**

Miss Wilson, Treasurer.	
Anniversary Ser-	
mons and Public	
Meeting	10 7 0
For Widows' Fund	2 0 0

Annual Subscriptions.

Mrs. Carr Glynn	
(Witchampton)	1 1 0
Mr. Morgan	1 0 0
Mr. J. Rawlins	1 0 0
Rev. J. Keynes	0 10 6
Mrs. Conyars	0 10 6
Mrs. Randall	0 10 0
Mr. Foster	0 10 6
Mrs. Ed. Ellis	0 5 0
Miss Moxey	0 4 4

Collected by—

Miss Wilson	1 1 0
Miss Gasser	0 3 0
Miss Keynes	0 2 0
Mr. Osmond	0 7 0
Sunday School Boxes	0 7 10
Juvenile Association	0 7 3
Exs. 12s. 6d.; 102. 9s.	

Weymouth.**Hope Chapel.****Rev. W. Lewis.**

Collection	4 2 0
Sunday School	8 0 0
Missionary Boxes	0 10 4
Mr. Burling	1 0 0
Ditto, China	1 0 0
Mr. Holt, China	1 0 0
Mrs. Bowen	1 0 0
J. A. Devenish	1 1 0
171. 4s. 9d.	

Abbotsbury.

Missionary Box	0 4 0
Mr. Wabridge	0 5 0
Miss Tullidge	0 4 0
Mrs. White	0 4 4
17s. 6d.	

Nicholas Street Chapel.**Rev. K. S. Ashton.**

W. S. Ferris, Esq.,	
in memory of his	
beloved father, the	
late Vice-Admiral	
Abel Ferris	2 0 0
Mr. K. Damon	1 1 0
A Friend	1 0 0
Mrs. Arden	0 10 0
Mr. Blackmore	0 5 0
Mr. Cox	0 4 4
T. W. Sykes, Esq.	1 0 0
Margaret Sykes	0 4 4
Samuel Sykes	0 4 4
Mrs. Sykes's Mis-	
sionary Box	0 2 0
Missionary Sermons	3 11 5
Public Meeting	2 9 10
Sunday School, for	
Madras Institute	4 4 10
Rev. R. S. Ashton,	
ditto	0 10 0
Miss Smith, for Edu-	
cation of Native	
Boy at Nasercood	2 2 0
For Widows' Fund	1 13 4
Exs. 14s. 8d.; 217. 7s. 3d.	

Chickadeil.

Annual Meeting	0 10 2
Missionary Boxes	0 6 11
17s. 1d.	

DURHAM.

South Durham Auxiliary.	
Mr. J. P. Pritchett, Dar-	
lington, Treasurer.	

Barnard Castle and**Cotherstone.**

Collections, Barnard	
Castle	5 0 0
Cotherstone	1 10 8
Sunday School	5 0 0

Subscriptions.		Collected by Mrs. Davison.		Woodford.	
Miss Dawson	1 0 0	Mrs. Backhouse	1 0 0	Rev. E. T. Egg.	
Mr. Wimpenny	0 10 0	R. Pease, Esq., M.P.	0 10 0	J. Spicer, Esq., Treasurer.	
A Friend	0 5 0	Mr. Penney	0 2 6	R. Searle, Esq., Secretary.	
The last Gift of a Friend	1 6 0	Collected by same for Bhowanipore Institution.		Rev. E. T. Egg	1 1 0
Missionary Boxes.		Joseph Pease, Esq.	2 0 0	Mr. W. Ellis	1 1 0
Mrs. Akers	0 3 7	Collected by Miss Tate.		Mr. J. Hooper	0 10 6
Mrs. Jackson	0 11 0	Mr. Macfeggan	1 0 0	Mr. Norman	1 10 6
Mrs. C. Danvers	0 10 0	Mr. Dodds	0 8 0	Mr. T. Piper	1 1 0
Exs. 5s.; 14s. 10s.		Rev. H. Kendall	0 5 6	Mr. R. Searle	1 1 0
Bishop Auckland.		Mrs. Macqueen	0 5 0	Mr. J. Spicer	5 5 0
Subscriptions.		Mrs. B. Graham	0 4 0	Mr. G. Unwin	1 1 0
B. Collins, Esq.	2 0 0	Mr. Harrison	0 4 0	Sunday Bible Class ..	1 0 0
Mrs. Collins	1 0 0	Mrs. Lang	0 4 0	Collected by—	
Mr. H. Bowman	0 10 0	Mrs. Digney	0 4 0	S. Browning	0 14 0
Mr. J. Angus	0 10 0	Mrs. Glew	0 2 6	Miss Norman's	
J. Thorntun, Esq.	0 5 0	Miss Fawcett	0 2 0	Class	0 8 6
W. Johnson, Esq.	0 5 0	Miss Wilson	0 2 6	Miss Zimmerman ..	2 13 0
Mr. Thos. Bowdson ..	0 5 0	Mrs. Rogers	0 2 0	L. R. Box	0 5 11
Collected by Miss Bowman		Exs. 45s.; 70s. 10s. 2d.		Mrs. W. Box	0 7 9
Exs. 4s. 6d.		Staindrop.		Collections	16 2 1
Darlington.		Contributions	7 5 7	Exs. 14s.; 36l. 1s. 9d.	
Subscriptions.		Gainford.		GLOUCESTERSHIRE.	
Sabbath School, for Indian Orphans ..	10 15 0	Collection	1 8 0	Bristol.	
William Wilson and Andrew Common ..	0 3 8	Collected by Misses Bowman ..	1 15 6	Gideon Chapel.	
Collected by Mrs. Kendall, Mrs. Pritchett, and Mrs. Fisher.		Donation	2 0 0	Rev. W. Rose.	
Exs. 4s. 6d.		Exs. 3s. 3d.		Missionary Sermons ..	24 5 5
Edmund Backhouse (Schools) ..		Stockton-on-Tees.		Offering to addition ..	12 0 0
Mrs. Barclay, (do.) ..	1 0 0	Collections	7 14 0	Collected by Miss Chappell, for the Native Children ..	6 0 0
Joseph Pease, Esq. (Schools) ..	1 1 0	Subscriptions.		William and Mary Rose	6 0 0
Mrs. Harris (ditto) ..	1 1 0	Rev. G. Allen	0 10 0	Missionary Boxes ..	34 15 4
Rev. W. P. Grant	2 0 0	Mr. John Whalley	0 10 0	For Widows' Fund ..	4 0 0
Miss Pinfair	1 0 0	Mr. Edm. Mandall	0 10 0	Exs. 36s.; 78l. 7s. 9d.	
Mr. J. P. Pritchett ..	1 1 0	Mr. C. Braithwaite ..	0 10 0	Frampton-on-Severn.	
Mr. T. M. Luchan	0 10 0	Mr. A. W. Robinson ..	0 10 0	Rev. W. Lewis.	
Mrs. J. W. Pease (Schools) ..	1 0 0	Mr. T. Braithwaite ..	0 10 0	Miss Barnard	0 10 0
Mr. Forster	0 7 0	Sundry small sums ..	0 18 6	Boxes and sums ..	2 0 10
Mrs. Dale (Schools) ..	0 5 0	Sabbath School	0 14 0	under 10s.	2 10s. 10d.
Mrs. Leatham (do.) ..	0 5 0	Exs. 15s. 3d.; 12l. 7s. 3d.		Stroud District.	
Mrs. Kipling	0 5 0	West Hartlepool.		Chalford.	
Mr. Wilson	0 5 0	Collections	0 15 6	Rev. E. W. Johns.	
Mrs. M. Middleton ..	0 5 0	Sabbath School	1 4 3 6	Rev. E. W. Johns ..	0 10 0
Mr. Teasdale	0 5 0	Missionary Boxes ..	3 0 10	Boxes	1 3 6
Mrs. J. A. Pothergill ..	0 5 0	Subscriptions.		Mrs. Drew	0 10 0
Mr. Dickson	0 5 0	Mr. Isaac Robinson ..	3 0 0	Mr. Rowles	0 5 0
Mrs. H. F. Pease (Schools) ..	0 5 0	Mrs. Robinson	3 0 0	Mrs. J. Gardner	0 10 0
Mrs. D. Dale (ditto) ..	0 2 0	Mr. L. J. Robinson ..	2 0 0	Collection	0 7 0
Misses Proctor (do.) ..	0 2 0	Mr. Jos. J. Robinson ..	2 0 0	For Widows' Fund ..	0 7 0
Mrs. Gilkes (do.)	0 2 0	Rev. H. Thomas	1 0 0	Exs. 10s. 6d.	
Mrs. Cudworth (do.) ..	0 2 0	Mr. C. Emmons	0 5 0	Nailsworth.	
Mrs. W. Cudworth (ditto) ..	0 2 0	Exs. 5s.; 22l. 6s. 7d.		Forest Green.	
Mrs. J. M. Sparkes	0 2 0	Total	100 19 10	Per Miss Norton.	
Mrs. Poole	0 2 0	Chester-le-Street.		Boxes	0 17 6
Mr. Eastham	0 2 0	Annual Collection ..	0 16 0	For Widows' Fund ..	1 7 6
Mr. Carlton	0 2 0	Sunday School Box ..	0 15 0	Sabbath School	1 7 9
Mr. G. Carter	0 2 0	Miss Elizabeth Owen ..	0 12 0	Cards.	
Mr. Bonfield	0 2 0	For Widows' Fund ..	0 12 0	Miss E. J. Burrell ..	0 5 0
Mr. John Graham	0 2 0	Exs. 4s.		Master Ellis	0 4 5
Messrs. Hupp and Dresser	0 2 0	Sunderland Auxiliary.		Miss E. Gibbons ..	0 2 10
Messrs. Dixon	0 2 0	W. Thackray, Esq., Treas.		Mrs. Morton	0 13 0
Mrs. F. Stevenson	0 2 0	Public Meeting	10 15 7	Mrs. Norton	2 0 0
Mrs. Eiton	0 2 0	Juvenile Services ..	3 8 8	H. & S. B. Norton ..	2 0 0
Mrs. Maddison	0 2 0	Bethel Chapel.		Exs. 10s. 10d.	
Mr. Pierson	0 2 0	Collections	12 6 0	Mrs. Smith	1 0 0
Mrs. Mare (Schools) ..	0 1 0	Widows and Orphans ..	8 2 0	Ditto, for the Memorial Churches ..	0 15 0
Mrs. Parker (ditto) ..	0 1 0	Mrs. Abney	0 5 0	11. 15s.	
Mr. C. Dresser	0 1 0	Jno. Clay, Esq.	1 1 0	Redborough.	
Mr. Joseph Tate	0 1 0	T. Davison, Esq.	0 10 6	Tabernacle.	
Mrs. H. Watson	0 1 0	J. Hallow, Esq.	1 0 0	Collected by Miss M. C. Bizey.	
Mrs. Fisher	0 5 0	Jno. Forster, Esq.	4 0 0	Mrs. Marling	5 0 0
Mrs. Lucas	0 2 0	Jno. Pattison, Esq.	1 10 0	Mr. W. George	0 3 6
Mr. E. Kipling	0 5 0	W. D. Pratt	1 1 0	Mrs. Barnard	0 4 0
Collected by same for Madras Institution.		W. Thackray, Esq.	3 0 0	Miss Hillman	0 4 3
J. B. Pease, Esq.	1 1 0	W. Dene, Esq.	1 1 0		
Alfred Backhouse, Esq.	1 0 0				
John Pease, Esq.	1 0 0				

Mr. W. Pitt..... 0 4 6	Mr. Pearce..... 0 10 0	Mr. Eastman..... 0 3 6	North Nibley.
Smaller sums..... 0 7 6	Mr. Woodwork..... 0 10 0	Sunday School..... 0 5 10	Collection..... 0 6 7
Collected by Miss E. H. Binzey.	Mr. Gay..... 0 5 0	Collection..... 41. 10s. 3d.	Miss Woodward's Box..... 0 8 5
Mr. Binzey..... 1 0 0	Mrs. Leach..... 0 5 0	Charfield Mills.	Thornbury.
Miss Pearce..... 0 4 0	Mrs. Chew..... 0 5 0	The Workmen and others at Messrs. S. Long & Co's Factory..... 17 19 7	Rev. J. Morgan..... 0 10 0
Miss F. Pearce..... 0 4 0	Mrs. Sims..... 0 5 0	Cromhall.	Missionary Boxes.
Smaller sums..... 0 15 6	Mr. Fullaway..... 0 2 6	C. Keeling, Esq. (A.)..... 5 6 6	Sunday School Children..... 2 2 6
Collected by Miss Mary Hooper.	Rev. W. W. for Mrs. Wilkinson's School..... 1 1 0	Fairfield.	Mrs. Oids..... 0 16 0
Mrs. Hooper..... 0 3 9	Sunday School.	Missionary Boxes and Collections.	Miss Lane..... 0 6 9
Mr. E. B. Hooper..... 0 4 6	Boys..... 9 17 8	Per Mrs. Dove.	Miss Lester..... 0 6 9
Miss Reid..... 0 10 0	Girls..... 4 8 8	Boxes.	Collections.
Mrs. B. Pitt..... 0 4 0	Previously acknowledged..... 11 9 0	Mr. Sibley..... 0 1 2	For Widows' Fund..... 0 12 10
Mrs. Flight..... 0 6 0	37l. 3s. 10d.	Henry Short..... 0 2 1	After Sermon..... 1 9 0
Mr. J. Daniels..... 0 4 0	Old Chapel.	Mr. C. Bennett..... 2 7 7	Public Meeting..... 2 4 0
Mrs. Binzey, senr..... 0 4 4	Rev. J. Whiting.	Jane Vioth..... 0 13 0	8l. 7s. 4d.
Smaller sums..... 0 18 11	Collected by Mrs. Coley.	Mrs. Dove..... 1 0 0	Wickwar.
Collected by Miss Isaacce.	S. S. Marling..... 3 0 0	George Derrick..... 0 0 11	Boxes.
Mr. W. Roberts..... 0 10 0	Mrs. Marling..... 2 0 0	George Barton..... 0 2 9	Emily White..... 0 4 4
Mr. J. Apperby..... 0 10 0	Jos. T. Fisher..... 1 1 0	Mrs. J. Bennett..... 1 13 0	Charles Reddy..... 0 3 2
Mr. J. King..... 0 6 0	Richard Lacey..... 1 0 0	Sunday Collections Part of the proceeds of Mrs. Dove's Missionary Basket..... 15 0 0	Alban Powell..... 0 2 5
Mr. A. Apperby..... 0 10 0	Samuel Clayfield..... 1 0 0	Tuesday's Collection..... 21. 14s.	George Vowels..... 0 1 0
Mr. S. Sims, junr..... 0 10 0	Mrs. Clayfield..... 0 10 0	Hawkesbury Upton.	Collection..... 3 3 5
Mr. J. L. George..... 0 5 0	Mrs. Whiting..... 0 10 0	Collection..... 0 10 4	Wotton-under-Edge.
Miss C. Isaacce..... 0 5 0	Mrs. Parsons..... 0 10 0	Boxes.	Tabernacle.
Miss Newbury..... 0 5 0	Mrs. Hunt..... 4 5 0	H. Meeling..... 0 5 9	Rev. J. Glanville.
Donations..... 0 4 0	Mrs. Kneel..... 0 2 6	J. H. Rodmay..... 0 2 9	Missionary Sermons & Public Meeting..... 9 7 10
Collected by Master J. E. Binzey.	Mrs. Coley..... 0 2 6	18s. 10d.	Miss Owen's Box..... 1 0 6
Mr. O. Bird..... 1 0 0	Collected by Miss M. F. Ball.	Kingswood.	Sunday School.
Miss Hodges..... 0 10 0	Mrs. Ball..... 0 10 0	Rev. J. Andrews.	Girls..... 0 15 3
Miss Poole..... 0 5 0	Miss Moffatt..... 0 10 0	Subscriptions.	Boys..... 0 0 6
Mrs. Binzey, junr..... 0 10 0	Miss White..... 0 10 0	J. Griffiths, Esq..... 1 0 0	Charles Webb, junr..... 0 1 10
Mr. Brown..... 0 4 4	Mrs. Aldridge..... 0 4 6	W. A. Long, Esq..... 0 10 0	Miss Glanville's Class..... 6 10 4
Mr. Philp..... 0 3 3	Mrs. Smith..... 0 2 6	Rufus Long, Esq..... 0 10 0	Boxes.
Smaller sums..... 0 8 3	Mrs. Ayres..... 0 2 0	J. Stokes, Esq..... 0 10 0	Miss Lucy Ricketts..... 0 7 1
Collected by	Collected by Miss Ferrabee.	Miss Millman..... 0 10 0	Mrs. Palmer..... 0 5 6
Mast. C. Restall..... 0 7 8	Mrs. Franklin..... 1 0 0	Collected by Mrs. Andrews.	Charlotte Hayward..... 0 5 5
Miss J. Hooper..... 0 2 8	Mrs. J. W. Lewis..... 0 5 0	Rev. J. Andrews.	Subscriptions.
Miss A. Close..... 0 4 4	Mrs. Bowyer..... 0 5 0	Subscriptions.	Mrs. Glanville..... 0 10 6
Miss S. A. Jeffries..... 0 5 0	Mrs. Deane..... 0 2 6	W. A. Long, Esq..... 0 10 0	Miss Glanville..... 0 5 0
Miss Rotten..... 0 3 4	Miss Ferrabee..... 0 2 6	J. Stokes, Esq..... 0 10 0	Miss Deverell..... 0 5 0
Sabbath Schools..... 4 15 9	Collected by Miss Baylis.	Miss Millman..... 0 10 0	T. S. Child, Esq..... 3 0 0
Collection..... 5 7 10	Jos. Farr..... 0 5 0	Collected by Mrs. Andrews.	J. K. Lewis, Esq..... 3 0 0
28l. 15s. 2d.	Mr. Strachan..... 0 2 6	Rev. J. Andrews..... 0 10 0	Mr. Chapman..... 1 0 0
Stonehouse.	Miss Baylis..... 0 2 6	Missionary Prayer Meeting..... 0 5 10	23l. 4s. 1d.
Rev. J. C. Ramsey.	Sabbath School Collection..... 8 5 11	Boxes.	Old Town Chapel.
Public Meeting..... 2 0 6	For Widows' Fund..... 2 0 0	Rev. J. Andrews' Family and Pupils..... 0 10 0	Rev. G. S. Spencer.
For Widows' Fund..... 1 8 6	Missionary Boxes.	The Misses & Masters Griffiths..... 0 10 0	Collection..... 1 6 0
Joseph Stephens..... 0 5 0	G. W. Ball..... 0 8 3	Miss Long..... 0 11 0	Sunday School..... 0 3 7
Box at the Chapel..... 1 6 6	Miss Coley..... 0 3 7	A Friend..... 0 4 0	1l. 3s. 7d.
Miss Pugh's Seminary..... 0 4 0	Previously acknowledged..... 9 15 0	Ditto..... 0 4 0	Total..... 107 8 11
Sunday School.	35l. 7s. 9d.	Bible Class..... 0 6 6	Dursley.
Mr. Trandley's Class..... 4 4 0	Cheltenham District.	Collected by Mrs. Bennett..... 0 13 0	Per Mr. F. le Chevalier.
Mr. Parkhouse..... 0 2 0	Cheltenham.	Boxes.	Collected by Miss M. E. Davis.
Mr. Gwinnell..... 0 14 3	Collected by Miss Blunt.	Rev. J. Andrews' Family and Pupils..... 0 10 0	Mr. Lang..... 6 10 0
Mr. Beard..... 0 3 0	Annual Subscriptions.	The Misses & Masters Griffiths..... 0 10 0	Mr. Davis..... 0 10 0
Mr. Wilcox..... 0 1 4	Mrs. J. T. Graves..... 0 10 0	Miss Long..... 0 11 0	Miss Jacksons..... 0 5 0
Mr. Alder..... 0 1 11	Miss Weale..... 0 2 0	A Friend..... 0 4 0	Miss Davis..... 0 2 6
Rev. W. B. Woodman..... 0 15 3	The Misses Blunt..... 2 0 0	Ditto..... 0 3 10	A Friend..... 0 1 0
Miss Millard..... 0 4 7	In Quarterly Subscriptions..... 0 12 8	Ditto..... 0 2 0	China and India Fund.
Miss Gwinnell..... 0 2 11	Profits of Work..... 0 6 0	Week-night Bible Class..... 0 2 0	Mr. Tyndall..... 1 0 0
Miss Shipton..... 0 2 6	Widows' Fund..... 0 5 0	Missionary Prayer Meeting..... 0 5 10	Mrs. Tyndall..... 0 10 6
Miss Palmer..... 0 5 7	4l. 1s. 8d.	Collections.	Miss Tyndall..... 0 5 0
Miss Hazeland..... 0 2 5	Westbury-on-Tyeme.	Sermon and Public Meeting..... 3 19 8	Collected by Miss Bennett.
Miss Parker..... 0 3 3	Rev. J. Taylor..... 0 5 0	For Widows' Fund, including 10s. from J. Griffiths, Esq..... 1 4 0	Miss Bennett..... 0 5 0
Miss Smith..... 0 16 11	Wotton-under-Edge District.	Exs. 4s. 3d., 13s. 0d.	Miss Boleston..... 0 4 0
16s. 4s.	Mr. Chapman, Treasurer.	Newport.	Miss Slayne..... 0 3 0
Stroud.	Charfield Chapel.	Collection & Boxes..... 0 2 6 6	The Young Ladies at Miss Bennett's Establishment..... 0 15 0
Bedford Street.	Boxes.		Collected by Miss Blanford..... 0 15 0
Rev. W. Wheeler.	Mrs. Trigg..... 1 3 2		Missionary Boxes..... 0 10 2
Mr. P. H. Fisher..... 1 0 0	Mrs. Walter..... 1 1 1		
Mr. F. Fisher..... 1 0 0			
Mrs. Wyatt..... 1 0 0			
Mrs. Browning..... 1 0 0			
Mr. L. Winterbotham..... 1 0 0			
Mr. R. Winterbotham..... 1 0 0			
Mr. L. W. Winterbotham..... 0 10 0			
Dr. Paine..... 1 0 0			
Miss Wyatt..... 0 10 0			

Missionary Sermon	3	4	4
Sunday School, for the Native Children John and Mary Durely	6	0	0
154. 15s. 7d.			

Uley.			
A Friend	2	0	0

HAMPSHIRE.*Airedford.*

Rev. R. B. Atty.

Boxes.

M. Pewer	0	2	6
E. Wedge	0	2	1
Miss Gunner	0	5	1
Sunday School			
Box	0	12	9
C. Adams	0	4	9
Mr. J. M. West	0	4	0
A. Hoare	0	1	11
B. Goodwin	0	4	0
E. Bray's Box	0	1	0
D. Newman	0	5	10
Collected by Mrs. Newell	0	8	6
Mr. Goodwin, sen.	0	10	0
Public Meeting (A.)	1	0	0
For Widows' Fund	1	7	10
51. 10s. 2d.			

Alton.

Rev. F. M. Holmes.

Weekly Offering	10	0	0
Sabbath School	2	5	0
Children's Collection	0	13	0
Mr. Hayward's Bible Class Box	0	10	4

Boxes.

Mr. Taylor	1	1	0
Mr. Bird	0	14	7
Miss Sayers	0	17	2
Mrs. Melbourn	0	5	0
Mrs. Vidler	0	5	0
Miss Thorpe	0	5	0
Mr. F. Westbrook	0	1	3
Miss Jennett and Master Harold Gunner's Box and Card	0	14	11
Sermon	2	3	8
Public Meeting	8	3	0
Shorthill Village Station	0	13	0
Seibourne do.	0	6	3
For Widows' Fund	3	10	0
Exs. 20s.; 311. 15s. 3d.			

Andover.

Mr. E. B. Hawkins, Treas.

Missionary Boxes.

East Street Sabbath School (Boys)	0	13	1
Do. (Girls)	0	11	9
L. Hewitt	0	12	9
Foundry Sabbath School	0	17	7
Boxes under 10s.	0	14	10
For Madagascars	2	9	2
Mrs. Richardson	0	11	8
Miss Cockings	0	10	3
Charlton School	0	10	0
Mr. Lenthall	0	11	0
Missionary Sermons & Public Meeting	13	17	5

Annual Subscriptions.

Robert Tasker, Esq.	10	0	0
Wm. Tasker, Esq.	2	0	0
Mr. Fowle	1	1	0
Mr. Wiltshire	1	0	0
Mr. Wakeford	0	10	8
Mr. Shaw	0	10	0
Mr. Hayes	0	10	0
Mr. Hawkins	0	10	0
Mr. E. T. Hawkins	0	10	0

Hurstbourne Tarrant.

Rev. C. Baker	1	0	0
Mrs. Baker	0	10	0
Rev. A. Johnson	1	0	0

Boxes.

Mrs. Purver's Young Ladies	0	12	4
Mrs. E. Purver's Children	0	10	6
Boxes under 10s.	1	0	11
Collection	2	4	8
Exs. 21s. 9d.; 401. 11s. 9d.			

Bishop's Waltham.

Contributions, per Rev. T. Mann	2	15	1
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Bournemouth.

Rev. N. Hurry.

Missionary Boxes	1	7	1
Sunday School	2	8	0

Subscriptions.

Rev. N. Hurry	1	1	0
Mr. Cox	1	1	0
Mrs. Bell	1	0	0
Mrs. Hankinson	0	10	0
Collections	7	18	5
Public Meeting	7	3	0
For Widows' Fund	10	0	0
321. 8s. 6d.			

Christchurch.

Rev. J. Fletcher.

Rev. J. Woodwork.

Missionary Boxes.

Miss H. Scott	1	0	0
Miss M. Rogers	0	5	2
Miss Walden	0	6	10
Miss Taylor	1	1	0
Masters J. and F. Kemp Welch	1	14	8
Mrs. Burey	0	15	7
Miss J. Walden (deceased)	0	6	4
A Friend	0	6	11
Miss White	0	0	6
Miss S. Gosling	0	0	6
Miss S. King	0	6	2
Miss E. Lamphard	0	4	4
G. O. Aldridge, Esq.	0	2	10
Miss Ann Target	0	3	0
Miss West	0	10	0
Rev. J. Fletcher's Pupils	5	12	4

Annual Subscriptions.

Rev. J. Fletcher	1	0	0
Rev. J. Woodwork	1	0	0
F. Moser, Esq.	1	0	0
Do. Donation	1	0	0
G. O. Aldridge, Esq.	1	0	0
Sums under 10s.	1	0	5

Sunday Schools.

No. 4	1	12	4
No. 3	2	5	1
No. 2	4	2	3
No. 1	2	8	6
Girls' Reading Class	0	3	0
Look & Say Classes	0	13	7
Fractions	0	0	5
Public Collections	16	8	5
For Widows' Fund	4	5	0

Hinton Station.

Boxes	1	2	11
Subscriptions	1	0	0
Collection	2	6	10

Pokesdown Station.

Collection	1	14	10
Exs. 10s.; 561. 15s. 1d.			

Emsworth.

Mrs. Howell's Missionary Box	0	17	0
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Fareham.

Mr. H. Sharland, Treas.

Missionary Sermons	5	0	0
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Subscriptions.

Mr. Sharland	3	0	0
Miss Scott	1	0	0
Sabbath School	8	17	5

Boxes.

Miss Newton	0	4	0
Mrs. King	0	3	0
Mrs. Herington	0	5	11
Mr. Sharland	1	11	5
201. 1s. 9d.			

Fordingbridge.

Per A. Nath, Esq.

Subscriptions, Boxes, &c.	5	8	0
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Sunday Schools.

Fordingbridge	3	15	2
Frogham	1	8	9
Godshill	1	0	0
Gorley	0	15	6
121. 2s. 3d.			

Gosport.

Rev. C. F. Moss.

Miss Goodere	4	4	0
Mrs. Walton	1	1	0
Mr. J. G. Blake	1	1	0
Rev. C. F. Moss	1	1	0
71. 7s.			

Lyminster.

Rev. J. E. Tanner.

E. Chinery, Esq.	1	1	0
Mr. Hokey	1	1	0
Mr. Gibbs	1	1	0
R. Sharpe, Esq.	1	1	0
Donation by a Lady	1	1	0

Collected by—

Miss E. Butcher	2	4	4
Miss Hopkins	1	0	0
Miss Gibbs	1	0	0
Miss E. Ashley	1	5	0
Miss M. Elgar	3	2	0
Miss Head	1	4	1
A Friend to Madagascars	0	6	0
For Widows' Fund	4	2	1
Sunday School	4	18	5
East End	1	12	0
Public Collections	15	6	4
Exs. 12s.; 301. 8s.			

Odiham.

Rev. S. E. Dodge.

Mr. Bartholomew	0	6	0
Mr. J. Chandler	0	10	0
Martha Fryer	0	8	8
Miss Harris	0	7	0
Miss Hellis	0	5	0
Mrs. T. G. Stamper	1	0	0
Mr. Smither	0	10	0
Mr. J. G. Seymour	5	0	0
Mr. J. Seymour	1	0	0
Mr. J. C. Vinea	0	12	0
Mrs. Vinea	0	2	0
Smaller Subscriptions	0	14	2
Sunday School Children	0	10	3
Girls' Bible Classes for Child in Mrs. Gannway's School, James Town	3	0	0
Public Meeting	3	2	7

For Memorial Churches, Madagascars			
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Cards.

F. Weeks	6	8	0
A. Gotelee	0	7	2
A. Paffard	0	4	1
For Widows' Fund	2	7	1
Exs. 7s. 6d.; 261. 19s. 6d.			

Petersfield.

Rev. J. Gooby.

Collection	2	15	6
Mr. Craswell	1	0	0

Miss Todman	0	2	6
Mr. Thatcher	0	1	8
Mrs. Bone	0	2	6

Sunday School Classes.

Mr. R. H. Jackson, Superintendent.

Mr. Pond	2	4	0
Mr. A. Gammon	1	1	0
Mrs. Blackmore	0	8	9
Mrs. Purdie	0	8	7
Miss Calvert	0	7	2

Cards.

Annie Outridge	1	1	6
Hannah James	0	13	7
Mary Knight	0	4	2
M. Underwood	0	3	4
Martha Bradley	0	2	6
Smaller sums	0	3	1
101. 19s. 10d.			

Portsea.

King Street Congregational Church.

Mr. J. S. Blake, Treasurer.

Subscriptions.

Mr. G. Pratt	1	1	0
Mr. J. Orange	1	1	0
Mr. Breach	0	10	0
Mr. J. S. Blake	1	1	0
Mr. Bignell	1	1	0
Mr. Collins	0	10	0
Misses Barnes	1	0	0
Mr. and Mrs. Sells	5	0	0

Collected by—

Mrs. Cane	1	9	8
Mrs. Cousins	1	6	8
Mrs. Davis	1	10	0
Mrs. Buckler	0	14	8
Mrs. Winsom	0	19	6
Miss Hunt	1	7	11
Miss Cousins	0	13	11
Miss Edwards	3	1	2
Miss Howell	0	10	3
Miss Barnes	3	16	3
Girls' Bible Class	1	0	0
Boys' do.	1	15	0

Sermons	12	17	7
Allen's Fields	0	13	8
Schools	0	13	8
Public Meeting	3	16	0

Missionary Boxes.

Master T. Aylen	1	17	11
Master W. Blake	0	2	2
Miss Dugars	0	8	0
Miss Breach	0	3	6
Exs. 17s.; 451. 6s.			

Zion Chapel, Landport.

Collection	1	19	0
For Widows' Fund	2	12	0
41. 11s.			

Buckland Chapel.

Per Mr. W. H. Malpas.

Missionary Sermons	4	1	0
Master Brown's Box	0	4	6
Sunday School Juvenile Auxiliary for the Native Teacher Andrew Fuller	12	0	0
161. 6s.			

Mr. Blesley (A.)	10	10	0
Rev. A. Jones (A.)	0	10	0

Mile End Sabbath School, per Mrs. Rawson	0	10	0
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Ringwood.

Rev. J. O. Jackson.

Juvenile Missionary Collections	8	4	4
Collection after Meeting	4	19	0
Exs. 6s.; 121. 15s. 1d.			

Ripley.		Whitchurch.		Mr. Trembath.....		Collected by Miss Robin	
Per W. Tice, Esq.		Rev. W. S. Harris.		Mr. Payne.....		and Miss Haines,	
Congregation.....		Children's Cards.....		Miss Weymouth.....		Mrs. Barriafford.....	
Sabbath School.....		Children's Boxes.....		Collected by Miss De Garis.		Mrs. Crannell.....	
Missionary Box.....		Boxes.		Mrs. S. Brock.....		Mrs. T. Day.....	
Miss E. Baron.....		Miss Loader.....		Mr. Chant.....		Miss Haines.....	
Kingston School Box.....		Miss Butler.....		Mrs. Collas (Robins).....		Mrs. Martin.....	
124 1s. 3d.		Miss Wigg.....		Mr. De Bangy.....		Mr. Masby.....	
Romsey.		Mrs. Causier.....		Miss De Garis.....		Rev. A. Mauvaulx.....	
Rev. W. Cramble, M.A., L.L.B.		Subscriptions.		Mrs. P. Mainway.....		Mr. Robert.....	
Public Collections.....		M. Loader.....		Miss Le Messurier.....		Mr. Tostevin.....	
Sunday School.....		Mr. Butler.....		Mrs. P. Martin.....		Missionary Boxes.	
Villages.		Mr. Wigg.....		Mrs. Pearce.....		Miss Grace.....	
Cadnam.....		Mr. Chappell.....		Mrs. N. Robin.....		Mrs. Nelson Touseau.....	
Awerbridge.....		Collection.....		Mrs. P. Robin.....		Miss Kate Martin.....	
Brashfield.....		107 3s. 3d.		Mrs. Rougier.....		By the Treasurer.	
For Widows' Fund.....		Winchester.		Mrs. De Putron.....		J. Blouet, Esq., Fin	
Boxes, &c.		Rev. W. Thorn.		Mrs. Nightingale.....		Baton.....	
Widow Newman's		Rev. W. H. Fuller.		Mrs. De Vos.....		Ditto.....	
Mite saved in		Subscriptions.		Collected by Mrs. Grace and		Ditto.....	
Parthings.....		John Drew, Esq.....		Miss Grace.		Ditto.....	
Miss Holmwood.....		Rev. W. H. Fuller.....		Mr. and Mrs. Grace.....		Ditto.....	
Miss Emily Purchase.....		Rev. W. and Mrs.		Miss Hauklor.....		Ditto.....	
Mrs. S. Williams.....		Thorn.....		Mrs. Nilson Touseau.....		Ditto.....	
Fanny Buckell.....		Mr. N. Warren.....		Mrs. James Vaudin.....		Ditto.....	
Miss M. Brett.....		Annual Collections.....		Collected by Miss Mauger.		Ditto.....	
Miss M. Butler.....		For Widows' Fund.....		Mr. T. H. Agnew.....		Ditto.....	
Miss Emily Bailey.....		Sabbath School		Captain Collas.....		Ditto.....	
Miss A. M. Bailey.....		Box.....		Mr. Matthew Gal-		Ditto.....	
Miss Prince.....		Mr. Reynold's and		ienne.....		Ditto.....	
Factions.....		Bible Class.....		Mr. J. T. Gallienne.....		Ditto.....	
Subscriptions.		By Miss Drew.....		Captain Goodwin.....		Ditto.....	
Mrs. J. Withers.....		By Miss Barter.....		Mr. H. B. Mauger.....		Ditto.....	
Mrs. F. Hobbs.....		By Miss Warren.....		Mrs. Mauger (Mount		Ditto.....	
Mrs. W. O. Purchase.....		Collected from Sabbath		Row).....		Ditto.....	
Mrs. W. O. Purchase.....		School Children.		Mr. J. L. Mauger.....		Ditto.....	
Miss Godfrey.....		Miss C. Andrews.....		Mr. J. Marquand.....		Ditto.....	
Mr. Bloombe.....		Miss Aldwell.....		Miss L. Le Tissier.....		Ditto.....	
Mr. W. E. Godfrey.....		Master J. Fitcher.....		Collected by Miss Lucretia		Ditto.....	
Mrs. Hobbs.....		Miss S. Goddard.....		De Garis and Miss Lansbury.		Ditto.....	
Mr. S. Witt.....		Miss E. Leckford.....		Mr. Barringham.....		Ditto.....	
Sunday Schools, for		Miss I. Newton.....		Mrs. Captain Bar-		Ditto.....	
Native Teacher.....		Miss E. Pearce.....		lett.....		Ditto.....	
Eis. 14s. 5d.; 57 10s. 4d.		Maat. E. R. Smith.....		Mrs. Burton.....		Ditto.....	
Southampton.		Maat. W. Wilkins.....		Mr. Thomas Carre.....		Ditto.....	
Aibion Chapel.		277 2s. 6d.		Miss L. De Vaux.....		Ditto.....	
Missionary Sermons.....		GUERNSEY.		Mr. De Vaux.....		Ditto.....	
Sunday School.....		Auxiliary Society.		A Friend.....		Ditto.....	
Annual Subscriptions.		S. Martin, Esq., Treasurer.		A Friend.....		Ditto.....	
Rev. S. March, B.A.....		Collected by Miss Guerin		Mrs. Gardner.....		Ditto.....	
Mrs. Humby.....		and Miss Le Tissier.		Mrs. Gifford.....		Ditto.....	
Joseph Stace, Esq.....		Balance in hand.....		Miss Lambie.....		Ditto.....	
Mr. Oakley.....		Mrs. Algeo.....		Miss Leacheur.....		Ditto.....	
Mr. E. D. Williams.....		Rev. T. Brock.....		Miss Lucy Messu-		Ditto.....	
J. C. Sharpe, Esq.....		Miss Guerin.....		rier.....		Ditto.....	
Mr. Wood.....		Mrs. Horsey.....		Mrs. Le Page.....		Ditto.....	
Mr. W. Lankester.....		Mrs. Humphreys.....		Miss Lindsay.....		Ditto.....	
Mr. W. G. Lankester.....		Mrs. Harwood.....		Mr. Peter Lihou.....		Ditto.....	
Mr. Dowman.....		Mr. Queripel.....		Mr. Marquis.....		Ditto.....	
Mr. R. Lankester.....		Miss Le Tissier.....		Mrs. Oxenham.....		Ditto.....	
Mr. Barling.....		Miss Brannard.....		Mrs. Payne.....		Ditto.....	
Mr. T. G. Guleth.....		Mrs. P. Martin.....		Mrs. Phillips.....		Ditto.....	
Mr. Hammond.....		Collected by Miss Domaille		Miss Mobilier.....		Ditto.....	
For Widows' Fund.....		and Miss Louise De Garis.		Captain Russell.....		Ditto.....	
247 0s. 6d.		Mr. Alfred Agnew.....		Mrs. Thom.....		Ditto.....	
Stockbridge.		Mr. H. R. Angel.....		Mrs. Woodson.....		Ditto.....	
Rev. R. Collins.		Mr. H. Croussaz.....		Mrs. Woodford.....		Ditto.....	
Collection.....		Mr. W. Croussaz.....		A Friend.....		Ditto.....	
Thorp.		Mr. T. Domaille.....		St. Saviours.		Ditto.....	
Rev. S. Knell.		Miss L. De Garis.....		Collected by Miss Alexandre		Ditto.....	
Collections.....		Mr. De Fay, Esq.....		and Miss E. De Garis.		Ditto.....	
Boxes.		Mr. Greenlands.....		Misses Alexandre.....		Ditto.....	
Mrs. Aldridge.....		Mrs. Leacheur.....		Rev. P. Bampied.....		Ditto.....	
A. Box.....		Mr. James Le La-		Mrs. J. Carey.....		Ditto.....	
F. Collins.....		cheur.....		Mr. E. De Garis.....		Ditto.....	
E. Coover.....		Adolphus Le Leacheur.....		Miss E. De Garis.....		Ditto.....	
O. Fry.....		Mr. James Moutant.....		Mrs. De La Mare.....		Ditto.....	
W. P. Knell.....		Mr. Maillard.....		A Family.....		Ditto.....	
Mrs. Wheeler.....		Mrs. Sharshaw.....		A Friend.....		Ditto.....	
Sunday School.....		Collected by Mrs. Grace and		A Friend.....		Ditto.....	
87 7s.		Miss Grace.		Mrs. Ferris.....		Ditto.....	
		Mr. and Mrs. Grace.....		Mrs. Guilbert.....		Ditto.....	
		Miss Hauklor.....		Mr. Le Cheminant.....		Ditto.....	
		Mrs. Nilson Touseau.....		Mrs. Le Cheminant.....		Ditto.....	
		Mrs. James Vaudin.....		Mrs. Le Cras.....		Ditto.....	
		Collected by Miss Mauger.		Miss Reynolds.....		Ditto.....	
		Mr. T. H. Agnew.....		Miss Robin.....		Ditto.....	
		Captain Collas.....		Miss Rougier.....		Ditto.....	
		Mr. J. T. Gallienne.....		Mrs. Simon.....		Ditto.....	
		Captain Goodwin.....		Miss Simon.....		Ditto.....	
		Mr. H. B. Mauger.....		N. Y. Z.....		Ditto.....	
		Mrs. J. Marquand.....		Sums under 10d.....		Ditto.....	
		Miss L. Le Tissier.....				Ditto.....	
		Collected by Miss Lucretia				Ditto.....	
		De Garis and Miss Lansbury.				Ditto.....	
		Mr. Barringham.....				Ditto.....	
		Mrs. Captain Bar-				Ditto.....	
		lett.....				Ditto.....	
		Mrs. Burton.....				Ditto.....	
		Mr. Thomas Carre.....				Ditto.....	
		Miss L. De Vaux.....				Ditto.....	
		Mr. De Vaux.....				Ditto.....	
		A Friend.....				Ditto.....	
		A Friend.....				Ditto.....	
		Mrs. Gardner.....				Ditto.....	
		Mrs. Gifford.....				Ditto.....	
						Ditto.....	

School, Santha-
puraam 12 0 0
Anniversary Meet-
ing in St. Heller's 7 14 10

St. Heller's.

Congregational Church,
Victoria Street.

Rev. A. E. Pearce.

Subscriptions.

The Misses Nicklin 1 0 0
The Misses Pike 0 10 0
Mr. E. C. Williams 2 16 0
Sergents 10 0 0
For Widows' Fund 2 0 0
Sunday School Mis-
sionary Box 0 14 0
Misses Pike, Mis-
sionary Box 0 7 0

Collected by Mrs. Pearce.

Mrs. Barkas 0 10 0
Mrs. John Contanche 0 5 0
Mrs. Joshua Con-
tanche 0 5 0
Miss Carter 0 5 0
Friend to British
Standard 1 0 0
Mr. Charles Le Gros 2 0 0
Mrs. Langs 0 5 0
Rev. A. E. Pearce 0 10 0

Collected by Miss Pike.

Mrs. Prouet 0 5 0
Mrs. Hale 0 7 0
Mrs. Benest 0 3 0

2d. Iss.

Chapelle Evangelique,
Yauxhall.

Mons. Lourde, Pasteur.

Subscriptions.

Rev. P. Messeray 0 5 0
Mr. C. Norman 2 0 0
Missionary Ser-
mons and Collec-
tions after Ad-
dress to a United
Meeting of Sun-
day Schools 11 19

Sunday School.**Classes.**

Mrs. Gantiers 0 13 0
Miss Gaudin 0 5 0
Misses Gruchy and
Hamon 0 0 2
Mr. Guille 2 13 0
Mr. Le Geyt 0 10 1
Mr. Messeray 0 12 4
Miss Pinels 0 16 0
Miss Renouf 1 2 0
Collected by Miss
Renouf 0 7 0
2d. Iss. 16d.

French Independent Chapel,
Balkett Place.

Subscriptions.

Joshua Le Bailly,
Esq. 5 0 0
Mr. Le Gallais 1 0 0
The Misses Le Bailly
and Le Gallais, for
support of the Or-
phan Girl Grace
de Jersey, in Mrs.
Mullens's School. 3 0 0

St. John's French Indepen-
dent Chapel.

Mons. P. Binet, B.A.,
Pasteur.

Subscriptions.

Mr. Henry Cou-
tanche 1 0 0
Miss Guilbe 0 0 0
Mr. Philip Nicolle 1 0 0
Philip Picot, Esq. 2 0 0
Mr. George Picot 1 0 0
Collection after Ser-
mons 3 18 3
Public Meeting 5 17 11
Collected by Mrs.
Etna Nicolle, for
support of Catho-

rine de Faye in
Mrs. Mullens's
School 3 0 0

Missionary Boxes.

Esther Bandins 0 15 5
Henry Coutanche 1 14 0
Ernest Enouf 1 8 0
Frederick Enouf 1 8 0
Maria Le Quenne 0 13 7
Philip Picot 1 18 0
Walter P. Picot 1 8 10
2d. Iss. 10d.

Also Boxes of Clothing for
India at different times.

St. Clement's.

French Independent Chapel.

After Public Meet-
ing 2 4 0

Miss Le Clercq's
Missionary Box 0 11 6

2d. Iss.

Collection from
Congregation of
Queen's Assem-
bly Rooms, Rev.
C. H. Bateman 2 16 0

123 2 7

Less expenses. 0 9 0

116 18 7

ISLE OF WIGHT.**Newport.**

St. James Street Chapel.

Mrs. Mollett, Treasurer.

Mr. R. Aldridge 0 10 0
Mr. S. Dyer 0 10 0
Mr. Gubbins 0 10 0
Mrs. Mitchell 12 0 0
Mr. Mollett 1 0 0
Mr. Mowbray 1 0 0
Mr. Orchard 1 0 0
Miss Prior 0 10 0
Mr. White 1 0 0
Mr. Havell 0 10 0
Miss Young 1 0 0
Sums under 10s. 6 5 10
Missionary Sermons
Public Meeting 4 2 0
For Widows' Fund 2 0 0
Mrs. Mitchell, for
India 2 0 0
Ditto, for Vernac-
ular Education in
India 1 0 0
Ditto, for Chinese
Medical Mission 3 0 0
Collected by Mrs.
Mitchell, for ditto
Missionary Boxes 4 10 1
497. 10s. 1d.

Ryde.

For Widows' Fund 3 10 0

Ventnor.

Rev. W. Warden, A.M.

Collected by—

Miss Edwards 0 10 0
Josh. Jewell, Esq.
(3 years) 1 0 0
Mr. W. Smith 0 10 0
Sunday School 1 0 0
Miss Warren and
Young Ladies 2 0 0
Mr. Edward Warden
Rev. William War-
den 4 0 0
Ex. 1s. 6d.; 10s.

Mr. & Mrs. Hughes 2 2 0

West Cowes.

Rev. T. Mann.

Collection 1 13 0

HEREFORDSHIRE.**Hereford.****Bignbrook.**

Rev. J. O. Hill.

Sunday School Chil-
dren 2 2 6

Missionary Sermons 4 19 0

Public Meeting 1 18 0

Missionary Box.

Miss T. Smith 0 10 0

Collected by Mrs. Archer.

Miss Grey 0 5 0

Mr. Fairlie 0 5 0

Under 6s. 4 4 0

Collected by Miss S. Smith.

Mr. T. Smith 0 10 0

Mr. J. H. Ing 0 10 0

Mrs. Ing 0 5 0

Under 5s. 1 6 0

Collected by Miss Waite.

Mr. Abley 1 1 0

Misses Bullar 0 13 0

Mrs. Jennings 0 5 0

Mrs. Trakes 0 5 0

Mrs. Weston 0 10 0

Rev. J. J. Waite 2 2 0

A Bushel of Wheat 0 5 1

Under 5s. 0 8 0

Ex. 23s. 3d.; 21d.

Ledbury.

Rev. T. Young.

Mr. Burden, sen. 0 10 0

Mrs. Thackwell (the
late) 0 5 0

Mr. C. Edwards 0 5 0

Mrs. Blakeway 0 5 0

Miss Gregg 0 5 0

Miss Burden 0 4 4

Miss E. K. Burden 0 2 0

Mrs. J. Burden, jun. 0 2 6

Weekly 1d. Subscriptions.

Mrs. Playsted 0 4 4

Miss Phillips 0 4 4

Mrs. T. Ballard 0 4 4

Boxes.

Miss Burden 0 2 5

Mrs. Edwards 0 2 0

Mrs. Scullerood
(the late) 0 1 0

Mrs. Tustins 0 7 10

Mr. W. Brown 0 2 0

Miss Kemish 0 1 1

Mrs. J. Burden 0 3 7

Mr. Harding 0 5 0

Do, for 1865 (to date) 0 5 6

Mr. T. W. W. 0 5 4

Public Meeting 2 0 0

Ex. 10d.; 9d. 8d. 1d.

Ross.

Rev. W. F. Buck.

Collection 2 18 5

Sunday School, by
Mr. Locke 1 2 0

Mrs. Hewitson,
Hampton Lodge 5 0 0

Rev. W. F. Buck 0 5 0

Mrs. Pearce 0 5 0

Mrs. Wandry 0 5 0

Mrs. Harris 0 5 0

Miss E. Jones 0 5 0

Mrs. Cotton 0 1 6

Mrs. Corbett 0 0 6

For Widows' Fund 1 10 0

Ex. 3s. 3d.; 11s. 9s. 3d.

HERTFORDSHIRE.**Barnet.**

Rev. S. Davis.

Mrs. Baker, Secretary.

Annual Subscriptions.

Collected by Mrs. Baker.

Rev. S. Davis 0 10 0

Mrs. Allen 0 10 0

Mr. Byford 0 10 0

Mrs. Gregory 0 10 0

Mr. Nuttall 1 0 0

Miss Roberts 0 10 0
Miss E. Roberts 0 10 0
Mrs. Shirley 1 0 0
Mr. Stone 1 1 0
Sergt. Thompson 0 13 0
Mrs. Thimbleby 0 10 0
Mr. Baker 0 10 0
Mrs. Haddon 0 5 0
Mr. Peel 0 5 0

Collected by—

Miss Cowing 0 12 7
Misses Allen and
Ludlam 3 7 4
Miss Walker 1 9 1

Missionary Boxes.

Miss Walker 0 5 4
Miss Ludlam 0 2 6
Sergt. Thompson 0 7 4
Miss Whites 0 2 11
Miss Wells 0 4 6
Master Allen 0 0 7
Sunday School 2 0 0
Missionary Ser-
mons 4 2 8
For Widows' Fund 2 0 0
Annual Meeting 1 16 0
Ex. 12s.; 24s. 3s. 4d.

Berkhamstead.

Rev. T. Snell.

Subscriptions.

Mr. Biggs 1 0 0
Friend 0 10 0
Mrs. Halifax 0 10 0
Mr. Henly 0 10 0
Mr. Martin 0 10 0
Mr. Miller 0 10 0
Rev. T. Snell 0 5 0
Mr. John Tompkins
and Family 1 5 0

Collected by—

Mrs. Bracey 0 5 0
Miss Chennells 0 11 0
Miss Cook 1 18 0
Mrs. Halifax 2 0 8
Mrs. Martin 1 4 0
Mrs. Seadwell 1 4 6
Family Box 0 17 6
Girls' Sunday School 1 1 9
Boys' do 3 3 8
Boys' First Class 1 12 0
Missionary Sermon 2 16 0
Public Meeting 3 1 4
Sacramental Offering 2 10 3
Ex. 14s. 8d.; 24s. 9s. 1d.

Burnt Mill.

Received and expended for
Clothing for Madagascars
by Mrs. Ellis.
Mr. Death 5 0 0
From his Nieces 3 0 0
8s.

Buntingford.

Rev. E. J. Bower.

Collected by—

Mrs. Norris 2 1 0
Mrs. Oliver 1 5 10
Annual Collection 4 7 0
Ex. 5s.; 7s. 9s. 7d.

Bushey.

Rev. John Basley.

Monthly Subscrip-
tions 1 5 4
C. Vines, Esq. 1 0 0
Mrs. Riggs 0 10 0
Mrs. Eames' Box 0 10 8
Ann Gillies' Box 0 5 0
Collections 7 19 10
For Widows' Fund 1 2 0
Sabbath School 0 8 0
Ex. 16s. 3d.; 12s. 10s. 7d.

Cheshunt Auxiliary.

A. Morrison, Esq., Treas.
Messrs. Chaffey and G.
McAll, Secs.
Previously acknow-
ledged 39 17 3

Rev. H. E. Reynolds	5 0 0
A. Morrison, Esq.	4 0 0
W. Stobert, Esq.	1 1 0
J. Hunt, Esq.	1 1 0
Miss Aldridge	1 0 0
Rev. F. Hepworth	1 0 0
Rev. T. Hill	0 10 0
W. B. Todhunter, Esq.	0 10 0
Mrs. Holt	0 10 0
J. C. Wales, Esq.	0 10 0
Students, Chesham College	3 9 8

Collected by—

Misses Hill	2 4 0
Miss Gillett	1 5 3
Misses Atkinson	0 17 6
Misses Gocher	0 17 6
Miss Hewitt	0 13 8
Miss Smith	0 2 6
Mr. A. Pegram, Nazing	1 5 0

Collected by—

Mrs. Field, Wormley	0 5 0
Mrs. Overall, do.	0 4 8
Mrs. Barrett, do.	0 1 7
Mrs. English, do.	0 5 4
R. Jones, Hertford Heath	0 8 5
S. Westfield, do.	0 7 9
M. Huson, do.	0 5 0
Miss Barber, do.	0 17 0
Misses Tarrant, Gardner, and Grumbly, do.	0 11 5
E. Dorset, do.	0 3 1

Collected at—

Crossbrook Church College Chapel	6 5 1
Chesham Street Chapel	5 13 3
Hertford Heath	3 7 0
Nazing	3 2 0
Botany Bay	1 9 0
Wormley	1 0 3
Whitewebbs	0 8 11
Crossbrook Church Tea and Public Meeting	5 14 3
Wormley Sunday School	0 13 5
Sundries	0 4 2

Rev. H. E. Reynolds, for Madagascar Mission.

To aid the Rev. G. O. Newport, in securing Native Agency.

Rev. H. E. Reynolds	2 10 0
Rev. C. E. Mayo	0 10 0
Miss Aldridge	0 10 0
Students	0 13 9

Collected by—

Misses Gocher	0 10 0
Mr. A. Pegram, Nazing	1 0 0
Crossbrook Church United Communion Service	3 9 0
Crossbrook Sunday School	0 17 3
Crossbrook Church Sunday School, for two Orphans under the care of Rev. G. O. Newport, Porechaley	4 5 10

In addition to 11. 14s. 2d. previously sent.

For Rev. J. Foreman's New Chapel, Berbice.

Crossbrook Church after Prayer Meeting

Exs. 75s. 7d.; 1041. 3s. 4d.

Sawbridgeworth.

Rev. J. Wood.

Rev. J. Wood	0 10 0
Mrs. Crawley	0 10 0
Miss Wallis	0 10 0
Mr. J. E. Taylor	0 10 0
Mr. I. Redington	0 10 0
Mr. G. Housden	0 10 0
Smaller Subscriptions	1 13 0
Madagascar	0 17 0
Supper at Lord's	1 14 3
Sunday School	0 14 1
Do. for Madagascar	0 17 6
Sermon, &c.	4 13 3

Missionary Boxes.

Mr. Taylor's Young Men	0 11 11
Walter Turner	0 2 7
Louisa Wood	0 2 0
Martha Vale	0 1 6
Mrs. Tyler	0 2 0
147. 2s.	

Watford.

Mrs. Tidcombe's Sabbath Morning	8 12 0
Missionary Box	

Ware.

Church Street.

Rev. Palmer Law.

For Widows' Fund	2 2 4
Mr. Flack	1 1 0
Mr. Heard	1 1 0
Mrs. Head	1 1 0
Mrs. Brandan	1 1 0
Mrs. Holford	1 0 0
Miss Medcalf	1 0 0
Mrs. Medcalf	0 10 0

Missionary Boxes.

Master W. F. Brandan	0 5 0
Mrs. Heard	0 8 0
Arthur and John Rogers	0 8 4
Mrs. Green	0 10 4
Collection, Sermons	5 1 2
Do. Public Meeting	2 12 6
Sunday School	0 17 0
Young Men's Missionary Society	0 16 6
Exs. 5s. 6d.; 192. 9s. 2d.	

High Street.

Sunday School, for the Native Girl, Emily Ware	2 0 0
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KENT.

West Kent Auxiliary Society.

Mr. G. Mullinger, Treasurer.

Chatham.

Rev. G. L. Herman.

Collections	19 10 6
For Widows' Fund	5 0 0
Mission Chapel	0 5 6
Higham Chapel	0 13 10
Bredhurst Chapel	0 3 10
Rainham Chapel	0 15 9

Subscriptions.

Rev. G. L. Herman	0 10 0
Mrs. Herman	0 10 0
R. Shrewsbury, Esq.	1 1 0
G. R. Brock, Esq.	1 1 0
Mrs. Shirley	1 1 0
Mr. Vennell	1 1 0
Mr. Young	1 0 0
Mr. Graham	1 0 0
Mr. Mullinger	1 1 0
347. 14s. 4d.	

Ladies' Association.

Col. by Mrs. Shrewsbury.

Mrs. Shrewsbury	0 10 0
Small sums	0 4 0

Col. by Miss Mullinger.

Mrs. Ralph	0 10 0
Small sums	1 17 8

Collected by Miss Young.

Mrs. Mullinger	0 10 0
Mrs. G. French	0 10 0
Miss Meadows	0 5 0

Col. by Mrs. Fembie.

Small sums	0 11 4
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Collected by Mrs. Buil.

Small sums	0 13 0
------------	--------

Col. by Miss Dunstall.

Small sums	0 8 0
64. 4s.	

Juvenile Association.

Anniversary	1 15 7
-------------	--------

Schools.

Ebenezer	12 13 9
For Madagascar Ch.	2 7 10
New Road	0 12 0
High Street	0 3 3
Brook	4 15 6
Brompton	3 12 9
Sly Kate's Hill	0 12 3
Chatham	0 7 9
Higham	1 3 1

Collected by—

Miss R. S. Mullinger	1 9 6
Mr. Tonkin, Jun.	1 6 0

Subscriptions.

Mr. D. French	0 10 0
Mr. G. S. Mullinger	1 0 0
Miss Simmonds, for a Child in Mrs. Lewis' School	2 10 0
Less magazines, 89s. 6d.	
422. 12s. 11d., including 30d. for Native Teachers.	

Chatham Total..

51. 5s.	
---------	--

Marden.

Robert Perry, Esq.	1 1 0
Mr. Still	0 10 0
Mrs. Beal's Pear Tree	0 11 0
Miss French's Missionary Box	0 12 0
Sunday School	1 3 9
Missionary Sermons	3 9 0
Weekly subscriptions	3 3 0
For Widows' Fund	1 10 0
117. 13s. 9d.	

Staplehurst.

Mr. W. Jull	1 1 0
Mr. Hickmott	0 10 0
Public Collection	0 13 7
Col. by Mrs. Jull	2 19 6

Missionary Boxes.

Mrs. Brooks	0 3 0
Mrs. Coley	0 4 0
Mrs. S. Tolhurst	0 5 0
Sunday School	1 3 11
Do. for Madagascar	0 5 9
For Widows' Fund	1 13 9
154. 4s. 6d.	

Sutton Valence.

Rev. R. Laver.

Collected by—	
Miss Harman	2 11 8
Mr. Crispe, for Children's Fund	0 10 0
Mr. Hooker	0 14 0
Mrs. Fullagar	0 10 0
Miss Buss	1 14 4
Sabbath School	0 9 0

Missionary Boxes.

Mrs. Fuller	0 12 6
Misses Buss	1 0 0
Misses Harman	0 10 4
Public Meeting	5 5 10
For Widows' Fund	1 5 0
157. 6s.	
West Kent Auxiliary	127 14s.

Ash-next-Sandwich.

Rev. J. B. Dodd.

Public Meeting	2 11 5
Missionary Boxes	9 4 7
For Widows' Fund	1 12 0
Exs. 4s.; 131. 4s.	

Bexley Heath.

Rev. J. Adey.

Collection	3 2 6
Mrs. Adey's Box	3 3 0
Mr. Wilson's Do.	1 8 0
Sunday School Children	0 16 0
C. J. Mears, Esq.	2 2 0
James Tyrie, Esq.	1 1 0
Mrs. Tyrie	1 1 0
Miss Tyrie	0 10 6
A Friend	0 10 0
131. 13s. 6d.	

Blackheath.

Rev. J. Beazley, Pres.

Alfred Smart, Esq. Treas.	
Daniel Birt, Esq. Sec.	
Annual Meeting	7 19 4
Annual Sermons	62 10 0
January Sacramental Collection for Widows and Orphans	22 16 11
B. Barnes	40 0 0
Mrs. Barnes	1 1 0
Rev. J. Beazley	1 1 0
Mrs. Beazley	1 1 0
Mrs. Bell	1 1 0
Mrs. Bezer	0 10 6
D. Birt, Esq.	5 5 0
Mrs. Brocklebank	2 14 0
A Friend, by Mrs. Russell	1 0 0
W. Capper, Esq.	1 1 0
W. Champneys, Esq.	1 0 0
A. Cockburn, Esq.	1 0 0
Mrs. Collingwood	0 11 0
B. Cooke, Esq.	10 0 0
Miss Dillworth	2 2 0
Miss Eaton	0 10 6
Miss A. Eaton	0 10 6
Mrs. Edwards	1 1 0
J. Field, Esq.	1 1 0
Mrs. Field	0 10 6
J. Franklin, Esq.	1 1 0
Mrs. Franklin	0 10 6
T. H. Fry, Esq.	1 1 0
Mrs. Garrington	0 10 6
W. S. Gover, Esq.	0 10 0
N. Griffiths, Esq.	10 0 0
Mrs. Hall	2 2 0
Mr. E. Ham	1 1 0
Mrs. Hartley	1 0 0
Misses Hartley	0 10 0
Miss Hallam	0 10 0
H. Hills, Esq.	1 1 0
C. Holmwood, Esq.	5 0 0
Mrs. Holding	1 1 0
Mrs. J. Hood	1 1 0
Miss J. Hood	1 1 0
Mrs. Hunt	0 10 0
Mr. E. Hunter	1 1 0
G. M. Jackson, Esq.	1 1 0
Mr. Jobbins	0 10 0
G. Johnston, Esq.	0 10 0
Dr. Kidd	1 1 0
Mrs. Laing	1 1 0
Mrs. Leckie	0 10 0
J. Leech, Esq.	1 1 0
Mrs. Leech	1 1 0
W. G. Lemon, Esq.	1 1 0
W. B. Lewis, Esq.	2 2 0
J. M. Little, Esq.	1 1 0
Mrs. Marten	1 1 0
G. Millar, Esq.	1 1 0
J. A. Olding, Esq.	2 2 0
S. Owen, Esq.	2 2 0
S. Potter, Esq.	1 1 0
Mrs. Potter	1 1 0
J. Rix, Esq.	0 10 6
Miss Rix	0 10 0

Miss M. Rix.....	0 10 0	W. Cannon, Esq.	1 0 0	Gravesend.		Greenwich Rd. Tabernacle.
J. Rogers, Esq.	5 5 0	Rev. H. Cresswell....	1 0 0	Rev. B. H. Kluht.		Rev. W. R. Noble.
G. A. Roche, Esq.	5 0 0	Mrs. Cresswell.....	1 0 0	Mr. Hatten, Treasurer.		Mrs. Noble, Treasurer.
Mrs. Roche.....	1 0 0	Collected by—		Miss C. Richie, Secretary.		
Miss Roche.....	0 10 0	Miss Taylor.....	2 4 0	Rev. R. H. Kluht.....		2 2 0
Mrs. Romanes.....	0 10 0	Miss Jarman.....	0 15 8	Mrs. H. Ditchburn.....		2 0 0
D. Saddington, Esq.	1 1 0	Mr. Adams.....	0 14 4	Do., for Widows and		1 1 0
Mrs. Saddington.....	0 10 0	Mr. W. Sidders.....	1 2 0	Orphans.....		1 10 0
G. R. Scott, Esq.	1 1 0	Sunday School.....	3 0 2	James Munns, Esq.		1 1 0
A. Scrutton, Esq.	5 0 0	A Friend.....	0 10 0	Jos. Gregory, Esq.		1 0 0
Misses Seager.....	0 10 0	A Friend.....	0 5 0	John Savage, Esq.		1 1 0
R. Seale, Esq.	0 10 0	Friends.....	0 9 0	Mr. Thomas Martin.....		1 0 0
Mrs. Sewell.....	0 10 0	351. 2s.		Mr. C. Elkin.....		0 5 0
Sharp, — Esq.	2 0 0	Deal.		Mr. J. H. Hatten.....		1 0 0
Mrs. Sharp.....	1 0 0	Rev. J. T. Bartram.....		Mr. Winnett.....		1 0 0
J. W. Sherman, Esq.	1 1 0	Mr. E. Brown, Treasurer.		Mr. Grover.....		1 0 0
A. Smart, Esq.	10 10 0	Collected by—		Mr. J. Gould.....		1 1 0
Mrs. Smith.....	0 10 0	Mrs. Brown.....	1 3 0	Mr. G. Spain.....		0 10 0
P. Soames, Esq.	1 1 0	Miss Christian.....	0 13 8	Mr. James Mathews.....		1 0 0
Mrs. Soames.....	1 1 0	Mrs. Vincent.....	2 3 7	Mr. J. Elkin.....		1 1 0
Miss Soames.....	1 1 0	Miss Vincent.....	1 8 4	Miss Humpage.....		0 5 0
J. G. Stapleton, Esq.	7 7 0	Annual Collections.....	7 10 0	Mrs. W. Gould.....		0 10 0
Mrs. Stapleton.....	7 7 0	Juvenile Missionary Service.....	0 4 2	Mrs. Bevan.....		0 10 0
Mrs. L. Stevenson.....	5 5 0	For Widows' Fund.....	1 0 0	Mrs. Gibbs.....		0 10 0
Miss Stevenson.....	0 10 0	Missionary Boxes.....	5 15 6	W. H. Davison, Esq.		1 1 0
A. Stewart, Esq.	2 2 0	Annual Subscribers.		Missionary Boxes.		
Collected by Ann Stone.....	0 10 0	Mr. E. Brown.....	1 1 0	Miss Hatten.....		1 10 8
Mrs. Stone.....	0 10 0	Mr. T. Hayward.....	1 1 0	Miss Kaspian.....		0 2 6
F. Sturt, Esq.	1 1 0	Mr. Lush.....	1 1 0	Miss Chapman.....		1 2 2
Mrs. Sturt.....	1 1 0	Mrs. Stead.....	1 1 0	Miss Chapman's Servant.....		0 9 2
Mrs. Sulman.....	0 10 0	Exs. 12s.; 257. 10s. 9d.		Mrs. Nelson.....		0 15 1
Mrs. Tanner.....	0 10 0	Dover.		A. B.....		0 13 7
R. O. White, Esq.	1 1 0	Russell Street Chapel.		Master W. Martin.....		0 4 9
Mrs. Whitley.....	0 10 0	Rev. S. Spink.....		Master M. Bevan.....		0 7 3
O. T. Williams, Esq.	1 1 0	Mr. C. Williams, Treasurer.		Mr. George Spain.....		0 10 1
Mrs. Williams.....	1 1 0	Collected by—		Princess St. Chapel Sunday School.....		5 1 10
J. Wilson, Esq.	5 0 0	Collections.....	10 9 4	Col. by Miss C. Hatten.		
Mr. & Mrs. Young, for Nat. Teacher at Cuddapah.....	10 0 0	Rev. S. Spink.....	1 1 0	Miss Langton.....		0 10 0
Mrs. J. Young.....	1 1 0	Mr. Back.....	1 1 0	Mrs. Chronk.....		0 4 0
Under 10s.....	9 9 8	Mr. Knight.....	1 1 0	Mrs. Eversfield.....		0 4 4
Boxes.		Mr. Adams.....	1 0 0	Mrs. Greer.....		0 4 4
Mr. White.....	2 18 1	Mr. C. Williams.....	0 10 0	Mrs. Holton.....		0 4 0
Miss Hoy.....	1 5 10	Master Penny's Box.....	0 9 0	Mrs. M. Martin.....		0 6 0
Miss Williams.....	1 4 2	Mrs. Warden's Box.....	0 7 9	Mrs. J. Martin.....		0 4 0
Miss Lockwood.....	0 12 9	Collected by Miss M'Callum.....	0 12 3	Mrs. Nisbett.....		0 5 0
Mrs. Kennedy.....	0 12 2	Sunday School.....	0 13 10	Master N. Nisbett.....		0 5 0
Miss Bennington.....	0 10 4	Exs. 15s. 6d.; 164. 10s. 2d.		Mrs. Powell.....		0 4 0
Miss Rix.....	0 7 3	Zion Chapel.		Mrs. Rackstraw.....		0 4 0
J. Osborn.....	0 5 9	Rev. T. B. Hart.....		Mrs. Stallworthy.....		0 6 0
L. Wybrow.....	0 3 7	Mr. S. Beaufoy, Treasurer.		Mrs. Stocks.....		0 4 4
Miss Jackson.....	0 2 3	Collected by—		Collected by Miss Cooper.		
Previously acknowledged.....	10 0 0	Mr. W. C. Beaufoy.....	0 10 6	J. Steel, Esq.		0 10 0
Ex. 50s. 10d.; 318s. 6s. 9d.		Mr. Broad.....	0 10 0	Mr. White.....		0 4 0
Bromley.		Mr. C. Broad.....	0 10 0	Mr. Boomam.....		0 4 0
Rev. E. Bolton.....		Mr. T. V. Broad.....	1 1 0	Miss Rapsion.....		0 4 0
Rev. G. Verrall, Treas.		Mrs. Gange.....	3 3 0	Mr. John Cooper.....		0 4 0
Rev. E. Bolton.....	0 10 0	Mrs. Gange.....	3 3 0	For Widows' Fund.....		11 0 0
J. Scrutton, Esq.	0 10 0	Mr. Gould.....	1 1 0	Previously acknowledged.....		30 19 4
Mrs. Scrutton.....	0 10 0	Rev. T. B. Hart.....	0 10 0	77l. 7s. 3d.		
T. Bean, Esq.	0 10 0	Mr. A. Kingsford.....	0 10 0	Greenwich.		
W. Cooper, Esq.	0 10 0	Mr. Masters.....	1 1 0	Maize Hill Chapel.		
Mrs. Clarke.....	0 10 0	Mr. W. B. Mumery.....	2 2 0	Rev. G. C. Belkewes.		
Mrs. Hignett.....	0 10 0	Mrs. Mumery.....	1 1 0	Collections.....		12 5 2
Wm. Bradley.....	0 10 0	Mr. W. G. Mumery.....	0 10 6	Sunday School.....		4 13 0
Subscription less the 10s. sent.....	3 5 1	Miss A. F. Mumery.....	0 10 6	Mr. Butcher.....		2 2 0
Boxes.		Miss A. V. Mumery.....	0 10 6	Mr. Bonard.....		1 1 0
Mrs. Verrall's Family.....	3 6 2	Miss R. G. Mumery.....	0 10 6	Mr. Brackett.....		1 1 0
Mr. E. Isard's.....	0 12 10	Mr. Palm.....	1 1 0	Mr. Chambers.....		1 1 0
Sunday School.....	4 12 6	Mr. Dr. Martin Reed.....	1 0 0	Mr. W. C. Chambers.....		1 1 0
For Widows' Fund.....	3 0 0	Mr. John Walker.....	1 0 0	Mr. Dunnatt.....		1 1 0
181. 17s. 7d.		Col. by Miss Walker.....	2 10 10	Mrs. Upward.....		1 0 0
Canterbury.		Zion Sunday School.....	4 13 4	Miss Hume.....		1 3 0
Guildhall Street Chapel.		Missionary Sermon.....	1 7 0	Miss Holding.....		0 17 0
Rev. H. Cresswell.		Col. at Whitfield.....	1 7 0	Mr. Pretious.....		0 15 0
Collection.....	13 1 9	81l. 7s. 2d.		Mrs. Symms.....		0 12 0
W. Brock, Esq.	1 0 0	Faversham.		Miss Sturton.....		0 10 0
Exs. 10s. 7d.; 104. 4s. 7d.		Rev. H. J. Rook.		Miss Budds.....		0 9 11
Guilford Street Chapel.		Mr. Dane.....	0 10 0	Miss Battley.....		0 10 0
Rev. H. Cresswell.		Mr. Monk.....	0 10 0	Mrs. Haynes.....		0 10 0
Collection.....	13 1 9	Sermons and Public Meeting.....	12 9 6	Mr. Bigham.....		0 10 0
W. Brock, Esq.	1 0 0	Weekly contributions.....	2 4 4	Miss Higham.....		0 10 0
Exs. 10s. 7d.; 104. 4s. 7d.		Exs. 10s. 7d.; 104. 4s. 7d.		Miss Paul.....		0 10 0
Herne Bay.		Exs. 10s. 7d.; 104. 4s. 7d.		Miss M. Pollard.....		0 10 0
Rev. T. Blandford.		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Stalain.....		0 10 0
Annual Collection.....		Exs. 10s. 7d.; 104. 4s. 7d.		Sums under 10s.....		8 14 10
Mr. William Rutt.....		Exs. 10s. 7d.; 104. 4s. 7d.		417. 17s. 8d.		
Mr. Hancock.....		Exs. 10s. 7d.; 104. 4s. 7d.		Greenwich.		
Rev. T. Blandford.....		Exs. 10s. 7d.; 104. 4s. 7d.		Rev. W. R. Noble.		
Mr. Thomas Brown.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Noble, Treasurer.		
Mr. Rowland Taylor.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss C. Richie, Secretary.		
Mr. Joseph Greaves.....		Exs. 10s. 7d.; 104. 4s. 7d.		1863.		
A Friend.....		Exs. 10s. 7d.; 104. 4s. 7d.		Annual Collections.....		9 5 6
Mr. Bowes.....		Exs. 10s. 7d.; 104. 4s. 7d.		For Widows' Fund.....		4 0 0
Collected by Mrs. J. Gore.....		Exs. 10s. 7d.; 104. 4s. 7d.		Public Meeting.....		2 15 4
Mrs. J. Lawrence's Missionary Box.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by—		
0 5 6		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Freeman.....		1 17 0
General.		Exs. 10s. 7d.; 104. 4s. 7d.		Miss C. Richie.....		1 11 0
Senior Girls.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Hubble.....		0 15 8
Senior Boys.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Hemans.....		0 8 8
General.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Morgan.		
2 6 11		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Atkins.....		1 1 0
Exs. 50s. 8d.; 307.		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Major.....		1 1 0
1864.		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Major.....		1 1 0
Annual Collections.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Freeman.		
For Widows' Fund.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Wood.....		0 10 0
Sabbath Morning Collection.....		Exs. 10s. 7d.; 104. 4s. 7d.		Smaller sums.....		2 5 3
Late Mr. Marshall.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by—		
Mr. Major.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss C. Richie.....		2 6 4
Mrs. Major.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Hubble.....		0 13 1
Collected by Mrs. Stone.		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Stone.		
Mr. Atkins.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Atkins.....		1 1 0
Mr. Harris.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Harris.....		1 1 0
Mrs. Burton.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Paine.....		0 10 0
Mrs. Stone.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Paine.....		0 10 0
Mr. D. B. Lewis.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Burton.....		0 10 0
A Friend.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Stone.....		0 10 0
Smaller sums.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. D. B. Lewis.....		0 10 0
Collected by Master Noble.....		Exs. 10s. 7d.; 104. 4s. 7d.		A Friend.....		0 10 0
2 5 8		Exs. 10s. 7d.; 104. 4s. 7d.		Smaller sums.....		0 5 0
Collected by Mr. Brooker.		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Master Noble.....		2 5 8
Mrs. Briggs.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mr. Brooker.		
Miss E. Briggs.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Briggs.....		1 1 0
Miss A. Briggs.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss E. Briggs.....		0 10 0
Boxes.		Exs. 10s. 7d.; 104. 4s. 7d.		Miss A. Briggs.....		0 10 0
Mr. Prestige.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Freeman.		
Mr. Vane, jun.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Wood.....		0 10 0
Senior Girls.....		Exs. 10s. 7d.; 104. 4s. 7d.		Smaller sums.....		2 5 3
Senior Boys.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by—		
General Girls.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss C. Richie.....		2 6 4
General Boys.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Hubble.....		0 13 1
Ex. 30s. 7d.; 451. 12s. 8d.		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Stone.		
Herne Bay.		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Atkins.....		1 1 0
Rev. T. Blandford.		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Harris.....		1 1 0
Annual Collection.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Paine.....		0 10 0
Mr. William Rutt.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Paine.....		0 10 0
Mr. Hayward.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Burton.....		0 10 0
Rev. T. Blandford.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Stone.....		0 10 0
Mr. Blandford.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. D. B. Lewis.....		0 10 0
Mr. Thomas Brown.....		Exs. 10s. 7d.; 104. 4s. 7d.		A Friend.....		0 10 0
Mr. Rowland Taylor.....		Exs. 10s. 7d.; 104. 4s. 7d.		Smaller sums.....		0 5 0
Mr. Joseph Greaves.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Master Noble.....		2 5 8
A Friend.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mr. Brooker.		
Mr. Bowes.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Briggs.....		1 1 0
Collected by Mrs. J. Gore.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss E. Briggs.....		0 10 0
Mrs. J. Lawrence's Missionary Box.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss A. Briggs.....		0 10 0
0 5 6		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Freeman.		
General.		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Wood.....		0 10 0
Senior Girls.....		Exs. 10s. 7d.; 104. 4s. 7d.		Smaller sums.....		2 5 3
Senior Boys.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by—		
General.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss C. Richie.....		2 6 4
2 6 11		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Hubble.....		0 13 1
Exs. 50s. 8d.; 307.		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Stone.		
1864.		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Atkins.....		1 1 0
Annual Collections.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Harris.....		1 1 0
For Widows' Fund.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Paine.....		0 10 0
Sabbath Morning Collection.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Paine.....		0 10 0
Late Mr. Marshall.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Burton.....		0 10 0
Mr. Major.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Stone.....		0 10 0
Mrs. Major.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. D. B. Lewis.....		0 10 0
Collected by Mrs. Freeman.		Exs. 10s. 7d.; 104. 4s. 7d.		A Friend.....		0 10 0
Mr. Wood.....		Exs. 10s. 7d.; 104. 4s. 7d.		Smaller sums.....		0 5 0
Smaller sums.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Master Noble.....		2 5 8
2 5 3		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mr. Brooker.		
Collected by—		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Briggs.....		1 1 0
Miss C. Richie.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss E. Briggs.....		0 10 0
Mrs. Hubble.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss A. Briggs.....		0 10 0
0 13 1		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Freeman.		
Collected by Mrs. Stone.		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Wood.....		0 10 0
Mr. Atkins.....		Exs. 10s. 7d.; 104. 4s. 7d.		Smaller sums.....		2 5 3
Mr. Harris.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by—		
Mr. Paine.....		Exs. 10s. 7d.; 104. 4s. 7d.		Miss C. Richie.....		2 6 4
Mrs. Paine.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mrs. Hubble.....		0 13 1
Mrs. Burton.....		Exs. 10s. 7d.; 104. 4s. 7d.		Collected by Mrs. Stone.		
Mrs. Stone.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Atkins.....		1 1 0
Mr. D. B. Lewis.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Harris.....		1 1 0
A Friend.....		Exs. 10s. 7d.; 104. 4s. 7d.		Mr. Paine.....		0 10 0
Smaller sums						

Servant's Box.....	0 1 0	Juvenile Association, for Mr. and Mrs. Cressh's Schools, Mure.....	6 0 0	Mrs. Gatland.....	0 5 0	Classes.....	
Mrs. Wylie.....	0 3 0	74 12. 5d.		MissONEY.....	0 3 0	Miss Goddard.....	0 6 0
Mrs. Tait.....	0 4 0			Smaller sums.....	1 12 4	Mr. Ratiff.....	0 14 4
Mrs. Caskie.....	0 2 0			Collected after—		Mr. Enste.....	0 8 7
The Sunday School.....	1 1 0			Prayer Meetings.....	1 10 8	Mr. Anstlin.....	0 5 0
Exs. 1s.; 10s. 11s. 6d.				Annual Sermons.....	15 7 6	M. A. Leigh.....	0 1 2
				Annual Meeting.....	7 3 0	Fractions.....	0 0 0
Keston.		Trinity Chapel.		Missionary Boxes.....	5 14 2	Cheque by Roger Cunliffe, Esq.....	5 5 0
Per Mr. T. C. Haslett.		Rev. C. Gilbert.		Legacy under will of late Mr. Hamper.....	19 0 0	Missionary Sermons.....	3 12 0
Contributions.....	5 10 0	Sunday School.....	1 18 0	Juvenile Society, towards support of Native Teacher in India.....		Small sums.....	0 15 1
		S. M. Dryland.....	0 4 4	Boxes and Cards.....	5 6 0	Exs. 5s.; 17s. 18s. 5d.	
		A. J. Dryland.....	0 4 4	Sunday Scholars' Weekly Offerings.....	2 1 2	Of which sum 10s. to be appropriated to Native Teacher Isaac Tonbridge, under the Rev. Dr. Mather, Mirapore, and 3s. to the child Mary Gorham, in Mrs. Corbold's School, Madras.	
		2s. 6s. 8d.		Exs. 2s. 11d.; 74 12s.			
Lee.				St. Mary Cray.			
Rev. R. H. Marten, B.A.		Milton-nest-Sitting-bourne.		Mr. E. Wells, Treasurer.		Tunbridge Wells.	
Miss Aldridge.....	0 10 0	Rev. W. E. Parrett.		Missionary Sermons.....	9 0 7	Collected by Mrs. Joshua Wilson.	
Mrs. Dadds.....	1 1 0	Collections.....	15 19 5	Sunday School.....		Josh. Wilson, Esq.....	10 8 0
Mrs. Eve.....	3 5 0	Mrs. Barrow.....	0 10 0	Mrs. Wood's Box.....	0 1 11	Mrs. Wilson.....	2 12 0
The Misses Eve.....	1 1 0	Mrs. Hadaway.....	0 12 0	Mr. Taylor.....	0 9 8	Ditto, Family.....	1 14 8
Mr. H. W. Eve.....	1 1 0	Mrs. Harnett.....	0 10 0	Miss Wells.....	0 3 3	John Finch, Esq.....	10 10 0
Mr. C. T. Eve.....	0 10 0	Mr. A. Harnett.....	0 10 0	Miss C. Clarke.....	0 4 2	Miss Kay.....	2 0 0
Mr. Foster.....	1 1 0	Mr. F. Harnett.....	0 10 0	Miss M. A. Clarke.....	0 5 2	Mr. F. Thompson.....	1 1 0
Mrs. Hall.....	0 10 0	Collected by Mrs. Bassett.....	3 2 2	Miss Williams.....	0 4 4	Mrs. Foskett.....	1 0 0
Mr. Price.....	0 10 0	Sunday School and Missionary Boxes.....	5 12 5	Mrs. Whale.....	0 11 4	Mr. A. Pantner.....	0 13 0
Mrs. Thompson.....	0 10 0	Exs. 6s.; 27s.		Miss Jarvis.....	0 3 7	Mrs. Robert Nash.....	1 10 0
The Misses Torr.....	1 1 0			School.....	0 5 3		
Mr. Wilkinson.....	0 10 0			Mr. Sparkes.....	0 1 0		
A Friend.....	0 10 0			Miss Walkden.....	0 2 0		
Auxiliary Box.....	0 18 0			Fractions.....	0 0 4		
12s. 17s. 6d.				11s. 12s. 6d.			
Lenham.		Northfeet.		Spdenham.			
Rev. C. Chandler.		Rev. E. Corke.		J. Eives, Esq., Treasurer.		Collected by Mrs. J. Scholes.	
Collection.....	4 9 7	Annual Meeting.....	0 15 0	Subscriptions.....	28 8 2	Mrs. Rix.....	1 6 0
Missionary Boxes.....	2 4 0	Missionary Prayer Meeting.....	0 15 3	Previously acknowledged.....	34 13 9	Ditto, Family.....	1 2 0
Exs. 7s. 6d.; 6s. 10s. 1d.				63s. 2s.		Mr. Hamper.....	0 10 0
				Juvenile Association, for a Boy at Cuddaham, called Weibrecht.....	4 0 0	Rev. J. R. Thomson.....	0 13 0
						A Friend.....	0 13 0
Lewisham.		Juvenile Society.				Miss Ruthford.....	0 10 0
Union Chapel.		Miss E. Hayes, card.....	1 14 0			Mrs. J. Scholes.....	0 10 0
Rev. H. Baker.		Boxes.....				Mr. and Mrs. Westall.....	0 10 0
May Sermons.....	15 0 0	Miss E. Hayes.....	0 1 7			Sums under 10s.....	0 15 0
For Widows' Fund.....	10 0 0	Miss E. Bevan.....	0 15 4			Miss Frazer.....	0 10 0
W. H. Ropes, Esq., and Family.....	18 0 0	Miss M. A. Wood.....	0 3 0				
		Miss S. Coveney.....	0 1 8				
		Mrs. L. Carley.....	0 2 7				
		Mrs. G. Card.....	0 1 7				
Collected by Mrs. Baker.		For Widows' Fund.....	1 2 7				
Rev. H. Baker.....	1 1 0	Exs. 5s.; 11s. 7s. 7d.					
Miss Cooper.....	1 0 0						
Mrs. Macardy.....	1 0 0	Ramsgate.					
Mr. Law.....	0 10 0	Rev. H. J. Bevis.					
Mrs. Taylor.....	0 8 6	Mr. G. M. Hinds, Treas.					
Mrs. Savage.....	0 5 0	Mr. J. Fells, Secretary.					
		Collected by Miss M. E. Sadler and Mrs. Spain.					
Per Miss Sarah Johnstone.....	0 17 3	Mr. G. M. Hinds.....	1 1 0	Tunbridge.		Collected by Mrs. A. Richardson.	
		Mr. J. Fells.....	0 15 0	Rev. W. M. Lennox.		Mr. Maddock.....	1 6 0
		Mr. Robinson.....	0 19 0	Miss Gorham, Treas.		Mrs. Maddock.....	1 6 0
		Mr. Shoebert.....	0 10 0			Mr. E. H. Strange.....	2 4 5
		Mr. Spain.....	0 19 0			Mr. Collis.....	0 10 6
		Mr. Gibbens.....	0 14 0	B. Baker, Esq.....	1 1 0	Miss Purser.....	0 19 4
		Miss Baldoek.....	0 10 0	Mr. Cousins.....	0 4 4	Sums under 10s.....	1 3 10
		Miss Bayly.....	0 5 0	Mr. Read.....	0 4 4		
		Mr. Turrell.....	0 5 0	Mrs. Gorham.....	0 10 0		
		Miss Day.....	0 5 0	Miss Gorham.....	0 5 0	Collected by Miss E. Martin.	
		Mrs. Taylor.....	0 6 0	Mrs. J. Gorham.....	0 10 0	Mrs. Acton.....	1 0 0
		Smaller sums.....	0 18 4	Mrs. W. Gorham.....	0 10 0	Mr. Brackett.....	1 6 0
		London..... (D.)	1 0 0	Miss E. Gorham.....	0 4 4	Mr. Heather.....	0 10 6
		Collected by Miss Drayon.		Mrs. Collins.....	0 5 0	Mr. Towison.....	1 1 0
		A Friend, per Rev. H. J. Bevis.....	5 0 0	Mrs. Annison.....	0 4 0	Mr. Stephens.....	1 0 0
		Mr. E. Young.....	1 1 0	Mrs. Multhead.....	0 4 4	Mr. Stapley.....	0 10 6
		Mr. G. Blackburn.....	0 10 0	Mrs. Shelling.....	0 4 4	Mr. Tolson.....	0 10 6
		Mr. Brain.....	0 10 0	Mrs. Smith.....	0 5 0	W. F. Jones, Esq., for China.....	0 10 0
		Smaller sums.....	1 2 0	Mrs. Winter (2 yrs.).....	0 2 0	Sums under 10s.....	1 7 10
		Collected by Miss Hurst and Mrs. Dennis.		Mrs. Harmer.....	0 2 0		
		Rev. H. J. Bevis.....	1 0 0	Mary Peel.....	0 2 0	Collected by Miss Roberts.	
		Mr. Turnbull.....	1 0 0	Mrs. Lower.....	0 2 0	Miss Roberts.....	2 13 0
		Miss Sam.....	0 10 0	Mrs. F. Swain.....	0 2 0	Miss Waltham.....	2 2 0
		Miss Winn.....	0 10 0	Mr. E. Sales.....	0 5 0	Rev. A. Bishop.....	0 10 0
		Mr. Pugh.....	0 10 0				
		Smaller sums.....	1 3 0				
		Collected by Miss Chapman.					
		Dr. Henderson.....	1 1 0				
		Mrs. Townley.....	0 10 0				
		Miss Townley.....	0 10 0				
		Miss West.....	0 10 0				
		Mrs. Caughtin.....	0 5 0				
		Mrs. Barnett.....	0 5 0				
					</		

Pembury.

Collected by C. S. Baker.

Mrs. Betts.....	1	1	0
Mrs. Veness.....	0	10	0
Mrs. Baker.....	0	10	0
Mrs. Wimbush.....	0	10	0
Mrs. D. Baker.....	0	5	0
Mrs. Hatchell.....	0	4	0
Sunday School Box	0	14	7
C. S. C. Baker.....	0	3	8

9th. 15s. 7d.

Whitstable.

Rev. J. Clarke.

Boxes.

Mrs. O. Kemp, jun.....	0	9	0
Maat. H. Gann.....	0	5	3
Miss A. Storey.....	0	10	0
Miss Acora.....	0	7	0
Mr. S. Holden.....	2	10	0
Mrs. J. Camburn.....	0	10	0
Miss A. Clarke.....	0	9	1
Mrs. Brown.....	0	6	0
Miss Amos.....	0	17	0
Miss M. Kemp.....	0	4	4
Miss M. Jutson.....	1	8	0
Maat. W. Camburn.....	0	5	0
Mr. G. Reeves.....	0	6	0
Maat. C. Whibley.....	0	5	8

Classes.

Mr. Wood.....	0	11	0
Miss Collier.....	0	5	5
Miss M. Jutson.....	0	2	7
Miss Putman.....	0	5	5
Miss Amos.....	0	2	5
Miss J. Camburn.....	0	3	0
Mr. O. Kemp.....	0	9	0

Collected by Mrs. G.	11	0	0
For Widows' Fund	4	0	0

Blaxland.....	2	7	0
Mr. Wood..... (A.)	1	1	0
Mr. J. Nicholls..... (A.)	0	10	6
Rev. J. Clarke..... (A.)	0	10	6

Exs. 4s.; 30d. 17s.

Wingham.

Rev. S. E. Toomer.

Collection.....	4	4	1
Produce of Apple			
Trees.....	0	18	2
Missionary Boxes.....	10	1	11
For Widows' Fund.....	0	13	6

15th. 16s. 8d.

Woolwich.

Rectory Place Chapel.

Rev. W. Gill.

Missionary Sermons, including 1st for China.....	18	6	0
For Widows' Fund.....	8	4	9
Public Meeting.....	4	12	10

Collected by Mrs. Pearce.

Rev. W. Gill.....	1	1	0
Mrs. Gill.....	0	10	6
Mr. Devonshire.....	2	2	0
Miss Devonshire.....	1	1	0
Mr. Pearce.....	1	0	0
Mrs. Pearce.....	1	0	0
Mrs. Stuart.....	0	5	0
Mr. H. Stuart.....	0	5	0
Miss Stuart.....	0	2	6
Miss M. Stuart.....	0	2	6
Mrs. W. P. Jackson.....	0	5	0
Mrs. Taylor.....	0	5	0
Mrs. Baker.....	0	5	0
Mrs. Jackson.....	0	5	0
Mrs. Oram.....	0	10	0
Mrs. Bayley.....	0	10	0
Mr. Flinshed.....	0	10	0
Mr. Luff.....	0	5	0
Mrs. Gosling.....	0	2	6

Collected by Miss Thomson.

Mr. Taplin.....	1	0	0
Mrs. Martin.....	0	10	0
Mrs. Richardson.....	0	10	0
Mr. Carpenter.....	0	6	0
Mrs. Phillips.....	0	8	8
Mrs. Lawson.....	0	5	0
Mrs. Jones.....	0	5	0
Mrs. Russell.....	0	4	0
Miss Pugsley.....	0	6	0
Mr. Bithray.....	0	5	0
Mr. Blenkan.....	0	4	0
Mrs. Atkins.....	0	4	0
Mrs. Jeffery.....	0	3	0
Mrs. Friendship.....	0	6	0
Mrs. Smith.....	0	6	0

Collected by Mrs. Watts.

Mr. J. Watts.....	0	10	0
Mrs. Watts.....	0	10	0
Miss Watts.....	0	5	0
Mr. Jno. Smith.....	0	10	0
Mr. Jas. Smith.....	0	10	0
Mrs. Bishop.....	0	4	0
Ann Jones.....	0	5	0
Sunday Schools.....	3	8	4
A Friend's Special Thank Offering, for Mr. and Mrs. Gill's Providential Escape.....	0	10	0

Missionary Boxes.

Mrs. Gill.....	0	16	2
Mrs. Pearce.....	0	3	6
Miss Thompson.....	0	6	11
Miss Irwin.....	0	3	6
Master Herepath.....	0	6	9
Miss Rogers.....	0	8	2
Miss Cox.....	0	8	0
Master Taylor.....	0	8	6
Miss Luff.....	0	5	3
Master Blacklee.....	0	6	8
Miss Walton.....	0	6	3
Miss Wingo.....	0	4	2
Miss Flinshed's Box.....	0	3	11
Fractions.....	0	0	4

E. 15s. 6d.; 577s. 2s. 8d.

LANCASHIRE.**East Lancashire Auxiliary Society.**

J. Sidebottom, Esq., Treas.

Manchester.

Booth Street Welsh Independent.

Collection..... 1 7 10

Bowdon.

Rev. A. Morris.

Collection.....	121	17	0
Memorial Churches.....	10	10	0
Per Mr. Blyth.....	25	15	10
Widows & Orphan.....	15	3	0

172s. 3s. 16d.

Oldham Road.

Rev. J. Bedell.

Juvenile Association.....	16	5	0
Collection.....	18	13	7
For Mrs. Gordon's School, Viragapam.....	6	0	0
For Widows' Fund.....	4	7	1

4th. 10s. 8d.

Zion Chapel.

Rev. James Gwyther.

Collection.....	77	3	0
Senior Girls' Sunday School.....	3	17	11
Young Men's Association.....	17	10	3
By Collectors.....	7	13	3

For Widows' Fund.....	1	0	0
A Lady, by Mr. Oball.....	0	5	6
A Friend, by Mr. Henselwood.....	2	0	0
Sacramental Collection for Widows' Fund.....	7	10	3

116s. 2s. 10d.

New Windsor Chapel.

Rev. T. G. Lee.

Collection.....	6	3	8
For Widows' Fund.....	2	0	0
Juvenile Association.....	4	12	10

12s. 15s. 10d.

Eccles.

Rev. G. H. Brown.

Collection.....	110	18	0
Congregational Society.....	17	14	3
For Widows' Fund.....	10	0	0

122s. 12s. 2d.

Knot Mill Chapel.

Rev. J. Rawlinson.

Collection, per T. Jackson, Esq.....	6	17	3
Juvenile Society.....	8	15	8
For Widows' Fund.....	2	7	8
Sabbath School.....	10	0	0

22s. 1s. 4d.

Grosvenor Street Chapel.

Rev. Patrick Thomson.

Collection.....	253	10	1
Memorial Churches.....	1	5	0
For Widows' Fund.....	13	0	0
Ladies Association.....	19	9	0
Young Men's Society.....	20	0	0

407s. 14s. 1d.

Rusholme Road.

Rev. A. Thomson.

Collection.....	253	6	0
Ladies' Association.....	25	7	1
Sunday School.....	4	2	10
For Native Girl.....	3	0	0
Saville Street School.....	5	1	1
For Widows' Fund.....	10	0	0

300s. 15s.

Cavendish Chapel.

Rev. J. Parker, D.D.

Collection.....	337	11	0
Boxes, per Mr. Pope.....	3	15	8
For Widows' Fund.....	15	0	0
Congregational and Juvenile Society.....	35	0	0
For Native Teacher at Madras.....	10	0	0

300s. 6s. 2d.

Rusholme Chapel.

Collection.....	4	0	0
Memorial Churches.....	10	10	0
Per Mr. Blyth.....	25	15	10
Widows & Orphan.....	15	3	0

172s. 3s. 16d.

Harpurhey Chapel.

Rev. E. H. Weeks.

Collection.....	11	3	8
For Widows' Fund.....	4	4	0

15s. 7s. 6d.

Charlestown Chapel.

Collection, per Mr. Wilcock.....

Collection, per Mr. Wilcock.....	3	3	11
For Widows' Fund.....	0	8	0

32. 11s. 11d.

Cheestham Hill.

Collection.....	36	5	6
Sabbath School, Madagascan Mission Churches.....	5	0	0
Do., General Fund.....	25	7	3
For Widows' Fund.....	3	12	6

70s. 2s. 3d.

Park Chapel.

Rev. J. Brown, B.A.

Collection..... 40 4 0

Pendleton Chapel.

Rev. S. St. N. Dobson, B.A.

Collection.....	29	6	3
Per Mrs. Dobson.....	4	3	0
Juvenile Missionary Society.....	3	5	0
For Widows' Fund.....	2	0	0

44s. 5s. 6d.

Free Trade Hall.

Public Meeting, Collection..... 33 7 2

Hope Chapel.

Rev. G. B. Butler.

Collection..... 111 14 11

N.B.—The sum of 18s. was omitted in the Magazine of May, last year, but included in the Annual Report.

Collyhurst Street.

Collection..... 1 10 0

Gartside Street Chapel.

Rev. R. Jones.

Missionary Boxes.....	6	14	6
Monthly and Public Collection.....	5	18	6
Ellis Pugh.....	1	0	0
Rev. R. Jones.....	0	10	0
Mrs. Davies.....	0	10	0
Mr. Thomas Jones.....	0	10	0
Mr. J. Williams.....	0	10	0
Mr. J. Hughes, jun.....	0	10	0

16s. 2s.

Richmond Chapel.

Rev. D. Davies.

Collection, per Mr. Cruik.....	130	0	6
For Widows' Fund.....	5	0	0
Juvenile Society.....	104	0	1

239s. 0s. 7d.

Railcliffe Bridge.

For Widows' Fund..... 0 15 0

Longsight Chapel.

Rev. W. Smith.

Collection..... 23 15 1

Chorlton Road.

Rev. J. A. McFadyen.

Collection.....	74	0	0
Sabbath School.....	8	6	9
For Widows' Fund.....	13	0	6

95s. 7s. 3d.

Heston Norris.

Wycliffe Chapel.

Rev. J. Thornton.

Collection.....	7	11	3
School.....	4	0	3
For Widows' Fund.....	3	19	10
Ditto.....	2	6	0

17s. 17s. 3d.

Ramsbottom.

Park Chapel.

Rev. J. Anyon.

Collection.....	10	2	6
Do., J. R. Kay, Esq.....	1	1	0
For Widows' Fund.....	2	0	0

13s. 3s. 6d.

Bochdale.		Stretford.		Miss M. Thorburn 1 13 9		Mr. R. M. Heap 1 0 0	
[Milton Congregational Church.]		Congregational Church.		Mrs. Woodcock 0 10 0		Mrs. F. Job 0 10 0	
Rev. H. W. Parkinson.		For Widows' Fund,		Mrs. Ward 0 11 0		Mrs. H. Heap 1 0 0	
Collection 23 0 0		School 1 18 6		Classes in Sabbath School,		Per Mrs. Hurry 2 1 0	
Sunday School, for the Native Girl, Jane Graham Milton 8 0 0		£1. 14s. 6d.		Mrs. Thorburn 1 2 6		Collected by Miss James.	
Ladies' Association.		Middleton.		Miss Grundy 0 15 7		Mrs. Howell 1 0 0	
Mrs. Ormerod, Secretary.		Rev. S. Shaw.		Miss M. Thorburn 0 2 6		Mrs. Hargreaves 0 5 0	
Collected by Miss Ashworth.		Collection 10 0 0		Boxes.		Mrs. W. W. Radcliffe 1 0 0	
Mrs. Ashworth 1 0 0		Burnage School.		Mrs. Cooker 1 0 0		Mrs. Rogerson 0 5 0	
Mr. Jas. Ashworth 0 10 0		Collection 7 7 0		Mr. Hampton 0 10 0		Mrs. Cooke 0 5 0	
Mr. E. Ashworth 1 0 0		Chapel Street Chapel.		Miss Grundy 0 14 0		Mrs. Burstall 0 5 0	
Mrs. Ormerod 0 10 0		Rev. S. Chisholm.		Mr. T. Whitehead,		Mrs. Knipe 0 5 0	
Sums under 100 0 5 0		Collection 14 4 0		Rock Street 0 6 3		Mrs. Stanley 0 5 0	
Collected by Mrs. Curtis and Miss Gairdrie.		Juvenile Society		For Widows' Fund 1 0 0		Mrs. Luce 0 2 6	
Sums under 100 1 9 6		per Mr. Tattersall 10 0 0		Missionary Sermon 3 10 10		Mrs. James 1 1 0	
Collected by Mrs. R. Kelsall.		For Widows' Fund 2 0 0		21s. 5s. 6d.		Mrs. Caldwell 0 10 0	
Mr. Davenport 1 0 0		Droyladden Chapel.		Castlecroft Chapel.		Mrs. Holmes 0 10 0	
Mr. Duncan 1 0 0		Rev. A. Oran.		Rev. W. Roseman.		Mr. Dale 0 10 6	
Mr. E. Kelsall 5 0 0		Collection 5 10 11		Collection, Subscriptions, &c. 10 6 1		Miss James 1 1 0	
Mr. Owen March 1 0 0		Patricroft Chapel.		New Road Chapel.		Collected by Miss Marples.	
Mr. Nanson 0 10 6		Rev. G. Shaw.		Rev. J. H. Ouston.		Mrs. E. N. Woolf 0 5 0	
Mrs. Pagan 1 0 0		Collected at Annual		Collection 4 8 4		Mrs. Ogden 0 10 0	
Mr. J. T. Pagan 1 0 0		Sermons 5 6 3		John Young Esq. 2 2 0		Mrs. Stour 0 5 0	
Mrs. J. T. Pagan 0 10 6		Missionary Boxes 2 8 10		New Road Sunday School 4 6 4		A Friend 0 5 0	
Mr. Shaw 3 2 0		Exs. 31s. 6d.; 61. 18s. 6d.		A Boy's Missionary Box 0 3 3		Mrs. Lewis 1 0 0	
Mr. Staley 1 0 0		Tipping Street Chapel.		Coll. from Districts by—		Collected by Miss Ogden.	
Mr. Staley 0 10 6		Rev. J. Lewin.		Miss Shaw 2 6 0		Mr. Drinkwater 0 10 0	
Mr. Willmet 1 0 0		Collection 5 10 0		Miss Holt 3 10 0		Mr. Brooks 0 10 0	
Sums under 100 1 1 6		Broughton.		Miss Hodgson 4 10 10		Mrs. Gillham 0 5 0	
Collected by Miss Craven.		Congregational Church.		For Widows' Fund 1 16 1		Mrs. D. Bell 0 5 0	
Mr. Craven 1 0 0		Rev. J. Manchester.		Less Expenses 77 5 6		Mrs. Willis 0 5 0	
Mrs. Craven 0 12 0		Juvenile Association 23 9 6		Bury District 73 16 5		Mrs. Ropes 0 5 0	
Mrs. John Irving 0 10 0		Pendlebury.		Less Expenses 3038 3 2		Mr. Brooks 0 5 0	
Miss Sugden 0 10 0		Rev. A. Ball.		East Auxiliary 37 1 8		Mrs. Gillham 0 5 0	
Sums under 100 3 1 10		For Widows' Fund 0 10 6		Total 3601 1 6		Mrs. D. Bell 0 5 0	
Col. by Mrs. & Miss Leach.		Bury.		Manchester.		Collected by Miss H. Pritchard.	
Rev. W. March 1 0 0		J. Young, Esq., Secretary.		C. Potter, Esq. 25 0 6		Mrs. Kirkus 1 1 0	
Mr. Leach 1 0 0		Collection, Public Meeting 5 13 6		S. and W. O., for Widows' Fund 0 2 6		Mrs. B. Woodward 1 1 0	
Mr. H. T. Baxter 1 1 0		Bethel Chapel.		West Lancashire Auxiliary.		Mrs. J. S. Bleas 1 1 0	
Mr. Robinson 0 10 0		For 1898-9.		Samuel Job, Esq., Treas.		Mrs. R. G. Horton 0 10 6	
Sums under 100 0 19 0		Subscribers.		Liverpool.		Mr. Thomas Wood 0 10 0	
Collected by Miss Moore.		W. E. Woodcock, Esq. 2 0 0		Collections.		Miss Mordy 0 10 0	
Mr. Jas. Moore 1 1 0		Rev. W. R. Thorburn, M.A.		Public Meeting 29 8 7		Mr. Samuel Vey.	
Mr. J. E. Moore 1 1 0		Eq. 2071. 2s. 6d.		Juvenile Meeting 11 13 9		The Misses Pritchard 0 10 0	
Miss Moore 1 1 0		Eq. 2071. 2s. 6d.		At Hope Hall 6 15 11		Mrs. E. Hughes 0 10 0	
Miss M. Moore 1 1 0		Eq. 2071. 2s. 6d.		The late Mr. Matthews Roberts, per Mr. T. O. Jones, less the duty 200 6 0		A Friend 0 10 0	
Messrs. Adams and Holden 1 0 6		Eq. 2071. 2s. 6d.		W. Crofield, Esq. 10 0 0		Mr. W. J. Mason 0 10 0	
Mrs. Arundel 0 10 0		Eq. 2071. 2s. 6d.		Samuel Job, Esq. 10 0 0		Mrs. Cook 0 5 0	
Mrs. J. Ashworth 0 10 0		Eq. 2071. 2s. 6d.		Great George Street Chapel.		Mrs. Pope 0 5 0	
Mr. Jas. Hamilton 0 10 0		Eq. 2071. 2s. 6d.		Rev. E. Mellor.		Mrs. Sutton 0 5 0	
Sums under 100 1 8 7		Eq. 2071. 2s. 6d.		Collections 134 16 10		Mrs. J. G. Whyte 0 5 0	
For Widows' Fund 5 6 3		Eq. 2071. 2s. 6d.		Ladies Auxiliary.		Miss Morris 0 5 0	
Exs. 47s. 8s. 11s. 1d.		Eq. 2071. 2s. 6d.		Miss James, Treasurer.		Geo. Mason 0 4 4	
Red Bank Ragged School.		Eq. 2071. 2s. 6d.		Collected by Miss Howell, for Miss F. E. Job.		Miss Ann Evans 0 2 6	
Teachers & Scholars, pr. Mr. J. Batchelor 0 14 6		Eq. 2071. 2s. 6d.		Mrs. Job 0 10 0		Mrs. Hepburn 0 2 6	
Heywood.		Eq. 2071. 2s. 6d.		Mrs. Crofield 1 0 0		Mrs. Dunlop 0 2 2	
Congregational Chapel.		Eq. 2071. 2s. 6d.		Mrs. Hughes 0 10 6		Juvenile Society.	
Collection, per Mr. T. Knight 8 18 3		Eq. 2071. 2s. 6d.		Mrs. Harris 0 5 0		Per Mr. Geo. Mason 37 15 11	
Juvenile Missionary Meeting 1 8 1		Eq. 2071. 2s. 6d.		Mrs. Moore 0 10 0		A Friend, per J. B. Blackaller, for the Madagascar Fund 5 0 0	
Madagascar 3 10 3		Eq. 2071. 2s. 6d.		Miss F. E. Job.		Bedford Street Schools 0 11 5	
Knight and Mason 3 0 0		Eq. 2071. 2s. 6d.		Eq. 2071. 2s. 6d.		2071. 2s. 6d.	
T. Hodgkinson, for Samuel Bethel 5 0 0		Eq. 2071. 2s. 6d.		Eq. 2071. 2s. 6d.		Eq. 2071. 2s. 6d.	
Exs. 30s. 12s. 5s. 6d.		Eq. 2071. 2s. 6d.		Eq. 2071. 2s. 6d.		Eq. 2071. 2s. 6d.	
W. & J. Job, for India 5 0 0		Eq. 2071. 2s. 6d.		Eq. 2071. 2s. 6d.		Eq. 2071. 2s. 6d.	

<p>Sunday Schools, per Mr. E. Har- berghon, for Ann Fraser and Maria Blackburn at Madras 6 0 0</p> <p>For Mr. Hall's Theological In- stitution, Madras Sunday Schools, for Mr. Hillier's School at Day- ton, Jamaica ... 10 0 0</p> <p>Ditto, for Schools in Madagascar ... 5 0 0</p> <p>Missionary Boxes For the Memorial Chapels at Ma- dagascar 7 5 6</p> <p>Norwood Sunday School 3 8 5</p> <p>Mrs. Macrae (A.) ... 1 1 0</p> <p>Mr. J. Stevenson (A.) ... 1 1 0</p> <p>Juno St. School ... 1 15 8</p> <p>Ditto, for Mada- gascar 0 14 6</p> <p>Richmond Fair School, ditto ... 2 7 7</p> <p>Miss S. J. Perkins 266l. 5s. 8d.</p> <p>Newington Chapel. Rev. H. Griffiths. Collection 30 15 10</p> <p>For Widows' Fund 6 15 6</p> <p>Missionary Prayer Meetings 4 12 5</p> <p>Schools for the Churches in Ma- dagascar 3 16 0</p> <p>45l. 19s. 9d.</p> <p>Texteth Chapel. Rev. A. Brown. Collection 5 11 9</p> <p>Juvenile Associa- tion, for Louisa and Philip Ap- pleford, Banga- lore 6 0 0</p> <p>For Two Children at Pareychaley ... 5 0 0</p> <p>Mr. G. Bates' Bible Class 1 0 0</p> <p>17l. 11s. 9d.</p> <p>Berkeley Street Chapel. Collections 4 0 0</p> <p>Juvenile Society, per Mr. E. Beckett 22 5 9</p> <p>26l. 5s. 9d.</p> <p>Claremont Chapel. Collection 5 15 9</p> <p>Schools, for the Churches at Ma- dagascar 0 15 4</p> <p>6l. 11s. 1d.</p> <p>Wavertree Chapel. Rev. E. Hassan. Collections 16 17 7</p> <p>Collected by the Ladies 24 11 4</p> <p>Juvenile Society, per Mr. J. J. Howell 19 18 9</p> <p>61l. 7s. 8d.</p> <p>Waterloo Chapel. Collections 4 15 6</p> <p>Sunday School ... 3 10 0</p> <p>Miss L. Itell's Box 0 7 2</p> <p>8l. 12s. 8d.</p> <p>Salem Chapel (Welsh In- dependent). Juvenile Association, including 4l. 13s. 3d. for Madagascar ... 12 13 3</p>	<p>Bethel Chapel (Welsh Independent). Juvenile Association 10 10 0</p> <p>Burlington Street School 4 2 0</p> <p>Wapping Sunday School 4 0 0</p> <p>Green Lane ditto 0 13 0</p> <p>Exs. 17l. 6s. 2d.; 1622l. 7s. 2d.</p> <p>Liverpool. Welsh Chapels. Great Crosshall Street. Rev. J. Thomas. Collection 29 13 0</p> <p>For Widows' Fund 2 0 0</p> <p>31l. 13s.</p> <p>Great Mersey Street. Rev. W. Roberts. Contributions 3 16 6</p> <p>Bolton. St. George's Road. For Widows' Fund 4 0 0</p> <p>Horwich. Rev. M. Hardaker. Contributions 7 15 7</p> <p>Oldham. Rev. R. M. Davies, Treas. Rev. J. Hodgson, Secretary. United Communion for Widows' Fund 4 7 0</p> <p>Union Street Chapel. Collection 14 10 6</p> <p>Juvenile Association, for Native Teacher Mary Hodgson ... 10 0 0</p> <p>24l. 10s. 6d.</p> <p>Greenacres Chapel. Collection 10 0 0</p> <p>Mrs. Waddington ... 2 0 0</p> <p>12l.</p> <p>Hope Chapel. Collection 19 0 0</p> <p>Juvenile Association 5 0 0</p> <p>Proceeds of Lecture 8 6 0</p> <p>29l. 6s. 6d.</p> <p>Expenses 70 4 6</p> <p>0 17 0</p> <p>00 7 6</p> <p>Preston Auxiliary Society. J. Hamer, Esq., Treasurer. Half-yearly Remittance. Annual Subscriptions and Donations. T. B. Addison, Esq. 1 1 0</p> <p>Mr. J. A. Bell 1 1 0</p> <p>Mr. W. Bearn 0 10 0</p> <p>Rev. G. W. Clapham 0 10 6</p> <p>Miss Cross 0 5 0</p> <p>Mr. John Goodair ... 1 1 0</p> <p>Mr. John Hamer ... 20 0 0</p> <p>Mr. T. C. Hinckman 1 1 0</p> <p>Mr. George Teale ... 1 1 0</p> <p>Quarterly Subscriptions. The late Miss Walker 6 5 5</p> <p>Mrs. Eliza Knowles 3 2 7</p> <p>Grimshaw Street Chapel, Congrega- tional and Juvenile Society, by Mr. Tomlinson 8 0 11</p>	<p>Cannon Street Chapel Juvenile Society, by Mr. Teale 16 8 9</p> <p>Lancaster Road Chapel Juvenile Society, by Mr. Parnaby 4 4 10</p> <p>Fleetwood, Collec- tion for Widows and Orphans, by Rev. Henry Langs Exs. 3s.; 61l. 10s.</p> <p>[Rochdale.] Providence Chapel. Per Mr. B. Clegg. Missionary Sermons 12 0 7</p> <p>United Public Meeting 6 12 10</p> <p>Juvenile Association For Widows' Fund 2 5 0</p> <p>Juvenile Collections 3 8 10</p> <p>Subscriptions. Mr. G. Whittaker ... 1 0 0</p> <p>Mr. W. B. Hill 1 0 0</p> <p>Rev. G. Snaish 0 10 0</p> <p>Mr. J. W. Bamford 0 10 0</p> <p>Mr. E. Norris 0 10 0</p> <p>Mr. B. Clegg 0 10 0</p> <p>Mr. J. Butterworth 0 10 0</p> <p>Mr. J. Ogden 0 10 0</p> <p>Mr. J. Farley 0 10 0</p> <p>Mr. W. Wallace 0 10 0</p> <p>Mr. W. Walker 0 10 0</p> <p>Mr. J. Barrow 0 10 0</p> <p>Mr. G. Walker 0 5 0</p> <p>Mr. W. Hill, jun. ... 0 2 0</p> <p>Mr. Scott 0 2 0</p> <p>Mr. Kerr 0 2 0</p> <p>Ladies' Association. Miss Parker 0 5 0</p> <p>Miss Watson 0 5 0</p> <p>Mrs. Ogden 0 5 0</p> <p>Mrs. G. Whittaker 0 5 0</p> <p>Mrs. S. Barker 0 5 0</p> <p>Mrs. J. Williams ... 0 4 0</p> <p>Mrs. Robinson 0 5 0</p> <p>Miss Russell 0 5 0</p> <p>Mrs. Howarth 0 5 0</p> <p>Mrs. Lord 0 5 0</p> <p>Mrs. Clegg 0 4 0</p> <p>Mrs. Bamford 0 4 0</p> <p>Mrs. J. Butterworth 0 4 0</p> <p>Miss Clegg 0 4 0</p> <p>Miss Williams 0 4 0</p> <p>Exs. 120s. 3d.; 30l. 1s. 8d.</p> <p>St. Helen's District Aux- iliary. W. W. Pilkington, Esq., Treasurer. Rev. E. Giles, Secretary. Huyton. Rev. E. Giles. Mrs. Allison 0 5 0</p> <p>Mrs. B. Barker 0 10 0</p> <p>Miss Birch 0 1 6</p> <p>M. A. Bristow 0 4 0</p> <p>Mrs. Brown 0 5 0</p> <p>Rev. E. Giles and Family 5 0 0</p> <p>Mrs. Greenwood ... 0 5 0</p> <p>Mrs. Grimshaw ... 0 5 0</p> <p>Mrs. Gore 0 4 0</p> <p>Mr. Howard Horsley 2 0 0</p> <p>Mrs. Howarth 0 10 0</p> <p>Mr. Johnson 0 8 0</p> <p>Mr. Lightfoot 0 3 6</p> <p>Miss J. Lancaster ... 0 5 0</p> <p>Miss Lonsdale 1 1 0</p> <p>Miss Peck 0 10 0</p> <p>Miss Rigby 0 19 0</p> <p>Mrs. Rigby 0 13 0</p> <p>Mr. Roberts 1 0 0</p> <p>Mr. E. Roberts 1 0 0</p> <p>Mr. Morton Sparke 1 1 0</p> <p>Mrs. Morton Sparke 0 3 0</p> <p>Miss L. C. Sparke ... 0 2 0</p> <p>Miss Smith 0 2 0</p> <p>Mr. J. M. Stead 1 0 0</p> <p>S. A. Titwell 0 10 0</p> <p>Miss Williams 0 2 0</p>	<p>Special, for Chinese Medical Mission, Miss Lonsdale 1 0 0</p> <p>Grant for Sacra- mental Fund, for Widows and Or- phans of Mission- aries 5 0 0</p> <p>Annual Sermons ... 14 9 1</p> <p>Annual Meeting ... 3 14 5</p> <p>Sunday School ... 4 16 10</p> <p>A Lady, Donation for Orphan Family of Mr. Helmore ... 0 10 0</p> <p>Exs. 14s. 6d.; 47l. 5s. 3d.</p> <p>Golbourne. Congregational Church 2 2 0</p> <p>Newton-le-Willows. Rev. J. Allatt. Annual Sermons and Meeting 81 9 6</p> <p>Sunday School 1 7 0</p> <p>For Widows' Fund ... 4 2 6</p> <p>Exs. 9s.; 36l. 10s.</p> <p>Rainford. Rev. J. Widows. Annual Sermons ... 8 17 5</p> <p>Runcorn. Rev. A. Howson. Annual Sermons ... 14 3 5</p> <p>Annual Meeting ... 7 12 0</p> <p>Juvenile Offerings 1 10 0</p> <p>Missionary Boxes ... 2 6 6</p> <p>Exs. 45s.; 25l. 8s. 11d.</p> <p>St. Helen's. For Widows' Fund 6 4 6</p> <p>Annual Sermons ... 27 1 4</p> <p>Annual Meeting ... 2 11 7</p> <p>Sunday School 9 1 5</p> <p>Missionary Boxes ... 4 0 6</p> <p>Exs. 45s. 3d.; 46l. 11s. 1d.</p> <p>Warrington. Rev. R. Jessop. Annual Sermons ... 21 1 8</p> <p>Annual Meeting ... 25 11 2</p> <p>Mr. J. Andrews's Box 0 3 8</p> <p>Exs. 44s. 6d.; 44l. 11s. 7d.</p> <p>Total 304 6 2</p> <p>Southport. East Bank Street Chapel, additional. Smith Hall, Esq. ... 2 2 0</p> <p>Tottingham. For Widows' Fund 1 1 6</p> <p>Tintwistle. Rev. E. G. Milne, M.A. Mrs. Rhodes, Treasurer. Rev. E. G. Milne ... 1 0 0</p> <p>Mr. W. Platt 1 1 6</p> <p>Mr. T. Platt 1 1 0</p> <p>Mrs. E. Platt 1 1 0</p> <p>Mr. T. Rhodes 1 1 0</p> <p>Mrs. James Rhodes 1 1 0</p> <p>Miss Garlick 0 10 0</p> <p>Mr. Barber 0 10 0</p> <p>Missionary Sermon 7 9 5</p> <p>Collected by— Miss Garlick 1 17 2</p> <p>Mrs. Rhodes 0 10 2</p> <p>Miss Catherine Milne's Missionary Box, for Rev. J. F. Ashburn, Platt School, Madras 0 11 0</p> <p>Mrs. Moore's Mis- sionary Box 0 2 8</p>
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Mrs. Senior's do. 0 6 1	Lincoln.	Miss Hitchie. 0 2 6	Mr. G. Stilwell 0 4 4
From Sunday School 1 10 0	Rev. C. Scott, L.L.B.	Mrs. Stanger 0 10 0	Miss Wiche 0 4 4
Ellen Jane Robinson 0 1 0	Contributions 99 15 9	Collected at Eagle House Academy... 1 12 1	Miss Hobbs 0 3 6
Mrs. Turlon 0 4 4	For Widows' Fund 0 1 0	Boxes.	A Friend 0 1 0
Mr. W. Rhodes 0 5 0	Exs. 73s. 3d., 1017.3s. 6d.	Miss Pouget 0 18 11	Sunday School 2 12 6
For Widows' Fund 1 14 4		Miss Grimley 0 5 8	May Sermons 14 18 4
Exs. 8s.; 237. 6s.		Mrs. Hall 0 1 9	For Widows' Fund 11 11 0
Ulverston.	Leith.	Miss Emily Granger 0 7 4	517. 13s.
Rev. F. Evans 0 10 0	Mrs. Marshall, for	Miss M. A. Murry 0 12 0	Old Independent Chapel.
Mr. P. Hughes 0 5 0	Mrs. Sewell 1 0 0	Mrs. Pennett 0 17 0	Rev. John Stribling.
Mr. W. Kelly 0 5 0		Ernest and Maria	Previously acknow-
W. Wilson, Esq. 0 5 0		Manches 0 4 11	ledged 12 3 9
Collected by—	Sleaford.	Master A. Mason 0 5 8	Rev. John Stribling 0 10 0
Miss Ellery and	Collected by a Lady 1 0 0	Master Brooker 0 4 2	T. W. Smith, Esq. 1 0 0
Mrs. Hughes 1 2 6		Miss Seymour 0 1 8	Saml. Jackson, Esq. 1 1 0
Miss Ree and a	MIDDLESEX.	Nolly Woodcock 0 8 4	M. M. Moore, Esq. 1 0 0
Friend 0 0 2		Sarah Colteridge 0 5 2	Mrs. Barber 0 10 0
Southern School... 1 4 3	Ealing.	Miss Baker (at the	Mr. John S. Stribling 0 8 0
Swartmoor ditto... 0 5 5	Rev. W. Isaac.	Misses Murry's	Mr. Edwin H. Strib-
For J. J. Steinitz, M	Collection for Wi-	Establishment) ... 0 7 7	ling 0 13 0
Mr. Rice's School 3 0 0	dows, &c. 5 0 0	Fractions 0 0 0	
For Widows' Fund 0 13 0	D. Radford, Esq. 5 5 0	Master Wm. Reed	Collected by—
8d. 1s. 4d.	Rev. W. Isaac 1 1 0	Hill's Box, for the	Mrs. Stribling 1 1 3
LINCOLNSHIRE.	Mrs. Strudwick 1 1 0	Station at Kaorn-	Sarah Newman 1 2 5
Barton-on-Humber.	Mr. Trail 1 1 0	pukur 1 12 10	Edwin H. Stribling 8 12 7
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Mr. H. W. Alcock, Treas.	Missionary Sermons 14 8 2	lecting Book 0 6 1	Sunday School 0 11 5
Collected by Mrs. Hoyle.	Special, to Rev. W.	Mr. A. Gray 0 10 0	Ann Jude 0 5 10
Mrs. Tomblison 1 1 0	H. Hill, for Mission 5 0 0	A Friend to India 0 5 0	Elizabeth Whitbread 0 4 8
R. Brown, Esq. 1 0 0	Juvenile Missionary	Missionary Sermons 18 8 7	Proceeds of Juvenile
Mr. G. W. Robinson 1 0 0	Society, including	Public Meeting 4 18 8	Missionary Meet-
Mr. Tomlinson 0 10 6	Master Ken-	Goods, presented	ing 1 5 9
Mr. Morley 0 10 0	worthy's Box, ... 4 9 0	by Miss Clockson 0 15 0	Juvenile Mission-
Mr. Cradock 0 5 0	Exs. 5s.; 33d. 5s. 8d.	Rev. A. Hall 0 8 0	ary Society for
Rev. J. Hoyle 0 5 0	Miss Boyle's Box 0 3 3	T. F. M. 0 12 2	Native Girl under
Mr. Mason 0 5 0		Juvenile Association	the care of Rev.
Mr. Nowell 0 5 0	Edmonton and Tottenham.	amongst the Sunday	J. J. Dennis,
Smaller sums 0 3 11	Rev. A. Hall.	School Children, ...	Nagercoil, to be
Miss England, Mis-	Mr. J. P. Murry, Treasurer.	For Native Youths in Mr.	named Ann Strib-
sonary Box 0 5 7	Collected by Miss Allard.	Duthie's School, Nagercoil.	ling 8 0 0
Collected by Mrs. Ball.	Mr. Gratner 0 10 0	Balance from year	33d. 8s. 8d.
Mrs. Barker 0 10 0	Mr. Coventry 0 10 0	1893 2 17 1	Finchley.
Mrs. Woodall 0 10 0	Mrs. Styles 0 10 0	Boxes, January 1 11 8	Miss Taiter, Treasurer.
Mrs. Baby 0 6 0	Miss Thurgood 0 10 0	Ditto, February 2 3 0	May Collection 3 16 10
Mr. J. Gibson 0 2 6	Mrs. Kilsby 0 4 4	Collecting Books,	Miss Taiter (A.) 1 1 0
Small sums 0 5 0	Jessie Rabey 0 3 0	January and	Collected by B.
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Barrow, Collections 1 14 6	Mr. and Mrs. Hufam 1 0 0	57s. 1s. 11d.	Collected by Mr. Foskett.
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Mrs. Stevens 0 8 0	Mrs. Topliss 0 2 0	Box 0 17 0	Miss M. A. Murphy 0 3 3
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Mrs. Dickenson 0 4 0	Miss Woodcock 0 10 0	Mrs. Leggett 0 10 0	Miss Ploeman 0 5 0
Collected by Miss F. Oldrid.	Ann Usell 0 2 6	Mr. E. Gibbons 0 2 0	Mrs. Bourne 0 2 6
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Mrs. Parker 0 8 0	Mrs. Berry 0 10 0	Mrs. Thompson 0 10 0	Collected by Miss A.
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Mrs. Dawson, for	Mrs. Lowe 0 5 0	Mr. Knewstubb 0 10 0	Mr. Ford 1 0 0
Colonies 0 2 6	Mrs. Murry 0 5 0	Mrs. Wankley 0 5 0	Mrs. Ford 0 10 0
Small sums 1 10 11	The Misses Murry 0 10 0	Miss Alinger 0 5 0	Miss Ford 0 10 0
Box 1 0 6	Mr. J. F. Murry 0 10 0	Mrs. J. Alcock 0 5 0	Miss Jones 0 5 0
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	Mr. C. Chapman 0 2 6	Mrs. Grant 0 1 0	Box 0 5 6
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Mr. T. Boardman... 1 0 0
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Mrs. Edwards... 0 5 0
Mrs. Womack... 0 10 0
Miss Lincoln... 0 6 0
Miss Banks... 0 6 0
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Mr. J. T. Stockburn... 1 0 0
Mr. John Wallis... 0 10 0
Mr. T. Wallis... 0 10 0
Mrs. Sharpe... 0 10 0
Mr. Sharpe... 0 10 0
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Mr. Goosey... 5 0 0
Mr. Cocker... 0 10 0
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Mr. Eyet... 0 10 0
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Mr. Nunnely (2 yrs.)	0	0	0
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T. Heygate, Esq. (2 years)	2	2	0
Mrs. Gilbert (2 yrs.)	2	0	0
Mrs. Tolter (2 years)	2	0	0
Mr. Isaac Clark	1	0	0
Mr. Andrews	1	0	0
Mr. Brown (2 years)	1	0	0
A. Dalby, Esq. (2 yrs.)	1	0	0
Mr. Newbolt (2 yrs.)	1	0	0
Miss Chater (2 yrs.)	1	0	0
Miss H. Chater (2 yrs.)	1	0	0
Mr. Monk (2 yrs.)	0	15	2
Mr. R. Branstons (2 years)	0	12	0
Miss Freshwater (2 years)	0	12	0
Mr. H. Hackett	0	10	0
Mr. J. Sulley	0	10	0
Mr. Wiggins	0	8	0
Mrs. Marshall	0	0	0
Mr. E. Goward (2 years)	0	10	0
Mr. Simpkin (2 yrs.)	0	10	0
Mrs. Buswell (2 yrs.)	0	10	0
Mrs. Symington (2 years)	0	10	0
Mrs. Trasler (2 yrs.)	0	0	0
Mrs. Talbot (2 yrs.)	0	8	0
Mrs. E. Falkner (2 years)	0	8	0
Mrs. Smith (2 years)	0	8	0
Mr. Spill	0	5	0
Mr. Slater	0	5	0
Mr. Eady	0	5	0
Smaller sums	2	16	0

Collected by Miss M. A. Andrews.

Mr. Andrews	1	0	0
Mr. J. Clarke	1	0	0
Mr. J. Sulby	0	7	0
Mr. Wiggins	0	6	0
Mr. Eady	0	5	0
Mr. Northern	0	3	3
Miss Jackson	0	3	0
	115	158	6d.

Oundle.

Mr. Godfrey Jelley, Treas.			
Public Meeting	6	0	0
For Widows' Fund	1	10	0
Mr. Coles	0	5	0
Mrs. Fisher	1	1	0
Miss Fairclough	1	1	0
Mrs. Greene	1	10	0
Collected by ditto	3	15	0
Do. and Friends, for Native Teacher	10	0	0
Mrs. Godfrey	1	0	0
Mr. Jelley	1	1	0
Friend to Missions	0	10	0
Do.	0	1	0
Mr. Whitney	1	1	0
	Exs. 5s.; 257, 19s. 6d.		

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NORTHUMBERLAND.

Newcastle-on-Tyne Auxiliary.			
D. H. Goddard, Esq., Treas.			
Amount acknowledged in January 1864	17	8	5
Subscriptions.			
Robert Walters, Esq.	5	0	0
J. C. Lamb, Esq.	3	0	0
Messrs. J. Annandale and Son	1	1	0
Mr. Jas. Douglas	0	10	0
Henry Angus, Esq.	1	1	0
John Fenwick, Esq.	1	1	0
Mr. W. C. Marshall	0	10	0
Joseph Mather, Esq.	1	1	0
D. H. Goddard, Esq.	2	0	0
Mr. Alex. McCullum (12)	0	10	0
	154	14s.	

The late Mrs. Elizabeth Hebburn, of Potto, Yorkshire, per her Brother, E. Kidley, Esq., of Hexham 100 0 0

West Clayton Street.

Rev. H. T. Robjohns.			
Mr. James Leathart	1	0	0
Mr. James Wilson	1	0	0
Miss Binks	0	19	0
Mr. John Aydon	0	10	0
Mr. Carr	0	10	0
Mr. Fraser	0	10	0
Mr. Harrison	0	10	0
Mr. Jas. Rowell	0	14	0
Mr. Shepherdson	0	10	0
Sums under 10s.	4	15	4
Missionary Box	0	1	1
Sunday School	2	15	5
Branch do.	0	8	0
For Widows' Fund	2	0	0
	154	15s. 10d.	

St. James's Chapel.

Rev. George Stewart.			
Collected by Miss Cooke.			
Mr. J. Robson	1	1	0
Mr. G. Bell	1	0	0
Mr. J. Fletcher	1	0	0
Mr. G. Brewis	0	10	0
Mr. E. Watson	0	10	0
Mrs. Dean	0	10	0
Mrs. Nicholson	0	6	0
Mrs. Drury	0	5	0
Mrs. Donkin	0	5	0
Mrs. Cowell	0	5	0
Mr. Bradley	0	5	0
Miss White	0	5	0
Mrs. Black	0	4	0
Mrs. Cooke	0	5	0
Mr. Hedley	0	5	0
Mrs. Patterson	0	5	0

Collected by Miss Dunford.

Mr. P. Brown	5	0	0
Mr. Phillips	1	1	0
Mr. W. Whinfield	0	10	0
Mr. Barker	0	10	0
Mrs. Robertson	0	10	0
Mrs. H. Taylor	0	10	0
Mr. Drausfield	0	5	0
Mrs. Jas. Fletcher	0	5	0
Mrs. Laidlaw	0	5	0
Mrs. Dunford	0	5	0
Mrs. A. Laidlaw	0	4	0
Mrs. Walsley	0	4	0
Mr. Middlemas	0	4	0
Mrs. Usher	0	4	0
Mrs. Caldwell	0	2	6
Mr. France	0	2	6
Mr. Ward	0	2	6
For Widows' Fund	10	10	0
	274	17s.	

St. Paul's Chapel.

Rev. A. Reid.			
E. Ridley, Esq., Burswell House, Hexham	50	0	0
Mrs. E. Ridley, for the Jubilee Fund	50	0	0
E. Ridley, Esq. (A.)	1	1	0
Mrs. E. Ridley (A.)	0	10	0
Collected by Miss Tait	1	7	0
Rev. A. Reid (A.)	0	10	0

Missions Boxes.

Miss Nicholson	0	12	0
Miss Tait	0	10	8
Master J. P. Reid	0	8	0
Worley Street S. S.	2	0	0
Dianna Street, S. S.	0	14	0
Samuel Rowell (A.)	0	5	0
George Inness (A.)	0	10	0
	108	2s. 9d.	

Less Expenses.

	429	2	8
	15	15	6
	413	5	9
Welsh Independent Chapel of Walker Iron Works.			
John J. Thomas, Esq.	1	0	0
Rev. J. James	0	2	0

Mr. John Lott	0	5	0
Mr. Benjamin Evans	0	2	0
Mr. Thomas Thomas	0	2	0
Mr. Gabriel Williams	0	2	0
Mr. Robert Keene	0	2	0
Collections	1	11	7
	Exs. 6d.; 34, 8s. 7d.		

North Shields.

Rev. A. Jack and Rev. J. Wells.			
Mrs. Pow, Treasurer.			
Sermons and Public Meeting	24	2	5
For Widows' Fund	3	10	0

Subscribers.

Mr. W. Atkinson	1	1	0
Mr. M. H. Atkinson	1	0	0
Mrs. Armstrong	0	10	0
Mr. R. Avery	0	10	6
Dr. Bramwell	1	1	0
Miss Burrell	0	10	0
Mr. Cameron	1	1	0
Miss Dale	0	10	0
Mr. Ewart	1	1	0
Mrs. Fawcus	5	0	0
Miss Fawcus	1	0	0
Mr. J. Fawcus	0	10	0
Mr. R. Forth	0	10	0
Mr. Gibson, chemist	1	1	0
Mr. Gibson, sail-maker	1	0	0
Mr. T. J. Harbutt	0	10	0
Miss Hutchinson	1	0	0
Rev. A. Jack	2	0	0
Mr. T. Jackson	0	10	0
Mrs. Lawrie	1	1	0
Mrs. Jno. Morrison	0	10	0
Miss Ogilvie	0	5	0
Miss Peacock	1	0	0
Do., Donation	1	0	0
Mrs. Peters	5	0	0
Miss Potter	0	5	0
Mrs. Pow	3	0	0
Mr. Joseph Procter, for Schools	1	0	0
Mr. John E. Procter	1	0	0
for Schools	0	5	0
Mr. Phillips	0	5	0
Miss Sarah Robson	0	5	0
Mr. Joseph Spence, for Schools	0	10	0
Mr. John Spence, for Schools	0	5	0
Mrs. Stett	1	1	0
Mr. G. M. Topham	0	10	0
Mr. E. Young	1	0	0
Mr. C. Young	1	0	0
Rev. James Wells, for Native Teachers	4	15	6

Young Ladies' Association.

Collected by—			
Miss Wake	1	10	8
Miss Elphinstone	2	0	1
Misses Ogilvie and Forth	1	4	8
Mrs. George Ewart	0	10	4
Miss Wheldon	0	13	4
Miss Ada Wright	0	9	0
Miss Hadaway	0	7	6
Miss Ewart	0	2	0
A Friend	0	5	0
Missionary Boxes from Sabbath School	2	1	1
Missionary Prayer Meeting	1	7	2
Miss E. Hadaway's Box	0	14	3
From the Church at Winterton, by the Rev. Archbd. Jack	0	15	0
	804	4s. 1d.	

NOTTINGHAMSHIRE.

Workshop.			
Mr. T. J. Pearson, Treasurer.			
Contributions	12	17	1
Juvenile Auxiliary	0	11	5
For Widows' Fund	1	13	0
	154	1s. 6d.	

OXFORDSHIRE.

Chinnor.

Rev. E. Green.			
Collections	1	12	0
Mr. J. Humphreys	2	2	0
Messrs. J. & K. White	1	1	0
Mr. T. B. Alnutt	0	10	0
Mr. Keene	0	10	0

Boxes.

Mrs. Humphreys	1	0	0
Miss Saw	0	10	0
For Widows' Fund	1	1	0
	51	6s.	

Henley.

Rev. James Rowland, Sec.			
Mr. J. Maynard, Treasurer.			

Subscriptions.

Mrs. Allen	1	1	0
T. R. Barker, Esq.	1	0	0
Mr. Burgess	0	10	0
Mr. Copeland	1	0	0
Mrs. Cripps	0	10	0
Mr. F. Dodd	1	1	0
Mr. T. H. Fuller	1	0	0
Mr. Fuller	0	10	0
Mr. Henly	1	0	0
Mr. Jervie	2	2	0
Mrs. Fuller Maitland	5	0	0
Mr. Maynard	2	2	0
J. H. Micklem, Esq., for Native Teacher	10	0	0
Onesimus Micklem	1	0	0
Mr. Monk	1	1	0
Mr. Frowland	1	1	0
Rev. Jas. Rowland	1	1	0
Mr. Scott	1	1	0
Mr. Waggett	1	0	0
Miss White	0	10	0
Rev. W. C. Yonge	1	1	0
Mrs. Yonge	1	1	0
Mrs. Young (2 years)	3	14	3
Missionary Boxes	13	6	7
Missionary Sermons	20	10	0

Public Meetings.

Collected by Miss White, for two Orphan in Mrs. Maul's School, Emily Rowland and Manaballa Howard	6	0	6
Boys' Sunday Sch., for Native Teacher, per Mr. Fuller	2	0	0
Girls' Sunday Sch., for Native Teacher	3	0	0
Collected by Martha Trotman, for Native Teacher under			
Mr. Newport	0	10	6
For Widows' Fund	4	0	0
Collected by C. A. Grayson, for Memorial Churches, Madagascari	6	9	0
Col. by Mrs. Cripps	0	5	0

Donations.

A Widow's Mite, by Miss Boyes	0	3	0
Mrs. F. Maitland	10	0	0
A Friend	10	0	0
Contributions from Stoke Row, by Geo. Deanes, Esq.	1	1	1

Pheasants Hill, Hambleton.

Rev. John Brown.			
Public Collection	6	11	7
A Friend	1	1	0
Col. by Mrs. Brown	1	3	6

Missions Boxes.

Mrs. Brown	0	10	0
Mrs. Tranter	0	5	0
Mrs. Denham	0	5	0
Mary Mason	1	3	9
Maldon Dodwell	0	2	9
Ellen Alnutt	0	7	1
Philip Keene	0	11	0
Lucy Keene	0	5	0
Henry Keene	0	5	0
Bertram Lenke	0	3	0
Thomas Timberlake	0	3	0
Mary Ann Cooper	0	3	0
	Exs. 10s. 9d.; 130, 15s. 3d.		

Oxford.

Legacy of late Mrs.
Savill 21 10 0

SHROPSHIRE.

North Salop Auxiliary.

Mr. Gregory, Treasurer.
Rev. J. Pattison, Secretary.

Pres.

Missionary Meeting 2 0 0

Wollerton.

Collection 1 14 0
Mr. H. Cartwright 0 10 0
Mrs. H. Cartwright 0 10 0
Mrs. W. Cartwright 0 10 0
St. 14s. 6d.

Wem.

Rev. Messrs. Pattison and
Smith.

Mrs. Lacon 5 0 0
Miss Lee 4 0 0
Mr. Gregory 1 0 0
Mr. Lee 0 10 0
Rev. J. Pattison 1 0 0
Rev. G. Smith 0 10 0
Friends, per do. 0 14 0
Missionary Boxes 3 14 0
Chapel Street Sab-
bath Sch. Children 0 5 0
A Friend 1 0 0
Collections 10 8 0
Rev. J. Pattison 1 12 11
Subscriptions under
10s. 5 0 1
St. 2s. 2d.
Expenses 41 3 2
40 16 2

Albrighton.

Legacy of Miss Mary
Ann Thomas 10 10 0

Bridgnorth.

Rev. D. D. Evans.
Public Meeting 3 3 0
For Widows' Fund 0 10 0
Exs. St.; St. 10s.

Newport.

Rev. W. Paton.
Mr. C. Silvester, Treasurer
Subscribers.

Mr. H. Chalmers 1 1 0
Mr. Davies 1 1 0
Mr. D. Edwards 0 10 0
Mr. H. Parton 0 10 0
Mr. W. Humphreys 0 10 0
Mr. Treasurer 1 1 0
Mr. D. Davies 1 0 0
Mr. Thompson 1 1 0
Mr. C. Silvester 1 1 0

Collected by—
Miss Roberts 1 0 0
Miss Davies 2 8 8
Misses Lowe and
Fairhurst 1 0 0

Family Boxes.

Miss Lee 0 8 2
Master Paton 0 0 0
Miss Worrall 0 1 3
Miss Gosnell 0 2 8
Miss Reid 0 3 1
Miss Pidgeon 0 4 2
Miss Owen 0 2 7
Independent Chapel
Sabb. School Boxes 1 10 7
Sandy School Col-
lection 1 2 0
Miss Roberts's In-
fant Class 0 6 1
Missionary Sermons
Exs. St.; St. 14s. 1d.

Onestrey.

Per Mr. E. W. Thomas.
Anniversary 14 4 11
Sunday School 0 7 8
Miss Cartwright's
Missionary Box 0 5 0
T. Minshall, Esq. (A.) 1 0 0
Mr. E. W. Thomas (A.) 1 0 0
For Widows' Fund 3 0 0
Collections at—
Froehantle 2 10 2
Dorothy 1 3 2
Hacbury 1 5 8
Exs. for three past
years, St. 12s. 6d.;
St. 14s. 11d.

Rayton Elean Towns.

Thomas 1 0 0

Shrewsbury.

Swan Hill Chapel,
Rev. W. Thorp.

Mr. C. B. Nicholls, Treas.

Subscribers.

Mrs. Bartlett (Mar-
wood) 1 0 0
Mr. William Home 0 10 0
Master A. P. Home
(deceased), a Box 0 5 0
Mrs. Langton, per
Miss Darwin 1 0 0
William Neale, Esq. 1 0 0
Mrs. Strutt, per Mrs.
Weaver 0 10 0
Thomas Ward, Esq.
(deceased) 1 0 0
Sermons by Rev. W.
Thorp 18 3 0
Widows' Fund 5 0 0
Girls' Sabbath School 3 7 8
Boys' Sabbath School 3 8 4

Ladies' Association.

Mrs. Thorp, Treasurer.

Collected by Mrs. Thorp—

T. Bodenham, Esq. 1 1 0
Miss Davies, Crescent 1 0 0
Miss E. B. Evans 0 10 0
K. S. France, Esq. 1 0 0
Miss Hilditch 1 0 0
Mr. Marks 0 10 0
Mrs. G. Stephenson 1 5 0
Rev. W. Thorp 0 10 0
Smaller sums 0 9 0

Collected by Miss Weaver—
A Friend 0 10 0
Miss Weaver 1 0 0
Smaller sums 2 2 2

Col. by Mrs. E. Evans 1 13 4

Collected by Mrs. Lewin—
Mrs. Johnson 0 10 0
Mr. Lewin 0 10 0
S. Smith, Esq. 1 0 0
A Friend 1 0 0
Smaller sums 0 14 4

Col. by Miss Franklin—
Mr. Franklin 1 1 0
Mr. Guy 0 12 0
Mr. J. Robinson 0 10 0
Mrs. Smart 2 1 0
Smaller sums 2 1 0

Col. by Mrs. C. B. Nicholls.
Mrs. Neale 1 0 0
Mr. C. B. Nicholls 1 1 0
Miss Urwick 1 0 0
T. Piddock, Esq. 0 10 0
Smaller sums 0 15 0
Exs. St. 4d.; St. 6d. 2s.

Wistapwick.

Collection 0 13 0
Martha Shaker's Box 0 15 0
14 13s.

SOMERSETSHIRE.

Bristol.

Rev. E. J. Newton.
Miss Bennett 0 10 0
Mrs. T. E. Jelley 0 10 0
T. E. Jelley, Esq. 1 1 0
Mr. Jones 0 10 0
J. Lush, Esq. 0 10 0
A Friend 0 10 0
Rev. E. J. Newton 0 3 0
Three Friends, per
Rev. E. J. N. 1 0 0
Collections 5 17 0
Col. by Miss Cozens 0 15 2
Boxes & smaller sums 0 18 8
For Widows' Fund 1 0 0
Exs. St.; St. 2s. 2d.

Fulwood.

Rev. J. Taylor.
Collection 2 11 3

Langport.

Rev. W. Foale.
Collection 1 1 8

Meare.

Rev. J. Wicks.
For Widows' Fund 0 4 0

Milborne Port.

Rev. E. H. Perkins.
Sunday School 5 0 0
Bible Classes 2 17 2
Mr. Best 0 10 0
Mr. Bugg 0 10 0
Mrs. Perkins 2 2 0
Rev. E. H. Perkins 2 2 0
Boxes 3 12 11
Collections 6 2 4
Stouton Canalside 2 13 7
For Widows' Fund 2 0 0
St. 10s.

South Cheriton and Temple
Combe.

Per Mr. Bewsey.

Subscriptions and
collections 7 11 0
South Cheriton Mis-
sionary Box 1 0 0
St. 11s.

South Petherton.

Rev. W. Densham.

Mr. J. P. Daniel, Treas.
Mr. J. J. Daniel 0 10 0
Mr. J. P. Daniel 1 0 0
Rev. J. Willis 1 0 0

Cards.

Mrs. W. Hebditch 1 17 0
Mrs. Terrell 1 13 0
Sunday School 0 2 0
Public Meeting 3 1 9

Missionary Boxes.

Mrs. Isaac 0 1 9
Miss Sanson 0 1 7
For enlarged Missions in
India and China.
Mr. J. P. Daniel 2 2 0
Mrs. S. Hebditch 2 2 0
Mr. J. C. Hebditch 1 1 0
Mr. W. B. Hebditch 1 1 0
Mr. G. Vaux 1 1 0
Exs. St. 10d. 9s. 7d.

Taunton.

Independent Chapel, North
Street.
Rev. S. Wilkinson.
Sabbath School and
Bible Classes 20 13 0
Annual Collection 15 0 10
For Widows' Fund 16 0 1

A Friend, for Bibles 1 0 0
Mr. Rawlinson, for
the distress in
Shanghai 5 0 0

Collected by Miss Dymond.
Mrs. Pollard 2 1 0
Mrs. Blake 0 5 0
Penny-a-week Sub-
scriptions 0 17 1

Collected by Miss M. L.

Pollard.
Mr. Pollard 2 2 0
Mr. Clarke 1 1 0
Rev. S. Wilkinson 1 1 0
Mr. Fletcher 0 15 0
Mr. Jeanes 0 7 2
Penny-a-week Sub-
scriptions 1 13 7

Collected by Miss S. A.
Cornish.

Penny-a-week Sub-
scriptions 1 14 0
60s. 14s. 6d.

Paul's Meeting.

Rev. W. Guest.

Sunday School Col-
lections 18 0 7
Annual ditto 20 11 0
For Widows' Fund 7 4 9

Collected by Miss Amery.

Mr. Wotton 0 10 0

Mr. Sanderson 0 10 0

Boxes.

Miss Amery 0 7 3
Other Boxes 0 10 7
Under 10s. 1 19 0

Collected by Miss E. Davey.

Mrs. Wood (2 years) 4 0 0
Rev. W. Guest 1 1 0
Mr. J. Hawkins 0 10 0
Under 10s. 1 3 0

Collected by Miss Musgrave.

Mrs. Field 1 0 0
Mr. Musgrave 1 1 0
Mr. E. Rossiter 2 2 0
Mr. Bruford 0 10 0
Pyramid Box 0 18 0
Under 10s. 1 8 1

Collected by Miss S. Davey.

Mr. Lymes 2 2 0
Mr. Hardwell 1 1 0
Mr. J. H. Horsey 0 10 0
Under 10s. 1 6 7

Collected by Miss A.

Heudeboureck.
Mr. Heudeboureck 2 2 0
Mrs. Heudeboureck 0 10 0
Rev. J. S. Underwood 0 10 0
Under 10s. 1 4 10

Collected by Miss Griffith.

Mrs. Glen 1 0 0
Mrs. Perrin 0 10 0
Under 10s. 1 0 0

Under 10s. 1 0 0
Bell, and St. for
mark 1 11 1

Collected by Miss Green.

Mr. Green 1 1 0
Under 10s. 0 15 1

Collected by Miss Symes.

Christmas Box 1 3 7
Miss Johnston 0 6 0
Exs. St. 6d.; 70s.

Wincanton.

Rev. J. E. Drover.

Subscriptions 1 1 0
For Widows' Fund 1 1 0

Two Native Children,
by the Sabbath
School 6 0 0
Collection 4 0 0
Mr. Longman (D.) 1 0 0

Missionary Boxes.		Collected by Miss Heath.		Mr. W. S. Brough...		SUFFOLK.	
Mrs. Sims	0 13 0	Rev. R. McAll	1 1 0	Mrs. Chell	1 0 0	Auxiliary Society.	
Edwin Deane	0 7 0	Mr. Griffiths	0 10 0	Rev. J. Hankinson	1 0 0	W. Prentice, Esq., Treasurer.	
"Little Edwin"	0 5 2	Mr. Heath	0 10 0	Mr. Nicholson	1 1 0	Cavendish.	
H. Collins	0 3 3	Under 10s.	2 1 0	Collection after Annual Sermon	20 10 7	Rev. S. Harber	
15s. 9s. 6d.		Collected by Miss Ridgway.		Charles and Beattie		Sudbury.	
Yearly.		Mr. Bostock	0 10 0	Tipper's Missionary Box	0 11 2	Trinity Chapel.	
Collection	7 11 7	Mr. Hill	0 10 0	Ladies' Association	3 14 0	Rev. G. Hollier	
Annual Subscriptions.		Mr. Pidduck	0 10 0	For Widows' Fund	3 4 0	Friars Street.	
Mr. Rawlin	1 0 0	Under 10s.	1 0 0	Exs. 13s.; 37l. 17s. 9d.		Rev. J. Steer.	
A Friend	1 0 0	Missionary Boxes.		West Bromwich.		For Widows' Fund	
Mr. McMillan	1 0 0	Master H. Gilman	0 10 0	Ebenezer Chapel.		Collections	
Mr. W. Fooks	0 12 0	Master E. Stoner	0 3 3	Rev. J. Whewell.		M. A. Dupont	
Mr. T. Fooks	1 0 0	37l. 14s. 7d.		Missionary Sermons		Miss Holman	
Mr. Sharp	0 0 0	Hope Chapel.		Sunday School		Mrs. Salter	
Mrs. Bartlett	0 5 0	Collected by Miss Dowds.		Public Meeting		Collected by—	
Mr. Sydenham	0 4 4	Mr. Clarke	1 0 0	For Widows' Fund		Miss Doman	
Mr. Sampson and Family	0 10 0	Mr. H. Pidduck	1 0 0	Mrs. W. Whitehouse		Mrs. Smith	
Collected by—		Mr. C. Jones	0 10 0	C. Stricker, Esq.		Exs. 16s. 6d.; 16l. 15s. 8d.	
Miss Rawlin	3 2 0	Mr. Gilman	0 10 0	Mrs. Nock		Bury St. Edmund's.	
Mrs. Hammond	1 3 0	Mr. Downs	0 10 0	Collected by Miss Parkes.		Whiting Street.	
Boxes.		Mrs. Clarke	0 10 0	Mrs. Parkes		Rev. A. Tyler.	
Miss Vane	0 11 3	Under 10s.	1 3 0	Mrs. Blades		Previously acknowledged	
Master W. W. Fooks	0 10 0	3l. 12s. 6d.		Sums under 10s.		Subscriptions, &c.	
Master H. Burt	0 6 1	Longton.		Collected by Miss Kebby.		Ladies' Association	
Miss Sydenham	0 5 4	Rev. S. Jones.		Mrs. Spittle (2 years)		Sunday School	
S. Garrett	0 3 0	Missionary Sermon		Mrs. J. Whitehouse		Missionary Boxes	
Miss Tapscott	0 4 0	Sunday scholars		Sums under 10s.		Northgate Street.	
Miss Dyke	0 3 0	Ditto Cards		Collected by Miss Wilson.		Rev. T. Anthony, B.A.	
Miss Seward	0 2 1	Missionary Boxes.		Mrs. Pugh		For Widows' Fund	
H. Stacey	0 2 4	Mrs. Chambers		Sums under 10s.		Clare.	
Miss Cross	0 1 0	Mrs. Poynton		Collected by Mrs. Fisher.		Rev. John Elrick, M.A.	
Miss Fox	0 1 4	Exs. 4s. 6d.; 16l. 6s. 10d.		Mr. Manson		Monthly Missionary	
S. Game	0 1 0	Per Rev. H. Lawrence.		Mr. Withers		Prayer Meeting	
Sums under 1s.	0 2 0	Stone.		Sums under 10s.		Missionary Service	
For Widows' Fund	2 0 0	Mr. Moore		Collected by Miss Gittos.		By Miss Hawkes	
22s. 8s. 7d.		Mr. Bloor		Mr. Eld		By Mrs. Unwin	
Golfhampton, by		Other sums		Mr. J. Siddons		For Widows' Fund	
Mr. Francis	2 0 0	Exs. 3s.; 4l. 9s. 6d.		Mr. Blackham		Exs. 3s.; 5l. 11s.	
Henstridge.		Ashley.		Sums under 10s.		Hadleigh.	
Mr. Coombs	1 0 0	Collection		Missionary Boxes.		Rev. S. T. Williams.	
Mrs. Coombs	1 0 0	Mrs. Ward		Miss Gittos		Subscriptions and	
Collected by—		Mrs. Dunn's Box		Miss Annie Emma		Collections	
Mrs. Coombs	1 15 0	Under 10s.		Miss Lucy Murray		Ipswich.	
Mrs. Davis	0 2 4	Exs. 4s. 6d.; 5l. 5s.		Mrs. Hartland's		Rev. G. Hinde.	
Hester Clark	1 10 4	Cheadle.		School		W. Stanford, Esq.	
C. Lenning	0 2 0	Independent Church and School		Exs. 23s. 6d.; 30l. 12s. 2d.		Mr. Mills	
Mrs. Taylor	0 14 0	Less Expenses		Mayer's Green Chapel.		Mr. Webb	
Mrs. Pitman	0 3 3	T. Hammersley, Esq. (A.)		Rev. J. G. Jukes.		Mr. Ashford	
Missionary Meeting	1 5 8	72 10 0		Collection		Miss Noble	
STAFFORDSHIRE.		Burslem.		Subscriptions.		Rev. G. Hinde	
North Staffordshire Auxiliary.		Rev. S. B. Schofield.		Mrs. Griffiths		Mr. Goodwin	
T. Hammersley, Esq., Treas.		Per Mr. J. Hulme.		Mrs. Morris		Mrs. Stanton	
Stoke-upon-Trent.		Rev. S. B. Schofield		Miss Smith		Mr. Kirby	
Rev. J. W. Walker.		Mr. G. W. Garlick		Mr. Cooksey		Collection	
Collections	6 4 8	Mr. Leicester		Mr. T. Hollison		Smaller sums	
Missionary Boxes.		Miss Crookshank		Mr. T. Stamps, Jun.		10l. 8s. 7d.	
Miss Green	1 4 2	Sums under 10s.		A Friend		SURREY.	
Miss Ashbury	0 6 2	collected by Miss Crookshank		Missionary Boxes.		Egham Hill.	
Miss James	0 6 2	2 15 11		Mrs. Hudson		I. Wilkinson, Esq., Treas.	
Miss Middleton	0 2 3	For Widows' Fund		Mr. Cooksey		Mr. Lightwood, Sec.	
34s.		9l. 12s. 10d.		Mrs. Fillmore		For Mission School at Tira-	
Mrs. McClellan	0 5 0	Gornal.		Miss Perkins		poor, under Mr. and Mrs.	
Hanley.		Rev. S. M. Coombs.		Miss Hood		Morris.	
Tabernacle Chapel.		Collections		Miss Ann Reeves		Missionary Boxes.	
Rev. R. McAll.		Boxes		Miss M. Mantell		Mr. Wilkinson	
Collections	12 12 10	10l.		Miss N. Moorhouse		Amelia Lightwood	
Sunday School	14 7 0	Leek.		Miss Richards		Louisa Pearce	
Collected by Miss Bladen	0 17 0	Rev. J. Hankinson.		Miss A. E. Reeves			
Collected by Miss Brook.		Mr. Alsop		Master J. Forkin			
Mr. J. Bladen	6 10 0	Mr. Birch		For Widows' Fund			
Under 10s.	1 3 0	Mr. Joshua Brough		34l. 14s. 9d.			
		Mr. John Brough		Wolverhampton.			
				H. B.			

Emma Weller	0 8 7
Bath James	0 7 8
Jane Mills	0 7 8
Arthur James	0 4 4
Mrs. Davis	0 4 4
William Randall	0 4 4
Bessie Smith	0 3 8
Edward Terry	0 3 8

Classes.

Mrs. Willan	0 15 1
Misses Dove and	
Noyes	0 7 3
Miss Lee	0 7 1
Miss Lines	0 1 2
Miss Phillips	0 0 0
Miss Barton	0 0 0
Mr. B. Tice	0 3 5
Mr. Lightwood	0 2 6
Mr. H. Bishop	0 1 0
Mr. H. Johnson	0 0 8
Sundries	0 1 8
Rev. K. Williams (D.)	1 0 0

84, 0s. 6d.

Kington.

Rev. L. H. Byrnes, B.A.,	
Treasurer.	
Mr. G. Phillipson, Sec.	
Annual Sermons	9 11 10
Sacramental Collec-	
tion, including	
10s. from Mr. E.	
Phillips, and other	
sums afterwards	
received	5 5 0

Annual Subscriptions.

Rev. L. H. Byrnes	1 1 0
Mr. G. Phillipson	1 0 0
Misses Jordan	1 0 0
E. Phillips, Esq.	2 2 0
Mrs. Skeggs, for	
China	0 10 0
Miss Wheeler	0 10 0
Miss Smallpiece	0 8 0
Collected by Mrs. Dawson.	
S. Ranyard, Esq.	4 0 0
Mrs. Shrubsole	0 8 0
Smaller sums	0 8 0
Collected by Widow	
Summers	0 4 0
Public Meeting	3 2 6

Juvenile Association.

Miss Bowling, Treas.	
Miss M. Hayercraft, Sec.	
Secretary for the Boys'	
School, Mr. F. Turner.	

Collected by—

Miss R. Turner	1 15 9
Miss Seymour	1 8 0
Miss H. Dawson	0 10 3
Miss Wheeler	0 10 3
A Friend	0 12 0
Miss Reynon	0 6 0
Miss F. Bond	0 2 3
Miss C. Nuthall	0 2 0
Miss Jackson	0 2 0
Miss Stimmonds	0 2 6

Collected in Sunday School.

Girls' Classes	2 8 4
Two Boxes	0 8 3
Chas on Sarbiton	
Hill	0 8 6
Boys' Classes	3 4 3
Two Boxes	0 8 1
Balance from last	
year	1 18 0
Collection at Juve-	
nile Missionary	
Meeting	1 10 0
	10 6 8
Balance carried to	
next year	0 6 8
	104.

Appropriated as follows—

Institution, Black	
Town, Madras	10 0 0
Mrs. Corbold's	
School, Madras	6 0 0
	16 0 0
442. 5s. 10d.	

Leatherhead.

Rev. E. Waite.

For Widows' Fund	1 1 7
Mrs. Newsum	3 3 0
Mrs. Billinghurst	0 10 0
Rev. E. Waite	0 10 0
Sunday School Chil-	
dren	0 5 0
44. 2s. 7d.	

Merton.

Sunday School Auxiliary.

Rev. R. Davies.

T. N. White, Esq., Treas.	
Miss Ayling, Sec.	

For Nat. Teacher,	
Thomas Merton,	
at Samoa	5 0 0
For Rarotonga	
College	3 0 0
For Rev. J. P. Ash-	
ton's Schools,	
Madras	3 0 0
111.	

Morden Hall Boarding	
School, per T. N. White,	
Esq., Patron.	

Maat. John Hunnex Oliver,

Secretary.

For Native Evan-	
gelist, Davadasen,	
Thomas Morden	
White, at Nager-	
coll	12 0 0
For Native Evan-	
gelist, Henry	
Morden White,	
at Bangalore	12 0 0
For Native Evan-	
gelist, Ernest	
Morden White,	
at Amoy	12 0 0
For the support of	
a School under	
Rev. J. Read,	
Philippine	10 0 0
For Nat. Preacher,	
John Morden	
White, at Raro-	
tonga	5 0 0
For the College at	
Rarotonga	3 0 0
For the College at	
Madras	5 0 0
For Madagascar	5 0 0
For General Pur-	
poses	5 0 0
691.	

Mortlake.

Sheen Vale Chapel.

Mrs. Ritchie, Treas.

Collected by—	
Miss J. Fisk	1 5 11
Miss Davison	0 7 6
Miss Middle	0 8 3
11. 12s. 7d.	

Norwood.

Rev. B. Kent.

Miss E. Scott, Collector.	
Mr. Bell	5 8 0
Miss Bligs	1 1 0
Mr. Bennett	1 0 0
Mr. Franks	1 1 0
Mr. J. Franks	1 1 0
Mr. W. E. Franks	0 10 0
Mrs. Hanson	0 10 0
Mr. Heffer	1 1 0
Rev. B. Kent	0 10 0
J. Kershaw, Esq.,	
M.P.	75 6 0
Miss Kershaw	1 0 0
Miss E. Kershaw	3 0 0
Rev. E. Miall	1 1 0
Mr. J. Y. Powell	2 3 0

Mrs. Ralph	0 10 6
Miss Ralph	0 10 0
Mr. S. Scott	3 3 0
Miss Scott	1 1 0
Miss F. Scott	1 1 0
Mrs. Vivanti	0 10 0
Mrs. Williams	0 10 0
Sums under 10s.	0 15 1
Missionary Boxes	1 1 7
Collected in May	11 7 4
112s. 11s. 6d.	

Putney.

Independent Chapel.

Contributions, per	
Mr. King	5 1 3

Red Hill.

Rev. W. P. Dothie, M.A.

E. Viney, Esq., Treasurer.	
Rev. W. P. Dothie	1 1 0
Rev. E. Front	10 0 0
Mr. Richardson	1 1 0
Mrs. Richardson	1 1 0
Mr. E. Viney	2 3 0
Mrs. E. Viney	11 7 5
For Widows' Fund	3 8 8
Missionary Boxes	1 1 11
Sunday Schools	0 11 0
511. 15s. 2d.	

Reigate.

Rev. G. J. Adeney.

Rev. G. J. Adeney	2 2 0
Mrs. Balfour	0 8 0
Mrs. Marsh	0 8 0
H. J. Atkiss	0 8 0
T. Newman, Esq.	1 1 0
Miss Newman	1 1 0
E. Prior	0 5 0
Mrs. Russell	1 0 0
Mrs. Tucker	1 0 0
M. and E. Wiltshire	0 10 0
A. Wills	0 5 0

Missionary Boxes.

Mrs. Brewer	0 16 6
Miss Drawbridge	0 8 3
E. Herring	0 8 3
Mrs. Parton	0 6 7
Mrs. Pitcher	0 8 1
E. Wiltshire	0 4 8

Juvenile Missionary

Society.

Collected by—	
Phoebe Adeney	1 5 9
E. Apted	0 1 8
E. Apted	0 1 4
G. Blaver	0 3 5
E. Brown	0 5 4
F. Caffyn	0 2 3
F. Caffyn	0 0 9
H. Edwards	0 1 7
S. Harwent	0 0 6
Jessie Hassell	0 1 9
W. Kempell	0 5 6
H. Knight	0 5 6
M. Knight	0 5 6
M. Legg	0 0 0
M. Matthews	0 5 8
E. Meikle	0 5 0
Small sums	1 12 10
Annual Collection,	
less Expenses	7 7 10
For Widows' Fund	1 5 6
A. Payne, for Madag-	
ascar	0 2 0
Legacy of the late	
Mrs. M. Hawkins	10 0 0
544. 7s.	

Richmond.

Rev. J. E. French.

Miss Blyth, Treasurer.	
Miss Frame, Secretary.	
Collected by Miss Blyth.	
Miss Blyth	2 2 0
Mr. Clume	2 2 0
Rev. J. W. Little	0 5 0
Miss W. Little	1 1 0
Miss Waugh	1 1 0
Mrs. Holloway	0 10 0

Mrs. Miller	0 4 0
Mrs. Knight	0 4 0
Mrs. Benwick	0 4 0
Mrs. Fowler	0 3 0
Ann Hoscock's Box	0 3 0

Collected by Mrs. Burt.

T. Burt, Esq.	1 1 0
Mrs. Burt	0 10 0
C. Burt, Esq. (D.)	1 1 0

Collected by Mrs. Whiteley

W. Youngman, Esq.	1 1 0
Mrs. Whiteley	1 0 0
Mrs. Hopwood	0 10 0

Collected by Miss R.

Gander.

Mr. Cox	0 10 6
Mr. Allen	0 6 0
Mr. Plumer	0 4 0
Emma Booker	0 5 0
Miss Frame	0 5 0
Mr. Keas	0 4 0
Mrs. Peacock	0 5 0
Mrs. Denning	0 5 0
Mrs. Gander	0 4 0
Mr. F. Cox	0 4 0
Mr. Pentelov	0 8 0
Sunday School, for	
Mare	5 0 0
Collection after An-	
nual Meeting	6 6 8
Ditto after Sermons	
Sacramental Collec-	
tion for Widows	
and Orphans	3 0 0
422. 1s. 8d.	

Bethlehem Independent

Chapel.

Rev. J. Orange.

Missionary Boxes.

Mrs. Orange	0 4 0
Mrs. Coborne	0 6 2
Miss Brett	0 5 0
Miss McLehose	0 3 10
Miss R. Freeman	0 3 2
Mrs. Day	0 3 4
11. 5s. 8d.	

Surbiton.

W. Leavers, Esq. (A.)	5 5 0
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Sutton.

Mr. and Mrs. Edg-	
combe Parson	5 5 0
Mr. W. B. Parson	0 10 0
54. 15s.	

Wandsworth.

Rev. P. H. Davison.

Mrs. Ashton, Treasurer.

Miss Ashton, Secretary.

Collected by Miss Boorman.	
Rev. R. Ashton	2 2 0
Mr. Ayling	0 10 0
Mr. Baumborough	0 8 0
Mr. Boorman	0 5 0
Mr. V. Boorman	0 5 0
Mr. Curtis	0 2 6
Mr. Dyer	0 4 0
Mr. Evans	0 5 0
Mr. Finer	0 6 0
Miss Goff	0 4 0
Mr. Goodchild	0 5 0
Mr. O. Haydon, sen.	
.....	0 4 0
Mr. Holt	0 5 0
Mr. Nicholson	0 5 0
Mr. Ricketts	0 3 4
Mrs. Scott	0 4 4
Mr. Seeley	0 4 4
Mrs. Thorn	0 6 0
Mrs. Wade	0 6 0
Mrs. Wright	1 1 0

Collected by Miss Dyball.

Mrs. Berryman	0 4 4
Mrs. Cox	0 4 4
Mr. Draper	0 10 0
Mrs. Dyball	0 4 4
Miss Dyball	0 4 4
A Friend	0 4 0
Mrs. George	0 4 4
Mrs. Keene	0 3 2
Mrs. Morgan	0 5 0

Collected by Miss Ellyett.

Miss Castle

1 0 0

Mr. Benson

0 5 0

Mr. Ould

0 2 0

Mr. Ould

0 4 0

Mrs. J. Cornwall

0 5 0

Wright

0 5 0

Collected by Miss Mackley.

Mrs. Clark

0 5 0

Mr. Hill

0 4 0

Mr. Hudson

0 4 0

Mrs. Mackley

0 10 0

Miss Mackley

0 8 0

Miss M. Mackley

0 8 0

E. T. and K. Mackley

0 1 6

Mr. Neal

0 4 0

Miss Ryne

0 2 0

Mr. Reeve

0 0 0

Collected by Miss Robson.

Mr. N. Ayling

0 10 0

Mrs. Checker

0 4 0

Mrs. Denny

0 10 0

Mrs. Denny

0 10 0

Mr. Gosse

0 4 4

Mr. Mackley

0 5 0

Mr. Soden

0 4 0

A Friend

0 5 0

Donation

0 1 1

Collected by Mr. Rowles.

Mr. Benham

0 12 0

Mrs. Hook

0 4 0

Mrs. Marter

0 4 4

Mrs. Penfold

0 5 0

Mrs. Soden

0 4 4

Collected by S. Wells.

M. Boulton

0 4 0

C. Bright

0 4 4

E. Chisney

0 4 4

Mr. Culvers

0 1 1

J. Daveney

0 1 1

S. Dowling

0 4 4

Mrs. Dyer

0 1 1

Martha Dyer

0 3 0

M. Greener

0 4 0

F. Grey (Missionary)

0 11 6

J. Haine

0 5 0

M. Harbaur

0 4 4

J. Henderson

0 4 4

E. Hodges

0 5 6

E. Horlock

0 1 1

S. E. Hosier

0 5 0

Mrs. Irving

0 4 3

Mrs. March

0 1 1

M. Marsh

0 4 4

Mr. Nichols

0 7 6

S. Pigott

0 5 0

J. Robb

0 1 1

E. Selby

0 2 7

Ann Simpson

0 4 0

Mr. Smith

0 4 5

C. Smith

0 5 0

A. Sopp

0 4 4

C. Sopp

0 4 3

T. Sopp

0 3 3

S. Surrey

0 3 0

J. Townsend

0 5 0

S. Wells

0 1 3

Donation

0 1 3

Collected by Secretary, for Mission Schools, under the care of Rev. J. P. Ashton, M.A., Blacktown, Madras.

Mrs. Arnott

0 10 0

Rev. K. Ashton

0 10 0

Ditto

2 2 0

Mrs. Ashton

0 10 0

Miss Ashton

0 9 0

Miss Barton

0 2 6

Miss Brown

0 3 3

Miss Clark

0 2 6

Miss Clegg

0 5 0

E. Coltart, Esq. (D.)

0 10 0

Mrs. Gray

0 2 0

J. Haine

0 5 0

M. C. Haydon, Jun.

1 0 0

Mr. J. Hennell

1 0 0

Mrs. Hook

0 2 6

Miss Lucas

0 10 0

Miss Pim

1 1 0

Miss Rankin

0 4 0

Rev. J. Sheddick

1 1 0

Mrs. S. Stone

0 5 0

Miss Stone

0 2 6

Miss M. Stone

0 5 0

Mrs. Yates

0 2 2

Collected by Juvenile Auxiliary, for Madras Schools.

18 4 0

For Young People's Memorial Church, Madagascar.

Collected by—

Master Mackley

0 10 10

Master Clark

0 8 0

Missionary Sermons

14 4 0

For Widows' Fund

5 5 7

Exs. 20s. 10d.; 75d. 2s. 8d.

SUSSEX.

Auxiliary Society.

W. Penfold, Esq., Treas.

Rev. John B. Figgis, A.B.,

Rev. B. B. Williams,

Horatio N. Goulty, Esq.,

Secretaries.

Auxiliary.

Annual Meetings at Brighton

23 12 7

Sacramental Service at do.

11 4 4

John Carr, Esq., Brighton

1 1 0

Rev. J. Trego, do.

1 1 0

Friends, by do.

1 5 0

T. G.

0 2 2

Rev. R. Gould,

Mrs. R. Gould, and Family, Byworth

5 0 0

43l. 6s. 1d.

Alfriston.

Rev. D. Jehu.

Collected by—

Mrs. Jehu

1 11 9

Sunday School

0 12 0

Charlotte Levett

0 10 0

M. W. Bodle

0 10 0

A. E. Horscroft

0 8 9

Caroline Carter

0 6 2

Frances Ann Durrant

0 5 0

Mary Durrant

0 4 4

For Widows' Fund

0 10 0

Exs. 2s.; 4l. 16s. 6d.

Arundel.

Rev. Thomas Davey.

For Widows' Fund

1 2 0

Collection

0 17 0

Subscriptions.

Mrs. Hunaom

1 1 0

Mr. New

1 1 0

Collected by -

Mrs. Decrand

1 5 0

Miss Field

0 14 4

Missionary Boxes.

Monthly Prayer Meeting

1 1 6

L. Suter

0 5 0

Mrs. Jupp

0 2 6

Exs. 5s.; 8l. 4s. 4d.

Billinghurst.

Rev. Wm. Leader.

Collection

0 17 6

Bognor.

Rev. Barton Grey.

For Widows' Fund

1 0 0

Boxes.

Miss Grey

1 0 0

Mrs. Herrington

0 5 11

Mrs. Taylor

0 4 2

Sunday Schools, Girls.

0 15 3

Do. Boys

0 4 9

Collected by Sunday Sch. Children

0 12 2

Exs. 6d.; 4l. 1s. 9d.

Bosham.

Rev. Thomas Sainsbury.

Mrs. W. Apps

0 5 0

Mr. Cooper

0 5 0

Mrs. Gentry

0 5 0

Mr. Heather

0 5 0

Miss Reynolds

0 5 0

Mrs. Trevett

0 5 0

Rev. T. Sainsbury

1 1 0

Mr. Woods

0 5 0

Mr. Young

0 5 0

Sunday School

15 8

Collection

0 16 0

For Widows' Fund

0 12 2

6l. 0s. 4d.

Brighton.

London Road Chapel.

Rev. Robert Hamilton.

Mr. W. Stevens

1 1 0

Mr. Jenner

1 1 0

Mr. Hadlow

1 0 0

Mr. Hart

1 0 0

Mr. Dancer

1 0 0

Mr. Peirson

0 10 0

Rev. R. Hamilton

0 10 0

Mr. Astill

0 10 0

Collected by—

Miss Rogers

1 3 7

Mrs. Mann

3 0 9

Mrs. Trowbridge

1 3 5

Juvenile Collectors.

Miss Bish

2 0 2

K. Ellis

1 0 3

Master Fewicke

1 4 10

Misses E. & E. Friend

1 9 11

Miss Frost

0 10 0

Mrs. Gaston

2 9 8

Miss Goyneur

0 6 6

Miss Labens

0 14 0

Mr. Hadlow

1 0 0

Mr. Holkham

0 5 4

Miss Hamilton

1 12 11

Miss Martin

0 18 9

Miss Mathews

0 10 10

Miss Potter

0 5 3

Miss Ridley

0 6 6

Miss Rix

0 17 3

Miss Sharpe

0 5 1

Master South

1 19 3

Master Stevens

0 12 4

Miss Travis

0 7 2

Miss Weller

0 16 1

Sums under 5s.

1 2 3

Exs. 12s. 6d.; 31l. 15s. 3d.

Union Street Chapel.

Rev. Robert V. Pryce, M.A., LL.B.

W. Penfold, Esq., Treas.

Annual Collection

28 13 3

For Widows' Fund

7 8 7

For J. Rasoomaka

2 18 0

Mrs. Allin

1 1 0

Mrs. Beaumont

0 10 6

Miss Bell

0 10 0

Mr. Cornish

0 10 6

Miss Foster

1 0 0

Mr. & Mrs. Felton

0 10 0

Miss Goulty

1 1 0

Mr. H. N. Goulty

1 1 0

Mr. Hounsom

1 1 0

Mrs. Miall

0 10 0

Mr. A. Martin

0 10 0

Mr. Rutter

1 1 0

Do. in Remembrance of Miss Good

1 1 0

Do. do. of Miss Gainsborough

1 1 0

Mr. & Mrs. Savage

1 0 0

Mrs. Sackellmore

0 10 0

Mr. Penfold

2 2 0

Mr. Portlock

5 0 0

Rev. R. V. Pryce

1 1 0

Mr. Unwin

1 1 0

Mrs. Tippett

1 1 0

Mr. Jas. Vallance

5 0 0

Miss Vallance

1 0 0

Boxes.

Anonymous

0 7 10

Mrs. Beaumont

0 11 0

Mrs. Miall

0 5 6

Mrs. Nyren (South Africa)

0 13 7

W. & T. Pullinger (South Africa)

0 4 6

Mrs. Sackellmore

0 5 0

Small sums

0 2 6

Mrs. Savage

0 15 7

67l. 3s. 4d.

Countess of Huntingdon's Chapel.

Rev. J. B. Figgis, A.B.

Mr. J. Sayer, Treasurer.

Annual Collection

30 14 0

Special Collection, for Madagasc.

21 0 0

For Native Teacher Joseph Sortain, Cuddaph, India

10 0 0

Mr. G. D. Sawyer, for his Teacher in the South Sea Islands

5 0 0

Ditto, for Samoan College

5 0 0

Collected by Children in Rev. J. B. Figgis' Bible Class

16 1 0

Collected by the Sunday School Children

10 10 3

Annual Subscriptions.

Mr. Aylen

1 0 0

Miss Burrup

1 0 0

Miss M. A. Burrup

1 0 0

Mr. R. Bayly

1 1 0

Mr. Dempsey

1 1 0

Rev. J. B. Figgis

1 0 0

Mrs. Mallett

1 0 0

Misses Huskisson

1 10 0

Mr. and Mrs. F. Tooth

5 0 0

Mr. T. B. Winter

1 1 0

Collected by—

Miss Aylmore

1 5 0

Miss M. A. Burrup

3 16 0

Miss Pace

3 17 7

Mrs. G. D. Sawyer

5 1 0

A Friend, per Rev. J. B. Figgis (D.)

0 10 0

Mrs. Mitchell's Box

0 14 0

Exs. 12s.; 127l. 10s. 10d.

Queen Square Chapel.

Rev. E. Paxton Hoop.

Mr. H. Hooper, Treas.

Mr. J. Large, Secretary.

For Widows' Fund

8 0 0

Annual Collection

21 8 9

Chapel Boxes

4 3 9

Sunday School Contributions, 5s. to be appropriated to the Support of Female Teacher Emma, at Travancore

7 13 7

Subscriptions & Donations.	
Mr. Childs.....	1 0 0
Miss Clark (D.).....	1 1 0
Rev. A. Creak.....	1 1 0
Mrs. Elliott.....	2 0 0
Mrs. Foreman.....	1 0 0
Rev. E. P. Hood.....	1 1 0
Mr. H. Hooper.....	1 1 0
Mr. A. Larking.....	3 3 0
Ditto.....	2 0 0
Mr. Large.....	1 1 0
Mr. W. Olding.....	1 1 0
Mrs. C. E. Simpson.....	1 0 0
Mr. Spearing.....	1 0 0
Mr. Turner.....	1 1 0
Mrs. Bligh.....	0 10 0
Mr. Fitchew.....	0 10 0
Mr. H. Davey.....	0 10 0
Miss Fletcher (D.).....	0 10 0
Mrs. Hale.....	0 10 0
Mrs. Hepburn.....	0 10 0
Mr. Nash.....	0 10 0
Mr. T. Page.....	0 10 0
Mr. R. H. Perry.....	0 10 0
Mr. Stanford.....	0 10 0
Mr. Tester.....	0 10 0
Mr. Trueman.....	0 10 0
Mr. R. Brown.....	0 5 0
Mr. Cohen.....	0 5 0
Miss Capitt.....	0 5 0
Mr. Felton.....	0 5 0
Mr. W. Furze.....	0 5 0
Mrs. Olding.....	0 5 0
Mr. Wileman.....	0 5 0
Mr. Wimpess.....	0 5 0
Mrs. Wells.....	0 5 0
Miss Lester.....	0 2 0
Mrs. Vickridge.....	0 2 0
Mr. Cracklow.....	0 1 0

Collected by—	
The Misses Ashby's	
Pupils.....	1 4 0
Mr. Pettitt's Pupils.....	0 17 6
Mrs. J. J. Smith.....	0 10 0
Miss Mather's	
Pupils.....	0 7 7
Miss Gibbs.....	0 6 5
Lucy Meakin.....	0 2 1
70l. 17s. 2d.	

Chichester.	
Rev. B. B. Williams.	
Mr. Allen.....	1 0 0
Mr. Caldwell.....	7 0 0
Mr. Family, Havant.....	0 10 0
Mr. Harcus.....	1 0 0
Mr. McClymont.....	1 0 0
Mr. Leng.....	0 5 0
Mr. Merricks.....	0 5 0
Miss Sheerman.....	0 10 0
Mr. Sharpe.....	1 0 0
Mr. Turnbull.....	0 10 0
Rev. B. B. Williams.....	0 10 0
Under 5s.....	0 7 6
Missionary Sermons.....	7 0 0
Public Meeting.....	12 5 0
For Widows' Fund.....	3 10 0

Boxes.	
Miss Hood.....	0 10 5
Under 5s.....	0 7 7

Juvenile Association.	
Boys.....	2 15 2
Girls.....	1 13 7
Sunday School	
Boxes.....	1 11 10
Juvenile Tea Party.....	1 6 3
Collected by—	
Miss Flint.....	0 13 6
Ruth Nye.....	0 4 0
Exs. 51s. 42l. 10s.	

Crowley.	
Mr. J. Sayer, Treasurer.	
Collection.....	1 2 0
Boxes.....	1 1 4
Exs. 20s. 6d., 21s. 6d.	

Cuckfield.	
Rev. C. Horne, M.A.	
D. Pratt, Esq., Treasurer.	
Rev. C. Horne.	
M.A.....	0 10 0
Mr. Jeffery.....	1 1 0
Mrs. Jeffery.....	1 1 0
G. Knott, Esq.....	1 1 0
Mrs. Knott.....	1 1 0
Mrs. Loveday.....	2 2 0
Mrs. Meek.....	1 0 0
W. Payne, Esq.....	1 1 0
Mrs. Payne.....	1 1 0
D. Pratt, Esq.....	1 1 0
Mrs. Pratt.....	1 1 0
Under 5s.....	0 10 0
Collection.....	4 2 9
For Widows' Fund.....	3 7 0

Juvenile Auxiliary.	
E. Dunsday.....	0 12 4
T. Farr.....	1 2 2
H. Jeffery.....	1 0 1
L. Horne.....	0 14 1
F. Payne.....	0 18 7
H. J. and A. Pratt.....	0 18 2
H. Stenning.....	0 14 1
Small sums.....	3 10 2
29l. 11s. 4d.	

East Grinstead.	
W. Peerless, Esq.....	3 0 0
Rev. B. Slight.....	1 1 0
4l. 1s.	

Henfield.	
Rev. G. Hall.	
Collection.....	2 14 6
A Friend.....	0 5 0
Box in the School-room.....	0 6 9
3l. 6s. 3d.	

Leaves.	
Tabernacle.	
Mr. Charles Wille, Treas.	
Public Meeting.....	12 4 7
D. Edwards, Esq.....	1 1 0
J. G. Langham, Esq.....	1 1 0
Charles Wille, Esq.....	1 1 0
Sunday School	
Children.....	5 3 7
Master Geo. Smyth (Purse).....	0 7 10
Sunday School at Ringmer.....	0 15 8
For Widows' Fund.....	3 5 10
Weekly Subscriptions, including moiety for Native Teacher.....	12 1 1
Exs. 12s. 9d., 36l. 8s. 10d.	

Lindfield.	
Rev. J. B. Catlow.	
Mr. F. D. Durrant, Treas.	
Collections.	
Lindfield.....	3 15 2
Ardingly.....	1 1 4
Sabbath School.....	0 17 4
Mrs. Copeland (A.).....	2 2 0
7l. 15s. 10d.	
Neuchaven.	
Rev. J. Williams.	
Collection, &c.....	4 7 2

New Shoreham.	
Rev. W. Burns.	
Sabbath School	
Boxes, including St. Miss Brook's	
Box.....	0 16 0
Collection.....	2 3 0
Exs. 2s. 6d., 2l. 14s. 6d.	

Peteorth.	
Rev. Henry Rogers.	
Miss Ide, Watersfield.....	1 0 0
Mr. Ide, ditto.....	1 0 0
Collection.....	1 5 0
Mr. Hilton, Peteorth.....	0 5 0
Mr. George Otway.....	0 5 0
Mr. Thos. Otway.....	0 2 6
3l. 17s. 6d.	

Wivelsfield.	
Rev. W. Gravett.	
Collections at Wivelsfield and Yokehurst.....	3 5 10
Boxes.	
Mrs. Butcher.....	0 7 0
Mrs. Randall.....	0 7 1
Mrs. Gravett.....	0 6 1
4l. 6s.	

Worthing.	
Rev. B. Price.	
Mr. G. Heather Smith, Treasurer.	
Collection.....	8 17 6
Rev. W. Bean.....	1 1 0
Mrs. Bean.....	1 1 0
Miss Baker.....	0 10 0
— Ivory, Esq.....	1 0 0
F. by the Rev. B. Price.....	5 0 0
Miss Paine.....	0 5 0
Mr. G. H. Smith and Family.....	2 10 0
Mr. W. Walter.....	0 10 0
Small sums.....	0 10 0
Exs. 7s.; 20l. 17s. 6d.	

Less General Expenses.	
52s 18 5	
13 6 2	
513 12 3	

Hastings and St. Leonards Auxiliary.	
W. Diplock, Esq., Treasurer.	
Rev. W. Porter, Secretary.	
Croft Chapel.	
Rev. H. Stewart.	
For Widows' Fund.....	2 5 0
Young Ladies at Norman House.....	1 0 0
Rev. H. Stewart.....	0 10 0
3l. 15s.	

Robertson Street Chapel.	
Rev. J. Griffin.	
For Widows' Fund.....	5 0 0
Collections.....	25 16 3

Subscribers.	
Mrs. Baddows.....	1 0 0
Mrs. Crosmo.....	0 10 0
Mrs. Dobell.....	1 1 0
Mr. Dean.....	0 10 0
Mr. Diplock.....	0 10 0
Mrs. Field.....	1 0 0
Rev. James Griffin.....	5 0 0
Mrs. N. Griffin.....	30 0 0
Miss Winnell.....	0 10 0
Mrs. Hatchett.....	0 10 0
Mrs. Mason.....	0 10 0
Mrs. Neale.....	1 1 0
Miss Piper.....	5 0 0
Mrs. Perkins.....	0 10 0
Rev. W. Porter.....	1 1 0
Mr. N. Griffin.....	5 0 0
Misses Reid.....	2 0 0
Mrs. Shaddock.....	1 1 0
Mrs. Shrewsbury.....	0 10 0
Smaller sums.....	3 11 0
Sunday Schools.....	13 9 11
Mrs. Porter's Box, for Mrs. Corbould's School, Madras.....	3 3 1
50l. 6s. 8d.	

St. Leonards.	
Rev. A. Read, B.A.	
For Widows' Fund.....	3 3 0
Collections.....	9 7 1
12l. 10s. 1d.	
Total.....	105 11 4

Leaves.	
Mr. I. Mannington.....	1 1 0

WARWICKSHIRE.

Atherstone.	
Rev. J. Read.	
C. H. Bracebridge, Esq.....	1 1 0
Mr. Shevyn.....	1 3 0
Mr. W. Fox.....	1 1 0
Mr. Farmer.....	1 1 0
Missionary Sermons.....	6 12 8
Miss Simond's Box.....	0 5 0
Miss Shevyn's do.....	0 3 10
For Widows' Fund.....	1 5 6
Exs. 7s.; 12l. 6s.	

Coventry.	
Vicar Lane.	
Rev. T. Beard.	
A. K. Dunn, Esq., Treasurer.	
Rev. T. Beard.....	0 10 0
Joseph Cash, Esq.....	1 1 0
Mr. John Cash.....	1 1 0
Mr. A. K. Dunn.....	1 1 0
Mr. J. Gibberd.....	1 1 0
Mrs. Horsfall.....	0 10 0
Mr. Innocent.....	3 0 0
Mr. Knapp.....	0 10 0
Mr. J. Kinder.....	0 10 0
Mrs. Mayo.....	1 0 0
Mrs. Settle.....	2 1 0
Rev. J. Sibson.....	0 10 0
Mr. D. Spencer.....	1 1 0
Mr. H. Spencer.....	1 1 0
Mr. M. Spencer.....	0 10 0
Mr. W. Spencer.....	0 10 0
Mr. Wyles.....	0 10 0
Mr. Fynn's Missionary contributions.....	0 15 0
Annual Collections.....	12 9 7
Potter's Green.....	1 10 0
31l. 19s. 1d.	

Leamington.	
Spencer Street.	
Mr. Hordern, Treasurer.	
Miss Passmore.....	1 1 0
J. C. Middleton, Esq.....	1 0 0
Rev. T. Greenfield.....	2 2 0
Mrs. Gill.....	0 10 0
H. Clark, Esq.....	1 0 0
J. Hordern, Esq.....	1 0 0
Mrs. Fughe.....	0 10 0
Miss Smith.....	1 0 0
Rev. A. Pope.....	0 10 0

Collected by—	
Miss Blissell.....	1 3 0
Miss Fiddon.....	1 9 10
Miss Bosworth.....	2 2 1
Miss S. S. Pope.....	1 2 0
Mrs. Berry's Box.....	0 4 10
Annual Collection.....	10 9 0
For Widows' Fund.....	4 13 6
Ex. 22s. 6d.; 37l. 13s. 2d.	

Stratford-on-Avon.	
Mrs. Canning, for Mahololo Mission.....	3 0 0

Withbrook.	
Rev. J. Holmes.	
Collection.....	0 13 0
Collected by Miss A. Tomlinson.....	0 9 0
37l. 1s.	

WILTSHIRE.*Christian Malford.*

Rev. J. Ingles.

Contributions 1 10 0

Lacock.

Rev. F. J. Warriner.

Contributions 6 2 4

Marlborough.

Rev. R. S. Bayliffe.

Juvenile Missionary

Working Party ... 8 10 0

Annual Collection ... 6 0 0

Mr. Beeve (A.) 1 1 0

Mr. May (A.) 1 1 0

Collected by—

Mr. Walwyn 3 1 10

Miss P. Smith 2 4 6

Miss Morris 0 5 0

Miss Combs 0 5 0

For Widows' Fund .. 1 13 0

Exs. Paid; 25/14s. 6d.

Mere.

Isiah M. Jope, Esq.,

Treasurer.

Boxes.

James Norris 0 9 10

Elizabeth Dowding 0 10 0

Mr. J. Farthing 0 7 0

Ann Bond 0 5 0

Fanny Goldsbrough 1 2 1

Mrs. Lander 1 8 3

Mrs. T. Standerwick 0 15 0

William Stephens 0 8 0

Mrs. Wilmott 1 1 3

Anonymous 0 10 6

Martha Jenkins 0 14 11

Mrs. Glover 0 17 5

Samuel Lapham 0 7 8

Anonymous 0 8 11

Miss Green 0 14 4

William Arnold 0 3 8

Frederick Hart 0 10 2

Mr. Webb 0 15 0

By Sale of Arrowroot

By produce of Cob-

den Garden 0 4 0

Sale of Fancy Work

By Missionary

Work, Day School .. 2 5 0

J. P. Entier, Esq. 1 0 0

Mr. Smith 1 0 0

A Friend 1 0 0

Ditto 1 0 0

Ditto 2 12 0

Ditto 1 0 0

H. Mansford 2 0 0

Miss Jope 2 0 0

Mr. Hart 1 0 0

A Friend 1 0 0

Sabbath Schools.

Boys 2 13 4

Girls 3 3 6

Ditto, Exs 0 6 7

Boys, ditto 0 6 7

Collections.

Special for Madagas-

car 1 13 4

Anniversary 42 9 0

For Widows' Fund .. 4 3 10

Fractions 0 0 0

Knockle.

Anonymous 0 0 0

Day and Sunday

Schools 0 7 9

Emma Heritage 0 10 11

Janet Snook 0 3 1

Collection 0 0 3

Deerhill.

Mr. Norris 1 11 8

Add Interest 2 4 9

Exs. Paid; 97/17s. 6d.

Tisbury.

Rev. J. M. White.

Collection 2 2 10

Collected by—

Miss Combes 0 11 0

Miss Hibberd 2 1 0

Boxes 0 7 0

Sunday School 0 10 10

Special for China.

Mr. E. Hibberd 1 0 0

Mr. R. Hibberd 1 0 0

Mr. John Combes 0 10 0

Miss Hibberd's Bible

Class, for Madag-

ascar 0 14 0

Exs. 22s.; 7s. 14s. 6d.

Trowbridge.

Tabernacle.

Rev. T. Mann.

Mr. J. Gayton, Secretary.

Annual Subscriptions.

Mrs. Brown 1 1 0

Mr. W. Brown 1 1 0

The late Mr. Brown

(Executors) 5 0 0

Mr. John Chapman 0 10 0

Mr. Gayton 1 1 0

Mr. J. Gayton 1 1 0

Miss Gayton 0 10 0

Mr. Gregory 0 10 0

Mr. Haden 2 2 0

Mr. Kemp 1 1 0

Rev. Thos. Mann 2 0 0

Miss Poynton 0 10 0

J. P. Stancomb, Esq. 1 1 0

Miss Stancomb 0 10 0

Miss P. Stancomb 0 10 0

J. W. Stapleton, Esq. 0 10 0

Anniversary Collec-

tion 13 14 2

For Widows' Fund .. 5 0 0

Missionary Boxes.

Mary Allen 0 5 0

Mrs. Besser 1 14 0

Mr. Brown's Ser-

vants 1 0 0

Mrs. Cannings 0 6 2

Mrs. Cook 0 2 3

Mr. Chapman 0 5 0

Mr. W. H. Offor 0 6 0

Mrs. Tucker 0 4 10

Ladies' Association.

Mrs. Mann, Secretary.

A Friend 0 10 0

Miss Gayton 1 10 10

Miss Haden 3 4 1

Miss Little 0 8 0

Miss F. Stancomb... 2 5 7

Juvenile Association.

Miss F. Stancomb, Sec.

42s. 2s. 9d., as follows: viz.,

Annual Collection .. 1 12 9

Collected for the

"John Williams" 7 15 0

Working Party, for

Joanna Turner, in

Madras School ... 3 8 0

Working Party, for

Mission Schools

abroad 10 0 0

Vealry Class 1 2 0

Female Bible Class .. 3 10 6

Male ditto 2 10 9

Sunday School, Girls 1 4 11

Ditto, Boys 0 15 11

Infant Class 0 0 7

Family Boxes.

J. and F. Brown 1 6 0

Joanna Chapman 0 13 0

Miss Dawson 0 9 2

Katie Gayton 0 13 0

Willie Haden 3 11 5

Willie Kemp 1 0 0

Willie Mann and

Sisters 2 0 0

Mrs. J. P. Stancomb's

Bible Class 0 13 5

Sidney Wright 0 4 2

Joseph Winslow 0 4 0

Elizabeth Franklin .. 0 2 11

Fractions 0 0 2

91s. 17s. 8d.

Warminster.

Rev. H. M. Gunn.

Ladies' Association.

Collected by—

Miss E. Brodribb 0 11 0

Miss Carpenter 1 0 0

Miss Butt 1 3 0

Mrs. Curtis 0 6 0

Annual Subscriptions.

Mr. Brodribb 1 1 0

Mr. Harden 0 10 6

Mr. Wheatland 1 0 0

Miss Ann Curley 0 5 0

Master A. Vardy's

Box 0 8 0

Anniversary Services 7 11 4

Public Meeting 6 17 10

Widows and Orphans' Fund.

Collection at Febru-

ary Communion... 4 5 0

Mrs. John Provis 2 0 0

Sunday Schools.

Boys' Missionary

Boxes 0 7 5

Girls' ditto 0 11 6

Infants' ditto 0 1 0

Miss Nicholas's Bible

Class 0 3 6

Mrs. Carson's ditto .. 0 4 6

Joseph Dick's Box .. 0 1 3

"Missionary Ship" .. 0 5 3

Juvenile Meeting .. 1 9 7

Crockerton Chapel.

Collection and Mis-

sionary Boxes 1 13 2

Sunday Schools 1 11 2

Sutton-Veney Chapel.

Collection 0 7 0

Children's Boxes ... 0 15 0

For Memorial Church in

Madagascar.

Miss Brodribb's

Class 0 10 6

Miss Martin 0 3 6

Lotty Dowding 0 5 0

Emily Hall 0 8 5

Emma Collier 0 2 4

Eliza Curtis 0 1 9

Silk Factory at

Crockerton 1 13 6

The late Mrs. Provis,

for the Native

Teacher Wilton

Provis 10 0 0

Exs. 2s.; 47s. 12s.

Westbury.

Rev. T. Hind.

Missionary Sermons 8 15 0

Subscribers.

Miss Zeal 0 15 0

Mr. Couzens 1 0 0

Rev. T. Hind 1 0 0

Collected by Mrs.

Francis 1 11 7

Missionary Boxes.

Mrs. Wilshe 0 15 11

Master S. Taylor 0 9 3

General Sunday

School 0 7 6

Miss Julia Neat 0 10 0

Master J. Eyre 0 2 1

Miss L. Greenland .. 0 2 9

Mary Smith 0 0 0

Miss B. Couzens 0 2 1

Sunday School Classes.

Young Men's Bible

Class 0 6 5

Young Women's do. 0 3 3

Mrs. Wilshe 0 12 10

Miss Francis 0 13 6

Miss Michael 0 10 7

Miss Taylor 0 0 11

Miss M. Watts 0 0 6

Miss Seaton 0 5 0

Widows and Or-

phans 2 10 0

20s. 11s. 6d.

WORCESTERSHIRE.

Broadway Sabbath

School 2 12 6

Halesowen.

Rev. T. Hall.

Rags and Bones 0 10 2

Charles Partridge 0 5 9

Miss Glare 0 5 0

Mr. Granger 0 4 5

Girls' School.

Miss C. Hall & Class .. 0 14 6

Miss Glare do. 0 4 0

Miss Jones do. 0 7 0

Miss Potter do. 0 2 6

Mr. Rose, superin-

tending 0 7 0

Smaller Boxes 0 5 3

Boys' School.

Large Box 0 18 6

Messrs. J. B. and C.

Parker 0 11 5

Mr. D. B. Harris 0 6 2

Mr. D. Jones 0 2 10

Collected 1 0 0

6s. 4s. 6d.

YORKSHIRE.*Hull and East Riding*

Auxiliary.

Arthur Lovett, Esq., Treas.

Rev. E. Jukes, Rev. J. Sibree,

and Jas. Oldham, Esq., Secs.

Fish Street Chapel.

Rev. E. Jukes.

Collections 47 5 9

For Widows' Fund 7 6 2

Ladies' and Juvenile As-

sociation, per Mrs. A. Levett

and Mrs. J. Westerdale,

Collected by Miss Boden.

Mr. W. H. Boden 1 0 0

Mrs. James Boden .. 1 0 0

Mrs. McBride 0 10 0

Sums under 10s. 1 7 6

Collected by Miss Brass.

Mr. Malcolm 1 1 0

Mr. Lumsden 1 1 0

Mr. Jack 1 3 8

Mr. G. Hill 0 12 9

A Friend 0 10 0

Sums under 10s. 3 11 11

Collected by Miss Dales.

Miss Whittaker 0 10 0

Sums under 10s. 2 8 4

Collected by Miss Irving.

Mr. W. Irving 3 2 6

Collected by Miss Stratton.	
Rev. E. Jukes	1 0 0
Rev. E. Jukes	1 0 0
Family Missionary Box	1 0 0
Miss Rock	1 0 0
Mr. R. Stratton	1 0 0
Mr. T. Stratton	1 0 0
Mrs. L. Stratton	0 10 0
Mrs. A. Levett	0 10 0
Sums under 10s	2 5 6

Coll. by Miss Westerdale.	
Mr. Morris	1 0 0
Sums under 10s	2 5 6

Missionary Boxes.	
Master Bristol	0 10 0
Mr. Saml. Lambert's Children	1 7 6
Miss R. W. Aston, for the Memorial Churches in Madagascar	1 6 6
Miss Mary Legge Tapp, for Hong Kong	0 5 0
Miss Emily Smith Tapp, do.	0 6 2
Master J. E. Morris	0 20 0
Elizabeth Laister	0 0 4
Miss M. J. Westerdale	0 6 0
Sunday School, per Mr. T. Foster	5 15 0
A Friend, in addition to Collections	0 10 0
Mr. Lambert, for Native Teacher called George Lambert	10 0 0

Subscriptions.	
Mr. Arthur Levett	3 3 0
Mr. J. S. Thompson	0 10 0
Mr. Wilbe	1 0 0
Mr. McBride	1 0 0
Mrs. Irvine	1 0 0
Mr. W. Johnston	0 10 0
Mr. B. A. Tapp	0 10 0
Mr. Westerdale	1 0 0
Mr. Foster	1 0 0
Mr. J. W. Holder	5 0 0
Mr. T. Johnston	0 10 0
Avison Terry, Esq., Legacy of late T. Foster, Esq., for General Purposes	50 0 0
1847, 2s. 1d.	

Albion Chapel.	
Rev. R. A. Redford, M.A., LL.B.	

Collections	20 12 8
For Widows' Fund	8 0 0

Ladies' and Juvenile Association, per Mrs. Monat and Mrs. P. H. Harker.	
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Collected by Mrs. Redford.	
Rev. R. A. Redford	1 0 0
Miss Todd	1 0 0
Mr. J. Ostler	0 10 0
Mrs. Oester	0 10 0
Mr. H. Simpson	0 10 0
Sums under 10s	1 7 0

Coll. by Mrs. P. H. Harker.	
Mr. B. Wallis	1 0 0
Mr. A. Tadmam	0 10 0
Mr. P. H. Harker	0 10 0
Sums under 10s	1 5 0

Collected by Miss Jenkins.	
Mr. Oldham	1 0 0
Mrs. Briggs	2 10 0
Mr. Sherwood	1 0 0
Mrs. Petchell	0 10 0
Miss Jenkins	0 10 0
Sums under 10s	2 9 10

Collected by Miss Squire.	
Mrs. Rose	1 0 0
Mrs. Squire	0 10 0
Mrs. Jackson	0 10 0
Mrs. King	0 10 0
Sums under 10s	2 17 0

Collected by Miss Hair.	
Mr. Beecroft	1 1 0
A Friend	1 1 0
Mrs. Willoughby	0 10 0
Mrs. Hair	0 10 0
Mr. Raven	0 10 0
Mr. A. T. Ayre	0 10 0
Mr. Booth	0 10 0
Sums under 10s	4 14 3

Collected by Miss Reinold.	
Mrs. Reinold	0 10 0
Mr. Kirkus	0 10 0
Mr. Eaton	0 10 0
Sums under 10s	1 17 4

Collected by Miss Huntley.	
Mr. Allot	1 1 0
Mr. Spurr	1 0 0
Sums under 10s	1 15 6

Collected by Miss Smith.	
Mr. Frazer	0 10 0
Mr. Henschell	0 10 0
Mr. Waite	0 10 0
Sums under 10s	2 1 8

Collected by Mrs. H. Boyd.	
Mr. Parker and Family	0 19 0
Mr. Melbourne	0 12 0
Mrs. Sargent	0 10 0
Sums under 10s	0 4 4

Collected by Mrs. Birch, jun.	
Sums under 10s	0 13 2

Coll. by Miss Walkington.	
Sums under 10s	1 0 4

Collected by Mrs. Monat.	
Mr. H. J. Atkinson	1 1 0
Mr. Monat	1 1 0
Mrs. Bowring	0 12 0
Mr. J. G. Kidd	0 10 0
Mr. W. K. Towers	0 10 0
Mr. Wright	0 10 0
Miss Bastow	0 10 0
Mrs. Bagshaw	0 10 0
Sums under 10s	1 17 5
Interest	0 14 0
Sunday School	2 1 8
25d. 12s. 11d.	

Hope Street Chapel.	
Rev. H. Ollernshaw.	

Collections	15 15 0
Addition to Collections	10 0 0

Ladies and Juvenile Association, per Miss Morley.	
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Collected by Miss Morley.	
Rev. J. Morley	0 15 6
Mrs. Houch	0 10 0
Mrs. Burn	0 10 0
Mrs. Gelson	1 0 0
Sums under 10s	2 12 6

Collected by Mrs. Clayton.	
Mrs. Redfern	0 12 0
Mr. H. Jackson	0 10 0
Mr. Thompson	0 10 0
Mr. Staher	0 10 0
Sums under 10s	1 9 0

Collected by Mrs. Tate.	
Mr. Anderson	2 0 0
Mrs. Anderson	2 0 0
Sums under 10s	0 35 0
For Widows' Fund	4 2 0

Subscriptions.	
Rev. H. Ollernshaw	2 0 0
Mr. W. Panton	2 0 0
Mr. J. May	1 1 0
Mr. W. Burn	1 1 0
Mr. H. P. Jackson	1 0 0
Mr. W. Kelson	1 0 0
Mr. C. W. Holdich	1 0 0
A Friend, per Mr. Holdich	5 0 0
27d. 9s. 6d.	

Salem Chapel.	
Rev. J. Silbree.	

Missionary Sermons	15 14 0
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Annual Subscriptions.	
Mr. S. W. Bowden	1 0 0
Mrs. T. Clarke	1 0 0
Miss Hyde	1 0 0
Mrs. Leonard	1 0 0
Mr. W. Adams	1 0 0
Miss Mary Silbree, for Hospital, Madagascar	0 10 0
Mrs. Seaton, for Madagascar	0 10 0
Mr. Thomas Silbree, for Hospital, Madagascar	0 10 0
Miss Hyde (2nd sub.)	1 0 0
Sums under 10s	2 0 0

Missionary Boxes.	
Mrs. Hunter	1 2 6
Master J. A. Adams	0 10 0
Sums under 10s	0 10 8

For a Child in Mrs. Corbold's School, Madras, called Martha G. Silbree.	
Miss Hyde	1 0 0
Miss Hyde	0 10 0
Collected by Miss Hyde	1 4 0
Sums under 10s	1 10 0
Collected by Rev. J. Silbree after Public Meeting at Realee	0 18 0
For Widows' Fund	1 18 0
34d. 12s. 6d.	

Collections.	
Public Meeting, Hope St. Chapel	10 10 0

Juvenile Services.	
Fish Street	8 5 6
Albion Street	2 2 5
Hope Street	1 11 0
Communion Service, Albion Street	11 0 0
Rev. W. Fairbrother's Lecture on Madagascar	0 6 7
Rev. H. Batchelor's Lecture	6 10 0

Cottingham.	
Rev. T. Hicks.	

Collections	34 16 6
For Widows' Fund	11 3 3
Cottingham School in India	10 0 0
27d. 12s. 6d.	

Driffield.	
Rev. W. Mitchell.	

Collections and Subscriptions	19 6 6
Working Society	5 0 0
Additional Subscriptions	1 15 0
17d. 1s. 6d.	

Hornsea.	
Rev. T. Poole.	

Collections	4 13 7
J. Bainton, Esq.	1 0 0
A Friend	0 10 0
Miss Wroot	0 5 0
A Friend	0 5 0
Mrs. Bainton's Missionary Box	0 9 6
Sunday School Box	0 5 0
7d. 10s. 11d.	

Skpaea.	
Rev. T. Poole.	

Collections	2 15 8
Mrs. Etherington	0 10 0
Subscriptions	0 10 0

Missionary Boxes.	
Jane Dukes	0 8 0
Jonathan Gophorth	0 7 0
Mary E. Hornby	0 6 1
Jane and Charlotte Hornby	0 15 0
Mary Catharine Lamplough	0 18 8
Master T. Frankish	0 0 3
6d. 14s. 11d.	

Bridlington.	
Rev. J. Dickinson.	
Collections, Subscriptions, and Missionary Boxes	13 0 0

South Cave.	
Rev. J. Menzies.	
Collections	7 15 11
For Memorial Churches in Madagascar	0 13 0
5d. 8s. 11d.	

Elloughton.	
Rev. J. Menzies.	

Collections	6 17 5
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Missionary Boxes.	
Miss Fleming	1 3 6
Miss Watson	0 10 0
Madagascar	5 0 0
South Sea	5 0 0
15d. 10s. 11d.	

Frodingham & Beedford.	
Rev. J. Hutchin.	

Collections	2 15 0
Mrs. Dobson's Box	1 0 0
John Stouch, Esq., (D.)	1 0 0

Collections.	
Beedford	1 16 7
Frodingham	1 10 10

Boxes.	
Mrs. Wm. Huzzard	0 7 8
Miss C. Huzzard	0 5 2
Sunday School	0 6 4
For Widows' Fund	0 11 8
5d. 12s.	

Swanland.	
Rev. J. Wishart, M.A.	

Collections	0 12 0
John Todd, Esq.	1 1 0
Mrs. Ringrose	1 0 0
Miss Todd	0 10 0
R. B. Watson, Esq.	1 0 0
R. B. Ringrose, Esq.	1 0 0
Mrs. R. B. Ringrose	1 0 0
Mrs. J. Smith, Feirby	1 0 0
Mrs. Thompson	0 10 0
12d. 12s. 6d.	

In the Treasurer's hands, brought from last account	5 0 0
Interest	2 10 8
Exa. 27d. 4s. 7d.	
54d. 12s. 2d.	

NORTHSHIELD AUXILIARY.	
Rev. J. C. Potter, Secretary.	

Kirby Mooradic.	
Rev. J. Abbs.	

Collections	5 5 0
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Pickering.	
Subscriptions.	

Miss Sidgworth	0 10 0
Mrs. W. Wustorpe	0 10 0

Collected by—	
Miss Wiltshorpe	0 10 0
Mr. W. Wiltshorpe's Box	0 3 0
2d.	

Whitby.		Collected by Mrs. Gronow and Miss Luntley.		YORK CENTRAL AUXILIARY SOCIETY.		J. Clark, Esq.		0 10 0
Rev. J. C. Potter.		G. F. Dale, Esq.		Rev. J. Parsons, Secretary.		Mr. Newbold.		0 10 0
Subscriptions.		Mr. Thackway		G. Leeman, Esq., Treasurer.		Mr. Pigdon		0 10 0
Mr. Bird		Mrs. Peacock		Fork.		Mr. Stott		0 10 0
J. Buchanan, Esq.		Mr. Waters		Public Meeting		Mr. G. Wilson		0 10 0
J. Chapman, Esq.		Mr. Eccles		fast		Mrs. Chesterton		0 10 0
Mrs. Dunning		Mr. Holmes		Native Teacher		Smaller sums		0 6 9
Mr. W. Horne		Sums under 10s.		James Parsons		Collected by—		
Mr. Kirby		Collected by Mrs. Bagnall.		Sof. 4s. 6d.		Mr. J. Gray		1 18 6
Small Subscriptions		Mr. Boreman		Salem Chapel.		Mr. W. N. Blanchard		0 17 0
Voluntary Offering		Mr. W. Bountree		Rev. J. Parsons.		Mr. Martin		0 9 6
Anniversary Collections		Miss Waterhouse		Collections		Mr. Clark		0 9 4
Boxes.		Geo. Bacon, Esq. (D.)		Subscriptions.		Mr. J. H. Way		0 3 0
Mrs. H.		Mrs. Thompson, for Mr. Hall's School, Madras		Mrs. Agar		Mission School		0 6 2
Mr. John Willison		Mrs. Allen, for Madagascar (D.)		Mr. Bell		Collected by Mrs. Lambert		2 1 0
Miss Wood		Miss Noble, for Madagascar (D.)		Miss Brown		Salem Sabbath School		11 3 4
Mr. T. Beaumont		Sums under 10s.		Mr. Cleghorn		Ladies Missionary Basket		35 0 0
Mrs. Lucy Potter		Helen and Ada Salt's Missionary Box		Mrs. Deighton		Donations towards the Fund for erecting Memorial Chapels in Madagascar.		
Misses Taylor and Andrew		Collected by Mrs. Peacock.		Mrs. Ellis		Messrs. J. Bellerby and Son		3 3 0
Special Objects.		Mr. Edmond		Mr. Ford, for Schools		W. F. Clark, Esq.		1 0 0
Chinese Schools, per Miss Nelson		Mr. Dawson		Mr. G. Gray, Esq.		Mr. W. Moore		1 0 0
Native Girl Harriet Abenlon		Sums under 10s.		Mr. H. Hall		Rev. J. Parsons		1 0 0
Native Girl Sarah Elizabeth Potter		Collected by Mrs. Hick.		Mr. J. R. Hill		A Friend, per do.		0 2 0
Native Teacher		Mr. M. Hick		Mr. K. Hodgson		Mrs. Shillito		0 10 0
Whitby Working Society, for Girls' School, Colchester		Miss Hick		G. Leeman, Esq.		Rev. R. Whytehead		1 0 0
Less Expenses		Mr. C. Hick		J. Mack, Esq.		T. J. Wilkinson		1 0 0
Great Ayton.		Mr. G. Hick		Mr. W. Moore		W. Winspear		0 19 0
Rev. J. Kay.		Mr. T. Hick		Rev. J. Parsons		J. Allen, Esq.		0 13 0
Isaac Wilson, Esq.		Mrs. Colby		A Friend, by do.		Lendal Chapel.		
Collected by—		Miss Boden		Ditto, by ditto		Rev. T. Morgan.		
Miss Wilson		Mrs. Wear		Ditto, by ditto		Collections		10 10 0
Miss Hutton		Mrs. Rawson		Ditto, by ditto		Subscriptions.		
Miss Wright		Ditto, for China.		Mrs. Sargent		J. P. Pritchett, Esq.		1 1 0
Missionary Meeting		Sums under 10s.		Miss Swaine		C. Thieson, Esq.		1 1 0
Rev. J. Kay & Friends		Collected by Mrs. Huie.		Mrs. Teale		Collected by—		
Exs. 8s. 6d.; 7s.		Mr. Huie		Adult Branch.		Miss Hawkin		0 10 0
Scarborough.		Mrs. Huie		Collected by Miss Hollins.		Miss Land		1 2 0
Rev. E. Bagnall, Secretary.		W. D. T. Duckery, Esq.		W. F. Clark, Esq.		Miss S. Emery		0 16 2
Mr. H. Huie, Treasurer.		Mr. T. Hick		Mr. W. Whitehead		Mrs. Pritchett, for Mrs. Mather's Sch.		2 0 0
Public Meeting		Mrs. T. Hick		Mr. T. J. Wilkinson		Working Party		7 0 0
Bar Church, Rev. R. Bagnall		Mr. Gray		Mr. G. D. Hollins		Lendal Sunday School		1 1 4
Ditto, United Communion, for Widows and Orphans		Sums under 10s.		Smaller sums		257 11s. 6d.		
Ditto, Gift from Sacramental Fund, for Widows and Orphans		Collected by Miss Wheldon.		Collected by Mrs. Robertson.		Hastington.		
Missionary Boxes		Sums under 10s.		Mrs. Robertson		Collections		6 11 8
Collected by Mrs. Thompson.		Collected by Mrs. W. T. Hick.		Mrs. W. Robertson		Appleton Wiske and Welbury.		
Mrs. Thompson		Mrs. Ward		Smaller sums		Collected at Meetings.		
Mr. Hall		Mr. Nedhy		Collected by—		Appleton Wiske		4 6 6
Mrs. Hall		Mrs. Scott		Miss Hall		Welbury		3 2 10
Mrs. White		R. Tindall, Esq.		Miss Brown		Mrs. Trowsdale		20 0 0
Rev. R. Bagnall		Mrs. R. Tindall		Miss A. Wallis		Do., Widows and Orphans		2 0 0
Florence Bagnall		Sums under 10s.		Miss Allen		Do., Garden Produce		0 9 9
Mary R. Bagnall		Collected by Mrs. Booty.		Miss Teale		Do., Sacramental Collections		1 0 7
Jo-ale M. Bagnall		Mr. Sandwith		Miss Clark		Collected by Cards.		
Robert E. Bagnall		Mrs. Flower		Miss Moore		Miss E. Alderson		0 11 1
Wilfred Bagnall		Rev. T. N. Jackson, Piley		Miss Wilson		Miss Wheelhouse		0 12 0
Mrs. Betton		Misses Bottomley		Miss Wood		Miss Roulledge		1 9 6
Mr. Ward		Mr. Fawcett		Miss Ellis		Master J. Garnett		0 11 0
Mr. Newman		Mrs. Wright		Miss B. Shillito		Master E. Harvey		1 1 0
Sums under 10s.		Sums under 10s.		Miss South		Misses M. and B. Trewitt		0 0 7
Collected by Misses Hammond.		Collected by Misses Teale.		Mr. Colman, for Society's Schools		Miss Sarah Jane Trewitt		0 13 0
Mr. P. Hick		Mr. Wian		Missionary Boxes.		Miss Walker		0 16 0
Mrs. Knowles		Mr. Russell		Mrs. Cresser		377 1s. 10d.		
Mr. Thompson		Ditto, 1863		Miss A. Duncan		Easingwold and Shipton.		
Mr. Fowler		Sums under 10s.		Miss Carley		Rev. J. Humble.		
Misses Hobden (D.)		Exs. 8s. 6d.; 7s. 1d.		Interest on the above sums		Collection, Easing-		4 19 6
Sums under 10s.				Male Adult Branch.		Humble and Mrs. Wilkinson		2 3 0
				Collected by Mr. Colman.		Bss. 8s. 6d.; 7s. 1d.		
				J. P. B. Westhead, Esq., M.P.				
				Mr. Bell				
				Friend to Missions				
				Mr. Holliday				
				W. F. Clark, Esq.				

Shipton.		A Friend.....	0 5 0	Annie Russell.....	0 1 4	Mr. T. B. Baines.....	1 1 0
Collection.....	1 2 6	H. Southy, Esq., for	0 5 0	Female Bible Class.....	0 5 5	Mrs. T. B. Baines.....	1 1 0
A Friend.....	1 0 0	J. Hopkins, Esq., for	0 10 0	Sunday School.....	0 6 0	Executors of J. Brown, Esq.....	2 2 0
Wheatley Miss. Box	0 17 6	Schools in India.....	0 10 0	Ex. 10s. 5d., 17s. 12s. 3d.		Mr. and Mrs. E. Brown.....	1 5 0
Exs. 5s.; 2s. 12s.		Mr. Sootheran.....	0 16 0			Mrs. Brearley.....	0 5 0
		Rev. D. Senior.....	0 10 0			Mrs. Beaumont.....	0 2 6
		John Wright, Esq.....	0 3 0			Mr. J. Bell.....	0 3 6
				Thirsk.		Mrs. B. Berry.....	0 10 0
				Rev. H. Howard.		Miss Berry.....	0 5 0
				A Friend, by Rev.		Miss L. Berry.....	0 10 0
				H. Howard.....	5 0 0	Mr. Bedford.....	0 10 0
				Mr. B. Smith.....	1 1 0	Miss Brooke.....	1 1 0
				Mr. G. Ayre.....	0 10 0	Mr. Brooke.....	0 10 0
				A Friend.....	0 10 0	Mr. Bickers.....	0 10 0
				Miss Durham.....	0 5 0	Mrs. Bissington.....	1 0 0
				Mrs. Howard.....	0 10 0	Mr. Butler.....	1 0 0
				Mr. Wailes.....	0 5 0	Mr. J. Booth.....	0 10 0
				J. Hutton, M.D.....	0 5 0	Mrs. W. Bruce.....	0 10 0
				Mrs. Masterman,		Rev. E. R. Conder	1 1 0
				for the late Mrs.		Mrs. Cranswick.....	0 10 0
				Robertson.....	0 5 0	S. Clapham, Esq.....	2 2 0
				Rev. John Parry.....	0 5 0	Mr. Clough.....	0 10 0
						Miss Cheelde.....	0 2 6
						Mrs. Clark.....	0 6 0
						Mrs. Dodgson.....	0 10 0
						Mr. J. N. Dickinson.....	0 10 0
						Mrs. J. N. Dickinson.....	0 10 0
						Mr. Denison.....	0 5 0
						Miss Ely.....	3 0 0
						A Friend, per Miss	5 0 0
						Jewitt.....	0 2 6
						A Friend.....	0 5 0
						Mr. Goodrich.....	0 2 0
						Mrs. Halliwell.....	0 5 0
						Mr. Hindle.....	0 5 0
						Mr. Hall.....	0 5 0
						Miss Hirst.....	0 5 0
						Mrs. Hummerston.....	0 5 0
						Mrs. Ingham.....	0 5 0
						Miss Jackson.....	0 10 0
						W. G. Joy, Esq.....	1 1 0
						John Jewitt, Esq.....	5 0 0
						Miss Jewitt.....	2 0 0
						Miss E. W. Jewitt.....	1 10 0
						J. Y. Knight, Esq.....	2 0 0
						Mr. J. C. Knight.....	0 10 0
						Mrs. J. C. Knight.....	0 5 0
						Miss Knight.....	0 5 0
						Miss Anne Knight.....	0 5 0
						Mr. James Kirk.....	1 0 0
						W. Kelsall, Esq.....	0 10 0
						Mrs. Luty.....	0 12 0
						Mr. Lambert.....	1 0 0
						Mrs. Manning.....	1 0 0
						Mrs. Mather.....	0 7 0
						Mr. Morgan.....	1 1 0
						T. Nussey, Esq.....	1 0 0
						O. Nussey, Esq.....	1 1 0
						Mrs. Naylor.....	0 10 0
						Mrs. Proctor.....	0 5 0
						Mr. Pape.....	2 10 0
						Mr. Portway.....	2 0 0
						Mrs. Rinder.....	1 0 0
						Mrs. Roberts.....	0 10 0
						A. Ritchie, Esq.....	2 2 0
						Mrs. Ritchie.....	1 1 0
						Mr. Rushworth.....	0 10 0
						G. Rawson, Esq.....	1 10 0
						Mrs. Rawson.....	0 10 0
						Mr. J. W. Smith.....	0 10 0
						Mrs. J. W. Smith.....	0 10 0
						J. W. Smith, Esq.....	0 10 0
						Mr. J. W. Smith.....	0 10 0
						Mr. J. E. Smith.....	0 10 0
						Mrs. J. E. Smith.....	0 10 0
						Mr. R. K. Smith.....	0 10 0
						Mrs. Southwell.....	0 5 0
						Mr. Sagar.....	0 5 0
						Miss Schofield.....	0 5 0
						John Wade, Esq.....	2 2 0
						Mrs. Wade.....	0 2 0
						Mrs. W. Whitehead.....	0 2 0
						Mrs. Watkinson.....	0 2 0
						Mr. Walker.....	0 10 0
						Misses Walker.....	0 10 0
						Miss Walker, Byron	2 0 0
						St. (3 years).....	1 0 0
						Miss Wade.....	0 10 0
						Mr. W. H. Wyle.....	0 10 0
						Mrs. W. W. Wyle.....	0 10 0
						Mrs. W. W. Wyle.....	0 10 0
						Mrs. J. Walker.....	0 10 0
						Miss Walker.....	0 10 0
						Mrs. F. Baines.....	0 10 0

Collected by Mrs. Bennett
and Miss M. G. Hudswell.

Mr. John Kirk.....	0 10 0
Mrs. J. Kirk.....	0 6 0
Mr. J. Walker.....	0 4 0
Mr. D. Jewett.....	0 17 6
Mr. S. Walker.....	0 3 0
Mrs. Child.....	0 5 0
Mr. J. W. Bennett	0 6 0
Miss W. G. Hudswell	0 6 0
Mr. W. Kitchen.....	0 10 0
Mr. Thompson.....	0 8 0
Mr. C. Smith.....	0 4 0
Mr. Barker.....	0 4 0
Mrs. Holdsworth.....	0 4 0
Mrs. Clark.....	0 10 0
Miss A. Clark.....	0 10 0
Mr. Bennett, (D.).....	0 10 0
Mr. W. S. Hudswell.....	0 10 0
Annual Collection.....	20 10 0
For Widows' Fund.....	2 0 0
117. 2s. 1d.	

Harrogate.

Rev. J. H. Gavin.

J. P. Clapham, Esq. Treas.

Annual Collection.....	5 5 0
For Widows' Fund.....	2 0 0

Collected by Miss E. Shutt,
and Miss Clapham.

J. P. Clapham, Esq.....	2 2 0
Mrs. Clapham.....	0 10 6
Miss and Miss E. Clapham.....	0 10 6
Mr. Place.....	2 12 0
Miss Blackburn.....	1 10 0
Do., for Mrs. Porter's School.....	0 10 0
J. Whitley, Esq.....	1 1 0
C. Thornton, Esq.....	1 1 0
Miss E. Shutt.....	1 0 0
Miss and Miss H. Shutt.....	0 10 0
Mrs. Gallaworthy.....	0 10 0
Mrs. Harrod.....	0 10 0
Do. (1893-3).....	0 10 0
Mr. Howell.....	0 10 0
Mrs. Thompson & Mrs. Wilson.....	0 10 0
Mrs. Crowther & Mrs. Dyson.....	0 10 0
Mr. W. Child & a Friend.....	0 10 0

*Juvenile Missionary Society.*Missionary Christmas Tree, by
Misses A. Dyson
and A. Wilson.. 5 5 0

Collected by—

Miss L. A. Pirih.....	1 1 1
Miss A. Dyson.....	1 0 4
Miss M. Harcastle.....	0 15 0
Miss Jane Child.....	0 14 1
Miss Whitley.....	0 10 6
Miss A. Clapham.....	0 10 6
Master J. Wilson.....	0 9 4
Miss A. Williamson.....	0 9 2
Miss C. Duffield.....	0 5 0
Miss Ann Baxter.....	0 2 6
Ex. 10s. 6d.	
321. 14s. 9d.	

Morley.

Old Chapel.

Rev. F. Barnes, B.A.

Mrs. S. Webster.....	2 0 0
Miss Webster.....	1 0 0
Mrs. Jas. Webster.....	1 0 0
Mrs. T. Webster.....	0 10 0
Mr. E. Bradley.....	0 10 0
Mr. E. Baron.....	0 5 0
Collections.....	7 15 6
For Widows' Fund.....	1 0 0
141. 1s.	

Zion Chapel.

Collection..... 4 5 6

Rehoboth Chapel.

Collection.....	4 0 0
Mrs. Asquith.....	1 1 0
Mr. Joshua Asquith.....	1 0 0
Mr. E. W. Asquith.....	1 0 0
Mr. Samuel Binks.....	0 5 0
Mrs. C. Bradley.....	0 4 0
Mr. Reuben Brown.....	0 2 0
Mr. Josh. Clark.....	0 2 0
Mr. Thomas Dixon.....	2 0 0
Mr. T. D. Dixon.....	0 10 0
Mr. James Dixon.....	0 10 0
Mr. John Dixon.....	0 5 0
Miss M. E. Dixon.....	0 7 6
Mr. John. Dixon.....	0 5 0
Master T. H. Dixon.....	0 2 2
Master H. Dixon.....	0 0 6
A Friend.....	0 6 0
Ditto.....	0 2 6
Mr. John Hirst.....	0 5 0
Master H. N. Hirst.....	0 2 2
Mr. Samuel Hirst.....	0 5 0
Miss Lydia Hirst.....	0 4 0
Mr. John Longley.....	0 19 0
Mr. Josh. Longley.....	0 5 0
Miss Longley.....	0 5 0
Mrs. Mitchell.....	1 0 0
Mrs. Marshall.....	0 5 0
Miss Marshall.....	0 4 0
Mr. James Nichols.....	0 10 0
Miss Nichols.....	0 10 0
Rev. W. Orgar.....	0 10 0
Mr. George Perkin.....	0 4 0
Mr. G. Richardson.....	0 6 0
Mr. John Pearson.....	0 1 0
Mr. Scarth.....	1 0 0
Miss H. Scarth.....	0 1 1
Mr. Benj. Scarth.....	0 2 6
Mr. Wm. Smith.....	0 5 0
Mr. W. Smith, Junr.....	0 5 0
Mr. Edw. Stockwell.....	0 4 4
Miss Stockwell.....	0 4 4
Miss B. Stockwell.....	0 2 0
Mr. John Siddall.....	0 5 0
Mr. Abraham Tetley.....	0 10 0
Mr. Samuel Stend.....	0 6 0
Mr. John Wade.....	0 5 0
Mr. Samuel Suttory.....	0 2 6
For Widows' Fund.....	2 10 0
231. 13s. 7d.	

Pudsey.

Collected by—

Misses Wilson and Asquith.....	4 5 6
Miss G. Greaves.....	3 10 2
Mrs. F. Dufton.....	0 4 3
Mr. T. Dufton.....	0 14 0
Collections.....	5 1 3
For Widows and Orphans.....	1 0 0
Exs. 5s. 4d. 14s. 10s.	

Stunningley.

Collection..... 3 14 6

Wortley.

Collection..... 5 10 0

*The Dales Sub-District.**Hawes.*

Collections and Subscriptions..... 11 16 0

Rainbridge.

Collection..... 0 13 7

*West Burton.*Collection..... 1 0 0
J. Hammond, Esq. 1 0 0*Leyburn.*

Collection..... 1 13 2

Keld and Thwaite.

Collection..... 2 7 4

Miss Wilkinson's
Missionary Box..... 6 3 0*Low Koe.*

Collection..... 1 9 0

Reeth.

Collection..... 0 13 7

Richmond.

Collection..... 2 0 4

24. 7s. 6d.

Less Expenses..... 101s 10 10

Total..... 95s 17 4

H. J., per E. A., for Northern India..... 0 2 0

Castleford.

Rev. H. Simon.

Collections..... 4 10 0

For Widows' Fund..... 3 3 3

Subscriptions..... 3 5 0

Hawes.

Rev. J. O. Renth..... 1 0 0

H. C. Allen, Esq..... 1 0 0

Bradford District.

John Rawson, Esq., Treas.

Public Meeting..... 122 0 0

Missionary Box, J. A. R..... 0 14 0

T. Salt, Esq..... 100 0 0

Horton Lane.

Rev. J. R. Campbell, D.D.

Collections..... 56 6 4

Missionary Box, Munnville..... 4 0 0

Ditto, Miss Rawson's Class..... 0 14 0

For Widows' Fund..... 15 0 0

Juvenile Society.

Collected by Miss Abbs.

Dr. Bell.....	1 1 0
Mr. Abbs.....	0 10 0
Various sums.....	1 4 0
Collected by Miss Clayton.....	0 11 0
Collected by Miss J. L. Campbell.....	
Rev. Dr. Campbell.....	1 0 0
Mr. Byles.....	1 0 0
Mr. Douglas.....	1 0 0
Mr. Oraven.....	0 10 0
Various sums.....	1 12 0

Collected by—

Miss H. Greenwood.....	1 4 0
Miss D. Moulson.....	1 16 2
Collected by Miss E. Dale.....	
Mr. Bunting.....	0 10 0
Mr. Waies.....	1 1 0
Various sums.....	1 7 0

Collected by—

Miss Crabtree.....	0 15 0
W. Suddards.....	1 1 4

Missionary Boxes.

Misses Campbell and Metcalf.....	1 4 0
Miss Dale.....	1 9 0
Miss Ida Hanson.....	0 15 0
J. A. Clapham.....	0 5 0
F. Dale.....	0 5 0

Probationary Class of Girls.

Master Clark, for Madamewar..... 0 13 0

Elizabeth Snow..... 0 7 3

A. H. and F. Byles..... 2 10 11

For General Objects..... 6 0 0

Collected by Mr. Rawson.

Thomas Buck.....	1 1 0
J. A. Clapham.....	1 1 0
Robert Clark.....	0 10 0
John Glover.....	3 3 0
Mrs. Glover.....	1 1 0
James Glover.....	0 10 6
Joe. Haley.....	0 10 0
George Knowles.....	2 0 0
James Law.....	5 0 0
James Montes.....	1 1 0
Joseph Murgatroyd.....	1 0 0
John Rawson.....	3 3 0
Mrs. Rawson.....	3 3 0
H. W. Ripley.....	5 0 0
Charles Stanfield.....	1 1 0

Female Branch.

For Native Teachers, T. Taylor and J. Glyde..... 20 0 0

For Orphan Girls, Eliza Pearson, Helen Taylor, and Sarah Ellen Garnett..... 7 10 0

Mrs. Dale for Native Teacher, John Dale..... 5 0 0

Ladies' Working Party for Missionary School..... 10 0 0

1771. 8s. 2d.

College Chapel.

Rev. W. Kingsland.

Collections..... 28 6 0

For Widows' Fund..... 4 4 0

Juvenile Society, for Nat. Teacher, W. Scott..... 13 7 8

Miss Kingsland's Missionary Box..... 0 2 3

Collected by Miss M. Scott.

Rev. W. Kingsland..... 0 10 0

Rev. Dr. Fraser..... 1 0 0

Mr. Ingham..... 1 1 0

Mrs. Scott..... 1 0 0

Miss M. Scott..... 2 0 0

Miss Scott's Young Ladies..... 1 19 0

Ruth Ledgerd..... 0 1 0

Collected by Miss Harrison.

Mr. B. Harrison..... 2 0 0

Mr. N. Briggs..... 0 10 6

Mr. Dewhurst..... 0 10 0

Mr. W. H. Milnes..... 0 19 0

Miss McDonald..... 1 0 0

Small sums..... 0 17 6

Collected by Miss McCroben.

Mr. Ripley.....	3 0 0
Mr. Sutcliffe.....	1 0 0
Mr. McCroben.....	0 10 0
Mr. Holdsworth.....	0 10 0
Small sums.....	0 2 6

Collected by Mrs. H. Hasler.

Mr. Milnes.....	2 0 0
Miss Hauptmann.....	0 10 0
Small sums.....	0 14 4

Collected by—

Mrs. Holmes.....	0 13 0
Miss M. Greenwood.....	0 11 11
wood.....	
681. 13s. 2d.	

Salem Chapel.

Rev. J. G. Miall.

Collections..... 25 11 7
 For Widows' Fund 8 3 2
 Juvenile Society... 5 19 10

Collected by Miss Tetley
 and Miss Mc Kean.

Mr. Tetley..... 1 1 0
 Mr. Beaumont..... 1 1 0
 Mr. Mc Kean..... 1 1 0
 Mr. Graham..... 0 10 0
 Mrs. J. S. Wilson..... 0 10 0
 Mrs. Tetley..... 0 10 0
 Mr. Wm. Monies..... 0 10 0
 Mrs. Harrison..... 0 5 0
 Mrs. Williamson..... 0 5 0
 Mrs. Cridland..... 0 5 0
 Mrs. Watson..... 0 5 0
 Mrs. Illingworth..... 0 4 0
 Mrs. Gibson..... 0 3 6
 Mrs. Douglas..... 0 3 6
 Mr. J. Mills..... 0 2 6
 Mrs. Rayner..... 0 3 0
 Mr. Walker..... 0 10 0
 Additional..... 0 1 6

Collected by Miss Booth.

Rev. J. G. Miall..... 0 5 0
 Mr. Critchley..... 0 5 0
 Mrs. Critchley..... 0 5 0
 Mr. B. Milligan..... 0 5 0
 Miss Martin..... 0 5 0
 Mrs. Broughton..... 0 5 0
 Miss Leeming..... 0 5 0
 Miss Cure..... 0 5 0
 Mrs. Harrison..... 0 5 0
 Mrs. Jackson..... 0 5 0
 Mr. Haste..... 0 5 0
 Mrs. Morphet..... 0 4 0
 Miss Booth..... 0 4 0
 Mr. Hall..... 0 6 0
 Mr. C. Hall..... 0 5 0
 Miss Hall..... 0 6 0
 Miss Lister..... 0 2 6
 Miss Reynolds..... 0 2 6
 Mr. Speight..... 0 4 0

Collected by Miss Ramsden.

Mrs. W. Milligan..... 0 10 0
 Mrs. Sutcliffe..... 0 5 0
 Mrs. Tetley..... 0 5 0
 Mrs. J. Armitage..... 0 5 0
 Mrs. Stephenson..... 0 4 0
 Mrs. Peel..... 0 3 0
 Miss Armitage..... 0 5 0
 Miss Crowther..... 0 4 0

Collected by Misses A. E.
 and E. Crossley.

Mr. Hunton..... 1 0 0
 Mr. G. Wilson..... 0 10 0
 Mr. Leeming..... 0 5 0
 Mrs. Lee..... 0 5 0
 Mrs. Crossley..... 0 5 0

Collected by Miss Calvert.

Mrs. Platts..... 0 5 0
 Miss Smith..... 0 5 0
 Miss Calvert..... 0 5 0
 Mrs. Fowler..... 0 4 4
 Mrs. Wilson..... 0 5 0
 Mrs. Rhodes..... 0 5 0
 Mrs. Pickett..... 0 5 0
 Mrs. Pickett..... 0 4 4
 Mr. Newbould..... 0 4 4
 Mr. Whitaker..... 0 5 0
 Mr. Calvert..... 0 5 0
 Mr. Hunton..... 0 4 4
 Mr. B. Stephenson..... 0 5 0
 Mrs. Whalley..... 0 5 0
 Mrs. Speight..... 0 5 0
 Mrs. Green..... 0 5 0
 Mrs. Cure..... 0 5 0
 Miss Thorp..... 0 5 0
 Mrs. Gillet..... 0 5 2

Collected by Mrs. Hunter
 and Mrs. Muff.

Mr. Hunter..... 1 1 0
 Mr. T. P. Muff..... 1 1 0

Mr. John Fisher..... 0 10 0
 Mr. Bentley..... 0 10 0
 Mr. Backhouse..... 0 10 0
 Mrs. R. Harrison..... 0 10 0
 Mr. Thomas Mills..... 0 5 0
 Mr. J. Thompson..... 0 5 0
 Mr. A. Blythe Kemp..... 0 5 0
 Mr. T. B. Illingworth..... 0 5 0
 Mr. R. B. Haate..... 0 5 0
 Mr. Geo. Althorp..... 0 5 0
 Mr. Parker..... 0 5 0
 Mr. T. Burstall..... 0 5 0
 Mrs. Gourlay..... 0 5 0
 Mrs. Hunter..... 0 5 0
 Mrs. Muff..... 0 5 0
 Mrs. S. Cowan..... 0 3 0
 Mr. G. Holloway..... 0 2 6
 Mr. Ezra Hammond..... 0 2 6
 Mr. J. Stead..... 0 2 6
 Mr. T. Hunter..... 0 2 6
 Mrs. Fisher..... 0 2 6
 Mrs. Wainhouse..... 0 2 6
 Mr. S. Brear..... 0 2 6

Collected by Mrs. Ham-
 mond.

Mrs. Wm. Leach..... 0 5 0
 Mrs. Hammond..... 0 5 0
 Mrs. Hey..... 0 5 0
 Mr. Hall..... 0 5 0
 Mrs. Tatham..... 0 2 6

Collected by Mrs. Yates.

Mr. J. S. Wilson..... 2 2 0
 Mr. Wade..... 1 0 0
 Mr. Yates..... 1 0 0
 Mrs. Yates..... 0 10 0
 Mr. Moller..... 0 10 0
 Mr. Williamson..... 0 5 0
 Mrs. Tordoff..... 0 5 0
 Mr. D. Tordoff..... 0 10 0
 Mrs. D. Tordoff..... 0 5 0
 Mrs. Wade..... 0 10 0

Collected by Miss Nichols
 and Miss M. E. Brooks.

Mr. R. Kell..... 1 1 0
 Mr. Brooks..... 1 0 0
 Mr. J. Leeming..... 0 10 0
 Mr. T. Stephenson..... 0 10 0
 Mr. C. Willey..... 0 10 0
 Mr. Aked..... 0 5 0
 Mrs. Aked..... 0 5 0
 Mr. Lawson..... 0 5 0
 Mrs. Lawson..... 0 5 0
 Mr. L. Stephenson..... 0 5 0
 Mr. Lenton..... 0 4 0

For the Native Teacher,
 James G. Miall.

Collected by Miss Booth.

Miss Baines..... 0 10 0
 Master Critchley..... 0 5 0
 Mrs. C. Willey..... 0 5 0
 Mrs. W. C. Watson..... 0 5 0
 Mrs. Eltoft..... 0 4 0
 Mr. J. Mc Turk..... 0 5 0
 Miss Patterson..... 0 4 4
 Mrs. Armstrong..... 0 2 6
 Miss Booth..... 0 2 6
 Additional..... 0 6 3
 Old Balance..... 0 19 8

Collected by Miss Ramsden.

Mrs. H. Milligan..... 0 10 0
 Mrs. Clapham..... 0 6 0
 Mrs. A. Ward..... 0 5 0
 Miss Ramsden..... 0 5 0
 Mary May..... 0 1 6

Collected by Misses A. E.
 and E. Crossley.

Mr. J. Leeming..... 0 5 0

Collected by Mrs. Hunter
 and Mrs. Muff.

Mr. T. P. Muff..... 0 10 0
 Misses Hunter..... 0 10 0

Mrs. Sutcliffe..... 0 6 0
 Masters H. and C.
 Muff..... 0 5 0
 Mr. Birrell..... 0 4 0
 Mr. S. Waugh..... 0 4 0
 Mrs. Charlton..... 0 3 0
 Mrs. Garbutt..... 0 2 0
 Miss Smith..... 0 2 0
 Mrs. Earnshaw..... 0 1 0

Collected by Miss Ham-
 mond.

Mr. Hammond..... 0 10 0
 Mr. Hunton..... 0 5 0
 Mrs. Hall..... 0 5 0
 Mr. Haste..... 0 5 0
 Mrs. Hammond..... 0 5 0
 Mrs. Hey..... 0 3 0
 Mrs. Wm. Leach..... 0 2 6
 Mrs. Roe..... 0 2 6
 Mrs. Clark..... 0 2 0
 Mrs. Harrison..... 0 1 0

Collected by Miss Nichols
 and Miss M. E. Brooks.

Mrs. J. Stephenson..... 0 10 0
 Mr. F. B. Mulligan's Missionary
 Card..... 0 10 0
 Juvenile Society..... 2 4 2
 Mr. Mills' Chil-
 dren's Missionary
 Box..... 0 17 6
 96l. 12s. 8d.

Lister Hills Chapel.

Collections..... 13 11 10
 Sunday Scholars..... 2 8 2
 For Widows' Fund..... 2 13 4
 17l. 13s. 4d.

Greenfield Chapel.

Collections..... 8 0 0
 For Widows' Fund..... 1 11 0

Subscriptions.

Mrs. Baines..... 1 1 0
 Mr. H. B. Byles..... 0 10 0
 Mr. C. S. Clay..... 1 1 0
 Mr. Hopkinson..... 0 10 0
 Mr. G. Gill..... 0 4 0
 Miss J. Illingworth..... 0 4 0
 13l. 1s.

Saltair.

Sunday School..... 6 7 6
 For Widows' Fund..... 11 0 0
 Collections..... 73 0 4
 Missionary Boxes..... 5 1 0
 96l. 8s. 10d.

Allerton.

Collections..... 8 5 3

Boxes.

Mr. T. Rycoff..... 0 5 0
 Miss J. Illingworth..... 0 3 4

Collected by—

Miss S. Hartley..... 0 15 10
 Miss Illingworth..... 1 4 4
 Miss Craven..... 3 0 0
 Miss Fairbank..... 3 0 6
 16l. 14s. 3d.

Benton Park.

Collections..... 8 18 5

Rowden.

Benton Park Chapel.

Mr. Henry Brown..... 5 0 0
 Mrs. Brown..... 1 1 0
 Mrs. James Taylor..... 1 1 0
 Mr. H. Milligan..... 1 0 0
 Mr. David Haigh..... 0 2 6

Mr. Nicholson..... 0 2 0
 Mr. David Brooks..... 0 2 6
 Mr. William Naylor..... 0 2 6
 Mr. Booth..... 0 3 0
 Mrs. M. Hardaker..... 0 1 0
 17l. 12s. 11d.

Bingley.

Collections..... 4 4 6
 For Widows' Fund..... 1 7 6
 Subscriptions..... 3 14 0
 9l. 6s.

Denholme.

Collections, &c..... 1 7 0

Dent.

Collections..... 1 8 3
 Mrs. Kelsey's Box..... 0 9 6
 17l. 17s. 9d.

Ecclehill.

Collections..... 10 18 2
 For Widows' Fund..... 1 1 6
 Sunday School..... 3 0 11
 Misses S. E. and
 M. A. Smith..... 0 10 0
 15l. 10s. 7d.

Idie.

Collections..... 15 0 0

Keighley.

Rev. J. Tattersfield.

Collected by—

Miss Land and Miss
 Smith..... 3 10 4
 Miss H. Sugden..... 3 14 8
 Miss S. Clapham..... 0 18 6
 Miss K. Hird..... 3 0 0
 Miss Riley..... 3 14 10
 Mrs. Waite..... 4 16 0
 Miss Tattersfield..... 1 1 10
 Miss Hird's Class..... 0 16 1
 Mrs. Waite's ditto..... 0 13 2
 Miss C. Smith's
 Class..... 0 15 11
 Miss E. Pearson..... 0 15 1
 Mr. G. Barton..... 1 10 10
 Miss M. A. Craven..... 0 13 7
 Master Keighley..... 0 12 2
 Small sums..... 8 5 0
 For Widows' Fund..... 8 5 0
 Mr. Watson, Station
 Hall..... 3 0 0
 Collections in Chapel..... 6 8 0
 Ditto at Missionary
 Meeting..... 5 4 9
 Friends..... 1 0 6
 48l. 7s. 8d.

Including 10l. for Emma
 and Joseph Tattersfield,
 under the care of Mrs.
 Wilkinson, Santhapuram,
 and 10s. for their orphan
 sister; also, 2l. from Sta-
 tion Hall, for Albert Riley,
 orphan child in India.

Kipping.

J. Craven, Esq.,
 West House (D.) 50 0 0

Olley.

Collected by Mrs. Dawson
 and Mrs. Duncan.

Alexr. McTurk, Esq. 2 2 0
 Mr. Jonnstone..... 0 10 0
 Rev. T. Hutton..... 0 10 0
 John Hartley, Esq. 0 10 0
 Miss Keenan..... 0 12 0
 Miss Leard..... 0 5 0
 Miss Hutton..... 0 5 0
 Mrs. Dacre..... 0 5 0
 Mr. Read..... 0 5 0
 Mrs. McMillan..... 0 2 6
 Mr. Bennet..... 0 2 6
 Sums under 12s. 0 4 6

Collected by Mrs. Blakely
 and Mrs. Holdsworth.

Wm. Ackroyd, Esq. 5 0 0
 Mr. Duncan..... 3 2 0

Mr. Dawson.....	1	1	0
Mrs. Dawson.....	1	1	0
Mr. Thos. Duncan ..	1	1	0
Rev. J. S. Hattie ..	0	10	0
Mr. John Duncan ..	0	10	0
Mr. James Dawson ..	0	2	6
Mr. John Fowler ..	0	2	0
Mrs. McCormick ..	0	2	0
Sums under 2s.	0	17	3
Dr. Kerr ..	0	5	0
For Widows' Fund ..	2	0	0
Annual Collection ..	7	12	0

271. 13s. 2d.

Settle.

Collections	3	16	8
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Collected by—

Miss Harvey.....	2	0	0
Miss Charnley.....	1	3	0
Girls' Class.....	0	4	0

41. 0s. 8d.

Skipiton.

Collections, &c.	21	0	0
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For the 9 Orphans

in India, R.

Gibbs and Jane

Dewhurst

271.

Horton in Craven

Wilden.

Collections	5	3	2
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Young People's

Subscriptions

Subscriptions.

Mr. Anderson

Mr. Scott

Mr. Ambler

Various sums

141. 16s. 2d.

Windhill.

Collections	8	10	0
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Expenses

209 6

226 11 8

Halifax District.

H. J. Philbrick, Esq., Treas.

Booth.

Rev. D. Jones.

Collections

For Orphan Child

"Mary Massey,"

by Miss Jane Aked ..

Mrs. S. Milne, Gordon

Bank

For Widows' Fund ..

Mr. Jas. Aked, Ker-

shaw House

Miss Aked, Ellenroyd

Miss Ellen Aked, do.

Mr. John Ambler ..

Mr. J. Bracken

Mr. William Aked ..

Mr. J. Calvert, Jun.

Rev. D. Jones

Collected by Miss E.

Morland Bracken ..

Juvenile Society ..

231. 12s. 8d.

Bramley Lane, Lightcliffe.

Collection

Halifax.

Square Road Church,

Rev. W. Roberts,

Annual Collections 13s 8 6

For Widows' Fund 5 3 0

Ladies' Auxiliary.

Mrs. Ward, Treasurer,

Miss Child, Secretary,

Collected by Miss Bates,

Mr. Bottomley

Mr. K. Crossley

Mrs. R. Crossley ..	0	10	0
Mrs. J. Crossley ..	1	1	0
Miss Crossley ..	0	10	0
Miss A. Crossley ..	0	5	0
Mr. L. J. Crossley ..	0	10	0
Mr. Lady Crossley ..	1	1	0
Mr. E. Crossley ..	0	10	0
Mr. Boyle ..	0	10	0
Mrs. E. Hanson ..	0	5	0
Mrs. S. Hirst ..	0	5	0
Miss Moorhouse ..	0	10	0
Miss Naylor (2 years)	1	0	0
Mrs. Ordish ..	0	2	0
Mr. Pike ..	0	10	0
Rev. W. Roberts ..	1	1	0
Mrs. Sloan ..	0	10	0
Mr. J. Studden (2 yrs.)	2	0	0
Mr. Wavell ..	2	2	0
Mrs. Wavell ..	0	10	0
Mrs. Whitley, for	0	10	0
Orphan School at	0	10	0
Vizagapatam ..	5	0	0

Collected by Miss Davis.

Miss Kate Crossley ..	0	10	0
Miss Child ..	0	10	0
Mrs. Davis ..	0	0	0
Mrs. L. Priestley ..	0	5	0
Mrs. J. Priestley ..	0	5	0
Mrs. Ward ..	1	1	0
Miss Ward ..	0	10	0
Mrs. J. W. Ward ..	0	5	0
Miss Whitley ..	0	5	0

Collected by Miss Davis.

Miss Kate Crossley ..	0	10	0
Miss Child ..	0	10	0
Mrs. Davis ..	0	0	0
Mrs. L. Priestley ..	0	5	0
Mrs. J. Priestley ..	0	5	0
Mrs. Ward ..	1	1	0
Miss Ward ..	0	10	0
Mrs. J. W. Ward ..	0	5	0
Miss Whitley ..	0	5	0

Sunday School Juvenils

Society.

Miss Child, Treasurer.

Mr. Grayston, Secretary.

For the Native Boy

"Nathaniel," in

Mr. Duthie's Semi-

nary, Nagercoil ..

For the Native Girl

"Sanchale," in

Mrs. Dennis' Sch.,

Nagercoil ..

From the 1st Female

Vestry Class, for

an Orphan Girl,

"Anna Maria Child,"

From the 2nd and

3rd Female Vestry

Classes, for an Or-

phan Girl, Fanny

Crossley ..

Collected by Miss

Crossley, for China

Collected by Miss

Wavell, for China

0 15 0

1942. 2s. 9d.

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1942. 2s. 9d.

1942. 2s. 9d.

Mr. John Moore.....	0	7	0
Mr. Corke ..	0	10	0
Mrs. J. T. Haigh ..	0	5	0
Miss J. Haigh ..	0	2	0
Mrs. Sloan ..	0	2	0
Mrs. Barbour ..	0	5	0
Mrs. Tynes ..	0	4	0
Mr. Wilson ..	0	5	0
Mrs. Bentley ..	0	2	0
Mrs. Greenwood ..	0	2	0
Mr. Carter ..	0	2	0

Collected by Mrs. and Miss

Farrar.	0	5	0
Miss Helliwell ..	0	5	0
Mrs. Gankroger ..	0	5	0
Mrs. J. Gankroger ..	0	5	0
Mrs. Wayman ..	0	10	0
Mrs. Scarbrough ..	0	10	0
Mrs. Smith ..	0	2	0
Mrs. J. Farrar ..	0	10	0
Miss Price ..	0	7	0
Mrs. Morley ..	0	10	0
Mrs. Thompson ..	0	10	0
Mrs. Thompson's	0	2	0
Servant ..	0	2	0
Mrs. John Haigh ..	0	10	0
Rev. Jas. Pridle ..	0	10	0
Miss Corke ..	0	8	0
Mrs. Henry Walker ..	0	1	0
Mrs. Martin ..	0	4	0
Miss Holmes ..	0	4	0

Collected by Misses Nicholl.

Mr. Hargreaves ..	1	0	0
Mrs. Hargreaves ..	1	0	0
Mr. Bowman ..	1	1	0
Mrs. Bowman ..	1	0	0
Mr. Appleyard ..	1	1	0
Miss Bracken ..	1	0	0
Mr. Nicholl ..	2	2	0
Mrs. Nicholl ..	1	0	0
Miss Whiteley ..	0	5	0
Mrs. Tillotson ..	1	0	0
Mrs. Sheard ..	0	5	0
Mr. Holder ..	0	5	0
Mrs. Taylor ..	0	4	0
Mrs. McMaster ..	0	2	0
Mr. Paine ..	0	2	0

Col. by Misses Greenwood.

Mrs. Greenwood ..	0	5	0
Mrs. Walker ..	0	2	0
Mrs. Robinson ..	0	4	0
Mrs. William Berry ..	0	10	0
Mrs. Ellis ..	0	4	0
Miss Ellis ..	0	4	0
Mr. Percy ..	0	4	0

Col. by Misses E.

Porter and R. Crossley.

Miss Rithwhistle ..	0	2	0
Mrs. Clough ..	0	4	0
Mrs. Priestley ..	0	2	0
Mrs. Robinson ..	0	1	0
Mr. Swingle ..	0	3	0
Mrs. Wayman ..	0	4	0
Mrs. Halliday ..	0	4	0

Collected by Misses Porter.

Mrs. T. Crossley ..	0	10	0
Mrs. Dickinson ..	0	3	0
Mrs. Porter ..	0	2	0
Miss Whiteley ..	0	10	0

Col. by Misses Tillotson.

Mr. Farrar ..	1	1	0
Mrs. Whitworth ..	1	0	0
Mr. B. Wright ..	0	5	0
Mrs. Whitley ..	0	5	0
Miss Nelson ..	0	2	0

Col. by Mrs. & Miss Walker.

Mr. Scarbrough ..	0	10	0
Mrs. Widdop ..	0	5	0
Mr. Craven ..	0	5	0
Mrs. Mollen ..	0	4	0
Mrs. Helliwell ..	0	2	0

Col. by Misses Morley.

Mrs. Sheard ..	1	0	0
Miss Smith ..	0	5	0
Mrs. Commons ..	0	10	0
Mrs. Garforth ..	0	17	0
Mrs. J. Crossley, Jun.	0	7	0
Mr. Baldwin, Clay	0	5	0
House ..	0	10	0
Mrs. Baldwin, do.	0	10	0
Mrs. Crossley ..	0	2	0
Mr. Haddon ..	0	4	0
Mrs. Sheard ..	0	1	0

Collected by Mrs. B. Pridle

and Mrs. Gankroger.

Mrs. Wood.....	0	4	0
Mr. Thomas Riley ..	0	5	0
Miss Williams ..	0	2	0
Mrs. T. Gankroger ..	0	5	0
Mrs. Benj. Pridle ..	0	5	0
Mr. James Day ..	1	1	0

Collected by Mrs. Barbour

and Miss Pollard.

Mr. Hanson ..	0	10	0
Mrs. Hanson ..	0	5	0
Mrs. Jennings ..	0	5	0
Mrs. Moore ..	0	4	0
Miss Shore ..	0	4	0
Mrs. McBurney ..	0	5	0
Miss Thompson ..	0	4	0
Mr. P. Smith ..	0	5	0
Miss Pollard ..	0	5	0
Mrs. Wm. Robinson ..	0	5	0
Miss Simpson ..	0	4	0

1041. 2s. 1d.

Luddenden Foot.

Rev. Samuel D. Hillman.

Annual Collections,

&c.

W. Whitworth, Esq.

Miss Whitworth ..

Boxes ..

For Widows' Fund

Miss Whitworth, for

Two Youths at

Tranacore ..

A Friend, per ditto,

for Two Youths ..

Miss M. Whitworth,

for One ditto ..

Sunday School, for

Miss Whitworth, for

Bible Fund Distribu-

tion at Tranav-

core ..

Ditto, for Printing

and Circulating

the "Sinner's

Friend," by Rev.

J. Duthie, at Com-

vance ..

631. 6s. 7d.

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3

Mrs. Joseph White- ley	0 6 0	Mrs. Byram	0 10 0	Mr. J. E. Williams	1 1 0	Misses Walker	1 0 0
Mrs. Taylor	0 5 0	Mrs. and Misses	0 10 0	Miss Williams	1 1 0	Mr. Dickenson	1 0 0
Mrs. Thomas Hol- royd	0 5 0	Miss D. Denham	0 10 0	Mr. Whitfield	0 10 0	Mrs. Wooler	0 10 0
Mrs. Edward Sykes	0 5 0	Misses Denham	0 10 0	Mr. W. Wrigley	3 3 0	Miss Ann Hurst	0 10 0
Mrs. E. Sutcliffe	0 5 0	Mrs. J. Denham	0 10 0	Miss Wood	0 10 0	Mr. Samuel Dawson	0 10 0
Mrs. Samuel Taylor	0 5 0	Misses Eastwood	0 10 0	Mr. Joshua Whit- worth	0 10 0	Mr. William Dawson	0 10 0
A Friend	0 5 0	Mrs. Gooch	0 10 0	Mr. James Wild	0 10 0	Mr. A. Thornton	0 10 0
Mr. John Haigh	0 5 0	Mrs. Haigh	0 10 0	Sums under 5s.	2 6 0	Mr. Anty	0 10 0
Mrs. Speight	0 4 0	Mrs. Lorimer	0 10 0	Collected by Mrs. Dear	1 13 0	Mrs. Wilson	0 5 0
Mrs. Joseph A. Hirst	0 4 0	Mrs. Jackson	0 10 0	1847, 19s. 3d.		Miss Dawson	0 5 0
Mr. Samuel Walker	0 4 0	Mrs. Mathewson	0 10 0	Dogley Lane.		Mrs. Topham	0 5 0
Mr. William Whit- worth	0 3 0	Mrs. Robinson	0 10 0	Rev. F. E. Henson.		Mrs. Saville	0 5 0
Mrs. Benjamin Hol- royd	0 2 0	Mrs. D. Sykes	0 10 0	Collections	8 7 11	Mrs. Sheard	0 5 0
Mrs. Hodgson	0 2 0	Mrs. J. Smith	0 10 0	Misses Sugden	1 1 0	Mrs. J. Sharp	0 5 0
Mr. H. Gledhill	0 2 0	Mrs. E. Stott	0 10 0	Missionary Boxes.		Miss Thornton	0 5 0
Mr. Joseph Towns- end	0 2 0	Mrs. W. Shaw	0 10 0	Mrs. Rhodes	5 0 0	Mr. J. S. Cameron	0 5 0
Mr. Eli Law	0 2 0	Sums under 10s.	16 6 0	Misses Sugden	0 17 0	Mr. Kimer	0 5 0
Mr. E. Hillwell	0 2 0	112s. 10s. 6d.		Pupils	0 10 6	Miss Dawson	0 5 0
Mr. Park	0 2 0	Ramden Street Chapel.		1847, 2s. 3d.		Mr. George Sharp's Class	2 2 0
Mr. Joshua Hoyle	0 2 0	Rev. R. Skinner.		Mrs. Rhodes	5 0 0	Proceeds of Christ- mas Tree	10 15 8
Small sums	0 8 0	W. Wrigley, Esq., Treasurer.		Misses Sugden's	0 17 0	Collection	8 1 6
		Mr. W. Hirst, Secretary.				For Widows' and Orphans' Fund, and Female Educa- tion.	
Missionary Boxes.		For Widows' Fund	7 0 0	Holmfirth.		Mr. Richard Hurst	1 0 0
Miss Emily Milnes		Collections	33 12 0	Rev. J. Macfarlane.		Miss Stancliffe	0 10 0
Shaw	0 13 0	Chinese Medical		Mrs. Charlesworth	1 0 0	Miss E. Dawson	0 10 0
Master John Ed- ward Shaw	0 12 1	Mission, per Miss		Collected by the	4 15 5	Sacramental Collec- tion	2 6 0
Exa. loc.; sh. 11s. 6d.		Boothroyd	1 15 0	Missionary Sermon	4 5 0	Exa. 47s. 3d.; sh. 17s. 3d.	
Less Expenses	0 17 5	W. Wrigley, Esq., for Native Teacher	10 0 0	Public Meeting	2 18 2	Wakefield, Pontefract, and Barnsley Auxiliary.	
442 14 0		John Wrigley	10 0 0	Subscriptions	1 0 4	Mr. E. Walker, jun., Treas.	
		For Orphan Girls.		1847, 2s. 3d.		Previously acknow- ledged.	113 7 11
Huddersfield District.		W. Wrigley, Esq.	2 0 0	Honley.		Rev. H. Hustwick.	
R. Jackson, Esq., Treasurer.		W. Atkinson, Esq.	2 0 0	Collections	5 7 2	Barnsley.	
Rev. B. Bruce, M.A., and Mr. Wm. Hirst, Secretaries.		Sunday School	11 18 0	Rev. Henry Hustwick	0 10 0	Salem Chapel.	
Highfield Chapel.		Young Ladies' Missionary Bazaar.		Mr. Mellor	1 0 0	Rev. J. S. Eastmead.	
Rev. R. Bruce, M.A.		For Mrs. Corbold's		Mrs. Mellor	1 0 0	Collected by Miss Hall.	
Collections on Lord's		Schools, Miners	20 0 0	Mrs. Heaton	0 8 0	Mr. Benjn. Brown	0 5 0
Day	23 14 8	For Blackheath		Mrs. Drake	0 6 0	Mr. Thomas Cragg	0 10 0
Matthew Hale, Esq., towards the above	2 0 0	School	10 0 0	Miss France	0 6 0	Mr. Ralph Dawson	0 5 0
Collections at Public Meetings, includ- ing Gift from Mr. William Malin- son, &c.	16 5 1	For Madagascar	10 0 0	Miss Armitage	0 6 0	A Friend	0 10 0
Girls' School, High- field	0 15 8	For Miss Mullens's		Miss Mellor	0 6 0	Mrs. J. F. Harris	5 0 0
Legacy by the late Grace Taylor	5 0 0	Mission to Zena- nas at Calcutta	7 0 0	Miss France	0 6 0	James Lawton, Esq.	0 10 0
A Lady, for Mrs. Kennedy's School, Barnes	5 0 0	For Walthamstow School	10 0 0	Miss Drake	0 5 0	Henry Lee, Esq.	0 10 0
Missionary Box of Masters R. and R. J. Bruce	0 11 0	Subscriptions.		Mrs. Booth	0 2 0	Mr. W. Titcombe	0 5 0
For Widows' Fund	0 0 0	Mr. S. Arlow	0 5 0	Mrs. Thackray	0 2 0	Smaller sums	1 16 0
Branch Society.		Mrs. Bell	0 10 0	Mr. Robinson	0 10 0	11s. 2s.	
Rev. B. Bruce, M.A.	1 1 0	Mr. J. Boothroyd	1 0 0	Miss Platt	0 6 0	Zion Chapel.	
Mr. Jo. Batley	1 0 0	Mr. Joshua Beau- mont	1 1 0	Missionary Boxes.		Rev. Henry Sanders.	
Mr. Joseph Byram	0 10 0	Mrs. Joshua Beau- mont	1 0 0	Miss Hustwick	0 10 6	For Native	
Mr. B. Crossland	1 0 0	Miss Boothroyd	1 0 0	Mrs. Henry France	0 3 2	Teacher	
Mr. Thomas Denham	2 0 0	Mrs. W. Bell	0 10 0	Miss Ellen Hirst	0 2 0	John Douglas Lor- raine	3 1 0
Messrs. Dewhurst		Mr. E. Couzens	0 10 0	Master Arthur Drake	0 3 7	Ladies' Working Asso- ciation.	
Brothers	1 0 0	Misses Couzens	0 10 0	Master G. Beaumont	0 3 0	Mrs. Baker, Treasurer.	
Mr. Thomas Haigh	1 0 0	Mr. Conacher	0 0 0	Mrs. G. Bauman	0 1 0	Miss Ash, Secretary.	
Mr. Thomas Haigh (Royd's Hall)	2 2 0	Mr. Crossley	0 5 0	Miss Rhodes	0 2 0	For Rev. P. Baylis's Schools, Neogor	13 2 2
Mr. Matthew Haigh	1 1 0	Mr. G. Chaland	0 5 0	Miss Kaye	0 2 0	Zion Juvenile Branch.	
Mr. Robert Jackson	1 0 0	Mr. J. Dixon	0 5 0	Sunday School	0 7 6	Rev. H. Sanders, President.	
Mr. C. Johnson	0 10 0	Mrs. B. Dowse	0 5 0	12s. 18s. 6d.		Messrs. E. Walker, Geo. Mander, and J. Robinson, Vice-Presidents.	
Wright Scott, Esq.	1 0 0	Mr. W. Dawson	0 2 0	Kirkheaton.		Mr. Isaac Child, Treasurer.	
William Seiler, Esq.	0 10 0	Mrs. W. Dawson	1 1 0	Rev. G. Shaw.		Messrs. E. Walker, Geo. Mander, and J. Robinson, Vice-Presidents.	
M.D.	1 0 0	Mrs. Dudden	0 5 0	Collection and Sub- scriptions	1 0 6	Mr. Isaac Child, Treasurer.	
Mr. William Shaw	0 10 0	Miss C. Ellis	0 10 0	Mareden.		Messrs. E. Walker, Geo. Mander, and J. Robinson, Vice-Presidents.	
Mr. Robert Skilbeck	0 10 0	Mr. C. W. Ellis	0 10 0	Collections and Sub- scriptions	3 14 7	Master E. Addison	0 10 0
Mr. John Smith	2 0 0	Mr. E. Eastwood	1 0 0	Less Expenses	33s 17 6	Miss Amelia Dear	0 10 0
Mr. Joseph Smith	1 0 0	Mr. H. Halden	0 5 0	314 6 0		Mr. John Green	0 5 0
Mr. David Sykes	1 1 0	Mrs. Hawkins, Jan.	0 5 0	Hepton.		Miss Hirst	0 10 0
Mr. Thomas Ed- wards's Trustees	3 0 0	Mrs. Holchies	1 0 0	Rev. J. Cameron.		Master Thomas Porkin Robinson	0 10 0
Under 1s.	3 17 0	Mrs. H. Hirst	0 5 0	Mr. Richard Hurst	2 14 4	Miss L. Robinson	0 7 1
		Mr. C. Hirst	1 0 0	Rev. J. Cameron and	2 2 0	Miss Mary Kayne	0 15 0
		Mr. W. Hirst	0 10 0	Mrs. C.	2 2 0	Masters B. and F. Sander	0 10 0
		Mr. James Hartley	0 12 0	Miss Stancliffe	1 10 0	Miss Bertha Shaw	0 5 0
		Mr. C. H. Jones	1 1 0	Field	1 1 0		
		Mr. A. Jones	0 5 0	Mr. G. T. Swift	1 1 0		
		Mrs. Joseph Kaye	0 10 0	Mr. George Sharp	1 1 0		
		Mr. J. Moody	1 0 0	Miss Elizabeth Daw-	1 1 0		
		Mr. C. Mills	0 5 0	son	1 1 0		
		Mr. B. Mapleston	0 5 0				
		Mr. Pritchett	0 5 0				
		Miss Ratcliffe	1 0 0				
		Mr. A. Slea	0 10 0				
		Mr. John Shaw	2 1 0				
		Mr. James Shaw	1 0 0				
		Mrs. Shollard	1 0 0				
		Miss Skidmore	1 0 0				
		Mrs. W. Thomson	0 10 0				
		Mrs. Thornton	0 5 0				
		Mrs. Willans	1 1 0				

Messrs. C. P. Walker.....	1 17 3	From Young Ladies' Sewing Society.	Mr. Richardson.....	0 2 0	Mr. Illingworth.....	0 15 0
Master B. Walker.....	1 0 0		Mr. J. E. Stead.....	0 5 0	Miss Glegg.....	0 13 0
Smaller sums.....	1 5 4		Mr. J. Walker.....	0 5 0	Messrs. Glegg and Emerson.....	0 9 0
Collected by Mrs. Scott Perkin and Miss Jackson.						
Mrs. Dr. Crowther.....	0 5 0	For Native Teacher Ebenezer Dewsbury, the 17th year	Mr. J. Bailey.....	0 5 0	Mr. A. Westernman.....	0 0 0
Messrs. Baines and Perkin.....	0 5 0	For the General Fund.....	Mr. Jno. Glegg.....	0 2 0	Mr. G. Saxton.....	0 5 0
R. B. Mackie, Esq.....	0 10 0	From Juniville Society, for Walthamstow School	Mr. John Ed. Glegg.....	0 2 0	Collected by Mr. E. Follard.	
Geo. Mander, Esq.....	0 5 0	4 0 0	Mr. Hy. Crawshaw.....	0 2 0	Mr. John Nelson.....	0 10 0
J. Mountain, Esq.....	0 10 0	Collected by Mrs. J. Blakeley and Miss E. Marriott.	Mrs. Jos. Crowther.....	0 1 0	Under 10s.....	0 4 10
Mr. J. Robinson.....	0 5 0		Mrs. Fenton.....	0 2 0	Classes.	
Smaller sums.....	2 8 0		Mr. C. Oddy.....	0 2 0	Messrs. Bennett and Saberton.....	1 17 2
Collected by Miss Louisa Robinson and Miss Fisher.						
Mrs. Holdsworth.....	0 5 0	Messrs. S. Crawshaw & Son.....	Mr. M. Popplewell.....	0 2 0	Young Men's.....	0 14 4
S. Hodgson, Esq.....	0 5 0	Mr. Joseph Blakeley.....	Mr. Thos. Seatherd.....	0 2 0	Female Bible.....	0 6 0
Wm. Hislop, Esq.....	0 10 0	Mr. A. A. Ramadan.....	Mr. Thos. Terry.....	0 2 0	Miss Ellis.....	0 5 6
W. H. Lee, Esq.....	0 5 0	Mrs. J. Marriott.....	Mr. Wm. Tattersfield.....	1 0 0	Collected for Madras.	
J. Walker, Esq.....	0 10 0	Sums under 10s.....	Mr. Jos. Tattersfield.....	0 10 0	unseen.....	0 19 0
Smaller sums.....	0 15 0	1 8 0	Mr. Jos. Tattersfield.....	0 10 0	Sundries.....	0 13 0
Collected by Miss Robinson and Miss Oates.						
Alfred Ash, Esq.....	0 5 0	Collected by Misses Halliwell and C. H. Clay.	Mr. E. Tattersfield.....	0 5 0	Collection.....	3 1 30
Mr. Isaac Child.....	0 5 0	Mr. S. R. Clay.....	Mr. Walker.....	1 1 0	Donation.....	1 8 0
Mr. Pothergill.....	0 5 0	Sums under 10s.....	Mr. Jas. Walker, jun.....	0 5 0	Exs. 8s. 3d.; 20l. 12s. 6d.	
Mrs. Hunter.....	0 5 0	3 12 6	Mr. S. Walker's Missionary Box.....	0 13 0	Total.....	206 10 10
Mr. E. Nixon.....	0 10 0	Collected by Misses D. Millward and Clay.	Ribbie Class.....	0 2 0	Rotherham and Doncaster District.	
Wm. Oakes, Esq.....	0 5 0	Mr. Geo. Oldroyd.....	Collection and Sundries.....	10 3 4	Jas. Yates, Esq., Treasurer.	
Mr. Alfred Scott.....	0 5 0	Mrs. L. A. Shepherd.....	For Mrs. Hall's School at Madras.			
E. Walker, Esq.....	0 10 0	Sums under 10s.....	Mrs. Firth.....	0 10 0	Rotherham.	
Smaller sums.....	0 19 0	1 17 6	Mr. Josiah Firth.....	0 10 0	Masbro' Chapel.	
Missionary Addresses.						
Annual Collections.....	13 11 1	Collected by Misses S. Oates and Elizabeth Gulline.	Mr. George Burnley.....	0 10 0	Rev. I. Vaughan.	
Silicates Association.....	3 0 0	Mrs. George Blakeley.....	Mr. Charles Burnley.....	0 10 0	Subscriptions and Donations.	
Proceeds of Annual Tea.....	2 16 0	Miss Linfoot.....	Exs. 3s. 3d.; 30l. 12s. 6d.		Collected by Mrs. Vaneau.	
Exs. 13s.; 85l. 12s. 10d.		Mrs. T. H. Watson.....	Westgate, Heckmondwike.		Miss Habershon, Mrs. Whitehead, Miss J. Beatson, Mrs. J. M. Habershon, Miss Vaughan, Miss Edwards, Mrs. Drabble, Miss Hayward, Miss Shaw, Miss Newsom, Miss E. Beatson, Miss F. Vaughan, Miss Law.....	72 15 8
Total.....	180 12 11	Sums under 10s.....	Rev. M. Howard.		Anniversary Meetings.....	27 5 4
Dewsbury District.						
G. Blakeley, Esq., Treas.		Collected by Mrs. John Walker and Mrs. H. Gate.....	Collection.....	6 7 6	Sunday School Boxes, per Miss Bentson.....	6 10 6
Rev. M. Howard, Secretary.		2 19 10	Mr. Martin, for the Native Teacher Robert Martin, at Colmbatour (5th year).....	12 0 0	Ditto, Select Class, per W. Moorhouse.....	2 19 6
Birstal.						
Rev. D. Wilson.		Collected by Miss Shepherd.	Collected by Mrs. Howard.		Sundry Boxes.....	2 2 8
Collection.....	1 13 0	Rev. J. Shillito.....	Mr. Martin, for the Native Teacher Robert Martin, at Colmbatour (5th year).....	12 0 0	Collections, per Messrs. Beatson, Barker, & Wood.....	5 10 0
For Widows' Fund.....	0 11 2	Mr. C. H. Marriott.....	Collected by Mrs. Howard.		For Widows' Fund.....	3 5 0
N. Dixon, Esq., Drighlington.....	5 5 0	Sums under 10s.....	Mr. Sikes.....	1 0 0	120l. 10s. 9d.	
7l. 8s. 2d.		Missionary Boxes.....	Mrs. Hemingway.....	0 10 0	Collected by the Students of Rotherham College.	
Cleckheaton.						
Rev. R. Cuthbertson.		4 18 2	Rev. M. Howard.		Ratmarak.....	11 0 0
G. Anderton, Esq., J.P.....	2 2 6	From Sabbath School Classes.	Collection.....	6 7 6	Kimbworth.....	8 15 2
Mr. W. Anderton.....	1 1 0	Miss Millward.....	Mr. Martin, for the Native Teacher Robert Martin, at Colmbatour (5th year).....	12 0 0	Greabro'.....	3 15 2
Mrs. W. Anderton.....	0 10 0	Miss Wallis.....	Collected by Mrs. Howard.		Masbro'.....	4 4 8
Mrs. J. Anderton.....	0 10 0	Messrs. D. Millward and E. Marriott.....	Mr. Sikes.....	1 0 0	Wincobank.....	2 14 0
Miss Anderton.....	0 10 0	Miss C. H. Clay.....	Mrs. Hemingway.....	0 10 0	Wombwell.....	2 0 0
Mr. Atkinson.....	1 1 0	Exs. 39s.; 10l. 13s. 6d.	Rev. M. Howard.		Swinton.....	1 16 0
Rev. R. Cuthbertson.....	1 1 0	Gomersall.	Mr. Sikes.....	1 0 0	36l. 6s. 6d.	
Mr. C. Goldthorp.....	1 1 0	Rev. J. A. Savage.	Mrs. Hemingway.....	0 10 0	Bantry.....	5 0 0
Mr. E. Goldthorp.....	0 10 0	Collected by Miss Savage.	Rev. M. Howard.		Doncaster.	
Mr. B. Houldsworth.....	0 10 0	Mr. Thos. Ackroyd.....	Collections, less Expenses.....	16 14 1	Rev. C. C. Tyte.	
Mrs. Scott.....	1 1 0	Mrs. Broadbent.....	Osett.		Annual Subscriptions.	
Mr. J. Thornton.....	1 0 0	Mr. Thos. Broadbent.....	Rev. S. Oddie.		Mrs. Chadwick.....	1 0 0
Mrs. A. Thornton.....	0 10 0	Mrs. Burnley.....	Mrs. Bennett.....	1 1 0	Collected by Mrs. Tyte.	
Sums under 10s.....	3 0 6	Mr. T. W. Burnley.....	Mrs. Bennett.....	1 1 0	Mrs. Tammond.....	1 0 0
Collections.....	18 0 1	Mr. Geo. Edlison.....	Mr. Greenwood.....	1 0 0	Mrs. Tyte.....	1 0 0
Juvenile Meeting.....	1 2 7	Rev. J. A. Savage.....	Mrs. Taylor.....	1 0 0	Mrs. Wylie.....	0 6 0
Pilgrim's Progress Class.....	0 13 0	Collected by Miss Knowles.	Mr. G. Briggs, jun.....	0 10 0	Mr. Roath.....	0 6 0
Exs. 13s. 6d.; 34l. 6s. 6d.		Mr. James Booth.....	Mrs. G. Brages, jun.....	0 10 0	Mrs. English.....	0 6 0
Dewsbury.						
Ebenezer Chapel.		Misses A. and M. Knowles.....	Mrs. Varley.....	0 10 0	Sums under 5s.....	3 13 0
Rev. J. Shillito.		Mr. Knowles.....	Mrs. Oddie.....	0 10 0	Collected by Miss Leach.	
Mr. C. H. Marriott, Sec.		Mrs. Scates.....	Under 10s.....	0 12 6	Mr. Hutchinson.....	0 12 0
Missionary Sermons.....	10 0 0	Sums under 10s.....	Collected by Misses Scott and Saxton.			
Juvenile Meeting.....	2 0 0	Female Select Class.....	Mr. W. Saberton.....	1 0 0	Mr. Turner.....	0 10 0
Public Meeting.....	8 18 6	Annual Collections.....	Under 10s.....	0 10 0	Miss Later.....	0 8 0
For Widows' Fund.....	3 17 0	23l. 1s. 4d.	Collected by—			
Memorial Churches in Madagascar.....	10 5 6	Heckmondwike.	Mr. J. S. Wuby.....	1 13 0	Mrs. Dronaghan.....	6 0 0
		Upper Chapel.	Messrs. Teale and White.....	6 10 6	Miss Green.....	0 0 0
		Rev. H. Simon.			Mr. T. Clarke.....	0 0 0
		Mr. Atkinson.....				
		Mr. Booth.....				
		Mr. Charles Burnley.....				
		Mrs. Firth.....				
		Mr. L. H. Firth.....				
		Mr. J. P. Firth.....				
		Mr. James Firth.....				
		Mr. Josiah Firth.....				
		Captain Firth.....				
		Mr. M. Firth.....				
		Mr. Freeman.....				
		Mrs. Hartley.....				
		Mr. Oldfield.....				

Mr. Middlemass	0 5 0
Mrs. Middlemass	0 5 0
Small sums	0 19 4
Miss Atkinson's	
Box	0 3 3
Collections	15 16 2
For Widows' Fund	2 10 0
A Friend	10 0 0
Ex. Recd., 28. 12. 74.	

West Melton.	
Collections, &c.	5 12 7
For Widows' Fund	0 16 6
Oct. 22. 1d.	
Less Expenses	205 15 3
	1 1 0
	204 12 2

Sheffield and Attercliffe Auxiliary Society.

J. W. P. Smith, Esq., Treas.	
Nether Chapel.	
Collection at Easter,	
1863.	14 13 8
Subscriptions	20 5 8
Sunday School	7 11 0
For Widows' Fund	5 14 8
Oct. 22. 1d.	

Howard Street Chapel.	
Collection at Easter,	
1863.	6 12 6
Subscriptions	15 12 4
1864. 1st. 1d.	

Mount Zion Chapel.	
Collections at Easter,	
1863.	12 0 0
For Widows' Fund	3 0 0
Subscriptions	21 9 8
Juvenile Society	8 5 8
21st. 1st. 1d.	

Queen Street Chapel.	
Collections at	
Michaelmas	17 14 8
Subscriptions	60 12 4
Sunday School	5 3 9
For Widows' Fund	5 0 0
Oct. 22. 1d.	

Wicker.	
Collections at	
Michaelmas	15 7 0
Subscriptions	29 15 1
Sunday School	25 16 6
For Widows' Fund	5 0 0
7th. 1st. 1d.	

Osmestery Road Congrega-	
tional Church.	
Collections at Easter,	
1863.	9 0 0

The Tabernacle Chapel.	
Collections at	
Michaelmas	0 12 8
Subscriptions	4 1 4
Sunday School	2 16 4
Mr. Worley's Young	
Men's Class	1 10 8
1st. 1st. 1d.	

Attercliffe.	
Proportion of Weekly	
Offerings	31 6 2
Legacy of late Miss	
Maria Deakin, less	
dues	90 0 0

Broom Park Congregational	
Church.	
Subscriptions	1 0 0

Stockbridge Chapel.	
Collections at Easter,	
1863.	7 10 8

Handsworth Woodhouse	
Chapel.	
Subscriptions	2 14 0

Weston Street Chapel of Wesleyan Reformers.

Collections	5 18 0
Subscriptions	6 5 0
12.	
Collections at the	
Lord's Supper	11 15 4
At Michaelmas	4 15 0
Public Meeting	9 18 4
Public Tea Meeting	5 13 11

WALES.

The Contributions from our Friends in Wales will be reported in a subsequent Number.

SCOTLAND.

Aberdeen Auxiliary.

Mr. G. King, Treasurer.

Collections.

Public Meeting,	
Music Hall	6 0 4
George St. Church	3 9 5
Sabbath School,	
Dunbreem	0 5 0

Subscribers.

W. Leslie, Esq.	10 0 0
G. King, Esq.	1 1 0
H. Ross, Esq.	1 1 0
G. Thompson, jun.,	
Esq.	1 1 0
W. Henderson,	
Esq.	1 0 0
N. Smith, jun., Esq.	2 2 0
A. H.	1 0 0
J. Edmond, Esq.	0 10 6
W. Duquid, Esq.	0 10 6
A. Stronach, Esq.	0 5 0
W. Yeats, Esq.	0 10 0
W. Gordon, Esq.	0 5 0
J. Westland, Esq.	0 10 0
J. Matthews, Esq.	1 1 0
Aid	0 10 0
W. Chalmers, Esq.	0 5 0
J. Clark, Esq.	0 5 0
W. Diack	0 5 0
J. B. McCombie,	
Esq.	0 5 0
J. H. Chalmers	0 10 0
J. Tector	0 5 0
J. Parker	1 0 0
Rev. Dr. R. Brown	0 5 0
J. Leslie, Esq.	0 10 6
Rev. D. Arthur	0 10 6
W. Henderson,	
Esq.	0 5 0
R. Stevens, Esq.	0 5 0
F. Holland, Esq.	2 0 0
A. Gibbon, M.D.	1 1 0
G. Marquis, Esq.	0 3 0
W. Littlejohn, Esq.	0 5 0
Cook & Davidson	0 4 0
W. Souttar	0 2 6
D. Bell	0 4 0
A. Gray	0 2 6
Rev. A. Spence	0 2 6
J. Keith	0 2 6
J. Sim	0 2 6
J. Tennant	0 5 0
J. Webster, Esq.	0 10 6
W. Esplin, Esq.	0 5 0
A. A.	0 10 6
J. Stevenson	0 2 6
J. Chwas, Esq.	0 5 0
A. Flockhart, Esq.	0 2 0

Mrs. W. Clark	0 2 6
B. Moir, Esq.	1 0 0
A. Friend	0 2 0
P. Edmond, Esq.	2 0 0
J. F. White	0 2 6
W. Rhinall	0 2 6
Dr. Steel	0 5 0
K. Munro	0 2 6
R. Davidson	0 2 6
W. Robertson	0 1 0
J. Morris	0 2 6
J. Kinghorne	0 2 6
L. Tulloch	0 10 6
J. Walker	0 2 6
W. Bird	0 2 6
E. Bain	0 2 6
G. Milne	0 3 0
W. Paterson	0 2 6
W. Connon	0 2 6
T. Craig	0 5 0
J. Murray, sen.	0 2 6
D. Mitchell	0 2 6
R. Bruce	0 1 0
H. M.	0 1 6
R. A.	0 2 6
J. Bullock	0 2 6
J. Riddle	0 1 6
J. McNaughton	0 2 6
J. Munro	0 1 0
J. Sim	0 2 6
P. and L.	0 2 6
A. King	0 2 6
W. Duncan	0 2 0
Dr. Dyce	0 2 6
Mrs. R. Fletcher	0 5 0
R. Glegg	0 5 0
W. S.	0 5 0
A. Leslie	0 2 6
W. Clark	0 2 6
R. Duquid	0 1 0
R. Gilbert	0 2 6
W. Keith, M.D.,	
for Madagascar	1 1 0
R. Gilbert, for 1863	0 2 6
Aberdeen University	
Missionary	
Union, per Mr.	
J. Shiach, for	
India	4 0 0
Very Rev. Princi-	
pal Dewar	1 0 0
B., for China	1 0 0
A. Gibb, Esq.	1 1 0
49t. 17s. 6d.	

Blackfriars St. Church.

Rev. T. Gillilan.

Collections, including Public and	
Juvenile Meetings	
	9 1 0
Sunday School	1 5 0

Collected by—

Miss Craig	1 2 0
Miss A. Glegg	1 1 6
Miss Mowat	1 13 6
Miss Hannan	2 2 3
Collected by Mrs. Gillilan.	
Mr. Spottiswood	1 0 0
Mrs. Fleming	0 10 6
Rev. T. Gillilan	0 10 6
Smaller sums	1 0 6
Boxes	5 5 6
Exs. 5s.; 22t. 6s. 9d.	

Female Auxiliary.

Mrs. Thomson, President.	
Mrs. J. Leslie, Treasurer.	
Miss Russell, Secretary.	
Miss Leslie, for	
B. nara School	1 0 0
Do., for China	1 0 0
Miss Smith, for	
Madagascar	1 0 0
Mrs. W. Leslie	1 0 0
Mrs. J. Leslie	0 12 0
Mrs. J. Kerth	0 12 0
Mrs. J. Matthews	0 10 9

Miss Melville	0 10 0
Miss Russell	0 10 0
Mr. Scott	0 10 0
Mrs. W. Stevenson	0 10 0
Miss Stevenson	0 10 0
Miss Leslie, New-	
deer	2 0 0
Mrs. N. Smith	1 0 0

Collected by—

Miss M. Arthur	0 17 0
Miss Esplin	0 17 9
Miss Gilbert	1 2 3
Mrs. J. Keith	2 4 6
Miss Leslie	3 7 0
Miss I. Leslie	1 11 0
Miss Machray	3 7 0
Mrs. Maitland	1 1 6
Miss Melville	0 13 6
Miss Stevenson	3 4 0
Mrs. Thomson	0 15 0
Mrs. Wigan, for	
Ben's Schools	0 5 0
Mrs. Cruckshank,	
for ditto	0 5 0
Miss Tulloch	0 17 4
Juvenile Working	
Meeting	0 13 6

Collected by—

Miss Robb	0 12 4
Miss Mathieson	0 12 8
Miss M. Arthur	0 10 0
Miss Milne	0 6 9
Miss W. Tulloch	0 6 4
Miss M. Soutre	0 4 4
Miss Nicol	0 3 4
Miss E. Lindsay	0 1 6
Mr. T. Mathews	1 2 0
United Sunday	
School, per Mr.	
Gordon	1 0 0
Free Holborn do.,	
for Madagascar,	
per Mr. Smith,	
(2 years)	1 0 0
Georges Street	
Bible Class	0 15 6
Ditto Sabbath	
School	0 5 6
Do. Prayer Meet-	
ing	0 3 3
Public Meeting	1 3 5
Interest	0 3 3
Exs. 23s. 7d.; 51t. 6s.	

Woodside.

Collected by Miss	
McKechie	1 16 0
Sabbath School	1 3 6
Church Collection	0 17 6
3t. 17s.	
	117 2 0
Less Expenses	9 14 8
	107 7 4

Collected by—

Mr. D. Bell (D.)	1 0 0
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Blairgowrie.

Independent Church.

Rev. J. Tait	2 10 0
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Brechin.

Mrs. P. Guthrie	1 0 0
For China	0 10 0
For Madagascar	0 10 0
2t.	
Mr. W. Stevenson	2 0 0
Two Friends	3 0 0
Mr. John Don	0 5 0
4t. 5s.	

Campbeltown.

Dunrobin Sabbath	
School	0 14 0

Dundee Auxiliary Society.	Mr. D. Bruce, jun.	0 10 0	J. H. Stott, Esq.	5 0 0	Margaret Lumsden	0 2 0
G. Rough, Esq., Treas.	Mr. R. Yeaman	0 10 0	D. A. Stott, Esq.	2 0 0	Mrs. Lyschinski	0 5 0
Ward Chapel.	Mrs. Wright	10 0 0	Mrs. T. J. Graham	2 0 0	Elizabeth Maitland	0 1 0
Rev. R. Spence, M.A.	Miss Baxter	60 0 0	Misses Ponton	1 0 0	William Martin	0 7 0
A. Low, Esq., Treasurer.	Miss M. A. Baxter	60 0 0	W. Veitch, Esq.	1 0 0	W. & Mrs. Marwick	0 5 0
Rev. R. Spence	Miss Urquhart	0 10 0	Misses Watson	1 0 0	Thomas and Mrs.	0 3 0
Rev. R. Spence	Miss M. Hutchin	0 6 0	George Gray, Esq.	5 0 0	Miller	0 3 0
Rev. John Masson	Pannure Street		Dalkeith	5 0 0	John and Mrs. Mil-	0 5 0
and Family	Sabbath School		John Millar, Esq.	5 0 0	cheil	0 5 0
Mr. Edw. Baxter	Collection, per	0 18 3	Thomas Russell,	5 0 0	Samuel Mitchell	0 10 0
Sir David Baxter,	Mr. James Kidd		Esq.	5 0 0	James and Mrs.	0 1 0
Bart.	1911, 15s. 3d.		Rev. P. Peterson	1 0 0	Morrison	0 7 6
Mr. James Neish	Lachee Sabbath		Rev. Dr. W. L.	1 0 0	J. N. and Mrs.	0 3 0
Mr. P. Carmichael	School, for Fe-		Alexander	5 0 0	Morrison	0 7 6
W. E. Baxter, Esq.,	male Education		Robert Ruther-	5 0 0	John and Mrs.	0 3 0
M.P.	in India, per D.		ford, Esq.	5 0 0	Morton	2 2 0
Mr. Alexander Low	Easson, Esq.	1 15 0	Henry Bruce,	5 0 0	Eben. and Mrs.	0 6 0
Mr. Wm. Methven			Esq., Kinleith	5 0 0	Murray	0 3 0
Mr. R. McGavin	Part of the Funds		H. M. Tod, Esq.,	1 0 0	J. and Mrs. Murray	0 3 0
Mr. Thos. Walker	of the Dundee		Leith	1 0 0	Miss Muncester	0 3 0
Mr. J. Stevenson	Missionary Socie-		James Wright,	3 0 0	J. McAllan	0 1 0
Mr. G. Gourlay	ty, voted on its be-		Esq.	5 0 0	Isabella McAra	0 1 0
Mr. David Kyd	wound up, per		Mrs. Muir	1 0 0	J. & Mrs. McCaul	0 2 0
Mr. John Caird	Simon Robertson,		John Peterson,	1 0 0	Mrs. McKennie	0 2 0
Mr. John Kidd	Esq., Treasurer	25 0 0			Miss McKennie	0 2 0
Mr. Wm. Gibson					Miss McNab	0 1 8
Mr. David Buchan	Castle Street				Mrs. McNaughton	0 12 0
Mr. David Kidd	Congregational Church.				A. M. and Mrs.	0 5 0
Mr. David Scott	Rev. D. Johnston.				Peters	0 10 0
Mr. A. Matthewson	James Valentine	2 12 0			J. and Mrs. Pryde	0 10 0
Mr. A. Davidson	and Family	2 12 0			Rev. William Puls-	0 1 0
Mr. P. Chalmers	John Bain	1 0 0			ford	0 1 0
Mr. Alex. Tyrie	S.	1 0 0			Mrs. Purves	0 5 0
Mr. Thomas Innes	Henry Gourlay	1 1 0			J. and Mrs. Fyfe	0 5 0
Mr. J. Henderson	Alexander Gourlay	1 0 0			J. Robb	0 5 0
Mr. David Crabb	John Robertson	1 0 0			Mrs. Roberts	0 2 0
Mr. J. Sturrock	W. C. Norrie	0 10 6			Margaret Robert-	0 2 6
Mr. J. H. Duffus	James Donald, jun.	0 10 6			son	0 2 6
Mr. Jas. Colville	Wm. J. Donald, jun.	1 0 0			W. & Mrs. Rogers	0 1 6
Mr. Peter Bain	William Keiller	1 0 0			J. M. & Mrs. Ross	0 5 0
Mr. Alex. Napier	David Donald	0 7 6			Thomas and Mrs.	0 2 0
Miss Munro	Mrs. J. Donald	0 7 6			Sanderson	0 2 0
Mrs. Pent	John McLauchlan	0 5 0			J. and Mrs. Shaw	0 1 0
Mrs. Lowden	Wm. A. Donald	0 5 0			James and Mrs.	0 2 6
Miss Alexander	Miss Farquharson	0 7 6			Slight	0 5 0
Miss Ferguson	Alex. Miller	0 7 6			J. and Mrs. Smith	0 5 0
Mrs. Methven					Mrs. Sommerville	1 0 0
Collection					A. Sommerville	0 5 0
Public Meeting					Misses Soutter	0 2 0
Ward Chapel Mis-					George and Mrs.	0 7 6
sion School					Spears	0 5 0
Russell Sabbath					Michael Spears	0 4 0
School, per Mr.					George Spears	0 2 0
D. Kyd, for Ma-					A. and Mrs. Steven	0 2 0
dagascar					Miss Steven	0 2 0
Dens Works Sab-					Mary Stewart	0 2 0
bath School, per					R. and Mrs. Story	0 2 0
Mr. D. Farqu-					J. & Mrs. Sturrock	0 10 0
harson, for Me-					Mrs. Taylor	0 4 0
memorial Churches					T. M. Tennant	1 0 0
For Rev. J. Lowe's					J. and Mrs. Thyne	2 2 0
Medical Dispens-					Mr. John Tod	0 2 0
ary, &c., Neyoor					H. M. and Mrs. Tod	0 10 0
Mr. Wm. Scott					James and Mrs.	0 12 0
Mr. John Laing					Turnbull	0 1 6
Mrs. Laing's Family					A. C. and Miss	0 1 6
Mission Box					Watson	0 10 0
Mrs. G. Paton, per					W. F. Watson	0 10 0
ditto					Miss Watson	0 5 0
W. N. Garret, de-					Miss Watson	0 2 6
ceased, per ditto					James Watt	0 10 0
Dens Road Factory					J. Wightman	0 5 0
Sabbath School					Miss Wightman	0 5 0
217, 16s. 2d.					J. and Mrs. Wil-	0 2 0
Pannure Street Chapel.					lamson	0 1 0
Rev. R. Lang, M.A.					Miss Williamson	0 2 6
Collection					W. Wright	4 10 6
					397. Os. 1d.	
Subscriptions.					Augustine Church.	
Mr. F. Molison					Rev. W. L. Alexander, D.D.	
Mr. D. Urquhart					Collected by Miss Muir.	
Rev. R. Lang					Mrs. Martin	0 5 0
Mr. John Durham					Mrs. Francis	0 10 0
Mr. David Cooper					Mrs. D. Cowrie	0 10 0
Mr. George Rough					Mr. M. R. Peterson	1 0 0
Mr. Robert Nicoll					Mr. John Peterson	1 1 0
Mr. John Smith					William Alexan-	5 0 0
Mr. Alex. Smith					der, Bohn	0 7 6
Mr. Jas. Kennedy					Mc. Joka Bartho-	
Mr. P. Watson					lomew	
Mr. David Kasson						

[illegible]

Mr. A. B. Hall .. 0 2 6	For Native Boy	Kirkcaldy.	Mrs. Lawcock 0 5 0
Misses Lethem .. 0 7 6	George Dobson,	Free Church..... 10 0 0	Daniel MacLaren.. 1 0 0
Mr. John McKay .. 0 10 0	in Rev. Mr. Brad-	Congregational do. 2 7 6	Dr. George Miller .. 1 0 0
Ballie Walker 1 0 0	bury's School,	Exs. 2s. 6d.; 12s. 5s.	Andrew Armour .. 0 5 0
Mr. Thos. Sturrock 0 7 6	Berhampton .. 3 0 0	469 6 0	George Thomson .. 1 0 0
Collected by Miss Gilson.	For Native Girl	Less Expenses 2 4 11	St. Sabbath Sch.
Dr. Milner..... 0 10 6	Elizabeth Dal-	400 1 1	James Russell .. 1 0 0
Collected by Miss Mac-	gleish, in Rev.		Mrs. Jas. Russell .. 1 0 0
farlane.	Mr. Lowe's		W. P. Paton .. 12 0 0
Mr. Samuel 0 4 6	School, Neyoor .. 3 0 0		Alexander Nai-
Collected by Miss Ritchie,	For Rarotongan		smith .. 10 10 0
Mr. A. H. Ritchie 0 10 0	Institution for		Mrs. A. Brown .. 2 0 0
Collected by Miss Somer-	Native Preachers		Wm. Lindsay .. 0 5 0
ville.	for South Sea		67l. 18s. 7d.
J. S. Mack, Esq. 1 0 0	Islands .. 1 2 0		
Miss Bruce 0 5 0	13l. 2s.	Fraserburgh.	Youths' Association
Mr. R. Somerville 0 15 0	Constitution Street	J. Wemyss, Esq. .. 10 0 0	for Missionary
Special Contributions.	Local Sabbath	Mrs. Wemyss .. 10 0 0	Purposes, for
Rev. Wm. Swan,	School, for Me-	20l.	Native Teachers
for Dr. Lowe's	morial Churches		at Quilon .. 7 15 0
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Louisa Pruner .. 0 5 0	Mrs. Wood .. 0 1 0	Samuel Wilson .. 1 0 0	Miss Leslie .. 1 0 0
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Thomas Stoddard	Rev. D. L. Scott .. 2 0 6	Robert Gow .. 1 0 0	John Robertson .. 1 1 0
Christina Stobie .. 0 1 6	Congregational	Thomas Gray .. 0 6 0	D. Fisher .. 1 1 0
Alex. Anderson .. 0 1 2	Chapel, Rev. R.	Mrs. Caldwell .. 0 2 0	Robert Scott .. 1 1 0
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Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 3, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 233, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SEVENTIETH GENERAL MEETING.

ON the near completion of the Seventh Decade of the Society's history, we cannot but be forcibly impressed by the wonderful changes that have transpired since it commenced its labours. At the close of the last century, the Missionary Enterprise was yet in its infancy, and the few devoted men whose zeal prompted them to go forth to the heathen were met by the taunts and opposition of an unbelieving world, and, in too many instances, by the faint and unsympathizing commendations of professed Christians. But *now* the state of things is happily reversed; governments have become friendly to the cause of Missions; sceptics have been confounded by the spectacle of numerous tribes of men converted and civilized by means of the Gospel; and the Christian Churches, aroused from their lethargy, have sent forth from their midst hundreds of the messengers of mercy to heathen lands. And, while thus imparting light and life to the souls of others, these Churches have been amply compensated by the showers of blessing that have descended upon their own fair heritage.

The record of the Society's operations during the past year in India, in China, in Madagascar, and in other parts of the heathen world, as detailed in the following pages, cannot fail to interest and gratify every thoughtful and benevolent reader. The various meetings and services peculiar to our time-honoured festival have been very numerous attended, and on no former occasion have the friends and supporters of the Society evinced a more lively and intelligent interest in the cause of Missions, or a deeper sense of their obligation to help it forward by their prayers, their efforts, and their contributions.

MONDAY, MAY, 9th.

Mission House, Blomfield Street.—An early Morning Prayer Meeting was held, specially to implore the Divine blessing on the several Services of the Anniversary.

Weigh House Chapel.—Service for the Juvenile Friends of the Society. Rev. G. W. CLAPHAM, of Preston, commenced with reading and prayer. Rev. WM. ARTHUR, M.A., one of the Secretaries of the Wesleyan Missionary Society, preached from Isaiah lxiii. 5, first clause. Rev. U. R. THOMAS, of Bristol, concluded.

TUESDAY, MAY, 10th.

Aldersgate Street Welsh Chapel.—A Sermon was preached in the Welsh language, by the Rev. WM. REES, of Liverpool.

WEDNESDAY, MAY, 11th.

Surrey Chapel.—After the usual Liturgical Service, which was read by Rev. NEWMAN HALL, LL.B., prayer was offered by Rev. PATRICK THOMSON, M.A., of Manchester. Rev. R. W. DALE, M.A., of Birmingham, preached from 1 Tim. iv. 10. Rev. ROBERT SEWELL, of Londonderry, offered the concluding prayer.

Tabernacle.—Rev. D. HEWITT, of Exeter, read the Scriptures and prayed. Rev. JAMES PARSONS, of York, preached from Acts xv. 26. The service was concluded by Rev. WM. ROSE, of Bristol.

FRIDAY, MAY 13th.

SACRAMENTAL SERVICES.

Craven Hill Chapel.—Rev. JAMES STRATTEN presided. Addresses, prayers, &c., by the Revs. SAMUEL MINTON, M.A., WM. GUEST, J. A. SPURGEON and A. McMILLAN.

Stepney Meeting.—Rev. JOHN KENNEDY, M.A., presided. Addresses, prayers, &c., by the Revs. S. GOODALL, R. BALGARNIE, A. NOBLE, G. S. INGRAM, W. DORLING, J. BOWEN, H. HARPER, T. R. TEMPLE, JOHN THOMAS, JAMES CHEW, W. BEVAN, and E. SCHNADHORST.

Craven Chapel.—Rev. A. THOMSON, M.A., presided. Addresses, prayers, &c., by the Revs. R. BRUCE, G. GILL, and J. W. GOUCHER.

Falcon Square Chapel.—Rev. JAMES PARSONS presided. Addresses, prayers, &c., by the Revs. G. L. HERMAN, W. H. HILL, and J. BOYLE.

Union Chapel, Islington.—Rev. A. M. HENDERSON presided. Addresses, prayers, &c., by the Revs. H. OLLARD, J. B. FIGGIS, B.A., W. K. LEA, A. H. NEW, and H. ALLEN.

Kingsland Chapel.—Rev. J. JEFFERSON presided. Addresses, prayers, &c., by the Revs. S. J. HILL, JOHN SIBREE, A. KING, J. V. MUMMEY, C. DUKES, M.A., M. HAYNES and T. AVELING.

Hanover Chapel, Peckham.—Rev. R. VAUGHAN, D.D., presided. Addresses, prayers, &c., by the Revs. D. NIMMO, J. H. HITCHENS, J. FRAME, G. HALL, B.A., J. HALLETT, E. BEWLAY, D. A. HERSHELL, and R. W. BETTS.

Trevor Chapel, Brompton.—Rev. R. FERGUSON, LL.D., presided. Addresses, prayers, &c., by the Revs. D. HEWITT, J. E. THOMSON, M.A., JAMES KENNEDY, M.A., J. BIGWOOD, R. MACBETH, E. HASSAN, and W. M. STATHAM.

Greenwich Road Chapel.—Rev. JAMES ROWLAND presided. Addresses, prayers, &c., by the Revs. G. GOGGELER, J. BRASLEY, J. RUSSELL, H. BAKER, and W. E. NOBLE.

Eccleston Square Chapel.—Rev. J. S. PRARALL presided. Addresses, prayers, &c., by the Revs. S. MARTIN, W. FAIRBROTHER, J. S. WARDLAW, M.A., J. SPONG, B. PRICE, W. JELLINE, I. W. TAPPER, and J. REDFORD.

Bedford Chapel.—Rev. THOMAS JONES presided. Addresses, prayers, &c., by the Revs. C. CAMPBELL, B. SEWELL, E. WHITE, J. NUNN, E. S. PROUT, M.A., and W. GILL.

New Tabernacle Chapel.—Rev. J. GLENDENNING presided. Addresses, prayers, &c., by the Revs. T. MANN, D. JONES, W. GRIGSBY, and JAMES DEIGHTON.

THE 70th Anniversary Meeting of the London Missionary Society was held on Thursday, May 12th, at Exeter Hall, which was densely crowded throughout. The Chair was taken at 10 o'clock by the Right Hon. Lord Ebury. On the platform were Hon. A. Kinnaird, M.P., Sir Francis Crossley, Bart., M.P., E. Baines, Esq., M.P., G. Hadfield, Esq., M.P.; the Envoys from the Government of Madagascar; the Revs. J. B. Owen, M.A., Dr. Ferguson, Dr. G. Smith, T. Jones, J. Makepeace, J. Parsons, E. Mellor, M.A., James Kennedy, M.A., Newman Hall, LL.B., H. R. Reynolds, M.A., R. W. Dale, M.A., H. Allon, A. Thomson, M.A., P. Thomson, M.A., E. Mannering, G. Hall, B.A., W. Knibb Lea, C. Campbell, J. S. Wardlaw, M.A., J. Alexander, Dr. Brown, D. Thomas, B.A., R. Baggiani, J. G. Miall, J. G. Rogers, B.A., J. Glendinning, G. W. Conder, E. R. Conder, M.A., &c., &c.; Messrs. Samuel Morley, H. Wright, Eusebius Smith, J. K. Welch, W. D. Wills, G. F. White, C. Curling, W. Spicer, H. Spicer, W. H. Warton, C. B. Mudie, Isaac Perry, T. Spalding, Potts Brown, C. Jupe, &c., &c.

The proceedings were opened by the singing of Bishop Heber's hymn, "From Greenland's icy mountains," and the offering of prayer by the Rev. ALEXANDER THOMSON.

The CHAIRMAN said,—Ladies and Gentlemen, I beg to assure you that I am deeply sensible of the honour which you have conferred upon me by placing me in the chair on the present occasion. At the same time I can also assure you that I feel the solemnity of the proceedings in which we are now about to be engaged, as well as the responsibility of every person who joins in them. Fortunately the work in which this great Society is occupied depends in no degree, or, at all events, only in a very small one, upon anything that the Chairman may utter at an Anniversary Meeting; and I am glad of it, because the duties which are imposed upon the chair, and which I shall now attempt to discharge, consist partly in making a few observations prefatory to the great business which lies before us for transaction. That business is to learn from the Report the history of the Society's doings during the year which has just terminated. I have had the advantage of seeing that document; but I can assure you, ladies and gentlemen, and I can also assure those who are to come after me, and whose duty it will be to place before you more conspicuously the facts narrated in that document, that it is not my intention to allude in the slightest degree to any feature of the Report. Indeed, I think I should be setting a very bad example if I were to commence by doing that which I hope will not be done in the course of this Meeting—namely, trespassing on the province of another speaker. I venture, with great humility, to make this remark at the outset, because if that rule were observed on all occasions of this nature, the charge of tediousness, which is sometimes made against these meetings, would have no foundation whatever. Now my thoughts, and I dare say yours also, ladies and gentlemen, are travelling backwards over the year that has passed since you last assembled in this hall at the Annual Meeting of the London Missionary Society. Mine travel back a little further than that. Now that I find myself, humble individual as I am, in this conspicuous situation, my mind travels back to the time when by your favour I occupied this post before. I cannot help recollecting the immense crowd that assembled on that occasion, when this hall, which is well filled indeed now, was literally crammed; when every face in that vast space which now lies before me was upturned towards this platform, and when every eye was fixed on the form of one quiet, unimpassioned, imperturbable countenance—I mean the countenance of the intrepid Dr. Livingstone, who had just returned almost like the living from the dead, and whom we hailed with such joyous acclamations. There was indeed a here. I would not say anything at all in disparagement of the reception—I took a large part in it myself—which was recently given to the great Italian patriot; but this I will say, that if the world were as wise as I could wish it to be, a far greater reception would have been given to Dr. Livingstone than to any other man, however great in art or in arms. Now the name of Dr. Livingstone—and I am sure it must be a matter of deep thankfulness to all here present, that, living as he does in an atmo-

sphere of perpetual danger, he should still be preserved to us when so many have perished—the name of Dr. Livingstone reminds me strongly of the great principles on which this Society is based. I always feel when I come to an Annual Meeting of this Society that I am breathing the purest religious atmosphere that I breathe in the course of the year. However much the jarring discord of religious opinions may be heard elsewhere, here it is left behind, here it is hushed, here no denominational differences can enter. I believe that the only question that is asked when a person presents himself for employment under the auspices of this association is this—"Do you believe in your heart, and confess with your mouth, that the Lord Jesus is the Son of God, and that He died to save mankind?" I believe that that is the only question which is absolutely necessary; and, having myself been engaged for many years in discussing what are called "terms of subscription," this I will say, that if I had my own way—I am afraid I shall not have it—those are the only terms of subscription which I, when I am an archbishop, shall venture to propose.

Turning again to Dr. Livingstone, let me ask you to observe how your admirable principle of foundation has fructified? how through Dr. Livingstone himself it has touched a part which probably you hardly contemplated, and has thus conferred a benefit upon the Missionary cause, which certainly I did not myself anticipate. I believe that the predilections of Dr. Livingstone are rather of a Presbyterian character. But did he, when he came to England to stir up the hearts of his fellow-countrymen, confine himself to going amongst those who agreed precisely and dogmatically on every point with himself? Far from it; he went to the two great Universities of Oxford and Cambridge, to preach toleration and impartiality there. And see what good that did, how the spirit of liberality was stirred up in those two great Universities to which we must all look up—I am sure all present do so—with respect. A Nonconformist was, at the period to which I allude, received with open arms by both Universities, and he stirred up the Missionary spirit to such an extent that it was really quite delightful to hear or read the speeches that were made, and to observe the enthusiasm that was evoked. As regards the Missions which followed, although we cannot but deeply lament the failure of one of them, with which Dr. Livingstone himself was more especially connected, yet at the same time we cannot but thank God and take courage; ay, and let me add that we ought to feel grateful to the founders of the London Missionary Society for the liberal principles which they adopted, and which have been the foundation of so much good. Let me say one or two words more before I sit down. It has often been asked, "Why do you send Missionaries abroad when you have so many heathens at home?" Well now, I think that taunt is in some respects well founded. But in whose mouth do we find it? Why, we find it in the mouth of those who, if you look through the list of contributions to this great society and other institutions, you will find subscribing neither to Missions abroad nor to Missions at home. The answer which I should give to a gainsayer of that description is, not that there is injustice in the taunt, because I am one of those who think that we should begin at home—the answer, I say, which I should be inclined to give to such a person is this—"These things ought ye to have done, and not to leave the other undone." I do, from the bottom of my heart, thank God—at least for my own communion, and I believe I may say the same for other communions too—that we have at last got a prelate in the diocese of London who seems to have risen to a full understanding of his responsibilities in this matter, and who is now endeavouring that this reproach may be wiped away from us; not simply by saying, "We must have everything in the Church of England," but by trying to encourage all denominations who "hold the Head," and wish to do their duty as he is striving to do his, and as we laymen are, I hope, aiming at doing ours, to make one common effort that the reproach to which I have alluded may now and for ever be removed. Shall I say a word about the discussions with regard to that sacred Book which we put into the hands of our Missionaries, and which has been carried far and wide, we hope, with saving and healing power on

its wings to the uttermost parts of the earth? I think I hardly need do so. At the same time I would ask, Where are the gainsayers now? Where are those who would endeavour to destroy our faith, and to steal from benighted nations that which alone can give them light, and life, and hope? I am happy to think that at all events we have not been "frighted from our propriety;" that we had too much confidence in the Book and its doctrines to be hurried away from it or alarmed. I very much regret the sort of hard names that were flung at those who happened to take peculiar views on this subject. I dislike that mode of warfare in a prudential point of view. Hard words will convince nobody, but they will make men harder to convince. Language which sympathizes with the objector while it confutes his objection, that is the language which I would have used towards those who differ from us. Let us, my friends, not be frightened by objections. If the Book, with the tenets which we derive from it, will not bear the most searching criticism, let us give it up at once. Do not let us be so cowardly as to suppose that the Bible will not bear human criticism. It has borne it for hundreds of years, and it will bear it to all eternity. I will not dwell on this subject any longer; I will merely say that the wave is now fast receding; that although it was like a noisy breaker on the shore, there was in it no real strength; and that I trust that very soon that disturbed wave will have given place to a gentle ripple, until at last nothing will be seen but the calm swell of the central ocean. I must not, my friends, trespass any further on your attention. Missionary work is a very tempting theme, and there are so many great names connected with the London Missionary Society that one almost feels as if one did not do justice to the Society in not alluding to them. I am not going to do so, having only time to indicate the feelings which occupy my mind on this occasion; but this I will say before sitting down, that so long as South Africa exists—so long as the islands of the Pacific Ocean exist—so long as the names of Livingstone and Williams and Moffat, and many others which do not occur to my mind at this moment, are remembered—so long as there is any true religious feeling in England—so long as there is any true sense of that deep responsibility which the Imperial Government throws upon the nation as regards the spread of Christianity in the world, so long as there is any gratitude to the men who have lived, and suffered, and died in the cause of Christ—so long will the name of the London Missionary Society be borne aloft in the hands and hearts of all Christians.

The Rev. Dr. Tidman, (Foreign Secretary) then read the Report.

THE history of the Society for the year now to be reported adds to the accumulated and conclusive evidence of former years, that, for the successful progress of that glorious cause which it labours to advance, our hope and trust must rest on God alone. Events have recently occurred in Madagascar in painful contrast to our sanguine expectations; and in many islands of the South Pacific, on which the light of heavenly mercy had begun to shine, armed bands of robbers and murderers have assailed the peaceful and defenceless people, torn them from their kindred and their homes, and carried them to strange and distant lands, where they are toiling in slavery, or daily dying in their bondage. These sad events of the year remind us that our brightest prospects may be suddenly overcast, and that our anticipated sources of joy may become the occasion of our bitterest disappointment.

During the year also the Directors have had to mourn over the removal by death of five devoted Missionaries, and four faithful women associated with them in Missionary labours. The REV. ALEXANDER IRVINE, appointed to Polynesia, was not permitted to see the island where he hoped to spend a long life of service for his Saviour; he was arrested on his way by disease, and died at Sydney, six months after his departure from England. The REV. WILLIAM HOWE, for seventeen years our faithful and indefatigable agent in Tahiti, worn out by labour and anxiety, sunk into the arms of death in the island of Rarotonga, on the 9th of June. Thither he had proceeded in the "John Williams," on his way to

Australia, where it was hoped, after the heat and burden of the day, he might have enjoyed a clear and quiet evening; but the gracious Master, whom he had so long and faithfully served, took him to that better country on which the sun never sets. His sound practical wisdom, united with uncompromising fidelity and the purest benevolence, secured for him, even from the French authorities in Tahiti, respect and confidence; and when the tidings of his death reached that island, the sorrow of the Queen, and of all classes of the people, was intense. The REV. T. S. HOOD and the REV. WILLIAM ROSS, both veterans in South Africa, died in peace and honour at their posts of labour, the former on the 24th of May, and the latter on the 30th of July. The REV. ROBERT WILSON, one of the first Protestant Missionaries to Hankow, after two years' labour in that mighty Chinese city, fell a victim to cholera on the 11th of August. Although his course was short, he had, by exemplary diligence, overcome the difficulties of the colloquial Chinese, and was able to preach the glad tidings of salvation to the people in their own tongue; and on his sudden removal the Native Christians, with his own countrymen, and other foreign residents in Hankow, followed him to the grave, and rendered to his mourning widow and her fatherless infants generous proofs of their respect and sympathy.

The loss among our female friends in India has also been unusually great. MRS. ASBURY of Mirzapore, and MRS. JONES of Benares, MRS. BAYLIS of Travancore, and MRS. RICE of Bangalore, have all been called by their Divine Saviour to enter into rest. The former two, as it was hoped, were only entering on the service of their Lord; but Mrs. Baylis had spent fourteen years, and Mrs. Rice twenty-seven years in the Mission field, during which they had diligently united with their husbands in labours of love, especially in efforts for the social and religious improvement of their own sex.

But, while we mourn over this record of mortality, it is a demand for thankfulness to the Divine Head of the Church that He has enabled the Society to send forth other labourers to occupy the places of those who have fallen. During the year *five* new agents have gone forth to MADAGASCAR: the Revs. Julius Kessler, R. G. Hartley, Benjamin Briggs, and John Pearse, with Mr. James Sibree; *three*, the Revs. R. J. Thomas and James Williamson, with Dr. Dudgeon, to CHINA; the Rev. H. C. Williamson to JAMAICA; and the Rev. Thomas Carter to BERBICE. In the course of the ensuing autumn they also anticipate the gratification of sending forth *six* additional agents to INDIA: *two* to SOUTH AFRICA, *two* to the WEST INDIES, *one* to MADAGASCAR, and *one* to CHINA. The total number of the Society's Missionaries, when thus reinforced, will amount to *One hundred and seventy-six*; with upwards of *six hundred* native agents, including evangelists, catechists, and schoolmasters.

In the month of May last the Society was deprived by death of its estimable Treasurer, SIR CULLING EARDLEY EARDLEY, BART., who had sustained the office with great kindness and generosity for nearly twenty years. He died in the midst of an active and useful life, devoted to benevolence and religion; and on the mournful occasion the Directors expressed their high sense of his worth and usefulness in the following terms:—

“Resolved,—

“That, in receiving the announcement of the decease of their late Treasurer, Sir Culling Eardley Eardley, Bart., the Directors record with mournful pleasure their high sense of his distinguished Christian character, and of his unwearied and generous exertions in promoting the interests of religion, benevolence, and freedom. But especially the Directors bear their grateful testimony to the many kind and valuable services rendered by their departed friend as the Treasurer of this Society, during the extended period of nearly twenty years, in which he sustained that office.

“That the Directors beg to convey to the family of Sir Culling Eardley Eardley, Bart., the assurance of their sincere sympathy and Christian condolence, trusting that, under this solemn and afflictive bereavement, they may be sustained by the promises of the Holy Scriptures, and the grace of the Divine Spirit.”

The Directors are truly thankful to state that, at their earnest invitation, the HON. ARTHUR KINNAIRD, M.P., has consented to undertake the vacant office; and they feel assured that their constituents universally will highly appreciate the kindness of Mr. Kinnaird, and receive his services with sincere thankfulness and entire satisfaction.

The number of STUDENTS for Missionary service, including those now finishing their course, amounts to *Forty-eight*; and to their Christian character, no less than their diligent application, their respective Tutors have borne honourable testimony.

After prolonged consideration and repeated conference between the Directors both of Town and Country, it was unanimously resolved, in October, 1861, to establish an Institution in which the Students of the Society might spend the last year of their academical course in *studies peculiar to Missionary life and labour*. The course for the year includes the continued study of the Sacred Scriptures in the originals; the principles and history of Christian Missions both ancient and modern; the acquisition of at least the elements of the several languages in which the Missionary is hereafter to exercise his ministry; and the attainment, when desirable, of the principles and practice of surgery and medicine. In addition to these advantages, the Missionary element pervades and characterizes the entire engagements of the Institution in a degree not otherwise to be secured; and the result of the first session has assured the Directors of the beneficial influence and substantial advantages resulting from the new arrangement.

The Directors, sensible that the success of the Institution would mainly depend on the Missionary spirit as well as the literary qualifications of the President, were happy in appointing the REV. JOHN SMITH WARDLAW, M.A., to that office. The devoted labours of their valued friend as a Missionary in India for nearly twenty years, in addition to his academical qualifications, afforded the assurance that he was the man for the office; and the Directors would be wanting both in justice and gratitude did they omit to bear testimony to the judgment, fidelity, and Christian spirit, with which Mr. Wardlaw has discharged the various duties of his position. Suitable premises were obtained for the Institution in the salubrious locality of Highgate, which have been found in all respects eligible.

The following is the FINANCIAL STATEMENT for the year:—

INCOME, 1863-4.

FOR ORDINARY PURPOSES.

Subscriptions, Donations, and Collections	£47,407	14	1
Legacies	6,971	14	2
Fund for Widows and Orphans, and Superannuated Missionaries	3,172	5	11
Australia and Foreign Auxiliaries	2,516	7	1
Dividends	1,003	19	3
	61,072	0	6

FOR SPECIAL OBJECTS.

For the Extension of Missions in India	921	0	3
Ditto Ditto China	1,189	16	11
For the Madagascar Mission	1,101	9	4
For Madagascar Memorial Churches	2,223	17	5
Contributions at Missionary Stations	14,564	4	5

Total £81,073 8 10

The Contributions for *Ordinary Purposes* exceed those of last year by £8,932 15s. 7d. —namely, Subscriptions, &c., £4336 14s. 8d.; Legacies, £3068 8s. 2d.; Widows' Fund, £293 5s.; Australia and Foreign Auxiliaries, £1234 7s. 9d.

EXPENDITURE.

Payments by the Treasurer	£72,021 19 4
Raised and appropriated at the Mission Stations	13,778 0 9
	<hr/>
	£85,800 0 1

Towards meeting the deficiency in the Income of the Society, as compared with its expenditure, the following sums have been drawn :—

From the Fund for Extending Missions in India	£1,500 0 0
Ditto Ditto in Madagascar	1,515 4 5
Ditto Reserved Legacy Fund	1,920 2 2
	<hr/>
	£4,935 6 7

POLYNESIA.

In no section of the Mission field is the increasing power and extending progress of the Gospel more striking and impressive than among the various tribes of the South Pacific Islands. In the social and moral transformation of thousands and tens of thousands of these islanders from savages and murderers to loving husbands, tender fathers, and peaceful neighbours, we find living illustrations of prophetic imagery: "Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off."

Every successive year brings fresh tidings of these marvellous achievements of redeeming power and grace; and, whereas our fathers bore a protracted night of toil before they beheld the dawn and gathered the first-fruits, the labourers of our own time find many of those distant isles waiting for God's law; and, after a comparatively short course of faith and labour, the little one becomes a thousand, and the small one a strong nation.

This accelerated progress of the Gospel must be ascribed, under the Divine blessing, to the wonderful and blessed change it has accomplished in many islands on which the shadow of death once rested—to the conviction of the natives, even in their ignorance, that the Missionary comes to their country, not as other white men often come, to kill and to destroy, but to elevate, instruct, and save—and, above all, to the initiatory labours of Native Evangelists, who carry in themselves the evidence of its power and grace, and who are able to say to the ignorant, the base, and the cruel, "We were even as yourselves. Come with us, and we will do you good, and lead you to that Saviour who has redeemed us, and will redeem you from misery and death."

The following short extract from the letter of a Native Evangelist in the Island of Maré, addressed to the Rev. George Gill, his former Missionary, evinces the qualification of these native labourers, and the success with which God crowns their labours :—

" Maré, January, 1864.

" To Mr. and Mrs. George Gill.

" May the blessings of life and salvation from our Lord and Saviour Jesus Christ be yours, and the portion also of your children.

" Great is the loving compassion of my heart towards you—it is like the love of a child towards its father far away.

" The word of God is growing greatly in this dark land; many there are who have come on the side of Jesus, plucked from the hand and power of Satan; so that it may be truly said, ' The work of our hands is established in this land.'

" Many have been baptized in the name of Jesus—many are seeking life for their souls in Christ—many have forsaken the paths of sin and vice: the work has been with tears and sorrow in the planting, but now it is joy and sweetness in the budding.

" I am living at the Station of Mr. Jones, as a helper in the work of our Lord.

" The work is one, as you well know, and the joy is one; planting the seed, and waiting

for fruit; and what is this? It is the enlightening of the heart of man by the word of the Gospel which we teach, and which they love; and great is our joy and comfort to know their faith in the Lord. We work, and put all the work, which is all His, into His own hand. 'He must give the increase.' He must make it grow and enlarge it.

"The zeal of His servants in this land is *great*, strengthened by His *great* love.

"Here is another word I have to say—Many of the heathen from the inland villages have come to receive the Word of God. During the year 1863 there were four heathen chiefs who, with their people and tribes, were willing so to be taught.

"Here is another word I have to say—The Missionaries have established a School for Native Teachers in this land. This indeed is a great good that has been made to grow in this land, to teach them wisely the word of truth.

"Here is another word—The kings, chiefs, and governors, have established laws for the rule of this land—for the punishment of evil-doers, for the dread and terror of the hearts of men who are obdurate and unbelieving, and it may be a blessing for many. We already thank God for the order in this land.

"We are now very busy in building a stone house, and are teaching the heathen how to work in this kind of work: they are very ignorant of this kind of work for the body, as they are of the better work for their spirits. We are teaching them how to work in wood—to saw wood, to plane wood, and to nail wood; to build houses of stone and other kind of houses. But you know how few tools we have, and how unskilful ignorant and heathen people are. A few, however, are doing very well; but great is our compassion towards them here, and great is our joy when we see their ignorance and darkness enlightened.

"This is all I have now to say. I have written in great haste, because the ship is in a great hurry. May the blessings of life and salvation be with you all.

(Signed) "TAKA."

In no Missionary field has the apostolic counsel to Timothy been more diligently carried out than by our brethren in Polynesia: "The things which thou hast heard of me, the same commit thou to faithful men, who may be able to teach others also;" and the happy results are now seen in the successful labours of *Native Evangelists*, by whom the Gospel has been carried to distant islands, and to tribes sitting in darkness and the shadow of death; and, but for the courage and constancy, the Christian teaching and the holy example of these humble and devoted servants of the Lord Jesus, thousands and tens of thousands who now rejoice in the light and liberty of Christ would have sat beneath death's dark shadow until the present hour. It has therefore been a primary object with the Directors for many years to sustain in full efficiency the several Institutions for training Native Christians of tried character and suitable talents for Missionary service; and they are thankful to state that these Institutions were never in greater efficiency than at the present time. In the Institution in the Island of TAHAA there are now *Twenty-six students*. In the Institution of RAROTONGA, *Eighteen*. In SAMOA, *Eighty-eight*. Total, *One hundred and thirty-two*.

The *general character* of the Native Churches, especially when we consider the former mental and moral degradation of the converts, is equally gratifying and surprising; and in the exhibition of many features of Christian life they supply useful lessons to ourselves. Especially, their zeal and liberality in the support and extension of the Gospel, compared with their limited resources, is marvellous; and this must be admitted by all when they learn that the contributions of the Polynesian Churches for the year, partly in money and partly in native produce, exceed in value £1900.

It must not, however, be supposed that the necessity for British Missionaries is superseded by the labours of Native Evangelists; for although they are dauntless pioneers and brave combatants in the battle field with heathenism, they need the presence and counsels of a leader, and still therefore the loud cry is heard from the Isles of the Pacific to the Churches of Britain, "Come over and help us."

The REV. J. C. VIVIAN, appointed by the Directors to the Society Islands, informs us of the importunity of the people on islands he visited on the voyage, who had been long waiting for the white Teacher, to detain him among them.

"Our long voyage from Sydney," writes Mr. Vivian, "though occupying nearly nine months, has been full of interest, and has contributed greatly to my experience. We have visited upwards of thirty islands, and I have seen the Mission field in these seas in all its length and breadth. You will not be surprised when I tell you that, on several of the islands to the West, the people are so anxious to receive Missionaries, that I had literally to drag myself away almost by force from them.

"At Uea, one of the Loyalty Islands, the Natives were so anxious for me to remain, that they were ready to give up their lands, or anything they possessed, if I would stay and be their Missionary.

"At *Fate*, as soon as they knew I was a new Missionary, they determined, if possible, to secure me. At first they tried persuasion: on finding this to fail, they next tried what force would do—they designed to carry me off. For this purpose, six strong fellows came on board before daylight, and took their stand near the cabin stairs. Judge my surprise on ascending the ladder. I had scarcely reached the top before I was caught in the close embrace of these six black men. They looked very resolved at first; but by a little coaxing I got my release, and when they found their case was hopeless, they desisted and made no further effort. Every one of these poor fellows carried marks in his countenance of deep desire for further instruction in the Word of God. It was truly painful in the extreme to witness these things, and have no means of assistance at hand. Oh that more labourers were sent forth! Truly, 'the harvest is great, and the labourers are few.'

"On reaching Samoa, the same cry was heard from the Brethren and people, 'Do stay here; we need help!' At the meeting of the Brethren no less than seven of the high chiefs came and made a formal request that I might be detained. Oh, if the Christian people of England could for one moment have witnessed the anxiety, or heard the pleadings of these men, I am persuaded they would think no sacrifice too great to make, in order to supply their want. They said with tears, if a Missionary did not come with them, the *Priest* would, and the people would be lost. If, by gathering the whole population before me, to plead their own case, they could succeed, they would do it, and 5000 people should come and present themselves as destitute of a pastor and going to ruin. These things deeply wrought upon my feelings, and my heart melted in me for their sakes."

A similar statement is given by Dr. Turner of the urgent entreaties of the natives of Uea, addressed to Mr. King, appointed to Samoa.

The most formidable obstructions to the progress of Christianity in the Islands of the Pacific have not been found in the ignorance and degradation, nor even the savage ferocity of the islanders; these have been overcome by toil and patience and love; but the deadly wrongs inflicted upon the defenceless people by white men bearing the Christian name—these have been the monster evils which the Christian Teacher has had to encounter in every step of his generous career. To the cruelties perpetrated by our countrymen upon the natives of Eramanga, Williams became the victim of their mistaken revenge. But the atrocities recently committed by white savages on the enlightened and Christianized natives of Polynesia exceed the horrible barbarities of all former years. Vessels well armed, and supplied with all appliances for success, were sent out from the ports of Peru, to capture by fraud or by force the natives of various Polynesian groups, and convey them as slaves to labour and to die in the mines of that country. These vessels were fitted out by a well-known mercantile house in Lima, and partly with British capital; and such was the success of their inhuman enterprise, that upwards of two thousand victims were torn from their homes, and, if they survived the cruelties of the voyage, were doomed to the aggravated horrors of slavery. Several hundreds of the sufferers were natives of the Fearnhy Islands, and the Union group, and others of Niue or Savage Island. Into all these groups the Gospel had been introduced by the Native Evangelists of our Society; and, so signally had the Divine blessing been vouchsafed to their humble labours, that thousands of the barbarous people had been turned from idols to serve the living God, and to enjoy the peace and happiness which redeeming mercy never fails to bring.

The last Report of the Society briefly recorded the wonderful and happy change effected among the natives of Savage Island, by the power of Christianity, in the following words of the Rev. W. G. Lawes, the solitary European Missionary among the people:—

"Fifteen years ago a foreigner would not have dared to land, nor been suffered to live on the island; now, foreigners are treated with hospitality and kindness, and those who live amongst the people lack no good things that the land produces. Fifteen years ago they lived in the bush like brutes; now, villages and neat plastered cottages evidence the progress of civilization. Fifteen years ago anarchy, war, and bloodshed, prevailed throughout the island; now, law, order, and peace. Fifteen years ago the people were all dark and degraded, strangers to prayer and praise; now, 'clothed and in their right mind,' they surround their family altars night and morning to bow down to the God of heaven, and the air is vocal with their songs of praise. Fifteen years ago they had no written language; now, they have the Gospel and other books, with *two thousand readers*. Fifteen years ago they were all, before God, dead in sin; now there are 360 in Church fellowship, living to His glory, besides many who, we have reason to hope, are new creatures in Christ Jesus."

Within a few months after this cheering statement was given, the same writer thus describes the wrongs and cruelties committed by a Peruvian slaver upon the unsuspecting natives:—

"When the ship sailed on the night of the capture, the natives on board thought she was making a long tack; but they soon found that they were really off. Two white men, armed, guarded the hatchway, which was shut down, and the poor creatures below were in total darkness. They kept knocking at the door, deck, and sides of the ship, and calling to be let out; but some of the white men went down, and beat them with great pieces of wood, for making a noise. When the poor captives thought it was about the time of their evening worship, they united in their wretched confinement in singing and prayer.

"On the following day the vessel stood in towards the shore; and some natives, ignorant of the character of the ship, and of what had transpired, went on board. Those in confinement recognised the well-known sounds of their native tongue, and shouted for help, but of course in vain. By desperate efforts they succeeded in breaking a hole in the door large enough to let one through at a time. A number succeeded in reaching the deck, and rushed over the ship's side into the sea; but there were only two or three small canoes; land was a long way off, and some were not able to swim well. The wretches on board fired from the deck upon the helpless natives in the canoes and in the water. A boat was lowered, and many were recaptured. Seven only escaped. Among those carried off were thirteen Church-members, and many candidates. Eighteen wives are left without husbands, and sixty-three children are deprived of their fathers.

"One young man, Simeona, a Church-member, was brought home a corpse, shot through the head. The white wretches fired upon the unarmed and unresisting natives, for no other reason than that they might terrify them, and so make them an easy prey. Some of the canoes surrendered in terror: only three escaped to tell the sad tale.

"Among those carried off are some of the most important men on the island, the law-makers and law-enforcers of Savage Island, and some of the most promising young men. Twenty-five Church-members, one deacon, and many candidates, are among the captives.

"It is indeed a day of darkness and gloominess on Niue, and many other of these interesting isles. It is as if the powers of hell were let loose upon their defenceless tribes.

"One of the most touching incidents connected with this sad affair," says the Rev. A. W. Murray, "is the fact that on the morning following the dreadful day on which the murderous proceedings took place at Savage Island, the natives, while their hearts were bleeding and their tears flowing because fathers, husbands, brothers, and sons were torn from their embrace, should lift up their voice to God in prayer, not to invoke vengeance upon the heads of their guilty oppressors, but to pray that their hearts might be changed, and that they might be led to abandon their wicked courses. How like the spirit of Him whose followers they profess to be: 'Father, forgive them, for they know not what they do.' And still more touching, perhaps, is the scene on board that floating hell where the poor captives were confined. When they supposed the hour had arrived at which they had been wont with their families to worship God in their happy homes, now no longer theirs, they united in their accustomed exercises; they prayed and sang praises to God, and no doubt, like their friends on shore, sought blessings for the miserable men by whom they were being so cruelly wronged."

The following general statement of the atrocities committed by the Peruvian slave-ships is given, not by a Christian Missionary, who might be supposed to write with affection and partiality towards his suffering converts, but it is the plain, unvarnished tale of an

English sailor, the captain of a vessel trading in the South Pacific, and whose testimony may therefore be regarded as entitled to confidence:—

"The schooner 'Emily' sailed from Bay of Islands, 3rd February, for Sunday Island, and on arrival there found a large barque at anchor. On the captain of the schooner landing, he saw a number of natives that he knew to come from Duke of York and Duke of Clarence Islands, and as he could speak their language, they told him how that the barque had visited their islands, and that the captain and crew, well armed, landed in their boats, drove all the people down to the beach at the point of the bayonet, took every man, old and young, that had any strength, and carried them on board the ship, leaving none on the two islands but a few old white-headed men, and some women and children. The islands are almost depopulated. There were a number of natives from Savage Island on board, as well as from Manihiki, Danger, Easter, and other islands. There were about twenty-five women and forty children taken off Easter Island. When the slaver made Danger Island, the Missionary ashore sent a canoe off to know what vessel it was, and to obtain information. On the canoe coming alongside, both it and the man were hoisted on board; the latter was put below the hatches, and the former broken up for fire-wood.

"The object of the slaver visiting Sunday Island was to try and restore the health of his cargo, which must have been very numerous; as 300 or more, including men, women, and children, were in a dying state, owing to their crowded condition, and were landed in a most deplorable plight. They were so emaciated and feeble that they could not stand, and some were not able to crawl. The first launch-load that was landed consisted of fifty-three men: only three could stand of that number, three were found dead on the launch reaching the beach, and the residue were hauled out of the boat in the roughest manner to be conceived, and thrown on the beach—some beyond the surf, and others in it. Several were drowned where they were thrown, and eighty died immediately after being landed. Some, not having strength to crawl beyond the reach of the tide, were drowned. As soon as some of the others gained a little strength, and were able to move about, they ate almost anything that came in their reach, and the consequence was that diarrhoea, flux, and cramp seized them and carried them off in numbers. The dead bodies were buried on the beach in the sand, and when the tide rose and the surf set in, all the bodies were disinterred, and strewed over the beach, and allowed to remain as the tide left them. On the 19th April a considerable number of the people had partially recovered, and were able to walk about. Many of them intended to start for the high land just before the sailing of the barque, and hide themselves, which they can do, as the island is favourable for that purpose. The slaver is a beautiful-looking vessel, of about 400 tons measurement, and is remarkably fast in her sailing qualities. She has various names, flies a variety of flags, and is well armed. The captain and the greater part of the officers are Spaniards. Her crew is well-appointed: besides petty officers, there are twenty men of various nations before the mast. This vessel is one of seven of a similar character, and employed in like manner among the islands."

From the preceding statement it will be seen that many of the captives perish before they reach the land of their destined bondage, and the fearful sufferings of those who actually reach Peru may be learnt from the subjoined brief statement of an English gentleman resident in Lima, and who is evidently well informed on the painful subject:—

"Fifteen hundred natives of Polynesia have been imported and sold here [at Peru]. At the hotel where I resided there is a boy employed in the kitchen; and an American woman, residing in the house, has a little girl of about four years old, for which she paid sixty piastres. The mortality among them is very great, especially on the sugar-cane and on the rice plantations. They are there attacked by dysentery, and die rapidly. On one estate alone seventy-five were thus carried off. Their treatment is nearly the same as that of the negroes in the time of slavery. They are given something to eat and drink because they have cost money; but they are beaten when they do not work, and, as that is altogether contrary to their habits and their thoughts, a great number have died under the blows inflicted upon them.

"Nothing can be done with the women: they absolutely refuse to work. It is something really sad to see people sold like beasts, who can read their Bible, know how to write, and who are, in some respects, superior to their masters."

This mournful intelligence produced the strongest sensation throughout Australia; and in the several colonies public meetings were held, at which petitions and memorials were adopted, urging on the British Government the necessity of immediate measures for putting

an end to this monstercous evil, and, if possible, for the restoration of the captives to their country and their homes.

On the arrival of the sad news in England, the Directors presented a memorial to Earl Russell, Secretary for Foreign Affairs, inviting the special attention of her Majesty's Government to these gross outrages, and urging the adoption of immediate and efficient means for their repression. From the reply of his Lordship, communicated by Mr. Layard, they were gratified to learn that their application had been anticipated, and that her Majesty's Government "were doing all they could in the matter."

They also learnt, with much pleasure (though not officially), that the measures actually adopted left no doubt of the sincere and anxious desire of the Government to protect the defenceless natives from the lawless proceedings of the slavers. Mr. Jerningham, the British Minister in Rio, firmly protested to the Peruvian Government against the cruelties committed by the slavers, and, in consequence of these remonstrances, that Government placed a vessel at the disposal of such of the islanders who, having been forcibly brought to Peru, were desirous of returning to their native country. The "Tribune," a British frigate, was also ordered to the South Sea Islands, in order to communicate with our consuls, and to afford such assistance as could be extended to the islanders.

We most earnestly hope that the success of these measures may lead both to the righteous punishment of the oppressor and the liberation of the oppressed; or, should they fail, that additional means, yet more stringent and effective, will be adopted till these objects are secured.

The French Governor of Tahiti, claiming jurisdiction over some of the neighbouring islands from which the Peruvian slavers had carried off victims, promptly despatched armed vessels, by which at least one of the ships was captured, and the captives set free. The captain and supercargo were brought to trial at Papeete for piracy, and found guilty; the one was sentenced to six, and the other to ten years' penal servitude—a most righteous sentence, which we may hope will tend to deter others from prosecuting this inhuman enterprise.

THE WEST INDIES.

The Missions originated and sustained by the Society in JAMAICA and BRITISH GUIANA present for the greater part features in common, and throughout the year they have made hopeful advances both in numbers and strength, notwithstanding some adverse circumstances to which they have been exposed.

They have suffered from the continued depression of Colonial produce; from the number of immigrant labourers from Africa and the East; and from heavy import duties, applied to a large amount in the support of the several ecclesiastical bodies and their respective schools; but in these resources convictions of Christian duty and consistency will not permit our Ministers and Churches to share. Although affected by these serious obstructions, they have continued to make advances: additional stations have been formed—new chapels have been built, and others have been enlarged—the character and social habits of the people have been sensibly improved—and their contributions toward the support of their Ministers, the expenses of worship, and the education of the young, have supplied convincing evidence of their Christian principles and conscious obligations.

The number of Churches affiliated with the Society is *Thirty-six*, distributed as follows:—In Jamaica, *Fourteen*; in Demerara, *Ten*; and in Berbice, *Twelve*.

The number of Missionaries is *Twenty-two*, and of Assistants *Thirty-five*.

The number of Church-members last returned is 5446.

The amount of Contributions raised by the several Churches is as follows:—In JAMAICA, £2497 1s. 1d.; in DEMERARA, £1590 15s. 8d.; and in BERBICE, £2220 6s. 3d.; making a Total of £6308 3s.

The individual and social aspect of the coloured races in the West Indies is gradually undergoing an obvious change. The race of Native Africans who were torn from their homes and brought to our colonies as slaves is fast passing away; but as they successively leave the scenes of their early bondage, they often express in joyful strains their gratitude to that Divine Redeemer who remembered them in their low estate and made them free indeed.

The last Report of the REV. JAMES SCOTT, of Demerara, contains some observations to this effect:—

"We have still a small portion of the persons in our Churches who were converted in a state of slavery, and who were comforted and sustained by the Gospel while groaning under the burden which that system of iniquity imposed upon them. They have been the stay and the strength of our Churches, and are so still. They are, however, being gathered home to the rest prepared for them in heaven. It is most delightful to see these aged disciples, guided through life, sustained in death, and dying in the faith of Christ, and in the full assurance of faith, leaving us with their prayers and benedictions. I have been greatly cheered in my visits to the sick and dying beds of some whom we regretted to lose, but in whose bliss we have had our joy."

The REV. ALFRED JOYCE, of Jamaica, gives an interesting narrative of one of these former slaves:—

"During the past week," he writes, "I have committed the bodies of two of our members to the grave, both of whom had been connected with the Church for many years. The life of one of these is full of interest. His name was Thomas Burke, an African. He was brought to Jamaica when about nine years of age. He was a great favourite with his master, who placed great confidence in him, and made him his waiting-servant. He was afterwards intrusted with a dray to fetch goods from Spanish Town, where, one evening, he attended a prayer meeting, and heard of the love of Christ, who died for sinners. From that time he 'felt himself a poor sinner from Africa, and Buckra no care for him, but one Massa Jesus love him;' so he at once gave his heart to that Jesus. So anxious was he to hear more of his Saviour, that on a Saturday evening, after he had finished his work, he would walk to Spanish Town, a distance of thirty-nine miles, to meet with God's people on the Sabbath. He walked back to his master's estate, and was at work by four o'clock on Monday morning.

"During the week he would go to neighbouring estates by night, and hold meetings with the slaves. He was not unsuccessful in his endeavours to bring others to think about their souls, and many began to pray for themselves, and for so doing were dreadfully beaten, and sometimes put to death. His master told him he might thank God when he partook of his food, but at no other time was he to pray; if he did, he was to be shot. But he feared not those who could only destroy the body, and continued to pray. He said, 'Massa, me canna give up praying, Massa Jesus too good to me.'

"His valuable life was twice spared in a remarkable manner: two men, on separate occasions, who were going to witness against him for praying, died on their way. By his efforts and example he has done much for the cause here, and he bore his late affliction with great patience. He used to tell us that he feared not to die, he was waiting for Jesus to take him to Himself; and we can say with confidence, 'His end was peace.'"

SOUTH AFRICA.

The state of the Mission Churches in the several districts of this extended field presents an aspect generally differing but little from the Report of last year. The Missionaries have not had to mourn over any material decline in the state of their congregations, but, on the other hand, they have not been able to report any considerable progress. This must in some degree be attributed to the depressed condition of the coloured people, arising from the loss of cattle and the severe drought of successive years. From these causes their extreme poverty and general distress have been grievous; and although during the present year these evils have been alleviated by partial rains, yet they continue to feel the disastrous effects of former failures both in their cattle and their lands. This cannot be better described than in the Report of PEELTON, from which we give the following extracts:—

"In giving a report of this Station, the people, and their condition, for the year just closed, reference must be made to facts which have very much affected that condition during the last two years, namely, the severe drought which has rested so heavily on the inhabitants of this land, but which, through God's great mercy, is now, for this season at least, broken up, and the happy result is, that all hearts are cheered by the prospect of an abundant harvest of the native crops.

"The year just closed opened upon us with a prospect sad in the extreme, for the drought which had so greatly affected previous harvests held on till it was almost too late to put seed into the ground at all: but quite at the end of the season partial rains fell, sufficient to get some seed sown; but the soil, having been softened only a few inches deep, soon became again dry, and the tender crops drooped, and all hope for any harvest was well-nigh gone. But just when all appeared so dark, early in February a partial rain fell which saturated the ground, and called forth meetings for thanksgiving and praise to God, who had sent relief in answer to our urgent prayers. From that time showers continued to fall which matured the crops; and though late and very limited, because so small a quantity of seed could be sown, yet for a while there was food for all. The physical energies of the people, so long depressed, were again revived, and new life was infused into everything; and in nothing was the change more apparent than in the activities of the Christian life of the Church-members. For that state of depression of the bodily powers, which we witnessed, materially affected the mind, and a corresponding inanimate state pervaded the religious exercises and life of the people. The Sabbath services and meetings were indeed well attended, and most appropriate prayers were offered up to God in their gatherings, yet there was a depression about it all which could not but tell heavily upon those who were labouring among them.

"But as soon as there was a return of abundance, the change was apparent and most satisfactory. The Evangelists were out more frequently among the heathen. The careless and indifferent were looked up and brought to the house of God. A desire for doing more for the spread of the Gospel among their heathen countrymen began to stir many hearts, which led to a public meeting, originating entirely with the people, and which might be properly designated a Home Missionary Meeting. It was, without question, the best native meeting I have ever witnessed. The Rev. R. Birt, the senior Missionary, presided on the occasion; when good plans were discussed and resolved upon; among others, the support of a Native Evangelist among the heathen in our district."

The evils described in the foregoing statement were not restricted to any given district, but prevailed, in a greater or less degree, throughout South Africa. But, notwithstanding these afflictive and successive visitations, depriving the people of the ability to contribute their usual amount of support towards the several Missions, they manifested still a willing mind, and even from the depth of their poverty the riches of their liberality abounded. No material declension is found in the contributions of any station, and from several there is a decided increase.

The internal and spiritual condition of the Native Churches, though not free from occasions of anxiety and regret, is nevertheless regarded by our Missionary Brethren generally with gratitude and hope.

The Rev. A. Robson, of Port Elizabeth, one of the oldest labourers in South Africa, reports—

"The attendance on Divine Service both in the week and on the Sabbath, and the state of the schools, are the same as last year. The chapel, though recently enlarged, is quite full on the Sabbath evening, and the audience is always very attentive.

"The past year has indeed been one of trial, especially to the poor people. The necessities of life have been very expensive, but, thank God, we have now been favoured with rain: last night it fell in torrents, and there is the prospect of better times.

"The people's contributions towards the support of the Gospel at this Station amount, in the whole, to upwards of £150.

"The great Head of the Church has been filling up the vacancies that death had made. I have, during the past year, received twenty into the Church as full members. Two more stand proposed, and there are several candidates for baptism and communion. From several of the people I have received small tokens of regard, which are enhanced in value, owing to the principle whence they proceeded, namely, love to me for my Master's sake."

The Journals of our Missionary Brethren contain many interesting notices of departed Christian friends. From these we select the following :—

“During the past year,” observes the Rev. A. Robson, “three of our most liberal supporters have been removed by death. In the demise of one excellent man the loss is very great. He not merely, according to his means, subscribed liberally, but influenced others, and was always ready, in everything connected with the cause, to lend a helping hand. I have received much kindness from him. His death was sudden, and induced by an act of mercy. Passing a European lying under a burning sun in a state of intoxication, he called another of our members to his aid, and carried him home. On entering the man’s abode he fell down; the blood streamed out of his mouth, he became speechless, was carried to his own abode, and expired. He was highly respected both by the natives and Europeans, and there was a rush of both classes to his abode, who also attended his interment. His employer bore the expenses of the funeral, and made handsome presents to the bereaved widow. His death was noticed and his character eulogized in the newspapers as a respectable, industrious, good man, who had been twenty years in the employ of the Mayor of this town. He was formerly a drunkard: simple was the means of his conversion. Passing him one day in the vicinity of the town, I said, ‘Henry, my Father has a large house above; there is room for you, and I wish to meet you there.’ After this he became a changed man, a member of the Church, and a zealous advocate of temperance.”

The Mission Stations *beyond the Orange River* have suffered in common with those in the South, though in a less degree; and our Missionaries appear to have been exempted from the difficulties and impediments from without, to which, in some former years, they had been subjected. Our devoted Brother the REV. WILLIAM ROSS, of LEKATLONG, died amidst the affectionate sorrows of his people in July last, and the REV. WILLIAM ASHTON, who has for several years laboured at KURUMAN, where he has very efficiently conducted the Printing Press, has taken charge of the vacant Station.

The REV. ROBERT MOFFAT continues, in his advancing years, most abundant in labours, as the following passages selected from his last Report of the Mission at KURUMAN will evince :—

“Time, ever on the wing, has brought us to the beginning of another year, and reminds me that I ought to draw up a report of this Station. We have to record the goodness of our Heavenly Father in not only sparing our lives, but granting us health, by which we have been enabled in a measure to attend to the important duties which continually occupy our time. These are too varied and often too numerous to allow each to be efficiently performed; but better have too much to do than too little.

“Among the members of our Church deaths have been more than usually numerous. Some families have been attacked with fever of a typhoid kind. Five have died during the year; two of them in the course of nature, full of years, and in the full assurance of faith. One man was still in the prime of life, and had for many years been a useful member of the Church. The two other were sisters, comparatively young, and whose death was a loss deeply felt by all. The eldest particularly was a most exemplary Christian, the wife of one who knew nothing about heart religion. Ever since she was received into the Church she has been an example to all by her intelligence, love, and good works. No one could see anything else than loveliness in her Christianity. As she lived, so she died, without the shadow of a cloud to darken her bright prospect of joining the redeemed above. When asked if she had no desire to recover health, and be useful to her friends and children, she replied, that were she spared she could continue her endeavours and prayers for them, and especially for her unbelieving husband; but, lifting her hand heavenward, added, ‘Jesus lives, and He can do for them what He has done for me. I have no wish to live an hour longer than He wills.’ Finding it very difficult to articulate, she would occasionally try hard to say, ‘Oh that I were able to speak, that I might tell all how happy I feel in the prospect of being soon with Jesus.’

“The outward affairs and appearance of the station continue to advance.

“The school, to which my daughter attends with unwearied energy, continues to give entire satisfaction; and we only wish we had the means of leading on the more intelligent to higher branches.

“Our Auxiliary, notwithstanding the late frost of last year half destroying the crops, and the not infrequent visits of the cattle epidemic, amounts to £64. It ought, however, to have been more; and I shall not feel satisfied till I see all our people more grateful for

their privileges, and professors more anxious for the salvation of others. Nearly £10 of the above was contributed by Europeans.

"The Church among the *Battaru* tribe presents an encouraging aspect; and, from an increasing number of candidates, seven adults have been added. Our native schoolmaster, *Mosaise*, stationed among that people, pursues his work of instruction with his wonted zeal, aided by others in public services and visiting neighbouring villages. We continue our visits every alternate Sabbath, preaching at the two principal towns, and administering the Lord's Supper about every two months.

"We have just finished the week for special prayer, which was well attended every morning at sunrise. Oh that it may be followed with a rich outpouring of heavenly grace!"

The intelligence received from our Missionaries settled in the country of the *MATEBELE*, under the despotic and barbarous Moselekatse, presents many discouragements and difficulties with which they have to contend. These arise chiefly from the selfishness, caprice, and cruel despotism of the aged chief; and they will be best described in the language of the Missionaries. The REV. WILLIAM SYKES writes—

"During the last year, I am sorry to say, we have made very little advance in teaching, though I believe we have gained not a little in the estimation of the people.

"We have our Sabbath morning service as usual, and three village services during the week. Taking the average attendance at the four services, I should say about a hundred people hear the Gospel weekly, of whom the larger part are male adults. As a rule the people are attentive, as if anxious to understand what is said. We often find at the close of the service that they have understood the most part, although the expositions they have listened to have been on subjects surprisingly strange to them. But it is to be feared that the most that can be said of the result is, that it is but the hearing of the ear.

"As to schools, alas! the prospect is dark, very dark. And what is a Mission without its School? I have tried times without number to induce the people to learn to read. I have spent hours again and again in explaining to them the advantages of being able to read and write. Some have said they would learn to read at once; but when they found that it would require weeks, perhaps months, the resolution vanished. Others have said that they would learn if I would give them something for learning; which I always decline to do. I think nine out of ten individuals with whom I have talked on learning to read, have said that they would learn but for fear of the King. In conversation with people who know us best, they have frequently declared that that was the reason why people did not learn—it being their settled conviction that, if it were once known that they could read, they would be killed immediately; and I am the more convinced that this is the real reason since I made a recent visit to Moselekatse, who has spent most of last year about thirty or forty miles from us. Having travelled nearly three days with the waggon, we came to the King's temporary kraal. He welcomed us heartily, and was most friendly during our short visit. It was the first time I had conversed with his Majesty in his own language. When the Sabbath drew near, I was very anxious to address the large number of people who were about the King, but was not sanguine of obtaining permission. On Saturday afternoon, having prayed to God to clear my way for proclaiming His message of love and mercy to those poor benighted souls, I went and sat a little while with the aged chief, and told him that next day would be God's day, and I was hoping to tell his people the words of God. To which he replied, 'Yes, my child.' I thanked him and retired, reminding him that I should come again in the morning. Next morning, when the sun became warm and the poor old man began to stir, I immediately appeared and repeated my request of the previous afternoon. He asked me if I was begging meat; to which I answered, I need not beg that day, he had supplied me well the day before; but I was begging for the ears of all his people, that I might tell them words about God's love. When he saw I was determined, he left me and went into his private courtyard. I waited awhile, thinking he would send orders for the people to assemble; but nobody appeared; so I followed him and repeated my request. Straightway he gave the word of command, and in a few minutes the largest congregation that I have seen in the Matebele country assembled for worship. I wished I could see such a gathering every week. They were most attentive and reverential, though the white man's singing was amusing to some.

"On the Monday after my service I was determined to try to ascertain the mind of the aged chief on the subject of teaching. I told him my heart was weeping every day because his people refused to learn to read. We had come a long way to live amongst his people, hoping to teach them to read the words of God, as well as to expound those words to them. It was our desire to teach them to read, that they might see for themselves what God had

said to them. The chief looked at me intensely, and one of his attendants, supposing his royal master had not understood, began to repeat my words, but was interrupted by the chief's saying, 'I have heard, he speaks;' and, addressing me, he added, 'I tell my people my own words.' I answered, 'It is right; but God has spoken to all men in His book, and——' Here his Majesty interrupted and laughed at me, with his hundred or more attendants, for several minutes. When they were silent I urged my petition on behalf of his people, that, if it were for fear of their chief that they refused to learn, I begged that he would give them his full permission; but he raised another and more extended laugh against me. When they were silent, I repeated my petition, but with a similar result; and, having no further opportunity of speaking, I returned to my waggon more depressed on the teaching question than I had been before."

The REV. THOMAS THOMAS describes the state and prospects of the Mission in similar terms of sorrow and disappointment.

Under obstacles and discouragements so painful, our Missionaries have the strongest claims for our sympathy and prayers; and we trust that, sustained by their Divine Master, their faith will not fail nor their spirits droop, but that they will toil on and faint not. Without the sure promises of God our Saviour, we might indeed not only despond, but despair. But let us remember that, dark as are the minds of the Matebele, and hard and cruel as is the heart of their chief, no less hard and no less dark were the King of Lattakoo and his Bechuana subjects when Robert Moffat and his fellow-labourers commenced their work of mercy in their midst. Often were their lamentations renewed as they witnessed the barbarous customs and debased habits of those they sought to save; but as their difficulties multiplied they laboured with greater zeal, and prayed the more earnestly; and, as "the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain," so they waited; and we know the result. "The Spirit was poured out from on high, and the wilderness became a fruitful field." What the Bechuanas *were* the Matebele *are*; but, through God's power and grace, the Matebele will hereafter become, in social elevation and Christian character, what the believers of Kuruman long have been.

CHINA.

It was announced in the last Report that, in addition to the Colony of HONG KONG, and the Cities of CANTON, AMOY, and SHANGHAI, our Missionaries had entered on new fields of labour in HANKOW, TIEN-TSIN, and PEKING, and the results now to be narrated will be found highly encouraging.

HONG KONG.

The Rev. Dr. Legge, with his native colleague Tsun-shên, and other Chinese assistants, have prosecuted their varied labours with unwearied diligence, and from the Report for the year the following interesting particulars are selected:—

"Our regular Chinese services have amounted, since the new chapels were opened, to twelve a week. The year has certainly been one in labours more abundant, and yet I have not seen so much fruit as in some previous years. I baptized eighteen adults, one-half of whom, however, were convicts in the gaol. Some of the friends who were baptized in Poklo have come to reside in Hong Kong, and were admitted, by the suffrage of the Church, after some time, to the Lord's Supper. A few members have died, and several have removed from the island. Our Church roll now contains the names of seventy-eight individuals in full communion—fifty-four males and twenty-four females.

"At our annual meeting on the 8th of February, the first day of the Chinese year, I brought the fact of the few additions to the Church during the last twelve months before the meeting; and we made prayer to God that He would command His blessing and help us to do our duty, so that we might have to praise Him for a different result when we came together on the next year. There was a good spirit: not a few seemed to have a mind both to work and to pray.

"I would not have you think that I am discouraged on reviewing the year's history, and I shall be very sorry if I produce any feeling of that kind. But, with the Church that has

been gathered, and the chapels that have been built, we could desire that our accessions from the heathen were more numerous.

"Among the convicts under sentence of imprisonment for life, or for a term of years, there are now twelve men remaining of eighteen, whom I baptized at different times. I have resolved, after long deliberation, to administer to them the ordinance of the Lord's Supper. They have repeatedly asked me to do so. Their understanding of the way of salvation is clear. Their conduct is very good: the testimony of their superintendent is, 'They are the best conducted of all the men under my charge.' The men under long sentences were removed during the summer from Victoria to an island in the harbour. As we still conduct a service in the gaol, this gives us two services with prisoners on the Sabbath. A visit to the island takes three hours of the day, but I cannot think of giving it up. My experience in preaching to these children of crime has been refreshing to my own soul, and strengthening to my faith. Our Gospel is the gracious and powerful message of mercy of Him who did not shrink, when He was on earth, from publicans and sinners."

The Church at POK-LO, which, after the martyrdom of its venerable founder CH'EA, was for a time scattered abroad, has been again collected, and the members assemble in two adjoining villages for Christian worship without molestation. This gratifying fact is stated by Dr. Legge as follows:—

"I often wished to adventure a visit to Pok-lo during the year, but being here alone, I found it impossible to leave Hong Kong long enough for the purpose; but one and another of the members of the Church have gone there repeatedly. We have also employed three of the Christians themselves to act as catechists, and they have come here from time to time with their reports and journals. The converts remain, in the mass, firm in their Christian profession, and many around are ready to cast in their lot with them.

"The Chinese Government has done nothing to redress the wrongs of 1861; but there is no persecution now but what is of a petty character. The Christians themselves proposed that, leaving Pok-lo city for the present, we should build two small chapels, one in the village of Nam-shēat'ong, and one in that of Kot-leng. A Christian at each place gave the ground; the rest of them raised 50 dollars; there remained nearly 250 dollars of the money collected in 1861 for a chapel in Pok-lo, and the Church here supplied 100 dollars more: these 400 dollars it was hoped would suffice for the object; but it turned out that 100 dollars more were required: I stated the case when most of our members were present, and the money was contributed upon the spot. The two chapels have been opened for the worship of God during the present month (February).

"These are facts which I lay before you simply and briefly. I believe the work there is of God, and that it will go on."

CANTON.

In this city, in which Dr. Morrison commenced his Mission, the labours of our Missionaries have long been attended with many discouragements and with limited success; but the Report of Messrs. Chalmers and Turner, for the past year, which will be found in the larger Report, encourages brighter hopes for the future.

AMOY.

The Native Christians in the villages around this populous city have endured much persecution from their heathen countrymen; but they have suffered with patience and firmness; and it is hoped that through the intervention of Sir Frederick Bruce, our representative at Peking, the Chinese Government will, according to the provisions of the Treaty with Great Britain and France, adopt decisive measures for the protection of their Christian subjects, and that hereafter they may enjoy freedom in the exercise of their faith and worship. But, notwithstanding these acts of hostility, the cause of God in the city has continued to gather strength, and the journals of Messrs. STRONACH and MACGOWAN (the latter having, during the year, removed from Shanghai), continue, as heretofore, to afford ample evidence of the presence and blessing of God with His faithful servants.

"With much thankfulness," write the Missionaries, "we have, at the beginning of another year, to record God's great goodness to us, and the blessings He continues to vouchsafe on our labours."

"During the past half-year we have had the privilege to receive into the Church of Christ *twenty-three* new converts in AMOY, and *seventeen* at our OUT-STATIONS. All these *forty* new members have been long under instruction and examination as applicants for admission into the Church, and have given satisfactory evidence of the sincerity of their faith in Christ, and of their professed devotion unto Him.

"During the past half-year five women and one man have been removed by death. Several of these women are much regretted, as they used constantly to attend Mrs. Stronach's female meetings, and occasionally to lead in prayer, greatly to the edification of their sisters in Christ. One of these women died after a few days' illness; but, though her death was so sudden and unexpected, she was well prepared for her end. She told her husband, who is still a heathen, that she was in perfect peace, and that she trusted in Jesus and was going to Him. In the morning of her last day, when she felt herself dying, she sent for two Christian women to come and be present with her when she died, lest her heathen relatives should have their usual idolatrous services for her.

"Our present number of Church-members in Amoy is 311. Adding 39 at our Out-stations, the united number under our care is 350.

"The two schools for the children of our Church-members are carried on under circumstances of encouragement.

"The room in *Chio-loh* continues to be opened daily, as well as the two chapels for preaching; and on the Lord's day regular services are held in all, and are encouragingly attended.

"The *Out-stations*, five in number, have been visited this half-year by Mr. J. Stronach, who communicates many gratifying instances of success.

"Dr. Carnegie still continues his valuable services in the Chinese *Hospital*, assisted there by Lul-chin-tiong, an old scholar of Mr. J. Stronach's, who is now one of our Church-members. Preaching is still conducted in the Hall of the Hospital by Mr. A. Stronach every Wednesday morning, and is always well attended by both men and women, who listen seriously to the Gospel. The other public services there, on Mondays and Fridays, are conducted by Missionaries of the American Dutch Reformed Church, and those belonging to the English Presbyterian Board. Besides the people of the city, patients from all parts of the surrounding country, coming for medical relief, have attended these services, and some of them have 'received the love of the truth, that they might be saved.' These have renounced idolatry, and, returning to their distant homes, now openly worship the living God. The influence of the new lives of these witnesses for Christ has been blessed in leading several of their neighbours to inquire after the way of life, and to meet together with the Christians for reading the Scriptures and for prayer.

"Mr. Macgowan, after four months' study of the dialect, began his public labours, and now takes his share in conducting the Lord's day services, both in Amoy and at the Out-stations."

SHANGHAE.

Our Mission, in common with those of other Societies, has suffered from the unsettled state of the city, as well as the surrounding country. The Imperial forces, aided by foreigners, have maintained continued warfare with the Tae-ping insurgents; extensive tracts of country have been made desolate, and the inhabitants have sought refuge in the city, which is now over-crowded with these unhappy strangers. Towards the close of the year the City of Soochow, which had long been in possession of the insurgents, was taken by the Imperial forces and their foreign auxiliaries, and the conquest was followed by the most atrocious cruelties on the part of the victors towards the vanquished. Surrounded by such exciting and revolting scenes, the anxiety and distress of our Missionaries must have been unceasing, and the Directors are thankful that both their health and their lives have been preserved—that they have prosecuted their various labours with zeal and constancy—and that these have been attended, through the grace and power of their Divine Master, with a cheering measure of success. The following are extracts from their Report:—

"The state of transition that has so much marked the native community of this place during the past year has, of course, largely affected our Mission work. The people have been very unsettled, owing to the existing condition of things. Driven from their homes by the rebellion, multitudes have been reduced to poverty, and have been staying in Shanghai only for a time. The success that has attended the operations of the Anglo-Chinese force has enabled many to remove into the country, and in this way constant migrations are taking place.

"Our main work of preaching the Gospel has been unremittingly carried on. The various chapels and stations connected with the Mission have been opened from day to day, and the word of life has thus been announced to thousands.

"At our large chapel in the city there has been an average attendance of a hundred and fifty persons daily, except on the Sabbath, when the number is at least double. On the latter occasion the attention and quiet observed by the audience have been very encouraging, and altogether the place has proved a noble sphere for the object we have in view. Thirty-two have been admitted by baptism into the fellowship of the Church during the past year, and upwards of a hundred have inserted their names in the list of inquirers within the last four months. Were it not for the continual change taking place among the natives in the matter of residence, we have no doubt that there would be a much more flourishing and settled Church here than there is now. The number in the city on the roll of membership is *seventy-five*, who may be relied on as appreciating the value of Christian ordinances. But, apart from the mere matter of admission to Christian fellowship, we believe the opportunity afforded for preaching the Gospel to such crowds of people is unequalled in China. May God bless the word spoken still more and more.

"The second chapel in the city has been enlarged lately, and is conveniently situated for passers-by. The attendance ranges from fifty to a hundred a day. It is increased when the foreign Missionary is present; but this sphere of labour is particularly under the care of the native pastor, who resides in the building. A school of ten boys, the children of converts, has been opened here, and it is intended to form a seminary of forty or fifty youths in the course of this year.

"In the HOSPITAL, under the superintendence of DR. HENDERSON, the number of patients has been at least as great as in former years. Every day, from twelve to one o'clock, a Native preacher is at work amongst them, occasionally assisted by one of us, and thus the Gospel continues to be diffused on an extensive scale throughout a large portion of the suffering community. Certain alterations having been made in the opening to the hospital, the place is now easily available for other religious services, which are about to be commenced in the afternoon and evening.

"The English chapel, so long in connection with us, for the benefit of the Mission and the foreign residents, has been taken down. A new and commodious place of worship is being built on the same site, at the expense of the congregation and others.

"As to our Country Stations, the nearest is about three miles distant. The number in attendance every Sabbath is about thirty, and three have been admitted during the year. Three other Stations have been formed at varying distances of two and three miles, which are visited by the native preacher regularly, and new life seems to have been imparted by the arrangement. About fifty come to each of these Stations, and several have applied for baptism. Our object is to form a number of Stations round one that is central, and assign them to the Native Agent as his special sphere of labour, in connection with a general visitation of the surrounding country. There are indications of prosperity in this form of the work which we hope to see ere long fully realized.

STATISTICS OF THE MISSION.

Three Foreign Missionaries. One ordained Native Pastor. Six Native Preachers. Three Churches. Ten Stations: and One hundred and sixty converts in full communion.

HANKOW.

The labours of the Society were commenced in this populous city less than three years since by the REV. GRIFFITH JOHN and the late REV. ROBERT WILSON; and the magnitude and importance of the field will be best understood by the following description given by Mr. John:—

"Long before the opening up of the great Yang-tsi the existence of this immense emporium had been made known to the merchant and the Missionary. Often had we heard of its importance, its vastness, and its grandeur, from the natives. They were wont to dignify it with the appellations, 'The Centre of the Empire,' and 'The Port of Nine Provinces.' Huc also had told us wonderful things (some things rather too wonderful to believe) about this great 'commercial mart.' And although we knew that the Chinese could hyperbolize, and that Huc was given to exaggerate, we concluded that there must be a substratum of truth underlying these glowing representations. Hence, when this mysteriously grand Hankow was to be thrown open to the victorious barbarian, both the merchant and the Missionary were delighted with the prospect of being able soon to carry on their respective enterprises in so inviting a sphere. The merchants rushed up the river in rapid succession, and, in a business manner, took possession of the place. At first they had to put up with many inconveniences.

Living in native houses, and scattered over all the town, they found it at the outset anything but pleasant and enjoyable—very different from that to which they had been accustomed. But gradually they are converting the most worthless part of the town into what is destined to be one of the most attractive spots in China.

"The present population of Hankow is generally supposed to be about eight hundred thousand. Some maintain that it is more than a million. But what makes this mass of human beings specially interesting to the Missionary is its mixed character. Here we have the representatives of the eighteen provinces, in the character of merchants, boatmen, and artisans. Through these the Missionary may, to a certain extent, influence the whole country. When these strangers leave the place they carry the truth with them in their minds and in the books, which we freely give to all who can read. Of this fact I have had many proofs. Again and again have men come to me who have evinced considerable acquaintance with the truth, though they had never heard the Gospel preached at our chapels. On inquiry I have found that they had either heard it from others who had been in the habit of attending when living in this place, or had found it in the books which those men had taken with them to their homes. It is often gratifying to learn from many who apply for books, that they want them to take to Si-chwan, or Shen-si, or Kwei-chow, or to some other province many hundreds of miles away. These facts will give you some idea of the great importance of Hankow as a Missionary Station.

"Since my arrival the Gospel has been preached daily to all who have desired to hear it. Before the chapel was erected the services were conducted in our house. Though an obscure and inconvenient spot, the hall was generally well filled. Many a pleasant hour have I spent there in trying to deposit the seed of truth in the minds of this people; and I do trust and believe that some have been born again in that hall. Thousands have heard the glad tidings of salvation there, who had never heard them before; but in how many hearts that seed has taken root, and in how many lives it is bearing fruit to the praise and glory of God, it is impossible for me to know. That it has been blessed to the salvation of some, and to the enlightenment of many, is certain. It was only last week I met with a man who had heard the Gospel in that hall several months ago, and who had been reading one of our books very carefully, and I was delighted to find that he was convinced of the truth of Christianity, was persuaded of the folly of idolatry, and that he had never worshipped an idol since he heard the Gospel. 'In reading the book you gave me,' said he, 'I saw clearly that the temple idols are nothing but wood and earth carved and shaped by the hands of man, and that the spirits we worship are nought but the ghosts of dead men. Now, I am convinced that God the Heavenly Father is the only true God—that He is the Creator of heaven, and of earth, and of all things.' 'Cast thy bread upon the waters, and thou shalt find it after many days.'

"We opened our chapel on the 19th of July, and from that day until this it has been opened daily for public service. It is on one of the best thoroughfares in Hankow, and as near the centre of the town as possible. A better site it would be difficult to find.

"Our infant Church in Hankow is growing stronger. Our number is now *twenty-three*; it is gradually increasing, and the piety of the members is, I trust, deepening. Their character is on the whole good. There are among them those of whose sincerity there can be no doubt, true members of Christ's body, who have felt that the Lord is precious, and who are rejoicing in the hope of the glory of God.

"At the beginning of last year we commenced the system of monthly subscriptions in connection with the Native Church; and during the year they amounted to nearly £30. With a part of this we bought a piece of ground for a Native Cemetery; and we have been able to render material aid to two or three of the poorer members with the remainder.

"On the 12th of August, 1863, my dear friend and excellent colleague Mr. Wilson was suddenly and unexpectedly removed from among us. Of this event I have already informed you. In losing him I feel that I have lost a most valuable friend, the Society a noble-hearted Missionary, and this community a godly man. I often think of him; and his memory never fails to bring with it hallowed influences. By this time his bereaved family will be drawing near their native land. Again do I commend them to your kind regard. You will be pleased to learn that the gentlemen of this country have placed in my hands a handsome sum for their benefit. This is not the place for me to speak of the foreign merchants; but I may be allowed to state that I have never known a class of men more generous and noble-hearted than the merchants of China. I have never known them to regard suffering with indifference, to turn away from the needy, or to fail to respond heartily to any worthy call.

"I am glad to be able to inform you that, through the liberality of certain members of this community, I am now erecting a large school-room that will accommodate about eighty children; and that the same gentlemen have promised to support the school by defraying

the necessary expenses connected therewith. We hope to be able to open it in the first month of the Chinese new year. Of this I shall write to you more fully hereafter.

"I have just established one Out-station at a place called *Tsai-tien*, about fifteen miles from Hankow. The population is large, and the people seem well disposed. The Native Assistant whom I have placed there is a tried man, and is likely to turn out well.

"Besides attending to our Chinese work, the Missionaries at Hankow preach every Sunday to the foreign residents. These services are generally well attended, and good, I trust, is being done."

A Medical Missionary will, we hope, join our Brother at Hankow before the close of the year.

TIEN-TSIN.

The REV. JOSEPH EDKINS commenced the Mission in this city, and he was soon privileged to receive the first-fruits of his labours in several promising converts, who made a public profession of their faith in Christ, and manifested a lively concern for the salvation of their countrymen. In April, 1862, the REV. JONATHAN LEES arrived in Tien-tsin, and Mr. Edkins advanced to Peking; but the REV. JAMES WILLIAMSON has since joined Mr. Lees, and cheering hopes may be entertained that the blessing of God will be granted to their diligent and faithful labours.

PEKING.

Till within a recent period, Missionaries have not been admitted to the capital of the Chinese empire; but these restrictions have lately been relaxed, and there are now *ten* agents of different societies, including two Medical Missionaries, settled within the walls, and actively engaged in various Missionary operations. While the people are yet very imperfectly acquainted with the objects and labours of Christian Teachers, and while their prejudices against the admission of foreigners continue strong, it has been deemed necessary to abstain from preaching in the crowded streets; but buildings may be obtained as Hospitals, Schools, and Preaching Stations, in which these several forms of Christian labour may be prosecuted without interruption.

The following is the list supplied by Dr. Lockhart of the Societies which have already established Missions in Peking, with the names of their respective agents:—

LONDON MISSIONARY SOCIETY.—Rev. Joseph Edkins and wife; and Dr. Lockhart.

CHURCH MISSIONARY SOCIETY.—Rev. J. Burdon; Rev. W. H. Collins, wife, and children; and Mr. John Fryer, School Teacher.

GOSPEL PROPAGATION SOCIETY.—Dr. Stewart; and Rev. F. R. Michell.

ENGLISH PRESBYTERIAN MISSION.—Rev. W. C. Burns, *pro tem*.

AMERICAN EPISCOPAL MISSION.—Rev. S. Schereschewski.

AMERICAN PRESBYTERIAN MISSION.—Rev. Dr. W. Martin, wife, and children.

The REV. JOSEPH EDKINS, in a letter dated January 23rd, ult., describes the various methods in which Missionary operations are at present carried on in Peking:—

"The work of preaching in this city," he writes, "is now gradually extending. At present there are two rooms daily employed in connection with our Mission, for making known the Gospel of the blessed God, besides the patients' waiting-room in the hospital. The first is a room in an Imperial temple. A ride of between three and four miles, chiefly on roads skirting the palace walls, conducts to it. The hospital is to the south-east of the palace, and this station is on the north-west, in a very densely populated part of the Tartar city. I rejoiced in its being obtained for preaching, as an important step towards greater freedom of operations. In the front courtyard of the temple there are some small side buildings, and it was one of these that an Assistant Preacher, aided by a Manchu convert, succeeded in renting, to be used as his home and also as a meeting-house; and it has been employed daily for this purpose ever since. The Manchu convert has exerted himself zealously to bring his friends to hear the words of Jesus; and daily instruction out of the Scriptures, and social prayer meetings, have already led some of them to a considerable acquaintance with Divine truth. Most of the attendants are Manchus. The preacher comes to the hospital ~~three~~ or four mornings in the week, to attend my daily class,

and on Sunday he brings with him six or eight of his disciples; and their steady attention to the heavenly teachings of the Divine word is cheering.

"The room is small, and it is now necessary to exchange it for one more commodious in the neighbourhood. The 'Temple of the Emperors and Kings' needs repairing, and this will render it impossible for us to hire the room again at present; but another larger house has been obtained, and we expect that this will be opened for preaching in a few days. It is in a lane of the larger kind. We thus avoid the greater publicity of large thoroughfares. at present, contented if we can obtain a limited audience of constant hearers in a locality somewhat retired, rather than invite a crowd of those who, like the wayside auditors in the parable, allow the birds of evil intent to rob them of their treasure.

"The other preaching room has been hired in a large lane also, half a mile from the hospital. Part of it is used as a schoolroom for poor children. It was first opened for preaching on the first Sunday in the new year; and men and women from the neighbourhood have filled the house on each Sabbath afternoon ever since. The schoolmaster, who was baptized three weeks since at the hospital, resides at the schoolhouse with his wife. He is a converted Mahometan. The followers of Mahomet are in this city very numerous.

"The school is partly for destitute children, of whom three have been received, all of them from the beggar class, which in Peking is extremely large. It is hoped that sufficient funds will be obtained for the school from local sources, and that the number of poor little outcasts thus reclaimed from a life of beggary and probable crime may be increased. There are nine day scholars besides, who are neither orphans nor beggars, but the children of persons able to provide them with food and clothing, but not with education. Such an institution, under the care of a suitable native convert, is adapted, in a city like this, to insure kindly regard from the resident population, and will tend to neutralize any alarm they may feel at our preaching against idolatry and the various native superstitions.

"The new year, you will thus see, has opened for us cheerfully, and there is good reason to expect that Peking will prove a fruitful field for Missionary labour."

MEDICAL MISSION.

Dr. LOCKHART, our devoted and disinterested representative at Peking, has continued his multifarious and abundant labours throughout the year, and has had the happiness of imparting relief to multitudes of the afflicted and wretched; while his daily labours in the hospital have been accompanied by the faithful instructions of a Native Christian Teacher. The following are extracts from the Report of the hospital, which he first established and has since superintended in the city of Peking:—

"The work of the hospital and dispensary has been carried on during the last twelve months without interruption. Considerable additions have been made to the accommodation for patients; and, though the premises are necessarily very different from a European hospital, still they answer the purpose for which they were intended.

"The same general plan has been followed this year as before. The out-patients have been attended to every day, and all classes of people have applied for relief.

"There have been 10,251 separate cases attended to during the past twelve months. Numbers of these have been seen daily, or twice or thrice a week for a long time, and almost all of them several times; but each case is registered only once, on being first seen, and no record is kept of subsequent visits.

"Many of the patients have come from various cities and towns in the province, and also from different and distant places beyond the Great Wall.

"As to the religious instruction given to the patients, it may be stated, that many copies of the Chinese New Testament, and various books on the leading truths of Christianity, have been presented to them, and the Rev. J. Edkins and a Native Preacher have held daily services in the hall, during the time that the patients were waiting for their turn to go into the surgery. In this way much Christian knowledge has been imparted, and it is hoped not without good effect. We think that the endeavour to teach and to heal should be carried on together.

"This establishment is not the only one now in Peking in connection with Protestant Missions. Dr. J. A. Stewart, of the Society for the Propagation of the Gospel, has lately obtained premises in another quarter of the city, and is beginning to attend patients at this new hospital, which it is hoped will be very successful, and answer his highest expectations.

"By the residence of Medical Missionaries, and the establishment of hospitals in Peking, much good will be done to the inhabitants of the city and its vicinity; and thus, by healing and teaching, the Gospel will be made known among them. The primary object of the hospital is to heal the sick, and help those who suffer from disease and pain; and then, by

the preaching of the Word of life, to give the people the means of spiritual renovation, so as to lead them to Him who is our only Saviour, Teacher, and Guide, the Lord Jesus Christ."

INDIA.

The evidence of every succeeding year tends to strengthen the claims of India upon the generous zeal and self-denying labours of the Churches of Britain. The political changes which have occurred in that Empire of Nations, and the new relation of its millions to our Queen, have already wrought the most beneficial results, and their future influence will prove of incalculable worth. The diffusion of education, the extension of commerce, the facilities of intercourse between the remotest provinces of the country, and between India and Great Britain itself—these improvements, now in rapid progress, as they supply to the friends of Missions new opportunities for labour and new sources of encouragement, impose also new obligations for increasing zeal and wider exertion. May the Churches of Britain arise to a sense of their deep responsibilities in relation to India, which the providence of God has so wonderfully associated with ourselves, and subjugated to the dominion of our country.

Although the progress of our Indian Missions has not been recently marked by any striking events, or any large increase of converts in particular localities, yet it has been real and decided. The continuance of Missionary labour for more than half a century, the circulation of the Holy Scriptures in the various languages of the country, with the growing efforts to promote education and social improvement, have all had a direct influence in weakening the faith of the people in the superstitions and absurdities of Hindoo idolatry, and in rendering their minds more accessible to the truths of the Gospel.

The power of caste has been sensibly weakened, and many high-caste natives have at different times embraced the Gospel. During the last year three converts of high caste, two of them Kulin Brahmins, have been received into our Mission Church in CALCUTTA.

Encouraging accessions have been made to our Churches, generally in the *South*, where hundreds have renounced heathenism, avowed themselves Christians, and placed themselves under the guidance and counsels of Christian teachers.

The number of young men under training for the work of Evangelists is greater than at any former period; and those that have already been ordained to the ministry, as pastors or evangelists, have diligently discharged the duties of their office, and have well sustained it by a consistent and unblemished Christian character.

The *liberality* of the Native Churches is a new and most encouraging feature of the times. Formerly the Hindoo converts were forward to complain of their poverty, and to seek help for themselves rather than extend it to others. But now they feel, to some extent, the convictions of Christian duty, and according to their ability raise considerable contributions for the support of the Native ministry, the erection of chapels, the purchase of the Scriptures, and the education of their children. The Mission Church at CALCUTTA contributed last year not less than £60 towards the salary of the Pastor. Within the last three years the Christians throughout TRAVANCORE have more than doubled their free-will offerings to the cause of God; and in one district last year they rose from £46 to nearly £180. These instances of Christian liberality are not solitary, but the same improved state of feeling is manifested, though in different degrees, throughout our Indian Missions.

The Government Schools of India have been rapidly extended, and the number of scholars has largely increased. In these the education given is highly valuable, especially when contrasted with the absurdities and falsehoods taught in Native schools; but it is wholly *secular*—the Bible being authoritatively excluded. The influence of such a defective system upon the native mind has been repeatedly stated with great force by Missionaries and other competent witnesses. In Calcutta, where the Government system has been longest in operation, and its influence most clearly seen, the last Report of our Auxiliary

Society contains, in the case of a young Brahmin convert, a striking illustration. The description given of this youth by a Hindoo Evangelist is as follows:—

"Kali Prosunno Chowdy is an inhabitant of Sreenagore, a village of Dacca. His father is a man of some influence, and a thorough-going orthodox Hindoo. It is needless to say that he did all he could to make his boy walk in his own footsteps. For a time his expectations were more than realized. His son did live and act as a Hindoo. But the prevailing mania for English education and its prospective advantages infected him, and, in an unpropitious moment, as he would now regard it, he sent his son to the Government School at Burrisaul, to learn the language and literature of the West. As Kali Prosunno grew older, and advanced in his studies, his mind became more expanded, his understanding more enlightened, and, before many years had elapsed, he found out that to worship idols was the greatest wickedness a human being could be guilty of. He lost all faith in Hindooism; this was indeed the result of the education he received in the school. But what further influence did that education exercise over his mind? It had uprooted from within him all love and veneration for the religion of his fathers; but what did it give him as its substitute? Here the Government system of education is utterly powerless—its insufficiency and incompleteness must be admitted. A system which cultivates the mind and sharpens the intellect only, without at all touching the heart, is worthless to man *as a moral and responsible being*—a being whose present happiness and whose future and eternal destiny solely depend upon the entire consecration of self to the great Author of his life.

"Under such circumstances, our young friend was very restless in mind. Peace he wanted—peace he sought after; but, alas, he found it not! There was no one then within the boundary of his knowledge who could say to him, in accents of compassionate love, 'Peace, be still. Son, be of good cheer; thy sins are forgiven thee!' Like a wearied, thirsty, fainting traveller, in an almost boundless sandy desert, he longed for water; but the fountain of living water opened up on the summits of Calvary was as yet concealed from his view. In this state of mind he joined the local Brahmo Sumaj, and, for a time, seemed to like its theories; but his sin-stricken soul could gain no satisfaction from them. Where else can satisfaction be found but in Jesus? Who else but the Lamb of God can 'take away our sins?' Who but the great Sun of Righteousness can dispel the thick darkness of our inner man? What but the truth as it is in Jesus can make us free from the bondage of sin? What else but the blood, the precious blood of the Son of man, can rescue us from the never-ending torments of hell? These glorious truths Kali Prosunno had yet to learn."

Happily, in the case of this young Brahmin, as in many others, the education he had received, defective as it was, led him to seek from other sources for higher wisdom, and, by God's mercy, he found it.

This great and essential defect in the system of Government education is supplied in *Mission Schools*; and, as that system is rapidly extending, so ought Christian Schools to be multiplied. The only obstacle to such increase is the want of suitable agents and adequate funds. Although it is universally known that the Bible is always taught in our schools, and not only taught, but that its Divine truths are explained and enforced upon the pupils, yet these schools are filled, and, in many instances, preferred to those from which the Bible is excluded.

In our schools also weekly payments are required; and this, instead of diminishing the number of pupils, serves rather to enhance the value of the instruction given, while the fees received greatly diminish the expenses of the Institution.

In the School at BANGALORE the payments for the year amounted to	£33	5	3
In the Schools at BELLARY, to	36	9	0
In the School at MADRAS, to	122	0	1
In the Schools at CALCUTTA, to	299	18	3

At Bangalore, in addition to the school fees, £30 8s. 11d. was realized by the sale of needle-work done by the girls; and at Neyoor the work of the girls produced £35 10s. 9d.

One of the most important and hopeful indications of the advancement of the native mind appears in the extension of education among the *females* of India. This good work has, to a limited extent, been carried on for many years in the schools superintended by the wives of our Missionaries, and from these many Christian wives and mothers have gone

forth, who are diffusing blessings in their households. These females have generally belonged to the humbler classes of society; but efforts have been commenced, and are now extending, to impart knowledge to the higher ranks of Hindoo women, and though it is but the day of small things, we may confidently expect the happiest results. Now, indeed, many of the educated Hindoos are desirous that their wives and daughters should receive the advantages of education, and are actually employing means to promote their mental improvement. And in no single department could wise and benevolent efforts be employed with greater advantage to India, than by the enlightenment and elevation of the female population.

The system of *Zenana* visitation to the females of respectable Hindoo families is a means of Christian usefulness of great promise; and, although not to be accomplished without much difficulty and manifold discouragements, it is silently extending.

A more striking evidence of the advance of the public mind of India in favour of education, and in sentiments of respect and esteem for Christian Missionaries, could scarcely be found than in the contrast of the misrepresentation, ridicule, and reproach with which Dr. DUFF commenced his noble and disinterested career in India, and the accumulated honours heaped upon him when he left its shores—honours rendered to him not only by his countrymen of the highest rank, but by the most distinguished Hindoos in the city of Calcutta.

Although the Directors are thankful in being able to present these favourable indications of the state and prospects of our Indian Missions, they are constrained to add, that the entire Christian agency employed by all Missionary Institutions for the redemption of India from its debasing and destructive idolatry falls far short of the magnitude and urgency of the occasion, and of our sacred obligations to our Divine Master and Lord. The harvest is great—all but boundless—but the labourers are few. “Pray ye therefore the Lord of the harvest that He would send forth labourers into His harvest.”

Not only must the number of labourers be multiplied, and their qualifications largely increased, but such are the gigantic obstacles to be overcome, that all will end in failure unattended by the almighty and gracious power of the Holy Spirit. In these promised succours all our hopes must centre, and for their enlarged bestowment must our earnest prayers ascend.

MADAGASCAR.

Changes the most important, and events the most tragical, were actually occurring in the capital of Madagascar at the very time our Anniversary Services of last year were in the course of celebration. On the 10th of May and following two days the Government of RADAMA II. was subverted, his life sacrificed, his evil counsellors cut off, and a new Government, under the Queen and the chief nobles of the country, inaugurated. The intelligence of these events was, to the Directors and the friends of the Society, altogether unexpected, and, indeed, directly opposed to their strongest anticipations and most sanguine hopes. The REV. WILLIAM ELLIS thus announces these momentous changes:—

“Seldom has the instability of human affairs been more strikingly, and, in some respects, tragically manifested, than in the events of the last few days in this city. Within that period the reign of RADAMA II. has closed with his life; a successor has been chosen by the nobles, and accepted by the people; a new form of Government has been inaugurated, and it is arranged that the legislative and administrative functions of the sovereignty shall hereafter be discharged by the Sovereign, the nobles, and the heads of the people, jointly. A series of resolutions, embodying what may be regarded as the germs of Constitutional Government, has been prepared and presented by the nobles and heads of the people, to the Queen, containing the conditions on which they offered her the crown. The acceptance of the conditions by RABODO, and their due observance by the nobles and heads of the people, were attested by the signatures of the Queen and the chief of the nobles before the former was announced to the people as their future Sovereign, and proclaimed under the title of RASOAHERENA, Queen of Madagascar.”

Mr. Ellis proceeds to account for the revolution, so far as it relates to the late King, as follows :—

"Amiable and enlightened, as in several respects Radama certainly was, his views of the duties of a ruler were exceedingly defective, and almost all government for the good of the country may be said to have been in abeyance ever since his accession. The destruction of a large part of the revenue of Government by the abolition of all duties; the exclusion from his councils of many of the nobles and most experienced men in the nation, while he surrounded himself with a number of young, inexperienced, and many of them most objectionable men as his confidential advisers; the relaxation or discontinuance of all efforts to repress crime, or punish it when committed, and the neglect of all measures for placing the prosperity of the country on any solid basis, have, notwithstanding the affection many of the people bore him, produced growing dissatisfaction."

The REV. ROBERT TOY describes the character of Radama in still darker colours :—

"It is true," he writes, "that the King was of an affable, humane, and genial disposition; but he was also conceited, frivolous, irreligious, most licentious, and in almost every respect totally unfit to govern a country. His government, if such it could be called, was of the most wretched description, and his life, since coming to the throne, has for the most part been passed in amusements of the lowest kind. Serious in the presence of seriously disposed foreigners, he would turn them into ridicule as soon as they had left him. He utterly despised the counsels of his best friends, and those who were legally his advisers, and pampered those who have been the cause of his ruin."

The picture here presented of the rapid course of degeneracy on the part of the late King, which appears to have commenced soon after his coronation, renders it obvious that his unhappy death was brought about by his gross dereliction of the duties devolving on a sovereign, and by his abandonment to degrading vices. Nevertheless, as Mr. Toy justly remarks, "it should never be forgotten that, however much he changed in his conduct towards the Christians during the latter part of his short reign, he had previously rendered them good service, and for their present position and strength they are in no small degree indebted to him. Had he been willing to abandon his follies, and to have chosen wise and judicious counsellors, he would probably at this moment have been ruling over a happy, united, and prosperous people."

The avowed principles of the new Government are enlightened, just, and beneficent, and, if faithfully observed by the Sovereign and her ministers, they cannot fail to work results the most beneficial to all classes of the Malagasy people. The following articles in the proposed form of government are the most important :—

"The word of the Sovereign alone is not to be law, but the nobles and heads of the people, with the Sovereign, are to make the laws.

"Perfect liberty and protection is guaranteed to all foreigners who are obedient to the laws of the country.

"Friendly relations are to be maintained with all other nations.

"Duties are to be levied, but commerce and civilization are to be encouraged.

"Protection, and liberty to worship, teach, and promote the extension of Christianity, are secured to the Native Christians, and the same protection and liberty are guaranteed to those who are not Christians.

"Domestic slavery is not abolished; but masters are at liberty to give freedom to their slaves, or to sell them to others.

"No person is to be put to death for any offence, by the word of the Sovereign alone; and no one is to be sentenced to death till twelve men have declared such person to be guilty of the crime to which the law awards the punishment of death."

Both as Englishmen and Christians we must heartily rejoice at the change from absolute despotism to the principles of Constitutional Government; but whether the influential classes in Madagascar sincerely value, or know how to improve these good principles, time only can determine. Hitherto, however, the Queen and her Government have practically adhered to the new laws, and especially to that which is the most interesting and important to the Mission Churches, namely, the law which secures protection and liberty to worship,

teach, and promote the extension of Christianity among the people of Madagascar. "No, impediment," says Mr. Ellis, "is offered or allowed to the perfectly free action of the Christians, alike in the enjoyment of their own privileges and their efforts to extend the Gospel to others;" and our Missionaries express not only their hope, but their expectation from the constant increase of the Christians in the capital, and especially from among the higher classes of society, that any return to persecution for the truth's sake would become not only difficult, but impracticable. The patronage of such a ruler as the late Radama could not fail to be injurious rather than beneficial to the interests of pure Christianity; and if the present Sovereign and her Government continue to administer the law granting religious freedom and equality, with justice and impartiality, the Native Church will possess all that it can claim, and all that will really conduce to its stability and usefulness.

At the close of 1863 the Christians of Antananarivo presented themselves in a body to the Queen, who received their addresses with evident pleasure, and gave them repeated assurances of her satisfaction. Mr. Ellis gives an interesting narrative of the day's proceedings:—

"On Christmas Day the heads of the Christians expressed a wish to pay their respects to the Queen, and her Majesty signified her pleasure to receive them. Early in the morning of that day the congregations assembled in their respective chapels. The places were all crowded, though the services were closed soon after eight o'clock. The several congregations then proceeded, some of them singing as they went, to Andohalo, the place of public assemblies. In company with some of the Brethren, I proceeded to the place of gathering. On our way we met the Prime Minister and some of the nobles going to the palace; but the road was so thronged with Christians, that their bearers could with difficulty make their way through the crowd. On reaching Andohalo an animating spectacle presented itself. In this natural amphitheatre, situated in the heart of the city, not fewer, certainly, than 7000 Christians were assembled. Some were standing or leisurely walking to and fro, others sitting under umbrageous and fruit-bearing *fig-trees*. Fathers and mothers with their children were there, young men and maidens, pastors and their spiritual flocks, all in their holiday attire. All seemed perfectly at ease and conscious of security, while the grateful joy of the heart seemed to beam in every countenance, and find utterance in every greeting.

"While the leaders of the Christians were arranging the several companies, we proceeded through the crowded way to the neighbourhood of the large palace, and were soon after followed by the Christians walking four abreast. Among the front ranks were civil and military officers of 13th and 14th Honours, officers of the palace, as well as others of lower rank, mingled with pastors, preachers, and deacons, followed by the whole body of the Christians, the men walking first, and the women afterwards. Joining with them, we led the way to the palace, the general residence of the Queen. Here the Christians filled every available spot of ground in front of the balustrade within which the royal seat was placed. The members of the royal family and officers were ranged on the left; the ladies in waiting, the ministers and members of the Government, on the right. When the Queen came out of the palace she was welcomed with hearty greetings from the vast assembly. As these subsided, several parties of singers sang what may be termed the National Anthem, and a hymn imploring the Divine blessing on the Queen. An officer then advanced a little in front of the rest, tendered the salutations of the Christians to her Majesty, and presented the customary *hasina*, which the Queen very cheerfully acknowledged. The choirs belonging to the several city congregations afterwards sang with good effect several hymns and anthems. Rainimamonjisoa, an intelligent, gifted, and influential officer, also an aide-camp to the Prime Minister, then stood forward, and, in the name of his fellow-Christians, addressed the Queen with much readiness and force, assuring her Majesty of their loyalty and gratitude for their privileges, of their devotedness to the Government, and earnest desires to promote the welfare of all classes. The Queen made a short and approving reply, and by gestures as well as words assured the vast assembly of the satisfaction which their presence and the declaration of their attachment had afforded. The high officers and other members of the Court seemed surprised and pleased with the singing of the Christians; and after the latter had again sung the National Anthem, her Majesty rose and re-entered the palace amidst the cordial greetings of the multitude, who then returned to their respective homes.

The strange and happy contrast between the scene thus described and the public assemblies which, in former years, were convened on the same spot to hear the Christians sentenced to slavery and to death, cannot fail to inspire our grateful praise to their God and ours, and to strengthen our trust in Him for the future safety and prosperity of His Church.

Two important measures have recently been commenced in the capital. In the month of January the foundation of the first MEMORIAL CHURCH was laid by the Prime Minister, assisted by our venerable friend Mr. Ellis; and in the same month the erection of a HOSPITAL, for the relief of the poor and afflicted, was also commenced. The latter, we trust, will prove a valuable auxiliary to Missionary labour, and a real blessing to multitudes of sufferers.

"The Natives," says Dr. Davidson, "although they are considerably removed from a state of barbarism, and have attained to a certain degree of advancement in many of the useful arts, are entirely ignorant of medical science. The priests are their physicians: their medical and religious superstitions form parts of *one* system. The Malagasy word *ody* signifies at the same time *medicine* and *charm*, and thus we find that the chief or only means of cure are incantations and charms. Surgery is unknown: the simplest operations are not attempted. The numbers who daily apply for medicine and advice evince the value put upon the dispensary by the Malagasy. More substantial proofs are not wanting. The nobles have contributed cheerfully towards the erection of the buildings; and while none are refused medicine because they are unable to pay for it, yet many, even of the poorest, willingly give a small sum as they are able, to help to meet the current expenses of the establishment."

During the past year the *Printing Press* has been brought into full operation, and both *Day and Sunday Schools* have been established.

Mr. Ellis, with all his fellow-labourers, bears the most explicit testimony to the progress of the Gospel, and the increase of believers, both in the capital and the country.

"With regard to the prospects of the Mission among the people," writes Mr. Sibree, "nothing can be more encouraging. The five chapels in the city are crowded every Sunday, and two more are in course of erection. Both adults and children are eager for knowledge, and there is perfect liberty of action. A very large population in villages around the capital are ready for the Gospel; for heathenism here seems never to have had that all-absorbing power and influence which most systems of idolatry have."

Our Missionary Brethren give most gratifying reports of the several congregations to whom they minister the Word of Life. The following letter from the Rev. W. E. Cousins, dated January 1st, is selected as an illustration:—

"When I wrote to you last October I think I told you we had just finished a new chapel at Amparibe. When you hear that it was less than three months in building you will not expect that it has any great architectural claims; still, it is spacious, clean, light, and comfortable, and I am most thankful to have it instead of the dark, dirty, patchwork place which we pulled down. It is built of clay. The walls are nearly two feet thick, and eleven feet high. The size of the building inside is fifty-nine feet by forty; the roof is made of rushes. The whole cost of the building was paid by the congregation: the amount subscribed in money was 139 dollars; but, in addition to this, many gave wood, doors, windows, and other materials used in the building. Our old chapel was such a miserable place that all felt the need of a new one; and all joined most zealously in pulling down the old one, and putting up the present building. On the Sabbath morning of our opening the number of persons was counted as they went out, and it was found that 1500 had been accommodated inside the building: there were also some two or three hundred outside. From the day of opening, our congregations have been large: last Sunday morning we were as full as we had ever been.

"During the past year the Church has largely increased. The number of new members admitted in less than twelve months is 182. About eighty have been dismissed to the newly formed Churches; and I can see much improvement when I compare the internal state of the Churches as we found them with their present condition. The attention and

behaviour of the people are much better, and the preachers are quite as earnest and faithful, but more careful as to what they say.

"The heavy rains which are now falling almost daily render it impracticable to visit the village Churches, but all with which I am acquainted are in a prosperous condition."

Although our Missionaries regard the capital and its environs as having the first claim upon their zeal and assiduity, they are glad to embrace any practicable opportunity of examining the state of the people in remote districts, and of doing all they can to promote their Christian order and edification. A recent letter of Mr. Cousins gives an interesting picture of society in VONZONGO, and especially of the number of Native Christians and the state of the Churches. He was the first European Missionary who, since the days of persecution, had journeyed to that distant part of the island. As the result of his visit he ascertained that the number of Christians exceeds *six hundred*, and that there are three Churches containing more than a *hundred and twenty* members.

Envoys from the Queen and Government of Madagascar have recently arrived in this country, with the view of obtaining some modification in the treaties of commerce between the late King and the Governments of Great Britain and France. They have been favourably received by the members of our Government, and have been honoured with interviews by her Majesty the Queen. The Directors hold these distinguished strangers in high respect; and they very earnestly hope that the objects of their appointment may be attained, and that commerce, amity, and peace may hereafter be honourably maintained between Great Britain and France with Madagascar.

The Society has now completed the **SEVENTIETH** year of its history; and, while the review should inspire its Directors and Constituents with sorrow and humiliation that their services have been characterized by weakness and imperfection, they should still be animated with joy and praise that their limited and feeble agency has been mighty through God to the pulling down of the strongholds of heathenism, and the wide extension of the Saviour's kingdom in every field of effort.

In the **ISLES OF THE PACIFIC**, where revolting pollution and horrid cruelty tyrannized without restraint; in our **WESTERN COLONIES**, where the curse of slavery rested, both upon the African stranger and his English oppressor; in the deserts of **SOUTH AFRICA**, where the natives, inspired with mutual hatred, were victims in common to cruel superstitions and brutal debasements; in **CHINA**, with its multitudinous millions, shut, and, to human foresight, impenetrably shut, against the servants of the living God; in **INDIA**, where British authority was employed to perpetuate the monstrous evils of idolatry, and exclude from the idolater the blessings of the Gospel; in **MADAGASCAR**, where the early triumphs of the Cross insured for the defenceless converts deadly hatred and cruel persecution—in all these distant and wide-spread territories of darkness the brave and devoted champions we have sent forth have planted the standard of the Cross, and sent up to heaven the exultant strain, "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place."

Let us, then, not dishonour ourselves, nor dishonour the Saviour whom we serve, by the utterance of complaint or the indulgence of dissatisfaction; but, in common with every division of the great Missionary host, with whom we go forth to the help of the Lord against the mighty, let us with grateful hearts exclaim, "The Lord hath done great things for us, whereof we are glad." And, as we behold what God hath wrought, with faith strengthened and hope made confident, let us go forward, and He will show us greater things, and lead us on to triumphs yet more glorious. "A little one shall become a thousand, and a small one a strong nation." And, though the time may be distant, yet it is as sure as the dawn of to-morrow, when the Church, triumphant over every form of Paganism and Anti-Christ, shall unite in the adoring acclamation, "Blessed be the Lord God, the God of Israel, who only

doeth wondrous things. And blessed be His glorious name for ever." Let us, then, hasten on that day by the earnest and unceasing prayer, "Let the whole earth be filled with His glory; Amen, and Amen."

The REV. THOMAS JONES moved the following Resolution—

"That the Report, of which an Abstract has been given, be approved and adopted, and that it be forthwith printed and circulated by the Directors. That this Meeting devoutly acknowledges the special mercy of God, which has been vouchsafed to the London Missionary Society throughout the prolonged period of seventy years. The Meeting ascribes to His power and grace the various endowments of the Society's faithful Missionaries, no less than the blessed results which have followed their abundant labours in every field of effort. And, in pledging itself, with God's help, to more earnest and enlarged exertions for the salvation of the heathen, the Meeting exclusively depends for success upon the promised outpouring of the Holy Spirit in answer to the supplications of the Church."

The first thing in the Resolution is, that the Report which has been read be approved—that is, that you are to like it; that it be adopted, taken under your care, printed, circulated, and, I should have added, read by the Churches. It is a faithful record of what has been done during the past year by your Society, and it well deserves the attention of all who are interested in the spread of the Gospel. I have heard it said that our Reports are not much read. Now I want to say a word about this. The cause may be—if the charge is true—that the Missionary spirit is feeble in our Churches. I find in the country that although farmers are not the quickest of apprehension in the world—slow to move, they take all their lessons from nature, and nature is deliberate and slow; here in London you are in a hurry, as though doomsday were to be in a few weeks; but eternity is very long. Though the farmers are slow to move, they can speak most fluently of the weather, the prospects of the season, and the coming harvest. And why? Only because they are interested in such things. Now, my friends, if you are interested in the spread of the Gospel—if your hearts yearned over a dead world—you will watch with anxious hearts the progress of the great work, and be thankful for any report that would tell you that a human soul had been plucked from the burning. Another remark: the writers of that Report have endeavoured to place the facts therein contained in a readable form. I commend this much. We must avoid by all possible and fair means a spiritless Report. I do not see why religious books should be dull at all, or why a dull speech should be delivered, a dull sermon composed, or a lifeless report written. There is a Missionary report in the New Testament. It is the first record of Missionary enterprise—the Book of the Acts of the Apostles. The records therein contained are beautiful as apples of gold in pictures of silver. Read the history of the Pentecost carefully, and you will almost see the tongues of fire, and feel the rush of the mighty wind. Pass through God's works. All His works are done in truth; yes, and He hath made all things beautiful in their season. Truth clothed in beauty; this is the characteristic of God's book and of God's works. There is more than use in all things. There are wavelets on the lake; the fountain sparkles as it springs; the brook murmurs as it flows; the sunlight plays on the autumn dew; the cold wintry morning has a fringe of gold and fire. There are flowers in the field, and there are stars in the heavens; there is melody in the human voice, and beauty in the human face; daisies grow on the churchyard sod. The world is very beautiful. Oh! my God, I thank Thee that I live! And shall we write a lifeless Report? Shall we deliver lifeless sermons? Nay! we will have truth wedded to beauty—truth baptized with spiritual life, and then we hope our Reports will be read. Get these two things—a vigorous Missionary spirit in the country, and a noble Report such as we have heard this morning—and then there will be many readers. There is another thing in this Resolution of which I wish to speak. It calls for enlarged and more earnest exertions for the conversion of the heathen. Now that is general language; I wish to make it special. I would call for two things. I would call for more Missionaries to go forth to heathen lands. We have just heard that five Missionaries have died during the past year, and some must come forward and be baptized for the dead. I am well aware that the prosperous and respectable professions, the delightful pursuits of art, and science, and general literature have vast charms for educated young men; but I desire to see young men of talent, education, undoubted piety, and aptness to teach, present themselves for this service of Jesus Christ. I think I am right when I say that the service of Christ, in this most direct way of serving Him, ought to possess the highest charm for the ablest young men in our Churches. It is complained in the Establishment that the first class of minds are deserting the pulpit, and that their place is being filled by second-rate men. I am sorry to hear it. I admire the great statesman. I bow to the mighty poet. I pay homage to the great painter. Power, intellect, gifts divine, I worship you anywhere! But God's pulpit! thou oughtest not to be weak. Nay, I mean to say that it will not be a good day, a cheerful day, for England,

when the first minds turn away from preaching the Gospel. Let able young men think of this subject, and ask themselves whether it be their duty to offer themselves to Christ's service in England or abroad? Charms, sirs! I know of nothing possessing such charms as preaching the Gospel. I like to spend my week in my study, listening prayerfully to the voice of Divine love, and on a Sunday morning to interpret to my friends the secrets I have heard during the week. I do like to go there and, standing as it were on the threshold of God's great heaven, push the curtain aside, and let in a flood of golden glory upon the worldly minds of many who hear me preach. Charms, indeed! Why, my young sirs, talk of charms, I tell you what you shall do. You shall preach the Gospel to the poor: is there no charm in that? You shall heal the broken-hearted: is there no charm in that? You shall preach deliverance to the captive: is there no charm in that? You shall live a noble life of usefulness: is there no charm in that? One day, wrinkled, weak, and shattered, you also shall die, but die in the embrace of the love of those whom you have blessed: flowers watered by their tears shall grow on your grave. Christ will give you the crown of life. Charms! Why, sirs, I would not sacrifice that charm for all the thrones of Europe! Let young men think of this and offer themselves for this service of Christ. One word more with regard to this call for more earnest effort. Our offerings of gold and silver ought to be multiplied. "For brass I will bring gold, for iron I will bring silver;" hoary-headed, old prophecy, thou hast been there for ages in the great Bible waiting thy fulfilment. I beg to suggest, my Lord, that it is high time the Church should turn that prophecy into history. Our offerings of gold and silver should amount to self-denial and sacrifice. Let me quote a verse from the New Testament: "They of their abundance had cast into the treasury; she her all." The rich people at Jerusalem of their abundance; the poor woman gave her all; and that was just the thing that attracted His eye; not the largeness of the gift, but the principle from which it started. There is an admirable definition of the word "abundance" in an old English dictionary. Abundance, the author says, is more than enough. In old-fashioned places in the country, mills are still worked by water-power and not by steam. You will find that there is an obstruction put across the river, and an artificial channel cut to convey the water from the river to the water-wheel; and then there is a small channel out of that to carry the superabundant water to the river. The mill is to have the "enough," and the river the more than enough. Now, we ought to give a little of the enough, and make a little sacrifice for Him who sacrificed all for us. Arithmetic is not a very poetic science. In fact I never liked it on account of that. I don't believe much in it. And yet, take arithmetic high enough, and there is a great deal of inspiration in it. For instance, £500,000 in our Annual Report. Is there not poetry in that? Or, better still, the London Missionary Society's income—£1,000,000! I mean to say that that reads quite musical. A column of black smoke becomes transparent the moment it passes up into the sunshine; and this dull column of contributions in our Annual Report would become perfectly readable if inspired by twenties, hundreds, thousands, five hundred thousands, and especially a million. Do not think I am speaking unwisely, I am not setting it at too high a sum. I am afraid we shall not do it next year; but, brethren, the time is coming when it will be done. Remember my mill illustration. Give a little of the enough, as well as of the more than enough; and the Report of your Society shall say £500,000 towards the London Missionary Society. Oh, England, it is nothing to thee! I read the columns of thy warlike expenditure. Thou canst, as it were, let down a spectral palace from the clouds in Kensington. Like a play-thing, in six months thou hast means to take it in pieces, and let it down again on the beautiful hills of Surrey. Oh, England, it is nothing to thee! Thy ships plough the waves of every sea; thy wealth circulates through the arteries of the whole of human society. Oh, England! shame! Thy little £81,000—shame! We are here not merely to say what we have done, but we are here to say what we ought to do; and I hope we shall go on towards the "ought" until it is realized. The next thing in my Resolution is that you recognise the power and the work of the Divine Spirit. Brethren, I want to say a word or two concerning this. We live in an age when it is thought more philosophic to go away from the spiritual and the supernatural, and to become somewhat materialized in our mode of thinking. Now, I differ from that entirely. What I want to assert is, that you cannot separate the Gospel from the supernatural. Do away with the supernatural, and your Gospel is gone. For instance, it rests on a supernatural fact; it is supported by supernatural power. The supernatural fact is the resurrection of Jesus Christ from the dead. "If Christ be not risen, then is our preaching vain, and your faith is also vain." Christianity—God's temple, consecrated temple, lighted up with the hopes of many ages, the house in which are heard the praises of ten thousand hearts—if Christ be not risen, thou hast fallen into thyself like a palace of ice in the winter's sun; thou hast melted and vanished away. Without the supernatural, Christianity is not. In a celebrated book which has produced

great agitation in England during the last three or four years, I find it asserted that the unbroken constancy of natural causes is a primary law of belief; that the inductive philosophy, by an immense accumulation of evidence, confirms this belief, and that this belief is so fixed in the mind (mark this) that no inductive inquirer can believe in a miracle. People who are not inductive philosophers may, but no inductive inquirer can believe in a miracle. Wonderful induction! I have three objections to that; the first is, that inductive philosophy is only a youth; he was only born the other day. There are many things, both in the earth and in the heavens, that are not dreamed of in the inductive philosophy. The universe is very large, and God is very wonderful. Let inductive philosophy be humble. Let it do its work diligently, prayerfully, trustingly, humbly, but let not the youth make reckless assertions. In this grand old creation take time, thou stripling philosophy. Don't make these large, broad assertions, lest thou show thy youth and thy folly by so doing. Thou wilt be heartily sorry for it by and by when thou comest to maturity. Secondly, it does not appear to me—I wish to speak fairly—good metaphysics to say that the primary laws of our belief become strengthened by experience. Will you think of it for a moment? Your belief in causation does not increase with knowledge. It is as strong in a boy as in a man. You have a curly-headed little fellow at home; just knock at the door; he asks who did that. He never thought that it did itself. The idea of causation is as strong in him as in you. Understand once, that the three angles of a triangle are equal to two right angles, and seeing all the angles in creation will not make you believe it more strongly. Or take another illustration. Increased knowledge in the science of numbers does not make a man more sure that two and two make four. I am no great arithmetician, yet I believe that as well as any of you. I wish to speak most respectfully of learning, and of learned and scholarly men; but I do mean to say that we very often allow reckless things to pass for great depths when they are great shallows. There is nothing like taking hold of a thing and looking at it—saying, What are you, and what is your business here?—taking it to pieces and analyzing it. After all that is said about removing the supernatural foundations, I am glad to say that the foundation of God standeth sure, and there are many here resting upon it—the everlasting Rock of all Ages. There was a third objection. As a matter of fact, it is not true that no inductive inquirer can believe in a miracle. I should be very sorry to think there is no inductive philosopher here; but, according to this, if you believe in a miracle, you are not and cannot be one. I mean to assert that there are hundreds of men in England, who are not strangers to Bacon's method of philosophy—men who have read the histories of philosophy, who have gone into the beautiful, charming, bewitching meadow-land of philosophy—men who have looked on her beautiful face and been thrilled by the wonderful influence that goes forth from it. Let no one suppose I am speaking against learning and philosophy. There are, I say, many philosophers in this room who still believe in miracles. They believe, for instance, that Christ died on the cross 1800 years ago, rose from the dead—that He is to-day living in heaven; and, more than that, they trust all that they have and are into the hands of Christ, and they say every night and every morning, “Whom have I in heaven but Thee; I desire none on earth beside Thee.” Christ! Thou art my all in both worlds. Here I serve Thee, and when, fluttering and trembling, my timid spirit lands in the great spirit world, it is Thy smiling face I expect to see welcoming me home. Yes, there are many inductive philosophers who can and do believe in miracles. The Gospel is spread by a supernatural power; it is the work of the Holy Spirit. The older I become, the more firmly I believe in the necessity for the coming down of God—not only God's truth, but God himself, into contact with the human mind. An able American writer has said that if one of the planets became prodigal, and broke away from its orbit, nothing could bring it back from the region of winter and night but the going of the sun to fetch it. He would have to go and throw his long arms of gravitation around the unwise young comet, and thus he would carry it back. Brethren, we did break away from our Father. We went into a strange country, and found it darkness and death. And what did He? He came down Himself. God in our nature appeared in the person of Christ. Great Christ, we bless Thee! Through Jesus Christ God came down—lays hold of the wandering one, places him in his orbit again, where he shall revolve in peace around the throne of God for ever and ever. Brethren, this is the grand power in the Church, the presence of God's Spirit. I think no man can live in London without feeling the absolute necessity for God's Spirit coming into the minds of men to make them good and holy. That is the greatest power in the world. Intellect is power. A man who had been to Highgate, talking with a great English philosopher who is now no more, said, on speaking of him afterwards, “I was silent in his presence; I could not speak; his power oppressed me.” There is great power in intellect. When

you meet a man that is mentally greater than you are, he is king and you are the subject. You may rebel against it, but still you know, as I know, you must bow. Eloquence is a power in the Church. We are at the mercy of the eloquent speaker; we are helpless in his hands. We are the instruments; he is the player. He is Moses; our hearts are the rocks. With his mystic rod he touches them one after the other, and the water gushes forth. I should like to see all our pulpits filled with eloquent men—men of flexible lip, men of expressive face—men who have that something which cannot be described, but which goes forth a quivering power from the battery of the speaker's heart. May God raise up men of abundant power in eloquent speaking! But it is not by intellect; it is not by eloquence; it is "by My power and My Spirit," saith the Lord of Hosts. And let me say there have been days when the Church was a power in the earth. We read of the heroic ages; they are praised by the old poets as the beautiful and distant ages when fact and myth embrace, where history and tradition meet—when tradition melts into history, and history, like another colour in the rainbow, melts back into tradition. In that beautiful period they have placed the heroic ages when giants and Titans lived on the earth, and not small beings such as we are. Brethren, this is tradition, and myth, and poetry; but there have been real heroic ages in the Church of God, when Moses communed with God on the trembling brow of Sinai—when David composed the spiritual hymns which thrill our hearts in the nineteenth century—when Isaiah with rapt seraphic fire spake to the sinful nations—when the Baptist thundered rebukes on the banks of Jordan—when the great Paul emptied the temples of Greece—when St. John saw visions in Patmos—when reformers struggled—when martyrs died—then there was power in the Churches. Men were filled with the Holy Ghost. Ministers in England—we want power. Missionaries abroad—we want power. Teachers in our colleges—we want power, not only to send forth scholars, but inspired young men. Deacons of our Churches—it is no time to sleep. Churches of the land—you ought not to be the dull, apathetic, material things many of you are. We cannot afford to be weak. Power everywhere. Power in the spring, bursting through the great rock; power in the grass, cutting its way through the soil; power in the lightning flash; and shall the Church be weak? I see the syren pleasure, like another *ignis fatuus* crossing from marsh to marsh in the devil's land, where so many of our youths are lost. Power enough hath the syren. Yes, Brethren, power is everywhere—and shall we be weak and feeble? Our fathers sleep—let not the thunder disturb their slumbers—let not the lightning-flash wither the flowers on their graves. Brave men were they. I like to shake hands with them across the ages. They did their work nobly; they crossed the stage and were hurried beyond the scene into the darkness of death. They are gone, and we are here; and shall we be weak? I don't mean that we can become as Moses, and Jeremiah, and Paul; but I do mean to say that as the ancient Titans went up to heaven and stole fire from the sun, you may go aside with God, touch the Divine mind, and come forth Divine men, to mould the hearts of this nation, or to spread the Gospel of Christ in foreign lands. You have heard me kindly. I have spoken out brotherly on this subject. May God bless you all! May the power of the Lord God of Israel clothe His priests with salvation; may it be known in a dry, hard, harsh, sceptical age, that God is in Israel, and that religion is a power.

The Hon. A. KINNAIRD, M.P., in seconding the Resolution, said,—After the remarkable address which we have just listened to, I confess it looks like trifling to address to you a few commonplace observations which, as your Treasurer, perhaps, I am bound to offer. I feel it would be far better to sit and ponder over those mighty truths which our respected friend has presented before us. I think it would be well for us to take in and ponder and reflect, rather than to attempt so soon to follow him. But I must congratulate you on the Report, which, though less eloquent in words, is eloquent in facts; and I must, as your Treasurer, congratulate you on this, that though we have not yet reached to that point which the speaker who has just addressed you spoke of, and which I, as your Treasurer, will fondly hope may be realized, though last year, through causes which we can all understand and sympathize with—namely, the distress in our manufacturing districts, which was so nobly overcome and conquered by our working population—you had some falling off in your funds; yet this year I can congratulate you on the fact that you have again reached the standard from which you had departed. And I hope we shall all carry in mind the address we have heard, in which the speaker told us it is possible—and I believe it is fully possible, if we who are here present, who are most of us engaged so much in worldly callings, could but realize the high calling to which he has pointed us—I believe it would not be long before your funds would reach £100,000. But I shall confine myself to a few observations suggested by the presence of my friends on my left, the Envoys from

Madagascar, and which brings back to my mind a field of labour full of instruction. And what have we learned in Madagascar? Why, that that Word—that mighty Word which has been so eloquently alluded to by the reverend gentleman—the Word of God—alone is able to save souls, independently of any church organization whatever. That is the lesson that we have learned in Madagascar. It was the sowing of the Word, sometimes amid persecution, that is now bearing fruit; and we hear to-day in that Report these glad tidings from Madagascar; which show that the Word has secretly but effectively done its work, and we have the Church in Madagascar rising more mighty, more grand than in any previous part of its history. But perhaps the best way is to take the converse, and let us figure to ourselves what Madagascar would have been without the Bible. And what would have been the condition of these islands in the Pacific from which such sad tidings come to us—what would they have been without the Gospel? And I say it is for us to take these things to our hearts, and to work mightily in the service of our God and Saviour. It is these considerations, and from having long watched with the deepest interest the work of this Society, which induced me to accept the office of Treasurer; and I trust that, if my life be spared, I shall be able to congratulate you on many successive occasions on the steady progress of the work. For myself, I trust that men will be at the call of call's need in our Church; men as eloquent as our friend; that young men will be raised up ready to go forth, as he says, to that glorious work so full of charms. But there is one point in the Report which I heard with great satisfaction—namely, the probability of an increased number of Missionaries being sent to India—India, that is connected with this country by so many wonderful ties. When we think of that vast country, and the teeming millions of India; when we think that, with all our exertions for so many years, how very little have been, humanly speaking, the results, it is needless to consider the fact that however small in reference to these millions is the living Christianity there, yet I do not undervalue the fact, as stated in the Report, that civilization and nominal Christianity spread abroad in that land has in a marvellous manner prepared the way. I believe that the system of superstition has received a mighty shock; and I firmly believe there never was a period in the Missionary history of that country when there was a more hopeful prospect than at the present moment. Let us then occupy that land in the manner it is proposed we should do. But the main thing to look for is the employment of the native converts. I believe that no great impression will be made in that land until the 600 native converts now scattered about among our Missions there are multiplied, and that we have native convert teachers in every centre of that vast population. There is another step that I trust will not be overlooked. I trust that we shall think of the wants of the female population of that land. Depend upon it, that unless we gain the hearts of the female part of the population, we shall never cover the land with converts. It is with these considerations that I now second this Resolution; and I cannot but hope that, if life be spared, we shall yet realize many of what may be deemed the poetical views of the mover of the Resolution; for I believe that the promises in Scripture are quite as large, nay far larger, than even the poetic fancies of our esteemed friend.

THE REV. GEORGE HALL, B.A., Missionary, Madras:—My Lord and Christian Friends, —After the admirable speeches to which we have listened from the gentlemen who have moved and seconded this Resolution, my duty in rising to support it is abundantly clear. I am here now as a Missionary from India—a soldier lately returned from the enemy's country where war is being carried on. I have come from the forefront of the battlefield, where the armies of the Lord of Hosts are fighting against the forces of the Prince of Darkness. Every loyal Christian here takes a deep interest in that struggle; and I believe all would ask of me the questions, How goes the conflict yonder? Are our brethren, who in our name fight in India, gaining victories over the powers of evil? Are they marching onwards? Does real success follow their efforts? In one word, I believe all here would ask me what are the results of Missionary labour in India, and this question I shall now endeavour to answer.

My Lord, in estimating the results of Missionary labour in India, we must bear in mind what was the state of that country even so recently as the beginning of the present century. *Then*, the most appalling atrocities were committed under the sacred name of religion. *Then*, in every part of the land the fires of suttee were lighted, and many a widow was burned to death beside the dead body of her husband, her own eldest son setting fire to the pile. *Then*, the murder of female children was common; and so late as 1836, a Rajput chief estimated that 20,000 were annually destroyed in the provinces of Rajpootana and Malwa alone. *Then*, human sacrifices, and self-immolation were frequent before the shrines of the sanguinary idols of India. But *now*, how different is India's state! The first Mis-

sionaries lifted the veil which shrouded Hindooism, and exposed these and many other enormities. The Christian principle of Britain was brought to bear on India's rulers, and these crimes were removed from the picture of Hindoo idolatry. These deeds of darkness have been banished, we trust, for ever, and only to be heard of in future as dark spots in India's history, which coming generations of her people will be amazed to read in the annals of their country, just as we look back now at the tales of ancient Druidism and its horrors in this land of ours.

But, my Lord, let us look rather at our own times, and consider what have been the fruits of Missionary labour in India. We can point *now* to the whole of God's Word, published in fourteen of India's languages, and to the New Testament, or parts of it, in twelve others—making the sacred Scriptures, in whole, or in part, in no fewer than twenty-six of the living languages of India. And we have it from the best authority, that during the last ten years upwards of one million and a half copies have been distributed among the people. Along with this, we can also point to Christian books and tracts in all these languages, and can tell you that eight and a half millions of these have in ten years been circulated among the Hindoos. The press, with all its mighty power, has been brought to bear fully on the stronghold of Hindooism, and this has resulted from the labours of Missionaries.

And, my Lord, Missionaries are doing a great educational work in India. In the schools supported by all the Missionary Societies, there are 96,000 young people receiving a Christian education—daily reading the Word of God. Wherever, in rural districts, we are able to open vernacular schools, they are filled with scholars. In India's large cities, we find the adults of the middle and higher classes almost inaccessible to the Christian Missionary, but these classes are intensely anxious to have their sons well educated, especially in the English language. All Missionary Societies, observing this, have in these large cities established Institutions where an excellent education is imparted—and this at an age when the minds of the youthful Hindoos are fresh, inquiring, and susceptible of impressions; there are multitudes of young men, the fathers and leaders of the next generation, who are daily reading the Bible. Common vernacular schools perform a great preparatory work. But these Institutions, from the advanced age of many of the pupils, and other circumstances, have proved to be a converting agency, and have been much owned and blessed of God. In such a sphere I have been called to labour much in the great city of Madras, where several years ago our Society commenced an Institution. Ere long 400 Hindoo and Mahomedan youths were gathered around us, and if we had accommodation we might have had many more. As an illustration of the result of this form of Missionary labour, I could point to several young men who came as heathen pupils to our Institution, but from reading God's Word were led to renounce Hindooism and break their caste. By professing themselves Christians, they had to leave father and mother, and sever the ties dearest to the human heart; and some of them had also to sacrifice the prospect of great earthly possessions, in order that they might obtain salvation through Christ. But further, my Lord. We may *now* educate many of the high-caste females of India. I need not enlarge here on the degradation of woman in that land, where, on account of her supposed inferiority and depravity it was held to be wrong and disgraceful to teach a woman to read. Often in years gone by did Missionaries lament the fact that there was no possible means of bringing the Gospel to bear on the females of the higher castes, who were ignorant and superstitious in the extreme, and devoted to idolatry. I have seen a Hindoo mother, by her tears and entreaties, take her son away with her after he had professed himself a Christian, and exert such an influence over him as has for years kept him with her, and outwardly worshipping Vishnu. A few years ago the education of high-caste females was unknown; but of late a striking desire for female education has sprung up among the most enlightened of the people, arising, I believe, from the influence of the liberal education we have been imparting to young men. Two years ago we commenced a school in Madras with four or five high caste Hindoo girls, and at the close of last year had seventy under Christian instruction. Some of these now read the Gospels in their own language—a fact deeply interesting to a Missionary; for could we search back for 2000 years, not one of the mothers of these girls could have been proved able to read, far less could they have been seen reading God's Word. Some other societies had begun this work even before we commenced it in Madras. In several parts of India similar schools may be found, and this we regard as a most hopeful result of Missions.

And, my Lord, another result of Missionary labour in India has been the accomplishment of a great preparatory work for the ultimate rapid spread of Christianity there. With a system which has stood firm for 3000 years, and has millions of hereditary priests to watch over it, and with their social barrier-like caste, which rises up to keep the Hindoos in their present state, making the first step into the Christian religion one of direct pollu-

tion and fearful sacrifice: can we wonder that the progress of Christianity should be slow? But I believe the work is begun, and is now going on, which will certainly undermine and overthrow the huge fabric of Hindoo idolatry. Many a portion of God's Word, or a tract, is being thoughtfully read and pondered over in secret; and in rural districts, many a statement made by the Missionary as he preaches in the busy bazaar, or beneath the ancient tamarind or banyan trees of Hindoo villages, sinks deep into the hearts, and I believe is like good seed, only waiting a favourable opportunity to spring up and bring forth fruit. In large cities, too, there are multitudes of young men who know enough of science to know that their own Puranas are false, and they have read another Vetham—the true Word of God, the holiness of which contrasts strangely and strongly with the books they have been taught to consider divine. Illustrations of this kind of preparatory work are constantly coming to the notice of Missionaries. I may mention one. Some time ago a Missionary was preaching not far from Madras, and some Brahmins began to oppose the statements he made. A young man, with the mark of Vishnu on his forehead, then pressed forward to the side of the Missionary and assisted him very effectively to answer the Brahmins and uphold Christianity. After the discussion the Missionary asked the young man who he was, and was told that he was then a student in the Government Medical College; but that he had been for some years a pupil in our Institution, and the convictions he had expressed, and the arguments used, had been learned there, and he added that he hoped one day openly to profess himself a Christian. Every Missionary connected with these Institutions could point to scores—some of them to hundreds, of old pupils, now settled in life, and occupying important positions, who are intellectually convinced that Christianity is true, and would hail with joy a *general* movement in its favour. The Hindoos are generally a timid race, singularly unfit to stand alone and brave the brunt of the odium and reprobation which follow breaking caste. Their national genius leads them to act in masses; and, knowing as I do that every year is increasing the number of those who are convinced that idolatry and caste are wicked and vain, and that Christianity is from God, I believe we have great things to expect from much Missionary labour in India, which up to the present time has not resulted in an open profession of the Christian faith.

But, my Lord, in stating the results of Missions in India, we can take still higher ground. We can point to actual fruit already gathered. Confining myself to Southern India, the Presidency of Madras, with which I stand more immediately connected, I may state that *there* 110,000 professing native Christians are connected with all Protestant Missionary Societies, and of these 20,218 are communicants or members of the Church of Christ. Here, then, we can point British Christians to a *great fact*—the *fact* of 20,000 natives in one of the Indian Presidencies, now sitting down at the table of the Lord and commemorating His death and dying love; and surely this speaks of progress. Here I may mention that there are 25,849 native Christians connected with the stations of our own Society in Southern India, and, of these, 1808 are communicants. It is true that the great majority of converts in that part of India were originally of very low rank in the social scale among their countrymen. They had, in fact, no proper caste at all, and in general had little to suffer in becoming Christians. Missionaries at first found this class most accessible, and wisely devoted much of their attention to them. They have precious immortal souls to be saved, though the Hindoos despise them, and we rejoice to see the Shanars and Pariahs of India brought into the Redeemer's fold. But *now* we are reaching and making our labours felt even among the highest classes. No longer can the high-caste heathen look upon our efforts with indifference and scorn, as they used to do not many years ago, and say we could not affect or reach them. *Now*, especially in connection with our educational work, we have gone into the very centre of high-caste heathenism. We have taken some of the sons of the leading families in the Hindoo community, who have left all for Christ. There is not a caste in India, from the highest to the lowest, which is not represented in the Church of Christ there. Of late years, the progress of our native Churches has been most encouraging. When we thus see flourishing vigorous native Churches springing up, with an annually increasing ratio of additions to their membership, we may well point to this fact as a most hopeful and cheering result of Missions in India.

And, my Lord, in stating something of the results of Indian Missions, allow me to advert to one more topic. This is the bringing forward a Native Ministry of the Gospel. I rejoiced to hear such prominence given to this in the noble sermon to which we listened with such delight in Surrey Chapel yesterday. I also rejoice to have heard such importance given to this subject in the Report to which we have listened here this morning. I need not remind such an assemblage as this, that an efficient Native Ministry is, under God, India's greatest want. European Missionaries cannot be expected to evangelize that land.

The country is so vast in extent, the population is so great, the manners and customs, as well as the habits of thought of the people are so different from ours, and withal the climate is so hostile to European life, that we must look to the natives to carry on this work to its glorious issue. All the lessons of history, also, lead us to expect great religious and social reformatations or changes, to be wrought out by the people of the land where they are accomplished. Foreigners may lay the foundation, but native energy and power alone can rear the fabric which shall be a national monument—an index of the nation's progress and elevation. It must be so with India. We must have natives, sons of the soil, to be for India what Luther was for Germany, Wycliffe, Latimer, and other Reformers, to England, and John Knox to Scotland, ere we can expect to see great things in the triumphs of the Gospel over the deep-rooted idolatry of the Hindoos.

In the Madras Presidency there are 903 Native Catechists employed by all the Missionary Societies. We thank God for these men. They are doing a most important work in explaining the Word of God both to Native Christians and the heathen, especially of the class to which they originally belonged. But we need men capable of acting more independently. We need men who will be influential among all classes of the community—both among those who are still fettered by the absurd prejudices of caste, and among those who have received a liberal education. We need efficient native pastors, as well as powerful native preachers among the heathen. In South India there are now sixty ordained native ministers, of whom, however, only three belong to our Society. But I hope we shall ere long have many more. In different parts of our own South Indian Mission field we have made arrangements which will, we hope, have this result—and some also of the converts of our Madras Institution will, I trust, be found worthy of this office. With this object in view, we have for the last eight years had a theological class, where converts and other Christian young men have been under training for the Lord's work. They have received a good education, both in English and the vernacular, and for years have been accustomed, more or less, to preach in their own language. Before I left Madras, thirteen young men from this class had been appointed to spheres of labour—some of them hundreds of miles up country. After a year or two of probation as preachers, I hope to see some, if not all of these young men, ordained as native ministers.

As an illustration of the importance and value of an efficient native agency, I may be allowed to refer to a recent incident which has greatly interested me. Just before I left India last year, one of our students—a youth whom I baptized in 1857—was appointed to labour in a heathen village thirty miles from Madras; and the first letter I opened on reaching London told me that he had already been the means of the conversion of the Brahmin priest of that village. This priest was a young man whose duty it was to perform the daily sacrifice in the temple of Siva. He frequently visited our Mission agent, and listened to the Gospel as he preached to the people of the villages, and then came for private conversation. These conversations gradually led to a conviction of his own sinfulness, and the folly of the worship he was daily performing. He resolved, in his own way, to test the power of the idol which from infancy he had worshipped; and, on one occasion, kicked it and sat astride on it, to see if it would take offence. There was, of course, no exhibition of Siva's wrath at such an insult from his own priest. After some time this youth left his native village and his parents, and went to Madras, in order to obtain such protection as would enable him to declare himself a Christian. There he tore his sacred Brahminical thread in pieces, and broke his caste. When his parents and relatives came entreating him to go back, he remained firm in his faith in Christ. He has been baptized, and, according to accounts I received last week, is an earnest student of the Word of God. In this way, through the agency of the natives, I believe the Gospel is destined to spread in India. The European Missionary there is but a pioneer—the breaker up of the fallow ground. He sows a little, and reaps a little. Some of the fruits of his labours (with God's blessing) he moulds into fresh labourers, and sends them to scatter the seed of the Word broadcast far and wide. It is *their* sowing which will take vigorous root and become naturalized in the new soil. It is *their* sowing which will spring up and bring forth an abundant harvest; and it is the native labourers who will return with joy, bringing their sheaves with them, and they will celebrate with gladsome shout the harvest-home of India brought to the feet of Jesus. Oh that we had hundreds, yea thousands of such men!

Such, my Lord, are some of the results of Missionary labour in India. When we remember the greatness of the difficulties to be overcome, as well as the feebleness of the efforts which have been made for this great object, I hesitate not for a moment to say that *the results have been as great as could reasonably be expected*. But still, we have to confess with sadness that the work is only being commenced. Though there are 541 European and American Missionaries in India, what are these among 200,000,000 of

heathen? Viewed geographically, it is one Missionary to every 3000 square miles. This is at the rate of one Missionary for every 400,000 heathens, being about the same as if there were only six ministers of the Gospel for this great city of London. Great provinces—kingdoms in fact—might be pointed out where no Missionary dwells, and scores of large towns where the sound of salvation has never been heard. Christians, we appeal to you for India. We need men. We have been eloquently told by the first speaker this morning of the “charms” of the life of a minister in England; but are there no “charms” connected with Missionary labour in India? Are there no “charms” in proclaiming among idolaters the way of salvation through Christ? Are there no “charms” in baptizing into the Church of Christ those who have been brought up as heathen? Are there no “charms” in sitting with such at the table of the Lord? Are there no “charms” in hearing Hindoos whom we have taught when heathens proclaiming among their countrymen the unsearchable riches of Christ? To a true-hearted Christian India *has* “charms” as a field of labour. If there are young men here who are solemnly considering *where* and *how* they may serve their Saviour on earth, I would say to such, come to India and preach the Gospel. In this work there is scope for any amount of energy, and a noble field for the exercise of the highest talents. We need prayer, much prayer, that God’s Spirit may be abundantly poured forth on India, to awaken its slumbering dead millions to true spiritual life. And we need, also, that large Christian liberality to which a previous speaker has referred—such liberality as a land so highly favoured as this may well pour into the Redeemer’s treasury to help to spread His glory among the millions of our fellow-subjects in India.

Christians, let the *results* of the past encourage us to greater zeal and devotedness to the great work of bringing India to Christ. This undertaking is no forlorn hope. God’s word makes the successful issue certain. Even now, standing upon our mount of vision, and looking down the course of time, lighted as it is by the sure word of prophecy, we may see brighter and better days for India. Her idols shall be cast down and despised, yea, they shall be utterly abolished. Her idol temples shall be dismantled, and their crumbling ruins be looked upon by her own sons as the relics of a dark and dismal age. The iron chain of caste shall be broken and destroyed, and India’s people shall dwell as brethren on earth, looking up to the true God as their Father in heaven. The vices which have so long stained the Hindoo character shall be obliterated, and under the purifying and elevating influences of the Gospel, India, Christian India, shall yet take no mean place among the nations of the earth; and then, from the spot where the waters of the ocean dash up against Cape Comorin in the south—on, and still on, to the snow-clad summits of the Himalayas in the north, and from the green hills of Burmah on the east, to the river Indus on the west—over the length and breadth of India shall rise one long and loud song of gladsome praise to Him who died on Calvary.

The Resolution was then put from the chair, and carried.

The Rev. J. MAKEPEACE, of Bradford, formerly a Missionary of the Baptist Missionary Society, said:—My Lord, I rise as a comparative stranger, and as the representative of a sister institution, to move the following resolution:—

“That the Meeting, while gratefully recognising the encouraging progress of the Mission Churches generally, and especially in the mighty Empires of India and China, cannot but deplore the tragical events involved in the political changes which have occurred in Madagascar; it, nevertheless, rejoices in the just and beneficent principles avowed by the present Sovereign and her Government, by which religious freedom is secured for all classes of the people; and the Meeting records its deep and grateful sense of the Divine favour in the preservation of our Missionaries in time of danger, and in the encouraging state and prospects of the Native Churches. But the Meeting cannot suppress the expression of grief and indignation at the gross outrages and cruel wrongs committed by Peruvian slave ships upon the defenceless Islanders of the South Seas, many of whom have been brought to the knowledge and enjoyment of the Gospel by the labours of this Society; and the Meeting most earnestly appeals to Her Majesty’s Government to adopt every practicable means for bringing this monstrous evil to an early termination, and for procuring, not only the deliverance of the captives, but also their restoration to their homes.”

It is perfectly impossible for me at this late hour to do anything more than just refer very briefly to the first topic presented for consideration. And here, whilst labouring under the general disadvantage of following so earnest and eloquent a speaker as Mr. Jones, I labour under the particular disadvantage of being brought into such close juxtaposition with my friend Mr. Hall from the Presidency of Madras; for, as has been already announced by Mr. Prout, it happens that I have laboured myself on the Continent of India, so that it is India over again. But I promise you that I will be exceedingly brief. The remarks which I have to make will be chiefly of a corroborative character; it will be my main object to confirm the testimony borne by Mr. Hall with respect to the present state of things in India. With regard to the successes which have accrued I should like you just to look for

a moment at the subject of translations. India is not simply a country of family or tribes, it is a continent of nations. As is well said, public works there have to do not with countries but with provinces; roads have to connect not cities but kingdoms; education has to be given not to parishes but to nations. Taking all this into account, you will be able to appreciate the fact that there is now scarcely a language or dialect of India which has not been acquired, and into which the Scriptures, in whole or in part, have not been translated. And then glance at the schools. Marvellous are the results which have been realized in connection with the efforts of this and kindred societies in the case of Missionary schools, in which there is given a good education permeated throughout by the principles of Christianity. One result is, that there have gone forth from our Mission seminaries thousands of young men having, as my friend Mr. Hall stated, a most accurate knowledge of Bible doctrines and facts. It requires but the vivifying influence of the Holy Spirit to turn the knowledge in the mind into grace in the heart, and thus you would have a multitude born in a day. I am sure you would be delighted by a visit to some of our schools; and improvements as regards travelling are now advancing so rapidly that perhaps the time may come when some of you will be able to take a return railway ticket to India. In that case I should advise you to test the acquirements which have been made at some of our native Mission schools. It is marvellous how the pupils think for themselves, instead of learning everything, parrot-like, by rote. For instance, a chaplain was passing from Agra to Calcutta. On his way he called at a Mission station. The Missionary there was very anxious that he should pay a visit to his school. "O, with great pleasure," said the chaplain, and away they went together. The chaplain was thus introduced, not to a school in one of the great cities of the Indian Empire, but to a purely country school. "Now," said the Missionary to the chaplain, "these little fellows have read their Bible, and I should like you to catechise them, just to test their acquaintance with Bible history and facts." Well, the chaplain thought he would put a very simple question, and asked, "Who was the wisest man that ever lived?" I have put that question, my Lord, in this country, and the reply has generally been "Solomon." The chaplain, no doubt, thought the reply would be "Solomon;" but a little fellow in the class very carefully and thoughtfully answered—"Jesus Christ, sir." The chaplain was immediately on the horns of a dilemma, and knew not what to do, and to save himself rolled the burden of the proof on the little boy who had given the answer. "How do you prove that?" he said. "O," said the little boy, "I can prove it, sir." "How?" "Well, it is written, 'God gave not the spirit by measure unto Him.'" "Capital!" said the chaplain, astonished at the reply. In order to test the quick-wittedness and independent thought of the pupils still further, he said—"Can any of you give me another proof?" "Yes, sir," said another little fellow in the school, "I can. It is written, 'No man ever spake like this man!'" And so, if you were to go to any of the large cities, such as Calcutta, and visited some of the great Missionary institutions where a sound education is given through the medium of the English language, the Missionaries would be very glad to introduce you to classes of fine native youths, whom you would find to speak English as well as you speak it yourselves. Not long ago an American Missionary arrived at Calcutta, and he was naturally anxious to see the lions of the place, and to learn what the Missionaries were doing there, in order that he might profit by what he saw in his intended operations in the north-west. He went to see one of the schools under the management of the Missionaries, and was introduced to a class of native youths. "Now," said the Missionary to the new arrival, "these young men have read almost everything; they think for themselves, and I should like you to test their general knowledge." "Well," said the Missionary fresh from the United States, "can any of you young men tell me how many forms of government there are in the world?" "Yes," said one of the young men very quietly, "I can, sir; there are several." "Will you please to name them?" "Well, sir, there is the limited monarchy." "Yes." "And there is the absolute despotism." "Yes." "And there is the republican form." "Yes, yes, there is. And pray under which form would you like to live?" "Under the limited monarchy, sir." "But how so, how so? You know there is a republican form of government in America, and under that republican form you can go where you like, and say what you like, and think what you like, and write what you like. Why not live under such a free government as that?" "Thank you, sir, I should prefer after all the limited monarchy." "Well, but now, how so, how so? When you have all these privileges, social, political, and religious, why not prefer such a free government as that?" "Well, sir, I prefer the limited monarchy, and I will tell you why; I know that with all the boasted freedom under that republican form, there are three millions of slaves who could not exist under such a limited monarchy as that of Great Britain." Now that is just a simple illustration of the way in which our Missionary students

read history and think for themselves. But I must pass on from the subject of education. That is the second grand agency employed in order to secure the grand spiritual issues at which we are aiming. Then there is the preaching of the Gospel; just a word or two on that point. Through the preaching of the Gospel, as you have heard, converts have been gathered to the Lord. It is a marvellous fact that at our several Mission Churches, scattered over the length and breadth of the empire, we have converted representatives of its well nigh every tongue and people, and kindred and tribe, so that now there is scarcely a form of error over which the doctrines of Christianity have not triumphed, nor any species of worship which its ordinances have not supplanted. The Moulvie has abandoned his Koran and the Pandit his Shastres; the pilgrim his wanderings and the devotee his asceticism; the aboriginal his devil-worship and the wizard his enchantments; the bathar in the sacred stream of Ganges has sought the washing of a hotter baptism; and the Brahmin, the twice born of heaven, casting from his person the symbol of his creed, has assumed the badge of discipleship into a wobler and poorer faith. Now there is just one point which I wish to put before you in connection with statistics. My ear did not clearly catch the statistics of the Churches in the Report, and I do not know whether or not the numbers were given collectively. Allow me to observe, however, that I think that sometimes when you hear statistics and compare the results realized with the amount of effort put forth, you are utterly and absolutely discouraged by the paucity of the results. Let me say, then, with regard to India, as a clue to much of mystery in the past, and as a guiding star of hope for the future—that you must not estimate our successes in the East by the recorded number of individual conversions, and for this reason, that there are multitudes scattered up and down the length and breadth of the land who are the secret disciples of the Lord Jesus, but who have not the moral courage to come out and declare themselves to be on the Lord's side. You have only to consider the grievances, the disabilities to which our native converts are subject, to understand this. So soon as a man becomes a Christian he becomes an outcast. His wife no longer regards him as her husband, nor his children as their parent. He is, according to Hindoo law, to all intents and purposes dead. Why, when my own native preacher was baptized, his wife, who was then living in a distant part of the country, was so overcome by a sense of her destitution as a widow, and of the reproach which he had thus brought upon his family, that she forthwith flung herself into an adjoining well, and put an end to her existence. And then, only think of the loss, the financial loss, which many of our converts have sustained. I could name one who lost a thousand rupees, another who lost ten thousand, another who lost one hundred thousand. The last was a wealthy zemindar or landowner, in the district of Gya. He was a Brahmin, a man of high caste. He lost everything that he had, came down to Calcutta, and entered into the service of this Society as a native catechist, in which capacity he was employed in disseminating the truths of the religion of Christ among his fellow-countrymen. I hold in my hand a statement, from which you will perhaps allow me to read an extract, made by a friend labouring at Serampore, and relating to the fact of secret discipleship. "On one occasion, in one of the classes at Serampore, the subject led to the statement that Christ was the only Saviour. More than usual interest was manifested. The teacher, addressing the lad whose turn it was to answer, tried to make him feel the painful consequences of not being a Christian. Before all the class the lad spoke out—'Sir,' he said, 'how do you know that I am not a Christian?' The teacher replied, 'You have never said anything about it, and therefore we must conclude that you are not a Christian.' The lad answered, 'Sir, I am a Christian; I don't believe any one can save me but Christ, and in Him only do I trust.'" Now Mr. Trafford, who writes this, and who is no enthusiast, says that scores of similar cases are known to the teachers—cases in which the only reason avowed by pupils for not professing faith in Christ is the oft-repeated one of want of courage to oppose the wishes of their friends, or a desire not to bring what is supposed to be a disgrace upon their relatives, by becoming Christians. From Orissa a Missionary writes to this effect:—"If it were not for that master-piece of Satan—caste—the probably avowed converts in Orissa would be numbered by thousands instead of by tens." Another Missionary writes, that he knows of Hindoos who have forsaken the worshipping of idols, who pray in the name of Christ, but who are so naturally timid, as my friend Mr. Hall said, that they dare not face the consequences of open profession. Well, now, my Lord, if the triumphs of the Gospel could be made matter of rigid arithmetical computation, by a comparison of annual statistics; if it could be said that so many were added to the Church last year, and so many this, and thus, onward in the same ratio of numerical progression, so many would be added next, until, after decades and decades of years, the whole of India would become Christian; why, then, contrasting what has ostensibly and palpably been achieved with what remains to be done, we might well faint and be

discouraged at the postponement to an indefinite period of the promised millenium. We cannot, therefore, be too much impressed with the fact that what has already been realized is simply preparatory; we cannot be too much impressed with the fact that the absence of moral courage is one great preventive to any general movement in favour of Christianity. As Mr. Hall says, the character of the people is such, that they are moved not singly but in masses, not individually but collectively; meanwhile they are passing through grand transformative processes of thought and feeling, all ripening for a grand consummation, the like of which the Christian Church hath never seen. Is it not one of the most glorious predictions of unfulfilled prophecy, that "a nation shall be born in a day?" and may we not expect some sudden and instantaneous upspringing of India's kindreds and tribes, at some divinely-communicated impulse for the avowal of the truth? People after people shall be made willing in that day of God's power; and when all the elements of this stupendous change shall be fully elaborated and made ready, then, as at the first, the Almighty shall issue the decree, "Let there be light," and myriads shall emerge almost with a twilight from darkness into day. India shall supply its own illustration of what we may expect to transpire at the appointed time of her full and final evangelization. Look at the rapid development of vegetable life at one season of the year. During certain months, owing to the tropical heat of the sun, and the withering breath of the simoom, the earth is scorched into utter barrenness, so that scarcely a green blade appears on its chafed and indurated soil; but no sooner do the periodic rains descend, in their tropical effusion, than, behold! on every hand a sudden outburst of fertility, and the spectacle of naked leafless desolation quickly exchanged for that of teeming valleys and smiling plains. So, when the windows of heaven shall be opened, and the showers of blessing shall descend in copious streams of grace, these dreary moral wastes shall forthwith be mantled with verdure, and the apparently dormant or dead seeds of truth be transmuted as, by miracle, into the buds and blossoms of faith, and the waving harvests of righteousness and peace. Yea, such shall be the rapidity of growth, that all the ordinary processes of husbandry shall be set aside, and, in accordance with the declaration of the inspired Word, "The reaper shall overtake the ploughman, and he that gathereth the grapes him that soweth the seed." What have we to do in the development and evolution of this mighty drama in the history of the world's redemption? It is indicated to us in the parting command of our ascending Lord, "Go ye into all the world and preach the Gospel to every creature;" and inasmuch as your responsibility is proportionate to your means of giving or of going, then, as my final appeal, "Whatsoever your hands find to do, do it with your might." And desist not from the glorious emprise till the knowledge of the Lord shall cover every continent of earth and every islet of ocean, as the waters cover the sea; till from the equator to the poles, and every part of this world's vast circumference, prayer shall be made to Him continually, and daily shall He be praised; till the morning "orisons of the East shall blend with the evening anthems of the West, and the matin song of the West with the glowing vespers of the East," and o'er the circling globe, in one continuous and commingling swell,

"One song employ all nations, and all cry,
'Worthy the Lamb, for he was slain for us;'
The dwellers in the vales and on the rocks
Shout to each other, and the mountain-tops
From distant mountains catch the flying joy,
Till nation after nation, taught the strain,
Earth rolls the rapturous hosanna round."

The REV. W. KNIBB LEE, Missionary from Amoy, in seconding the Resolution, said, There was a time, and that not many years ago, when a Missionary returning from China could only speak of discouragements and difficulties. The dark picture which he gave of four hundred millions of fellow-creatures in the valley of the shadow of death was brightened only by the light of his own faith in the promises of God. But to-day I stand here to tell of success even in China. Fifty years ago Dr. Morrison was working there alone—not doing the work of an evangelist, but seeking to clear away obstructions, and to lay, broad and deep, the foundations of that spiritual structure which is now rising to gladden our eyes in that distant land. Other noble and heroic Missionaries were labouring in the islands of the Eastern Archipelago, at Singapore, and Malacca, preparing the fallow ground, and casting therein the precious seed. God gave them the tears of the sower, but not the joy of the reaper. Well, my Lord, there comes a time when the sower and the reaper may rejoice together, when the shout of harvest home goes up from the field of labour on earth and is echoed by the sainted ones who rest around the throne of God. Those Mission fields, deserted by this Society, are now bearing fruit. About five years ago a native Chinese Missionary was sent down from one of the Presbyterian Mission Churches in the neighbour-

hood of Amoy to work at Singapore. The other day, I had the pleasure of meeting with a Christian Brother from that place, a Chinese who has never seen the land of his fathers, and who was educated in the school of my honoured colleague, the Rev. Alexander Stronach, then of Singapore, now of Amoy; and that Christian Brother tells me that at Singapore there are nearly one hundred converts in present fellowship with the Church. Furthermore, from that Church there has gone forth a Chinese Missionary (and I delight to hear and to tell of these native Missionaries), to Batavia, the scene many years of Medhurst's early labours.

About twenty years ago our Missions in China began. Some of our friends who are sceptical as to the success of Christianity there, must distinguish between Missions to the Chinese and Missions to China, and should remember that the latter is but just out of its teens, and is, in fact, the most juvenile of all modern Missions. Then, when after the first war with England, our Missionaries gained a standing-place in China itself, the heathenism of that great country was not to be conquered at a blow; local dialects had to be acquired, and the Scriptures to be re-translated. There was more or less of enmity on the part of the people, and the authorities were bitterly hostile to us. When I first went out to Amoy, great difficulties were encountered whenever we sought to extend our labours to a distance from the open port. Barriers rose up on every side. We could go to a city and preach, but we generally found a number of dirty Chinese soldiers at our heels, who were professedly sent to guard us, but really were so many spies. Did we seek to rent a house in the interior for purposes of Divine worship, the landlord who received us as tenants was liable to be cast into prison, and, in one instance at least, had to endure the filth and starvation of a Chinese gaol for years.

We can now tell of a change for the better, so far as our facilities for extended Missionary operations are concerned, and once more we owe it to the might of this country, not always very righteously put forth. The fact is, that in our dealings with the Chinese we have from the first depended very much upon the argument of force, and very little upon the force of argument. We have shown them that we have better soldiers than they have, that our Armstrong artillery is an improvement on their old guns, cast hundreds of years ago, and that our Enfield rifles are superior to their arrows and matchlocks; but they love us none the better for that; they receive us with no more favour because we have conquered them. If by our country's might we have been enabled to climb the otherwise inaccessible mountain side, on which the strong fortress of Chinese heathenism is built, let us remember that our work as Christians, and as Christian Missionaries, begins where that of the warrior and the politician ends. And not only so, but we have to undo much of their work before we can begin our own. He who comes not in by the door, but climbs over a part of the wall which has been broken down by the thief who went before him, is very likely to be taken for a thief himself, and will have some difficulty in proving that he comes with honest and pure intentions. Now that is just our difficulty with regard to the Chinese. We admit no opium-smoker to Church-fellowship, and yet it is difficult to convince the mass of the people that Christian Missionaries have no interest in the opium trade. We have protested against the Coolie traffic; and I am reminded by the Resolution in my hand of years gone by in the history of China, when atrocities equal to any you have recently heard of in the South Seas were perpetrated among the natives of the East. These, happily, are things of the past; British merchants long ago washed their hands of the traffic, when they saw to what iniquities it was leading them. But labour was wanted for Havannah and elsewhere, and the trade was continued in the South of China by unscrupulous agents of the Spanish Government. There was a time, not more than three years ago, when members of my own household durst not wander from the house after nightfall; when the traveller from village to village, after sundown, was often kidnapped and carried off to some foreign vessel lying at anchor miles from the shore. The Chinese authorities at length adopted the most stringent measures to put an end to the business; and this was the crowning tragedy. A cross was placed in the streets of Amoy, and a poor wretch, who had been employed by foreigners, was nailed quivering to that cross, and hung out in the burning sun to die. Well, these things have passed away, and the trade is now conducted on more systematic principles by agents of the British Colonial Government. But the memories of such scenes remain. There are still mothers among us there whose sons have been decoyed away from them; there are wives whose husbands shall come back no more; there is the cry of the orphan for the father who has died in the polluted hold of a Coolie ship, or whose bones are bleaching in the guano pits of South America. All these things have left open festering wounds, which shrink even from the gentle touch of Christian sympathy and love.

We have, however, a treaty, by which we are allowed to travel throughout the empire. Do not expect that we shall do anything of the kind just yet. Do not expect that, while

the combined countries of Protestant Christendom send us no more than 100 Missionaries to 400,000,000 of Chinese, we can preach the Gospel to them all, or even itinerate over 5,000,000 of square miles. There are vast districts of the country disturbed by war, which at the present time we cannot visit. I suspect that the Taepings, who were disposed to be friendly at first, do not love us very much now. It would not be very good policy to go into their midst. We have "meddled" in that matter, and I am afraid we have "muddled" it. What will be the end of our present political intervention in China no mortal man can say. I have never yet met with an intelligent Chinaman who had faith in the continuance for many years of the present dynasty. The poor man is sick because we ourselves have belaboured him sore, and we are now trying to make him healthy and strong again. I do not think we shall succeed. For all this I am no apologist for the Taepings. I cannot think that the religion they profess is the heaven with which China is to be regenerated. We shall find a false form of Christianity is harder to deal with than unmitigated heathenism. But there is another way in which you may look at this matter. Years ago there was a rebellion at Amoy, and after it a revival in the Church. These political commotions are elements of change; they are working upon the minds of the people. Old beliefs and habits of thought that have been rotting at their anchorage for centuries, are now drifting away, the people know not whither. China, asleep for ages, is now awake, looking for something, expecting something, she scarce knows what. God is chastising that people, I hope for their good. If the tempest of His wrath sweep over the land, it may drive away the dark clouds of superstition that hang heavy over the valleys of the slain; and when the storm is over, and the light of His truth is shining upon the dry bones, the soft, gentle breath of His Spirit may pass over them, and they shall rise and stand upon their feet an exceeding great army.

But to speak more directly of Missionary work. At Peking itself there is the beginning of a Christian Church. The Report has told us of ten Missionaries labouring there. Why, to my certain knowledge, there are thirteen, for I find that three of those Missionaries have their wives with them. Let me tell you that the wife of a Missionary can do as great a work in China as the Missionary himself. She can gather around her the poor degraded females of that land, and can speak to them of God's truth. I should like to take you to a scene in one of our Mission homes at Amoy, where the noble wife of a Missionary—she would not like me to repeat her name on this occasion—is doing a great work, gathering around her a number of Chinese females, reading the Word of God to them, and calling upon them to kneel down with her in prayer. My Lord, I have often listened to the prayers of those Christian women, and I can testify to their fervency and simple faith. Some would have us believe that the Chinese have no hearts. Well, I know that the devil has encaused the hearts of that people in all manner of pride and superstition, but the hearts are there for all that, and the grace of God can fill them with tender and generous emotions. Tell me that the Chinese cannot feel! I saw the wife of a Missionary on her death-bed, and native Christian women kneeling around that bed; I heard their prayers, stifled by sobs of grief, ascend to heaven, that their friend and teacher might be restored to life. Tell me that the Chinese cannot feel! Do you see that funeral procession winding around the foot of the hills, until it reaches the burial place of the dead. A Missionary is being carried to his long home, and there follow him, not only his brethren and his countrymen, but hundreds of Christian Chinese, clothed in their mourning robes of sackcloth and white, assembled to express their esteem and affection for the teacher whom God has called away to his rest. If they love the labourer for his work's sake, they love the Master too.

I cannot take you to Hankow, a city which the Chinese call the heart of the empire, and which is perhaps of more importance than Peking itself, where we have only one Missionary. I hope he will be reinforced before long; nor to Shanghai, where there is still a paucity of labourers, nor to Hong Kong, where Dr. Legge is still alone. I come to Amoy, where with honoured brethren still in the field, I have been labouring for some years. What, in brief, is the result of the efforts of the Missionaries there? I speak not of our Society alone, for when we get into the Mission field we forget our sectarianism; we forget that we are Presbyterians, Independents, or Baptists, and only remember that we are all soldiers of one army, very few in number, marching on to battle, and, as we believe, to victory, under the banner of "the Captain of our salvation."

Now what has been done in Amoy? There are 830 communicants in fellowship with the Church in that city and neighbourhood. There are five organized Christian Churches in the city itself, and there are seventeen Mission stations in the country round about, within an area of fifty miles radius. These are lights upon the scattered mountain tops, that in God's good time shall illuminate all the valleys beneath. And then we have been seeking to train up a native agency. Do not think that we are behind India in that

respect. There is no country in the world where there is better raw material for making preachers than in China. There a man no sooner gets hold of the knowledge of the truth himself than he goes forth to publish it, and I think I am right in saying that fully half of our country stations have been planted, not through the preaching of the Gospel by Missionaries themselves, but have resulted from the spontaneous efforts of native Christians. They go forth with burning love to God in their hearts, and with words of thrilling eloquence on their tongues, to tell their fellow-countrymen of the Saviour they themselves have found. Since I left Amoy, our American brethren there have ordained two native pastors, and these men are supported entirely by the contributions of the native Churches over which they are placed. They receive liberal salaries. I could wish that all my ministerial brethren at home were as well off as these Chinese pastors. We ourselves have had twelve young men under instruction in Amoy, and they are now occupying positions of great usefulness in the country round about, gathering around them little companies of believers. Our work there is now becoming more that of the bishop than the pastor. I believe after all that the Missionary is the true bishop. We have now not only to preach, but to oversee Churches already planted. In our visits to these country stations the native preacher comes to us with difficulties which he has met with in his reading of the Scriptures: we have to explain them. We have also to examine candidates for Christian baptism, and to administer the ordinances of religion. We want thus not only native agents, but more agents from our own country. We have to evangelize China by preaching, and we must have living men to tell the Chinese the way of salvation. Do not think that when you have printed a tract and distributed it, or put into circulation Bibles and Testaments, that you have done the work. There is a power in the tones of the human voice, when it comes from a heart behind it filled with the love of God, that touches the hearts of men as nothing else can do. I rejoice that your Missionaries in China are preaching Missionaries. I know the great need which exists for something besides preaching in India: I know that a great deal has to be done there by means of education. But the Chinese are an educated people; in their case we have not to wait for the work of schools. They know sufficient to understand the Word of God, as we go out with an open Bible in our hands, and preach to them of Christ.

I could tell you, did time permit, of the sufferings of our native Christians. It has been said, on high authority, that the Chinese are not prepared to make sacrifices for religion. All I can say in answer to that is, that they do. There was a noble man in the south of China, connected with Dr. Legge's Church, who preached the Gospel to his fellow-countrymen, and God gave him some fifty souls as his hire. That man was called upon by the heathen to give up Christ or die. He said, "I can die, but I cannot forsake Christ." They plunged a knife into his heart, and threw his body into the stream. I have known myself of many cases in which these native Christians have shown themselves willing to be cast into prison, and to suffer the loss of all things, rather than give up their religion, and have deemed it their highest glory to make sacrifices for Him who gave Himself a sacrifice for them.

I am glad to be able to say that our plenipotentiary at Peking is now in possession of facts, of which he was not informed when he wrote some time ago a despatch on this subject to Earl Russell. A Missionary Brother from Amoy, the Rev. W. C. Burns, has recently gone to Peking, and, at Sir Frederick Bruce's own request has laid before him a detailed account of the persecutions of our native Christians. We hope to get from the Chinese Government what the Roman Catholics obtained long ago at the instance of the French Ambassador, an imperial edict, securing toleration to Chinese professing the Christian faith. I do not believe that Christianity is to be nursed in the lap of the civil power: you will have but a weak puny bantling if there be anything of that kind. No! Christianity must stand alone, ay, and run alone, amid the wildest blasts of persecution. I do not ask that the strong hand of England should strike down the persecutor; but I do ask that, as a nation, we should not be ashamed of our Christianity in the sight of the heathen. I do say it is a noble thing for a great country like this to make its voice heard, even to the ends of the earth, pleading for liberty to the captive, and for relief to the persecuted. I cannot say more at this late hour; but let me assure you that the work of Christian Missions in China is advancing. Amid many hindrances the prospect was never so bright as now. Let the Church be assured of this. China shall be won for Christ. A day shall come, may God hasten it! when her myriad sons and daughters shall gather round the feet of our Immanuel, and acknowledge Him as Lord of all.

The Rev. J. B. OWEN in supporting the resolution said,—At this late hour, ladies and gentlemen, I shall not detain you long. I must confess that I never attended a missionary anniversary in any part of Great Britain at which I experienced more enjoyment than I have

done to-day and I feel that it would indeed be to gild refined gold to add anything to the arguments in favour of increased missionary efforts which have been addressed to you to-day. I will, therefore, merely indicate what I intended to say, if there were sufficient time. It has occurred to my mind, in connection with the comparatively small amount of progress to which allusion has been made by preceding speakers, that perhaps we who speak on these occasions do not sufficiently lay before our Christian auditory the human causes which have led to these strictly human results. There is, I would observe, a remarkable parallel between the progress of Christianity generally in India, and the progress of Protestantism in Ireland; that is, in both countries the operation of the same causes has led to the same results. There is in Ireland, as in India, a twofold authority. There is a double authority which is always an inconvenience. A divided authority always leads to a divided allegiance; a divided allegiance leads to disaffection; disaffection to a chronic phase of rebellion; and in India, as in Ireland, all this has been very dangerous to the public interest. Again, there is the indirect persecution of converts in India, through the Government system of education and the Government patronage of idolatry. If I had time to work this out I might show you that the same cause which accounts for the slow progress of Protestantism in Ireland, over which all Protestants mourn, accounts, also, for the comparatively slow progress of Missions in India. But the conclusion to be founded on these facts is, not that we should be justified in giving up Ireland to Romanism, or India to Brahminism, but that in both we should continue to use those means which, under the blessing of God, will prove the means of planting far and wide the standard of the Cross. No Christian man ever looks upon any part of the world as a forlorn hope. There is an heroic gallantry connected with the Christian faith which leads men, notwithstanding all difficulties which present themselves, to go forth trusting in their Leader and believing in the final success of His cause. In this case we do not look for the aid of the Government. It was said of our victories in the Crimea that they were achieved by the non-commissioned. So I say let private Christians determine to carry on their work without looking for any assistance from those who are in authority; and if they do but carry it on in a proper spirit and in a proper manner, they may depend upon it that He before whom the walls of Sebastopol, like those of Jericho, fell down, will, in His own good time, give them the Brahminism of India for a spoil, and the Romanism of Ireland for a prey.

The Resolution was then put and carried.

The collection having been afterwards made—

The REV. ENOCH MELLOR, M.A., of Liverpool, proposed, without making any remarks, in consequence of the lateness of the hour, the following Resolution:—

“That the Hon. ARTHUR KINNAIRD, M.P., be the Treasurer; that the Rev. Dr. TIDMAN be the Foreign Secretary, and the Rev. EZEKIEL PROUT be the Home Secretary, for the ensuing year; that the Directors who are eligible be reappointed, and that the gentlemen whose names have been transmitted by their respective Auxiliaries, and approved by the aggregate Meeting of Delegates, be chosen to fill up the places of those who retire, and that the Directors have power to fill up any vacancies that may occur.”

The REV. ALEXANDER THOMSON, M.A., of Manchester, after observing that when Mr. Mellor had declined to make a speech he should certainly not do so, said:—I must say, however, that I never attended a Missionary Meeting at which my faith in the ultimate success of the Missionary enterprise, which never was weak, was more strengthened than it has been on this occasion. I fully concur in the declaration of the admirable Report which was read this morning, that we have no reason for complaint or dissatisfaction. We have but to listen to the statement of such telling facts as have been brought before us to-day by Missionaries from foreign lands, to see how little foundation there is for the opinion of those who tell us that Christianity is becoming effete, that the old tree is unsound at the root, and that its vital sap is decaying. When we see it looking so broad and umbrageous, and bringing forth such noble fruits, we feel that it shall assuredly remain.

The Resolution was then put and carried.

SIR FRANCIS CROSSLY, Bart., M.P., said,—Ladies and gentlemen, it was my lot for many years to sit side by side with your noble Chairman in the House of Commons, and no one was more delighted than I was to hear of the honour which the Queen conferred upon him in raising him to the House of Lords; but I venture to say that neither in the House of Lords nor in the House of Commons did he ever perform a more honourable action than in presiding over this important meeting. I have great pleasure in moving—

“That the very cordial thanks of this Meeting be presented to the Right Hon. LORD ELMER, for his kindness in presiding on the present occasion and conducting the business of the day.”

HENRY WRIGHT, Esq., in seconding the Resolution said,—I am sure, my friends, you will unanimously express your gratification at having seen the noble Lord in the chair this day, for this reason among others, that his Lordship has been engaged, for a long time, in a very difficult work, in which we wish him most heartily all possible success. Our sympathies have gathered around him for many a day, and now that he has come amongst us and expressed his interest in our work, I am sure our sympathy will be greatly increased. It has been said, my Lord, that every man takes away from a meeting much more than he brings to it, and you will carry away the hearty and loving benediction of an affectionate audience. I have much pleasure in seconding the Resolution.

SIR FRANCIS CROSSLEY then put the Resolution, which was carried by acclamation.

The CHAIRMAN:—I beg to offer to my friend Sir Francis Crossley, who proposed the motion, to my friend Mr. Wright, who seconded it, and to you, my Christian friends, who so kindly received it, my very sincere and humble thanks for the honour which you have conferred upon me; and let me assure Mr. Wright that the sympathy he has expressed for the movement in which I am engaged will be a comfort and consolation to me in the arduous undertaking with which I am now proceeding. Now, two of the speakers, Mr. Owen and Mr. Alexander Thomson, have remarked in effect that the statements which they have heard this day have exceeded their most sanguine expectations. Now I cannot say that myself, because I have had the great pleasure of occupying this place before, and had formed very sanguine expectations indeed; but what I will say is this, that what I have heard to-day has fully come up—I cannot pay it a greater compliment than by saying that—to the anticipations which I had myself formed. One single word, and I have done. The most charming feature of the Meeting to me is the illustration it has afforded of the extreme kindness and cordiality of Missionaries towards each other. Missionaries of all denominations, when they meet abroad, seem to vie with each other in rendering mutual aid and assistance in their work; and I do not know that I can better conclude than with an expression of my own feelings on this subject, by repeating one of the most beautiful collects of the Prayer Book, which is this: "O Lord, who hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee."

The Doxology having been sung, the Rev. J. B. OWEN pronounced the benediction, and the meeting separated.

EVENING MEETING.

The adjourned Meeting, convened specially with a view to excite the interest and stimulate the zeal of the juvenile friends of the Society, was held at Poultry Chapel, under the presidency of Henry Wright, Esq., Chairman of the Board of Directors. After singing and prayer, extracts from the Report were read by the Home Secretary, the Rev. E. Prout, when a series of animated addresses, in support of the important objects of the Meeting, were delivered by the following Missionaries: Revs. George Hall, B.A., from Madras, W. K. Lea, from Amoy, James Roome, from Berbice, and Samuel J. Hill, from Calcutta.

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 335, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE intelligence received from Madagascar since the publication of the Annual Report of the Society, which extends over three months, supplies abundant evidence in confirmation of preceding information both from the capital and the provinces, and will, we are sure, deepen the gratitude of our Christian readers, and stimulate to renewed and enlarged efforts on behalf of the Mission.

We are particularly gratified in being able to state that the political and social state of the country has become more consolidated and tranquil; the Government of the Queen has acquired strength and is administered generally with justice and impartiality, while the principles of religious freedom are faithfully maintained towards the Native Christians. The absurd and extravagant rumours in reference to the death, or rather the life, of Radama II., which seem to have been propagated from political motives, have almost died away, and the apprehension of any hostile attack on the Island by foreigners has subsided. We trust also that the modifications in the treaties between Madagascar, both with England and France, which have been conceded during the visit of the Malagasy Envoys, will tend to restore good will and amity, and be followed by commercial and friendly intercourse highly beneficial to all parties interested. But, above all, we rejoice that every succeeding post renews the gratifying assurance that the Word of the Lord has free course and is glorified. New places of worship are opened, congregations are enlarged, and the monthly additions to the number of Church-members, many of whom are connected with the influential families of the capital, afford conclusive proof of the growing strength and social influence of Christianity.

The REV. WM. ELLIS, writing under date March 1st, gives the subjoined representation of the state and prospects of the Mission :—

“Quietly and satisfactorily the Gospel continues to spread among the people, and as continually is it our privilege to behold the evidences of the work of

the Divine Spirit on their hearts. No month has passed for a long time in which additions have not been made to the number of communicants in our Churches, and few weeks pass in which we have not letters from distant places conveying Christian salutations and asking for books.

CONTINUED PROGRESS OF THE GOSPEL IN DISTRICTS OF THE COUNTRY
DISTANT FROM THE CAPITAL.

"Last week some Christians from *Vonezongo* wrote, making inquiries respecting a course of Christian duty in a special case, and also asking for Testaments and copies of the Psalms. In their letter they stated that the number of believers was increasing greatly, both men and women. They were, indeed, many, but their books were very few. I supplied their need; and though they had been two or more days on the journey, they rested in the capital only one night, and set out on their return the next day.

"This morning, since writing the foregoing, a Christian messenger, from a post 300 miles to the S.E., has arrived with a letter from the Christian governor of the place, whom I knew during my former visit to Madagascar, giving an account of the increase of the Christians in that neighbourhood, and asking for books. We do, indeed, thank God and take courage under these unequivocal evidences that the Lord is carrying on His own work in this land, and I communicate them that, while you sympathize with us in our difficulties, you may also share our joys, and rest with us on the same sources of trust and hope. The letter referred to is dated on the 13th of February, the officer and his companions having been so long on their journey to the capital. He will return after the feast, and I shall then write and send them books.

EXTENSION OF MISSIONARY LABOURS IN ANTANANARIVO.

We are lengthening the cords of our tents also *in the Capital*. A temporary house for public worship is nearly finished on the spot whence the martyrs were thrown over the precipice, in which I have no doubt we shall soon gather the nucleus of a congregation that will occupy the Memorial Church to be erected there. Last Sunday, assisted by Mr. Toy, I opened a neat and respectable native chapel, capable of holding 600 persons or more. It stands nearly in the centre of the capital, and but a few yards from the gate of the residence of the Prime Minister, by whom the erection has been much encouraged. The place was crowded on the day of opening, and I observed but very few connected with any of the other congregations in the city.

"The progress of the Gospel is not only a cause of unspeakable joy at present, but every month that it continues it casts forward a brightening light on the future, as, thanks be to God, it renders the return of persecution in that future less and less probable. Therefore, though we witness nothing extraordinary or new in the course of events connected with our sacred work, we have increasingly solid grounds for encouragement and hope of the highest and best kind—evidence that the Spirit of God is operating on the hearts of the people in connection with the word and ordinances of the Gospel.

"Never were labourers more needed, never, perhaps, were claims more urgent, than those which Madagascar presents just now. The difficulties are

great, and the influences unfriendly and opposed to the Gospel are numerous and powerful; still the Christians hold their ground, and their numbers continue to increase; not so numerous, perhaps, as a month or two ago, but still sufficient to show that God is giving testimony to the word of His grace in the fruits which it bears. This prosperity is not confined to the operation of Christian agency within the capital, but is probably more evident in the villages around than in the capital itself. The steady advance of Christianity among the people, amidst all the difficulties and ungenial influences by which it is continually surrounded, makes all difficulties and trials seem comparatively light. We feel assured these substantial grounds of encouragement will not be forgotten nor overlooked by the many sincere friends of the Madagascar Mission in their devout and grateful acknowledgments to God, while the exigencies and perils of the Mission inspire and urge fervent supplication to the throne of grace on its behalf. I am often very much encouraged by observing the difference in the outward conduct even of those who do not connect themselves with the Christians.

EFFORTS OF THE NATIVE CHRISTIANS TO EXTEND THE GOSPEL IN THE COUNTRY.

"You will be glad to hear that the Lord continues to enlarge His kingdom in Madagascar; and, amidst much that needs improvement, we have many signs of satisfactory progress among the Christians. Our United Prayer Meetings are well attended, and the people are understanding their duty to provide their own places of worship, and are making truly commendable efforts in furtherance of this important object. I have had two lists of native contributions, towards the erection of places of worship, brought to me during the past week. In these the members of the Church and congregation have tried what they could raise among themselves first, and then have come to ask assistance from their friends in the capital; and on these occasions they usually pay us a visit—often a preliminary one—to secure, if possible, the promise of assistance when they set to work. I have had much pleasure in giving a little help to those who have really striven to help themselves, and I should be truly thankful if any generous friends to the evangelization of Madagascar should confide to my charge any sums they might be disposed to give towards these and similar efforts. It is certainly one means of very extensive good, peculiarly applicable to the circumstances of the people at the present time."

The following brief passage from a letter of Mr. Kessler more than confirms the statements of our Brother Mr. Ellis:—

"Although we have had disappointment and affliction, the state and prospects of the Mission are more favourable than ever: almost every week new members are added to the Church, and Christianity is extending on all sides. I hope our good friends at home will not be discouraged, or lack in their support of this Mission, for *I am more convinced than ever that there is no other Mission-field to be compared with Madagascar*; and our united prayer here is for the safe and speedy arrival of our friends from Mauritius, so that our hands may be strengthened, and we may be enabled to work with all our might and with renewed zeal and energy."

GROWING INFLUENCE OF CHRISTIANITY, ESPECIALLY IN THE OBSERVANCE
OF THE SABBATH.

The succeeding important and gratifying statement on this subject, from Dr. Davidson, will be read with great pleasure :—

“ The work of the Mission is, so far as I can see, prospering. A new congregation was opened yesterday, and it was so crowded that when I went up I could not get a seat. Without having any positive data, my impression is, that since our arrival the numbers of Christians—I mean hearers—have increased at least one-third, and the members in still greater proportion. One most pleasing and hopeful sign is the regard to Sabbath. The market, which stands opposite my house on Andohalo, is nearly deserted on Sunday ; in fact, in this respect Antananarivo is decidedly in advance of London. The fact that so many officers, civilians, and slaves, attend the church, prevents very many duties from being performed on that day, and consequently gives a Sabbath to their associates without their consent ; sometimes, no doubt, against their wish. A heathen merchant need not bring his cloth to the market, for the Christians at least will not buy. The heathen, also, if wishing to buy anything, will prefer to wait until Monday, because the Christian dealers not being in the market on Sunday, they cannot have the same variety to choose from, nor will they be able so well to secure the advantages of competition. In this way I have noticed that the dealers in many articles have become gradually fewer ; and last Sunday I observed for the first time that every cloth-stand, without exception, was deserted. This is a most cheering sign in every point of view, as it cannot fail to raise the character of the people intellectually, morally, and physically.”

VISITATIONS OF DISEASE AND DEATH.

It will be observed from the preceding communications from Madagascar, that our Missionary Brethren, amidst much to cheer and encourage, speak with deep feeling of their difficulties and discouragements. The heaviest of these have arisen from the visitations of disease and death, by which their limited and inadequate numbers have been seriously diminished. On a subsequent page our readers will learn that it has pleased God to remove Mr. STAGG, on whom the interests of education specially devolved ; and we grieve to add that Mrs. PEARSE, wife of the Rev. JOHN PEARSE, who gave promise of more than usual devotedness to the spiritual and eternal interests of the people, has suddenly sunk under the fearful influence of pulmonary disease, and has been ordered to return home as the only means of preserving life : indeed, it may be doubted, from the mournful statement of her case, whether she will be able to survive the voyage. The following affecting letter from her husband contains these heavy tidings, which are to all her friends as unexpected as they are grievous :—

“ Antananarivo, March 30th, 1864.

“ DEAR AND REV. SIR,—It is my painful duty to inform you by this mail that I have been compelled, on account of the severe illness of my wife, to

decide to return to my native land as soon as a more settled state of the weather will allow us to attempt the journey to the coast, unless, indeed, Mrs. P. should be so much worse that this may be impossible.

"That I am compelled to act thus will, I feel sure, be the cause of no small anxiety to you, while to myself it is a trial under which at times I almost sink. I left England with my beloved partner in good health, having a strong desire to labour in this part of the Lord's vineyard, and both of us prepared to stay many years before returning to England. The hand of the Lord has brought her very low, and all my hopes seem disappointed, and my schemes frustrated.

"With an earnest desire to assist me in every good work, and with intellectual qualifications that seemed to fit her eminently for her labours, my wife promised not only to be a blessing to myself, but one also, and that in no small measure, to the Society with which it is my privilege to be connected. How strange it seems to us that she should so soon be laid aside, and that her earthly course should be threatened to be brought so prematurely to a close!

"That the climate has had not a little to do with developing the disease from which she suffers, I think admits of little doubt. From her infancy she has enjoyed unusually good health; there is no consumption in her family. Before her acceptance by the Society we forwarded two medical certificates, both certifying to her good state of health. There was, humanly speaking, a prospect of her living to labour in the vineyard many years.

"I should have been glad to have written home and asked your advice before finally deciding upon returning, but that the case did not admit of. I feel that I shall not want your sympathy, and that, under the circumstances, you will approve of the course I am taking.

"Our present purpose is to leave early in the month of May. This is rather early, and some would dissuade us from attempting the journey so soon; but Dr. Davidson says most decidedly that it is the least of two evils, as he fears, if Mrs. P. stays till June, she will not be able to take the journey. * * *

"But to turn for a little from my trials to my joys. You will be pleased to know that we are still permitted to pursue our great work without interruption, and that in my labours I meet with much encouragement, and with much that calls for gratitude and praise. I have been able to make considerable progress in the language, so that I can read very fairly, and carry on a conversation without very much difficulty. In connection with my Church I read and pray, and now conduct my Church meetings. I have not yet preached, as the school has taken up so much of my time lately. It will interest you to know that since the death of Mr. Stagg the numbers have not decreased, but that we still have an average attendance of some 110 children. In the various branches of instruction they make very satisfactory progress, and, from the observations I have made, I think they prove themselves on an equality with many children in our English schools. My chapel at Analakely continues to be well attended, and at our Church meeting last Wednesday we admitted six more new members.

"In the midst of so much that is encouraging, it is with feelings of deep sorrow that I anticipate my removal from this scene of labour, while those among whom I have laboured are equally sorry that I should leave them. The Chris-

tians are very kind to me and my wife. Hardly a day passes but what some of them come to our dwelling asking after her welfare, and frequently bringing with them some little present. They frequently offer prayers for Mrs. P.'s recovery, and their petitions are marked by great earnestness.

"I remain, yours very sincerely,

"REV. DR. TIDMAN."

(Signed) "J. PEARSE.

INDIA.

BERHAMPORE.

VISIT TO A HEATHEN "MELA," OR FAIR.

Our Indian Missionaries frequently visit these scenes of public resort, in which great numbers of the people are gathered together, and advantageous opportunities are afforded of preaching and teaching the truths of salvation to thousands who have never heard the joyful sound. The REV. GEORGE SHREWSBURY, of Berhampore, in the month of March last visited a *Mela*, distant about eighteen miles from the city of Moorshedabad, and his description of the scene which follows will afford both interest and instruction. It exhibits, indeed, in common with all forms of Paganism, the mournful combination of credulity, superstition, and gross vice; and should remind us of the difficulties and discouragements under which our Missionary Brethren pursue their generous but trying labours, and teach us the duty of sustaining them under their burdens by affectionate sympathy and earnest prayer.

KOPIL ESHWAR MELA.

ORIGIN OF THE MELA.

"This fair was instituted to commemorate the miraculous finding of an image of Shiv. The story is briefly this:—A certain man was in the habit of sending his cows to graze in a field by the river's side, until it happened that they came home with their udders empty. This was repeated again and again, and, on a watch being set, it was discovered that the cows gave their milk of their own accord, over a stone half buried in the ground. This, as may be supposed, perplexed the man not a little, and at length became the subject of his waking thoughts and nightly dreams; at any rate, the story goes that one night Shiv appeared to him in a vision, and said, 'Take me up and build me a house.' This explained all the mystery. That stone was Shiv, to whom, under his name of Kopil Eshwar, cows are sacred. The man obeyed the vision, built a temple, set up the stone idol in it, and called it Kopil Eshwar. The fame of the new shrine spread abroad, and people began to resort to it. The first temple has long since disappeared; it was swallowed up in an encroachment of the river. I mentioned this to a man as an instance of the vanity of idols, since if Shiv could not save his own house, how could he save others; but the answer of the man was ready and complete: 'Oh,' said he, 'the god wanted to bathe and called the river to him.' The present temple is

to the north of Shoktipure, and the mela is held in an open space between it and the town.

DESCRIPTION OF THE SCENE.

"A mela, or fair, what is it like? Not exactly like an English fair, nor yet altogether unlike. They were no doubt established in the first instance to meet a real want. In large districts, scattered over with villages and small towns, the annual mela is the only opportunity the people have of procuring many articles of daily use, without taking a journey to some large town, and accordingly they resort to the mela for the sake of procuring a supply. As roads and railroads multiply, the need for the mela is done away. We hear a great deal of their former magnitude, but they are not very large now, and every year we may expect to see them become less.

"At these melas, as at English fairs, the shops or stalls are ranged in rows forming a kind of street, sometimes with an awning of some sort stretched from side to side. Most of the shops are of the slightest description. They consist of three sides and a roof, all of sticks and straw, perhaps with a middle wall which shuts off a small space where the shopkeeper may sleep and eat. Structures of a more substantial kind are reared where goods more valuable or more perishable are kept, but all are slight, and one can hardly help speculating upon the rate at which they would fly before the north-western hurricanes which come on at this time of the year; but fortunately the weather has been remarkably fine during my stay. In the various stalls are to be seen almost everything the native ever wants: vessels of all kinds of earth, stone, and brass, for eating, drinking, and cooking; gods and goddesses, door-posts, window-frames, and shop-benches or counters. Lions and shrimps are represented in clay, painted to look like silver; but why these two alone of all the animal creation, I really cannot tell. Here, too, are hookhas, shoes, sweetmeats, books, boxes, looking-glasses, whistles, toys, spices, tobacco, &c., &c. The whole thing is stamped with more of a commercial appearance than fairs in England. Trade and not amusement is the presiding genius. The only provision for amusement that I saw was a kind of turn-about or up-and-down, something like what are common in England. You may get in and take a ride in it of ten or twelve times up and down for the small charge of one pice.

LABOURS OF THE MISSIONARY AND CATECHISTS.

"To this place I came on the 14th of this month (March), intending to stay about a fortnight. Close by Shoktipure is a silk-factory with a small house belonging to it. The factory is closed, and the house unoccupied, so I sought and obtained permission to use the house for the few days of my stay. Two Catechists, Chunoli and Porom, are with me, besides Bishonath, who has come to sell Bibles. We have been out morning and evening to preach in the mela and the villages around; in the morning the two Catechists going in one direction, and I in another, while in the evening we went all together to the mela. Here too Bishonath took his stand for the best part of the day, with his books exposed for sale.

"I was at first greatly disappointed with the size of the mela, it was so much smaller than what I expected; and though it increased considerably afterwards, it is not very large now. Howbeit, we have always had a good

number of listeners. As I pass through the bazar, I often hear it said, 'There goes Jesus Christ's man'—an honourable appellation—would that I deserved it more. Amongst the listeners have been those whose bearing could not but inspire one with hope. Quiet and serious, they listened attentively to the preached word, and went away apparently pondering what they had heard. There were some who annoyed us by coming day after day with the same questions, and interrupting us with the same objections; yet, when they protest that they really desire to get at the truth, why may I not, at least sometimes, believe them? It certainly cannot be an easy thing for a man to abandon as wrong that which for twenty or thirty or forty years he has firmly held to be right.

INDIFFERENCE OF THE NATIVES.

"Of a very large portion of the people I think it may be said that they are altogether careless about which is true—Christianity or Hindooism. It contents them to do what their fathers did and their neighbours are doing, and they cannot conceive that they ought to change their religion because they have not a better reason for keeping it. Besides, they like, as it is natural they should like, the licence which their religion allows them; and then there is the fear of breaking caste. They commend the truths of the Bible, admit the entire reasonableness of the Divine plan of salvation, offer not a word in opposition to what we advance, but just go away ignoring the question altogether. What can we do to arouse them? We tell them again and again the message of salvation, and pray for an exercise of God's awakening power. Only let them have such a sense of the powers of the world to come as shall overcome their fears about losing caste, and then they will come to the cross. Oh, when will the Breath come and breathe upon these slain that they may live?

"This negative kind of resistance is discouraging, but most heart-sickening at times is the active opposition we encounter. It is in this that we see most of the blindness and wickedness of the human heart. The lust and obscenity of their gods and goddesses are defended with the most unblushing effrontery, and the greatest falsehoods and absurdities are put forth with brazen-faced assurance. I have no time to write, nor would you have patience to read, all that passes between us. Indeed, I cannot write that of which I am often obliged to speak. One's heart is ready to break to see men's minds beclouded with ignorance and sin, and they loving to have it so.

"The Mahomedans, as usual, treated us with indifference and contempt. Said they, '*We* worship God, what do we want with your Jesus? Our books do not tell us to worship Him.' And so they turn from us with scorn, or noisily oppose us. A very respectable and intelligent looking man one day pushed his way through the crowd when I was speaking, and began what was meant as a very severe rebuke, for my saying that Jesus was God.

CIRCULATION OF BOOKS.

"Books of all kinds are eagerly sought after. The desire to get them is only equalled by the unwillingness to pay for them, and in too many instances I am afraid a book is valued, not as containing so much truth, but as consisting of so much paper. Bishonath has been very unsuccessful in

selling the Scriptures. I fixed very low prices—about a quarter of the value, yet even that was too much. So long have tracts and Scriptures been given away, that our asking a price is looked upon as an imposition, and resented as such. Boys were the most persevering applicants. Seldom did I go through the bazar without a number of youngsters running after me and shouting, ‘Sahib, give me a Jesus Christ;’ meaning, of course, a book about Him. Rather more than three hundred tracts were given away—not many, you may think; but many of these consist of from thirty to forty pages, and the number of readers is small compared with the population.

“I expect to go back to Berhampore to-morrow, having been down here now just a fortnight. I think my stay ends just at the right time. The wind is whistling and seems to threaten a storm. I shall be happy if I escape one on my way.

“G. SHREWSBURY.

“March 28th, 1864.”

SOUTH TRAVANCORE.

CHARACTER AND DEATH OF A NATIVE EVANGELIST.

THE friends of the Society are well aware that the extension of the Gospel in the province of SOUTH TRAVANCORE has been much greater than in any other part of India in which the Society labours. Its operations in that province have been prosecuted for more than half a century, and at the present time there are *eight* efficient European labourers. They, however, derive their greatest assistance and encouragement from a numerous body of *Native Agents*, many of whom are admirably qualified for their peculiar labours. One of their number has lately been called to his rest. He bore the honoured name of JAMES SHERMAN, and was supported by the kind friends at Surrey Chapel who were so long blest with the ministry of that man of God. The Rev. G. O. NEWPORT, of Pareychaley, in which district the departed Evangelist chiefly laboured, has supplied a brief memorial of his life, from which we are sure the friends of native agency will be encouraged to help forward that most important branch of Missionary work.

“Pareychaley, 29th April, 1864.

“MY DEAR DR. TIDMAN,—Interested as you are in our Missions in general, and especially in that department of them which has to do more immediately with the heathen themselves, viz. the itinerant department, you will be very sorry to hear that our friend James Sherman, the indefatigable and warm-hearted preacher to the heathen in the Pareychaley district, has gone to his rest. His death, though doubtless great gain to him, is a great loss to the Mission; for though we may get other agents to take his place, who are his superiors in education and ability, we shall never get any to surpass (if even to equal) him in courage, earnestness, and devotedness to his work.

“I have endeavoured to collect a few particulars of his life, for the information of his kind supporters and other friends of the Mission.

EARLY HISTORY.

"It appears that he was formerly a palmyra-tree climber, like the great majority of our Christians in Travancore, and that he became a convert to Christianity about twenty-five years ago. He was then living in the Neyoor district, and continued to do so for some time afterwards. About twelve or thirteen years ago he was employed by the Missionary in the printing-office at that station, but still continued to climb trees night and morning. Afterwards, during the time that Rev. C.C. Leitch had charge of the Neyoor district, he was fully employed as a Catechist, and laboured in that capacity for some three or four years.

HIS POVERTY AND SELF-DENIAL AS A CHRISTIAN EVANGELIST.

"Conceiving himself specially adapted for preaching the Gospel to the heathen, and having his heart full of that glorious work, he left his settled employment and travelled hither and thither in the prosecution of the labour which he himself had chosen. As he was very poor, and unable to subsist without a fixed salary, or the charity of the Christians whom he might fall in with, he drew up a sort of testimonial or petition stating his object in thus moving about, and the need there was that they should supply his bodily necessities. In this document he states, that he had a wife and five children depending on him for support, and that this thought gave him some uneasiness at first; but when he remembered that it was written, 'Cast all your care upon Him, for He careth for you,' he rid himself of his fears, and gave himself up to his work.

"This tour, if such it may be called, was chiefly confined to Tinnevely, but he travelled as far north as Madras, a distance of 400 or 500 miles from his home, trusting entirely for his sustenance to the charity of strangers, and preaching the Gospel of the blessed God to all castes and classes of people whom he met in his way.

"I am in possession of a letter written by a native Christian of Tinnevely respecting him. He says that, although many persons had come from Travancore into Tinnevely for the professed purpose of preaching the glad tidings of salvation to the heathen, some of them were merely actuated by a desire of getting a comfortable livelihood. This man, (James Sherman), however, was proved to be of a different stamp; for though they purposely kept him without food a whole day and night, and plied him with vexing and annoying questions while he was preaching to the heathen, he never flinched, but continued proclaiming his message in the face of all opposition until thoroughly wearied out with hunger and fatigue.

"After this tour, he returned to Travancore and came to reside in Pareychoaley district. The Rev. J. Abbe, who was then Missionary here, employed him as an itinerant preacher to the heathen, which office he held till his death.

INCESSANT LABOURS.

"Since I entered upon the charge of this district, there has been no agent whom I saw less, or spoke to less, than James Sherman. He never had any business to transact with me beyond presenting his report and receiving his pay month after month; nor had I any need, on my part, to interfere in any

way with his labours. He knew and loved his work, and would have gone on just the same whether there had been a Missionary over him or not. Although his house was in the Mission compound, and very near the bungalow, I scarce ever saw him, for he was rarely at home, but almost always out in the district prosecuting his glorious mission.

"I remember on one occasion he asked permission to go to Nagercoil to see the Assistant Missionary. I gave him permission, but added, 'Make yourself useful on the way.' This occurred before I could speak in the vernacular, and therefore the words were obliged to be translated to him by an interpreter. I don't know whether they were interpreted as I intended them or not, nor whether his reply was clearly rendered to myself in return; but I was informed that he replied to the effect that he was not in the habit of letting any opportunity, however small, pass away without doing his best to improve it. This testimony I believe to be true.

"He never lost a minute in useless or selfish deeds, but was constantly on the watch for fresh opportunities for glorifying his Master's name.

"Friday is allowed the agents of this district as a rest-day, for their bodily and spiritual refreshment; but I do not believe that our departed friend, James Sherman, ever took that day for himself. For his spiritual improvement all days were alike to him—he read his Bible and prayed as he walked along the road from village to village—and as for his bodily rest, he never seemed to feel weary except when really ill.

HIS FEARLESS COURAGE.

"He was a most courageous and uncompromising preacher to the heathen, and his zeal was not always tempered with judgment. On one occasion, when the ladies of the royal family were travelling along the public road, he managed to force his way to the palanquin of the mother of the king, and besought her to believe on the Lord Jesus Christ. For this, I believe, he was soundly thrashed by the *peons* (guards) who were on guard at the time. On another occasion he entered into the presence of the king himself, and urged him in like manner to trust in the Saviour of the world. This time he was seized and imprisoned; but, on the king learning who he was, he was set at liberty.

"While speaking on this point, I will just make one extract from the last report he ever presented. He writes: 'March 5th. Having heard the Dewan (Prime Minister) was to be at Oolotory to-day, I proceeded thither, but could only preach to the crowd of people who attended him. When I spoke to them about the salvation of their souls, some of the officials asked, 'What is salvation?' I replied, 'Heaven.' They then asked, 'Who has ever seen heaven? have you ever seen it?' I read to them 2 Cor. 5th chapter, gave them some tracts, and came away. In this way I strive with my utmost ability to do good to high as well as low, and pray daily for God's blessing upon it all.'

HIS ILLNESS AND DEATH.

"From what I have said, you will easily imagine how surprised I felt a few days ago, when I saw James Sherman standing near the Mission bungalow and *doing nothing*. I was not long kept in suspense. He said he had felt ill the day before, but persisted in going to the market to preach as usual—had

returned much worse, and had been very ill with dysentery the whole night long. I gave him some medicine, but did not take very much notice of it, as I had had several cases of dysentery, and in fact had had a slight attack myself. I thought, therefore, that the change in the weather might have produced it, and that it would pass off soon. A day or two passed, but he was still ill. I had given him various powerful remedies, but they all failed of the desired effect. I therefore thought it best for him to go to Neyoor to Dr. Lowe, and provided four men to carry him, for he was too ill to walk.

"This was done; but he said he thought he should have died on the road. For a few days he seemed improving; but relapse came on, and he sank through excessive weakness. Of his last few minutes I have received the following brief statement from Dr. Lowe. He writes: 'You will be sorry to hear that poor James Sherman died yesterday afternoon. He was improving till Sabbath morning; but he then had a renewal of his attack. This was checked by Monday morning a good deal, but he sank through weakness. He was very happy, and very grateful for any attention we showed. He spoke to his daughter very solemnly, and seemed very anxious, just before death, to warn all and invite all to the Saviour. I saw him in the forenoon, and he was full of joy, as he said, in prospect of soon seeing Jesus. On going my rounds among my patients, in the afternoon, I had just entered the room where he was, when he died.'

"Such was the end of James Sherman, and such was the ruling principle of his life, to 'warn all, and invite all to come to the Saviour.' I have mentioned before, how great our loss is, and you, sir, will fully understand it. The life, labours, and death of such a man are a great encouragement to us who labour here, and I doubt not would be to all supporters of Missions in England, if known to them. The fact that the Gospel has saved such a man, has been his life comfort, and his daily message to the heathen, and at length secured him a happy and triumphant entry into glory, is a sufficient proof that the labours of missionaries have not been in vain; and it furnishes strong grounds for hoping that in future time many more like him will arise to honour the Saviour by their lives, and glorify Him by their labours.

"I am afraid I have taken up too much of your time, and that you will think I have made too much of the incidents which I have narrated. I have thought it due, however, to the kind supporters of James Sherman to give them a correct and full account of their late representative in the Mission field. I shall feel glad, therefore, if you will kindly communicate to them as much of this as you think they will care to know, and beg them not to discontinue their subscription on account of the death of their agent, but to use their utmost endeavour to double it, so as to support *two* such agents in this district. In my printed report of this district for the year I inserted extracts from our lamented friend's journal, and mentioned the fact that nearly 100,000 heathens are calculated to be living in Pareychaley district alone, in addition to the many thousands in other parts of Travancore; it will, therefore, be obvious that *two agents* in this department of our Mission work are insufficient, but will be truly acceptable. You will have seen from my report, which I forwarded in February last, that for the last seven months I have been enabled to preach to the people in their own

tongue. I desire to express my thankfulness to God on this account, and to hope on for the future.

"With our united kind regards to the Directors, yourself, and Mr. Prout,

"I remain yours affectionately,

"G. O. NEWPORT.

"REV. DR. TIDMAN"

DECEASE OF MISSIONARIES.

It is with deep regret we have to announce the recent removal by death of several highly esteemed labourers in the field of foreign service, the majority being females, the exemplary and devoted wives of missionaries, who survive to deplore their loss, and to carry on their arduous work uncheered by the soothing companionship and ever ready help which had heretofore divided their cares and multiplied their enjoyments.

DEATH OF MR. C. H. STAGG, OF MADAGASCAR.

Our departed friend, who, with five other missionary agents, left this country for Madagascar in April, 1862, on arriving at his destination applied himself with assiduity to the department of labour assigned to him, viz.: the establishment of juvenile schools, and the special instruction of a higher class of pupils, with a view to their becoming qualified for the office of Teachers. In these labours of love our friend continued to be engaged until the middle of January last, when he was attacked by Malagasy fever, and, to the deep regret of his Brethren in the Mission, and of his numerous and attached pupils, he died on the 5th of the following month. The subjoined particulars are given in a letter from Dr. Davidson, dated Antananarivo, February 29th, ult.:—

"It is my painful duty to let you know of the death of one of our number. Mr. Stagg, our kind and devoted brother and fellow-labourer, has gone to his reward. For some constitutions the climate of Antananarivo is trying, and our devoted brother had never enjoyed good health since his arrival; yet his constitution did not seem to be much affected by the slight fever from which he every now and again suffered. These attacks of fever yielded readily to remedies, and were never so serious as to cause us any anxiety. He attended the ceremony of laying the foundation-stone of the Hospital on Thursday, January 14th, and on the Saturday following he took tea at my house and seemed happy and hopeful. He said, 'I have never felt better since I came to Madagascar,' and he looked well and was cheerful. On Monday, the 18th, he felt slightly indisposed, and on Tuesday requested me to visit him. I found him in bed, slightly feverish, but nothing to indicate a fatal or even severe disease. About the end of the week the fever declared itself, and

we saw that it was of an inflammatory, and not of a remittent type. Delirium set in, first of a gloomy and sad, then of a cheerful kind, and about a week after the fever began it became furious. Under appropriate treatment the fever abated, and for a day or two we almost hoped he might recover. On Sunday, the 31st January, however, the fever returned, and the delirium with it. He became gradually worse, and died insensible about five o'clock a.m. on Friday, February 5th, after having been ill for above a fortnight. Not only do we who remain feel his loss, but his gentleness had endeared him to the natives, some thousands of whom, including his scholars, followed him in tears to his grave at Mahamasina, where he awaits the coming of his Saviour."

The Rev. W. Ellis, in a letter dated February 15th, makes the following additional statement:—

"During our dear brother's illness he was seldom collected and sensible for any long period together, and sometimes the violence of delirium was truly distressing to those who, night and day, were watching at his bed-side. But though the intervals during which his mind was calm were few, yet they sufficed to show that his soul was stayed on his Redeemer, and his mind supported and comforted by the cheering words of Christ. An evening or two before his departure he asked Mr. Pearce, who was sitting with him, to read a portion of Scripture. On being asked what portion he would like, he said the fourteenth of John's Gospel. He then asked Mr. Pearce to pray with him. In the prayer he appeared fully to join, as in the Amen at the close. He was not able to speak much afterwards.

"His disposition was amiable, and peculiarly adapted to interest the feelings and gain the confidence of children; and we all feel deeply the loss which the Mission has sustained by his removal, and the absence of his peaceful spirit and sincere friendship, from our reduced number; we believe also that our grief was truly and extensively shared by the children he had instructed. Early in his illness the Queen sent two officers to inquire how he was, having been made acquainted with his illness by the reports which were conveyed to her of the lamentations of the children. He was industrious, persevering, and devoted to his truly important work, and was not only beloved by his brethren, but respected as a faithful and affectionate teacher by the community in general, while he was regarded with personal esteem by some of the highest nobles in the country. We desire to bow with profound submission beneath the stroke of the Divine hand, which has fallen heavily upon us, and upon the Mission in its present interesting state. It is mysterious to us that the labours of our departed brother in a department of effort at all times important, but especially so here at present, should have been so suddenly and unexpectedly terminated. We do not repine: we believe that He who holdeth our souls in life doeth all things well, and is able, though we see not how, to make even this afflictive removal turn out to the furtherance of the Gospel in Madagascar. The remains of our dear brother were, on the morning of the 7th inst., deposited by the side of the graves of Mr. Hastie, Messrs. Hovendon, Rowlands, Tyerman, and others."

The Rev. Julius Kessler also writes, under date February 7th :—

"To-day we conveyed our departed friend to his last rest, and at half-past seven had assembled at the house occupied by him, so as to be ready to start at eight o'clock. Besides the missionaries, two nephews of Mr. Laborde joined, together with a great number of native Christians and the School children, to pay their last respects to our esteemed and beloved brother; and when all were together in the school-room, a Malagasy hymn having been sung, Mr. Pearse read a portion of Scripture, and I prayed in English, after which the procession marched slowly down to the burial-ground. At the grave an English hymn was sung, Mr. Ellis addressed us in English, and Mr. Toy prayed; then one of the preachers from Analakely, with which church Mr. Stagg had been associated, addressed a few words to the natives and prayed, and thus the sad ceremony concluded."

DEATH OF MRS. RICE OF BANGALORE, EAST INDIES.

The subject of this notice, with her husband, the Rev. BENJAMIN RICE, embarked for India in the year 1836. They were appointed to the important station of BANGALORE, where, in conjunction with the other members of the Mission, Mrs. Rice prosecuted her labours, more especially in the department of female education, with exemplary devotion and perseverance, until the period of her lamented death, which happened on the 11th March, ult. Blessed is the death of the righteous; and although the surviving family of our excellent friend may long deplore the loss of one so justly beloved, they can cherish the unhesitating and joyful assurance that their loss has proved her unspeakable gain.

The following brief memorial of Mrs. Rice has been drawn up by her husband :—

"Mrs. Rice was born at Westbury, in Wiltshire, March 15, 1807. With her early history I am not particularly acquainted, except that I have heard that in childhood she was characterized by the same quiet, retiring disposition, which distinguished her through life. She was blessed with a singularly pious and exemplary mother, for whom she ever cherished the deepest affection, and who entered into her rest at a very advanced age (eighty-four, I believe), on the 11th March, 1863, exactly one year before her lamented daughter. Through the influence exerted upon her mind by this excellent woman, she was early led to dedicate her heart to the Lord.

When I first became acquainted with her she was a very active member of the Church then under the pastoral care of the Rev. Thomas Lewis, Union Chapel, Islington. Not content with seeking only her own soul's salvation, she laboured in the Sunday School, and by tract distribution, and the visitation of the ignorant, to bring others unto God. The state of the heathen also excited her compassion. It was not, therefore, simply as a matter of duty,

from her alliance with a missionary, but as a matter of choice, that she prepared to enter upon the work of Christ in this dark land.

"During our voyage to this country in the latter end of 1836, although suffering much from sea-sickness, she prosecuted the study of Canarese almost daily, with the assistance of a missionary on board who was acquainted with the language. The same course was continued with a Moonsee, after our arrival at Bangalore. Although these studies were soon interrupted by the care of a young family, yet they were resumed from time to time as leisure and strength permitted. The result was, that she had a very fair knowledge of the language, could read and write it without difficulty, and could understand and profit by Canarese preaching.

"During the whole period of our residence in India, now upwards of twenty-seven years, my dear wife laboured to the utmost of her strength in promoting the good of the females of this country; and, had health and domestic duties permitted, it was in her heart to have done much more. Her attention was principally directed to the Girls' Boarding School, in which many have been trained who are now intelligent Christian wives and mothers able to instruct their own children, and in some instances to assist in the native female schools. There are, at present, twenty-eight girls in the Boarding School, six of whom were last year admitted to the Church, the fruit, to a large extent, of the salutary influence, and Bible Class instruction, of her whose loss we now mourn. In addition to the immediate care of the girls, a correspondence, which often made heavy demands upon time and strength, had to be kept up with friends in England who contribute for the support of the school. This correspondence was useful in keeping alive missionary feeling in various circles, and in maintaining interest in female education in India.

"My beloved wife had long been suffering from symptoms of asthma, and from great debility of constitution. Change of air was recommended, and might have been attended with benefit, but circumstances were not favourable to her adopting this course at that time. A residence on the hills had been determined on, and preparations were in progress for her departure, when our Heavenly Father, in His all-wise and gracious providence, saw fit to lay His hand upon her and say, 'Come up hither.'

"Throughout her illness, and especially towards the close, her sufferings were distressingly great, but no murmur ever escaped her lips: once only she wrung her hands in anguish, and cried, 'O my Father!'

"The day before her removal she gave utterance to her feelings in such brief expressions as her pain and weakness would allow, and particularly expressed to me her great thankfulness that she could think of all her dear children as walking in the ways of the Lord. 'For this,' she said, 'I have prayed and laboured, and God has given me my heart's desire.' She spoke of the great mercies which we had received at the Lord's hands, through a long series of years, and said, 'Do not grieve: all is well. My dear, dear husband, the Lord support and comfort you. We shall all meet again. It will not be long.' She referred to each of her absent children by name, and said, 'The Lord preserve them. Tell them to trust in Him.' 'I have trusted the Lord from my childhood, and He will not forsake me now.' 'I have been an unprofitable servant.' 'A guilty, weak, and helpless worm,

on Thy kind arms I fall.' At my request, our friend Dr. Brett (for whose unremitting attention and kindness I shall ever feel deeply grateful) offered prayer at her bed-side, commending herself and her family to the grace and power of the Lord Jesus; a prayer which greatly refreshed all our spirits, and at the close of which my dear wife responded a hearty 'Amen,' thanking him also for all the solicitude he had shown on her behalf. At her own request, our brother Mr. Sewell afterwards came and prayed with her.

"Once or twice, when expressing my deep sorrow at witnessing her sufferings, she said, 'Oh, I cannot tell you what I feel: it is such a struggle!' But relief was mercifully afforded in this respect some few hours before her death, and she sunk at last quietly and gently, literally falling asleep in Jesus, March 11th, 1864. A little while before her departure, I whispered in her ear, 'Do you know me?' She said 'Yes.' I added, 'Do you feel peaceful and happy?' She replied, 'Yes,' and soon after became quite insensible.

"Blessed words! words not the utterance alone of dying lips, but confirmed by the whole course of life: 'Peaceful and happy;' and that peace and happiness springing from Jesus, the God-man, the Redeemer of the lost, the conqueror of death, the Lord of life and glory. Rest, beloved one, in the bosom of Emmanuel. In His presence there is fulness of joy: at His right hand there are pleasures for evermore.

"The mortal remains of the departed were followed to the tomb, March 12th, by a large number of friends, both European and native; and many a tear was shed over the grave, especially by the native girls and females of the Mission, whom she had loved with a mother's love, and for whose present and everlasting welfare she had ever cheerfully toiled. Her loss to her family, and to the Mission, is great. But though His faithful servants die, Jehovah lives. He will bring light out of darkness, and joy out of sorrow, to the glory of His own holy name.

"The solemn event was improved to a numerous congregation in the Mission Chapel, by the Rev. J. Sewell, March 20th, from the text, Luke viii. 52, 'She is not dead, but sleepeth.'"

DEATH OF MRS. BAYLIS, OF NEYOOR, SOUTH TRAVANCORE.

The third instance of mortality in the Mission families which we have to record, is that of Mrs. Baylis, the wife of the Rev. F. BAYLIS, of Neyoor, South Travancore. On leaving England in the year 1850, Mr. and Mrs. Baylis were in the first instance stationed at Madras, but about three years afterwards they removed to Neyoor, where, so long as health and strength permitted, Mrs. B. approved herself an earnest and loving helpmate to her husband in each department of Christian effort, and thereby acquired the affectionate esteem of all about her. After a period of much bodily suffering she entered into the joy of her Lord on the 25th February, ult.

The following narrative of the last illness and death of Mrs. Baylis has been furnished by the Rev. John Lowe, *Medical Missionary*.

"Neyoor, South Travancore,
"March 5th, 1864.

"MY DEAR DR. TIDMAN,—Since last mail left we have been called to mourn the loss of one greatly beloved by the people, and very dear to all the members of our Mission circle.

"From the letter Mr. Baylis forwarded, *via* Marseilles, about a fortnight ago, you will be somewhat prepared to receive the sad intelligence of the death of his beloved wife. Calmly and peacefully she 'fell asleep in Jesus' on the morning of Thursday, February 25th, leaving behind a sweet testimony to the power of Divine grace and the preciousness and all-sufficiency of her adorable Saviour.

"Since Mrs. Baylis returned from England at the close of 1861 she has never enjoyed good health, though in general able to engage more or less in the work upon which her heart was set. At intervals of three or four months she was seized with painful paroxysms of the disease which at last has proved fatal. Almost from the commencement of her last attack the symptoms were such as to lead me to entertain little or no hope of her recovery. When I told her my fears she received the announcement with great calmness and composure, assuring us then, as she frequently did on subsequent occasions, that she was ready to depart, and expressed the hope, that if it was her Heavenly Father's will, she might have a speedy release from her severe sufferings. She manifested great patience and resignation throughout her painful illness: we never heard a murmur escape her lips.

"At intervals, when somewhat free from pain, she instructed Mrs. Lowe as to the management of the boarding-schools and other matters she wished my dear wife to attend to after her death.

"During the last few days of her life the dying mother's heart was at times drawn out in prayerful yearning solicitude for the welfare of her darling only child in England. Her faith in Christ was unfaltering: no clouds were permitted even for a moment to obscure her spiritual vision. It was indeed no small privilege to minister to the comfort of our beloved friend, to sit by the couch of sickness, and hear her dying testimony to the faithfulness of her Saviour God whom she loved and served.

"And certainly never was a more powerful sermon preached in India than was preached by the dying missionary's wife to the agents and others who came to bid her farewell the Sabbath before her death. At her own request they were admitted to the chamber of sickness, so soon, alas! to be the chamber of death; and as one after another came forward, weeping tears of sorrow, and kissed the wasted hand of their loving and beloved friend and teacher, she was enabled to address a few words of encouragement and counsel to each, which time, we trust, will never efface from their memories.

"On Sabbath evening she thought her end was nearer than it really was; and, in prospect of soon leaving the dear children in the school, for whose salvation she had long laboured and prayed, she asked me to go and deliver her dying message to them. 'Tell them,' she said, 'to remember the precious truths they have learned: tell them to come to Jesus now, to seek the loving Saviour till they find Him.'

"She rallied a little during Sabbath night, and from Monday afternoon

continued more free from pain and sickness. On Monday it was evident, however, that she was sinking fast; towards evening she gradually became unconscious, and at ten minutes past one o'clock on Thursday morning our beloved sister breathed her last.

"By daybreak the sad news had spread far and wide, and hundreds from this and neighbouring districts came to Neyoor to testify their love and affection for the dear departed, and to look upon the mortal remains of one who in her lifetime was so deservedly beloved by all. Many tears were shed, and great was the mourning and lamentation; for all felt that they had lost one who had been as a mother to them.

"The funeral took place the same afternoon. I conducted the services in the chapel and at the grave; and, surrounded by a weeping and mourning multitude, the remains of our beloved one were laid in the silent grave, 'in sure and certain hope of the resurrection to eternal life.'

"On the Sabbath following great numbers were present at the deeply solemn services held at the Home Station. Mr. C. Yesudian, our Assistant Missionary, preached in the morning, the Rev. J. Duthie in the forenoon, and I in the evening. May the deep impressions then produced prove lasting, and this sad event, which has cast a gloom over our Missions, be richly sanctified to all.

"With the exception of one year spent in England for the restoration of health, Mrs. Baylis has enjoyed the privilege of labouring in India along with her dear husband, my esteemed colleague, for nearly thirteen years. In much weakness and bodily suffering, but with a willing heart, she spent her strength in zealous efforts for the good of the people generally, and especially among the women and children in this important and extensive district; and, as the result of her labours, many young wives and mothers in this and other districts, who were trained and educated in the boarding-school which she established and carried on so successfully till her death, are now occupying spheres of influence and usefulness in our Missions, and upwards of forty intelligent girls are at present in the school, receiving a good education and preparing for future service. Her efforts, too, on behalf of the poor in the district were unremitting. The last service, indeed, which she rendered to the Mission, was the preparation of an appeal on behalf of the Dorcas Society, copies of which she issued to all the agents, to be read to their respective congregations.

"As it is said of Dorcas, so may it be said concerning the dear departed, 'This woman was full of good works and almsdeeds which she did.' The missionaries and their wives have lost a kind, sympathizing friend, and a valued and judicious counsellor; our dear people mourn, as they themselves say, 'the loss of their mother;' and the heart of the bereaved husband is filled with sorrow. His sorrow is shared by a loving and sympathizing flock, whose prayers have been heard and answered in their beloved pastor's sweet experience. The Lord is graciously comforting and sustaining his dear servant in this season of darkness and sorrow. Mr. Baylis has gone to Mootam, to spend a fortnight or three weeks, in the hope that the change may do him good: he has not been enjoying good health for some time past. He will write you next mail.

"My dear wife feels the responsibility now resting upon her, but, depending

upon promised aid, in the strength of the Lord, she desires to enter upon the work now devolving upon her; and our earnest prayer is, that her efforts among the women of the district and in connection with the boarding-school may be as abundantly blessed as were those of our departed sister.

"Mr. Baylis unites with Mrs. Lowe and myself in sending kindest regards to you and Mr. Prout.

"I remain, my dear Dr. Tidman,

"Yours sincerely,

"JOHN LOWE.

"REV. DR. TIDMAN."

DEATH OF MRS. THOMAS, OF SHANGHAE, CHINA.

In the two instances last recorded, our departed friends had laboured for years among the heathen; but, in the allwise yet inscrutable providence of God, Mrs. Thomas, with her husband the REV. R. J. THOMAS, had only very recently arrived in Shanghai, their appointed sphere of labour in China, when, after a brief illness, she entered upon her rest and reward on the 24th March, ult. Our departed friend left England with a heart full of love and compassion for the heathen, and though denied the privilege of carrying out her benevolent object, it will console her bereaved husband to reflect that she now serves God in His temple above, without alloy, and without end.

The REV. W. MUIRHEAD, in a letter dated Shanghai, 24th March, makes the following announcement:—

"In the absence of Mr. Thomas, at Hankow, I beg to communicate to you the sad intelligence of his dear wife's death. It took place this morning at one o'clock, after a very few days' illness. Her end was peace; and at times, when she was sufficiently conscious, she gave pleasing testimony of her faith in the Lord Jesus, and His preciousness to her in a dying hour. All that could be done by her medical attendant, Dr. Henderson, and a few Christian friends, was done for her in the course of her illness, and we are now left to mourn over our loss, though it be to her infinite gain.

"Our dear brother Mr. Thomas went to Hankow about a fortnight ago, little apprehending that there was any cause for anxiety on account of his beloved wife. He is not expected to return for a week or ten days. May God help him to bear the afflicting news."

The additional particulars contained in the subjoined letter are furnished by the Rev. R. J. Thomas:—

"London Mission,

"Shanghai, April 5th, 1864.

"MY DEAR DR. TIDMAN,—I little thought when we left England that the first letter from myself to you would contain the mournful tidings it now falls to my lot to communicate. My dear wife died on the 24th of last month. The event has quite prostrated me: it was so utterly unexpected. The voyage agreed uncommonly well with her; hitherto the climate of Shanghai has been temperate and pleasant; yet, immediately after landing, the place did not

seem to agree with my dear wife. I had no fears, for, on the whole, she was happy and comfortable. True, I had fears about the hot weather, and the 11th of last month took advantage of a free passage to Hankow to arrange, if possible, that my wife might spend the summer there. Mr. John was exceedingly kind, and assured me (as did others) that Hankow was far healthier than Shanghai.

"I returned as speedily as possible, without the slightest thought of the sad event that had taken place in my absence.

"The sad news met me at Chin-Kong, communicated most kindly and feelingly by Dr. Garth.

"While in Hankow I had a letter from my wife—quite quiet and happy as usual—no wish to recall me—no presentiment. A few days before her death she, it appears, was shocked by the news of the death of the beloved wife of an American Missionary residing here. That shock brought on the sad event, which took place on the 20th ult. Afterwards she got on so well that a note was sent to me by a friend, telling me not to be alarmed at all. However, I had started from Hankow before getting the note.

"Monday evening she began to sink; Tuesday, nearly all day was unconscious; towards evening Dr. Henderson, in company with Dr. Sibbold, came, and saw her end was approaching. My dear wife sweetly fell asleep in Jesus about 1 o'clock a.m., 24th ult. She was quite conscious at last, and her last words were, 'Jesus is very precious to me.'

"My heart is well-nigh broken. I must seek somewhere a complete change. All that could be done for a sufferer was done for my dear wife. Mr. and Mrs. Muirhead and Miss Gamble have earned my deepest gratitude. I cannot write any more: my sorrow bursts forth afresh as I go over its details. I trust to give myself more completely than ever to the noble work on which I have just entered, but at present I feel weighed, borne down by deep grief.

"I am sure I have your sympathy and prayers that no trial, however grievous, should separate me from this glorious cause, but rather thank God for her peaceful, painless end, and say, 'The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.'

"With kindest regards to yourself and Mr. Prout,

"I am, dear Dr. Tidman,

"Very sincerely yours,

"REV. DR. TIDMAN."

"R. JERMAIN THOMAS.

ORDINATION OF MISSIONARIES.

LEEDS.

ON Tuesday evening, May 3rd, at Belgrave Chapel, Leeds, Mr. G. F. SCOTT, B.A., of Spring Hill College, was ordained a Missionary to Lifu, South Seas, in connection with the London Missionary Society. The Rev. H. Simon, of Castleford, conducted the introductory devotional services; the Rev. George Gill, of Burnley, (formerly a Missionary in the South Seas,) described the field of labour; the Rev. G. B. Scott, of Whitchurch, Salop, (the Mis-

sionary's father,) asked the usual questions; the Rev. Professor Barker, of Spring Hill College, offered the Ordination Prayer; the Rev. G. W. Conder, of Cheetham Hill, delivered the charge; and the Rev. W. Thomas, of Queen Street Chapel, concluded the service with prayer. The hymns were read by the Rev. E. R. Conder, M.A., of East Parade Chapel. Other ministers of various denominations were also present.

ABINGDON.

On Wednesday, the 18th May, Mr. GEORGE COUSINS was ordained, at the Independent Chapel, Abingdon, as a Missionary to Madagascar, in connection with the London Missionary Society. The Rev. R. Fletcher conducted the introductory service. The Rev. Dr. Tidman, Foreign Secretary of the Society, described the field of labour. The Rev. S. Lepine asked the usual questions, to which Mr. Cousins gave satisfactory replies. The Rev. Professor Barker, of Spring-hill College, offered the ordination prayer, and the Rev. E. R. Conder, M.A., of Leeds, delivered a most impressive charge to the young Missionary. Other ministers took part in the service, which was of a very interesting character.

ARRIVAL OF MISSIONARIES.

Rev. J. H. Budden, from Almorah, East Indies, per "St. Lawrence," April 2nd.

Rev. F. J. Bright, Mrs. Bright, and family, from Mirzapore, East Indies, April 30th.

Rev. Henry Gee, Mrs. Gee, and family, from Samoa, South Seas, May 20th.

DEPARTURE OF MISSIONARIES.

Rev. G. F. Scott, and Mrs. Scott, appointed to Lifu, Loyalty Islands, South Seas, embarked at Gravesend for Sydney, per "Nineveh," June 2nd.

Rev. C. Campbell, on his return to Bangalore, East Indies, embarked at Southampton, per "Delta," June 4th.

Rev. George Cousins, and Mrs. Cousins, appointed to Madagascar, embarked at Southampton, per "Poonah," June 20th.

MISSIONARY FESTIVAL IN HOLLAND.

Last summer the supporters of Evangelical Missions in Holland held their first National Missionary Festival. The attendance on that occasion was so large, and its influence so good, that they have resolved to convene a similar meeting for Thursday, July 14th, in the grounds of the Dowager Lady Van Brackell Doorwerth, near the Wolfhezen Station on the Utrecht and Arnheim Railway. The promoters of this convocation would cordially welcome friends of Missions from this country; and should any members of the Society propose to be present, further information may be obtained by application to the Mission House, Blomfield Street.

ACKNOWLEDGMENTS.

THE thanks of the Directors are respectfully presented to the following; viz.:—

For Madagascar:—To a few Friends in connection with the Independent and United Presbyterian Churches, Dumdee, for a Box of useful Clothing; To Miss Barlow, Stockport, for a Parcel of Books, &c.; To Stepney Meeting Ladies' Working Society, per Mrs. Holdsworth, for a Box of useful Articles; To the Ladies' Auxiliary, Paddington Chapel, per Miss Wilcox, for a Box of Clothing and useful Articles; To the Missionary Sewing Party, Oxton Road Congregational Church, Birkenhead, for a Box of Clothing; To R. Ford, Esq., Thorpe Hamlet, near Norwich, for a Bell.

For Mr. J. Parrett, Madagascar:—To Friends at Milton, for a Box of useful Articles.

For Rev. R. B. Taylor, Cradock:—To the School Children and Friends of Westbourne Grove Baptist Chapel, and to a few Friends at Counter Hill, for a Box of useful and fancy Articles.

For Rev. R. Moffat, Kuruman:—To the Wicker Church Working Society, Sheffield, for a Case of Clothing, Cutlery, &c.

For Rev. S. M. Creagh, Maré:—To Miss Boosay, Boeking, for a Box of Clothing.

For Rev. W. Wyatt Gill, Mangais:—To the Young Ladies of Arley Chapel Missionary Association, Bristol, for a Case of Clothing, Stationery, &c.

For Rev. A. Corbold, Madras:—To the Clapham Ladies' Working Missionary Society, for a Case of useful and fancy Articles.

For Mrs. Porter, Cuddapah:—To the Rev. J. R. Thomson's Congregation, Tonbridge Wells, for a Parcel of useful Articles; To the Sydenham Juvenile Society, per Miss Hartland, for a Box of Work.

For Nagerool Mission:—To Ladies at Dorking, per Rev. J. S. Bright, for a Box of Clothing value £5.

For Rev. W. Dawson, Visianagaram:—To Friends at Zion Chapel, Manchester, for a Box of Clothing, value £10.

For Rev. T. H. Clark, Jamaica:—To Mrs. Alexander, Reigate, for a Valuable Case of Useful Articles.

For Rev. J. P. Ashton, Madras:—To the Female Missionary Working Association, Surrey Chapel, for a Box of useful Articles, value £20.

To Mr. R. Henderson, Edinburgh, for a Box of Buttons; To T. T. Ormerod, Esq., Brighouse, for a Parcel of Books; To F. W. Cobb, Esq., Margate, for a Box of Books and Magazines; To Mrs. Birch, Driffeld, for a Box of Books; To T. J. Pearson, Esq., Workop; To Mrs. W. Scrutton, jun., East India Road; To J. Casterton, Esq., Dalston; To Mrs. Morris, Park Street; and To a Friend, for copies of the "Evangelical" and other Magazines, Pamphlets, &c.

The Rev. Dr. Turner desires gratefully to acknowledge the receipt of the following Articles:—

Parcel of Clothing for Malua, from Friends at Woollongong, per Rev. George Charter.

Box of useful Articles, for ditto, from Mrs. Robert Smith, St. Kilda.

Box of useful Articles, for ditto, from the Ladies' Working Society of McKillop Street Congregational Church, Geelong.

Communion Service for the Church at the Mission Seminary, Malua, from Mrs. Henderson and other Friends at Geelong.

£10 for Tools, Stationery, &c., for the Samoan Mission Seminary at Malua, from Henry Hopkins, Esq., Hobart Town.

COLLECTIONS AT THE ANNIVERSARY IN MAY.

ANNIVERSARY COLLECTIONS.

May, 1864.

Weigh House Chapel . . .	11	18	6
Aldersgate Street Welsh Chapel . . .	4	0	0
Surrey Chapel . . .	43	3	7
Tabernacle . . .	37	18	2
Exeter Hall . . .	84	6	7
Poultry Chapel . . .	8	19	5

MISSIONARY COMMUNION.

Craven Hill Chapel . . .	8	3	7
Stepney Meeting . . .	12	5	0
Craven Chapel . . .	5	3	9
Falcon Square Chapel . . .	7	5	6
Union Chapel, Islington . . .	15	9	9
Kingsland Chapel . . .	7	17	0
Hanover Chapel, Peckham . . .	13	10	0
Trevor Chapel, Brompton . . .	6	1	6
Greenwich Road Chapel . . .	5	1	0
Eccleston Square Chapel . . .	5	12	4
Bedford Chapel . . .	6	13	0
New Tabernacle . . .	8	14	0

COLLECTIONS 15TH MAY.

Abney Chapel . . .	15	16	0
Albany Road Chapel . . .	5	0	0
Anerley . . .	5	3	3
Barbican Chapel . . .	7	0	0
Bayswater, Craven Hill Chapel . . .	32	11	1
Bedford Chapel . . .	27	10	0
Bethnal Green . . .	10	8	0
Bethnal Green, Park Chapel . . .	3	3	0
Bishopsgate Chapel . . .	51	0	0
Blackheath . . .	39	12	4
Brighton, Union Chapel . . .	20	0	0
Bromley . . .	11	0	0
Buckingham Chapel . . .	5	9	10
Camberwell New Road . . .	6	17	8
Clapham . . .	30	10	9
Clapton . . .	84	5	0
Clapton, Pembury Chapel . . .	7	3	0
Claremont Chapel . . .	27	14	0
Claylands Chapel . . .	18	3	3
Coverdale Chapel . . .	6	5	6
Craven Chapel . . .	48	16	9

Deptford	10	11	4	Mile End New Town Chapel	6	2	0
Dulwich, West Park Road Chapel	11	3	7	Mile End Road Chapel	8	0	0
Ebenezer Chapel, Shadwell	5	1	7	Mill Hill Chapel	2	2	0
Eccleston Square Chapel	24	16	6	Middleton Road Chapel	19	14	3
Eltham	36	12	0	Mitcham	15	8	9
Enfield	10	14	2	New College Chapel	35	5	11
Erith	10	3	5	New Court Chapel	3	14	10
Falcon Square	15	0	0	Orange Street Chapel	8	13	8
Fetter Lane	3	12	6	Oxendon Street Chapel	15	15	6
Finchley	8	8	6	Paddington Chapel	22	10	8
Finsbury Chapel	11	0	2	Park Chapel, Camden Town	31	14	10
Forest Gate	7	0	10	Peckham, Hanover Chapel	22	0	5
Greenwich, Maize Hill Chapel	9	7	3	Peckham Rye Chapel	7	15	11
Greenwich Road Chapel	5	9	1	Pentonville Congregational Church	7	6	0
Hackney, St. Thomas's Square	12	1	4	Plaistow	8	7	6
Hackney, Old Gravel Pits	39	13	0	Poplar, Trinity Chapel	37	17	7
Hammersmith, Broadway	7	2	0	Poultry Chapel	76	9	9
Hampstead Road, Tolmers Sq. Chapel	12	0	0	Richmond	10	0	0
Hare Court Chapel, Canonbury	71	14	8	Robert Street Chapel	9	0	0
Harley Street Chapel	16	2	0	Southgate Road Chapel	13	14	9
Haverstock Chapel	13	14	6	St. Mary Cray	22	14	10
Hendon	11	6	10	Stepney	29	1	0
Highgate	11	13	1	Stockwell	14	0	0
Holloway	20	19	1	Stratford	13	19	8
Horbury Chapel	16	10	0	St. John's Wood Chapel	9	0	6
Hornsey, Park Chapel	19	1	8	Surbiton	12	12	2
Hounslow	7	5	1	Sutherland Chapel	9	3	6
Hoxton Academy Chapel	16	8	4	Sutton	10	10	0
Islington Chapel	15	1	4	Sydenham	10	2	0
Islington, Union Chapel	72	8	7	Tonbridge Chapel	6	15	9
Islington, Offord Road Chapel	16	4	3	Tooting	7	11	2
Islington, Barnsbury Chapel	15	7	6	Totteridge	19	0	0
Jamaica Row Chapel	9	13	9	Walthamstow	16	2	1
Kennington, Carlisle Chapel	5	2	8	Walworth, York Street	22	7	8
Kensington	45	7	1	Wandsworth (including 5s. in memory of a deceased infant)	12	17	0
Kentish Town	28	8	0	Weigh House Chapel	35	13	6
Kingland	41	11	0	West Brompton	5	16	9
Kington	7	6	3	Westminster Chapel	33	14	7
Lewisham, Union Chapel	12	0	0	Wood Green	5	10	0
Lewisham, High Road	26	13	1	Woolwich, Rectory Place Chapel	14	18	3
Marlborough Chapel	14	12	0	York Road Chapel	24	14	2

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.B.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooks Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

OUR letters from Madagascar by the last mail contain no *new* information as to the state of the Mission, but the intelligence already before the friends of the Society is amply confirmed and extended. The new Memorial Church at AMBATONAKANGA is progressing; the Hospital is also in the course of erection; and all the places of worship throughout the city are crowded every Sabbath with attentive congregations, while the Churches receive numerous accessions monthly.

In several of the *villages* of IMERINA also, the Malagasy Christians are desirous of erecting suitable places of worship, which they do chiefly by their own labour and contributions; but in these self-denying exertions they deserve encouragement, and greatly need the co-operation of British Christians. Mr. Ellis makes a strong appeal for pecuniary assistance to these Native Brethren in their building efforts; and, should any readers be disposed to aid them in their work of faith, the Directors will be gratified, and the hands of the builders will be strengthened and their hearts cheered.

The friends of the Society will be glad to learn that the REV. WILLIAM ELLIS, at the earnest request of the Directors, will continue in Madagascar to aid the Mission by his counsels and labours until the month of June or July in the year ensuing.

CHINA.

PEKING.

EXTENSION OF MISSIONARY LABOUR.

OUR readers have already received the gratifying statement that TEN Protestant missionaries are now residing and labouring in the capital of China. It is indeed the day of small things: but their labours are not in any degree restricted by the Government; among the people they are received with attention and kindness; and above all, the labourers are rewarded for their

toils by the actual reception of converts. Indeed, it is a remarkable feature of the Mission stations throughout China, that the labourers have received their first fruits at a much earlier period than has fallen to the lot of their brethren in India; and it will be seen from the letter of the Rev. JOSEPH EDKINS, which follows, that the Word of the Lord has been glorified in the public profession of the Gospel, by several natives in the city of Peking.

“Peking, April 15, 1864.

“MY DEAR BROTHER,—Since I last wrote, Dr. and Mrs. Dudgeon have arrived here, and Dr. Lockhart has left us. You have heard that Dr. Dudgeon passed the winter at Chefoo. He reached this place with his wife and infant in comfort and safety, on March 29th, and was thus able to spend a week here with his zealous and laborious predecessor, Dr. L., who bade us farewell on the 5th of April, and on whom we pray that Divine protection may attend on his journey homeward. He has done a good work here, as is recognised in a marked manner by his missionary brethren, and the whole of the resident foreign community.

“At a Church Meeting, held on the day of Dr. D.’s arrival, and but two hours before, several inquirers, desirous of baptism, were examined, and four among them were then decided on as suitable persons to receive the rite. It was pleasant that this little gleam of prosperity should come to us just before our brother left.

“Three of the four candidates are Manchus, who have offices in the household of the Prince of Corea, a Manchu prince, whose ancestor, at the time of the Tartar conquest, received that title for his services in subjugating the kingdom of Corea. One of these men in his leisure time has been in the habit of *divining* by means of counters and slips of bamboo. His implements of this art he has given up to me, as evidence of his sincere abandonment of heathen superstition. I have sent them, under the care of Dr. Lockhart, to the Missionary Museum at Blomfield Street.

“These *three* converts are the first fruits of our evangelistic efforts in the western part of this great city. We began with a small room in the courtyard of one of the imperial temples—dedicated to the representative emperors of the successive dynasties of China, and known as the *Ti wang miao*. Here a Tientsin helper was placed to preach daily, and hold evening meetings for prayer. The old Manchu, baptized in the autumn, exerted himself to gather an audience in this little retired room. The three men who have just been received were part of this little audience from the first. After a few weeks we were able to obtain a better house in an adjoining street; this has been open for worship since the end of January, and the same inquirers have been diligent attendants at this new preaching-room since that time. The congregation in fine weather numbers about sixty, and many are becoming desirous of receiving baptism.

“A hospital patient, who has heard the preaching of the Gospel for a year and a half, is the *fourth* convert; his name is Wang pci. At first he did not hear with faith. The text, ‘Come unto me all ye that labour and are heavy laden,’ struck his attention. He did not, however, become resolved to obey Christ at this time, though, being a water-carrier, the words ‘My yoke is easy’

greatly pleased and interested him. Coming to reside in the hospital three months ago, he had more frequent opportunities of joining in meetings for prayer and scriptural instruction. The influence of one of the older Christians here was useful to him. He heard the narrative of the giving of manna expounded, and it occurred to him that if the Israelites were provided for by God miraculously on the Sabbath, without going out of their tents to gather manna on that day, he might hope for the same blessing if he ceased on the day of rest from the exercise of his calling. He is now living as a keeper of the Sabbath, and was baptized with the rest of the four converts last Lord's day.

"Yours ever faithfully,
"JOSEPH EDKINS."

INDIA.

TWELVE DAYS OF ITINERANT LABOUR AMONG THE CHURCHES IN SOUTH TRAVANCORE.

ON no field of missionary effort in India can the Christian look with more interest, or with more cheering expectations, than on the province of TRAVANCORE. In this populous District the missionary labours of our Society have been continued for half a century; and, under the Divine blessing, the success already realized has, *for India*, been abundant, and the present aspect of the Mission, in relation to the future, is full of promise. The field is divided into *seven* principal stations, viz.: NAGERCOIL, JAMES TOWN, SANTHAPOORAM, NEYOOR, PARRYCHALEY, TREVANDRUM, and QUILON; and the number of European Agents employed, including a Medical Missionary, is *eight*. They are efficiently aided in their various labours by a large body of native agents. There are about *twenty thousand* professing Christians, and the number of Church Members is nearly *fifteen hundred*.

Our Missionary Brethren are accustomed to visit the various out-stations in their several districts, not only for the benefit of the Native Christians scattered through the country, but also to preach the Gospel to the heathen; and the following journal from the REV. JAMES DUTHIE contains a very interesting report of a series of visitations which he recently accomplished in company with several efficient native labourers.

"Nagercoil, May 13th, 1864.

"MY DEAR DR. TIDMAN,—I now sit down to give you some account of a tour of twelve days, lately made among the Churches connected with our Society, in South Travancore. Journals of the principal events that happened were kept by the native brethren who accompanied me, and it is chiefly from the memoranda made by them that I have put together the following particulars, which will, I hope, prove interesting.

"On the 6th of last month, in company with Devadasen, Evangelist, (T. M. White), I left Nagercoil, intending to visit as many of the out-stations as I

could reach within the time at my disposal, previous to the opening of the present session of the seminary, viz., twelve or thirteen days. The heat at this season of the year is so great that I felt some reluctance to set out; but although it was necessary to expose ourselves a good deal, and the weather at times felt oppressively hot, we suffered nothing beyond temporary inconvenience, and now that the journey is over, we look back with much satisfaction to what we saw and did during these twelve days.

"On the evening of the 6th of April we arrived, after a ride of twelve miles, at a congregation belonging to the Neyoor District, situated on the high road leading to Trevandrum. Here we found a village, the inhabitants of which are mostly Christians; and as soon as the object of our visit became known, the gong, (we have only two bells in the whole of our South Travancore Mission,) was brought out and hung upon a tree by the road-side, at the sound of which the people began to assemble. As we sat in the open air, the quiet of the evening made another gong in the distance to be distinctly heard, and it was pleasant to reflect that the gladsome sound was being prolonged, though we could not hear it, far through the palmyra forests, reminding the worshippers of the true God that the hour of evening prayer had arrived. At this place we preached to about forty people, all of whom gave great heed, while the evangelist first, and myself afterwards, spoke on the necessity of choosing that better part which shall not be taken away from us.

"On the following morning set out to preach in Palpanapuram, one of the largest heathen towns in Travancore. Arriving here, we took up our position in one of the streets, and soon a crowd gathered round.

SALE OF TRACTS.

"During the morning we preached in five different parts of the town, and met with very little opposition. A few listened with much attention, and bought some of our tracts. Up to this time our plan has been to give away our tracts free; but now, in accordance with a resolution passed by the local Tract Society, none are given gratis excepting handbills or very small tracts of about four pages. It was new to the people to hear that they must give a small price for books, which formerly all received who showed a desire to read them, and it became necessary to offer some explanation which all would readily understand. This was furnished by the evangelist, as follows: 'Not long ago,' said he, 'when myself and a number of catechists attended a large heathen festival for the purpose of preaching there, a lad came up anxiously asking for a book, which I gave him. Afterwards he went in search of a catechist in another part of the town, who also gave him a book; then another and another gave him books, till at last, coming to know that he was a rogue, we laid hold of him, and found no less than *eighteen* books carefully concealed under his cloth.' It was easy from this fact to show the necessity of selling tracts at a small price, so small as to be within the reach of the poorest, and yet just sufficient to prevent their falling into the hands of any but those really desirous of becoming acquainted with their contents. After this a few came forward and bought some tracts; but the heat becoming very great, we were obliged to leave. Some, more anxious than others to hear our words, followed us for some distance, and a few more tracts were sold.

AN EARNEST NATIVE CHRISTIAN.

"In the forenoon of the day following we preached at a village called *Mulacky*, where there is a neat commodious chapel, and a flourishing congregation. Here we were joined by Nanaharanam, Evangelist, and Nathaniel, Inspector of Schools, kindly sent by the brethren at Neyoor, to accompany us in our tour. After the service was over, one of the members of the Church here, a very earnest Christian, invited us to go to his house, where we held a short service with his family and some neighbours, whom he called in to meet us. Would that all our South Travancore Christians gave like evidence with this man of having profited by the Word preached! I learned that his custom is to assemble his family and neighbours three times a day for the worship of God, in a small prayer-house, erected specially for this purpose by himself. One day a week he devotes to preaching to the heathen round about; and, being a man in good worldly circumstances, and held in general esteem, his influence is powerful for good. I could not help feeling, when under his humble roof, that even here, in the midst of so many heathens, God has a people to serve Him and show forth His praise.

OUT-DOOR PREACHING IN THE EVENING.

"In the evening we reached another village, not very far distant, where, on account of the heat, we preferred holding a meeting in the open air. Mats were soon spread on the ground, and lanterns suspended from the branches of the village tree, below which we sat down and spoke on the parable of the rich man and Lazarus. Myself and both the evangelists addressed the meeting, which, though rather prolonged, was felt by all present to be a solemn one. Allusion was made by one of the speakers to the recent death of Mrs. Baylis, of Neyoor, which told powerfully, especially upon some of the women present.

"Early in the morning of the 8th we set out for ATTOOR, also in the Neyoor district, preaching to the people on the way, as opportunity offered. Here we were fortunate enough to meet the catechists in that part of the Mission, who had assembled to attend to matters relating to the work of the district. An evangelist is stationed at this place, whose duty it is to take a general oversight of the congregations in that remote part of the district. After breakfast I spoke to the catechists from 1 John v. 4, on the necessity of *faith* in all who would engage aright in the Lord's work.

STRONGHOLD OF IDOLATRY.

"About a mile from this place is one of the strongholds of Satan in Travancore, named Tiruvataru on the banks of the Tamraparni river. We all felt desirous to preach there, and accordingly set out as early in the afternoon as the heat would permit. On approaching the place, it soon became apparent that it was one of more than ordinary interest; the magnificent flight of granite steps leading from the temple to the river, and the unusually imposing appearance of the buildings connected therewith, all bespoke its importance as a sacred Hindoo resort. A narrow street, leading past a long range of buildings, brought us to what appeared a suitable place for beginning our work. Great numbers of people were lounging about, most of them Brahmins; and we very soon had a large audience, wondering much, no

doubt, what it all meant, and for what intent we had come. A handbill, in Malayalim (the language in use in those parts), was first read, and explanations given as the reading went on; but the interruptions soon became so frequent, and the talk so boisterous, despite our best efforts to conciliate, by our quiet manner and mode of address, that we doubted whereunto the matter would grow. It became very apparent, after a short time, that their object was to drive us out of the place; for the hooting and the shouting that broke forth from every side made it impossible for us even to hear our own voices. Then they ordered us expressly to be off; to which we made reply, quietly but firmly, that we had no intention of doing so; but if they persisted in treating us with so much disrespect we should go a little further into the town, where we might meet with a better reception from others. This we said, well knowing, or fearing at least, that it would not be so; but, having begun, we felt it most necessary to go about matters with the greatest coolness, as if nothing particular were taking place. It never does to betray fear, or to run away from a Hindoo mob. Accordingly, we moved off quietly, but not in the direction they anticipated, for, instead of making towards the outskirts, we went close up to the bazar; but, as before, the shouting, the clapping of hands, the cries of, 'Be off! be off!' 'You have no business here!' 'We want none of your talk!' &c., made us despair of being able to prosecute our work in peace. For once we realized, in some measure, what it is to be 'in perils among the heathen,' in a remote out of the way part of the country. After this had been going on for some time, a few men of respectable appearance came up, and, as they showed no disposition to join with the 'fellows of the baser sort,' I beckoned to one of them, and asked if he did not feel ashamed to see his townsmen behaving to strangers with so much rudeness and incivility. I explained to him the object of our visit, and added that I felt surprised to see the inhabitants of a large city like this, less polite in their manners than many in other places of far less note and celebrity. This seemed to touch the right chord; for, though no reply was made to us, he turned round to the crowd and signified his displeasure with their proceedings and conduct. The uproar became sensibly less after this reproof, and this man and a few others stood round about and listened patiently for a short time, to the great vexation and disappointment of the mob. After this we moved off quietly, still followed by a great crowd; for by this time half the people of the town had come together to know what all the noise and confusion meant. I think I have never before encountered more determined opposition than we met from the Brahmains and other high-caste people in this place. Nevertheless, we were not without some success and encouragement even here; for a man of reputation for wisdom, and who did not join in the outcry made against us, followed us out of the town, hearing our words, and before taking leave purchased a book.

CONGREGATION OF MOHAMMEDANS.

"Early the following morning we set out to one of the remotest congregations in the Neyoor district, quite among the dense jungle, at the foot of the mountains. Our coming was known to the Christians there and in the neighbourhood, many of whom came in to meet us. The Mohammedans in these

parts are rather numerous, and upon reaching the chapel I found a man who had formerly lived in Kotar (near to Nagercoil), with whom we entered into conversation. He was soon joined by another, and both listened attentively. We told them we had come, not to see the Christians only, but themselves also, whereupon they both went off to their street and called together a number of their people. They soon returned along with fifteen others, and all sat within the chapel while we read and explained the Sermon on the Mount. They heard most attentively for nearly two hours, and in the afternoon, as we were leaving, some of the chief men came out with presents of fruit. It is a rare thing to meet with Mohammedans so ready to receive instruction. Usually, they are the most bitter opponents we have to encounter.

DEVIL WORSHIP RENOUNCED.

"On the way to our resting place for the night, we went to a village quite away among the jungles, which in all probability no European had ever before visited. The people there had but very recently come over to Christianity, through the exertions of a catechist labouring in those parts. The devil temple, with its walls completely covered with hideous representations of demons, done in glaring colours, and in and around which, for how long no one can tell, the frantic nocturnal orgies of the heathen have been performed, was still standing, but just beside it, indicating the change that had taken place, a shed had been erected as a temporary place wherein to offer the sacrifice of praise and prayer to the true and living God. Here the villagers assembled with presents of such things as they had to give. After service the chief man told us they had now no fear of demons, and intended destroying the devil pagoda as soon as sufficient rain fell to soak the mud walls.

NATIVE MELODY.

"The following day, Sunday, we spent partly in the Neyoor and partly in the Pareychaley districts, and enjoyed the privilege of holding services in four different places. The journey to our halting-place for the night was made by torchlight, and as one of the evangelists is an excellent singer of the native lyrics, and several of the Pareychaley catechists no less distinguished in this line, they struck up some of their favourite tunes, and, on our approaching the village, the whole community turned out to join the procession, and enjoy the music; for I may observe, that whatever may be said by Europeans in dispraise of the national music, justly or otherwise, it possesses, as may be supposed, a peculiar charm for the people themselves, and excites feelings and emotions which the metres and music of the west are never likely to awaken or inspire. It was rather late in the evening before we reached our quarters, and the heat being very great, I had my chair and table brought outside the chapel, where I sat down, receiving the kind attentions of the catechist of the place, who did his best to compensate, by means of a large fan, for the absence of the usual cool evening breeze.

A HOPEFUL INQUIRER.

"Just then one of the evangelists came near, followed by a very respectable

looking Sudra in Government employ, whom he introduced as 'a Nicodemus desirous of instruction by night,' for fear of his family and relatives. The case of this man is very interesting. Some time ago, it appears, several members of his family were cut off by cholera, which led to the catechist speaking seriously to him about the shortness and uncertainty of life, and the necessity of preparation for death. The words thus spoken made a deep impression, and from that time he became an inquirer, and reader of Christian books. Soon he bought a Bible, which I understand he reads diligently and even prayerfully, and now professes himself, but secretly, for fear of the heathen, a Christian. His appearance at that hour of the evening, and immediately after his hearing that a missionary had come to the place, shows the interest he feels in spiritual things. He listened with much attention to the advice I gave him, and after a time withdrew. Such cases are not now so rare as we may suppose; and, seeing that the consequences involved in the casting off all reserve, and boldly making an open profession of belief in Christianity are often so great, we ought not to be surprised at such fears deterring, though we may regret it, and urge the importance and necessity of immediate decision. Doubtless there are not a few secret disciples round about us; and, 'though Israel knoweth them not,' yet 'the LORD knoweth them that are His.'

"The following day interesting services were held in three congregations belonging to Pareychaley, viz., KADU, MURUNGA VILLEY, and KILLIUR.

"April 12th.—To-day we also held three services in Christian congregations, and spoke to a good many heathens. Early in the morning, on the way to a village called Koonatoor, we met one of the officers of the palace whose house is situated there. He conversed in English pretty fluently, and read several passages from an English New Testament which was handed to him. He readily admitted the superiority of Christianity to all other systems of religion, but did not seem to trouble himself much about such matters. Some of his friends, not acquainted with English, were far more ready to listen, and one of them purchased a book. He came out, however, to meet us again in the evening, previous to our leaving the village. A book that he held in his hand led me to inquire what he had been reading, and upon his handing it to me for my inspection, I found it was an old Report by Mr. Brown, the Rajah's astronomer, respecting certain meteorological phenomena observed by him during a short residence on the Agasthier Peak. It contained, I observed, some rather racy descriptive passages, and it was for the fine English of the composition, not for any merit that might attach to it in a scientific point of view, that the pages of this old Report were being so diligently perused. This is thoroughly characteristic of Hindoos who possess a smattering of English. Any piece of fine writing they will pore over, for the sake of the words; and as many never get beyond this, their knowledge of English cannot be said to be of much use to them: in fact, the pride which a superficial knowledge of this kind seldom or never fails to engender, does incalculable harm.

"On the morning of the 13th we reached a town called PATTANAM, at the mouth of the Tamaraparni river, where we held an interesting service with the people. As the key of the chapel could not be found we had to content ourselves with remaining in the verandah; where we also held the meeting.

Most of the Christians here are very poor, and some very ignorant, having just newly embraced Christianity. As they are mostly engaged in fishing, we addressed them from the parable of the drag-net, which all seemed perfectly to understand. A rich Mohammedan in this place, on hearing of our arrival, sent a boat to fetch us to his home; but only the native brethren went, owing to the rain, which fell very heavily during the day, and which prevented us from preaching in the streets, as we had intended. In the evening we arrived at a village called Devicodu, and had a very interesting meeting with the Christians there.

"The day following, being the Sangam (the Tract Society Anniversary) at Neyoor, when most of the Christians would be there, it was arranged that no meetings should be held in the chapels till the evening, but the day devoted entirely to the heathen. At one place called KATU-KADI, which we visited in the morning, we were received with the greatest respect and kindness. A lyric was sung in the street, and we soon had a crowd of people round about us, which some of the head men of the place soon joined. They sent for a chair and requested me to dismount from my pony, which I did. Here we remained as long as the heat would allow, and several came forward eager to possess themselves of tracts, especially those which have pieces of poetry in them. I could not help contrasting our reception here with that at Tiruvertaru. Here the people listened most attentively, and one of the head men accompanied us a little way beyond the village, in token of respect.

VAIN EXCUSES.

"We had not gone far when we came to some Christians working in their fields. We asked them why they had not gone to the Sangam. One replied, 'Yesterday the rain came, and we are now doing a little ploughing, but we will soon be ready to go.' Another whom we met in a village, and to whom we put the same question, said, 'I found when it rained yesterday a small leak in the roof of my house, and to-day I am stopping it up.' A third, whose house was a little off the road, on being accosted by us in like manner, shouted out, "*They* are gone, *they* are gone!" meaning the catechist and school-master had gone, 'and who else need go?' Such excuses are very characteristic. Late in the evening, after preaching to a large concourse of people in a bazar, we reached the village of Sembenvilley, where we had arranged to remain for the night. On approaching, our attention was arrested by what seemed to be a portion of the village on fire; and we soon found that our surmise was correct—three houses there being in flames, which no efforts of the people could extinguish. After the fire had burned itself out, as it was a clear moonlight night we assembled the people in the lawn, and addressed them from the texts, 'God is a consuming fire,' and 'God is love.' After this service *thirteen* people requested that their names might be put down as candidates for baptism, and the list sent to Mr. Baylis, the missionary, at Neyoor.

"I find my letter is becoming too long, and it is to be feared rather uninteresting, so I must compress what I had thought of saying further within a brief compass. After the date mentioned above we visited six more congregations belonging to Neyoor, and met the people of fourteen congregations connected with the Santhapuram district. One of the days spent at

Samthapuram was a Sunday; and at each service the chapels were thronged with eager and intelligent hearers. I may mention in particular the congregation at a village called Atticadu, where we preached on the Sabbath evening. The people here were all waiting for us; and not only so, but many came out a good part of the way to meet us. The place was crowded to suffocation, and I hope some good impressions were produced upon the large assembly. The catechist at this place is a worthy man, and the work of the Lord is prospering abundantly in his hands.

SUMMARY OF TWELVE DAYS' LABOUR.

"Not to enter further into details, however interesting some of them are, I may say that, during these twelve days, although the number of miles travelled was not more than one hundred and ten, yet within that comparatively short distance we had the privilege of preaching to Christians connected with about FORTY regularly established congregations. The number of addresses given by myself and the native brethren who accompanied me amounted together to about nine per day, besides addresses to the heathen in numerous towns and villages.

"In conclusion, I would make the following two observations, both amply borne out by facts that came under our notice during this brief tour:—

"1. The fact of our having met so many Christians within a circuit of about one hundred miles is conclusive evidence that Christianity has *taken root* in South Travancore. It is to be feared there are many in every congregation who have a name to live while they are dead, and adhere to Christianity from interested motives; but, as far as man can judge, there are a faithful few at every centre, exerting a healthful influence upon the surrounding heathen. May the numbers of such rapidly increase! To rouse up these dead souls, as well as to build up this infant Church, we need an increase of faithful, earnest, native preachers, and an abundant outpouring of the Holy Spirit of God.

"2. While it must be cheerfully admitted that great success has attended the Missions here, and God is even now exerting His saving power among this people, it must also be remembered that there is still much land to be possessed. The opposition we met with in some parts shows that the enemy is still strong; and yet it cannot be doubted that many seem ready, but for the bondage of caste, to throw off the yoke of Satan, and declare themselves the servants of Christ.

"That the Lord's kingdom will here come speedily and with power is what our faith bids us write to the Churches; but, alas! faith is sometimes like to fail us, for difficulties of various kinds rise up before us like the everlasting hills. Let the Churches ever pray that their missionaries may be men *full* of faith and of the Holy Ghost, for these, more than all other good gifts, we stand in need of.

"With Christian regards to the Directors and yourself,

"Believe me, yours very faithfully,

"REV. A. TIDMAN, D.D."

"J. DUTHIE.

SOUTH PACIFIC.

SCENE FROM THE JOURNAL OF A MISSIONARY.

Our readers have been so frequently gratified with cheering intelligence of the progress of the Gospel in the Islands of the Pacific, that there is some danger that they may be led to form an impression too favourable of the success actually attained. In many instances the light introduced has only made the horrors of heathen darkness more visible. This will appear in the extract from the journal of the Rev. JOSEPH KING, which follows. But the friends and supporters of the Society will also learn the urgent necessity which still exists for wider and more energetic exertions. Indeed, what has been already accomplished creates this further want; and we trust that the Society may be enabled, by the continued generous support of its constituents, to send out more labourers for the myriads from whom the piteous and urgent cry is still heard—"Come over and help us."

"On Monday, October, 12, 1863, at sunrise," writes the Rev. Joseph King, "we sighted Maré. As this was the first island some of us had seen in the Mission-field, we approached it with feelings of peculiar interest. We made for Mr. Jones's station first. Until we were close in we could see no trace of human beings, on account of the thick bush, which is allowed to grow quite down to the water's edge; but when we were sufficiently near we discovered crowds of natives under the trees, waiting to welcome us. Before we had anchored, many of them had plunged into the waves and were swimming off to the ship. The deck was soon covered. Many of them looked very wild, but all bore some indication that the influences of Christianity were at work in their midst.

"We spent five days on shore, dividing the time between Mr. Jones's and Mr. Creagh's stations.

"The great majority of the population are still in the darkness of heathenism. In going to Mr. Jones's stations *we sailed close by a place where, only seven days before, eight captives, taken in war, were killed, cooked, and eaten.* The light, however, that emanates from the missionary stations, is gradually forcing its rays into the darkness. May the gross darkness soon be dispersed, and the glorious light of the Gospel shine in every dark heart.

"On Thursday, October 15th, we sailed for Lifu. The next morning we were at the station formerly occupied by Mr. Baker. We stayed here only a few hours, and then made for Mr. Macfarlane's station, on the other side of the island. We anchored in the small harbour on which it is situated, on Saturday afternoon. The next day, Sunday, was a very interesting day; besides Mr. Macfarlane's usual morning service with the natives, we held two services in English, and in the afternoon a special meeting of the natives, which we all addressed through interpreters. On Tuesday afternoon, after a very pleasant stay in this promising field, we again started for the boats, to join the ship: crowds of natives were on the beach to see us go.

"Here an incident took place, a description of which will interest you. One boatful had gone; Mr. and Mrs. Whitmee, Mrs. King, and myself, were left to

come in the second boat. Mr. and Mrs. W. were already in the boat, and we were walking down the beach with Mrs. Macfarlane, when, just as we had got to the boat, a number of natives, wild with excitement, rushed upon me; one strong fellow seized me by the arm and held me fast. From their fierce appearance one would have much more readily conceived that they had arrested me in this summary manner to club me, than for the purpose they had. The whole affair was soon explained. The man who had seized me was a chief who had come with his people twenty miles, from an inland district, to ask the committee if he could not have a missionary for his land. He had made the request several times before, and having heard, through Mr. Macfarlane, that I was originally appointed to the station on the other side of the island, he thought he had some sort of claim upon me. We were quickly surrounded by all the natives on the beach. Mrs. Macfarlane entreated him to let me go, but he positively refused. While he thus held me fast, another native stood by the side of Mrs. King, who was on my arm, and harangued the crowd, urging them to carry me off by main force. When I repeatedly assured them, through Mrs. Macfarlane, that I must go, as I had been appointed to Samoa, they made reply by shouting, 'Samoa all light! Lifu all dark!' Mrs. Macfarlane, finding that all her entreaties failed, sent for Mr. M. When he came he addressed the crowd, explaining to them that it was quite impossible for me to stay; until at last the poor chief, with tears in his eyes and a sad heart, gave up his hold, to return to his people and tell them that his appeal had been made in vain. Oh! that Christian young men in England could have heard that appeal! then, sure I am, it would not have been made in vain. No Christian could have looked upon that crowd of half enlightened men, earnestly crying for an instructor to show them the way of life, and have remained unmoved. As soon as I was liberated we got into the boat and started for the ship, with sorrowful hearts that we had been obliged to deny these poor people the spiritual advantages they so earnestly sought. Gladly would I have submitted to the seizure had it been practicable. It would be an enviable thing to minister the Word of Life to a people so eager to receive it. Would that some of the students at home, who are waiting for calls to spheres of labour, could have heard such a call as that, to the missionary field.

(Signed) "JOSEPH KING.

"Falealupo, Savaii, Samoa,

"January, 12, 1864."

DEATH OF MRS. PETER LE BRUN.

THE Rev. Peter Le Brun, in conjunction with his venerable parent the Rev. John Le Brun, and his elder brother, has for several years carried on missionary labours in Mauritius amongst a mixed population, including many refugees from Madagascar. Mr. P. Le Brun has of late suffered much from personal affliction, and we now learn with deep concern and sympathy that, by the death of his affectionate wife, which happened on the 5th of April, his home has been rendered desolate and his children have been deprived of

a mother's tender care. In a letter dated Moka, Mauritius, 5th May, our bereaved friend writes :—

"It is my most painful duty to inform you of the sad bereavement with which it has pleased the Almighty to visit me in the death of my beloved partner. She died trusting in Jesus. Though brought up in the Church of Rome, she had renounced its teaching, and was a faithful disciple of Christ until her death, which was peace. To her parents, who were weeping round her bed, she said, 'Weep not for me: I am happy in Jesus.' A short time before her death she requested a few members of our little Church at Moka to sing her favourite hymn.

"Though my cup of sorrow has run over, and I am left desolate with three little motherless children, I am yet rejoiced to know that she had put her trust in Christ, as her everlasting refuge."

DEATH OF MRS. PEARSE.

So recently as the month of June, 1863, the Rev. Joseph Pearse, accompanied by his estimable wife, whose early removal we are now called to deplore, sailed for Mauritius, *en route* for Madagascar. On reaching the latter island, Mr. and Mrs. Pearse, with the Rev. Julius Kessler, proceeded to the capital, and at once entered with zeal and devotedness upon the important work assigned to them. But their fair prospects were, in the case of Mr. and Mrs. Pearse, soon overcast by the failing health of the latter; and so rapidly did the fatal malady under which she laboured gather strength, that, at the instance of Dr. Davidson, it was decided that Mrs. P. should return to England under the care of her husband. With that object our friends reached the port of Tamatave, when the dear invalid was suddenly stricken by the hand of death, and entered upon her eternal rest on the 18th of May.

From her bereaved and afflicted husband, who has since returned to the capital, we have received the following particulars of the mournful event:—

"Tamatave, Madagascar, May 26th, 1864.

"DEAR AND REV. SIR,—My last to you was written with a heavy heart, on account of the trial I felt it to leave the scene of my labours at Antananarivo; but my sorrow was mitigated by the hope that our return to England might be beneficial to my beloved wife's health, and that by this course we might, at least for a season, prolong her valuable life.

"It is with a far heavier heart that I now communicate to you the fact that she has, in the solemn providence of God, been released from her weakness and pain, having sweetly fallen asleep in Jesus at this place, on the morning of Wednesday the 18th inst.

"Although, as you are aware, her health has been failing for some time, and, when I considered the nature of the disease, I could not indulge the hope that she would be spared to me for many years, yet, up till within twelve hours of her death, I had no reason to think her end was so near, and even thought we might get to England.

"We left Antananarivo on Thursday, May 5th, and reached this place on Saturday the 14th. We were mercifully preserved from dangers, and we enjoyed fine weather throughout our journey. But upon our arrival, it was evident that the fatigues and inconveniences of the journey had told upon the invalid. She was weaker than when we left the capital; but after a day or two's rest she seemed somewhat better, and we were anxiously waiting the arrival of the 'Saxonia' to convey us to Mauritius.

"On the Tuesday afternoon, however, the summons came. Mr. Procter, an English merchant here, and who has been exceedingly kind, had invited us to dinner, and on her way to his house she was taken with a fit. All consciousness was gone, and I regret to say that up to the time of her death it did not return: there was no word, no look of recognition from her, to tell me she had the presence of her Saviour in the trying hour, or that she knew I was by her side. The fit lasted about half an hour, but was soon followed by another; and after that had passed they continued to return, with longer or shorter intervals, up till about three o'clock on Wednesday morning. From that hour up till about half-past four she lay perfectly quiet, but breathing very hard. All that time I felt her pulse, and found it weaker. I bent over her and watched, if possible, with increased anxiety. The breathing was fainter and fainter still, till, just about five o'clock, as gently as an infant falls to sleep upon its mother's breast, my beloved wife fell asleep in Jesus.

"As you will suppose, I am overwhelmed with the greatest sorrow. It is but little more than twelve months ago that, with a thankful heart, I led her from the altar, and fondly hoped that for many years she would be spared to me, to help and encourage me in my great work, and to be the partner of my joys and sorrows; but now all that was mortal lies in the cemetery of Tamatave. For her, death undoubtedly has been gain. Mine, and I may add yours, is the loss. Had health been granted, it would have been her joy to have helped me in my missionary work, while her intellectual capacities fitted her eminently for the position she was called to occupy. But she has finished her course. She has completed the work her Heavenly Father gave her to do on earth, and has gone up higher to join in the perfect work of heaven. Thus has the one been taken and the other left. For what? Surely that with increased love, and with increased zeal, I should carry on the Saviour's work, doing with my might the work my hands find to do, remembering that there is no work or device in the grave, whither I too may soon be called.

"I remain, Rev. and dear Sir,

"Yours very sincerely,

"REV. DR. TIDMAN."

"JOSEPH PEARSE."

DEATH OF THE REV. JOHN HANDS.

ALTHOUGH the venerable subject of this notice had long retired from the field of foreign service, his latter years were spent in active and efficient labours at home, more especially with a view to promote the cause of Missions.

Mr. Hands first proceeded to India in the year 1809, and prosecuted his missionary labours with much devotedness successively at Bellary and Bangalore, during a period of about thirty years, when failure of health necessitated his final return to England in 1841. During several subsequent years of his protracted and honoured life, our friend resided in Dublin, acting as agent for the Society in the transaction of its affairs in Ireland. Having at length retired from office, he passed the remainder of his days in retirement at Monkstown, near Dublin, where he sweetly fell asleep in Jesus on the 30th June ult., at the advanced age of eighty-four, having long survived all his early contemporaries in the missionary field.

During the period of his protracted labours both in India and in Britain, it was the singular privilege of our departed friend to enjoy in the highest degree the esteem and affection of all who were brought within his influence—a just tribute, indeed, to his saintly character, and his loving, genial disposition.

The following passages in a letter from Mrs. Hands, giving some particulars of his last illness and death, will be interesting to many of our readers:—

“Brookville, Monkstown, July 15th, 1864.

“MY DEAR SIR,—Knowing my beloved husband as you did from his life and character, you will understand the reality of my loss. For almost forty years we had journeyed together, we had laboured together, and in our old age it was good to speak together of the way the Lord had led us and cared for us. We have been singularly blessed with kind friends, and in this, my dear husband's last home, he was loved and honoured by all.

“For about a fortnight previous to his death he had been suffering from an attack of asthma; but so far from supposing death was at hand, our kind medical friend advised change of air as the great requisite for his recovery to strength. It was only on Monday, the 27th ult., that his breathing became very laboured, accompanied by a sharp spasm in the region of the heart; but this symptom gave way. On the Wednesday, feeling anxious about the spasms, it was our wish he should see a physician, in consultation with his own doctor, and they met here on the afternoon of that day. It was their opinion that bronchitis had commenced, and that the action of the heart was weak, but that there was no appearance of immediate danger, and the physician accordingly arranged to see him again on the following Saturday. The Lord, however, willed it otherwise. On that night I put on a blister, according to directions, and remained sitting by him until half past two, when my daughter dressed it, and he expressed himself as much relieved, and begged me to go and lie down in the adjoining room. Shortly after, my daughter, hearing him speak very loudly, went in and found him fast asleep, but in earnest prayer. He soon, however, awoke, and we placed his arm-chair by the fire, and sat up talking

with him till half-past four, when his daughter, after settling him in bed, and giving him some refreshment, left him, *as he said*, to take a good sleep. I watched him till five, but he was so urgent to be quiet and alone that I returned to my own room. You will believe how great was my grief and consternation when I heard, at a quarter to six, he was no more. The servant, on going in with a cup of tea, found him silent and still. She first called my daughter, and together we all tried what restoratives, and rubbing the hands, feet, and heart could do; but the ransomed spirit had passed away, and without one word of parting, I was called on to realize my widowhood. The inclosed lines, received a few days since, so beautifully describe Mr. Hands' last moments, and so truthfully tell *what he was*, that I feel constrained to send them, and feel you will be pleased by the perusal:—

There was no parting pang, no sorrowing sigh,
None wist the angel Death was standing by—
So silently the prisoner's bonds were riven,
So secretly the Master's call was given.

Oh, to die thus! nor feel the mortal strife,
The oft precursor of immortal life,
Calmly at eventide to sink to rest,
Safe pillowed on a loving Saviour's breast.
So would I sleep and lose this earthly clod,
So would I wake and find myself with God.

My spirit has been greatly revived by the Christian sympathy and love of our many friends. We have the sweet assurance that we sorrow not as those without hope, because 'blessed are the dead that die in the Lord.'

"I am, my dear Sir,

"With much respect and esteem,

"Yours very truly,

"REV. DR. TIDMAN."

(Signed) "MARIA HANDS."

ORDINATION OF MISSIONARIES.

POPLAR.

ON Thursday evening, the 23rd of June, Mr. EDWARD ALLPORT WAREHAM was ordained at Trinity Chapel, Poplar, as a missionary to India.

The Rev. John Kennedy, M.A., read the Scriptures and prayed. The Rev. J. S. Wardlaw, M.A., delivered the introductory discourse, describing Belgaum, Mr. Wareham's sphere of labour. Questions were asked by the Rev. W. J. Unwin, LL.D. The ordination prayer was offered, and the charge delivered by the Rev. George Smith, D.D.

MANCHESTER.

On Monday, the 4th of July, the ordination of Mr. D. MEADOWCROFT, as a missionary to India, took place at Knot Mill Chapel. The Rev. J. S. Wardlaw, M.A., described the field of labour, and the Rev. John Rawlinson delivered an affectionate and impressive charge to the young missionary. Other ministers took part in the service, which was of a deeply interesting character.

HIGHGATE.

On Tuesday, 5th July, the ordination of Mr. JOHN MCLEOD, as a Missionary to Benares, East Indies, took place at Highgate Congregational Chapel. The service was introduced by the Rev. W. Fairbrother. The Rev. James Kennedy, late a missionary in Benares, described the field of labour. The questions were asked by the Rev. John Corbin of Hornsey, and replied to by Mr. McLeod in a very interesting manner. The Rev. Josiah Viney offered the ordination prayer, after which the Rev. J. S. Wardlaw delivered an affectionate and impressive charge. The meeting was closed by the Rev. J. W. McAll, of Finchley. The entire service was one of a deeply interesting and impressive character. At its close Mr. McLeod was presented with a copy of Lange's "Commentary," by a class of elder youths who, during his residence at the Mission College in Highgate, have been gathered by him, and have greatly benefited by his faithful and devout instructions.

NORTHAMPTON.

On Tuesday evening, the 5th July, Mr. WM. E. MAWBEY was ordained at the Independent Chapel, Commercial Street, Northampton, as a missionary to India. The Rev. E. Nicholson, B.A., conducted the introductory service; the Rev. A. Tidman, D.D., Foreign Secretary of the Society, described the field of labour in India, especially in the district of Cuddapah, to which Mr. Mawbey is appointed; the Rev. E. T. Prust, Mr. Mawbey's pastor, asked the usual questions, and offered the ordination prayer; the Rev. J. Spence, D.D., of Poultry Chapel, London, delivered a very appropriate and encouraging charge to the young missionary; and the Rev. J. P. Brown offered the concluding prayer. The chapel was filled in every part.

ISLINGTON.

On Wednesday evening, July 6th, Mr. WILLIAM LEE was ordained at Union Chapel, Islington, as a missionary to India. The Rev. Josiah Viney conducted the introductory service; the Rev. J. S. Wardlaw, M.A., described the field of labour in the Salem district; the Rev. John Kennedy, M.A., asked the usual questions, to which Mr. Lee gave satisfactory replies; the Rev. Dr. Tidman, Foreign Secretary of the Society, offered the ordination prayer; and the Rev. Henry Allon delivered an impressive charge to the young missionary. Other ministers took part in the service, which was deeply interesting.

HIGHBURY.

On Thursday, July 7th, the ordination of Mr. W. MURRAY, as a missionary to South Africa, took place at Park Church, Highbury (United Presbyterian). The Rev. E. Prout read the Scriptures and offered prayer. The Rev. W. Fairbrother delivered the introductory discourse. The Rev. Dr. Macfarlane proposed the usual questions, and offered the ordination prayer, and the Rev. Dr. Edmonds delivered the charge.

DEPARTURE OF MISSIONARIES.

Dr. William Wells, Medical Missionary, appointed to Hankow, China, embarked for Shanghai, per "Antipodes," July 13th.

Rev. E. A. Wareham and Mrs. W., appointed to Belgaum, East Indies, embarked at Gravesend, per "Windsor Castle," for Bombay, July 25th.

MISSIONARY CONTRIBUTIONS.

From April 18th to July 16th, 1864, inclusive.

By desire of the late Miss Cooper, of Northampton Park, per Miss and Messrs. E. and T. Madgwick, Esq., 100 0 0	City Road Chapel. Rev. A. Hannay. Mr. J. Dean, Treasurer.	Mr. Barnett's 0 7 7 Mr. Packman's 0 3 8 Mr. Gibbs' 0 5 1 Mr. Morris's 0 3 10 Mr. Turner's 0 2 10 Mr. T. Elliott's 0 5 2 Mr. F. Nodds' 0 1 11 Mr. Taylor's 0 0 6 Mr. Bayley's 0 0 8 Mr. Craven's 0 2 4 Mr. Stevens' 0 0 6 Mr. Toms' 0 1 7 Mr. Salloway's 0 1 4	Jamaica Rom. Ladies' Auxiliary. Rev. G. Rose, President. Mrs. Rose, Treasurer. Miss Ruffie, Secretary.	
Legacy of late A. C. Storey, Esq., 20l. 3 per Cent. Consols, less duty, per H. Aste, Esq., 41 8 0	Collected by Miss J. Barnes.	Mr. Goodchild 0 10 0 Mr. Penny 1 0 0 Mr. Ludlow (half yearly) 0 2 8 Mrs. Ludlow (half yearly) 0 2 6	A Friend Rev. G. Rose 1 1 0 Mrs. Rodington 1 1 0 Mr. W. Collins 1 1 0 Mrs. Hallett 1 1 0 Mr. Hare 2 0 0 Mrs. Hare 2 0 0 Mrs. Hall 0 10 0 Mr. & Mrs. Kirtland 0 10 0 Mr. Lewis 0 10 0 Mrs. H. Lewis 0 10 0 Mrs. McStriber 0 10 0 Mr. Pearce 0 10 0 Mrs. Perkins 1 1 0 Mrs. Perkins 0 10 0 Mr. Robson 0 10 0 Miss Ruffie 1 1 0 Mrs. Salmon 0 10 0 Mrs. Simpson 0 10 0 Miss Steel 0 10 0 Mr. Tilley 0 10 0 Mr. Vinney 0 10 0 Mr. A. Williams 0 10 0 Mrs. A. Williams 0 10 0 Mrs. Welch 0 10 0 Mr. West 0 10 0 Mrs. Winter 0 10 0 Sums under 10s. 5 9 9	
B. Clapton, Esq., 20 0 0	Collected by Miss Ludlow.	Collected by Mr. W. Keen.		
W. C. Gellibrand, Esq., 10 0 0	Mr. Goodchild 0 10 0 Mr. Penny 1 0 0 Mr. Ludlow (half yearly) 0 2 8 Mrs. Ludlow (half yearly) 0 2 6	Mr. J. Barnes 1 0 0 Mr. Keen 0 10 0		
Do. for Native Children at Salem 20l.	Collected by Miss M. A. Collins.	Collected by Mrs. Keen.		
P. J. J. 20 0 0	Mr. Fordham 0 10 0 Mr. Tate (half yearly) 9 5 0	Collected by Miss Collins.		
Mrs. F. Smith 5 5 0	Collected by Miss Collins.	Mr. Clapham 1 1 0 Mr. Tate 0 2 6		
Do., for Chinese Boy 5 5 0	Collected by Mrs. Keen.	Collected by Mrs. Keen.		
Towards the erection of new places of worship at Santhapurem.	Mr. Chassam 0 10 0	Collected by Miss Ludlow.		
Per Mr. B. W. Webb.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Cuff 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. J. H. Cuff 5 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. W. S. Cuff 1 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. John Cuff 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Hyatt 2 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Washburne 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Sir, and Mrs. H. W. Webb 1 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
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Dr. J. B. Bennett 5 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
J. W. Alexander, Esq., 5 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
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For the Students' Library at Parkman House, Highgate.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
J. Henderson, Esq., 10 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
M. Smith, Esq., 5 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
E. W. A. 3 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
A Thank Offering 2 2 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
A Poor Man 2 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Rev. T. Keebler 1 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Ditto, Girls' School, for Female Education at Madras 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
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Mr. Hyslop, for Widows' Fund 1 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
W. C. 1 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Collected by Master E. Carpenter 0 15 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Avery 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
A Friend to the Cause 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
A. Z. Weber 0 5 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Randall's Missionary Box 0 4 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Stamps, for the Widows' Fund 0 4 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
E. W. F. 0 4 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
J. Hoare, Esq., for Madagascar Mission 19 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Carlisle Chapel.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
E. Gown 0 11 2	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Toy's Bible Class, for the Madagascar Mission 0 11 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
11. 2s. 2d.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Barnett's 0 7 7	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Packman's 0 3 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Gibbs' 0 5 1	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Morris's 0 3 10	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Turner's 0 2 10	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. T. Elliott's 0 5 2	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. F. Nodds' 0 1 11	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Taylor's 0 0 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Bayley's 0 0 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Craven's 0 2 4	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Stevens' 0 0 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Toms' 0 1 7	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Salloway's 0 1 4	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Girls' School.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Classes.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Clapp's 2 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Smith's 2 3 11	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Kelly's 0 11 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss E. Kelly's 0 9 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss C. Burn's 0 9 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Hank's 0 14 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Crook's 0 5 2	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Lewis's 0 13 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Fawcner's 0 8 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Carlton's 0 2 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Sharp's 0 4 7	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Misses Mummery's 0 2 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Goodman's 0 3 9	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Barnes' 0 1 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Chastaway's 0 1 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Kowley's 0 2 11	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Hillier's 0 5 4	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Langdon's 0 4 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss K. Sharp's 0 10 10	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Tyrrell's 0 4 1	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Ayres' 0 4 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss White's 0 11 1	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Menzies' 0 2 3	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Sholl's 0 10 4	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Downing's 0 5 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss E. Lewis's 0 7 9	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Wilson's 0 3 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Stevens' 0 3 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Pollard's 0 6 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Hilton's 0 3 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Leverton's Infant Class 0 15 4	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
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Miss Fawcner 2 7 3	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Maria Sims 0 9 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
A. and F. Warren 0 11 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
J. Garforth 0 3 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mathias Eckert 0 4 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
J. McDermott 0 5 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Helen Goodman 0 6 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Anonymous 0 6 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Fractions 0 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
25l. 2s. 1d.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Craven Hill Chapel.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Per T. S. Fisher, Esq., 20 17 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Crown Court, Drury Lane.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Juvenile Society.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Inglis, Treasurer.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
For Native Agency at Shanghai 12 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Esher Street.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Collections 4 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Sunday School, per Mr. Nicholls 3 2 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
6l. 12s.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Fetter Lane.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Collection 3 12 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
School 1 11 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
6l. 2s. 6d.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Holloway.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Young Women of Mr. Holmes's Class, for Pencil 1 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Islington Chapel.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Sunday School 2 17 4	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Jamaica Rom.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Ladies' Auxiliary.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Rev. G. Rose, President.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Rose, Treasurer.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Ruffie, Secretary.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
A Friend	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Rev. G. Rose 1 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Rodington 1 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. W. Collins 1 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Hallett 1 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Hare 2 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Hare 2 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Hall 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. & Mrs. Kirtland 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Lewis 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. H. Lewis 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. McStriber 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Pearce 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Perkins 1 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Perkins 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Robson 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Ruffie 1 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Salmon 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Simpson 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Steel 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Tilley 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. Vinney 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. A. Williams 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. A. Williams 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Welch 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. West 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Winter 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Sums under 10s. 5 9 9	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Boxes.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Bellis's 0 2 3	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Cooper's 1 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Southgate's 0 5 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Jameson, for Madagascar 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Sacramental Collection 2 12 6	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Sermons in May 0 10 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Sunday Schools 51 2 8	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
25s. 2s. 7d. 10s. 7d.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Kentish Town.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mrs. Fleming, for Mary Ann Fleming, at Madras 0 5 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Marlborough Chapel.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Contributions, per Mr. Hollingsworth 25 14 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Middleton Road.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Juvenile Association.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Per Mr. Gellitt.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
For Madagascar Churches 3 10 9	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
For Two Churches, for J. Forsyth, and Panny Dukes 6 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
General Fund 3 2 3	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
15l. 2s.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
New Broad Street Sunday School 2 2 4	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
New Court, Carey Street.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Rev. W. H. Draper.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Collections 3 14 10	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Rev. W. H. Draper 1 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Mr. G. Yonge 1 1 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Collected by—	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Mason 1 15 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Miss Taylor 1 0 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Juvenile Missionary Society 5 7 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
12l. 0s. 10d.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Northland Chapel.	Collected by Mrs. Keen.	Collected by Miss Ludlow.		
Monthly Collection 5 15 0	Collected by Mrs. Keen.	Collected by Miss Ludlow.		

Old Geomet Pit Chapel Auxiliary. T. T. Curwen, Esq., Treas. Collected by Miss Muller and Miss Gwin. Rev. C. Morison 1 1 0 Mr. Burton, for Madagascar 0 4 0 Collection, 15th May 40 13 0 Juvenile Society 0 2 2 48f. 12s. 1d.	Tottenham Court Road. Sunday Schools, for Rev. G. Sarewsbury 5 0 0 Trinity Chapel, Edgeware Road. Collections in May ... 24 0 10 Union Chapel, Brixton Hill. Collections in May ... 11 11 1	Mrs. Leechman 1 1 0 Mr. H. Lee 1 1 0 Mrs. Sheffield 0 10 0 Mr. R. Smith 1 1 0 Mr. W. Williams 1 1 0 Mrs. W. Williams 1 1 0 Sums under 10s. 0 17 0 Collected by Mrs. J. H. Lloyd. Rev. H. Allen 1 1 0 Mr. J. H. Lloyd 1 1 0 Mr. Sulman 1 1 0 Mrs. Sulman 1 1 0 Mr. Young 0 10 0	York Road Chapel, Lambeth. Rev. R. Robinson. Mr. J. Nelson, Secretary. Legacy of the late Joshua Field, Esq. 100 0 0 Annual Subscribers. Mrs. Field, Baltham 1 0 0 Mrs. Field, for the late Joshua Field, 13 0 0 Esq. 4 4 0 R. H. Swinscow, Esq. 2 2 0 Rev. R. and Mrs. Robinson 3 0 0 W. England, Esq. 1 1 0 Mrs. Rice Hopkins 1 1 0 Annual Collections 57 1 1 Sacramental Collec- tion, for Widows and Orphans 10 0 0 A Friend (D.) 5 0 0 Missionary Boxes. Miss D. Blyth 0 5 0 Mr. J. Clare 0 4 2 Miss Godwin 0 13 8 Miss Graves 0 4 0 Miss Havell 0 3 11 Mrs. May 0 5 8 Miss Harriet Panton 0 4 10 Miss Pankhurst 0 6 0 Miss Emily Paine 0 10 8 Mrs. Sharlington 0 5 0 Master Stegall 0 2 7 Master Alfred Taylor 0 5 0 Mrs. White 0 2 7
Park Crescent, Clapham. Sunday School, per Mr. Pauracher ... 2 14 3 Pentowville Road Chapel. Rev. A. Buzacott, B.A. Collection 7 4 0 For Widows' Fund, 1861 3 4 0 10f. 10s.	Union Chapel, Horselydown. Collections in May ... 6 13 0 Sunday School 8 0 0 14f. 12s. 9d. Wyville Chapel. Sunday Schools 7 2 6	Collected by Miss Caroline G. Merry and Miss Tappin. Mr. Allpress 1 1 0 Mrs. Glover 1 1 0 Mrs. Hendrickson 1 1 0 Mr. Laby 1 1 0 Mr. E. S. Lander 1 1 0 Mr. McDonald 0 10 0 Mrs. Merry 1 1 0 Mr. K. Mulleas 2 2 0 Mrs. Maders 0 10 0 Mr. E. Smith 1 1 0 Mrs. Smith 0 10 0 Miss Steigler 0 10 0 Mrs. Stephenson 1 1 0 Collectors' Missionary Box 0 11 0 Sums under 10s. 0 10 0	Collected by Miss Overbury. Mr. Bamford 1 1 0 Mrs. Hill 0 10 0 Dr. Huddleston 1 1 0 Mr. Lamb 1 1 0 Mr. Overbury 1 1 0 Miss Overbury 0 10 0 Miss L. Overbury 0 10 0 Mrs. W. H. Spicer 10 10 0 Mrs. W. R. Spicer 1 1 0 Mrs. Stone 0 10 0 Sums under 10s. 0 19 0
Poultry Chapel. Auxiliary Society, on account, per J. Johnston, Esq. 115 1 2 Robert Street, Grosvenor Square. W. Culham, Esq., for Native teacher ... 10 0 0 St. John's Wood. Rev. Dr. Ferguson.	Union Chapel, Islington. Rev. H. Allen. W. R. Spicer, Esq., Treas. J. W. Williams, Esq. Sec. Annual Sermons ... 90 12 1s Sacramental Collec- tion, for Widows and Orphans 33 0 0 Juvenile Associations 2 11 0 Domestic Servants 2 0 0 Donations & Subscriptions.	Per the Secretary. Mr. Wilkin 1 1 0 Mr. Woodward 1 1 0 Per Mr. Glover. Mr. Robert Moser ... 2 2 0 Mr. John Moser 1 1 0 Mrs. Job's Mission- ary Box 0 3 5 Mrs. Ashwell 2 10 0 Mr. Batch 0 10 0 Mr. Berry 1 1 0 Mr. Glover 2 2 0 Mr. Harle 0 10 0 Mr. John Hickie 2 2 0 Mr. Leachman 1 1 0 Mr. Richards 1 1 0 Mr. Sulman 1 1 0 Mr. Edward Taylor 0 10 0	Collected by Mrs. J. Owen. Mr. Reckley 0 10 0 Mr. W. H. Bruce 1 1 0 Mr. J. Carter 0 10 0 Mrs. Dunn 0 10 0 Miss Fielding 0 10 0 Miss Hughes 0 10 0 Miss Lamb 0 10 0 Mr. John Webb 1 1 0 Mr. T. Smily 2 2 0 Mr. T. W. Smith 1 1 0 Mr. L. Walter 1 1 0 Sums under 10s. 0 5 0
St. Thomas's Square, Hockney. I. Sheffield, Esq., Treasurer. Collections 12 1 4 Mr. G. Powell (Sub.) 2 2 0 Miss Elizabeth Bullock 0 5 0 Miss Ellen Bullock 0 5 0 14f. 12s. 4d.	Collected by Miss Bartholomew. Mrs. Bartholomew ... 1 1 0 Miss Bartholomew 0 10 0 Mr. Ely 0 10 0 Mr. Madwick 5 5 0 Mr. Spicer, for Native Teacher, Robert Moffat 10 0 0 Native Teacher, J. Watson 10 0 0 Mrs. Spicer 2 2 0 Mr. Wagstaff 0 10 0 Sums under 10s. 0 19 0	Collected by Miss Bartholomew. Mrs. Bartholomew ... 1 1 0 Miss Bartholomew 0 10 0 Mr. Ely 0 10 0 Mr. Madwick 5 5 0 Mr. Spicer, for Native Teacher, Robert Moffat 10 0 0 Native Teacher, J. Watson 10 0 0 Mrs. Spicer 2 2 0 Mr. Wagstaff 0 10 0 Sums under 10s. 0 19 0	Collected by Mrs. Warton. Mrs. Brannall 0 10 0 Miss Hack 1 1 0 Miss Huxley 0 10 0 Rev. Thomas James 1 1 0 Mr. Lander 2 2 0 Miss Lawrence 0 10 0 Mrs. Smokin 0 10 0 Mr. R. Warton 10 10 0 Mrs. R. Warton 1 1 0 Sums under 10s. 0 5 0
Southgate Road Congrega- tional Church. Rev. J. Spang. Collections on May 15th 13 16 9 Rev. J. Spang 2 0 0 Mrs. Palmer 0 10 0 A Friend 0 10 0 Mrs. Bull 0 5 0 Mrs. Lense 0 5 0 17f. 5s. 9d.	Collected by Miss Carter and Miss E. Christie. Mrs. Haycroft 0 10 0 Mr. Carter 1 1 0 Mr. Carter 0 10 0 Miss Christie 1 1 0 Mr. Malby 1 1 0 Miss Willett 1 1 0	Collected by Miss Carter and Miss E. Christie. Mrs. Haycroft 0 10 0 Mr. Carter 1 1 0 Mr. Carter 0 10 0 Miss Christie 1 1 0 Mr. Malby 1 1 0 Miss Willett 1 1 0	Collected by Mrs. W. H. Williams and Miss Wright. Mrs. Haycroft 1 1 0 Mr. Muhl 1 1 0 Mr. J. W. Williams 3 3 0 Mr. W. H. Williams 1 1 0 Mrs. W. H. Williams 6 10 0 Mrs. Wright 0 10 0 A Friend 0 5 0 Sums under 10s. 0 5 0
Surrey Chapel. Contributions, per E. Howard, Esq. 24 17 2 Tabernacle Auxiliary. Mr. Selby, Treasurer. Mr. J. Clark, Secretary. Collections 17 13 0 Sunday Evening Sch. 1 10 4 Missionary Boxes ... 0 10 0 Collected by— Miss Beckett 3 13 0 Miss M. A. Clark 13 11 11 Mr. Greenwood 3 7 0 Miss Selby 13 10 0 Miss Taylor 2 15 0 50f. 10s. 1d.	Collected by Miss Hone. Mr. McMorran 1 1 0 Valentine and Cole's Establishment 3 10 4 Sums under 10s. 1 0 0	Collected by Mrs. Jennings and Mrs. W. T. Wilkins. Captain Brown 0 10 0 Mrs. Goodbody 1 1 0 Mrs. Hill 0 10 0 Mrs. Jennings 1 1 0 Mrs. Jennings 1 1 0	Collected by Mrs. Robinson. Mr. James Nelson 0 10 0 Mrs. Weatherhead 0 10 0 Small sums 1 13 4 Sabbath Schools. Young Men's Class, Mr. Horsford 5 13 3 Young Women's Class, Mrs. Bins 2 5 4 Boys 1 13 7 Girls 4 17 6 122 10 6

BEDFORDSHIRE.*Bedford.*

Howard Chapel.

Rev. W. Allott.

Contributions..... 8 16 10

For the Native Girl,

Martha Allott..... 8 0 0

111. 16s. 10d.

Luton.

Union Chapel.

Rev. J. Makepeace.

Mr. O. Harrison, Treasurer.

Molety of contribu-

tions..... 29 16 0

BERKSHIRE.*Newbury.*

Rev. B. Beddow.

Mr. Bew, Treasurer.

Mr. Fielder, Secretary.

Missionary Sermons 18 18

Public Meeting..... 9 2 8

For Widows and Or-

phans..... 4 0 0

Annual Subscriptions.

Mr. F. S. Adams..... 0 10 0

Rev. B. Beddow..... 0 10 0

Mr. Bew..... 0 10 0

Mr. Blacket..... 2 0 0

Mr. Fielder..... 0 10 0

Mr. Graffe..... 0 10 0

Miss Hawker..... 0 10 0

Mrs. A. Kimber..... 0 10 0

E. Noel, Esq..... 2 2 0

Mr. Pratt..... 0 10 0

Mr. Graffe (D.)..... 0 10 0

Ladies' Association.

For General Objects 9 2 4

For Native Teacher 1 18 0

For Three Orphan

Children..... 9 9 0

Village Collections.

Buckbury-1893..... 6 6 4

Buckbury-1894..... 7 10 8

Fritsham-1893..... 1 14 2

Fritsham-1894..... 1 18 0

Beckingham..... 1 18 0

Woodbury..... 1 9 7

Hampstead..... 0 6 0

Exs. 18s. 6d.; 84s. 12s. 7d.

Thatcham.

Rev. O. Gower.

Public Meeting..... 2 2 0

Windsor.

William Street Sun-

day Schools, for the

Native Teacher,

James Macfarlane 10 0 0

BUCKINGHAMSHIRE.*Paulers Pury.*

Rev. J. Buckingham 2 2 0

Collection..... 2 8 0

Missionary Boxes..... 1 10 0

Woodburn.

Rev. T. Davies.

Collection..... 7 1 0

Sunday School..... 1 0 0

Ditto, Bigger's Hill 0 10 0

W. W. Morley, Esq. 2 2 0

Mrs. W. W. Morley 1 1 0

111. 16s.

CAMBRIDGESHIRE.*Duxford District.*

Per J. Patterson, Esq.

Duxford.

Rev. J. Perkins.

Public collections..... 18 18 0

Collected by Miss

Burgess..... 2 0 0

Sunday School chil-

dren..... 0 8 6

Missionary Boxes.

Mr. Maris..... 0 15 7

Pastor's Children..... 0 11 3

Miss Burgess's Sch. 0 8 4

Mrs. Cooper..... 0 7 0

Thomas Haynes..... 0 4 6

Henry Wisbey..... 0 4 4

Mr. Patterson (A.) 1 1 0

Rev. J. Perkins..... 1 1 0

Deduct for Colonial

Missionary Society 5 0 0

- 21 0 0

Sawston.

Rev. R. Davis.

Missionary Boxes..... 8 10 8

Collection..... 5 11 3

91. 1s. 6d.

Little Shelford.

Collected by Miss E. Bur-

gess..... 0 8 2

Sabbath School Of-

ferings..... 0 8 4

Friends' Boxes..... 0 6 8

Subscriptions and

Donations..... 2 6 7

Public Collection..... 3 5 11

64. 2s.

Royston District.

Per J. Fordham, Esq.

Chiswell.

Missionary Boxes..... 3 8 9

Annual Meeting, held

at Melbourn..... 18 7 2

Exs. 3s. 6d.; 164. 10s. 3d.

Thirfield.

Rev. D. Davies.

Subscriptions..... 3 1 0

Sunday School..... 1 9 6

Collection..... 2 1 6

For Widows' Fund 1 7 0

74. 19s.

CHESHIRE.*Chester.*

Queen Street Chapel.

For the Widows' Fund 9 15 4

Missionary Collec-

tions..... 60 9 0

Subscribers.

E. N. Bennett, Esq. 2 2 0

W. Titherington,

Esq. 1 1 0

Hugh Colly, Esq. 2 2 0

Mr. Robinson..... 1 0 0

Rev. J. Jenkyn..... 1 0 0

Mr. Edwd. Thomas..... 0 10 0

Mr. Hy. Maddock..... 0 10 0

Ladies' Branch.

Mrs. Colly, Treasurer.

Mrs. Jas. Smith, Secretary.

Annual Subscribers.

Mr. Banks..... 1 0 0

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Rev. Dr. Brown 1 1 0		Mrs. J. Warner 0 10 0		Mrs. J. Warner 0 10 0		Totteridge and Whetstone.	
Mrs. H. Clarke 1 1 0		Mrs. Wilson 0 10 0		Mrs. Wilson 0 10 0		Sunday School 1 1 0	
Mr. Field 1 0 0		Sums under 10s. 0 15 0		Sums under 10s. 0 15 0		KENT.	
G. Freeman, Esq. 1 0 0		Collected by Mrs. Merrett		Collected by Mrs. Merrett		Blackheath.	
R. Gordon, Esq. 1 0 0		0 7 0		0 7 0		Mission College 3 4 0	
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Capelmeir	6 4 5	Mr. Crichton	0 7 6		
Rhosbol and Saron	1 13 9	A. Cooper	0 4 0		
Berea	2 11 3	Mr. A. W. Edwards ..	0 10 0		
		Mr. Ellis	0 5 0		
Leas Home Mission	155 3 11	Mr. Evans	0 4 0		
		Mr. Ewart	0 2 6		
		Mr. Francis	0 2 6		

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaid, M.P., Treasurer, and Rev. Ebenezer Proust, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. Alex. King, Metropolitan Hall, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Proust, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

Our latest intelligence from Madagascar, dated June 3rd, though deficient in details, affords us renewed assurances of the general progress of the Mission, both in the capital and the surrounding country.

The seven congregations in Antananarivo continue numerous and regular, and no month passes in which additions are not made to the several Churches. The number of children under instruction, especially in the Sunday Schools, is considerable; and the Directors are employing their best endeavours to obtain a well-qualified superintendent of education, to succeed their lamented friend Mr. Stagg. In a letter from Mr. SIBREE he gives a gratifying assurance of the anxiety, both of adults and children, for instruction.

“Owing to the constant demand upon my time and energies,” writes Mr. S. “and my limited knowledge of the language, I have not been able as yet to do much to aid in the general Mission work. I have, however, got together a few children, as the commencement of a Sunday School, at Ambatonakanga, and, although it is but little I can do in teaching them, I hope, at no very distant day, to form as efficient a School as those at the other places of worship. *The thirst for information on Scripture subjects, on the part both of children and adults, is a most gratifying feature in the character of the people; and I feel most glad to be able to take a small share in helping to supply their want of knowledge.*”

The MEMORIAL CHURCH at AMBATONAKANGA is advancing, although we fear that its progress may, for a time, be hindered by the removal of Mr. AITKEN, who has been compelled by serious illness to return to Cape Town. The erection of the HOSPITAL, under the superintendence of Dr. DAVIDSON, by this time must be nearly completed, and the importance of the medical branch of the Mission is becoming every day more apparent.

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We are thankful that our devoted young brother the Rev. JOSEPH PEARSE, though deeply afflicted by the death of his excellent wife at Tamatave, has returned to the capital to prosecute the work of the Lord, and to strengthen the hands of his fellow-labourers amidst the increasing claims of the Mission. It is with pleasure also that we learn that the Rev. R. G. HARTLEY and Mrs. H., and the Rev. B. BRIGES and Mrs. B., with Mrs. KESSLER, who had been detained through the unfavourable season at Mauritius, obtained a passage to Madagascar, and proceeded to the capital towards the close of May last. We have ground to hope that ere this they have been joined by the Rev. GEORGE COUSINS and his wife, who left England in June.

The labours of our missionaries have hitherto been confined mainly to the capital and the adjacent districts; but in the latest communication of the Rev. W. ELLIS, dated June 2nd, he gives us reason to expect that at an early period one of our brethren will proceed to the BETSILEO country with a view of opening a new centre of operation in that district. The following passage conveys this gratifying intelligence:—

“A letter addressed to myself and the other pastors of the Church at Ambatonakanga from Fianarantsoa, asking, among other things, for a European Missionary, was read at our Church-meeting last evening. We have long felt that the BETSILEO country, next to IMERINA, offered the most promising field for a second centre of operation in Madagascar, though we think a place about three days’ journey further south the most eligible site; but we want to go and see both places before we decide, and hope that some of us will get there during the present good season.”

Should this object be accomplished, which we confidently expect, we trust that it will prove “a field which the Lord hath blessed,” and that abundant fruits may be found as the result of labour and prayer in that distant region, during the dark days of persecution.

Reports have been circulated, through the medium of the French papers, of attempts made to dethrone the Queen and overthrow the present Government; but the letters of our missionaries are altogether silent on the subject, and we hope and believe that these will be found, like other statements of the same character, and coming through the same channel, to be unfounded.

Although we cannot but regard the state of the Mission as an occasion for gratitude and hope, as well as advancing exertion, we are deeply sensible that the continuance of peace and prosperity in the island depends especially upon the control and protection of the Great Ruler; and we earnestly commend the state both of the country and the Mission to the continued prayers and intercessions of the Church of Christ.

CHINA.

PEKING.

WE are gratified with intelligence from DR. DUDGEON, announcing his arrival in PEKING on the 28th of March last. Our friend DR. LOCKHART was thus enabled to receive his successor before his departure, and to introduce him to his new and important sphere of labour. DR. DUDGEON has entered thoroughly upon the duties of the Hospital and the exercise of his medical skill, while the REV. JOSEPH EDKINS is extending his direct missionary operations in different parts of the city with evident tokens of the Divine blessing.

"Peking, April 15th, 1864.

"MY DEAR DR. TIDMAN—I wrote to you from Chefoo on the 16th January, and we left that place on the 20th March.

"I passed through Tientsin, only stopping there a few hours, and, travelling by water night and day, reached Peking late in the evening of the 28th March, much to Dr. Lockhart's delight.

"I opened a dispensary in Chefoo, which was productive of considerable good. The Baptist missionaries co-operated with me and lent me every assistance. Their chapel was the dispensary. Persons of considerable position and several Chinese medical men came to the hospital—the latter daily. The patients came chiefly from the interior, often great distances. The practice was of a mixed kind; here it is almost entirely of the eye, owing, I suppose, to the frequent and hurtful dust storms.

"I shall have occasion, in my Peking report, to say a little about my work in Chefoo—the first foreign dispensary in the province of Confucius. I was very urgently requested to stay there and carry on the work, but now that a beginning has been made, I hope the Baptist Society may be induced to accede to the wishes of their missionaries at that place.

"I have now entered upon my work in Peking. My attendance last winter at the London Ophthalmic, and my practice at Chefoo, have prepared me for the onerous work here. I see the patients daily from about 11 A.M. till 2 P.M.; the attendance is about 100, and many of these are new cases.

"Dr. Lockhart remained with me a few days after my arrival, showing me the working of the hospital, and introducing me to the British, French, Russian, and American Legations.

"Excuse this short and uninteresting letter: my principal object was to make you aware of our safe arrival at our station, and of our comfort and delight in our work and in our fellow-labourers. I could not desire a better, more amiable, or more faithful co-labourer than Mr. Edkins; he works, I think, too hard. I purpose opening a dispensary at one of the preaching places at a considerable distance from the hospital. Peking is too large to have patients coming from all parts of the city; at all events, patients with less important diseases may think it useless to come so far, and as the dispensary is a means to a greater end, anything we can do in this way must be productive of good results. Dr. Lockhart will be able to give you all particulars *visd voce*.

"With kind love to Mr. Prout, I am, my dear Dr. Tidman,

"Your's very truly,

"REV. DR. TIDMAN."

(Signed) "JOHN DUDGEON.

DR. LOCKHART having completed his valuable and disinterested labours at PEKING, departed amidst many proofs of respect and esteem from all classes of the foreign community, and proceeded, as will be seen from the following letter, first to HANKOW, which he calls a wonderful city, and where the Society has already established an encouraging Mission. Dr. L. subsequently paid a visit to JAPAN. His stay there, though short, was exceedingly interesting, and the result of his observations is given in the following letter, written after his return to Shanghae. From thence he proceeded to England, and, we are happy to say, arrived in health and peace at Dover on the 14th ult. His presence will afford sincere gratification to the Directors, and they doubt not that the information he will be able to give with regard both to the claims and the prospects of China, will be truly valuable and encouraging to the friends of the Society.

“Shanghae, June 4th, 1864.

“MY DEAR FRIEND,—I have but little time for a letter, but must just send a few lines to report myself. I have just *returned from YEDDO (JAPAN)*. In my last I told you of my journey to Hankow; on that Mission Station I shall have much to state when I see you, but must urgently press on the Directors the necessity of sending there a medical missionary. It is truly a wonderful city.

“On my return from Hankow I thought I could not leave without seeing Japan, and went over. I took over with me a sick friend, a merchant, but he died on the way from an unexpected cause. I stayed at the British Legation with my old friends Sir R. and Lady Alcock, and much enjoyed a renewal of our intercourse. By Sir R. A.’s kindness I was enabled to go to Yeddo with the French minister for a day. Access to the capital is very difficult and dangerous. Sir R. A. had been up for a day on business just before my arrival; and, as the French minister had to go up, he was asked, as a great favour, to take me, and he kindly did so. We went up in a gun-boat in the afternoon, and landed at daylight. About 500 Japanese infantry and cavalry was the guard, lest we should be attacked; but all went off quietly. The minister went to the castle of the President of the Council, and I waited in an ante-room with some officers while he had his audience, and then we all rode through the city, attended, of course, by the guard of soldiers. It is a grand city, and, having been at Peking, I was very glad to see Yeddo.

“I saw at Yokohama some very old missionary friends, formerly in China, Rev. S. R. and Mrs. Brown, and Dr. and Mrs. Hepburn. There are six American missionaries at Yokohama, but they can do little work; they wait in hope. The people seem much disposed to have the Gospel, though the Governor says he who is baptized shall be at once executed. More on this subject when we meet. I hope we shall yet work for Japan; it is a glorious country—I believe *the loveliest on earth*. I went about a good deal, riding in all directions, but always with a strong party, as the officials have a very unpleasant proneness to molest foreigners just now. A strife is at hand. The Japanese Daimios, or Princes, determine to expel foreigners, and to try their strength, and are prepared for all events. The only thing at present undecided is, to all human appearance, how and when the first blow is to be struck. Our people do not wish to strike, and probably will not do so.

However, for the present each side is arming, and God only knows what the result will be. May He, out of all this evil, cause that the truth may prevail.

“Christianity is wholly antagonistic to the genius of the Japanese Government. Christianity and the power of the Daimios cannot exist on the same soil. The Daimios see and know that full well, and, in their feudal castles lay their plans to keep out the pestilential doctrines of Christ.

“I returned from Japan on the 1st, and hope to leave on the 6th for Hong-kong and Singapore, and then home, by God’s good providence.

“Yours very truly,

“REV. DR. TIDMAN.”

(Signed) “W. LOCKHART.

INDIA.

VIZAGAPATAM.

WE are thankful in being able to give, from recent communications of the Rev. J. W. GORDON, some encouraging indications of the Divine blessing on the labours of our brethren in connection with this Mission, one of the earliest in India occupied by the Society.

The report given of the converts recently admitted to the Church is very instructive, showing the difficulties which the Christian inquirer has to encounter, and the trials he has to bear in the very first stage of his faith—difficulties which nothing but the grace of God and the constraining love of Christ could enable him to overcome. But it is delightful to learn that the Gospel, attended by the grace of the Holy Spirit, is still all-commanding in its influence; and that even the ignorant and degraded Hindoo becomes “willing, in the day of God’s power,” to leave father and mother, wife and children, friends and home, for Christ’s sake and the Gospel’s. It will be noticed that these instances of usefulness are mainly the result of the labours of the evangelist *Purushotum*; and we can only renew the earnest hope that this class of labourers may be multiplied in connection with every Mission Station throughout India.

“Vizagapatam, 5th February, 1864.

“MY DEAR SIR,—You will recollect that in some of my letters I mentioned that our senior catechist, *Purushotum*, had been located at Chittivalsah, where there is a sugar factory belonging to Messrs. Arbuthnot and Co., and that he had commenced his labours there with pleasing prospects of success.

“We have had already one convert from among the factory servants, who still remains firm; the catechist referred to has been located there since last February, and he has preached the Gospel not only to the factory people, but in the villages all around. Besides these labours he has taken two tours in the country at some distance, and preached the Gospel, and both sold and distributed portions of Scripture and tracts in many parts.

CONVERSION OF A HEATHEN FAMILY.

“I have the pleasure to inform you that a whole family living in the immediate neighbourhood of the factory have lately come out from heathenism,

and have cast in their lot with the few native Christians of the place. For some time past this family, of the weaver caste, more especially the man, had been convinced of the errors of Hindooism, and the truth of Christianity; he was formerly a resident in this town (Vizagapatam), and was for a while in the Native English and Vernacular Mission School; he subsequently removed to Chittivalsah, and has been employed as a writer in the factory. For the last two or three years his mind seems to have been in a wandering state, yet leaning strongly in favour of Christianity. Ever since the catechist was stationed there, he has regularly attended the public service on Wednesday evening at the chapel, and has often conversed with the catechist on the subject. This state of things went on till a few days ago, when I received an urgent request from the catechist to go over to Chittivalsah, as this man had resolved no longer to delay his profession of Christ; and had spoken to his wife also, who seemed quite prepared to follow him. I was rejoiced to hear this, and lost no time in acceding to the catechist's request. Brammaji, for that is the man's name, came and had a long interview with me, during which he showed much earnestness, and a strong determination to follow the Saviour. I examined him on several points, and was glad to find that he was well acquainted with the leading doctrines as well as the main facts recorded in the Bible. I found that he had conversed with some of his relatives about the Christian religion; but how to make the last effort, the coming out from a heathen home—the forsaking of father and mother and other relations—was the chief difficulty. He said, however, that it must be done, the religion of Christ required it; that he had counted the cost; he could find no comfort or salvation in Hindooism, and that he had resolved to come out at all hazards; and the plan fixed on, after some thought and prayer for Divine guidance, was *that very night* to break away from the family while they were asleep.

LEAVING HOME AND KINDRED FOR THE LORD'S SAKE.

Accordingly, Brammaji, his wife, and their two children, at midnight on the 27th of January, quietly left their heathen home with all their earthly goods, save the clothes they had on, and took refuge in the house of the catechist, thanking God for their merciful deliverance. This deed, once accomplished, could not, of course, be concealed; as usual on such occasions, some disturbance was anticipated, and with this prospect I was requested by the catechist to go over as speedily as possible to Chittivalsah on the following morning. It appeared that the refuge of the fugitives was soon made known, and Brammaji's old father was the first to come and weep over his son, who had now forsaken him. The old man pleaded hard with his son, and at one time attempted to carry him off bodily; but this not succeeding he went away. This occurred before I reached the place; shortly after, the old mother, and the wife's sister also, and other relatives, came and tried their utmost to get them away; but they remained firm, and kindly invited them to follow their example. Throughout the day crowds of people came about the house, and the opportunity was embraced to direct them to Jesus.

PUBLIC PROFESSION OF FAITH.

"That very day having been fixed on for Brammaji's baptism, notice was sent round to all the people in the factory, with a request to attend it; and about five o'clock in the evening the little chapel was crowded. After a short introductory discourse I put some questions to the convert, who answered all in a most satisfactory manner. I then administered the rite of baptism to him in the name of 'the Father, the Son, and the Holy Ghost.' The people seemed very attentive during the whole service. I trust and pray that many here may follow this man's example, and be led to embrace Christianity. As Brammaji's wife is still very ignorant, and needs instruction, it was deemed advisable to postpone her baptism for the present; but I trust it will not be long before she also may be publicly received among the few adherents of the Christian religion in that dark place.

"I have been informed that there are others there who are quite convinced that idolatry is wrong, but only lack courage to come out and publicly profess their attachment to a better and holier faith.

"May God grant a larger outpouring of His Holy Spirit in that part of the vineyard.

"I am, my dear Sir,

"Yours sincerely,

"REV. DR. TIDMAN."

"J. W. GORDON.

In a second communication, dated May 20th, Mr. Gordon supplies additional particulars respecting the trials and the firmness of the new convert, and he records also the baptism and reception of another.

"Since I wrote last," he observes, "our new convert, Brammaji, has had a good deal of trouble about his wife and children. Shortly after his baptism the friends and relations of his wife, instigated by several people of their village, came to the house of our catechist, where the new convert was staying, and almost forcibly carried off his wife and children. They kept them for about five or six weeks, and offered to take back Brammaji into caste privileges again; but he stood steadfast, and occasionally sent messages to his friends not to ill-treat his wife or children, which they seemed inclined to do, and also sent money for their maintenance, &c.; this went on for a short period, but one day they unexpectedly returned to his house, and their friends have discontinued troubling them.

A SECOND CONVERT.

"I have now to inform you of another convert, who has been recently baptized. This is a man from Kimmedy, and a nephew of our senior catechist, Purushotum. He had, in the course of many years, heard the Gospel, and received portions of scripture and tracts, which gradually convinced him of the truth of Christianity and the falsehood of Hindooism. In the course of time he communicated his new views to a friend, who soon began to sympathize with him, and they used to retire to the woods and other secret places to read the Word of God and pray. This state of things continued till about three or four months ago, when this man, whose name is Norsimloo, resolved to leave his family and friends and follow Christ. So he

came to the catechist and made known his wishes to him. Before leaving he told his wife and the friend above alluded to what he was going to do, and added, he would soon return, when he hoped they would follow. I went over to Chittivalsah as soon as I could to see the man, and as I found that he had a clear idea of the profession he was about to make, I made arrangements to baptize him. After a short discourse, in the presence of a very large crowd of people, he gave most satisfactory replies to the questions I addressed to him, and put into my hands his 'poita,' or sacred thread. I then had the pleasure to receive him into the little band of Christians at that place.

"After a few days, it was deemed advisable that he should go to Kimmedy, to obtain his wife and child, and that Mr. Thompson and the old catechist, his uncle, should accompany him. An account of this tour, the interviews they had with the people of his village, the Rajah and others, and the rough treatment they received in endeavouring to get possession of his wife, &c., are all noted down in his journal, which I send. This man's wife is now with him, but they would not give up the child.

"The case of this convert is a most interesting one, and forcibly illustrates the power of prayer. This is the only relation of the catechist (excepting his wife) who has ever come out from heathenism, though he has waited and prayed for more than thirty years for it; the joy of the old man was great, when his nephew quite unexpectedly made his appearance one morning, and expressed his determination to become a Christian.

"Let us hope that this is only the beginning of better things, the dawn of a brighter day for the Kimmedy country and the neighbourhood."

ALMORAH.

IN the absence of the Rev. J. H. BUDDEN, who has been compelled by serious and protracted illness to revisit England, this station is occupied by the Rev. JOHN HEWLETT. Mr. H. has continued to conduct the various departments of the Mission with much assiduity, and has gained the confidence and esteem of the European community, by whom the Mission is generously supported.

The following intelligence which our brother communicates is as novel as it is instructive and affecting. A HOUSE OF MERCY for the reception of Lepers has been established for several years, and the labours of Mr. Budden and his late excellent wife have been unceasing, both for the temporal and spiritual welfare of these poor outcasts. Many indications have been given from time to time of the interest and gratitude with which these labours of love have been received; but recently, Mr. Hewlett has been delighted with more direct and numerous proofs that the Gospel has reached the hearts and transformed the lives of several individuals of this suffering community; and we have seldom had to lay before our readers intelligence more affecting and yet more encouraging than that contained in the following report.

"Almorah, May 30th, 1864.

"MY DEAR BROTHER,—I have been most happy to comply with the wish of the Directors expressed in your cordial letter of January 26th, that I should remain in charge of the Almorah Mission, at least for the present.

ENLARGED AGENCY AND MORE EXTENDED LABOURS.

"For the past two months Debi Prasad (whom we call by the christian name John), the head teacher of the upper school, has been taking part with me in preaching in the bazar, where we have generally large and interesting congregations, not only of the lower classes, but we often see natives of all ranks and castes stand and listen to the glad tidings of the Gospel, many of whom do not yet feel a sufficiently deep interest in Christianity to overcome their prejudices against the more formal act of entering a building where Christian service is being held. As we have been able to find time to embrace comparatively few of the favourable opportunities presented to us of preaching in the open air, visiting and holding friendly conversation with the people in their own homes on the subject of their souls' eternal interests, and making missionary tours in the district, we have decided upon endeavouring to obtain a native catechist or evangelist from one of the plains' stations. I earnestly trust the Lord may direct us in finding a man of faith and prayer, who will come to us in the power of the Holy Ghost, and prove a blessing to many.

REDEMPTION AND BAPTISM OF A HINDOO CHILD.

"On Lord's day morning, March 20th, I baptized Jasuli, the little girl referred to by me in my last letter, whom we rescued from being sold to the vilest characters, who would have brought her up to lead a life of the grossest immorality. We now call her Sarah Field Fisher, in accordance with the request of the Sunday School children of Blandford, who send an annual collection to Mrs. Hewlett for the support of a Christian orphan girl to be called by that name. She is a nice bright little girl, and is as happy as possible with us; and from her general behaviour, and the way in which she strives to learn the Word of God and other useful lessons, I believe she bids fair to become all that we can desire.

LEPERS' ASYLUM.

"One of the most interesting branches of the Mission is the Lepers' Asylum. As leprosy is a prevalent disease in the hills, and immediately a native is seized by it he is rejected by his friends and considered an outcast, Mr. Budden, in concert with the supporters of the Mission, imbued with the mind of our blessed Lord, who had compassion on the lepers and healed them, established an asylum a few years ago, to be supported by voluntary subscriptions, for all lepers who will resort for shelter and support there. The number at present is ninety. From the first they have been under Christian instruction. Mr. Budden and the head-master of the Upper School have been very diligent in teaching them the Scriptures. Now, there is a Native Christian employed solely to teach and preach to them, which he does daily.

CONVERSION OF LEPERS.

"The conversion of the lepers, whom I had the pleasing duty of baptizing in February last, proved the commencement of a great awakening amongst

most of the inmates of the Asylum, akin to the religious revivals in Great Britain, and has continued to show every satisfactory sign of being the work of God. Shortly after their baptism five more—two elderly men, one young man of about eighteen years of age, two women, and a little girl of about fifteen years of age—told me that they were fully convinced that the Gospel revealed the only way of life, and that it was their hearts' desire to trust in Jesus for salvation, and to be baptized in His name. At length, satisfied with the knowledge of the Bible they possessed, the purity of their motives, and their earnest desire to trust in Christ alone for salvation, I welcomed them to the visible fold of Christ by baptism in the Mission Chapel, after an appropriate Hindustani sermon, on Matthew xxviii. 18—20, had been preached by Mr. Foy, a Wesleyan Brother who was passing through Almorah. In addition to the usual congregation, our valued friends General and Mrs. Parsons, and Colonel Ramsay were present, whose efforts and liberality have been among the principal means of founding and sustaining the Lepers' Asylum. All earnest Christians will, I am sure, sympathize with us in the great joy we felt on seeing these our sadly afflicted fellow-creatures come out from among the heathen and profess the name of Christ, with hearts gladdened by a knowledge of His grace, and filled with the hope of eternal life, instead of that black despair which must be the necessary effect of believing the doom pronounced by Hindooism upon all affected by leprosy. The conduct of all the eight, since their baptism, has been such as to encourage us in cherishing the highest hopes of the future, clearly indicating that they were actuated by no other motive than the constraining influence of the love of Christ. On the one hand, they manifest no trace of having set their hearts upon obtaining any additional worldly advantage through embracing Christianity; nor do they, on the other hand, seem in the slightest degree to indulge the delusion that the goal has been reached, and that now they have nothing to do but to rest in indifference with the satisfied feeling that their salvation will be secured by virtue of their baptism. They ardently labour to spend their time in the most profitable manner—some by reading, others by learning to read; sometimes by one reading aloud to the others, and then by talking over the wondrous truths of the Gospel together—as though new springs of life and energy had been opened within them, which fill their souls with streams of delight in God, and earnest longings to behold more of the excellency of the knowledge of Christ Jesus the Lord, and to realize the blessed fruits and joyous experience such glorious and transforming knowledge imparts. I know of nothing that ever afforded me more real pleasure than the greetings of their joy-lit countenances, with which they welcome me when I go amongst them to speak to them of the unsearchable riches of Christ. Undoubtedly, this is only their 'first love;' and it is possible some of them will prove like those who, receiving the seed in stony places, anon rejoice over it, yet, having no root in themselves, when persecutions and tribulations arise, become offended. May the Lord grant them to be rooted and grounded in love, that they may become strong in His grace and armed with His Divine power, so as to be prepared to meet the trials and conflicts that certainly will overtake them, if they have been baptized by the Holy Ghost as well as by water.

OTHER HOPEFUL INQUIRERS.

"But this blessed influence of the Gospel is not confined to producing such wondrous effects upon those already baptized: they do not form the boundaries of its operations; it diffuses itself abroad through the hearts of others, awakening their consciences to a sense of their danger, and opening their eyes to behold the sufficiency of the grace of Christ to meet their wants. Thirteen more hopeful inquirers have made known to me that they have been deeply impressed by the invitations of the Gospel, and that they desire to testify their hearty acceptance of them by baptism. They are waiting a few weeks; for I consider it best they should do so, in order that time may be afforded them to acquire a deeper knowledge of the Scriptures, and to weigh well the importance of the step they are about to take; and that we also may be able to judge more satisfactorily of the depth and abiding character of their impressions. Apart from the influence which the conduct of those who have decided for Christ exerts upon the other lepers, I think the interest in the Gospel they all manifest affords sufficient indications to justify the glowing hope of seeing them all eventually cast in their lot with the people of God.

SPECIAL GRACE OF GOD MANIFESTED IN THE CONVERSION OF THESE SUFFERING OUTCASTS.

"I know that the above view of these encouraging events may be considered over sanguine by many. And as this awakening did not commence amongst the higher classes of Hindoos, it will probably occur to most who know something of the native character, that these lepers were merely driven by their despised and outcast condition to seek kinder treatment from Christians. To which I answer, that if they have no worldly sacrifice to make, neither have they prospect of any worldly gain; for, much as they are scorned and loathed by their fellow-countrymen, certainly the profession of Christianity will not raise them in their estimation. And, even granting they were driven by their leprosy to seek sympathy from the followers of Him who in the days of His humanity cleansed the lepers, we are certain that the first Great Ruler, who holds all second causes under His control, often employs affliction, distress, poverty, and even disgrace for the purpose of making sinners feel miserable under a sense of their ruined state, so that they may be constrained to flee for help and comfort to the cross of Christ. This is the way in which, I believe, our Heavenly Father, in whose sight the soul of a leper is as precious as the soul of the greatest earthly monarch, has chosen to bring these suffering outcasts to Himself. The work has been His from beginning to end; and to Him shall be all the glory. I do not claim for them such enlarged views of the doctrines of the Gospel as Christians in England enjoy—far from it. But this I do believe, that they are able to appreciate that blessed doctrine in which the Gospel of Christ differs from all other religions, that they may be saved just as they are by the free pardoning grace of Christ, through and by faith in His atoning death, without any merit or good works of their own.

"One of them, Bachchua, before coming to the Asylum had travelled in company with his father to the four great places of pilgrimage, Jagganath, Badrinath, Pashpatinath, and Kinslaj, and had given large sums of money

to the Brahmins to remove his stain of leprosy, which, according to the Hindoo doctrine of transmigration of souls, he believed to be the fruit of some sin he had committed in a former state of existence. But all to no purpose. Now, together with the others, he rejoices in having found the only way by which he can be redeemed, both soul and body, from the power of spiritual and physical leprosy, and be raised to glory to dwell for ever before the throne of God.

INFLUENCE PRODUCED UPON THE HINDOOS AND MUSSULMANS BY THE
RECEPTION OF THE LEPERS.

“The impression produced upon the Hindoos and Mussulmans of Almorah by this awakening, is the same as the two different effects produced by the Gospel in all other places. To some, I fear, it is ‘a savour of death unto death;’ while to others, I trust, it will prove ‘a savour of life unto life.’ Those whose minds are blindly prejudiced by their own religion, condemn Christianity more than ever for condescending to favour such loathed characters. They wonder what good they can expect from lepers. They cannot understand the disinterested love of God. In preaching to them, or conversing with them, after one has dwelt extensively upon the infinite mercy of Christ in becoming our Mediator and Sacrifice, and in going about upon earth to relieve the distressed and needy and to heal the sick, they will immediately mention some of the absurd miracles of their gods as conferring equally great benefits upon mankind. Even an otherwise intelligent Mussulman the other day in extolling Mahomet told me, as though he considered it his crowning miracle, how the prophet cut the moon into two parts! And, on asking him what good Mussulmans or any one else obtained thereby, his reply was, ‘What good did Jesus do by cleansing lepers?’ But there are more pleasing effects than these produced upon the minds of those who have some belief that the Bible is the Word of God. One gratifying instance is to be seen in the case of a Rájput, who made known to me a short time ago his desire of professing Christianity. He said that he was first attracted to read and ponder the Gospel while listening to the head-master of our Upper School and myself preaching in the bazar about a year ago; and that he decided to seek admittance amongst us when he saw the lepers baptized. I hear that several Brahmins have been labouring to dissuade him from joining us, and trying to poison his mind against Christianity by grossly misrepresenting it. But he remains unwavering in his purpose. He is a lame man; but, besides the fact of his being of a high caste affording some proof of his sincerity, we have other satisfactory reasons for believing he is an earnest inquirer after the truth. I hope to baptize him soon. Thus, after many years of earnest faithful labour having been spent amongst the more educated and enlightened of the inhabitants of Almorah, the voice of God seems to be commanding us to go into the highways and hedges, and compel the lame, the maimed, the afflicted, and the destitute, to come in to the marriage supper of the Lamb.

“I am thankful to be able to tell you that Mrs. Hewlett is much better—no doubt better than she has been at all in India; but I fear she has not yet

regained sufficient strength to justify the hope of being able to bear the heat of the plain long without breaking down.

"With Christian love from Mrs. Hewlett and myself,

"Believe me, yours very faithfully in the Lord,

"REV. DR. TIDMAN,

"JOHN HEWLETT.

POLYNESIA.

SAVAGE ISLAND.

INTELLIGENCE from this important field of missionary labour, both from the remoteness and isolation of the island, can only be forwarded at distant and uncertain periods, as will be seen from the date of the following letter from the Rev. W. G. LAWES, written nearly twelve months since.

The conversion of the people of SAVAGE ISLAND has been one of the most striking events in the history of Polynesian Missions; and the present letter of the missionary conveys most satisfactory evidence that the work of God among all classes of the people, so wonderful in its commencement, has been, during the two years of his laborious ministry, happily consolidated and widely extended.

Mr. Lawes and his devoted wife are the only Europeans on the island. They are assisted by several well-qualified *Native Evangelists*, whose labours cannot be too highly appreciated; but they require, like all agents of this class, the constant oversight of a wise and practical superintendent. The inhabitants of the island exceed 5000, and it is not therefore without strong reason that our brother Mr. Lawes pleads earnestly for another English missionary, whom we trust the Society will be able to send to his help on the next outward voyage of the "John Williams."

"Savage Island, October 20th, 1863.

A GRATEFUL RETROSPECT.

"MY DEAR SIR,—Since I last addressed you we have completed our second year of missionary life on Savage Island. We have experienced much of the goodness of God, and can truly say, 'Hitherto hath the Lord helped us.' Few have entered upon missionary work under more auspicious circumstances than we have. Not many labourers in the Mission-field have had so many encouragements, and so few discouragements, as we have had during our two years' labour on Savage Island. 'The Lord hath done great things for us, whereof we are glad.'

"We have now a pretty good knowledge of the language, and are able freely to converse and preach, and thus scatter abroad the seeds of Divine truth.

"We have also great encouragement in the progress which our people have made in spiritual things. In contrasting their present condition with what they were two years ago, we feel assured that the Holy Spirit has been working in our midst. While there is still much to mourn over, there is more over which to rejoice.

"Of course much of the enthusiasm manifested on our arrival has proved

evanescent; but the real love of the people for their missionary has not abated. It is not so much love to us as individuals, as love to us as ambassadors for Christ; and in this we rejoice. There is great cause for gratitude, also, in the *steadfastness and consistency* of the professed followers of Christ, both in the churches and in the congregations. They have not, indeed, been without their trials. The repeated visits of the slavers (of which I gave you the particulars in former letters) tried their faith in white men, and they came out of the trial strengthened, and with a firmer faith in the true and only God.

SICKNESS AND MORTALITY.

"During the last four months dysentery has been for the first time epidemic on the island. Many deaths have occurred; but how different has been the feeling manifested to that displayed on some of the westward islands under similar circumstances! The hand of God has been universally recognised. The prejudice and opposition which for so many years were shown towards foreigners, sprang entirely from a superstitious fear of the introduction of disease; yet in *no one case* have we heard a remark attributing the introduction of this new disease to us. Several Church-members have died, and their deaths have been in accordance with their profession. Their end was calm and peaceful, giving unmistakable evidence of the genuineness of their faith in Christ. One woman (wife of the young man who was shot by the slavers in March last) said, just before she died, 'Kua maama' ('It is light'). Thanks be unto God, there is 'light at eventide' even for long-lost, dark, degraded Savage Islanders. We doubt not, many of them are now in the world of which Christ himself is the light; and there is no night there.

ADVANCE IN CIVILIZATION.

"In *temporal*, as well as in spiritual things, the people have also made progress. Their houses are far better now than when we came two years since. Many wretched hovels still remain; yet, on every hand respectable whitewashed cottages are springing up. We give them all the stimulus we can to build good houses; for we are convinced that the houses in which they live exert a great influence on their lives and characters.

"The natives are better clothed, too, than when we came. They have had more vessels that have visited their island, and with these they have traded honestly and honourably. Cloth, shirts, trowsers, &c., have been the articles continually in demand.

"I cannot let this opportunity pass of expressing our obligation to many captains of American whalers who have visited us, and shown us great kindness. They have invariably traded honourably with the people, and treated us with great kindness and respect. We are under still greater obligation to C. A. Unshelm, Esq., of *Apia*, whose schooner has visited us three times this year for the purpose of trading with the natives. He most kindly gave a free passage to a teacher and his family from Samoa, besides bringing books, &c., without charging freight.

MISSIONARY ITINERANCY.

"We have recently made a tour round the island, visiting all the out-stations. At every place the *one* question was, 'When shall we get another missionary?' Would that we could answer the question for them!

"In making a circuit of the island we have not to sleep on the ground in wretched native huts: our teachers vie with each other in making articles of European furniture for our accommodation. Every teacher's house has its beds, tables, washhandstand, chairs, book-shelves, rocking-chairs, &c. Many of these would not disgrace an English mechanic's home. The Samoan teachers work well, and, with the exception of the schools, are thoroughly up to the mark.

"The inquirers at each of the districts have increased much, both in numbers and in knowledge. The attendance at the several services continues good, though some of the more distant villages are crying out for a teacher for themselves. The schools have suffered much for want of proper materials, books, &c. We are hoping to get some from Sydney, per 'John Williams,' next month.

"We were much pleased to find that in some districts the Church-members had established amongst themselves a Saturday evening prayer meeting. They meet in each others' houses for prayer and praise. We need not fear for the future of *Niue* so long as this spirit prevails.

"Each village has a few wild young men, who would rejoice in the subversion of all order and religion: and we fear these will increase if we do not get another missionary. The whole island would give him such a welcome as few other islands in the Pacific would. The whole population of 5000 souls is thirsting for the water of life; and who knows whether that desire may not soon die out if it be not speedily satisfied? The more I know of my work, the more I am convinced that if Savage Island is ever to have the Scriptures, she must have at least two missionaries.

ARRIVAL OF GOSPELS IN THE NATIVE LANGUAGE.

"We have received an instalment of 500 copies of our Gospels, &c., from Sydney. It is the finest volume *Niue* has ever had. It comprises the four Gospels, Acts, Philippians, and the three Epistles of John. It is beautifully printed—much clearer type than any books we have had before. The typographical errors are but few. Great is the joy which these books have caused on our island. The natives are anxiously waiting for the 'John Williams' to bring the whole edition, and will gladly pay the cost in any produce which they can raise.

"Since my last letter to you in July, I have been able to do but little in the work of translation. Very much of my time has been occupied in preparing and dispensing medicines.

"The natives have just erected a fine school-house at our own settlement here (*Alofi*), measuring 72 feet by 24. It will, we hope, be of great use to us for holding schools, meetings, &c., in. We are sadly in want of school materials of all kinds, for both boys' and girls' schools. I am happy to say we all continue well. In the midst of much sickness God has mercifully preserved us and ours in health and strength. Mrs. Lawes unites with me in kind regards.

"I remain, dear Sir, yours very truly,
(Signed) "W. G. LAWES.

"REV. A. TIDMAN, D.D."

AUSTRAL ISLANDS.

VISIT OF THE REV. J. L. GREEN.

THE Gospel was introduced into this group by our missionaries from the Society Islands several years since. The early history of their labours was highly encouraging; the people generally received the Word of God with all gladness, having heard of its blessed influence upon the inhabitants of the neighbouring groups. The islands, however, are too limited in extent and population, and too far separated from each other, to admit of the permanent labours of an English missionary; but they have from time to time been visited by one of our brethren from the Georgian or Society group; and in the early part of this year the REV. J. L. GREEN, of Tahaa, performed this service in the "John Williams," of which he gives the following report.

Although it will be seen that the state of the AUSTRAL ISLANDS, with a solitary exception, is encouraging, there is, in connection with *Rapa*, a mournful sequel to the intelligence formerly given of the wicked and atrocious proceedings of the Peruvian slavers. We had before learnt that the Peruvian Government, aroused to a sense of the cruel conduct of its subjects towards the inhabitants of several islands in the South Pacific, had provided a vessel for the reception of such of the enslaved people as were anxious to return to their several homes. The number of those rescued from slavery amounted to 360, but, from the crowded state of the ship, and the cruelty they suffered on board, no less than 344 died at sea and were buried in the deep. The *sixteen* survivors were forced by the captain on *Rapa*, where they spread the fatal disease under which they laboured, throughout the island, and one third of the population fell victims. At the time of Mr. Green's visit, *seven* only of the sufferers who had sailed from Peru remained. Such has been the horrible result of the recent attempt to enslave the peaceful and Christian inhabitants of Eastern Polynesia. More than 2000 were torn from their homes and kindred, and of those rescued from bondage probably *not one* will return to report the sufferings and the death of his countrymen.

"Tahaa, April 1st, 1864.

"MY DEAR SIR,—It is with great pleasure that I now report to you the result of my visit to the AUSTRAL ISLANDS.

"The general state of the Mission is, with one exception, very encouraging, and gives us good occasion to praise God, and lift our hearts in gratitude to Him who disposeth the hearts of the children of men.

"The 'John Williams' arrived at Raiatea from the westward on the 1st of February, and left again in a few days, taking myself, Mrs. Green, and our little girl on board, *en route* for the Austral Group, and after three days' pleasant sail we reached the first island:

BURUTU.

"I found the people all anxiously waiting our arrival; indeed, they were disappointed at not getting a visit from us last year. They were in a

healthful state, and religiously prosperous. The senior pastor, together with his colleague *Tuputu*, late of our Institution, work harmoniously together, and it was gratifying to me to find the inhabitants of this lovely little isle so happy and so prosperous. In the afternoon we held a public service in their chapel, at which the greater portion of the population were assembled. The evening was spent in conversing on religious topics, and in the morning we held another public service, at which Malakai, the native pastor of Borabora, preached. The people show their appreciation of the Gospel and its privileges by contributing of their substance for its support and extension. It was pleasant to find them treasuring up their subscriptions to the funds of our Society, amounting, for the past two years, to 213 dollars. They also made us large presents of food, consisting of pigs, turkeys, yams, taro, bananas, &c., &c., together with an immense quantity of native cloth.

"On the morning after our landing, Mrs. Green and Mrs. Williams came ashore, and the people were soon crowding in at the native pastor's house, which is an excellent building, almost to the suffocation of our female friends. After sending off three boat-loads to the ship, and giving necessary counsel and assistance to the pastors, we took our farewell of the people, as they assembled on the beach, and at four P.M. we were under sail, bound for

RIMATARA.

"We arrived at this island on the following morning. It is inclosed within a reef with but two small openings; one of them admits of a boat passing in without difficulty, with certain winds, but with a south-east wind blowing almost a gale we dared not venture. We made for the north side of the island, where there is another but very intricate opening; we bore up for this, and, finding a number of natives on the beach, we lowered the boat and made for the land. After some little danger and greater difficulty we were safely landed at one of the minor settlements. The people were very urgent for us to remain the night; but I was desirous of assembling all the people in one place, and therefore I at once proceeded to the King's settlement, and the people from the other two were, in the course of a few hours, assembled. After the public service I met the deacons of the Church for counsel, and found that difficulties which were complained of last year had well nigh disappeared, and that, since the departure of the late teacher, the people have had none of those serious disturbances which were formerly so frequent and injurious to the cause of religion and civilization.

"Noa, the present native pastor, seems to understand the character of the chief and his people much better than his predecessor, and thus, without compromising his principles, is able to maintain the purity and unity of the Church independently of state interference. The resources of the island are much more limited than those of Rurutu. The people had collected produce and manufacture to the amount of about 80 dollars, and arrowroot for the purchase of hymn books sold on the island.

"The Native Pastor was on his way to Raiatea to attend the meetings of Native Pastors to be held on the return of the 'John Williams,' so that I had a good opportunity of seeing the state of the people as they really are. Their chapels, as referred to by Mr. Morris, on his visit to the island, are a great credit to them in point of industry and architectural skill; they are now

finishing them off, as fast as resources will admit, with glass windows. We left the island with emotions of delight and gratitude to God, and were led to exclaim, as we remembered their former state, 'This is the Lord's ~~doing~~, and it is marvellous in our eyes.' On Friday, the 11th February, we left Rimatara, and on the 17th, having had light, baffling winds, we sighted

TUBUAI.

"The religious state of this island is deplorably lethargic. We spent a few hours and did what we could for their benefit. One pleasing feature, however, was their desire to arise from their lethargy; but they felt that they could not advance without a leader, and expressed a strong desire to send one of their number to our Institution to be educated, so that he may return to them in due time laden with the truths of the Gospel. Mormonism has done its work of destruction there, and has left the people in a truly pitiable condition.

"We brought away a promising young man, his wife, and one child, as a candidate for the ministry, and he has since been admitted into the Institution on probation. Leaving Tubuai, we set sail for

RAIVAEEVAE.

"We arrived here on Sunday the 21st. Canoes came off to the vessel, and I sent one of them back again to say that after the morning service on board we should land; and that, at the close of their morning service, I should like all the people to assemble in one settlement, which I named. Accordingly, they did assemble, and on our arrival we were greeted by about 400 people, through whom we had to make our way to the Teacher's house, shaking hands and arms as well as circumstances would allow. After resting a little while, we proceeded to the chapel, which was packed with people, to whom I preached. Afterwards we retired to the house, where other duties awaited me: viz., to clear up Scripture difficulties, answer queries on the nature and subject of prayer, and like matters of inquiry, until long past midnight, when, worn out with fatigue, I intimated to the people my desire and intention of retiring to rest. On the following morning the same work recommenced as vigorously as ever. To the Society they contributed about 58 dollars, and for hymn books, in money and produce they paid about 30 dollars.

"I gave the Native Pastor, Hauti, encouragement to press on in his work, and endeavoured to impress upon the minds of the people their great obligation to the minister for his work of faith and labour of love amongst them. The captain having arrived from the vessel to carry me on board, I was reluctantly compelled to take farewell of these warm-hearted, benevolent people, regretting that they will have to wait at least two or three years before again being visited by our Missionary ship. And so we pulled off to sea, and in about two hours were on board the vessel, and soon afterwards battling with a strong head-wind, doing our best to get to

RAPA.

"We arrived at this island after six days' very unpleasant sailing. On our arrival our worst fears were more than realized. We soon found that disease had been doing its work, and more than one-third of the population had been removed by death. The people complained of devastations which

disease had made amongst them; but not one of them reflected on themselves for their act of benevolence, which, alas! brought destruction on their land.

"You are familiar with many details respecting the Peruvian vessels which have been infesting the islands of the Pacific—how they have depopulated some islands, have murdered many of the inhabitants of others, and taken off perforce scores of the people from others. One of these vessels was, however, taken by the Natives of *Rapa*, and the captain and crew secured, and, with the assistance of foreigners resident on the island, the vessel and its captain were taken to Tahiti, and safely deposited in the hands of the French Government. They were there regarded as a lawful prize, and 600 dollars were awarded to the Rappans for their courage and skill. But a short time afterward a reverse was experienced by the poor natives. The Peruvian Government took a stand against this system of slavery; and as an earnest of their sincerity they chartered a vessel, and re-embarked 360 natives of various islands, extending from Easter Island, on the east, to the Tokelau group, on the west. Soon after leaving the coast, small-pox and dysentery broke out on board, and, before they reached *Rapa*, 344 of the poor creatures had been committed to the deep, after almost brutal treatment and inhuman neglect. On sighting the island of *Rapa*, the captain bore down, and, as they approached the shore, they lowered a boat, the natives from the shore looking on with mingled feelings. Soon, however, they were enlightened as to the nature of the visit of this ship, as the captain and crew conveyed sixteen poor emaciated human beings to their shore, with a peremptory order to the people to receive them. At first they hesitated, seeing disease was still abiding on them. The captain replied, saying, he would not take them any farther, and, if they would not receive them, he would take them back to the vessel, and then throw them overboard, and they might swim for their lives. The Rappans then received them into their houses, and the result is stated above; over one-third of their population have been taken off by the disease. The Natives of *Rapa* had contributed in their distress about 26 dollars to the Society. These dear people are willing to do something for the Society, but they have no means. I had thought my sympathies towards them were formerly strong, but never did I feel so deeply as I felt when leaving the shores of *Rapa* on the 27th of February. I longed to remain in order to minister to their wants; and the desponding entreaties of *Esau* the teacher, to be removed to Easter Island, of which island they have traditionary accounts, still ring in my ears, and his words are still fresh to me as he said, 'The people are gone—some are dead, others are dispersed through fear, and I am left alone.' I pointed him to God, and entreated him still to look to Him and He would revive them.

"On leaving *Rapa* we sailed for *Tahiti*, where we arrived on the 9th of March.

"I remain, yours very truly,

(Signed) "JAMES L. GREEN.

"REV. DR. TIDMAN."

MISSIONARY CONTRIBUTIONS.

From April 18th to July 18th, 1864, inclusive.

(Continued from last Month.)

LANCASHIRE.		LINCOLNSHIRE.		Missionary Boxes.		Mrs. Jones.....		0 10 0
Preston Auxiliary Society.		Bourne.		Miss C. Allwright.....		0 8 11	Mrs. Lloyd, sen.	0 0 0
J. Hamer, Esq., Treasurer.		Rev. D. Horscraft.		Mr. Awary.....		0 8 7	Mrs. Leighton.....	0 10 0
Grimshaw Street		Mrs. Horscraft.....		Mr. J. Cockerell.....		0 5 10	Mrs. Macey.....	1 0 0
Chapel.....		Sunday School.....		Mr. C. Cook.....		0 4 2	Mrs. Marchant.....	0 0 0
Cannon St. Chapel.....		Ditto, for Native		Mr. Turner.....		0 4 1	Mrs. Moyle.....	0 0 0
Lancaster Road		Children's Patience		Exs. 7s. 6d.; 10s. 2s. 6d.			Mrs. Mudie.....	0 0 0
Chapel.....		Try and Daniel					Mr. Murray.....	0 10 0
Missy. Communion.....		Horscraft.....					Mr. J. S. Noldwright	0 10 0
Public Meeting.....		0 0 0					Mrs. E. Oates.....	0 10 0
Missionary Break-		Gainsborough.		Hendon.			Mrs. Oliver.....	0 10 0
fast.....		Mr. W. Cook, Treasurer.		Rev. T. Fison, B.A.			Mrs. Payne.....	0 0 0
Juvenile Meeting.....		After Sermons.....		T. Spalding, Esq., Treasurer.			Mrs. Philip.....	1 1 0
R. Inman, Esq. (D.)		Children's Boxes.....		Domestic Auxiliaries.			Mr. J. Porter.....	1 1 0
Mrs. Jas. Robinson,		For Widows' Fund.....		Rev. T. Fison.....		1 0 0	Mr. Redman.....	0 0 0
for the Native		W. L. Sharp, Esq.....		Mrs. Spalding.....		4 13 11	Mrs. Rix.....	0 10 0
Joseph Robinson.....		Miss Sykes.....		Mrs. Dumbleton.....		0 15 3	Mr. A. W. Sargant.....	1 0 0
		Walkerith.....		Mrs. Sutton.....		0 3 1	Rev. S. B. Sloman.....	0 10 0
		11s. 2s. 6d.		Mrs. Tait.....		0 8 0	Mrs. Sioman.....	0 10 0
		Denton near Grantham.		Mrs. Dumbleton.....		0 5 0	Mr. & Mrs. H. Smith	2 2 0
		Mr. J. Carborn.....		Mrs. Dumbleton.....		3 0 0	Mr. & Mrs. Spencer	0 10 0
		1 0 0		Mrs. Dumbleton.....		11 6 10	Mr. Sprigens.....	0 10 0
		Spalding.		Mrs. Dumbleton.....		21s. 1s.	Mr. Surman.....	0 10 0
		Mr. H. Hobson.....		Mrs. Dumbleton.....			Mr. Thomson.....	0 10 0
		1 1 0		Mrs. Dumbleton.....			Mr. Thorogood.....	1 1 0
		MIDDLESEX.		Mrs. Dumbleton.....			Mr. Tricker.....	0 10 0
		Finchley Common.		Mrs. Dumbleton.....			Mr. Tripp.....	0 10 0
		Cottager's Chapel.		Mrs. Dumbleton.....			Mr. Underwood.....	0 10 0
		Sunday School.....		Mrs. Dumbleton.....			Mrs. Underwood.....	0 10 0
		0 17 0		Mrs. Dumbleton.....			Mr. & Mrs. Waugh	8 0 0
		Hammersmith.		Mrs. Dumbleton.....			Mrs. Westmoreland	0 10 0
		Broadway Chapel.		Mrs. Dumbleton.....			Mr. Willis.....	0 0 0
		Rev. R. Macbeth.		Mrs. Dumbleton.....			Sums under 1s. 4d.....	4 11 1
		Mrs. Starkey, Treasurer.		Mrs. Dumbleton.....			The above Collected by—	
		Mrs. Macbeth, Secretary.		Mrs. Dumbleton.....			Miss Thomson.....	15 3 4
		Collection.....		Mrs. Dumbleton.....			Miss Graham.....	11 15 0
		For Widows' Fund.....		Mrs. Dumbleton.....			Mrs. Cockledge and	
		Sunday School.....		Mrs. Dumbleton.....			Mrs. Smith.....	18 10 0
		4 0 0		Mrs. Dumbleton.....			Mrs. Fleming and	
		Collected by Miss Nolen.		Mrs. Dumbleton.....			Miss C. Leighton	9 4 0
		Mrs. and Misses		Mrs. Dumbleton.....			Mrs. Cole.....	0 10 0
		Scott.....		Mrs. Dumbleton.....			Mrs. Macey.....	10 9 11
		Sums under 10s. 1 2 10		Mrs. Dumbleton.....			Master John J. Cor-	11 11 0
		Collected by Miss Talfourd.		Mrs. Dumbleton.....			bin.....	5 0 0
		Miss Talfourd.....		Mrs. Dumbleton.....			Missionary Boxes.	
		Sums under 10s. 2 4 3		Mrs. Dumbleton.....			Little Arthur.....	1 0 5
		Collected by Mrs. P. Thomas.		Mrs. Dumbleton.....			Mrs. Clark.....	0 3 11
		Mrs. and Misses		Mrs. Dumbleton.....			Mrs. Cornwall.....	0 4 1
		Starkey.....		Mrs. Dumbleton.....			Miss Sedna Davenes	1 2 0
		Sums under 10s. 1 0 0		Mrs. Dumbleton.....			Miss Amy Fleming	0 4 0
		Collected by Mrs. Macbeth.		Mrs. Dumbleton.....			Mr. Hindley's chil-	0 5 1
		Miss Wetchman's		Mrs. Dumbleton.....			dren.....	0 0 0
		Box.....		Mrs. Dumbleton.....			Mrs. Phillips.....	0 10 8
		Miss Cumming.....		Mrs. Dumbleton.....			Mrs. Macey.....	0 5 0
		Mrs. Darts.....		Mrs. Dumbleton.....			Harry Smith.....	0 7 10
		Mrs. Smith.....		Mrs. Dumbleton.....			Mrs. Spencer.....	0 7 2
		Exs. 6s.; 2s.		Mrs. Dumbleton.....			The Boys at Mrs.	
		LEICESTERSHIRE.		Mrs. Dumbleton.....			Oates' School.....	1 0 0
		Auxiliary Society.		Mrs. Dumbleton.....			Boys of Mrs. Oates'	
		G. Baines, Esq., Treasurer.		Mrs. Dumbleton.....			School, for an Or-	
		On Account.....		Mrs. Dumbleton.....			phan boy at Mir-	
		Theddingworth.		Mrs. Dumbleton.....			zapore.....	4 0 0
		Per Mr. W. G.		Mrs. Dumbleton.....			Collected by Mrs. Corbin.	
		Smetton.....		Mrs. Dumbleton.....			for Native Girls in	
		9 10 7		Mrs. Dumbleton.....			Mrs. Gannaway's school, Tra-	
				Mrs. Dumbleton.....			vancore.	
				Mrs. Dumbleton.....			Mrs. Hazell, for Ce-	
				Mrs. Dumbleton.....			cile Davenes.....	3 0 0
				Mrs. Dumbleton.....			Mrs. Elgoud and her	
				Mrs. Dumbleton.....			four Children, for	
				Mrs. Dumbleton.....			Beattie Brown.....	3 0 0
				Mrs. Dumbleton.....			Twelve Annual Sub-	
				Mrs. Dumbleton.....			scribers at each	
				Mrs. Dumbleton.....			for the little native	
				Mrs. Dumbleton.....			Myaniamie.....	3 0 0
				Mrs. Dumbleton.....			Miss Viney and	
				Mrs. Dumbleton.....			Friends, Upper	
				Mrs. Dumbleton.....			Clapton, for Emma	
				Mrs. Dumbleton.....			Louisa.....	3 0 0
				Mrs. Dumbleton.....			Mrs. Hallibuton,	
				Mrs. Dumbleton.....			Mrs. Gilbert, and	
				Mrs. Dumbleton.....			Mrs. Willis, for	
				Mrs. Dumbleton.....			Deborah.....	3 0 0
				Mrs. Dumbleton.....			Mrs. Richardson,	
				Mrs. Dumbleton.....			Mrs. H. H. H. for	
				Mrs. Dumbleton.....			Bridget Richard-	
				Mrs. Dumbleton.....			son.....	3 0 0

<p>Fam. Built and Family..... 1 10 0 Mrs. Thelsson..... 1 0 0 Mrs. Philo..... 0 10 0 J. N. Aleock, Esq. Yorkshire, for Jane Aleock..... 3 0 0 Mrs. Cubitt and Mrs. Ford, for Mary Ford..... 3 0 0 Collected by Miss A. Dyer..... 3 0 0 Mrs. Baker..... 1 10 0 Miss Harris..... 0 10 0 Mrs. H. Smith..... 1 0 0 Sunday School Children, for Louisa Sarah Irving..... 3 0 0 Public Meeting..... 14 1 0 For Sermons..... 20 1 0 For Widows' Fund..... 7 0 0 W. N. Aleock, Esq., for the Memorial Churches in Madagascar..... 10 0 0 Expenses, 17s. 3d.; 17th. 17s. 7d. On account of 1864-5..... 32 5 7</p> <p>Ponders End. Rev. W. M. Robinson. Miss Blyth, Treasurer. Subscriptions. Mr. Alderman Abbliss..... 10 10 0 Rev. W. M. Robinson..... 0 10 0 Rev. Thomas Jones..... 0 10 0 Mrs. Kincaid..... 1 1 0 Miss Cheesman..... 1 1 0 Mrs. Estyward..... 0 10 0 Mr. Curran..... 0 10 0 Miss Blyth..... 0 10 0 Mrs. Johnson..... 0 6 0 Mr. Elias..... 0 4 0 Miss Clark..... 0 3 0 Mrs. Pallet..... 0 2 0 Sarah Morris..... 0 7 0 R. Donnelly..... 0 2 0</p> <p>Missionary Boxes. Caroline Bakie..... 0 7 4 Mrs. Freeman..... 0 2 8 E. Theobald..... 0 2 8 Miss Lizzie Robinson..... 0 1 4 Miss A. Robinson..... 0 0 0 Chapel Vestry..... 0 2 8 Master Dunham..... 0 2 8 Miss Newman's Card..... 0 2 0</p> <p>Sunday School. Girls, 1st Class..... 0 2 0 Girls, 2nd Class..... 0 9 10 Boys, Mr. Pallet..... 0 1 0 Boys, Mr. Dunham..... 0 4 1 Annual Meeting..... 1 0 4 19th. 13s. 20d.</p> <p>Pople. Rev. E. J. Evans, B.A. For Widows' Fund..... 2 1 0 Missionary Prayer Meetings..... 0 2 0 Mr. H. Ward..... 1 1 0 Mrs. Bryant..... 0 10 0 P. Ibbotson, Esq. (A.)..... 10 10 0 Mr. P. Ibbotson, Jun...... 0 15 0 Mr. H. Ibbotson..... 0 15 0 Miss Ibbotson..... 0 10 0 Mr. G. Saunders..... 0 6 0 Miss Saunders..... 0 6 0 Mrs. Richardson..... 0 6 0 Miss Tatnell..... 0 3 0 Miss M. Tatnell..... 0 3 0 Mr. J. Maynard..... 0 2 0 Public Meeting..... 10 3 0 Juniorate Society..... 2 10 0 Sunday School..... 2 0 0 Missionary Boxes..... 4 17 8 Exs. 12s. 6d.; 45s. 7d.</p> <p>For the Hospital at Antanarivo. Per Mr. C. H. Stagg. Mr. Ibbotson..... 0 10 0 Mr. Saunders..... 0 10 0 12.</p>	<p>Sunbury. For Widows' Fund..... 0 12 0</p> <p>Unbridge. Per S. H. Collins, Esq...... 24 14 4</p> <p>MONMOUTHSHIRE. Abergavenny. Rev. H. J. Bann. Subscriptions and Collections..... 21 16 8 Sacramental Collection for Widows and Orphans..... 3 14 6</p> <p>Missionary Boxes. Mary Price..... 1 15 0 Mrs. Lewis..... 0 19 7 Eliza Bowen..... 0 7 2 Maria Morgan..... 0 16 3 H. and E. Powell..... 0 1 2 A. T. and W. Lodge..... 1 0 1 H. E. and M. A. Looze..... 1 0 1 Hilly Jones..... 0 13 0 Mary Harley..... 0 9 0 T. and L. Weaver..... 0 14 5 Emma Lipcomb..... 1 5 1 Beatrice Macmaster..... 0 13 8 Harold Tomkins..... 0 14 9 Exs. 19s. 3d.; 34s. 14s. 2d.</p> <p>Abercarne. Per Rev. W. Williams. Hoach, Trell..... 0 8 0 Ethel, Cambrian..... 1 2 1 Bethel, Cambrian..... 2 4 0 Perseus..... 1 2 0 Blancourt, Rev. T. Griffiths..... 1 1 0 Breca, Blannau, Rev. D. Williams..... 1 12 4 Ethel, Tredegar..... 0 13 10 Jerusalem, Blackwood..... 2 0 0 Garn Chapel, Abercarne, Rev. W. Williams..... 1 19 7 Goshen, Rhymney, Rev. W. Griffiths..... 0 10 0 Sardis, Farteg, Rev. Rev. D. M. Davies..... 0 11 8 Stich, Abergyshean..... 1 3 0 Machen, Rev. J. L. Jones..... 1 8 0 Morfa, Rev. B. Williams..... 1 7 1 Bosuley, Rev. J. Ridge..... 0 11 6 Marycemma, Rev. J. M. Davies..... 1 15 5 Bethesda, Brynmawr, Rev. J. Jones..... 1 10 0 Zoar, Tredegar, Rev. J. Thomas..... 0 6 7 Uchtdr Chapel, New Tredegar..... 0 10 6 Graig, Rhymney, Rev. R. Roberts..... 1 1 0 Cefn Crib, Penarth, Rev. E. Hughes..... 4 0 6 Temple, Hely, Newport, Rev. J. M. Thomas..... 1 11 10 Pontypool, Ebenezer Adulam, Tredegar Morvan, Sion, Newport..... 1 7 0 32s. 8s. Beaufort, Carmel Chapel...... 20 3 0 Brynmawr, Rehoboth, Rev. W. Jenkins..... 8 0 0</p> <p>Queen Street Chapel. Rev. T. F. Nathan. Collection, less expenses, 5s. 1d...... 4 16 7</p>	<p>Monmouth. Rev. W. Campbell, M.A. Missionary Sermons..... 5 0 0 Public Meeting..... 2 4 0 Box..... 0 0 0 Exs. 5s.; 7s. 2s. 6d.</p> <p>NORFOLK. Lyng. Mr. T. S. Share (Type), W. Winckley's Bx..... 1 1 0 1s. 4s. 6d.</p> <p>Yarmouth. Per Mr. S. O. Burton, Treas. For the Native Teacher John Palmer..... 10 0 0</p> <p>NORTHUMBERLAND. Aiswick. Sion Meeting. Rev. R. Greener. Per Mr. Hindmarsh, on account..... 5 0 0</p> <p>Berwick-on-Tweed. Rev. J. Cairns, D.D...... (D.) 1 0 0</p> <p>NOTTINGHAMSHIRE. Auxiliary Society. J. Cole, Esq., Treasurer. On account..... 140 0 0</p> <p>Ratford. Rev. A. Guthrie. Collection, less expenses, 4s. 6d...... 3 15 6</p> <p>OXFORDSHIRE. Fritwell. Joshua Cox, Esq...... 1 1 0 Collected by Miss Cox..... 1 5 0 2s. 6s. Henley-on-Thames. Per J. Maynard, Esq., on account..... 40 0 0</p> <p>Thame. Rev. C. Hardie. Mr. F. Hawkins, Treasurer Collected by Miss Hester Shrimpton Mrs. Eeles..... 1 0 0 Mr. Cox..... 1 0 0 Mr. T. Deverell..... 5 0 0 Mr. Humphries..... 10 0 0 Mrs. Loosley..... 10 0 0 Mr. C. Hunt..... 0 2 0 Mr. Shrimpton..... 0 10 0 Mr. Hawkins..... 0 10 0 Rev. C. Hardie..... 0 10 0</p> <p>Missionary Boxes. Miss Deverell..... 0 6 11 Miss Johnson..... 0 8 5 Miss Helen Marsh..... 0 9 11 Miss Beale Pearce..... 0 3 1 Miss Jessie Deverell..... 0 11 6 Miss Emily Loosley..... 0 4 0 Master Fred. Hawkins..... 0 4 10 Annual Meeting..... 1 13 4 Exs. 7s. 6d.; 12s. 14s.</p> <p>RUTLANDSHIRE. Uppingham. Rev. F. S. Attenborough. Rev. F. S. Attenborough..... 1 1 1</p>	<p>Rev. John Green..... 1 1 0 Miss Godfrey..... 1 0 4 Misses Gamidge..... 10 0 0 Mr. Halford..... 0 10 6 Mr. Hop..... 1 1 0 Mr. Hop..... 1 1 0 Mr. B. Hopkins..... 1 1 0 Mr. Hubbard..... 1 1 0 Mr. Irving..... 0 10 8 Mr. Langley..... 1 1 0 Mr. Monley..... 0 10 0 Mr. Pateman..... 0 10 0 Mr. Perkins..... 0 10 0 Mr. Jno. South</p>
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Stowey.		Miss Hetherington	0 10 4	Donations under 6s.	1 11 0	Missionary Boxes.	
Collection	2 14 8	Miss Dyer	0 11 8	by M. A. Plummer	1 11 0	Nicholas Sunday	5 3 0
Exs. 25s.; 41l. 10s. 4d.		Miss C. Hyatt	0 15 1	Collection after Sermon	1 14 0	Burshall Sunday	1 4 4
Broadway.		Miss M. Gamlin	0 12 0	Sunday School	0 4 6	California Sunday	1 1 7
Rev. S. Ross.	0 0 0	Some under 10s.	3 3 5	Children	0 4 6	Mr. Thurston, sen.	0 8 0
Mrs. Petty	0 0 0	Public Meeting	3 18 7	For Widows' Fund	1 13 1	Mrs. W. Moffat	0 3 0
Sunday School Box	0 10 0	Exs. 10s.; 12l. 8s. 7d.		12l. 10s. 1d.		Mrs. Lyons	0 1 10
Castle Carey.		A. J. Newton, Esq.	2 2 0	Southold.		Young Women's Association	12 2 8
Rev. H. F. Walker.		A. Lutley, Esq., per	10 0 0	Subscriptions, 1853	2 7 8	Young Men's Association	6 4 6
Rev. H. F. Walker	0 5 0	Mr. Newton	10 0 0	Ditto 1854	2 6 0	For Widows' Fund	4 10 0
Boxes.		STAFFORDSHIRE.		Missionary Boxes	0 14 2	Exs. 21s.; 91l. 2s. 11d.	
Mrs. Ellis	0 4 6	Handsworth.		Auxiliary Society, per L.		Lowestoft.	
Mr. Grosvenor	0 1 0	Rev. R. Ann.		Webb, Esq.		Contributions, per	
Master H. Close	0 2 0	Annual Collections	16 8 0			Mr. Chater	19 0 6
12s. 6d.		Mr. Richards and		Covfinge.		Watpole.	
Chard.		Pupils	2 0 0	Rev. D. Gifford.		Rev. H. J. Hass.	
Rev. R. P. Eriebach.		Miss Lewis	2 0 0	Contributions	4 0 0	Contributions	4 14 0
Collections & Subscriptions, 1853	17 14 0	Miss Boyle	0 10 0	Ipswich.		Bury St. Edmunds.	
Subscriptions, 1854.		Mrs. E. Jones	1 0 0	Tacket Street.		Legacy of late Joseph Cooper.	
Mrs. Brown	1 0 0	Mrs. Brown	0 5 0	Rev. E. Jones.		Eq.	
Mrs. Byre	1 0 0	Mr. Thomas	0 10 0	J. T. Shewell, Esq.	1 1 0	5l. per cent. Consols	
Rev. R. P. Eriebach	1 0 0	Mrs. Anderson	0 4 0	Rev. T. Atkinson.	1 0 0	81s. 6s. 7d. sold	
Mr. Hughes	1 0 0	Mrs. Clifton	0 4 4	Mr. Ablett	1 0 0	for	738 17 10
Smaller Sums	1 4 6	Mrs. Aston	5 0 0	Mrs. Button	1 1 0	Dividend	11 13 6
Boxes.		For Widows' Fund	2 5 0	Mr. G. Buck	4 0 0	Law Costs	
Miss Eriebach	1 8 8	Exs. 12s.; 29l. 7s. 4d.		Mr. T. Conder	1 0 0		730 16 4
Master Eriebach	1 6 8	Madeley.		Mr. Jos. Plon	5 0 0		55 0 8
Mr. Hughes	4 19 7	J. C. Billington, Esq.	5 0 0	Mr. E. Girmwade	2 2 0		605 0 8
Collection	3 0 2	Birth-day Present	5 0 0	Mr. E. Goddard	2 2 0	Stansfield.	
Sabbath School	3 0 5	Eugeley.		Mr. T. Harwood	2 0 0	Rev. D. W. Evans.	
Winsham.		Public Meeting	2 0 4	Mr. Hitchcock	1 0 0	Sacramental Collection	1 3 0
Rev. W. Gooby.		Missionary Boxes.		Rev. B. Jones	0 10 0	Rev. D. W. Evans.	0 10 0
Collection	2 10 0	Mrs. Woodroffe's Children	0 10 0	Mr. H. Themball	1 0 0	Missionary Sermon	7 8 0
Exs. 10s.; 49l. 0s. 6d.		Mrs. Salisbury	0 15 0	Mr. J. May, jun.	0 10 0	For Native Teacher at Parachyale	5 0 0
Ilminster.		Mrs. Britton	0 10 0	Mr. G. Page, jun.	0 10 0	"Stansfield"	1 3 0
Rev. E. J. Willis.		Mrs. Butler	0 5 0	Mr. K. Paul	1 0 0	Sabbath School	1 3 0
Contributions	4 0 4	Mrs. Buser	0 5 0	Mr. Rees	0 10 0	Box	0 12 6
Lambrook.		Mrs. Howley	0 7 1	Children of Mr. Rees	0 6 0	Master Charley	0 12 6
Rev. G. Taylor.		Mrs. Bates	0 8 0	Mr. J. Rist	1 1 0	Webb's ditto	0 5 6
Contributions	1 5 0	Clara Slater	0 6 7	Mr. D. Rist	1 0 0	16l. 2s. 3d.	
Milcorton.		Sunday School	1 4 0	Mr. H. Turner	1 0 0	Earl Stotham.	
Rev. N. M. Palmer.		Free-will Offering.	0 5 0	Mr. G. Turner	1 0 0	Sunday School	3 1 0
Boxes & Collection	4 12 0	Exs. 11s.; 5l.		Ladies' Association	5 7 5	SURREY.	
Norton Fitzwarren.		Smethwick.		Missionary Sermon	11 0 0	Anerley.	
Rev. W. Gammon.		Rev. R. A. Davies.		Mrs. Buck and Miss	5 0 0	Rev. W. Hekman Smith.	
Contributions	5 18 7	Collected by—		Crisp	1 0 0	Additional Sums, per	
Ditto, Bradford	2 13 11	Mrs. Davies	2 15 0	Miss Hannah Crisp	1 0 0	Misses Pent.	
St. 12s. 6d.		Miss Wright	1 19 4	Mr. Joseph Kersey	0 17 10	Mrs. Charlton	0 2 6
Taunton.		Miss Gosling	2 7 2	Girls' Sunday School	0 17 10	Mr. Devereux	0 2 6
Proprietary School.		Miss Turley	2 2 4	Mrs. Gurney's Infant Class	0 1 2	Mr. Harbidge	0 2 6
Rev. W. H. Griffith, M.A., Principal.		Week-night Collection	3 4 0	Alderton.		Mrs. Harbidge	0 2 6
Subscriptions of		For Widows' Fund	1 7 5	Collection	1 0 10	Mr. A. B. Harding	0 3 0
Pupils	4 1 8	14l. 10s. 3d.		Rev. G. Lock.	0 15 0	Mrs. Lambert	0 2 6
Collected by ditto	10 10 0	Stoke.		Burlington.		Mrs. Lambert	0 1 3
Missionary Meeting	2 2 0	For Widows' Fund	1 1 0	Contributions, per	3 14 7	Mrs. McCallum	0 2 6
Rev. W. H. Griffith.	2 0 0	Tipton.		Mr. Cox	63l. 11s. 4d.	Mrs. Pent, jun.	0 2 6
Mr. Storror	1 0 0	Zoar Chapel.		St. Nicholas Chapel.		Sunday School	0 13 0
20l.		Per Mr. D. Addenbrook.		Rev. J. Raven.		Previously Acknowledged	0 11 8
Wellington.		Collection	2 8 5	Monthly Collection	17 15 4	11l. 2s.	
Rev. J. Le Couteur.		Wolverhampton.		Congregational do.	16 0 6	Croydon.	
On account	14 2 0	H. B.	2 0 0	California do.	1 14 2	J. W. Buckley, Esq., Treasurer.	
For Rev. P. Wilkin		Fozzall.		Public Meeting	3 16 6	For Widows' Fund	5 2 1
son, Santhapooram,		Mr. W. Ellis	1 0 0	Subscriptions.		Missionary Sermons	14 4 10
in aid of the		SUFFOLK.		Rev. J. Raven	1 1 0	Annual Meeting	4 17 0
Building Fund for		Auxiliary Society, per W.		A Friend, by Rev. J.	0 10 0	Subscriptions.	
New Chapels	21 6 0	Prentice, Esq.		Mesars. Ludkin and	3 0 0	Mr. William Aris	1 0 0
55l. 2s.		Haughley.		Cooper	2 0 0	Mrs. Aris	1 0 0
Witchincombe.		Miss Hammond	1 10 0	Mr. O. Prentice	2 0 0	Mr. & Mrs. Barry	1 0 0
Rev. J. W. Lucas.		Mr. Robt. Hammond	0 10 0	Mr. J. Collins	1 1 0	Mrs. Bishop	0 10 0
For Widows' Fund	1 0 0	Mr. Hy. Hammond	1 10 0	Mr. H. Clark	1 0 0	Mr. George and Miss	0 10 0
Mr. Lansdown	1 1 0	Mr. Kerry	2 0 0	Mr. E. Eliston	1 0 0	Bishop	0 10 0
Collected by—		Mr. Wm. Prentice	2 0 0	Mr. Huttan, sen.	0 10 0	Mr. Topley	5 5 0
Mrs. Newton, sen.	0 17 2	Mr. John Syrett	0 7 0	Mr. Boyd	0 10 0	Mr. Buckley	1 1 0
Mrs. Rogers	0 15 4			Mrs. Garling	0 10 0		

Thomas Hartley Wil-	
son Buckley	0 10 8
Mr. Campbell	0 5 0
Mr. J. Clarke	1 0 0
Mrs. Clouston	0 5 0
Mr. & Mrs. Cooke	1 0 0
Mr. Cowdry	1 1 0
Mr. Cox	1 0 0
Mr. Crafton	0 10 0
Mr. Dryland	1 1 0
Mrs. Dryland	1 1 0
Mr. Ebbly	0 5 0
Miss Flower	1 1 0
Rev. W. S. Ford	1 1 0
Mrs. Ford	1 1 0
Mrs. Frith	1 1 0
Mrs. Gray	1 1 0
Mrs. Gray	1 1 0
Mrs. Hubbard	0 5 0
Ann Johnson	0 5 0
Mr. Lanfear	1 1 0
Mr. Parren	1 1 0
Mrs. Parren	0 10 0
Jane Pearce	0 5 0
Mr. T. Pace	1 1 0
Mr. Redgate	1 1 0
Mrs. Reigate	1 1 0
Mr. Richy	0 10 0
Mr. & Mrs. Ridley	0 10 0
Mr. Sargood	1 1 0
Mr. Sharp	1 1 0
Miss Spicer	1 1 0
Miss M. Spicer	1 1 0
Mr. & Miss Trollope	0 10 0
Mr. Walters	1 1 0
Mr. Walton	0 10 0
Mrs. Walton	0 5 0
Mr. Warren	0 10 0
Mr. Williamson	1 0 0
Missionary Boxes.	
Caroline Barnard	0 14 4
Mr. Browning	0 7 11
George St. Sabbath	
School	2 13 1
Sarah Holman	1 5 0
Jane Hearbous	2 12 7
Mrs. Toy's Servants'	
Bible Class	0 17 0
Juvenile Branch, per	
Mr. Arle.	
Arthur and Bertie	
Arle	0 14 1
Kate Berry	0 4 10
Maria Bart	0 5 6
Annie Cousins	0 11 7
George Frisch	0 13 0
Kate Frisch	0 14 2
Maria Greenfield	0 10 8
Spencer Hubbert	0 10 1
Kate Kerr	0 19 1
Ellen Murray Liddle	0 7 6
Mary Kerr Liddle	0 12 4
Annie Lock	0 1 0
Mary Ann Merideth	0 16 4
Olara Newby	0 4 0
Jane & Eliza Prince	1 12 8
Frederick Wood	0 4 2
E. H. W.	0 2 9
Alison Wren	0 2 3
Odd Halfpence	0 0 6
Exs. 10s.; 52s. 6d.	
Dr. Westall	0 10 0

Dorking.

Rev. J. S. Bright.	
Mr. James Todman,	
Treasurer.	
J. Dennis, Esq., (dec.)	2 0 0
Mr. James Todman	2 0 0
Mrs. James Todman	1 0 0
Mrs. Paddy	1 0 0
Mrs. Stent	0 10 0
Mr. Jos. Todman	1 1 0
Collected by Mrs. Bright.	
Rev. J. S. Bright	2 0 0
Mr. Brooke	1 1 0
J. Allen, Esq.	1 0 0
Friend, by ditto	0 10 0
Miss Allen	0 10 0
H. Drane, Esq.	1 0 0
From Missionary	
Working Society	7 18 5
Collected by—	
Miss Smith	0 15 6
Miss Smith, for Na-	
gercoil Seminary	2 5 0
The Misses Beckett	0 16 1
Mrs. Gosling	0 15 8

Boxes.	
Master Summers	0 6 0
Ann Strutton	0 6 0
Sarah Weller	0 6 0
Girls' Sun. School	1 14 11
Boys' Sun. School	0 10 1
Infants' Sun. School	0 5 0
For Widows' Fund	6 7 0
Value of Box of	
Clothing sent to	
Nagereoll	5 18 3
Annual Collection	12 2 6
Exs. 11s.; 52s. 4s. 1d.	

Dulwich.

Rev. J. W. Richardson.	
Collection	11 3 7
Sunday School	1 6 10
12s. 10s. 6d.	

Egham.

Collection	10 10 5
Legacy of the late	
Mr. Mathier, per	
Mr. K. B. Wheat-	
ley	
100 0 0	

Haslemere.

Rev. C. J. Morgan.	
Missionary Prayer	
Meetings	
1 1 0	

Mitcham.

Zion Chapel.	
Rev. T. Orr.	
Missionary Sermons	11 13 4
For Widows' Fund	2 10 0
Sunday School	0 18 0
Sunday school Exs.	1 1 11
Miss East	1 1 0
Collected by Miss	
Delporte	1 0 0
Exs. 5s. 6d.; 17s. 18s. 9d.	

Norwood.

Rev. P. Kent.	
Collection	12 12 6

Red Hill.

Rev. W. P. Dothie, M.A.	
Contributions	7 6 2

Reigate.

Rev. G. J. Adeney.	
Collection	7 0 0

Surbiton.

Rev. A. Mackennal, B.A.	
Collection	12 12 2
Girls' Sunday School	1 7 10
16s.	

Sutton.

Rev. I. Jacob.	
Missionary Sermons	10 10 0
Sunday School	10 10 0

Missionary Boxes.

Miss Silverlock	0 10 0
Miss Edmonds	0 10 8
Mr. Morgan	1 13 6
Emma Manser	1 11 4
Sunday School Classes.	
Miss C. Ebbs	0 16 2
Miss M. Ebbs	0 6 1
Miss Edmonds	0 2 0
Miss Jacobs	0 4 3

Sunday School Boxes.

Boys' Bible Class	1 11 7
School-room	0 2 5
F. H. Curtis	6 5 10

J. Curtis	0 4 11
H. Curtis	0 4 8
F. Wood	0 5 6
F. Hill	0 4 4
H. Keel	0 1 3
J. Parry	0 0 11
Emma Froome	0 2 7
Jane Harris	0 5 3
Louisa Gooch	0 2 0
Fractions	0 0 8
Exs. 7s. 6d.; 19s. 8s. 1d.	
Collected by Miss	
Hill	0 10 0

SUSSEX.

East Grinstead.	
Zion Chapel.	
Rev. D. Davies.	
Contributions	2 7 0

Horsham.

Rev. E. James.	
Sunday School	2 8 1
Mr. Williams's Box	2 0 0
Collections	3 7 11
For Widows' Fund	1 5 0
Exs. 4s.; 10s. 1s. 6d.	

Littlehampton.

Rev. W. Knight.	
Collections	4 18 7

Seaford.

Rev. J. K. Cooper.	
Collections	2 6 0
Rev. J. B. Cooper	0 10 0
T. Crook, Esq.	1 0 0
3s. 12s.	

WARWICKSHIRE.

Birmingham Auxiliary	
Society.	
J. Williams, Esq., Treasurer.	
On account	150 0 0

Stratford-on-Avon.

Annuit of the late	
K. Fisher, Esq.	
12 2 8	

WILTSHIRE.

Atworth.	
Contributions, per	
Mr. J. Barton	
1 5 0	

Accebury.

Mr. J. F. Pinniger.	
[A.] 1 0 0	
For Widows' Fund	
1s. 12s. 6d.	
0 18 6	

Devies.

For Juvenile Me-	
morial Church	
0 14 9	

Heytesbury.

Per Mr. W. Sims.	
Collection	0 11 10
Sunday School Girls	
Ditto Boys	0 19 6
0 15 10	

Boxes.

Mrs. Evans	0 5 0
Mrs. Boarne	0 17 2
Mrs. Baggs	0 15 6
Miss Thorne	0 9 0
Mr. J. Bartlett	0 4 8
Mrs. Cowdy	0 5 0
Exs. 6d.; 3s. 2s.	

WORCESTERSHIRE.

Great Malvern.	
Rev. R. Perkins.	
For Widows' Fund	1 10 6

Ombereley.

Rev. C. Y. Potta.	
For Widows' Fund	0 5 6

YORKSHIRE.**Beverley.**

Per J. Hind, Esq.	
Collection	1 9 6
For Widows' Fund	2 2 6
Sunday School	4 2 6
8s. 12s. 6d.	

Gusborough.

Rev. D. W. Purdon.	
For Widows' Fund	0 10 0

Hakfaz.

Per H. J. Philbrick, Esq.	
Square Church.	
Mr. J. Wadsworth	1 0 0

Range Bank.

Sabbath School	0 9 7
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Harrison Road.

Rev. J. C. Gray.	
Collected by Miss E.	
Birtwhistle.	

Mr. Baxendale	0 5 0
Mr. Burns	0 2 6
Mr. W. Birtwhistle	0 10 0
Mr. Dearden	0 10 0
Miss Houston	0 5 0
Mr. Mingatroyd	0 5 0
Mr. Midgley	0 2 6
Mr. Fulmar	0 2 6
Mr. Smeaton	0 2 6
Mr. Smith	0 5 0
Mr. James Thackray	0 2 0
Mr. Tuley	0 5 0
Mr. Wainhouse	0 2 6
Mr. Wilkinson	0 2 6

Collected by Mrs. Swallow.	
Mr. J. Crossley, sen.	1 0 0
Mr. Thackrah Mills	0 10 0
Mrs. Aked	0 5 0
Mrs. Brown	0 5 0
Miss Illingworth	0 5 0
Mrs. Skirrow	0 4 0
Misses Hobson	0 2 6

Collected by Miss Swallow.	
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Rev. J. C. Gray	0 5 0
Mr. James Farr	0 5 0
Mr. J. B. Oates	0 5 0
Mr. J. Crossley, jun.	0 2 6
Mr. George Crossley	0 2 6
Mrs. Crook	0 2 6
Mr. James Hirst	0 2 6
Mrs. Vickers	0 2 6
Mrs. Kenworthy	0 2 6
Smaller sums	0 1 6
7s. 12s. 1d.	

Warley.

Rev. W. Hewgill, M.A.	
Subscriptions	3 11 5
Collections	4 12 3
12s. 12s. 1d.	
32 2 9	

Shafield.

Mr. S. Bradshaw	0 5 0
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Wakafeld District.

E. Walker, jun., Esq.,	
Treasurer.	

Horbury.

Rev. J. Dixon.	
Collections	1 14 7
Public Meeting	1 10 6
Missionary Boxes	0 19 11
4s. 6s.	

WALES.		CARMARTHENSHIRE.		Castle Street Chapel.		Carnarvon.	
CARDIGANSHIRE.		Carmarthen District.		Rev. W. Jones.		Rev. D. Roberts.	
<i>Pencader.</i>		Per J. B. Rogers, Esq.		Rev. W. Jones		Mrs. Hughes	
Rev. J. Owen	6 1 0	Dr. Lewis, Carmarthen (D.)		Miss L. Evans's Card	1 0 0	Mrs. Hughes	0 15 0
PEMBROKESHIRE.		Llanabry, New		Sums under 10s.	1 13 1	Mr. E. Rowlands	0 10 0
Welsh Branch.		Llanabry, Old		Sunday School	3 3 0	Sums under 10s.	22 10 9
Rev. D. Bateman, Treasurer.		Plynonbri, Rev. E. Jones		Collection	5 1 7	Sunday School, for Juvenile Memorial Church	2 0 0
Antioch, Rev. D. Jones		Cwmfelryn, D. Gravel, Esq.		Less Expenses	1 0 0	26 5 9	
Penygroes		Pensel, Rev. D. Davies		Clydach, Hebron.		Rev. R. Rowlands.	
Aberystwyth		Pontar		Rev. E. Owen.		Celtio	
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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

SINCE the publication of our last number, we have received from several of our missionary brethren communications from the Capital, in which they all concur in representing the increase of the Native Churches in that city, and the encouraging prospects in the surrounding province, and especially in the BERSILEO country, distant about eight days' journey to the South.

In reference to the latter, the letter of the REV. WILLIAM ELLIS, which we subjoin, supplies many interesting and encouraging particulars.

It will, however, be seen by our readers, with feelings of deep regret, from the letter of Mr. E., that the attachment of the Queen to the idols and superstitions of the country is an evil omen for the future: and our hope of the stability and prosperity of Christianity must rest, under God, in the increased numbers and influence of the Native Christians, which would render persecution very difficult, if not impracticable, for any political party; and on the Treaty with England, which the Government is anxious to have ratified, and which contains a provision for religious freedom to all classes of the Malagasy people.

During the month intelligence has reached Europe, through the medium of the French Colony of Reunion, that an important change has occurred in the Native Government, in the removal of the Prime Minister from office, and the appointment of his brother, the Commander-in-Chief, in his stead. It has long been known that the former, especially since his accession to power, has become addicted to habits of gross intemperance. It is stated that under this evil influence he had become overbearing and insolent to his colleagues, and also to the Queen. Should this information prove correct, we trust it will be favourable to the interests of Madagascar, inasmuch as his successor entertains far more liberal views than his brother, and has proved himself desirous of promoting intercourse with foreign nations, as well as advancing the civilization and improvement of his countrymen.

EXTRACTS OF LETTERS FROM REV. W. ELLIS, DATED JULY 1864.

"Since my last letter to you, which was sent off on the 13th June, Messrs. Kessler and Pearse have returned from Tamatave, and Messrs. Hartley and Briggs have arrived from Mauritius.

"I cannot conceal from myself that, though no infringement of the liberty of the Christians has yet taken place, the idols continue to receive from the Queen increasing public recognition and homage, and the regulations of the Government are becoming increasingly trying and difficult to the Christians. Men are sometimes called to work for the sovereign on the Sunday, and to attend her amusements.

"There is no other prohibition of Christianity, nor infringement of the liberty of the Christians; but more than this cannot with truth be said. Our great comfort is, that the adherents to the cause of Christ continue to increase. Some of the most intelligent among the people say that the public demonstration in favour of the idols is not agreeable to a large proportion of the population, even to those who are not avowed believers in the Gospel. This increase of the Christians, and the growing indifference of the people towards the national idols, we regard as grounds for hope that the Gospel will still have free course in Madagascar, and, by the Holy Spirit's influence, prove the power of God unto the salvation of many.

"I have recently had encouraging accounts from Fianarantsoa, the Hova military station in the Betsileo country, where, as I have previously informed the Directors, there are a number of Christians—Hovas, and Betsileo. They have heard that additional missionaries were expected, and write to ask that one may be sent to them. The brother of the Betsileo Governor and a number of the people are now here, having come to ask for a missionary, to take him back with them. I am informed that forty-six unite in Church-fellowship, and 200 attend worship, besides some in the villages. Fianarantsoa is eight days' journey to the south of this. The Betsileo are a docile people, and are politically united with the Hovas, the Betsileo being incorporated with the Hovas in the army of the sovereign. We think that, whenever we can extend our operations beyond Imerina, it could be most hopefully done in this direction.

"It is my intention shortly to make a journey, accompanied by Mr. Toy, to Fianarantsoa, to encourage the Christians there, and see whether it would be an eligible post for a Mission to the Betsileo. Two married missionaries would be required for that station, should we think it desirable to commence, as soon as the men can be found and the funds of the Society admit. I have thought Mr. Briggs might form one; for I think one should go from Antananarivo, and one from home.

"I have many applications, chiefly from our preachers, who know a very little English, for small English Bibles with marginal references. They find the marginal references useful in the preparation of their sermons and their religious intercourse with the people. If the Bible Society could send us out a dozen, or even two dozen, English Bibles, with references, brevier, plainly bound in calf, they would be acceptable and useful. I purpose, if possible, writing to the Bishop of Mauritius to ask if he has a few in the Depository at Mauritius that he could spare for us. Our stock of Scriptures, large as it was, is nearly exhausted."

CHINA.

AMOY.

WE have received the usual half-yearly Report from our missionary labourers at this station, which affords continued evidence of their indefatigable exertions, and the encouragements supplied by the providence and grace of their Divine Master. The amount of actual success in this city and the surrounding country exceeds that of any other Mission in China, the number of native Christians amounting to full 300, among whom our brethren have found several devoted Christian men, whom they have employed as fellow-helpers to the truth.

The extension of the Mission has, however, provoked opposition, and the Christians at some of the village stations have been subjected to cruel persecution from their idolatrous countrymen. By the Treaty between the European Powers and the Government of China these evils ought to be prevented by the latter, but the local authorities are found to connive, if not to encourage this opposition; and it is difficult, if not impracticable, to obtain redress by any direct and authoritative influence on the part of the Imperial Government at Peking; but strong representations were made to SIR FREDERICK BRUCE on the subject, before his departure from the Capital, and we indulge the hope that, by his intervention, a repetition of these acts of persecution will be prevented.

It is most gratifying, however, to learn that the opposition which the native Christians have encountered has proved the reality of their faith, and their willingness to suffer even the loss of all things for the sake of the Lord Jesus and the blessings of the Gospel.

EXTENSION OF THE GOSPEL.

“Amoy, July 7th, 1864.

“DEAR SIR,—The Gospel, which has been preached in this place and in the surrounding regions, not only continues to exert a powerful influence in places where it has formerly met with success, but also is beginning to manifest its influence in places which, until but very recently, resisted every attempt at its introduction. The Chinese character is such as to be averse to any great change, and more especially in matters of religion, in which the national mind has been trained so long, and with which there are connected so many associations. Yet, although we cannot point to such decisive and extensive results as are witnessed in other parts of the Missionary field—as in Madagascar, for instance—still, the truth as it is in Jesus is exercising its appropriate influence. If one needed any evidence as to the irresistible nature of the Gospel, he would be completely satisfied were he to become acquainted with the history of its progress in this city and its neighbourhood.

“In AMOY we still continue vigorously to prosecute the work of preaching. Our chapels are, on the whole, very well attended, and a great deal of interest is shown by the majority of those who enter to hear. In T'AI-SAN we have daily preaching; and, as the place is situated in a most favourable position as

far as thoroughfare is concerned, the congregations, except on very rare occasions, are large and encouraging.

"In KWAN-A-LAI there are also daily services held, and more recently we have had an unusually large attendance of people; and the fact that our chapels are so largely attended is a matter of great joy to us. The truths of the Gospel are thus being made known not only to the inhabitants of this place, but also to great numbers who come here from the neighbouring towns and villages for purposes of trade, &c. We are frequently gratified to find that many who have thus heard the Gospel, without having come into direct contact with the missionary, possess some knowledge of its leading doctrines. We feel that, although our preaching may not be attended by any immediate or striking results in conversions from the large numbers that listen, a gradual impression is being made; and we may hope that the seed which is now being sown will ere long produce adequate results to the glory of Christ.

"Besides the two large chapels before mentioned, we have daily preaching in a small chapel which we have opened in CHIOH-LO, and which has been mentioned in a former report. With regard to this place we are happy to be able to give the most favourable accounts. Besides the daily preaching, there are also regular Sabbath services, which are exceedingly well attended. The chapel is placed in a good position, and generally there is no difficulty in obtaining a good congregation.

FORSAKING ALL FOR CHRIST.

"In connection with this place we would mention the case of a man lately received into the Church. He formerly got his living by making gambling-cards. He had for many years been a hearer of the Gospel, but never could be induced to give up a trade which was deemed inconsistent with the profession of Christianity. Living in the neighbourhood of the chapel, he became a regular attendant at our services, and always professed his belief in Christ. For a great number of years he had given up the worship of idols. His heart was at length touched by the Holy Spirit, and he professed his readiness to abandon his trade for some more lawful one. In order to show his sincerity, he determined to burn the implements he had used in the manufacture of the cards, publicly, and in front of the chapel, which he did, in the presence of the Christians and a number of his heathen neighbours. This was a practical evidence of the sincerity of his belief, as the loss entailed upon him must have been very considerable. Had he been willing, he could, with the greatest ease, have sold the things he burnt to great advantage.

"In addition to the services thus held in the chapels, we have our regular prayer meetings held alternately in the large chapels, also three weekly meetings for the benefit of the female members who are unable to attend the evening services. The schools in connection with the Churches are still being carried on.

"In AMOY, during the half-year, we have received into the Church ten persons. One of these was a man who had been formerly excommunicated, but who, on repentance, and after a lengthened trial, was again admitted into Church-fellowship.

“ With regard to the country stations, the following statements will enable you to see the work that is being carried on, and the progress that has been made since last we wrote. In reference to Kwan-K’au and An-bin Mr. J. Stronach writes—

THE WRATH OF MAN PRAISING GOD.

“ ‘The Churches at the stations of KWAN-K’AU and AN-BIN have continued to prosper during the last half-year. At Kwan-K’au I had the pleasure of baptizing six converts on Sunday, the 13th of March. There had been, previously to that date, a considerable interest excited in favour of Christianity in several of the villages around, and some of these converts belonged to these villages. The baptism of these men had enraged some of the underlings in the local mandarin’s employment, and they found means to apprehend, on a false charge, the brother of one of the village converts. Through the consul, as well as personally, I made many attempts to get this man delivered from his imprisonment, and these were at last successful. He was let go without any attempt being made to substantiate the false charge preferred against him. Finding their efforts in this direction unsuccessful, the individuals referred to incited those under their influence to annoy the worshippers by throwing stones at the chapel; but this had no effect in diminishing the number of the converts. On the contrary, additions were made, till the average attendance on the Lord’s day services amounted to sixty. This increased the fury of the enemy, who at last got together a body of ten or more individuals, and on Sunday, the 26th of June, while the native preacher was conducting Divine service, rushed into the chapel, pulled two of the worshippers out, and, without any reason assigned, beat one of them severely on the head, and made an assault by stones on all who were inside. Seeing they had done considerable mischief to the man in question, they soon after dispersed. I appealed to Mr. Phillips, who is in charge of the British Consulate, and he got the Taou-tai to examine the wounded man, and to promise to punish those who attacked him. It remains to be seen whether these promises will be carried into effect; but this violent treatment has not prevented still further increase in the number of professed worshippers; and there is good ground to hope that, both in respect of numbers and zeal, this infant Church will continue to prove that the Divine Spirit is exerting His almighty influence. There will soon not be room in the chapel for the accommodation of those who wish to attend; and as the room at An-bin, furnished by the converts there gratis for Divine worship (to whose numbers accessions continue to be made), is also too small, we think it advisable to erect a chapel at an intermediate village, to which all around could come and be assured of accommodation. The estimated expense of this amounts to £300, and we hope the Directors will make a grant to this amount for this object.’

BREAD FOUND AFTER MANY DAYS.

“The success which has of late begun to attend the preaching of the Gospel in the above-mentioned places is no less wonderful than it is gratifying. For very long the preaching of the word was without any apparent success whatever. Such a state of things as now exists altogether exceeds even the most sanguine anticipations that were ever formed. The whole

history of Kwan-K'au, however, teaches that the work of God is oftentimes being accomplished unknown to man, and that at the fitting time He will bring to light His purposes of mercy. We wish we could report similar successes at our other stations. In respect to CHANG-CHIEU Mr. Macgowan writes, 'During the past six months there has been nothing to indicate that a more favourable feeling in reference to the Gospel has been awakened in this great city. Whilst there is no direct hostility shown, and no acts committed which would indicate a spirit of opposition to the Gospel, there appears no tendency or disposition to believe in Christianity.'

THE CHAFF AND THE WHEAT.

"In HAI-CH'UNG, as far as the actual increase of members is concerned, there is little to encourage. During the last half-year there has been no evidence of any change of feeling in the minds of the people in reference to Christianity. They are so wholly absorbed in the pursuit of this world's business that they cannot be induced to give up all and follow Christ. In the surrounding villages, however, there has of late been manifested a more kindly feeling towards us, and in many places the Gospel has been listened to with great willingness. We have at present four inquirers. One of these has for several months been a most diligent attendant on the Lord's day. Although his home is distant from the chapel quite six miles, he has not been known to miss coming, notwithstanding the most inclement weather. His wife also, who is a sister of one of the members, although unable to come in consequence of the distance, is a most sincere Christian. Her case shows in a peculiar manner how God employs affliction to bring man to Himself. During the last year, when the cholera raged so violently in this neighbourhood, this woman was seized. Every remedy that the Chinese employ in such cases was used for her restoration; the idol even was carried into her presence in the hope of effecting a cure; but all in vain. At last, when she appeared on the point of dying, she managed to utter the words, 'Pray, pray!' Her sister, who had been informed of her condition, prayed to God, that He would now, if it were His will, manifest His power in the presence of the heathen, and save her sister. God was pleased to hear her prayer, and from that time her sister began to recover. The effect of this on the mind of the woman was very great. Ever since, she has worshipped the true God; and I am glad to say that in the village in which she resides the people profess great willingness to be taught the Gospel. During the half-year we have been compelled to excommunicate one and suspend another.

"From the above you will be able to perceive the difficulties and the encouragements of the work in which we are engaged. A review of the years during which Missionary work has been carried on in this region is such as to encourage us in every way; and, as we see our chapels filled Sabbath by Sabbath with humble, but, we trust, devout believers, our hearts rejoice in the great work which God has wrought in this place.

MISSIONARY HOSPITAL.

"We may mention that the hospital conducted by Dr. Carnegie is carried on as efficiently as ever. The number of patients at present in the hospital is large, and the attendance at the services conducted by one or other of th

missionaries is usually very encouraging. We believe that a vast deal of spiritual good is being effected, both by the means of Dr. Carnegie, and the preaching of the Gospel to the patients. We inclose the financial report, and remain,

“Dear Dr. Tidman,

“Yours very sincerely,

“REV. DR. TIDMAN.”

(Signed) { “ALEXANDER STRONACH,
“JOHN STRONACH,
“JOHN MACGOWAN.

INDIA.

MADRAS.

CONVERSION OF A NATIVE YOUTH.

WE have repeatedly had the pleasure of recording the conversion to Christianity of several native young men, pupils in our Missionary Institution in CALCUTTA; and from the following letter of the Rev. J. P. ASHTON it will be seen that our brethren in MADRAS have also been favoured with like encouragement. Indeed, from this Institution twelve young men, after a valuable course of christian and ministerial training, have gone forth to assist our brethren in their several spheres of labour in the Madras Presidency; and we trust that the young convert, whose case is described by Mr. Ashton, may follow in their footsteps. The bitter opposition which the youth suffered from his father, and mother, and nearest kindred, should excite our tenderest sympathy as well as our thankfulness to God, who sustained him under the ordeal, and enabled him to maintain his faith although it was tried as gold is tried in the fire.

“London Mission Institution, Madras,

“July 29, 1864.

“MY DEAR DR. TIDMAN,—It is with much pleasure that I take up my pen once more, to write you a few words, and to inform you that all goes on well here.

AN ANXIOUS INQUIRER.

“Some two months ago a youth of the Chetty, or merchant caste, belonging to the eighth class in our Institution, became anxious about his soul. He had learned the folly of idolatry, and saw that no salvation could be obtained through the god Siva, whom, under various forms, he had hitherto worshipped. Two things had, by God's blessing, been chiefly instrumental in bringing about this state of mind. The first was an address delivered by one of our teachers at the Sunday-school. The subject was the baptism of Jesus, and the voice from heaven declaring him to be the beloved Son of God. He cannot exactly explain the impression it made upon him, but it led him to think of that Saviour in whom the Lord was well pleased. This fact is very gratifying to us, and confirms us in the opinion we have of the importance of

this Sunday service in our Institution. About half the school attend, and after the Bible and Catechism lessons have been taught, they all sit in order facing the desk, which serves as a pulpit. Then a regular service is gone through. Of course the whole is adapted to the minds of youth as much as possible, and it is delightful to witness the attention paid by all alike. For there is no distinction made: Christian and heathen, Brahmin, Rajput, Chetty, Sudra, and outcaste, all sit side by side. At another time the lad was reading one of the minor Tamil poets in his class, and a discussion on the gods came up. He was one of the most earnest in their defence; but the teacher brought forward a well-known tract which shows forth the follies of idolatry, and the lad was silenced; nay, more, he was convinced, and he could never lose the impression then made. Some time after he heard some preaching by Mr. Metzger on the pier. Mr. M. persuaded him to visit us regularly for further instruction. This he did for some time, coming every morning and evening to Cotelingum's house.

HIS DECISION FOR CHRIST.

"At length his parents found out what he was thinking of; for he refused to worship the idols in the house, took off his sacred thread, and would not put on a new one, also cut off a part of the sacred lock of hair at the back of his head called the *kudamy*. They locked him up one day, but he managed to escape. He begged us many times to protect him; but we told him to consider well and wait awhile, as his parents might relent; but the opposite proved to be the case. The father bought a chain to chain him up, and meditated taking him away hundreds of miles up country to Nagpore. So, at the lad's earnest entreaty, we took him in. His father immediately came, and some other relations soon after. All their entreaties and arguments were in vain. He would not change his resolution. They begged him to come home and attend school as usual, promising that he would not be molested in his new faith; but he knew this was all false, and that as soon as they got him in their power they would not scruple to use any means, however cruel, to force him back to heathenism. We told him to go if he wished; but he preferred to stay here and learn more of our religion, and give up the evil practices of his countrymen. Later in the day the father collected a mob, and tried to force an entrance into the house, but this was prevented. The father was admitted, but we could not have the mob inside. The police assisted us in restoring order. It was an anxious time. The father and relatives are wealthy, and we feared they might take the matter to court, and try to prove, by lying and forgery, that the lad is under age. They have not, however, attempted it as yet, and we hope they may not. He is eighteen years of age, and fully competent to judge for himself. He continues firm in the faith, and is making much progress.

PERSECUTION FOR THE TRUTH'S SAKE.

"To add to his trials, we find that not only have they excluded him from his caste, and pronounced that they will never receive him back again, but the father also has performed funeral ceremonies for him, and counts him, hereafter, as one dead! May God give him grace to remain firm unto the end, and to endure all his trials with patience. May he long be spared to be a

living witness of the power of the truth, and may we have all the wisdom needed to bring him up aright. I might have told you of him last mail, but I wished that a few weeks might pass that his firmness might be well tested before informing you. He will have many trials and many temptations, but, if he will continue to seek the help of God, His grace will be found sufficient for all things.

"I remain, yours respectfully,

"REV. A. TIDMAN, D.D."

(Signed) "JOHN P. ASHTON."

INTERIOR OF SOUTH AFRICA.

MISSION TO THE MATEBELE.

THIS Mission, commenced six years since, has hitherto presented formidable obstructions and painful discouragements, while no direct instance of success in the conversion of the people has yet occurred to cheer the hearts of our missionaries. The greatest of all obstacles to their progress has been found in the character and influence of the aged chief MOSELEKATSE, whose cruel nature and iron rule can scarcely be described. It may, however, be sufficient to say that the lives of his multitudinous subjects are absolutely under his control; that year by year hundreds are sacrificed to his caprice and selfishness; while among surrounding tribes, to the utmost extent of his power, he spreads desolation and death, carrying away thousands of women and children into hopeless slavery.

It could not be expected from such a tyrant that Christian missionaries could hope for any direct encouragement; and, although Moselekatse has generally abstained from open opposition, they have been well aware that his secret and powerful influence was employed against them. But the chief is tottering under the weight of years and infirmities, and the power of persecution must soon pass from his feeble hands; and, should his son become his successor in the government, there is reason to expect that he will be favourable to missionary labour and the improvement of his people.

But we thank God that, notwithstanding the numerous and grievous trials of our faithful and self-denying missionaries, they have continued "steadfast and unmovable, always abounding in the work of the Lord." In this sterile and most unpromising soil they have laboured and have not fainted; and "as the husbandman waiteth for the precious fruit of the earth, and has long patience for it until he receive the early and the latter rain," so they have toiled and waited and prayed until "the Spirit be poured forth from on high," when even the African wilderness shall become "a fruitful field." Already, indeed, there are some indications of the better times coming. A cloud in the distance may be discovered; and, though at present not larger than a man's hand, yet we hope and believe that it is the sure presage of showers of blessings which will more than realize our largest anticipations, and more than repay the labours and the sufferings of our devoted brethren.

The following somewhat extended but instructive and interesting communication, from the Rev. T. M. THOMAS, contains a brief history of the Matebele Mission from its commencement, together with its present state and prospects.

ARRIVAL OF THE MISSIONARIES.

"We left Cape Town in August, 1858. After a very tedious journey, we arrived at the royal kraal, where we found Moselekatse seated upon a chair, surrounded by several of his corpulent wives and some of his chief men. Moselekatse—of well-proportionate stature and size—struck me as appearing very thoughtful, cautious, and reserved, but wishing to be agreeable. For three weeks he remained with us, and treated us kindly, more so than could have been reasonably expected from a heathen. This kindness, however, was soon to be replaced by cruelty. One morning, without acquainting us with what was to take place, the king with his wives and chief men were seen leaving the kraal in a northerly direction. Mr. Moffat, for the sake of ascertaining what the movement meant, followed for some distance; but when approaching the waggons he was turned back by the soldiers attending on his Majesty. This was not much, compared with what followed; for, in the course of a few days, we were forbidden to move from the dirty, unhealthy spot where we were: near a kraal which contained hundreds of cattle, whose bellowing conspired with the dancing, fighting, and biting of swarms of rats to deprive us of sleep at night. Messengers were sent, one after another, to inform us we were not to move from where we were, in order that we might not see the country, for we were spies. We might not shoot game, for it belonged to the king; we might not even buy a little milk; and we should present the king with a waggon-load of goods. Thus for five weeks we were roughly handled; but at the end of that period it pleased the Lord to change the minds of our persecutors, and to turn our dark and discouraging prospects into bright and promising ones.

EXTENT OF MOSELEKATSE'S COUNTRY.

"The country which Moselekatse considers his own extends from the River Shashe in the south to the Zambezi in the north, and from the Souga in the west over the Mashon Mountains in the east; that is, about 400 square miles. Its lowlands are generally covered with grass and bushes: its mountains, generally low, are covered with small trees, such as the sugar-bush, wild plum-tree, and the native bread-tree. The Shashe, together with all the other rivers within about sixty miles on the north side, run eastwardly, and join the Limpopo; but all the others run westwardly until they reach the west of the centre of the country, after which they take a northern direction and pour into the Zambezi.

PREVALENCE OF SLAVERY.

"The love of slave-holding is very often the cause of war, for captives always become slaves. In common with all African tribes, the Matebele are exceedingly fond of being served: their motto always is, not to do anything themselves which may be done by others. The consequence is, that every one, from the child of five to the man of sixty, endeavours by all possible means to become a master; and when he cannot get servants in his own country he will go in search of them into other countries. This has often

been done by the Matebele since our stay with them. Hundreds together set off in a direction in which is a certain tribe, sleeping by day in thickets and travelling by night, until at the dawn of an appointed day, from different points, and while the defenceless and innocent objects of their cruel intentions are still asleep, they suddenly take several villages by storm, murdering all the men, and leading the terrified women and children captives. On their way back, when they sleep, the helpless captives are fastened to a tree, or coupled with soldiers; and, having arrived at home, they either make those whom they have captured to be their own servants, or sell them to others for cattle, or corn, or karosses, &c.; the value of two about ten years of age being that of an ox or cow.

FAVOURABLE CONDITION OF SLAVES.

"This practice of kidnapping may seem in the one party to be cruel in the highest degree, and most painful to the other. But in Europe we have as much real slavery and tyranny as there is in the interior of this continent, for the African slave is almost his master's equal, and enjoys from the beginning the privileges of a child; he is called a child, and he looks upon his master and mistress as being in every respect his parents again. Although a bondsman or a servant, in some respects he is not in bondage, neither does his servitude, especially in Moselekatse's country, convey the true idea of the position of the slave; for he may any day with impunity leave his master, and go wherever he likes within the boundary of the kingdom; or he may soon become a master himself, and, instead of labouring for his own master, he may send his servant to do it: moreover, by diligence and care, he may become richer and more powerful than he who led him captive. Neither is the quickness, the thoroughness, the exertion, the punctuality, the readiness, and the handiness required by the European master known in Africa; for while in Europe the difficulty is want of time, in this country, especially in the interior, the question is, 'What can be done with it?' Hence, whilst Europeans are watching with impatience the well-disposed and willing, but slow native, the innocent African looks upon him with amazement and pity, being unable to make out what has put his master so much out of good humour.

FORM OF GOVERNMENT.

"The form of government of the Zulus, like that of most of the African nations, may be called patriarchal. The Matebele are a tribe of Zulus, and their government nearly the same as that of the other tribes. Their chief is at the same time their king, priest, prophet, and something more; though it is not easy to define what that something is: he is also their father and master. His country is divided into villages or small towns, the average population of each being 300 or 400. The village is circuitous. In the centre is the Inkolla, or royal court, where the king and his relatives reside; outside the fence of this Inkolla is the cattle-kraal, in which there would generally be thousands of heads of cattle; surrounding the cattle kraal, between two hedges, is a row of houses in which the people live. In each of these villages is a Jutuna (chief man), to whom all the affairs of such a village are made known, and who has power over, and is considered to have

a claim to the obedience of all in connection with his town. The chief man is responsible to the king for every event of moment happening within the district of which he has been made the leader and ruler, and is bound, on pain of death, to make it known to the same.

PRACTICE OF POLYGAMY.

"The Matebele practise polygamy, and in proportion to the position held would be the number of the wives of each man. Hence the king has some hundreds, who are to be seen everywhere throughout the land. On account of this inhuman system, the woman is very degraded, being nothing better than, indeed, not so well off as men slaves, and the matrimonial state is to her generally more of a curse than a blessing; while, on account of jealousy between his wives, the poor man is never without fear or in actual danger of being despatched.

SUPERSTITIONS OF THE NATIVES.

"Moselekatse's subjects are made up of, I suppose, forty or fifty different tribes; some the elephant worshippers, some the rhinoceros worshippers, others the eland, buffalo, lion, or crocodile worshippers, and others there are who worship different kinds of snakes.

"The few real Zulus in the country seem to worship their king and the spirits of their ancestors more than any other object; but such worship consists in endeavouring to appease more than revere and trust. For instance, should the king, who is said to be the ruler of the skies as well as of the lower regions, not pour down the longed-for and precious contents of the clouds as usual, his heart is said to be sore and black, or angry, and, until these feelings shall have been replaced by others more agreeable, no rain will fall. Hence, to bring about this end, they will endeavour to find out the cause of this great misfortune, which, when revealed, will generally be that some town or towns have offended. This will occasion the murder of all the chief men, the scattering of women and children, and the complete destruction of such town or towns; and thus the king's mind will be appeased, as a general rule. But the clouds and thunder being so deceitful and difficult to be understood, the rain-maker, notwithstanding his caution and cunning, sometimes finds himself in a dilemma, and is glad enough to seek the help of his wives and others, who fast and pray to the spirits of their ancestors, offering a sacrifice to them. A Matebele desiring to sacrifice to his ancestors sends for an ox or goat from his kraal, which, when placed before his door, he presents before the departed spirit, saying something to this effect: 'O our fathers, this is an ox which I consecrate unto you, in order that your heart may be white towards us, that we may be permitted to walk the earth in good health and be prosperous, that the number of our cattle may largely increase, that our gardens may be fruitful, and that all our enemies may fall before us.'

"Another way of pacifying these unseen beings is by burying the bones of those who are killed and left to be eaten by wolves in the neighbourhood. An instance of this: the king's chief wife, the Mother of the Town (Inyati), sent a man to me one morning, to tell me they were going to bury the bones of the dead that day, in order that they might have rain, and hence I must not dig that day, for, if I did, we should see no rain. I told him that to bury

the bones, nay, the bodies of their dead, not some time, but soon after they died or were killed, was very proper; that it was a wonder to me how they, being human beings, were not taught even by their own feelings to put an end to that horrible custom of feeding wolves with the flesh of their friends and relatives; but, whether they buried them or not, that would neither prevent nor bring rain. And, seeing their idea as to how rain was made and given was so erroneous, my giving up digging that day would be a great sin against the Creator and true Giver of all good; hence I could not listen to the queen in matters of that kind.

TREATMENT OF THE SICK.

"The Matebele believe and practise charms, both to ward off and cure diseases. For example, when a disease has taken off one village, the native doctors are sent by the king to charm neighbouring ones, which they do by sprinkling the inhabitants of such villages with tobacco-water, charging them neither to go out of their villages nor allow any connection with the one in which the disease is. The caution is good, but the water is delusive. Again, when a disease has taken hold of some of a number of men, they are all charmed, as after returning from war. In that case the returned parties, having come near their respective homes, are obliged to wait outside, although often against their wish, until the doctor comes, who, on arriving, sprinkles them, as in the other case; then, their houses having been swept out and smeared, they are allowed to enter.

"When an invalid becomes dangerously ill he is removed into the field, where a small hut is built for him, and where no one is allowed to go but the doctor and nurse, until the poor man dies, which generally happens in a short time. As soon as the event is known his relations and friends seem to become mad; the men casting away the little clothing they may have about them, and the women taking fast hold of each other, setting up the most doleful and melancholy weeping, which soon proves to the mind of a looker-on that they have no hope, any more than other Gentiles. Having given way to their passion in this way, some of the men go out into the field and make a grave, and as soon as possible the corpse is laid therein; the grave being secured from wolves by heaping stones upon and thorns around it. The mourners, and, indeed, all who may have had anything to do with a burial, pass on to the nearest river, for the sake of washing themselves therein, and thereby purifying themselves from the dead, all the time making the most unearthly noise, and asking, 'Where shall we see him?' 'Who can find him?' 'Who will fill his place in the house, in the field,' &c.?

MISSIONARY ENCOURAGEMENTS.

"The above remarks may serve to throw some light upon the position of the missionary in the Matebele country, and to some extent to indicate those oppositions, hindrances, and obstacles which in that country do and will stand in the way of the prosperity of the Gospel; while, at the same time, our minds would be prepared with adoring gratitude to praise the God of all grace for any measure of success which a mission to teach a dark and degraded people might have realized. For some months after our arrival we

were unable to do anything more than look about, and endeavour to catch some words of, as we thought, the most difficult and strange language. After a good deal of entreaty, however, the king sent for two interpreters, through whom we were able to address the natives every Sabbath; but, being convinced that what we said did not improve by passing through a filter, we set to to acquire the Setabele, beginning as early as possible to talk with them in their own tongue. Ever since that time two services, one in Setabele and another in Sechuana, have been held at Inyati on the Lord's day, and during the week other villages have been and still are visited. These villages at present are three in number, and those attending Divine services are upon the whole attentive; but ere we can reasonably expect any amount of success a general change must take place in the country; a change which would replace that restlessness, want of confidence in one another, and that love of war, which prevail throughout the land, by feelings of a very different nature. To bring about such a change, should that be allowed, at an early date, many more missionaries should be sent, many more stations established; for although there is, as it were, a candle burning in the centre, and a gradual change coming over the few who are near it, should that be the only place in the country where the Gospel light shines? Why, 999 out of every 1000 of the subjects of Moselekatse may be years before they know much about it.

A HAPPY CONTRAST.

"Looking back upon the time of our arrival at Inyati, and comparing our position then and that of the present, we cannot but thank God and take courage; for, whereas at first we could not move from our station without the king's permission, now we are at liberty to go wherever we like. Then, we could not tell the people about the Saviour, unless the king called them together at his own kraal. Now, we can preach where, when, and to whom we please. Then, if any one put on a shirt, he was laughed to scorn; but now, hundreds have clothes, and wear them with impunity, even in the presence of the king. Then, we were annoyed and insulted many times daily, and that by all: we were suspected as enemies. Now, we are treated with respect and confidence by all; while we have many faithful friends. Then, the doctrines taught being so new, and the want of means whereby to convey thoughts to the native mind so great, it was impossible to do much. Now, hundreds having so often heard the Gospel preached in their own language, and two small books printed in the same language, we may, humanly and naturally speaking, expect much more to be done.

EARLY HISTORY OF MOSELEKATSE.

"It may be interesting to you to know something of the history of Moselekatse, or Moselekatzi, and the Matebele. Moselekatse was the son of Matjobana, by the daughter of another chief. The child being born, and the mother able to go about, according to the custom of the tribe the few chief men (men in whom the king had perfect confidence) were summoned to the royal hamlet. These men were told that the name of the child was Moselekatse, and that he was the heir to the throne; that they must take a number of cattle which would be sufficient for the prince and his mother to live upon at her father's house, until the child grew, and until the death of Matjobana,

at which time both should return, and Moselekatse be enthroned as the future king of the Matebele. Moselekatse having grown, and Matjobana having died, the former (as the custom of the tribe is) was called, and, at the same time, all the chief men of the Matebele were summoned to appear in the royal kraal at the dawn of day.

HIS ACCESSION TO THE SOVEREIGNTY.

"At the appointed time, when the chief men were all seated in a circle in the kraal, and each one having a shield in the left and a spear in the right hand, the prince made his appearance in the centre of them, and a voice from the royal hut was heard to say, 'That is your king. His name is Moselekatse, the son of Matjobana.' The Matebele king being only a young boy, neighbouring chiefs, always being ready to take advantage of any such opportunities to gain a few cattle and slaves, would naturally covet the little he might have. There are two different accounts of what took place upon his immediately assuming the chieftainship. One is this:—Tjaka, a very powerful, cruel, and greedy neighbouring chief, having heard of the brave Matjobana's death, despatched an army to attack the Matebele in their unprepared state, and succeeded easily in taking all they had, and leading them and their young chief captives. Moselekatse, being a shrewd and expert young man, soon raised himself in the estimation of Tjaka, who made him a commander-in-chief of his army. Tjaka, coveting some one's cattle, sent Moselekatse with a force against a neighbouring chief. The attack proving successful, a large number of cattle was taken and brought into the country of Tjaka. Tjaka, as these Zulu chiefs always do, expected the young man to give him the cattle; but the latter seems not to have relished the idea, and kept most of them in his own possession. The soldiers being attached to their leader, it seemed to Tjaka better to wait awhile; and, rather than risk his own life, he would at once, but in a quiet, cautious way, put Moselekatse to death; consequently a plan suggested itself to his mind. He invited the son of the great Matjobana to come and visit him; and, pretending to be very fond of the skilful warrior, he slaughtered many oxen and made a great feast. To this feast most of the king's confidants were invited, to whom he disclosed his thoughts and plans, telling them that in the evening, when Moselekatse would be at the meat-pots, and all his friends defenceless and guardless, they must be well prepared to fall upon them and despatch them. The conspiracy, however, was discovered by Moselekatse, who had taken care to inform his adherents, and had arranged to flee, with all he had, a little before the appointed time for his murder. Thus Tjaka was greatly disappointed, and Moselekatse escaped, taking with him all his people, some of Tjaka's own soldiers, and as many cattle as he could.

A SECOND VERSION.

"But there is another story of this period of Moselekatse told; in fact, an old man who knew him, and was with him at the time, was my informant. What he said was the following:—Matjobana having died, and his son made chief, Iwiti, a powerful neighbouring chief, attacked him, took him and his people prisoners, leading them captives. Moselekatse having been kept in bondage for some time, Iwiti sent the most powerful of his fighting men

against Tjaka. This was the time for the Matebele to escape, which they did, taking the whole of the country before them, and leaving only devastations and heaps of wretched men behind, until they reached the country of the Bakhatla, where they settled down for some years. This country is north-east of Kuruman, some 300 or 400 miles. It was then Mr. Moffat visited Moselekatse first, as well as other missionaries. By the time the cruel strange chief had settled down in the country of the Bakhatla his name had filled the land with terror; all the tribes around him trembled to hear of him, and not without cause, for they knew his past history, and anticipated a repetition of what he had done. This anticipation turned out to have been too correct; for, as tribe after tribe became known to him, Moselekatse attacked and killed the men, and led captive the women and children, taking every head of cattle, and whatever else would be of any use. At last, and almost at the same time, three commanders were sent against him; one from the Griquas, one from Tjaka, and one from the Boers. Now, being frightened, Moselekatse saw it was time to leave those quarters, and accordingly left, taking a north-east direction, subduing every tribe in his way, and would not have stopped until he had crossed the Zambezi, had he not been turned back by the Zulus. Having remained behind his father in the Makokolo country, one of the king's sons, with five or six chief men, made up their minds to form themselves into a tribe; and, the young prince having been made chief, they were beginning to promise themselves a bright future, when Moselekatse, turning back, and hearing what had taken place, put them all to death. Moselekatse settled in the above country, where subsequently he was visited by Mr. Moffat, two or three times, previous to our arrival in 1859.

HEALTH OF THE MISSIONARIES.

"I left Messrs. Sykes, McKenzie, and Moffat, jun., with their families, in good health and spirits, in September last. Subsequently, however, Mr. McKenzie and family have retraced their steps about 350 miles, to a people called the Bamangwato, a tribe of Bechuana, whose chief is Sekomi. The letters which I have received from my dear colleagues during my absence from the scene of my labours are encouraging. The king has given them full permission to establish another station wherever they may think proper. 'Go,' said he to them, 'view the country, and choose for yourselves whereat to settle; only, return to tell me where you are. Go: the country is before you.'

PLEASING TRAITS OF CHARACTER IN THE DESPOTIC CHIEF.

"Moselekatse is capable of being very cruel and very kind. Of this we have had many instances. For a slight offence he may without hesitation murder hundreds. And should he take it into his head, he can be as kind as any earthly parent. An instance of how kind the despot Moselekatse can be will serve as the conclusion of this letter. When leaving his country, according to custom I called at his kraal to wish him good-bye. I found him surrounded by several of his wives and chief men. Seeing my two little boys, he cried out, in a pitiful, feeling tone, 'Take the poor, motherless, dear ones to the waggon, for I cannot bear the sight.' Turning his face towards me, he said, 'My child, I am very sorry for you. She who is no more was lovely and

beloved : we all loved her, and are sad after her. But go, my son, and may your journey be a pleasant and prosperous one. May you find favour in the sight of all you meet, until the day we shall welcome you back again. Do not be long ;' and, presenting me with an ox, a sheep, and a goat, he said, 'Take these as meat for the road.' The next day a man overtook me again, bringing another sheep and another goat sent by him. What a joy to us, and glory to the blessed Saviour, would it be to see this wonderful man at the feet of Jesus ! What encouragement to labour on in the dark places of the earth, the certainty of our God being able to do all things !

(Signed) "T. M. THOMAS."

DEATH OF MRS. BIRD, OF SAMOA.

WE have again to perform the mournful task of recording the death of another of our devoted female labourers. Mrs. Bird, the wife of the Rev. P. G. BIRD, of the Navigators Islands, has been called from the field of toil to her heavenly rest. She left England in apparent perfect health less than four years since, and entered on her missionary work with her devoted husband with remarkable cheerfulness and energy ; but she was called to suffer severely in the successive removal of her children ; and in the early part of 1863 she caught a severe cold, accompanied with inflammation of the lungs, which ended in consumption. The following particulars of her unexpected sickness and death, from the pen of her deeply afflicted husband, addressed to some beloved friends of his departed wife, residing in Scotland, will be received with tender sympathy by every Christian reader :—

"Malua, Upolu, Samoa, April 19th, 1864.

"MY VERY DEAR DR. AND MRS. SPENCE,—My beloved wife is no more. She fell asleep in Jesus on the afternoon of Saturday, the 2nd inst., in the Island of Niue. Her end was peace. For some time she had given up all hope of recovery, and was anticipating her removal to the 'better country.' But the summons at last came very suddenly. That morning I spoke with her at family worship, told her that none of us had any hope of her recovery, and affectionately pointed her to Jesus, urging her to rest entirely on His atonement for salvation. I read the 23rd and 46th Psalms, and prayed earnestly for her, that she might be prepared for her change. After prayer she embraced me, and told me she was awaiting her summons. During the day she was much engaged in prayer, reading her Bible, and repeating her favourite hymn :—

'Jesus, lover of my soul,
Let me to Thy bosom fly,' &c.

She had some refreshment at eleven A.M., and about two I took her some dessert, but she refused it. I raised her up on the sofa, at her request, when she exclaimed, 'I'm dying ;' after this she spoke little, and that little with great difficulty. She said to me, 'My dear, don't weep : I am going to Jesus.' Her last words were, 'Take care of my Harry.' Then, after a considerable

pause, her eyes gazing upwards with an unearthly expression, she exclaimed, 'Take me! take me!' and expired.

"The body was committed to the silent grave on the following afternoon, on the north side of the chapel at Alofi, in the Island of Niue. It has been a sad visit to Savage Island; but Mr. and Mrs. Lawes could not have done more for our relief though we had been their brother and sister. The 'Desdemona,' a whaler, arrived on the 4th, and Captain Bates, in the kindest manner, offered me and my dear little motherless babe a passage to Apia, and his amiable wife kindly took charge of the little boy.

"Ever believe me yours affectionately,

(Signed) "P. G. BIRD."

Mr. Bird communicates the following sad and unexpected intelligence in reference to himself:—

"Regarding the state of my own health, I entertain the most serious apprehensions. But, thank God, there is a 'better country,' and to that I am looking forward;" and he concludes his letter with these affecting words:—

"Now I must close—close what may probably be my last letter to you."

We trust that God may be better to our afflicted brother than his fears, and spare his valuable life for future usefulness.



ORDINATION OF MISSIONARIES OF THE LONDON MISSIONARY SOCIETY.

BIRMINGHAM.

ON Tuesday evening, August 16th, Mr. A. H. JOHNSON was ordained in the Lozells Chapel, Birmingham, as a missionary to Barbice. The meeting was opened by the Rev. Robert Ann, of Handsworth, who read the Scriptures and offered prayer. The Rev. Wm. Fairbrother, of London, described the field of labour to which Mr. Johnson is appointed. The Rev. R. D. Wilson then proposed the usual questions, to which satisfactory answers were given; and, afterwards, the Rev. J. W. Fisher, of London, offered the ordination prayer. The Rev. R. C. Pritchett, of Weston-super-Mare, late tutor of the young missionary, delivered the charge. The service was concluded by the Rev. J. Roome.

WESTON-SUPER-MARE.

ON Wednesday evening, September 7th, Mr. J. N. LEVI was ordained in the Congregational Chapel, Weston-super-Mare, as a missionary to Barbice. The meeting was opened by the Rev. D. Thomas, M.A., of Bristol, who read the Scriptures and offered prayer. The Rev. J. Roome, of Barbice, described the field of labour to which Mr. Levi is appointed. The Rev. D. Thomas then proposed the usual questions, to which satisfactory answers were given; and the Rev. J. Glendenning, of Bristol, offered the ordination prayer. The Rev. R. C. Pritchett, of Weston-super-Mare, late tutor of the young missionary, delivered the charge. The service was concluded by the Rev. E. J. Rodway, of Weston-super-Mare.

WHITBY.

Mr. JAMES GOOD, late missionary-student, appointed to South Africa, was ordained in Silver Street Chapel on Tuesday, the 30th of August. The service was introduced by the Rev. W. K. Lea, from Amoy, China. The scene of labour was ably described by the Rev. J. S. Wardlaw, M.A. The confession of faith was received, and the ordination prayer offered, by the Rev. J. C. Potter; and a very affectionate and earnest charge was given to the newly ordained missionary by the Rev. James Parsons, of York.

MANCHESTER.

The ordination of Mr. THOMAS HASLAM, appointed as a missionary to Southern India, took place on the evening of Thursday, the 1st September, at Richmond Chapel, Salford. The following ministers took part in the service: Revs. S. J. Hill, J. S. Wardlaw, Patrick Thomson, James Bedell, and S. Chisholme.

ARRIVAL OF MISSIONARIES.

Mrs. JOHN and children, from Hankow, per "Sea King," September 7th.

Rev. F. S. Turner, Mrs. Turner, and family, from Canton, September 20th.

DEPARTURE OF MISSIONARIES.

THE Rev. Wm. Murray and Mrs. M., appointed to Oskraal, South Africa, embarked, per "Royal Diadem," for Algoa Bay, August 16th.

The Rev. A. H. Johnson and Mrs. J., and Rev. J. N. Levi, appointed to Berbice, embarked, per "Midlothian," September 11th.

The Rev. D. Meadowcroft and Mrs. M., and Rev. W. E. Mawbey and Mrs. M., appointed to Cuddapah District, India; Rev. Thomas Haslam, appointed to Salem District; and Rev. William Lee, embarked, per "Lord Warden," for Madras, September 12th.

ACKNOWLEDGMENTS.

THE thanks of the Directors are respectfully presented to the following; viz.:-

For Rev. W. Ellis, Madagascar:—To Friends at Bocking, per Rev. S. Clarkson, for a Box of Clothing and useful articles.

For Mrs. Toy, Madagascar:—To A. R. B., for a parcel of Materials for work.

For Mrs. Corbold, Madras:—To the Ladies' Missionary Working Party, Canonbury Chapel, for a valuable Box of useful and fancy articles.

For Rev. Dr. Mather, Mirzapore:—To the Ladies of Park Chapel, Camden Town, for a Case of useful and fancy articles, value £50.

For Rev. J. Lowe, Noyoor:—To the Ladies of the Rev. W. Lowe's Congregation, Portobello, for a Case of Books and Clothing.

For the Native Teacher "John Alexander," Parrychaley:—To Mrs. De Carte and Miss Boardman, Norwich, for a Parcel of Prints, &c.

For the Native Female Teacher "Janet Moyes Dewar," Parrychaley:—To J. Duncan, Esq., and H. B. Dewar, Esq., Edinburgh, for a Box of useful articles.

For Mrs. Shrewsbury's School, Berhampore:—To the Westbourne Grove Chapel Sunday School Juvenile Working Party, for a Parcel of Clothing.

For Rev. S. M. Creagh, Nengone:—To the Friends and Young People of Park Street Chapel, Llanelli, for a Box of Clothing, valued £8.

For Rev. W. Hillyer, Jamaica:—To a poor woman, for a Parcel of Garments; To the Juvenile Missionary Working Party, Harley Street Chapel, Bow, for a Parcel of Clothing.

To Mrs. E. Meade, Camberwell; To Mrs. Birch, Driffeld; To a Friend; and to Mrs. Carley, Canonbury Park, for Volumes and Numbers of the "Evangelical" and other Magazines, &c.

The thanks of the Mirzapore Mission are presented to Mr. Elsmore, of the firm of Elsmore and Forster, of Tunstall, Staffordshire, for a most handsome present of upwards of 200 cups and saucers, and 300 plates, besides milk-jugs, teapots, and basins, for the use of the Mission at the Annual Tea Meetings when the Benares and Mirzapore Christians assemble.

MISSIONARY CONTRIBUTIONS.

From 18th July to 17th September, 1864, including some arrears.

<p>A Friend, by Rev. Dr. Fildan 50 0 0</p> <p>G. Brooks, Esq., for Madagascar, at the disposal of Rev. W. Mills 25 0 0</p> <p>A Friend 10 0 0</p> <p>A Friend 5 0 0</p> <p>In Memoriam, for India 5 0 0</p> <p>E. D. Joyce, Esq., for Rev. E. Richards, Berbles 5 0 0</p> <p>Mrs. Kidd's Young Ladies, for the Native Girl Esther Ditto, for Mrs. Corbold's School, Madras 1 0 0</p> <p>Mr. J. G. Lloyd 1 10 0</p> <p>Anonymous 0 15 0</p> <p>Mr. J. Master's Missionary Box 0 17 4</p> <p>Private Bible Class, per Mr. G. G. G. 0 3 0</p> <p>Per the Record.</p> <p>A Sincere Friend 0 5 0</p> <p>M. A. M. G. 0 2 0</p>	<p>Crendon Lane. Collection 4 14 6</p> <p>Trinity Chapel. Collection 4 12 11</p> <p>Rev. J. and Mrs. Hayden 2 10 0</p> <p>Mr. P. Weston 1 1 0</p> <p>West Wycombe. Collection 2 14 4</p> <p>251. 7s. 9d.</p> <p>CHESHIRE.</p> <p>Chester, Legacy of late W. Wardell, Esq., per K. Nicholson, Esq. 100 0 0</p> <p>Knaresford. Sunday School, per Mr. W. Clayton ... 1 12 0</p>	<p>Sunday School Boxes 0 18 6</p> <p>Suffron Walden, per Mr. J. Starling 2 10 0</p> <p>Steeple Bumpstead, Rev. H. D. Jameson 4 5 0</p> <p>41st. 11s. 5d.</p> <p>Terling, Legacy of late I. Blyth, Esq., per Mrs. Blyth ... 10 0 0</p> <p>GLOUCESTERSHIRE.</p> <p>Bristol Auxiliary Society. Per W. D. Willis, Esq., on Account 130 0 0</p> <p>Moreton-in-Marsh. Sunday School, per Mr. T. P. Hicks ... 3 14 0</p> <p>HAMPSHIRE.</p> <p>Southampton. Legacy of the late W. Gardner, Esq., per C. J. Gunner, Esq., less duty ... 90 0 0</p> <p>Interest on the Legacy of the late Mr. Hughes 5 16 6</p>	<p>Essex.</p> <p>Rev. G. A. Coltart.</p> <p>Mr. J. F. Wheeler, Treas. Collected by Miss Emily Jones.</p> <p>Miss Atkinson 0 5 0</p> <p>Mr. Barton 0 4 4</p> <p>Mrs. Brook 0 2 6</p> <p>A Friend 0 0 6</p> <p>Family Subscriptions 2 3 0</p> <p>Mr. Jones, for India 1 0 0</p> <p>Missionary Box 0 3 7</p> <p>Collected by Miss Sarah Jolliffe.</p> <p>Mrs. Wheeler 2 0 0</p> <p>Mr. Wheeler, Savings of Alcohol ... 2 0 0</p> <p>Mr. Dimmock 0 8 8</p> <p>Mr. Keet 0 8 8</p> <p>Mr. Spearing 0 8 8</p> <p>Mr. C. G. G. 0 8 8</p> <p>Mrs. H. Jolliffe 0 8 8</p> <p>Mr. Feikate, for China 1 0 0</p> <p>Mr. Couden, ditto 10 0 0</p> <p>Collected by Miss Julia Colenutt.</p> <p>Miss Morey 0 3 2</p> <p>Mrs. Josiah Cutler 0 4 4</p> <p>Mr. Breaden 0 5 0</p> <p>Mrs. Jenkins 0 4 4</p> <p>Mrs. J. C. C. 0 3 0</p> <p>Mrs. J. Woods 0 5 0</p> <p>Mr. Cooper 0 4 4</p> <p>Mrs. O. Brooks 10 0 0</p>
<p>City Road Chapel. Auxiliary, Per Mr. Messent 24 8 3</p> <p>Craven Hill Chapel. Sunday School, per Mr. Edgway 7 12 6</p> <p>Hare Court Chapel. Milton Road Sunday School, per Mr. Daykin 3 16 6</p> <p>Miss End New Town. Auxiliary, per Mrs. Paulson 4 10 7</p> <p>Stopney Meeting. Juvenile Auxiliary 9 10 0</p> <p>Tolmers Square Congregational Church. For Widows' Fund Miss Whitefield's Class, for Rev. G. Shrewsbury's School, Berham-pore 3 16 0</p> <p>71. 6s.</p>	<p>CUMBERLAND.</p> <p>Wigton. Collection 0 17 3</p> <p>Collected by—</p> <p>Master E. Buck 0 10 0</p> <p>Mr. Martin 0 7 3</p> <p>Miss Paterson 0 4 9</p> <p>Mrs. J. Paterson 1 0 0</p> <p>Mr. Wm. Fell 0 10 0</p> <p>Mr. Thomas Irving 0 10 0</p> <p>Exs. 6s.; 31. 12s. 3d.</p> <p>DERBYSHIRE.</p> <p>Derby. A Friend 5 0 0</p> <p>Ditto, for the Madagascar Mission 2 10 0</p> <p>71. 10s.</p> <p>DEVONSHIRE.</p> <p>G. B., Devon 100 0 0</p> <p>Bideford. Miss Pitcairn, by Rev. W. Clarkson 4 0 0</p> <p>Exeter. A Friend, by Rev. D. Hewett 15 0 0</p>	<p>JERSEY.</p> <p>Auxiliary Society. Per E. C. Williams, Esq. 50 3 0</p> <p>Mrs. West, per Rev. W. K. Lea, for a Native Evangelist at Amoy, to be called John Henry West 15 0 0</p> <p>ISLE OF WIGHT.</p> <p>Newport. Nodhill Chapel. Rev. G. J. Proctor. For Widows' Fund... 1 5 0</p> <p>Collected by Miss Moore 1 18 0</p> <p>Jno. May, Esq. 0 10 0</p> <p>Mrs. Lea 0 5 0</p> <p>Rev. G. J. Proctor 0 10 0</p> <p>Missionary Sermons 7 5 0</p> <p>Public Meeting 6 0 0</p> <p>Miss South, on behalf of the late Miss Gale 20 0 0</p> <p>Juvenile Contributions.</p> <p>Boys. Senior Class, Mr. Mew 3 14 6</p> <p>Mr. Upward's Class 6 3 3</p> <p>Mr. B. Midland 0 12 0</p> <p>Mr. E. Noble 0 1 7</p> <p>Mr. H. Rodmans 0 8 0</p> <p>Mr. J. Fuller 0 7 3</p> <p>Mr. G. Long 0 6 7</p> <p>Mr. Jennings 0 2 8</p> <p>Girls. Senior Class, Mr. Smith 6 17 11</p> <p>Miss May 0 7 0</p> <p>Miss Mills 0 7 3</p> <p>Miss Plumley 6 5 0</p> <p>Miss Mew 0 9 0</p> <p>Miss Dore 0 4 3</p> <p>Miss D. Woodward 0 2 0</p> <p>Miss Keates 0 2 2</p> <p>Infant Class 0 5 3</p> <p>Exs. 61s.; 4.7. 18s. 4d.</p>	<p>George Street Sunday School. Girls 2 18 0</p> <p>Boys 2 1 6</p> <p>Female Bible Class, by Mr. Cane 2 3 0</p> <p>Morning Class, by Miss Mundell 1 0 0</p> <p>Miss Joblin's Class 6 5 0</p> <p>Miss E. Colenutt 0 5 4</p> <p>Miss Hannah Keet 0 4 6</p> <p>Weeks Sunday School. Mr. Lewis (A.) 2 0 0</p> <p>Mr. Lewis 0 15 0</p> <p>Missionary Boxes, by Miss Breaden, for Native Teacher.</p> <p>Miss Moore 2 2 0</p> <p>Mrs. Taylor 1 0 0</p> <p>Mrs. Littlefield 0 10 0</p> <p>Mr. Stannard 0 10 0</p> <p>Mr. J. Cutler 0 5 0</p> <p>Missionary Boxes.</p> <p>Miss Seville 0 8 8</p> <p>Miss Mundell 0 3 8</p> <p>Miss Patty Couden 0 2 2</p> <p>Miss Lewis 0 10 5</p> <p>Miss H. Mundell ... 0 2 3</p> <p>Mrs. Wheeler 0 2 6</p> <p>Mrs. Carter 0 2 6</p> <p>Mrs. Tharlie 0 8 0</p> <p>Miss Vatcher 0 8 0</p> <p>Mrs. Taylor 0 8 0</p> <p>Miss Parry 0 8 0</p> <p>Mrs. Falgate 0 8 0</p> <p>Mrs. Chriss 0 1 0</p> <p>Mrs. Weyland 0 2 0</p> <p>Miss Sheldon 0 1 0</p> <p>Mr. Woods 0 5 0</p> <p>Mrs. Couden 0 2 6</p> <p>Mrs. Cook 0 2 0</p> <p>Mr. Norman 0 5 0</p> <p>Mr. Smith 0 2 0</p> <p>Mr. Lewis 0 2 0</p> <p>Miss Cutler 0 10 0</p> <p>Mr. J. Colenutt 0 10 0</p> <p>Miss Dadds 0 10 0</p> <p>Mrs. Percival 0 10 0</p> <p>Mr. Breaden 0 10 0</p> <p>Mr. S. Colenutt 0 5 0</p> <p>Mrs. W. Saunders 0 5 0</p> <p>Miss Breaden 0 5 0</p>
<p>BERKSHIRE.</p> <p>Cooley. Rev. F. Perkins, M.A. 2 10 6</p> <p>Wallingford. Rev. C. McC. Davies. Missionary Sermons 5 7 5</p> <p>Public Meeting 7 6 7</p> <p>T. F. Wells, Esq. 1 1 0</p> <p>Mrs. Mark Morrell 1 1 0</p> <p>Mrs. W. S. Clarke 0 10 0</p> <p>Friend 0 10 0</p> <p>Missionary Boxes. Miss E. A. Wells 0 14 0</p> <p>Mrs. Eggleton 0 7 8</p> <p>Sunday School 0 8 0</p> <p>Seniors ditto 0 8 6</p> <p>Exs. 14s. 1d.; 161. 13s. 4d.</p>	<p>DOBBETSHIRE.</p> <p>Weymouth. Hope Chapel. Per Mr. Barling. Miss Bae, Kest-grove, Musselburgh, N.B. 15 0 0</p> <p>Wimbome. Per Miss Wilson. Collection, less Expenses 15s. 6 15 0</p> <p>ESSEX.</p> <p>Auxiliary Society. Per T. Daniell, Esq. Chelmsford, per Messrs. Wells and Perry 338 13 11</p> <p>Colchester, per Mr. J. Wicks 150 0 0</p> <p>Dunmow, Rev. E. Gambridge 27 5 0</p> <p>Bowford, Rev. A. Buzacott 5 6 6</p>	<p>Senior Class, Mr. Mew 3 14 6</p> <p>Mr. Upward's Class 6 3 3</p> <p>Mr. B. Midland 0 12 0</p> <p>Mr. E. Noble 0 1 7</p> <p>Mr. H. Rodmans 0 8 0</p> <p>Mr. J. Fuller 0 7 3</p> <p>Mr. G. Long 0 6 7</p> <p>Mr. Jennings 0 2 8</p> <p>Girls. Senior Class, Mr. Smith 6 17 11</p> <p>Miss May 0 7 0</p> <p>Miss Mills 0 7 3</p> <p>Miss Plumley 6 5 0</p> <p>Miss Mew 0 9 0</p> <p>Miss Dore 0 4 3</p> <p>Miss D. Woodward 0 2 0</p> <p>Miss Keates 0 2 2</p> <p>Infant Class 0 5 3</p> <p>Exs. 61s.; 4.7. 18s. 4d.</p>	<p>Missionary Boxes, by Miss Breaden, for Native Teacher.</p> <p>Miss Moore 2 2 0</p> <p>Mrs. Taylor 1 0 0</p> <p>Mrs. Littlefield 0 10 0</p> <p>Mr. Stannard 0 10 0</p> <p>Mr. J. Cutler 0 5 0</p> <p>Missionary Boxes.</p> <p>Miss Seville 0 8 8</p> <p>Miss Mundell 0 3 8</p> <p>Miss Patty Couden 0 2 2</p> <p>Miss Lewis 0 10 5</p> <p>Miss H. Mundell ... 0 2 3</p> <p>Mrs. Wheeler 0 2 6</p> <p>Mrs. Carter 0 2 6</p> <p>Mrs. Tharlie 0 8 0</p> <p>Miss Vatcher 0 8 0</p> <p>Mrs. Taylor 0 8 0</p> <p>Miss Parry 0 8 0</p> <p>Mrs. Falgate 0 8 0</p> <p>Mrs. Chriss 0 1 0</p> <p>Mrs. Weyland 0 2 0</p> <p>Miss Sheldon 0 1 0</p> <p>Mr. Woods 0 5 0</p> <p>Mrs. Couden 0 2 6</p> <p>Mrs. Cook 0 2 0</p> <p>Mr. Norman 0 5 0</p> <p>Mr. Smith 0 2 0</p> <p>Mr. Lewis 0 2 0</p> <p>Miss Cutler 0 10 0</p> <p>Mr. J. Colenutt 0 10 0</p> <p>Miss Dadds 0 10 0</p> <p>Mrs. Percival 0 10 0</p> <p>Mr. Breaden 0 10 0</p> <p>Mr. S. Colenutt 0 5 0</p> <p>Mrs. W. Saunders 0 5 0</p> <p>Miss Breaden 0 5 0</p>
<p>BUCKINGHAMSHIRE.</p> <p>South Bucks Auxiliary. Mr. W. Butler, Treasurer. High Wycombe. Town Hall. Collection 4 10 0</p> <p>M. J. Smith, Esq., M.P., Chairman... 5 5 0</p>	<p>CHESHIRE.</p> <p>Chelmsford, per Messrs. Wells and Perry 338 13 11</p> <p>Colchester, per Mr. J. Wicks 150 0 0</p> <p>Dunmow, Rev. E. Gambridge 27 5 0</p> <p>Bowford, Rev. A. Buzacott 5 6 6</p>	<p>Senior Class, Mr. Mew 3 14 6</p> <p>Mr. Upward's Class 6 3 3</p> <p>Mr. B. Midland 0 12 0</p> <p>Mr. E. Noble 0 1 7</p> <p>Mr. H. Rodmans 0 8 0</p> <p>Mr. J. Fuller 0 7 3</p> <p>Mr. G. Long 0 6 7</p> <p>Mr. Jennings 0 2 8</p> <p>Girls. Senior Class, Mr. Smith 6 17 11</p> <p>Miss May 0 7 0</p> <p>Miss Mills 0 7 3</p> <p>Miss Plumley 6 5 0</p> <p>Miss Mew 0 9 0</p> <p>Miss Dore 0 4 3</p> <p>Miss D. Woodward 0 2 0</p> <p>Miss Keates 0 2 2</p> <p>Infant Class 0 5 3</p> <p>Exs. 61s.; 4.7. 18s. 4d.</p>	<p>Missionary Boxes, by Miss Breaden, for Native Teacher.</p> <p>Miss Moore 2 2 0</p> <p>Mrs. Taylor 1 0 0</p> <p>Mrs. Littlefield 0 10 0</p> <p>Mr. Stannard 0 10 0</p> <p>Mr. J. Cutler 0 5 0</p> <p>Missionary Boxes.</p> <p>Miss Seville 0 8 8</p> <p>Miss Mundell 0 3 8</p> <p>Miss Patty Couden 0 2 2</p> <p>Miss Lewis 0 10 5</p> <p>Miss H. Mundell ... 0 2 3</p> <p>Mrs. Wheeler 0 2 6</p> <p>Mrs. Carter 0 2 6</p> <p>Mrs. Tharlie 0 8 0</p> <p>Miss Vatcher 0 8 0</p> <p>Mrs. Taylor 0 8 0</p> <p>Miss Parry 0 8 0</p> <p>Mrs. Falgate 0 8 0</p> <p>Mrs. Chriss 0 1 0</p> <p>Mrs. Weyland 0 2 0</p> <p>Miss Sheldon 0 1 0</p> <p>Mr. Woods 0 5 0</p> <p>Mrs. Couden 0 2 6</p> <p>Mrs. Cook 0 2 0</p> <p>Mr. Norman 0 5 0</p> <p>Mr. Smith 0 2 0</p> <p>Mr. Lewis 0 2 0</p> <p>Miss Cutler 0 10 0</p> <p>Mr. J. Colenutt 0 10 0</p> <p>Miss Dadds 0 10 0</p> <p>Mrs. Percival 0 10 0</p> <p>Mr. Breaden 0 10 0</p> <p>Mr. S. Colenutt 0 5 0</p> <p>Mrs. W. Saunders 0 5 0</p> <p>Miss Breaden 0 5 0</p>

Collected by Miss Case.	
Mr. H. Heller.....	1 0 0
Mrs. Wapland.....	0 4 4
Mr. Fowler.....	0 5 0
Mr. Gorman.....	0 5 0
Collection.....	27 17 6
Mrs. Percival... (A.)	1 0 0
Miss Colenutt.....	0 5 0
For Widows' Fund	3 10 0
W. Jacques, Esq.....	2 0 0
Missionary Meeting	3 13 6
Exs. 37s. 6d.; 74s. 17s. 6d.	

HERTFORDSHIRE.**Ware.**

High Street Chapel.	
For the Native Boy	
W. S. Stokes.....	3 0 0

KENT.**Ashford.**

Countess of Huntingdon's Sunday School, per Mr. J. Grout	
	4 13 5

Canterbury.

Miss S. A. Sankey...	1 0 0
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East Greenwich.

Mission Church Sunday School, per Mr. E. Clayton	
	1 2 2

Folkestone.

Subscriptions, by Mr. J. Holden.....	
	2 10 0

Gravesend.**Rev. B. Kluht.**

Missionary Sermons	
	19 0 0

Tunbridge Wells.

J. Wilson, Esq., for Rev. E. Porter.....	
	30 0 0

Woolwich.

William Street Chapel Sunday School	
	1 14 1

LANCASHIRE.**Ashton-under-Lyne.**

Miss Fanny Buckley..... (A.)	
	10 0 0

Churchtown.

Collection, per Mr. J. Nimmo.....	
	2 10 0

For the Widows' Fund.

Hastingsden.....	1 0 0
Heywood.....	1 4 0

Horwich.**Lee Chapel.**

Rev. M. Hardaker.	
Collection, &c., less Expenses 2s.....	
	7 8 2

Lancaster.

Auxiliary Society.	
B. Dawson, Esq., Treasurer.	
Collections.....	43 3 6
Juvenile Association	2 0 5
For Miss Milnes's Zennor Schools, Calcutta.....	
	5 0 0

China for Christ ...	
for the Native Teacher Robert Benfield.....	10 0 0
W. Jackson, Esq.....	1 1 0
Mrs. Eskridge.....	1 1 0
Mrs. Dawson, for China.....	
	100 0 0
Missionary Boxes.....	1 15 6
Ladies' Association.....	7 15 0
Exs. 16s.; 176s. 9s. 6d.	

Little Lever.**Rev. E. Pickford.**

Mr. George Taylor, Treas.	
Mr. Eli Pickford, Secretary.	

Missionary Sermon	
	1 13 4
Missionary Meeting	
	1 3 1

Sunday School Classes.**Girls.**

Mrs. Pickford.....	3 2 4
Miss Hulme.....	0 8 11
Miss Johnson.....	0 8 2
Miss Fletcher.....	0 8 6
Miss E. Brooks.....	0 8 9
Miss Kay.....	0 4 10
Miss M. Chatburn.....	0 3 7
Miss Berry.....	0 4 7
Miss Brooks.....	0 4 1

Boys.

Mr. E. Pickford.....	1 11 7
Mr. G. Taylor.....	0 10 10
Mr. J. Phillips.....	0 7 8
Mr. E. Unsworth.....	0 4 6
Mr. J. Ashton.....	0 4 7
Mr. W. Lord.....	0 4 7
J. Jettie.....	0 4 7
Mr. J. Cranshaw.....	0 4 4
Mr. J. Hartley.....	0 4 1
Mr. W. Berry (Infant Class).....	0 3 1

Missionary Boxes.

Emma Hollows.....	0 1 7
Mary Ann Lee.....	0 1 0
Sarah Kay.....	0 2 8
Sarah Ann Gilbert.....	0 2 8
Caroline Sale.....	0 2 0
Martha Brabbin.....	0 2 7
Ann Barlow.....	0 0 6
Mat. B. B. Pickford.....	0 10 0
James Edward Grundy.....	0 1 2
Edmund Berry.....	0 1 9
Exs. 17s. 6d.; 10s. 6s. 6d.	0 0 6

Liverpool.

For the Missionary Hospital at Antanassarivo.	
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W. Hope, Esq.....	
	10 0 0
J. O. Jones, Esq.....	5 0 0
J. H. Simpson, Esq.....	5 0 0

Manchester.

G. Hadfield, Esq., M.P., for the Madagascan Memorial Churches	
	100 0 0

Southport.

Per J. Hamilton, Esq.	
	50 0 0

Mid Auxiliary.**Per T. Eccles, Esq.**

Great Harwood, Rev. D. Williams	
	3 5 11

Darwen.**Rev. B. Barry.**

Lower Chapel.....	
	12 0 0
Hastingsden, Rev. F. Wilson.....	
	7 11 7
Exs. 6s. 6d.; 19s. 1s.	

LEICESTERSHIRE.**Hinckley.**

For Widows' Fund	
	1 1 0

"Leicester".....	
	5 0 0

MIDDLESEX.

Brentford, Mr. G. Pitt.....	
	1 1 0

Pinner, W. Cooke, Esq.....	
	5 5 0

Poyla.**Rev. E. J. Evans.**

On Account.....	
	30 0 0

NORFOLK.**Northrepps Hall.**

Dowager Lady Burton, for the Madagascan Mission.....	
	20 0 0
For the Buildings of the Christians.....	
	30 0 0
50s.	

NORTHAMPTONSHIRE.**Northampton.**

B. Steevenson, Esq.....	
	10 0 0

Wellingborough.

Mrs. T. S. Curtis, for the Chinese Evangelist Josiah Viney..... (4-year)	
	30 0 0

NORTHUMBERLAND.**Alwick.****Ston Meeting.**

On Account.....	
	3 5 0

Amble.

For the Native Girl J. A. Nicolson.....	
	2 10 0

NOTTINGHAMSHIRE.

Auxiliary Society.	
J. Cole, Esq., Treasurer.	

Friar Lane Chapel.

Collected by Mrs. J. N. Dunn.....	
	6 9 5
Collections.....	
	23 16 8
Communion.....	
	5 12 11
Public Meetings.....	
	10 0 3
43s. 10s. 1d.	

Castle Gate.

Collected by—	
Mrs. Cleveland.....	1 17 6
Miss Nixon.....	1 4 0
Mrs. Rawson.....	3 1 0
Miss Spencer.....	0 9 0
Mrs. J. A. Lake's Box.....	0 8 5
Mat. T. Cullen's do.....	0 7 6
Mrs. Farr.....	0 12 0
Miss Thorpe.....	3 5 0
Miss Preston.....	3 1 6
Miss Kamm's Box.....	0 3 11
Collections and after Donations.....	
	48 1 4
Surplus at Breakfast.....	
	0 17 0
63s. 5s. 8d.	

St. James Street Chapel.	
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Subscriptions.	
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Collected by Mrs. J. R. Wild.....	
	5 13 5
Miss Hawley.....	1 15 0
Miss Chatwin.....	0 13 0
Miss Sanderson's Missionary Box.....	0 9 2
Sunday Collections.....	
	15 3 4
Collections after Sermon by Rev. H. Allon.....	
	11 16 10
35s. 11s. 9d.	

Selston.

Collection.....	
	1 0 0

Sneinton.**Albion Chapel.**

Collection.....	
	3 15 6

Hyson Green.

Collection.....	
	1 10 4

Radford.

Collected by E. Swift	
	1 7 4
Miss P. Houldgate	
	0 8 0
Miss C. Brown's Box	
	0 2 9
M. A. Woolton's Box	
	0 2 10
Collected by Miss Mather.....	
	0 6 8
Public Meeting.....	
	0 13 9
21s. 6s. 6d.	

Mr. J. Harrison, for Widows' Fund.....	
	0 10 0

Sutton-in-Ashfield.

Collections.....	
	3 2 3

Missionary Boxes.

Mrs. Wilson.....	
	0 4 0
Mrs. Morris.....	
	0 4 6
Mr. Elliott.....	
	0 2 9
Mrs. Plumble.....	
	0 2 4
Exs. 6s. 6d.; 21s. 10s. 6d.	

Manfield.**Subscriptions.**

Mr. Wilson.....	
	5 0 0
Mrs. Wilson.....	
	1 0 0
Mrs. Foster.....	
	1 0 0
Mrs. S. Foster.....	
	1 0 0
Mr. Watson.....	
	1 1 0
Mr. Allen.....	
	0 10 0
Mr. Lindley.....	
	5 0 0
Mr. Thompson.....	
	0 4 6
Mr. Sansome.....	
	0 5 0
Mr. Bradshaw.....	
	0 7 6
Mr. Beaumont (Tyr.).....	
	0 2 0
Miss Ward.....	
	0 3 0
Mr. Kershaw.....	
	0 1 6
Mrs. Harvey.....	
	0 1 0
Juvenile Missionary Boxes.....	
	1 0 7
Collections.....	
	8 13 11
Exs. 25s.; 19s. 11s.	
	158 9 7

Estford.**Rev. A. Guthrie.**

Collection.....	
	3 16 0

OXFORDSHIRE.**Oxford.****George Street Chapel.****Rev. D. Martin.**

Mrs. Alden.....	
	0 10 0
Mrs. Beaumont.....	
	0 10 0
Mr. Biggs.....	
	0 10 0
Mr. Blackwell.....	
	1 0 0
Mrs. Blackwell.....	
	1 0 0
Miss. Cairne.....	
	0 10 0
Mrs. Cavell.....	
	2 8 0
Mr. Chillingworth.....	
	1 0 0
Mr. Cox.....	
	0 10 0
Mr. Fiske.....	
	1 0 0
Mrs. Gregory.....	
	1 1 0
Mr. Hills.....	
	1 0 0
Mr. Jones.....	
	0 10 0
Mr. Luff.....	
	1 1 0
Rev. D. Martin.....	
	1 1 0
Mr. Oliver.....	
	1 1 0
J. Pike, Esq.....	
	1 1 0
Mr. Thornton.....	
	0 10 0
M. Underhill, Esq.....	
	3 2 0
Mr. R. Underhill.....	
	1 0 0
Collections.....	
	16 10 7
Collected by Misses Alden and Walker.....	
	1 0 0
Exs. 81s.; 35s. 7s. 1d.	

SOMERSETSHIRE.

Highbridge, Mr. W. Snell.....	
	0 10 0

Taunton, North Street Sabbath School.....

STAFFORDSHIRE.

Lichfield.
Rev. W. Beaby.
Annual Meeting ... 2 12 0
Boxes.

Miss Walker 0 16 0
Mrs. R. Scott 0 6 0
A Friend 0 5 0
Mrs. Bull 0 2 3
Mrs. Matthewson 0 2 1
Juvenile Boxes.

S. Haynes 0 8 7
A. Houghton 0 8 4
Miss Barnes 0 5 0
Miss Odden 0 3 0
Henry Cox 0 3 0
W. W. Palmer 0 2 8
Sidney Phillips 0 2 6
J. Wheatley 0 2 0
Smaller Sums 0 4 1
Sabbath Schools 1 2 7
Rev. J. Graham (Ad.) 1 1 0
Exs. 28s.; 4l. 16s. 4d.

Tutbury.

Rev. J. Wolfendale.
Collections 4 13 10
Subscriptions 1 4 0
Sunday School, Miss
Wolfendale 0 12 6
4l. 6s. 4d.

SUFFOLK.

Auxiliary Society,
Per L. Webb, Esq.
Beccles. 21 9 1
Woodbridge, per Mr.
G. P. Frost 8 14 10
Ipswich 7 15 0
On Account 5 1 0
44l. 6s. 3d.

Laceham.

Rev. H. Davies.
L. G. for the Native
Teacher Isabella
Meeking 10 0 0
Miss Meeking (A.) 1 1 0
11l. 1s.

Woodbridge.

Quay Meeting.
Rev. F. Hastings.
Mr. Andrews 1 0 0
Mrs. Bendall 0 10 0
Miss Christopher 0 18 8
Mr. Gammon 0 10 0
Rev. F. Hastings 0 10 0
Mr. R. Hayward 0 10 0
Mr. J. W. Isatt 0 10 0
Rev. D. Jones 1 0 0
Mr. London 0 10 0
Rev. B. Moore 1 1 0
Mr. G. Norris 0 10 0
Mrs. E. Pitt 0 10 0
Mr. Russell Smith 1 0 0
Mr. J. Walker 1 0 0
Collection 5 10 0
A Friend, per Mrs.
Bendall 0 2 8
Boxes 0 0 0
16l. 3s. 6d.

SURREY.

Godalming.
Rev. T. Davies.
Collections, less Ex-
penses 9s. 4d. 6 0 0

Norwood.

Rev. B. Kent.
Per Miss E. Scott ... 5 7 2

Footling.

Rev. W. Anderson.
Mr. E. Medcalf, Treasurer.
Collections 7 11 2
Sunday School 1 12 10
Collected by—
Miss Barton 3 6 0
Mrs. Page 1 5 0
Miss Attridge 1 10 2

Miss Jones 2 15 0
Miss Hayler 0 15 11
Mrs. Chapman 0 8 0
Miss Chapman's
Missionary Box 0 6 4
For Widows' Fund 2 0 0
Mr. E. Medcalf 1 1 0
Mr. Hunt 1 1 0
25l. 15s. 1d.

Wandsworth.

Per Mr. Ashton, on
Account 8 14 11

SUSSEX.

Brighton.

S. Portlock, Esq.,
for two Native
Girls in Mrs.
Dennis's School,
Nazeroll 6 0 0
Countess of Hunt-
ington's Sunday
School, per Mr. S.
Asien 13 1 0

For the Widows' Fund.

Mrs. W. C. Dyer 2 0 0
Mrs. C. Whitlaw 2 0 0
4l.

WARWICKSHIRE.

Brinklow, Rev. J. S.
Benniah 0 10 0

Colwich.

Rev. A. Taylor.
Contributions 5 0 0

Warwick.

For Widows' Fund 3 5 10

WORCESTERSHIRE.

Auxiliary Society,
E. Wall, Esq., Treasurer.
Bromsgrove.
Rev. R. Tuck.
Sabbath School Classes,
Girls.

Mrs. Amias 1 9 4
Mrs. Withford 0 6 0
Mrs. Pearce 0 6 0
Mrs. Tucker 0 4 0
Miss Jones 0 6 0
Miss Withford 0 6 0
Miss Halfpenny 0 6 0
Miss Brown 0 2 10
Miss Albut 0 1 10
Infants 0 3 11

Boys.

Mr. Withford 1 19 8
Mr. James 0 5 0
Mr. Sandford 0 1 2
Mr. Langdon 0 0 11
Mr. Amias 0 3 8
B. Withford 0 8 4
Mr. Halfpenny 0 4 0
Mr. Scriven 0 3 0
Fractions 0 0 3
Superintendent 7 3 7

Congregational Boxes.

Mr. B. Withford 0 10 0
Mr. J. Amias 0 10 0
Mrs. Mun 0 15 8
Mrs. Gunner 0 3 10
Mr. D. Sealey 0 3 1
Mrs. Scriven, sen. 0 2 6
Miss Warner 0 14 6
Miss Buckingham 0 11 8
Miss Albut 0 5 2
Miss A. Withford 0 3 4
James Barrow, Esq.
(A.) 1 1 0
Mrs. Barrow (A.) 1 0 0
Mr. Silvester (A.) 1 1 0
For Widows' Fund 2 0 0
Missionary Sermon 1 8 2
Public Meeting 8 4 2
Exs. 23s.; 16l. 15s. 11d.

Dudley.

Rev. T. W. Tozer.
For Widows' Fund 7 5 0
Missionary Sermons 19 10 1
Admission to S. School
Children 1 10 6
Annual Subscriptions.

Mrs. Guest 1 1 0
Mrs. Wood 1 1 0
Mr. Jno. Cooper 1 1 0
Joseph Hall 1 0 0
Mr. Wm. Harrison 1 0 0
Mr. John Tandy 1 1 0
Mr. Luke Jukes 1 0 0
Ladies' Association 10 3 8
Sunday School 0 3 8
Ditto, Miss. Boxes
(Congregational) do. 2 1 2
Collected by Richard
Pickrell (a blind
man) 0 0 0
Rev. T. W. Tozer (D.) 0 10 0
Public Meeting 4 15 2
Thank-offering, a
Friend 5 0 0
For two Orphan
Children, a Boy &
Girl, Mirzapore 6 0 0
For Native Teacher
James Dawson, by
Jno. Whitehouse,
Esq. 10 0 0
Exs. 68s. 6d.; 87l. 5s. 2d.

Redditch.

Contributions, per
Mr. James, less
Expenses 3l. 6d. 5 12 6

Worcester.

Rev. J. Bartlett.
Balance of Tea
Meeting 1 7 9
For Widows' Fund 7 17 4
Omberley, ditto 0 5 6
Annual Subscriptions.
H. Padmore, Esq.,
M.P. 1 1 0
E. Evans, Esq. 1 1 0
D. Everett, Esq. 2 2 0
Mrs. Wm. Hill 1 1 0
Rev. J. Bartlett 1 1 0
Mrs. Taylor 0 19 6
T. R. Hill, Esq. 1 1 0
Edward Wall 1 0 0
Rev. Thomas Dodd 1 1 0
E. Gilham, Esq. 1 1 0
Mrs. Joseand 0 10 0
For Native Teacher
Richard Evans, by
T. R. Hill, Esq. 10 0 0
For the mainte-
nance of four girls,
Mary, Sarah, Eliza,
& Hannah, under
the care of Mrs.
Wilkinson, Tra-
vanore 10 0 0
For Native Teacher
Catherine Hicken-
ton Evans, by Mrs.
Ed. Evans 5 0 0
For Native Schools
in India, by Mrs.
George 0 4 0
Young People's
Auxiliary, per Mr.
J. Holland 10 4 2
Home S. School,
five quarters, per
Mr. J. Hanceock 13 11 6
Lock Street Sunday
School, Mr. H.
Ferne 2 1 6
Congregational Mis-
sionary Boxes 0 10 0
Missionary Sermons 23 4 1

Omberley.

Rev. C. Y. Potts.
Collection 1 14 6
By Miss Bristol 1 11 6
By Miss Taylor 0 8 0
Sabbath School Box 0 7 2
Hallow, Collection 0 9 0
Mrs. J. Brecknell 0 8 4
Crossway Green, Col-
lection, Miss Pardee's
Box 0 7 1
Fernal Heath, Col-
lection, Miss Pardee's
Box 0 7 1

Leicester Chapel.

Mr. Wood, sen. 1 6 0
Mr. Richard Wood 0 10 0
Mr. J. S. Wood 0 10 0
Per Mrs. J. S. Wood 1 3 0
Young Men's Senior
Class 0 0 0
125l. 4s. 9d.

Leigh Linton.

Collected by Mr.
Jones and Friend,
for Rev. J. Jones,
Island, Maré,
Loyalty Group 8 0 0
Missionary Boxes.
Mary Smith 0 16 10
Harriet Mason 0 9 8
Miss Sermon, for Rev.
W. Fairbrother 2 15 6
12d.

Malvern Link.

Rev. William Lucy.
Collected by Miss
Mallins 3 11 1
Missionary Box 0 11 1
Mrs. Mallins 0 11 1
Chapel Vestry Box 0 8 0
Missionary Sermon 4 15 0
9l. 5s. 8d.

North Malvern.

Rev. D. K. Shobotham.
For Widows' Fund 3 0 0
Miss Edden 2 8 9
Collected by Mrs.
Shobotham 0 14 9
At Barnard's Green 0 8 6
Miss McCann's Box 0 12 10
Collected by Miss A.
Seaborn 0 12 9
Sabbath School 0 9 1
Mrs. Parker's Box 0 14 8
Master Bessett's
Box 0 8 8
By Miss H. Powell 0 6 0
For Mr. Jones's
School, Island
Maré, by Mrs. Ben-
son 2 0 6
Do., by Miss Tranter 0 6 6
Missionary Sermon 3 7 2
Public Meeting 1 9 0
18l. 2s. 3d.
Exs. 108s. 5d.; 230s. 6d.

Dudley.

Collected by a Friend.
Mr. Haldnall 0 5 0
A Friend 0 5 0
Miss Atley 0 4 4
Mrs. A. Wood 0 3 9
Mrs. Sanders 0 2 6
Mrs. G. Atwood 0 2 2
Master E. Bourne 0 2 2
Mrs. Waterson 0 1 1
1l. 6s.

YORKSHIRE.

Driffield.
Legacy of late Miss
E. Harrison 10 0 0

Sheffield.

Mr. S. Bradshaw 0 8 0
Do., for Madagascary 0 8 0
16s.

Thirsk.

R. G. J., a Thank-
offering 2 0 0

Nickhill.

Legacy of late Miss
M. Goodlad 5 0 0

WALES.

Headlam.
Angered, Independ-
ent Church 10 8 1

MERIONETHSHIRE.

<i>Festiniog Ebor</i>	£ 13 6
<i>Barnesca, Rev. J.</i>	
<i>Jones</i>	£ 16 5
<i>Duffryn</i>	£ 11 4
<i>Cuttis</i>	£ 11 2
<i>Llanalltyd & Borth</i>	£ 8 0
<i>Menai, Rev. J.</i>	
<i>Jones</i>	£ 4 5 1
<i>Ellydmain</i>	£ 4 6 7
<i>Tabor</i>	£ 0 19 0
<i>Llanagryn, by</i>	
<i>Misses Lewis</i>	£ 13 6
<i>Bala</i>	£ 2 0 2
<i>Ganllwydd, by</i>	
<i>Misses Roberts & G. Lewis</i>	£ 1 10 5
<i>Festiniog Tany- gristan</i>	£ 1 1 6
<i>Ellydmain</i>	£ 0 15 0
<i>Boar</i>	£ 0 3 4
<i>Traybont</i>	£ 0 16 2
<i>Dolgelly</i>	£ 4 15 0
<i>Corwen, Rev. H.</i>	
<i>Billa</i>	£ 0 10 4
<i>Bethel</i>	£ 1 6 6
<i>Sho Llanfachreth, Rev. B. Ellis</i>	£ 2 7 1
<i>Traybont</i>	£ 0 10 0
<i>Cafnewn, Dolgelly</i>	£ 0 17 1
<i>Aberllynfi</i>	£ 0 3 4

Festiniog, Llan.

Contributions, 1863	£ 10 0
Idio, 1864	£ 5 0 0
	£ 10 0

Festiniog, Bethesda.

Rev. D. Ll. Jones.	
Contributions	£ 2 5 5

Llanwobillyn.

Rev. R. M. Thomas.	
Contributions	£ 7 14 0

Dinas District.

<i>Tafolog</i>	£ 1 10 1
<i>Dugod</i>	£ 1 12 0
<i>Owenydd</i>	£ 2 10 2
<i>Dinas</i>	£ 2 14 2
<i>Cerist</i>	£ 10 8 8
<i>Owenydd</i>	£ 1 12 0
<i>Llanerfylla</i>	£ 0 14 9
<i>Pennant</i>	£ 0 15 7

SCOTLAND.

A Friend	£ 20 6 0
A Lady	£ 100 0 0
	£ 120

Buchan Missionary Society.

<i>Female Branch.</i>	
For the Native Teacher Adam Lind	£ 10 0 0
For Native Girl Mary Buchan, at Benares	£ 3 0 0
	£ 13

Cairney.

Legacy of the late Mr. A. Bremner, with interest	£ 101 0 6
Less Duty and Expenses	£ 11 0 0
	£ 90 0 0

Campbelltown.

Rev. Dr. Boyd.	
United Presby- terian Church	£ 5 0 0
Young Men's Class, for a Native Teacher in the South Seas	£ 2 10 0
Young Women's Class, ditto	£ 2 10 0
	£ 102

Burnside Sabbath School, for Madag- ascar	£ 0 17 0
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Dundee.

A Friend	£ 2 0 0
Bell Street Sabbath School, for Madag- ascar	£ 0 8 8
	£ 2. 8s. 8d.

Dunkeld.

Per Mr. J. Scott.	
Monthly Meeting	£ 1 1 0
A few Friends	£ 0 8 0
	£ 1. 9s.

Dunee.

East United Presbyterian Church.	
Rev. W. Ritchie.	
Sabbath School, for Madagascar	£ 3 7 0

*Edinburgh Auxiliary
Society.*

James S. Mack, Esq., Treas.	
John Anderson, Esq.	£ 3 0 0
Mrs. J. Scott, Mon- crieff, for Madag- ascar	£ 0 7 0
Miss Muir, and other Friends, for Mrs. Wilkinson's School, Santha- pooram	£ 5 0 0
F. S. T., for ditto	£ 2 10 0

Leith.

Junction Street U. P. Church, Rev. F. Muir	£ 5 0 0
Congregational Church, For Native Teacher Pathras, at Benares	

Mrs. Professor Swan	£ 10 0 0
Rev. W. Swan	£ 10 0 0
Rev. W. Swan, for Dr. Mullens's School	£ 5 0 0
	£ 24. 17s.

Currie.

Juniper Green Sab- bath School, for Native Girl in Mrs. Wilkinson's School, Santha- pooram	£ 3 0 0
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J. Duncan, Esq., for Female Teacher at Paragahaly Janet M. Dewar	£ 5 0 0
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North Leith Sab- bath School Teachers' Associa- tion, for the Native Boy James Fair- bairn	£ 2 10 0
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Falkirk.

Mr. J. McLean's Bible Class, for Madagascar	£ 1 3 6
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Fenwick.

Female Society, per Rev. W. Orr	£ 5 0 0
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Forres.

Annuit of late T. Koss, Esq.	£ 6 13 0
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Galaahie.

Mr. A. Combs's Missionary Box	£ 1 19 9
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Glasgow.

A Friend	£ 2 0 0
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Pupils in the West of Scotland Insti- tution, for the Native Girl Jane Harley, at Calcutta	£ 4 0 0
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Collections by Rev. Colin Campbell.	
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Glasgow.

Millarville U. P. Church, Rev. G. McQueen, M.A.	£ 1 10 0
Finnieston Free Church, Rev. A. A. Bonar	£ 1 0 0
Patrick Free Church, Rev. H. Anderson	£ 1 0 0
Do, Sabbath School Dunhill Congrega- tional Sabbath School	£ 0 9 0
Seamen's Chapel, Rev. B. Weir	£ 1 11 6

Paisley.

Thread Street U. P. Church. A few Friends	£ 6 10 0
High Church, Rev. P. S. Menzies	£ 1 3 6
Free South Church, Rev. A. Pollock	£ 5 10 0
Free Middle Church, Rev. W. Fraser	£ 6 9 0
D. Richmond, Esq., M.D.	£ 0 10 0
Miss Watson	£ 0 5 0
	£ 25. 2s.

Greenock Cove.

Mr. E. Harvey	£ 1 0 0
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Haddington.

A. C. Stuart, Esq., Eaglescarnie	£ 10 0 0
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Huntly.

Rev. E. Troup, M.A.	
Mr. J. Crutskank, Treas.	
Quarterly Collections	£ 5 1 1
Missionary Sermon	£ 40 0 0
Juvenile Society	£ 4 13 4
Female ditto	£ 5 0 0
Public Meeting	£ 1 8 5
A Friend, for Mrs. Hall's School for Orate Girls, Ma- dras	£ 50 0 0
	£ 108. 14s. 10d.

Including £1. for Dr. Legge's Schools, Hong Kong.	
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Inverness.

Mr. L. Hutchings	£ 1 0 0
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Kilmarnock.

James Thomson	£ 2 0 0
A. and J. Aitken	£ 0 5 0
T. Hillhouse, Esq., 21. 10s.	£ 0 5 0

Millers.

Rev. G. Saunders.	
Collection	£ 21 8 0

New Deer.

Bible & Missionary Society for China, per Mr. J. Iron- side, sen.	£ 5 0 0
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New Lanark.

Mrs. Prentiss, for Madras Schools	£ 1 1 0
Mrs. Bertram, for Chinese Testa- ments	£ 1 0 0
Sunday School, for Aged Missio- naries, &c.	£ 1 0 0
	£ 3. 1s.

Orkneys.

<i>Shapinsay.</i>	
A few Friends, by the Rev. W. Hutchison	£ 2 0 0

<i>Benbow. Mr. J. Cuthbertson</i>	£ 1 0 0
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<i>St. Andrew's, Col- lected by Mr. J. Anderson</i>	£ 1 0 0
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<i>Sandwick, Shetland. Rev. J. Tulloch.</i>	
Contributions	£ 3 0 0

<i>Stirling. T. H.</i>	£ 0 3 0
<i>Stuartfield. Youth's Society</i>	£ 2 0 0

IRELAND.

Hibernian Auxiliary Society, per Rev. A. King (par- ticulars in Local Report)	£ 253 19 4
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Belfast.

T. Mulligan, Esq.	£ 50 0 0
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<i>Dunboden, Mullingar. B. C. and R. C.</i>	£ 0 5 0
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ROTTERDAM.

W. G. Herklets, Esq., Treas.	
Ladies' Auxiliary.	
For General Pur- poses	£ 15 0 0
For the Native Evangelist E. Miller	£ 10 0 0
For the Missionary Ship and the Bo- pays of the same	£ 2 0 0
For the two Native Girls, Caroline Twiss & Isabella Jay	£ 6 0 0
	£ 33.

ST. PETERSBURG.

British & American Chapel. Rev. T. B. Hoskin. Mr. W. Lee, Treasurer. Collected by Mrs. L. C. Cassell.	
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	£. C.
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Mrs. Babes	£ 3 0
Miss Panek	£ 6 0
Mr. Wm. Mitricles	£ 30 0
Mr. Muir	£ 15 0
Miss M. Nyström	£ 3 0

Collected by Mrs. C. Bell.	
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Mrs. Bell	£ 10 0
Miss Bell	£ 2 0
Mr. & Mrs. C. Bell	£ 14 0
Mr. D. Bell	£ 5 0
Mr. J. Bell	£ 3 0
Mrs. Davison	£ 5 0
Miss Hogart	£ 3 0
Mr. Kattray	£ 3 0
Misses Romanis	£ 7 50
Mrs. Stevenson	£ 25 0
Mr. Wittus	£ 3 0

THE

Missionary Magazine

AND

CHRONICLE.

SHIPWRECK AND TOTAL LOSS

OF THE

“JOHN WILLIAMS.”

For the last twenty years the successive voyages of the MISSIONARY SHIP among the islands of the South Pacific have been, both to the Directors and friends of the Society, an occasion of unfailing gratification and thankfulness. During that period she has made *five successive voyages* from the shores of England to that mighty ocean: and annually she has carried the needful supplies to the missionaries in the various groups in which they labour, starting from Australia and returning to the colony on the completion of her voyage. And although in these successive voyages she has often visited islands surrounded by dangers, and has encountered many fearful storms, she has been mercifully preserved ~~from~~ serious injury, and not a single man of her crew has been shipwrecked. But we have now, with feelings of intense sorrow, to record her loss—her total loss—including almost everything on board, except the lives of the passengers and the crew. This disastrous event occurred under circumstances from which no immediate danger was apprehended, and at an Island which she had visited on former occasions without injury. The “John Williams” was wrecked off a small island significantly named *Danger Island*, one of the Tokelau Group, situated lat. S. 10 deg. 54 min., long. W. 166 deg. The loss of the vessel is best described by CAPTAIN WILLIAMS in the following seaman-like letter to the Foreign Secretary—a communication which will awaken the deepest sympathy and grief in the hearts of thousands :—

"At sea, on board of the brig 'Lalla Rookh,'

"July 29th, 1864.

"REV. AND DEAR SIR,—It is my painful duty to inform you of the total loss of the Mission barque 'John Williams,' on Puka-puka, or Danger Island, on the morning of the 17th of May. We made the island the previous day, and at night were heading well off the land. At midnight it fell calm, and the ship drifted about two miles per hour towards the reef, with the life-boat ahead. About three A.M., finding she was going astern and fast towards the reef, we got out the long-boat and whale-boat. About four she struck the first blow, and I then got all the passengers put into the boats safely. About five o'clock I, with the rest of the crew, left the wreck, joined the other two boats, and pulled in company to the landing-place, distant about three miles. At daybreak we reached the landing-place, and two of our native crew swam over the reef to inform the native teacher *Okati* of our sad condition, and to get him to send canoes to take the passengers over the reef. These included the Rev. C. Barff and family, numbering five, Rev. H. Royle and daughter, two teachers, their wives and children, and Mrs. Williams. After they were safely landed, the three boats and some canoes returned to the wreck to endeavour to save what we could. But I am sorry to say that very little could be got at; for we found her filling fast and settling down at the bows, hanging with her heel on the reef. At great risk we got some coffee and sugar. I also succeeded in saving some nautical instruments and a few articles of clothing. These had to be thrown overboard and picked up by the boats, for they could not approach the ship on account of the surf and the heavy rolling of the vessel. I am sorry to tell you that Mr. Barff and myself have lost almost everything.

"About eight o'clock we found it impossible to remain any longer, and, with an almost broken heart, I left the much-loved but ill-fated 'John Williams' for ever. In about three minutes after leaving she launched off the reef, going down head foremost in very deep water, taking all with her.

"Although I have the satisfaction to know that the calamity was not caused by any neglect, my feelings, sir, can be better imagined than described when I saw her go entirely from my sight for ever. No lives were lost; the Lord was very merciful in sparing all without any accident. I need not, dear sir, give you any more particulars, as you will have all details in the protest which accompanies this letter. I must not forget to mention the kindness shown to us by *Okati*, the teacher, and the natives of Puka-puka, in supplying our daily wants with taro, cocoa-nuts, and fish. During our stay of three weeks on their island, J. C. Williams, Esq., H.B.M. Consul, kindly sent to the islanders, in the name of the Queen of England, a quantity of useful articles of clothing, as an acknowledgment for their kindness to us, and also to encourage them in acts of kindness to any that may be shipwrecked in the future.

"I must also mention the kindness and sympathy shown to us in Samoa by the missionary brethren and the consul. Mrs. Williams and myself were located with Dr. Turner; therefore I must more particularly speak of the never-to-be-forgotten kindness shown to us by him and his family. Although

in deep sorrow themselves, they did all they could to comfort us, and to supply us with many needful articles of clothing to help us up to Sydney.

“Sydney, August 17th.

“I am happy to inform you, dear sir, of our safe arrival at Sydney, also to say that I hope to be in England (D.V.) the end of November, in the ship ‘William Duthie.’ She is expected to sail about the 20th.

“I remain, dear Sir,

“Yours truly,

“REV. DR. TIDMAN.”

(Signed) “W. H. WILLIAMS.

COURSE OF THE “JOHN WILLIAMS” PREVIOUS TO HER SHIPWRECK.

Our readers will be interested to know the voyage of the Missionary barque immediately preceding her visit to the fatal island where she finished her course; and this is described by the REV. HENRY ROYLE, one of our missionary veterans, who has lived and laboured in the island of AITUTAKI for more than six-and-twenty years. He writes as follows:—

“We arrived at Aitutaki, in the missionary ship, only to take leave, for a short season, of my beloved wife and daughter, and our warmly loving people. They were prepared to bid me God speed. After supplying the ship with everything the captain informed them he needed, and in such abundance that he could not take all, we prepared to leave. The Aitutakian youth, who had long maintained a steady devotion to the interests of the ‘John Williams,’ now manifested a stronger regard as they were about to commit their missionary to it, as a home for several months. From fifty to sixty young men—the flower of our Church—having bid us an affectionate farewell, descended into their whale-boat. Spontaneously the captain, officers, and crew, with about sixty natives of the Penrhyn Islands, crowded the quarter-deck of the ‘John Williams,’ and gave these young men nine British cheers, which the Aitutakians heartily returned.

“We sailed pleasantly forward for one week, and arrived at the Penrhyn Islands. Here we had on former occasions six teachers and flourishing villages. Uniting the whole, they numbered over one thousand. Now we found only sixty of the original owners of the soil and one teacher; the others, with five of their teachers, had been scattered, and most of them were dead, chiefly by the cruel work of the Callao slavers, just before our arrival.

“We completed our work at the above-mentioned islands, and at our stations on Manihiki, where, in every social and moral point of view, decided improvement on former years, in industry and Christian civilization, was manifest. New chapels and schools had risen up—very refreshing to look upon—and the clothing and courteous demeanour of the natives marked the effect of Gospel influence.

On the 11th May, afternoon, we left Manihiki, after very pleasant engagements with the teachers and scholars and members of religious classes. We now began to experience our first unpleasant weather, unusual in these latitudes, and especially at this season of the year. In a gale of wind we brought

up near to a very dangerous rock, which throws up heavy breakers, about twenty-one miles from Danger Island.

"On the 16th May we sighted Danger Island. It was early dawn, and with joyous emotions, ere evening we hoped to be in their midst, receiving their welcome greetings and distributing amongst them the ample gifts we had brought from the Christians at Aitutaki to their less favoured brethren at Puka-puka. The winds, currents, and complex character of the reefs, to our great disappointment prevented our having intercourse with the island that day—not on account of our distance, for we were very near, but we had found the natives of all these low coral islands very shy in recognising us. We learned, however, that they had suffered so much from the Peruvian slavers and their barbarous outrages, that we ceased to wonder at their reluctance to come out to sea. Disappointed, both in not getting on shore, as we so confidently hoped, and their not coming out to us, we were left to uncertainty as to whether they knew us; so, after our usual domestic worship, the captain called us upon deck to witness the exhibition of blue lights and rockets, in order to facilitate our work of the coming day. Our signals were replied to by beacon fires along the shore, and especially the landing-place, until near midnight, and we all retired very happily to our respective places of repose for the night; but it was destined to be a night of horror, never to be forgotten—the wreck of the noble ship, the 'John Williams.'

"It was early on the morning of the 17th of May, that jubilant month with the Churches at home, when we were called out of our profound slumber by a voice exclaiming, 'Mr. Royle, get up and pray to God for the "John Williams;" she is just upon the reef.' Affrighted, I started from my sleeping-place, hardly knowing what I did, but fully conscious of the reality and extent of our danger, by the height to which our fated vessel was raised on the surging billows, and the fearful roar of the breaking waters. I sprang to the couch of my dear child, who yet lay in profound and fearless slumber, unconscious of the anguish of her father and her own proximity to a watery grave. All my agonized feelings were compressed in one intense prayer, and I exclaimed, 'O God, save my child.' Again, at this moment, the voice of Mrs. Williams, our captain's wife, was heard, 'Mr. Royle, bring Harriet upon deck immediately; throw something warm around the dear child; but come quickly, the vessel has struck.' I dragged her from her sleeping-place to the deck. The rudder and the stern had given way, and on the deck stood three aged Christians, between seventy and eighty years of age, and four young children trembling and naked by our side. Our Aitutakian young men came near to us, drew their upper garments off, and took possession of my child. Somewhat relieved by their devotion, and satisfied that they would do all they could for our rescue, I threw myself with prayerful confidence into the arms of a covenant-keeping God, and awaited the result.

"Orders were given to get out the boats, which after great labour, and many fine traits of character, the crew succeeded in doing, the vessel, in the meantime, rapidly filling with water. At length orders were given by the captain for the ladies and children to be put into the boats. Aiding my venerable friend the Rev. Charles Barff to follow, I beheld with grateful feelings their rescue from impending death, my own child being one of the

number. Seated on the deck of the ill-fated vessel, I saw Mrs. Williams, whom I had supposed to have gone in the boat, approaching. She said, 'Mr. Royle, I give you my place in the boat; go, take care of your daughter; I remain to share the fate of my dear husband—I cannot leave him.' She disappeared, and in a few minutes the captain came and requested me to enter the boat and to keep her out of the reach of falling spars, and within hail for any contingency. I obeyed the welcome orders. Out of reach of immediate danger, I looked around upon the affecting scene; we a half-naked throng—our pleasant home a wreck, and the tremendous crashes of the ship breaking on the silence of the night. Every blow the ill-fated vessel received sent a vibratory stroke to the ship's bell, and a pang of sorrow to our hearts. At five o'clock A.M., while yet dark, orders were given for all to enter the boats, forty-two in number, occupying three boats. We proceeded along at a safe distance from the reef, to seek an opening whereby to hold communication with the natives of Danger Island. As soon as they saw us, crowds of them hastened to our relief, embraced us in their generous love, and carried us to their homes. Clothing they had none to offer us, but the best of their food they reserved for us and brought daily to our table, generously denying themselves of the only food that we could eat—a sacrifice the more to be admired, as they could evidently see we had been deprived of the ability to reward them for such service."

MESSENGERS SENT TO SAMOA.

Within a week of the merciful deliverance of the passengers and crew of the "John Williams," the long-boat was fitted out, and Mr. Turpie, the chief mate, and six of the ship's company, proceeded to Samoa, distant nearly four hundred miles, to make known the loss of the Missionary ship, and to request of the British Consul, J. C. Williams, Esq., the means of fetching Captain Williams and his company from Danger Island to that group. Mr W. promptly chartered a small vessel for that purpose, named the "Lalla Rookh," which sailed forthwith to Danger Island, and on the 14th of June she returned safely with all her passengers to the harbour of Apia.

It will be readily imagined that the arrival of the rescued party, including Captain Williams and other old friends, would awaken in the minds of our Missionary Brethren mingled feelings of grief and joy. During their continuance in the Island of Upolu they received every proof of deep sympathy and generous affection, and, after a short stay, Captain Williams and his company proceeded in the "Lalla Rookh" to Sydney, where they arrived on the 3rd of August. In that city also they received from the REV. JOHN GRAHAM, and many Christian friends, that generous and tender regard which their destitute condition rendered so acceptable.

Mr. Graham announces the arrival of the "Lalla Rookh" and her passengers, and the prompt and generous provision made by himself and friends for the relief of the sufferers, in the following communication to the Directors:—

"I send you by this mail the sad account of the total loss of the 'John Williams,' off Danger Island. All the crew and passengers were saved, and to-day (August 20th) Captain and Mrs. Williams, with Mr. Nisbet's daughter Isabella, and several of the crew of the 'John Williams,' sail for London by the 'William Duthie.' Captain Williams has lost property to a considerable amount, by the wreck, and our committee and friends here confidently hope the Directors will indemnify him. Last night a few friends of us presented him and Mrs. Williams with an address of confidence and sympathy, and a purse of fifty guineas. We have resolved to undertake immediately to indemnify the missionaries, Barff and Royle, and also Mrs. Howe, for their losses, which will amount to about £220."

SPONTANEOUS EFFORTS TO PROVIDE A MISSIONARY SHIP AS THE SUCCESSOR OF
THE "JOHN WILLIAMS."

Mr. Graham expresses the conviction entertained by himself and the Christian friends at Sydney, of the necessity of providing forthwith a successor to the "John Williams." This conviction the Directors also strongly entertain, and they will endeavour with the least possible delay to carry it into effect. They feel assured that the members of the Society, and especially *its juvenile friends*, who have in past years contributed for the purchase and support of the "John Williams," *Twenty thousand pounds*, will promptly and heartily adopt measures to secure a new vessel, which shall maintain Christian fellowship between the Churches of Britain, Australia, and Polynesia, and bear also the tidings of salvation to the degraded savages who are still found by thousands in the isles of the Pacific.

The painful tidings that the "John Williams" was lost no sooner reached the colony of Victoria, than the same feelings of spontaneous sympathy and love were elicited from the Ministers and Churches; and before the departure of the mail, the following earnest appeal was addressed by the Rev. J. P. SUNDERLAND, formerly our devoted missionary in Samoa, to the Ministers, Superintendents of Schools, and Friends of the London Missionary Society throughout that Colony:—

"The children of Britain, twenty years ago, purchased and fitted out the 'John Williams' for the South Sea Missions. She left London in June, 1844. Since that time the vessel has been engaged in visiting the islands, conveying missionaries and their stores to the various stations in Eastern and Western Polynesia. Her principal work has been amongst islands but little known. Her preservation for so many years from shipwreck has often been the subject of grateful remark. The sad tidings of her loss have been received. She was helpless in a calm, off Danger Island. All efforts to save her proved ineffectual. She drifted on to the reef, and afterwards sank in ninety fathoms water. All lives were saved, and the recently christianized natives on Danger Island showed to the shipwrecked party 'no little kindness.'

"The young people of Australia are invited to respond to the call of the missionaries for a NEW SHIP. The Revs. Dr. Turner, H. Nisbet, and

A. W. Murray, of the Samoan Mission, earnestly beg that immediate action be taken by the friends of Missions in the Australian colonies to supply the loss.

"Dr. Turner writes:—'We can never get along without a "John Williams" as well as a "Day Spring." We have had a special meeting of the Samoan Mission, and we have appealed to the Directors of the London Missionary Society for a new "Messenger of Peace." We have arranged to commence subscriptions among the *Samoan* children for the new ship. Appeal to the children of Victoria. It will spur on the English children amazingly if they hear that the children in the islands and the colonies are subscribing on the faith that the children in England will arise and meet the emergency.' The Rev. A. W. Murray writes:—'Now we must have another vessel. If our work is to be consolidated and extended a vessel is essential.' The Rev. H. Nisbet says:—'I am getting old now, but I should like, before going off the stage of life, to see all the groups of islands in the Archipelago sitting at the feet of Jesus and rejoicing in the light of the glorious Gospel. I hope we shall not be long without a substitute for the "John Williams," or it will materially interfere with our helping in the good work.'

"Shall these missionaries appeal in vain? Will there not be a hearty response from all the Sunday Schools and the friends of the South Sea Missions? The Ministers and Superintendents of Schools are asked to take up the matter at once. The 'John Williams' was only insured for about half the sum which will be required to purchase and fit out a new vessel.

"All contributions towards this object may be sent to R. Smith, Esq., Flinder's Lane, or to the Rev. J. P. Sunderland, Richmond.

"By order of the Committee of the General Victorian Auxiliary to the London Missionary Society.

"August 24, 1864.

"J. P. SUNDERLAND, Hon. Sec."

In the review of the affecting event which we have now recorded, while we must deeply lament the loss of our old and familiar ship, "John Williams," we should feel grateful that the providence of God has preserved her amidst the dangers of the Pacific for more than twenty years—that during this long period she has proved the messenger of mercy to myriads of the heathen—that at length, when broken and lost on the coral reef of Danger Island, not the life of a single passenger or seaman on board was sacrificed—and that, after a short sojourn on that Island, where, in the people recently rescued from barbarism by the power of the Gospel, they found friends instead of savages, they were, by the promptitude and kind exertions of Mr. Williams, our Consul, shortly conveyed in peace and safety to Samoa.

M A D A G A S C A R.

THE intelligence which has reached us from the Capital during the last month, though by no means copious, is encouraging and satisfactory. The newly arrived missionaries have entered on their several spheres of labour; the different branches of the Mission are carried forward with diligence; and, as our Brethren advance in the acquisition of the vernacular, and in the knowledge of the habits and manners of the people, we may anticipate their increased efficiency. Our venerable friend the Rev. WILLIAM ELLIS repeats in substance the statement which he has heretofore given in reference to the numerous attendants in the several congregations, as well as the increase of the Native Churches. The following passage, given incidentally in one of his latest letters, is a clear indication that he is fully occupied, and that his occupations are cheering to himself as they must be to our readers: —

“I have been at work since daylight marking out the ground for a new place of worship in the heart of the city; and subsequently attending our united monthly missionary prayer meeting, at which there were 1100 or 1200 people present—a glorious sight!—We still have to report continued additions to our Churches, though not so numerous as some months ago.”

Our valued friend supplies also evidence of the improvement of the Native Christians in their social and religious customs, in the following account of a Malagasy marriage; and, in a country where the marriage relation is esteemed but lightly, and often dishonoured, it must obviously be most desirable to have the union recognised and sanctified by the public services of religion.

“We have from the first inculcated the desirableness of making the marriage ceremony of the people a public religious service; and at our last Church meeting it was announced that two young Christians of respectable families wished to enter into their marriage engagements in the house of God—to enter into the covenant in His presence, and, as they hoped, with His blessing. Two o’clock was the time appointed for the ceremony to take place at Ambatonakanga. When I arrived I found the bride and her friends waiting; her father and mother were both present, and sat next to her. The whole passed off very well. The bride came in her palanquin, attended by six or more young bridesmaids. It was indeed quite a bridal pageant.”

VISIT TO AMBOHIMANGA.

References have been often made in our correspondence to the city of AMBOHIMANGA, the ancient capital of the Hovas, and the burial-place of their kings. This city is still held peculiarly sacred as the headquarters of idolatry; and the Christians are required to exercise their worship without the walls. It is, however, evident that this restriction does not

practically operate to the injury of Christianity, as will be learnt by the following extract from the latest letter of Mr. Ellis :—

“ I am late with my letters, from having been three days absent last week among the Churches to the north. I went to Ambohimanga on Tuesday, to assist the people in appointing pastors and deacons for their Church of forty-eight members. Two native pastors and eight deacons were appointed, as the congregation is scattered. I was much pleased with the simple earnestness of the people, who are among the latest sufferers for their faith. On the following day I held service with one of the Churches to the east of Ambohimanga, where one of the most distinguished among the martyrs lived and laboured. I visited the caves in which he had been repeatedly concealed during the long years of persecution that he endured. On the succeeding day I crossed the country to the west, and assisted in appointing two pastors and five deacons at Ambohipanja. The congregation live in nine different villages, and amount to nearly two hundred. Fifty-seven have been baptized, and forty-two are communicants. I was much pleased with the earnestness manifested by the villagers.

INTENDED VISIT TO THE BETSILEO.

Mr. Ellis states in his last letter, that in company with the Rev. W. E. Cousins he was about to visit the BETSILEO. The state and prospects of the Christians in that country are represented as most encouraging, especially when it is considered that the Betsileo have hitherto had none of the advantages of an European ministry :—

“ I have continued to receive gratifying tidings of the steadfastness of the Christians in the Betsileo country, at Fiarantsoa, one of the large towns or villages of the Betsileo, and the residence of a Hova governor. The account of the healthiness of the place, and the large population, together with their very friendly disposition, has led me to decide to pay a visit to that place, which is about as far south as Tamatave is east from the capital. The Betsileo are in alliance with the Hovas, are admitted into their army, and on many grounds it might prove the best station at which to begin a second, or branch Mission in Madagascar. Should that not appear eligible at present, the information I shall gain by a personal visit will be valuable hereafter, and the people will be interested and the Christians encouraged. Mr. Cousins will accompany me. The journey will occupy eight or nine days in going, and the same in returning, and if I have time I shall visit another chief and his people, three days' journey further south; but we shall not be absent more than a month or five weeks at farthest. I have this week had most encouraging tidings from Mananjany and a neighbouring settlement on the coast, due east from Fiarantsoa; but it is too far I think to include in one journey, and it could be best reached by sea from Tamatave.”

CHANGE IN THE GOVERNMENT, AND STATE OF THE CAPITAL.

We adverted in our last number to the change in the Government of Madagascar, in the removal of the late Prime Minister and the appointment of his brother, the Commander-in-Chief, as his successor. This was represented in certain French journals as tantamount to another revolution, and as greatly endangering the peace of the country. Later accounts, however, sufficiently refute this representation. The change is clearly in favour of civilization, good government, and freedom; and we cannot but sincerely desire that the Government, as it now is, may gather strength and permanency. The character of the present Prime Minister, in contrast with his predecessor, is thus given by Mr. Ellis:—

“The new Prime Minister is perhaps about thirty years of age, late Commander-in-Chief, and younger brother to the Minister, his predecessor. He is a man of temperate habits, never having been carried away by the excesses of the court, though obliged to be in daily attendance upon the late king. He is a man of chaste morals, has a large family, and has never had but one wife; she is a heathen, but a very passive one. He does not profess to be a Christian, but his tendencies are favourable. He is, compared with his brother, a humane man, and anxious to save, rather than to take life. On the occasion of his elevation to the highest office in the state, his expressions were such as to inspire us with confidence at present, and hope for the future. In a note written the day after his elevation he said that he considered his position as a reward from God as well as from his sovereign; that he asked God to assist him, and would make it the object of his life, to the utmost of his power, to promote the enlightenment and welfare of his country, and all classes of its inhabitants.

“A gentleman who was one of the British embassy to the capital of Madagascar on the coronation of the late king, and who is well able to judge of the circumstances of the country, writing from Mauritius on the 25th of August, says, “If there is a man fit to conduct the affairs of that country, it is the new Prime Minister.”

The latest intelligence from ANTANANARIVO is contained in the “Mauritius Commercial Gazette” of September 17th, in which the editor gives the following news from the Capital:—“All goes on well at Antananarivo, and the greatest quiet reigns. The people, in general, are well satisfied with the new Government. The late Prime Minister is living in quiet retirement, and his successor working hard and giving satisfaction in his new office. Every freedom is permitted to foreigners.”

INDIA.

ALMORAH.

It is only two months since we published a very interesting account of the progress of the work of God at this station, especially among the diseased and suffering inmates of the LEPER HOUSE—a house of mercy kindly provided and sustained by the European residents. We have subsequently received a letter from the Rev. JOHN HEWLETT, the missionary at present stationed at Almorah, in which he reports the baptism of thirteen more of these poor sufferers; and gives us also a very cheering account of the state of the schools, as evinced at the recent annual examination, together with the reception of a Rajput convert.

The Rev. J. H. BUDDEN, who is at present in England for the benefit of his health, has laboured diligently at this station for nearly twenty years; and although, at the commencement of his Mission, the soil was most unpromising, yet the seed which he sowed in tears is now yielding precious fruit. This, indeed, is the ordinary lot of Indian missionaries. The night of toil is often long, but the morning dawn is sure to follow. They weary not in well-doing, and in due season they reap their reward.

“Almorah, August 31st, 1864.

“MY DEAR DR. TIDMAN,—With much pleasure I communicate to you an account of the examination of our schools, and of the baptisms we have had since I wrote last, not doubting but that you will unite with us in hailing these events as earnest of a more abundant ingathering to the Church of Christ from Almorah, which should call forth our devout gratitude to God, and encourage us to gird up the loins of our mind to more persevering and prayerful efforts for the furtherance of the unquestionably good work already begun amongst us.

EXAMINATION OF THE SCHOOLS.

“The annual public examination of the schools was held 25th ult., at which W. Muir, Esq., C.S., of Allahabad, presided, who is very widely known, not only for his high position and oriental lore, but also for the cordial support and sympathy which he gives to every undertaking for the moral and spiritual benefit of the heathen. Besides our valued friend, Colonel Ramsay, and a number of ladies and gentlemen from the station, there was also a large attendance of the native inhabitants, who desired to encourage, by their presence, the spread of education in this part of India. After the scholars had been examined in grammar, geography, arithmetic, Euclid, other general subjects, and particularly the Bible, the usual prizes were awarded to the first three boys in each class, whose comparative merits had been previously ascertained by means of private examinations. All present manifested their gratification at the amount of knowledge, both secular and biblical, possessed by the boys. A gold medal was presented by Colonel Ramsay to the best scholar, who also promised a silver watch to the highest competitor at a voluntary examination of the historical portion of the Bible, to be held at Christmas next. At the

close Mr. Muir delivered a most encouraging address, in which he expressed the great pleasure he felt in contemplating the successful efforts which had been made for the advancement of education at Almorah since he visited it fifteen years ago; that then there was no school in the place, and now there are two large flourishing schools, in which every grade of learning is pursued, from the alphabet in the vernacular to Euclid and other advanced branches of useful knowledge in English; he also pointed out to the scholars how, by prompt attention and diligent pursuit of their studies, they may, as indeed many from the schools had already, become fitted for very important spheres of usefulness, raise their own social position, become good citizens, and the means of elevating the moral condition of their countrymen, and of advancing civilization amongst them. He concluded by pressing home on them the importance of considering that the great end of all true knowledge is something higher than instructing men how to provide for the present mortal life, and of deciding for themselves, without delay, the weighty question, that, were they to attain every branch of knowledge, acquire great wealth and honour, or even gain the whole world, what would it profit them if they lose their own souls; and by expressing the sincere hope that they would not rest satisfied until they had attained the higher and more enduring blessings, which it is the great object of the missionaries in labouring amongst them, that they should enjoy, eternal life, which the Gospel of Christ alone can impart.

NUMBER AND IMPROVEMENT OF THE PUPILS.

"The number of boys at present in the upper school is 136, and in the lower 142; altogether 278, which is as high a number, I think, as we can reasonably expect in a town of only about 5000 inhabitants. The regular attendance of such a large proportion of the youth of Almorah, for a period of at least four years on an average, especially as they pursue the study of the Word of God with apparently as much attention and interest as they do the other subjects taught in the schools, opens a noble opportunity of benefiting, by the blessing of the Gospel, the rising generation, and, through them, succeeding generations, the importance of which we can scarcely estimate. Indeed, a very decided change has already come over a large part of the inhabitants since the establishment of the Mission. The government officials, who have had the most favourable opportunities of watching very closely the character of the natives, from the connection of a large number of them with the government, bear very strong and gratifying testimony to the thorough changes undergone by several families that have been for a long time under their observation, the young men of which have been brought up in the Mission Schools. Many of them, whose character had been stamped by their addiction to lying, fraud, and litigation, are now looked upon as models of morality by their fellow-countrymen, and their names never dishonourably brought forward in the courts of law. Many of the scholars who have left the schools, as well as a number of those who still remain, are also favourably impressed with the truth of Christianity, and I cannot help feeling that we have good reason for resting upon the belief that in the Lord's good time these manifest effects of the Gospel will prove the precursor of many of them openly casting in their lot with the people of God.

RECEPTION OF A RAJPUT CONVERT.

"On Lord's day morning, 31st ult., I had the heartfelt pleasure of welcoming Hari Singh, the Rájput of whom I gave you some account in my last, by baptism into our little band of Christians. To me he is one of the most satisfactory of all whom I have baptized. From the first I have felt that there was something about his thoroughly open manner, seriousness of conversation, and apparently strong conviction of his need as a sinner, to impress me deeply with a sense of his earnestness and sincerity; and his faith since then has certainly been put to a very severe test; for, being of a high caste, the Brahmins tried every means of poisoning his mind against Christianity; they used the most unsparing threats, and warned him in the most terrifying manner, of the awful doom to which he would become obnoxious by forsaking the religion of his fathers; he was also fully aware that by professing Christianity he would cut off all means of support from his countrymen, who gave to him, not out of any charitable feeling towards him as a lame man, but because they expected, in accordance with a professed tenet of their religion, great merit to accrue to them from supporting destitute and afflicted persons of high caste. But, that his faith is of that precious kind which readily overcomes greater difficulties than these, appears from the confession he made to me, that he had tried, but tried in vain, for a number of years, to derive abiding peace of mind from the sources of hope and consolation afforded by Hinduism; and now that he has found Jesus on whom to rest his faith, and in whom he feels there is a sufficiency to meet all his need, he can easily bear whatever may befall him during the remainder of his life. And from the confession he also made at his baptism, in the presence of the congregation, it is evident that he grounds his hope upon no vague notion of the Gospel, but upon the fact of the Lord Jesus having stood between us and ruin and completely satisfied the claims of justice in our stead. From my interviews with him since he was baptized, he seems to thirst after realizing more of the heavenly experience which he has already begun to find that a knowledge of Christ brings to the heart.

"His first impression, that Christianity offers something more satisfying to a conscience-burdened sinner than anything he had ever heard before, was felt while listening to the head master of the upper school and myself preaching in the bazar, a little more than a year ago. I had given up all thought of witnessing myself, on earth, any direct result from that effort. The people who congregated there were perfect strangers to me, and perhaps I have not seen many of them since; besides, my knowledge of the vernacular was then, necessarily, very imperfect, and, from the manner in which the hearers listened and dispersed, it scarcely seemed to me possible that any impression could have been left. But I now feel, the Lord having shown us that this man was then first enlightened, a stimulus to lose no opportunity of sowing the word of life beside all waters, however unlikely of success it may appear, clinging to the promise that 'in due time we shall reap, if we faint not.' Were a whole life of labour in India to result in leading only one such poor heathen to the cross of Christ, I should not consider it spent in vain.

BAPTISM OF THIRTEEN LEPERS.

"On Lord's day morning, 14th ult., thirteen more lepers, four men and nine women, were admitted, by baptism, to join those who had preceded them in professing their faith in the Lord Jesus. One of the thirteen inquirers, to whom I referred in my last, died, but another came forward, so that the same number, thirteen, which I gave, remained. Eleven of them I baptized in the Mission Chapel; and, as two, on account of their weakness, were not able to walk so far from the asylum, I went immediately from the chapel and baptized them there the same day. These last converts manifest as great a degree of earnestness as the former ones, and are not in the least inferior to them in their knowledge of the Bible. Twenty-one of the ninety-two inmates now profess Christianity, and strive daily to know more of the Word of God, and to adorn it by their lives. I believe several others also will in a short time desire to join the company of the faithful. Nowhere have I ever witnessed the Bible listened to with more earnestness and attention than by the inmates of this leper-house. What a blessed asylum it has proved to the poor lepers! I believe that, merely as a philanthropic and charitable institution, it is one of the most successful ever founded; and God has now set His seal to it as an unspeakably greater blessing, so many of the poor inmates having been led in it to a higher refuge—the Rock of Ages—clef to wash their leprous souls, and hide them from the wrath to come.

"I am thankful to say we are enjoying a fair amount of health at present, though Mrs. Hewlett has had a series of ailments since I wrote last, and I myself have been more or less indisposed from dyspepsia all the hot season.

"With our Christian love,

"Believe me,

"My dear Dr. Tidman,

"Yours faithfully in the Lord,

(Signed) "JOHN HEWLETT."

BANGALORE.

EXPECTED RETURN OF THE REV. JAMES SEWELL AND MRS. SEWELL TO ENGLAND.

Amongst the veteran labourers in the missionary field none are more deserving of honourable mention than the three excellent men who, during an unusually extended period, have conjointly sustained the Society's Mission at BANGALORE. Whilst at too many other stations repeated changes have occurred, for six-and-twenty years and upwards the Revs. COLIN CAMPBELL, BENJAMIN RICE, and JAMES SEWELL have, by a singularly happy union of talents and dispositions, carried on their varied labours, comprising vernacular preaching, the superintendence of Native Churches, and the higher departments of education; all of which have been prosecuted with a most encouraging amount of success.

It is with much regret we have to announce that one of these devoted Brethren, the Rev. JAMES SEWELL and his estimable wife, have been at length compelled, by failure of health, to relinquish their share in these labours of love. Our friends were to leave Madras in the "Barham" on the 25th of August ult., and with doubtful prospect of returning to India. In anticipation of their departure resolutions were passed by their beloved co-labourers remaining in the field, expressive of their warm and affectionate esteem, and of their earnest hope that the Divine presence and blessing might attend the voyagers throughout their future course.

But we would more particularly invite attention to the subjoined documents, being addresses of a highly interesting character, presented to Mr. Sewell—the one emanating from the Native Evangelists, now occupying useful spheres of missionary labour, most of whom had been trained by Mr. S., and the other subscribed by teachers and students connected with the theological class, and also with the Bangalore Institution, under the joint superintendence of Messrs. Rice and Sewell. As an evidence of the high appreciation in which the character and labours of our Brother and his devoted wife are held in India, where they are best known, these documents will, we are persuaded, be read with much interest; whilst they also afford a very gratifying exemplification of the intelligence, correct feeling, and Christian character of the Hindoo subscribers.

"Belgaum, 22nd, July, 1864.

"TO THE REV. JAMES SEWELL.

"REV. AND DEAR SIR,—As we have been assured of your final arrangement to depart from India, we think it our duty, as well as our privilege, to express unitedly, once more before your departure, the conviction that we have of you, our gratitude for all the privileges we have enjoyed while under you, for the lively interest you have since taken in our advancement in every respect, and our esteem and best wishes for you and dear madam.

"We must confess that before we were placed under your tuition we were as little children in our knowledge of divinity, in our views of the value and weight of the ministry, and also in our secular knowledge; but your mode of training us in these respects was so suitable and so beneficial in our case, that we, through the Divine blessing, have been greatly enjoying its fruits, in our own edification, as well as in our usefulness to others. Ever since then, we have been led to see fully what a high and holy office we were called to take upon ourselves. We, individually, have been greatly benefited by your salutary instruction for our edification, and by your earnest prayers for our future usefulness. Had we not had the advantage of such training, we should not ourselves have enjoyed so much, or have been so useful to others. Moreover, your conduct as a disciple of Christ, and especially as a minister of the Gospel, has left upon our minds so good and lasting an impression, that we shall never forget it; and we hope to be benefited thereby in our future walk. O, may we feel sincerely thankful for all these blessings, and walk worthy of them, that so we may receive more from above!

"As far as we can see, the present efficient mode of preparing a native ministry in our Canarese Missions was commenced by you; and none of those that went before you were so successful as you in raising and strengthening it. All these great advantages that our Mission enjoys at the present moment, through the agency of a Native Ministry, are for the most part accountable to your labours; and it is highly indebted to you for them.

"Dear Sir, we have greatly enjoyed, in you and through you, the blessings that our Lord promised to those that forsake their father, mother, &c., for His name's sake. From the reason of our personal enjoyment of you, it is evident that we lose in your departure a valuable tutor, a good counsellor, and affectionate father, a helping brother, and a true Christian friend in India.

"We feel much for dear Mrs. Sewell, whose health has been broken down so much as to make her utterly incapable to attend to her duties, when she was so successful and so much encouraged in them. Our united thanks are due to her for all her kind and Christian labours for our wives and children, and for her Christian love to us all in general. How cheerful, willing and active she was, in spending time and strength for the good of the Christian and heathen women, and what an amount of good has been done by means of her Christian labours and example! Ourselves, our wives, and, indeed, all the Christian women in Bangalore, lose in her a true Christian mother, and the Mission the most efficient female agent.

"In submission to an all-wise Providence, which has effected your departure from this country, we commit you both to the care of our Heavenly Father, who, we believe, has many good ends in view in taking you home. May the Lord give you every comfort and much peace throughout your journey, both by land and water, protect you safely to your destination, for the joy of your friends and relatives, and your dear son.

"Before we conclude this, our farewell letter to you, we request you bear us all in your mind wherever you go, and to pray for us; and we will do the same. As hitherto, we all, individually, would like to write to you all the particulars of our work, and our personal and family welfare, and at the same time would ever delight to hear from you frequently. Our wives unite with us in giving their kind and Christian regards to you both; and we all, unitedly, bid you farewell!

(Signed)

"PAUL PEERAJEE, Native Pastor.

"JOHN MAHANTAPA, Native Evangelist.

"PAUL SIDDALINGAPPAH, Native Evangelist.

"JAMES SANTHAPPA, Evangelist.

"DAVID JOSEPH, Native Evangelist.

"TO THE REV. JAMES SEWELL.

"REVEREND AND DEAR SIR,—It is with no ordinary feelings that we, the undersigned, embrace the present opportunity of conveying our united and individual feelings of sorrow and gratitude, on account of your fast approaching departure from your present sphere of work and usefulness.

"The object we all have in view this day is to honour you, who have been our beloved missionary and friend, by presenting you with a testimonial expressive of our respect and thankfulness for your quiet, unpretending, unselfish labours of love among us.

"This day, honoured and beloved Sir, is to us one of unusual interest. The termination of an Indian missionary life cannot fail to arouse in our minds, as we doubt not it does in yours, solemn recollections and deep emotions. The retrospect of a period of more than a quarter of a century must take in a wide and varied range of experience, and the shadows of the past cannot but come in with manifold forms over us all this day. But especially do we at this moment indulge in the recollection of religious privileges enjoyed for a long time by many of us under your efficient tuition. Lessons full of thought, prayers distinguished by devout fervour, labours characterized by untiring and unwavering zeal, recur to our memories with fresh and vivid power, and make us feel how immense are our obligations to you, and our responsibilities to God; not, indeed, without the humbling sense of much misimprovement on our part, but yet associated in many instances with consciousness of much spiritual profit.

"We congratulate you, reverend and dearly loved friend, on this deeply interesting occasion, that through so many years you have not shunned to declare unto us 'all the counsel of God.' Your warning voice from the pulpit, your wise and faithful instructions in the school, your useful and salutary lessons in the theological and senior classes, have made upon our minds an impression which cannot be easily effaced.

"We congratulate you further, dear Sir, that, from the beginning of your missionary career, you have maintained a character not only unimpeachable, but one adorned by so much of Christian simplicity, refinement, and courteousness, as to win the love and esteem of all who have been intrusted to your care, or brought within the circle of your influence. The place you occupy in our hearts, and the amount of your persevering labour in connection with the London Missionary Society, at this Station, will long continue to appear as an ornament. These are better proofs and more enduring illustrations of your high and honourable usefulness, of your zeal and earnestness, as a faithful missionary of the Cross in this benighted land, than the feeble words which we are able to write on this frail memorial.

"Nor can we omit to refer to that extended usefulness with which the Head of the Church has honoured you to enjoy, as a tutor in the Native Seminary at this Station, in preparing and training up devoted and faithful servants of the glorious Gospel, who, as we are well aware, are now zealously labouring in the different parts of the Canarese country.

"We can confidently assert that the present efficient footing of the Canarese ministry owes its prosperity mainly to your exertions.

"The language of flattery we do not employ; we only utter, and that very imperfectly, what we feel to be the truth.

"We would glorify God in you, and to Him, the Fountain of all good, we desire, amidst our grateful recollections, to render praise and honour for the usefulness with which He has crowned your labours. Our earnest prayer is, that your valuable life may be spared for many years to come, and that the gracious smile of our Heavenly Father may rest upon you and the beloved partner of your life, who has equally the heart of a missionary, and who has so long laboured, in season and out of season, for the moral, mental, and social elevation of the mass of the female population of Bangalore. With her depar-

ture the females will lose a ready counsellor and a zealous promoter of female education.

"Reverend Sir, with your departure we lose an affectionate father, an efficient tutor, an indefatigable missionary, and a disinterested friend. The separation from you, whom we have loved, esteemed, and honoured, and with whom we have been united these several years in uninterrupted intercourse of kindness and love, fills our hearts with profound sorrow and regret. All this is very trying; but the Lord has done it. This should be enough for us; and amidst all these dispensations we may hear His voice saying to us, 'Be still, and know that I am God; I will be exalted among the heathen, I will be exalted in the earth.' And may we not humbly but confidently add, 'The Lord of hosts is with us; the God of Jacob is our refuge.'

"In conclusion, we trust that your retirement from the arduous duties of a missionary life in this land of your adoption may, under God's blessing, secure for you prolonged health, increased comfort, and further usefulness. Rest assured, we shall never cease to regard you with veneration and love, nor shall our prayers be wanting for the welfare, peace, and joy, both of yourself and the justly esteemed and beloved partner of your life.

"May the Lord God Almighty, the Father of all mercies, bear you both in His everlasting arms over the dark and tempestuous ocean, and land you both in perfect health and safety on the shores of your native isle!

"May the favour of God illumine and cheer your latter days, and at a far distant hour may you be greeted and welcomed with those soul-transporting words, 'Well done, good and faithful servant, enter thou into the joy of thy Lord!'

"9th August, 1864.

"Native Seminary, Bangalore.

"Signed by—

"Six Students of the Theological Class,

"Five Students of the Senior Class,

"Ten Teachers in the Institution,

"Evangelist and four Catechists,

"Ten young men above 20, formerly in the Schools and the Institution, with three or four exceptions members of the Native Church, in secular employment,

"The Native Pastor, and others."

SOUTH AFRICA.

GRAAF REINET.

WE have read with unusual pleasure (a feeling in which we are assured our readers will sympathize) the following statement from the public journal of GRAAF REINET, descriptive of the Mission Church in that town, under the pastoral care of our long tried and devoted friend the Rev. JOSEPH KITCHINGMAN. We can vouch for the accuracy of this statement from documents in

our possession from the pen of Mr. K.; but we prefer rather to give the testimony of a disinterested and candid witness to the value and efficiency of his ministerial labours. It is but a few years since that we should have sought in vain for a similar testimony throughout the South African Colonial Press. On the contrary, in that day it teemed with insult and abuse of the devoted Dr. PHILIP and his fellow labourers, and with the grossest misrepresentations of the native tribes. It should be remembered that many of the members of Mr. Kitchingman's Church were then Hottentot slaves, scarcely capable of receiving the knowledge of Christianity, and withal morally and socially debased to a degree that rendered all efforts for their civilization and conversion utterly utopian. Let the enemies of Missions read the following editorial article, and be silent if they cannot commend; and let the friends of Missions devoutly ponder the blessed transformation here presented, and gratefully exclaim, "What hath God wrought!"

"It is refreshing in these times, when so much controversy and unpleasant bickerings prevail in the theological world, to notice the good which is being quietly and steadily accomplished among our coloured population. The Church which is under the pastorate of the Rev. J. Kitchingman was established here many years since by the London Missionary Society, and entirely supported by it; but some three years since the congregation resolved to relieve the Society of the burden of their support, and become a self-supporting independent Church.

"On Wednesday evening last they held a social *soirée* to celebrate the third anniversary of their independence, and from the report then read we glean the following particulars:—The Church consists of 128 members; during the last year seventeen new members have been received, and there are between thirty and forty candidates for membership. These candidates have to go through a long course of instruction and probation, and are not admitted to full membership until they have given sufficient evidence that they are in some way worthy of that privilege. An out-station has been formed at Petersburg, and a neat commodious chapel built there, in which Mr. Kitchingman officiates once a month. Several farms in the district are also visited periodically by that gentleman, who, in his address, bore 'grateful testimony to the kindness of the farmers in assisting him in every way to accomplish the end he has in view.' Though the past year has been a trying one, the congregation very laudably exerted themselves; and after paying their minister's salary and some £56 for current expenses, such as lighting, &c., have a cash balance in their favour of upwards of £68. These few facts show what can be done where unity prevails and an earnest effort is made to accomplish a good work.

"Those who have resided in Graaf Reinet during the last ten or fifteen years must know, from their own observation, that Mr. Kitchingman's congregation contains a large number of the most respectable and trustworthy persons of the coloured class. During the recent decline of business here, and consequent distress amongst the working people, those of Mr. Kitchingman's congregation have in many instances relieved and assisted each other most

creditably, and not a single instance of destitution has been made public. It is too much the fashion here to despise the coloured class of our population, and to suppose that their religion is something quite different from ours, if not altogether a mere pretence. Their teachers, of course, come in for their share of abuse, but are better able to bear it, whether it be just or not. However, it is gratifying to refer to the facts above mentioned; and they seem to utter a quiet reproach to some other congregations, who, far more favoured in a worldly sense, are unable or unwilling even to provide for the support of their ministers. We wish the Rev. Mr. Kitchingman and his congregation 'God speed' in their good work, and trust that their example may stimulate zeal and emulation amongst others."

We are happy in being able to state that several other of the Mission Churches within the Cape Colony are in the same honourable position of self-support and prosperity as that at Graaf Reinet.

DECEASE OF THE REV. J. M. MILLS, OF SAMOA.

In the last number of our Magazine it was our painful duty to report the early decease of Mrs. BIRD, of Samoa, and to connect with it the almost hopeless state of her husband; and we regret to add that these mournful tidings have been confirmed by more recent intelligence. It now devolves on us to add to these records of suffering and death the departure of a devoted young brother, the Rev. J. M. MILLS, which occurred at Malua, in the island of Upolu, on the 14th of May last.

The deceased was the son of the Rev. WM. MILLS, one of the first band of European labourers sent out by the Society to Samoa in the year 1835. He was educated at Glasgow, where, in connection with a sound literary and theological course, he studied medicine and surgery—a branch of science, next to the direct exercise of the ministry, the most valuable to the missionary, especially in a semi-barbarous country. He married the eldest daughter of our devoted brother Dr. TURNER, and sailed in company with him and Mrs. Turner to Australia in the early part of 1863, and thence by the missionary barque, "John Williams," to Samoa, where they arrived in November following.

The devoted young missionary and his wife entered at once on their course with great earnestness, and with enlarged hopes of happiness and usefulness in the work to which their lives were consecrated. They were received by the natives with unusual delight, as being children of the fathers of the Samoan Mission, a fact noticed by Dr. Turner in the subjoined letter. But Mr. Mills had scarcely entered on his twofold labours before he fell a victim to the most aggravated form of typhus fever; and he died

amidst the lamentations, not only of his youthful widow and her parents, but of his Samoan countrymen, for whose temporal and spiritual welfare he had cheerfully relinquished the attractions and advantages of English life.

"I have now," writes Dr. T., "a very mournful tale to tell you. Mr. Mills, to whom you looked with so much interest as the son of a missionary, and with whom you parted only fourteen months since, is now no longer among us. He died here of fever on the 14th of May. After having been ailing a little for about a week he came up here thinking that, by God's blessing on a little rest and change, he would soon be well again. But death was in the cup. An intermittent merged into a continued fever, which in five days carried him off. He treated his own case, to a considerable extent, consulting, of course, Mr. Nisbet and myself, until Monday the 9th, when delirium set in. On the Tuesday we got Dr. Grappe, a German physician from Apia, who took up the case with evident skill, and with much sympathy. He did all he could for the dear sufferer, but in vain. He breathed his last at a quarter to one, A.M. on Saturday the 14th, in the 24th year of his age. He continued insensible, and has left no 'dying testimony;' but his life of faith and attachment to the cause of his Lord and Master is proof sufficient of his safety for eternity. His body is buried in a small cemetery attached to our Institution, and rests side by side with the remains of Brother Stallworthy.

"No young missionary, perhaps, was ever held in higher estimation by his people, and perhaps no one ever entered on his work with brighter prospects. It was natural that the people should feel a peculiar attachment, both to Mr. and Mrs. Mills, as they were the first of the children of the Samoan Mission to follow in the footsteps of their parents. The people looked upon their arrival as an answer to prayer, and as an earnest that, instead of the fathers, they will eventually have the children. Mr. Mills's medical knowledge was also highly valued, and attracted the sick from all quarters. Much of his time was spent in giving advice and dispensing medicine. He over-exerted himself, I fear, in this department, combined with other duties which press on a missionary at the outset of his work. It was in his heart to do much for God among the people of Aana, Manono and Apolima, and they knew it well. They are all mourning over this sad event. I visited Aana a few days ago, and found all the people in deep grief. 'We can do nothing,' said they, 'but mourn. It is like the week after a dreadful battle, every one weeping over the slain.' They were remarkably fond of their new missionary, and perhaps we all erred in this respect. Now we have a severe rebuke, and may it be blessed in leading all of us, for the future, to look less to man and more to God."

ARRIVAL.

Rev. THOMAS CARTER and MRS. CARTER, from Berbice, September 29th.

DEPARTURES.

REV. S. J. HILL, Mrs. H., and two children embarked at Gravesend for Calcutta, per "Malabar," September 12th.

REV. JAMES GOOD, and MRS. G., appointed to Griqua Town; and Rev. JOHN McLEOD, and Mrs. M., appointed to Kruis Fontein, South Africa, embarked for Algoa Bay, per "Kalahome," October 11th.

MISSIONARY CONTRIBUTIONS.

From 17th September to 22nd October, 1864.

Legacy of the late T. M. Coombs, Esq., per Mrs. Coombs, P. J. Wood, Esq., L.L.D., and Rev. W. Far- rar, L.L.B., duty paid..... 3000 0 0 Dr. W. Lockhart Chinese Medical Missionary...(D.) 100 0 0 W. E..... 100 0 0 Private Friends, by Miss Reid, for the Orphan School, Bellary..... 2 1 0 A. B..... 0 10 0 M. E..... 0 10 0 T. J..... 0 10 0 Anonymous..... 0 2 6	Offord Road Chapel. Mr. D. Barnes..... 0 10 0 Mr. J. G. Berger..... 0 10 0 Mr. G. Budd..... 1 1 0 Mr. G. Outherson..... 0 10 0 Mr. J. Skinner..... 2 2 0 44. 14s. 6d. Old Grove Pit Auxiliary. Per T. T. Gurwen, Esq. Mr. Burton, for Madagascar..... 0 6 0 Juvenile Association 4 1 7 Sunday School, Boys' Bible Class..... 2 0 0 62. 9s. 7d.	Wednesday ditto... 4 4 8 Sunday School Col- lection, for the Orphan Mission School at Waltham- ston..... 0 14 1 Rev. R. Hall's Family Missionary Box..... 1 2 0 Exs. 11s. 6d.; 20. 17s. 5d. Whitehaven. Rev. W. Place. Missionary Sermons 42 12 2 Sabbath School..... 4 1 4 Public Meeting..... 20 18 0 Collected by— Mrs. John McGowan 1 15 4 Miss Higgins..... 1 12 0 Miss Mary McGowan 2 12 8 Mrs. Slevan..... 1 2 0 By Miss Muncester, Miss B. Humphreys, and Miss M. J. Hampton, for the Native Girl Anna- bella Wardlaw, at Visnagaputram..... 3 0 0 Miss Mary Fox Mun- cester's Missionary Box..... 1 1 8 Exs. 14s. 6d.; 77. 15s. 5d.	Malbourne. Rev. J. McKiddie. Collection..... 1 9 0 * DEVONSHIRE. Braunton. Rev. E. Thomas. Missionary Sermons 3 1 0 Public Meeting..... 1 10 8 Collected by— Mrs. Lowe..... 0 5 0 Miss Skinner..... 1 0 2 Miss Reed..... 0 4 1 Miss Widlake..... 0 2 9 Miss Drake..... 0 4 8 Mr. Osborne..... 0 1 8 64. 11s.
Bedford New Town Chapel. Sunday Schools, per Mr. Fuller..... 3 4 7	Pembury Grove. Juvenile Society, per Mr. Husband..... 10 10 0	St. John's Wood Congrega- tional Church. Miss Watkin's Class, for the Native Girl A. Headland, half- year..... 1 10 0 Collected by Miss A. F. Webb, for Mrs. Wilkinson's School..... 0 10 0 21.	Exeter. Castle Street. Rev. D. Hewitt. Anniversary Collec- tions..... 23 0 2 Subscriptions..... 1 5 0 Girls' Sunday School 64. 11s. 6d.
Bishopsgate Chapel. Per Mrs. Mannering 7 3 3 Juvenile Society... 7 9 0	Survey Chapel Auxiliary. Collections, per E. Howard, Esq..... 45 10 0	Workington. Rev. J. Rennie, M.A. Missionary Sermons 5 11 7 Public Meeting..... 2 14 4 Sunday School..... 0 9 1	Plymouth. Norley Chapel. For Widows and Or- phans' Fund..... 7 2 0
Chilton Congregational Church, Peckham. Per Mr. Harris. Collections..... 5 7 4 Missionary Box..... 0 8 5 52. 11s.	Walthamstow. Mrs. Carter..... 0 10 0 CUMBERLAND. Auxiliary Society, per W. Wilson, Esq. Aspatia. Rev. G. T. Wallace. Public Meeting, less Expenses 4s. 5d.... 3 8 0	Collected by— Miss Mordy..... 1 15 0 Mrs. Westray..... 1 7 0 Sunday Scholars' Box 0 6 2 Miss Conley's ditto 0 18 0 Exs. 6s. 6d.; 12. 9s. 8d. Total..... 123 5 9	Tiverton. Rev. J. Stutchbury, B.A. Collections..... 11 12 0
Hamover Chapel, Peckham. Juvenile Auxiliary, per Miss Haws, on Account..... 4 16 8	Cookermouth. Rev. R. Hall. Collected by— Alice B. Beswick... 2 1 0 Miss Brown..... 2 12 0 Lily Conthard..... 0 5 3 Sarah Ann Hodgson 5 12 3 Ann Eliza Huddart 1 6 0 Jane Ivison..... 2 8 0 Sunday Sermons... 9 17 7	DERBYSHIRE. Ashbourne. Juvenile Association, for the Native Teacher John Wigley..... 10 0 0 Ilkeston. Rev. W. W. Jubb. Sermons..... 5 5 0 Meeting..... 1 10 4 Mail Bums..... 0 14 10 Exs. 30s. 6d.; 61. 3s. 8d.	Witheridge. Rev. J. Smith. Collection by Rev. T. Mann..... 3 2 0 Mr. O. Partridge, Box 51. 7s.
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<p>DURHAM. Bishop Auckland. Rev. W. Logan. B. Collins, Esq. 2 0 0 Mrs. Collins 1 0 0 Mr. T. Angus 0 10 0 Mr. H. Newman 0 10 0 Misses McOulagh 0 2 0 T. Thornton, Esq. 0 0 0 Mr. Sykes 0 0 0 Mr. S. Lingford 0 0 0 Mrs. Morgan 0 2 0 Collected by Miss Little 0 10 0 Public Meeting 1 15 10 Smaller Sums 0 7 0 Exs. 4d.; 71. 5s.</p>	<p>Lincolnshire. Brigg. Ladies' Working Society, per Mrs. Bradley, for the Native Teacher William Martin, half-year 5 0 0</p>	<p>SUFFOLK. Auxiliary Society, Per Webb, Esq. 1 0 0 East Bergholt. Rev. R. Roberts. Subscriptions. Mr. Green 1 0 0 Mr. Cooper 1 0 0 Collected by Miss Cooper. Mrs. Cooper 0 5 0 Mrs. Green 0 5 0 Miss Cooper 0 5 0 Mrs. Mecklenburgh 0 0 0 A Friend 0 1 0 Collections 3 5 0 Proceeds of Book-binding, W. D. 0 5 8</p>	<p>WARWICKSHIRE. Stretton-under-Fosse. Rev. W. Froggatt 1 0 0</p>
<p>Durham. Rev. S. Goodall. On Account 32 0 0</p>	<p>MIDDLESEX. Enfield. Zion Congregational Chapel. Rev. J. Stribling. Contributions 12 6 1</p>	<p>Missionary Boxes. Elizabeth Ostinelli 0 10 8 M. A. King 0 4 0 Mrs. Webb 0 4 2 Mrs. A. Pascal 0 3 3 Mrs. Fryatt 0 2 7 Walter Foster 0 3 0 Mrs. A. Cole 0 2 0 Elizabeth Moss 0 2 0 Sunday School Box 0 3 2 Mrs. John Sage 0 1 7 Mrs. Ellen Sage 0 1 8 George Cole 0 10 0 Fractions 0 0 3 Exs. 4d.; 82. 11s. 4d.</p>	<p>WILTSHIRE. Salisbury. Rev. H. J. Chancellor. J. C. Wheeler, Esq., Treas. Collections 16 37 3 J. C. Wheeler, Esq. 6 0 0 Mr. Read, sen. 6 0 0 James Read 1 0 0 Waller Read 1 0 0 Thos. Read 1 0 0 Mr. Chubb 2 0 0 Stephen Hill 1 0 0 Missionary Boxes. E. F. Chancellor 0 8 5 S. Read 0 9 2 E. Horder 0 5 7 M. Buckle 1 7 1 E. Creed 0 0 5 E. Cooper 0 3 5 E. Webb 0 2 10 Fractions 0 0 3</p>
<p>Hartlepool East. Rev. S. J. Hall. Ladies' Work Basket 5 0 0 Annual Sermons 0 10 0</p>	<p>NORFOLK. Norwich. Legacy of late Mrs. Ann Stebbing, less duty and expenses 44 0 0</p>	<p>Needham Market. Rev. J. Jenkins. Boxes. Mrs. Salmon 1 3 4 Mrs. Pilling 0 3 11 Mrs. James 0 7 3 Mrs. Nobbs 0 2 5 Miss Blomfield 0 2 2 Miss Bowen 0 10 0 Miss Southgate 0 0 1 Mrs. Southgate 0 11 2 Sunday School 0 10 0 Fractions 0 0 4 Missionary Sermon 3 1 8 Collected at Hoddenham 6 3 0 For Widows' Fund 1 0 0</p>	<p>Collected by— Miss Hill 2 0 0 Mrs. Watson 0 15 0 Miss Gummer 1 10 0 Ladies' Bible Class 0 18 4 Sunday School, Mr. Hill 5 0 3 497. 9s. 6d.</p>
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THE

Missionary Magazine

AND

CHRONICLE.

NEW YEAR'S SACRAMENTAL OFFERING

TO THE FUND FOR THE

WIDOWS AND ORPHANS OF DECEASED MISSIONARIES

AND

MISSIONARIES INCAPACITATED FOR LABOUR BY AGE
AND INFIRMITY.

THE near approach of another year will remind the Christian Churches associated with the Society of their annual obligations to the widows and orphans of departed missionaries, and to those aged servants of Christ whose days of toil are over, and the close of whose earthly pilgrimage cannot be distant. This duty our Christian friends have performed for many years past, with cheerfulness and liberality, as a free-will offering at the table of the Lord, when they commemorate His love on the first Sabbath in the new year. Although the number of claimants on the widows' fund has from time to time increased, yet the aggregate amount of the contributions has, with the exception of a single year, been annually augmented: and thus the Directors have had the great pleasure of meeting every case of sorrow as it has arisen.

During the year now closing, FIVE additional WIDOWS have become dependent on the Fund. The total number now amounts to THIRTY-FIVE. ELEVEN aged and incapacitated MISSIONARIES are supported from the same source. To these must be added SIXTY-FOUR fatherless children: making a total of ONE HUNDRED AND TEN individuals.

It will be gratifying to the Contributors to know, in reference to the last-named class—the fatherless children of our departed brethren—that the aid afforded from the Fund is applied to secure for them the benefits of a useful and Christian education, by which they may be qualified to occupy

respectable stations in society, and, with God's blessing, to become humble and faithful disciples of Him in whose service their fathers lived and died.

These Annual Contributions to the Widows' Fund, as the Directors have often been assured, have afforded devout gratification to the generous friends from whom they have been received; while the bereaved and worn-out objects of their Christian regard have not only felt the value of the help so kindly given, but have received it as an expression of sympathetic affection and Christian respect to the memory of the departed.

The Directors of the Society would on this occasion renew the assurance which they have annually made, that they would deprecate any interference, even on behalf of the widows and orphans of missionaries, with the first and obvious duty of the Churches to care for their poor brethren; and again they ask only, THAT AT THE FIRST COMMUNION SERVICE IN THE YEAR [THAT IS, LORD'S DAY, JANUARY 1st, 1865], EACH CHRISTIAN COMMUNICANT WHO IS WILLING, MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO HIS USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COLLECTION MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONARIES, AND OF THOSE VENERABLE SERVANTS OF CHRIST WHOSE YEARS AND ENERGIES HAVE BEEN SPENT IN THEIR DIVINE MASTER'S SERVICE.

The Directors very urgently request the co-operation of Christian Pastors in this expression of sympathy and love, by presenting this appeal to the Officers and Members of their Churches, and soliciting their kind compliance with the application.

Signed on behalf of the Directors,

ARTHUR TIDMAN, } *Secretaries.*
EBENEZER PROUT, }

MISSION HOUSE, 1st Dec., 1864.

P.S.—It is respectfully requested that the amount specially contributed in reply to this Appeal be *transmitted separately and without delay to the REV. EBENEZER PROUT, Home Secretary.*

It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the first Sabbath in FEBRUARY for the occasion.

APPEAL OF THE DIRECTORS

TO THE FRIENDS OF THE SOCIETY, AND ESPECIALLY TO THE
JUVENILE CLASSES, FOR FUNDS FOR THE
PURCHASE AND OUTFIT OF A NEW MISSIONARY SHIP.

THE intelligence conveyed in our last number, of the wreck of the "John Williams" off Danger Island, in the South Pacific Ocean, on the 17th of May last, has been confirmed, with all the attendant circumstances then given, by the arrival of Captain Williams in this country on the 17th ult. We are thankful that the Captain's personal assurance confirms the report formerly made of the merciful rescue both of the passengers and the crew, their kind reception by the natives of Danger Island, and their prosperous voyage homeward.

The necessity of providing a missionary ship to succeed the "John Williams" is a conviction which has been strengthened by the experience of twenty years, during which that messenger of mercy ploughed the southern sea, and carried the tidings of heavenly love to the cruel and degraded savages by which its numerous islands are peopled. No substitute for a *missionary* ship can be found; that is, no hired vessel, navigated by an ordinary body of seamen, could in like degree insure the comfort of the missionaries, the confidence of the natives, and the advancement of the missions.

The Directors therefore feel constrained promptly to apply to all friends of the Society, and especially to the young, whose zeal and liberality have never failed, to be up and doing, that another "John Williams" may be sent forth from our shores in the earliest month of the coming year that may be found practicable.

As was intimated in our periodical last month, the friends, and especially the children, both of Polynesia and Australia, have already set an example to the children of Britain. The first offering for the new ship was made by the native youth of Danger Island, while the missionaries and passengers were refugees among them, and Mrs. Williams was intrusted with their contributions, amounting to £3 5s., to place in the hands of Dr. Tidman. The children of Samoa, and the native Christians also, began to collect funds as soon as they heard of the calamity which had befallen their old and much loved vessel; and the Christian youths throughout the several Colonies of Australia have for many weeks past been zealously engaged in the same labour of love.

In making these gratifying statements to our young friends, we have no misgiving as to the renewal of their zealous and generous efforts on the present occasion. Already numerous and urgent applications have been made at the Mission House by the superintendents of Sunday schools, and the friends and guardians of our youth generally, for intelligence and other

means for obtaining contributions. Many thousand collecting-cards, books, &c., have been sent forth; and we doubt not that, by the close of the first month in the new year, we shall have to announce such progress as will give assurance of early and entire success.

It is impossible at the present time to state the exact amount which will be required, but certainly not less a sum than *Five Thousand Pounds*, exclusive of the amount for which the "John Williams" was insured, will be required to provide a new vessel with an adequate outfit.

M A D A G A S C A R.

WE have received during the past month several communications from our missionary brethren in the city of ANTANANARIVO, and we are happy to state that they confirm generally the intelligence we have communicated monthly in our periodical. Much—very much—of the future welfare and prosperity of the country must depend upon the firmness and the moderation with which the Native Government is administered. It must not be forgotten that both the Sovereign and her Ministers are *heathen*; but they have hitherto granted not only toleration, but just and equal liberty to their countrymen who have embraced the Gospel; while to the missionaries generally, and to our venerable friend the Rev. WILLIAM ELLIS in particular, they have shown great personal respect. We have room only for a short extract from our correspondence, reporting the opening of a new Chapel (*native*), with which we are persuaded our readers will be gratified.

"I furnished the materials," writes Mr. Ellis, "and the people found the labour necessary to build a chapel that will hold 700, or perhaps 800. The Native Pastor of Ambohipotsy and myself preached at the opening service on the 25th of August, when the place was crammed. The high officers, who had been present at the service, with Mr. Briggs, who has been appointed Minister of the place, and Mr. and Mrs. Hartley, afterwards dined with me. We were fourteen in number, and the guests expressed themselves pleased with the accomplishment of their wishes—the opening of the chapel in that neighbourhood. On the following Sabbath morning (last Sabbath day) I preached in the chapel, which was about three-fourths full. Many of the people seemed to have been unaccustomed to attend a place of worship; and, with the blessing of the Great Head of the Church on Mr. Briggs's labours, I cannot but hope the erection will prove a means of encouragement to the Christians in the neighbourhood, and of extending the influence of the Gospel in this portion of the capital. We shall open a school as soon as practicable, in connection with the place; and I am making inquiries for a house in the neighbourhood which might be hired for Mr. Briggs's accommodation until the next good season, when it will be desirable for him to build a permanent dwelling, as near to the chapel as suitable ground can be obtained.

I do not think it will diminish the attendance at any of the existing congregations, excepting so far as the Christians residing in the immediate vicinity of the new temporary building may be concerned; and it was, in the rainy seasons especially, difficult for them to get with their families to distant places of worship more than once on the Lord's day."

POLYNESIA.

SEIZURE OF THE LOYALTY ISLANDS BY THE FRENCH AUTHORITIES OF NEW CALEDONIA, AND GROSS OUTRAGES ON OUR MISSIONARIES AND THE NATIVE PROTESTANT CHRISTIANS.

THE intelligence of these mournful facts has already, through the medium of the daily journals, been universally made known; and it cannot be doubted that, in the minds of the Christian public, and of the friends of the London Missionary Society in particular, it has awakened feelings of deep sorrow and righteous indignation.

The Loyalty Group consists of three Islands, LIFU, MARE, and UEA. Of these Lifu, the scene of these French outrages, is the largest, containing a population of 7000 souls. Into these Islands the Gospel was introduced by Agents of our Society nearly twenty years since. Native Teachers from Barotonga and Samoa, were pioneers to our English Brethren. In the year 1854, Messrs. CREEGH and JONES, with their wives, settled on the Island of *Marté*, and in 1859, Messrs. MACFARLANE and BAKER entered on the Island of *Lifu*. Many of our readers will also remember, with regard to the smaller Island of *Uea* that the people were, on occasion of the last visit of the "John Williams," ready to employ kind violence to detain among them Missionary Brethren appointed for other Islands; and MR. ELLA had actually arrived with a view of settling on that Island, when this oppressive act of French authority occurred.

New Caledonia, the largest Island in that part of the Pacific, was seized by the Government of France about the year 1852, with a view of making it a penal settlement, and there the French authority has since existed under a Governor and a body of French troops. The Loyalty Group of islands has been claimed by the French authorities as dependencies on New Caledonia, though without any proof that they have ever been so regarded either by the natives of the one or the other, as their language, their customs, and their government, were in many important particulars dissimilar. But, by the French Government of New Caledonia, this right has been asserted; and in this case, as in every other instance where French authority has been established in a *foreign* country, Catholic Missionaries have been sent forth, not only for the benefit of the troops, but specially with a view to the conversion of the natives.

Soon after the occupation of New Caledonia, these teachers of Romish superstition made their appearance on the Islands of the *Loyalty* Group,

often attempting to coerce the natives by threats of French authority, as a punishment for the people when they have refused to submit to their instructions. As some of the chiefs have continued practically heathen, and in a state of hostility to others who have embraced Protestant truth, a few of the former have embraced Popery, for the sake of obtaining the alliance and support of the French power. These separate interests have at length been made the occasion for the seizure of the Island of Lifu by the authorities of New Caledonia, and for the suppression, at least for the present, of all active operations of our missionaries and their native assistants. Thus the scenes enacted in the Island of Tahiti, more than twenty years since, have been repeated on Lifu.

The Directors of the Society will not fail to bring these gross and intolerant outrages under the attention of our Government, in the hope that, by remonstrance with the Government of France, they may hereafter be disowned; and that English Protestant Missionaries may at least be allowed to live and labour among the islanders, whom they found in a state of utter barbarism, and who owe their civilization to the knowledge and the influence of their Christian teaching.

The following communication has been addressed to the Directors by the Rev. S. Macfarlane:—

“Wide Bay, Lifu, June 20, 1864.

“REV. AND DEAR SIR,—Whilst our brethren labouring on the islands where the Peruvian slavers lately committed their outrages are mourning over fatherless children, husbandless wives, and desolate homes, we, in the Loyalty group, are witnessing, with mingled sorrow and indignation, the grossest violation of the most sacred rites and dearest interests of these natives.

“Two years ago I was deputed by the brethren in this group to express to His Excellency the Governor of New Caledonia our desire to recommence Protestant Missions upon that large and important island. I had an interview with His Excellency during his visit here, but received no encouragement to entertain the hope that we should be permitted to establish a mission upon New Caledonia. Shortly afterwards I received from His Excellency a formal letter in answer to our petition, which I forwarded to you, intimating my conviction of its ominous character. Since that period there have been unmistakable indications of an approaching storm. As it became evident that an officer and a number of soldiers would soon be located on this island, and at my station, I felt the desirability of being able to communicate with them, not knowing who might be my interpreter, and, having a horror of interpreters under any circumstances, I therefore devoted myself to the acquisition of the French language, in which I am happy to be able to correspond.

PRIESTLY ARTIFICE AND INFLUENCE.

“The priests, baffled and discouraged by the inefficacy of their bribes and threats, have had recourse to other measures equally mean and contemptible. One of them, whilst threatening an intelligent young native, asked if he was

not afraid of the French? The young man gave a most emphatic and indignant reply in the negative, and is reported to have said, 'Who are the French that I should fear them?' This part of the answer was carefully recorded in the pocket-book of the priest, with the young man's name. Cast in the mould of Jesuitism, it soon appeared in the form of a formidable document impeaching the loyalty of the Protestants in this group, which was placed in the hands of a Roman Catholic chief, who embraced the first opportunity of taking it across to New Caledonia and presenting it to the Governor.

"Another priest charges us with attempting to make this island like an *English* colony. We are committing the very serious crime of teaching the English language instead of the French, of circulating the Scriptures among the natives, and of teaching them to observe the Sabbath as in England. (The repeated attempts of the priests to introduce certain games upon the Sabbath have utterly failed, even among their own people.) During a recent interview with a French officer I was informed that 'these things ought not to be in a French colony,' that our mode of observing the Sabbath was '*exceedingly hateful to the Governor and all Frenchmen*,' and that His Excellency fully intended to enforce the observance of the Sabbath as in France. I expressed my sorrow and surprise at such intelligence, and assured him that it would probably prove the most sanguinary task which the Governor had ever undertaken, as these natives are devotedly attached to their existing forms of worship, and would consider such unjustifiable proceedings as a direct interference with their most sacred rites.

THE FRENCH FLAG PLANTED ON THE ISLAND.

"You will easily perceive that the priests are here adopting a policy similar to that which proved too effective at Tahiti. They are endeavouring to secure the sympathy and aid of the secular arm to counteract and weaken our influence. Their intrigues and misrepresentations have, to some extent, produced the desired effect. At Tahiti they solicited and obtained the aid of the French Government to establish themselves on the island, whereas here they have been permitted to intrude and prosecute their labours unmolested, upon ground which the London Missionary Society has occupied since 1842. Not satisfied with an *open field and fair play*, they have been unwearied in their exertions to prevail upon the Government at New Caledonia to come over and occupy a position upon these islands, doubtless intimating the more than possibility of this group being taken under the wing of our Colonial Government at some future period, simply for its position. The French appear to have taken the alarm. On the first of last month one of their steamers arrived here, and located an officer (who styles himself 'Commandant of the Loyalty Islands') and twenty-five soldiers. The following day the French flag was planted upon this island for the first time, and the chiefs informed that they were no longer the ruling power, that their laws were null, that the island belonged to the French, and that they were to look to the Commandant as their king. They proceeded at once to erect houses, and, as thatch could only be obtained at a distance of two or three miles, the chiefs were ordered to fetch it without remuneration. There being some delay occasioned by the absence of the natives who were engaged in their

respective plantations, the Commandant (a stripling of little more than twenty years, who is evidently thirsting for military action and military glory) had conceived the idea of burning down the village where I am located, in order, as he says, 'to teach the natives a lesson upon prompt obedience.' 'They have learnt,' he said, 'how to obey in New Caledonia, and they must be taught here.' I feel assured that, had he carried out these rash intentions, the infuriated natives would have prevented his ever teaching the same lesson to any one else.

THE BIBLE AND ALL PUBLIC INSTRUCTION PROSCRIBED.

"I was permitted to continue my labours as usual for about three weeks, when a vessel arrived from Maré, bringing two cases of books printed in the native language. I then received from the Commandant a letter strictly forbidding the distribution of all books printed in the native language, and demanding the immediate cessation of all public instruction. Thus the hand of despotism and popery has laid its iron grasp upon what is most sacred to these natives. The Institution whence they hoped to receive teachers and pastors is closed. The Bible, the enemy of darkness, despotism, and popery, their solace and guide, is forbidden; and schools, in which they hoped their children would be rendered intelligent, useful, and happy, are prohibited; and we are politely informed that the next step will be to *enforce* the observance of the Sabbath as in France. The natives, as you may suppose, are exceedingly indignant, and justly so. They are robbed of their land; their schools are closed; their supply of books is stopped; and they are compelled to work for their oppressors without remuneration. Their remonstrances are treated with the utmost contempt, and to retaliate would only hasten their extirpation. Their only hope is from without; they look to their 'fathers' and benefactors. By the liberality of English Christians they have enjoyed for more than twenty years the privilege of Christian teachers, from whom they have learnt the simple and glorious truths of our holy religion. Idolatry and cannibalism are things of the past. There are not fifty cases of polygamy upon the island. There are seventeen Churches, containing an aggregate of about fifteen hundred members; and numerous out-stations supplied by native evangelists. We have nearly two thousand young people in our schools, and about as many anxious inquirers, who are seeking admission to the Church. Considerable improvements have been made in native dwellings, public roads, &c. The chief of this village resides in a house vastly superior to that of many missionaries; it is elevated about four feet, boarded throughout, has glass folding-doors opening upon a spacious verandah, which encircles the house, is furnished with an English bedstead, table, chairs, sofa, pictures, &c., which give it quite a European appearance. Many of the natives have neat lath-and-plaster cottages, and others are in course of erection. And shall the peaceful homes of these comparatively enlightened people be burnt, their property confiscated, their long-cherished and sacred interests trampled upon, and the machinery suddenly stopped which has produced this delightful and astonishing change in their temporal and spiritual condition? Will the friends of humanity, the lovers of liberty, and the professors of our common Christianity remain silent and inactive, and behold this simple, inoffensive people shorn of their rites and threatened

with a sword still reeking with the blood of their neighbours? May God avert the calamity. These natives have been taught the value of prayer, and are now holding prayer-meetings throughout the island. We are daily expecting the arrival of His Excellency the Governor, who, we are told, is coming with three ships of war to establish a new order of things upon this group. I have prepared a letter for His Excellency, of which I inclose an English copy.

"The French regard the Loyalty group as dependencies of New Caledonia, yet all who are acquainted with these islands know that they are perfectly distinct. They are so physically, politically, geographically, and philologically. They allege that when they take possession of an island all others within the range of *sixty miles* are considered its dependencies! This may be a French way of taking islands, but it certainly does not accord with the law of nations.

ARRIVAL AND ARBITRARY PROCEEDINGS OF THE FRENCH GOVERNOR.

"*July 5th.*—I have already said that we were daily expecting the Governor. He arrived here on the 21st of last month, with two steamers and about three hundred men, a number of whom were armed convicts. These were placed under the command of young officers, who evidently regarded plundering and burning down villages and shooting natives fine sport. I had an interview with His Excellency the Governor upon the day of his arrival, during which he endeavoured to prove that this group had been French territory for many years, and that we had no right to come here without first obtaining a permit of residence from the Government at New Caledonia. I maintained what you will find stated in my letter to him, viz., that we were merely *carrying on* a work which the agents of the London Missionary Society had commenced *more than twenty years ago*, long before the French had any possessions in Western Polynesia; that a group of islands which is physically, politically, geographically, and philologically distinct from another cannot be regarded as its dependencies; that we could not be justly charged with violating their laws, because there can be no disobedience to a command which is not known, and laws cannot be known until they are published; therefore, as the French flag had never been hoisted upon this group, nor any of their laws made public here, we did not consider it our duty to ask from the Government at New Caledonia a permit of residence. I told him that since the 2nd of May, the day upon which the French flag was hoisted upon this island, I had promptly obeyed every command issued by the representative of his Government located here. The Governor still reiterated his previous assumption, and informed me that, if I wished to remain here, it was necessary for me to obtain a permit of residence, and repurchase the piece of ground upon which my house is built, after which he would consider the question of my being permitted to continue my labours as a Protestant missionary upon this island. I returned from the steamer, wrote, and sent my request, first, to be permitted to continue my residence upon the island; secondly, to have secured to me my premises (which I have already purchased for the sum of fifty-six dollars); thirdly, to be allowed to prosecute my labours as a missionary of the Protestant religion, by preaching, conducting schools, &c.,

and the doctor tells me that the Governor will not answer it until he has written to, and received an answer from, the Government in France.

"On the second day we received a visit from the Major-General and some of the officers, who requested me to show them every part of the village. I did so, observing that they noticed particularly the position of the public roads, inquiring anxiously if they were *narrow* inland; if the natives were very numerous, and what sort of weapons they had been accustomed to use in their wars; if they had any muskets and powder, &c. These questions raised my suspicions about the object they had in view, which, alas! were soon to be confirmed. They returned to the ship shortly afterwards. The chief of this half of the island, who is a Roman Catholic, came ashore, and sent to inform the people here that the soldiers were coming on the following day to burn down the village, and kill all who refused to become papists. The greatest excitement soon prevailed; in vain I assured the natives that the French would not injure them without a cause. I even wrote to the Commandant, informing him of the state of things, and earnestly soliciting a note from which I might reassure the natives of the peaceful intentions of the French. He did not answer my note, and this studied silence increased the fears of the natives, who determined to secrete themselves in the bush and watch the movements of the French.

OUTRAGES UPON NATIVES.

"On the following morning about one hundred and fifty soldiers were landed, who, being led by the Governor, marched through the village, followed by about thirty Roman Catholics. They proceeded to the public road, where they formally announced that this island is a French colony; that missionaries are no longer to conduct schools; that natives are not to take any food to the missionaries unless they are paid for it; they are also forbidden to do any work for the missionary gratis; nor are they permitted to make any collection for the London Missionary Society. They are to regard the Commandant as their king, and apply to him in cases of difficulty, &c. After this formal declaration, the soldiers commenced their work of plunder. Fortunately, the natives had carried most of their things into the bush. All that remained was taken, and the boxes broken. They entered the house of a Barotongan teacher, who sat upon his box, from which he was driven at the point of the bayonet, and the contents of his scanty wardrobe taken away before his eyes. The Roman Catholic party kept close behind the soldiers, and were as active as they in the work of plunder. In the evening they all returned, after which the natives poured in from the bush, armed with axes, sticks, clubs, and spears. A few had muskets. They were observed from the steamer and the camp, and this circumstance is the ostensible reason assigned by the French for outrages committed upon the persons and property of these poor people. They came to me for advice, and I urged them to lay aside their weapons and quietly await the arrival of the Governor in the morning. They said they had no intention to fight, but still were determined not to give up their chiefs. They had heard of the proceedings of the French in New Caledonia and the Isle of Pines, where nearly all the chiefs had been either shot or taken to Tahiti as prisoners, and they avowed their determination to die rather than change their religion or

give up their chiefs. Then, I said, 'If you are resolved not to have an interview with them, be sure you keep far enough away, that there may be no blood shed.' A messenger came about three o'clock in the morning, saying that they had discussed the matter during the night, and had decided upon leaving the village, which, they felt assured, would be burnt down, and retiring inland, where it would be difficult for the French to follow them:

EXTRAORDINARY SCENE IN THE MISSION CHAPEL.

"It was Friday morning, the day upon which we are accustomed to hold a service at sunrise. I hesitated about ringing the bell, but decided to continue my labours as usual until prohibited. The congregation was composed of Samoan and Rarotongan teachers and their wives and children, and about twenty natives. We commenced the service, which I intended should be a prayer-meeting, and were engaged in the first prayer, which was being presented by Tui, an old Samoan teacher, when the chapel doors were burst open, and the house of God soon filled with soldiers. I heard the rustling of their arms and the trampling of their feet, but did not raise my head nor open my eyes, and Tui, like a brave old soldier of the Cross, continued his prayer for about three or four minutes after their entrance. Our composure appears to have checked and repulsed them, for they instantly retreated. When I opened my eyes there was not a soldier in the chapel; but the doors and windows were well guarded, and we saw a little forest of bayonets glittering in the morning sun. I rose, and calmly proceeded with the service, and gave out a hymn, which we sang. I then read a portion of God's word, and concluded with prayer. I was the only person permitted to leave the chapel; all the others were kept prisoners. As I walked home I heard the report of guns, and the hallooing of natives, which plainly indicated that the latter had been fallen upon before they could get away. In that struggle the natives lost four men and had a number wounded. The French had one killed and one severely wounded. The natives ran inland, but were soon met by one hundred and twenty soldiers, who had been landed on the opposite side of the island. Here there was another battle, and four more natives were shot and many seriously wounded. The French had a few slightly, and one seriously wounded. Two companies of soldiers pursued the natives inland, whilst one remained here to complete the work of devastation. A number re-entered the chapel, bound the Samoan and Rarotongan teachers, and dragged the natives from the sacred edifice. One woman, having crept under a seat for safety, was pierced in six or seven places with a bayonet. An old grey-headed man, one of my deacons, had a bayonet thrust in his side, and a gash in his forehead; the latter caused by his being thrown violently against the tree to which he was bound. From the verandah of my house I saw the soldiers belabouring an old man about the head, a church-member, whilst others were fastening him to a tree. The Governor came, demanded of the teachers what they were doing here, and who sent them. One of them answered that they were obeying the command of Christ, who had said, 'Go ye, therefore, and teach all nations,' &c. Upon hearing this the Governor immediately sent them on board and had them placed in irons; the natives were also put in irons, the women being permitted to come to my house; but they were not allowed to remain long. On the following day our house was surrounded by

soldiers, and all were taken on board, including our servants, and we were left alone. At my earnest request a girl and two boys were permitted to return; the former to take care of the children, the latter to fetch water. The teachers and their wives and families were placed on board different vessels; the former being kept in close confinement below. Whilst there the priest visited them, and, finding their faith strong in God, asked, sneeringly, if God would stretch out His arm to loosen their irons. The island was formally placed in a state of siege by the Governor, who informed me that my residence here was merely 'tolerated' as an Englishman. He charged me with, and censured me for having endeavoured to make this island like an *English* colony. He said that everything was *British*. He told me to remain in my house, and keep quiet, or the sentinel would shoot me. The village here was then burnt, and a great number of cocoa-nut trees cut down. The chapel was turned into a barrack. All the seats were taken out and used as firewood: their fire-arms, luggage, &c., are placed at one end of the building; a large pew at the other is used as a kitchen. The pulpit is the Commandant's bedroom, and a table is fixed in the centre of the chapel, around which the officers meet to eat, drink, and smoke. Thus the house of prayer is changed; its glory is departed, and it is shunned by the natives, who so recently assembled there in love and peace to listen to the word of God,

A FRENCH FORAY.

"On Monday the soldiers returned from a four-days tour in the bush, and rested from their work of devastation and plunder; happily, they did not come in contact with any natives, who had all fled to the bush, and left their villages to the mercy of these marauders. Villages were burnt down, and plantations destroyed; the chapels were entered and the pulpits demolished. Cocoonut fibre, to the value of £130, the property of the London Missionary Society, which had been prepared and given by the natives as their yearly offerings, was burnt. Having thus 'made an impression' upon the natives, and established their camp amidst the ruins of this village, the governor left, and the Commandant proclaimed peace, and sent for the chiefs to have an interview with them. They came, as you may suppose, very much afraid. They were told to return to their villages, rebuild their houses, endeavour to acquire the French language, regard the Commandant as their king, and live peaceably with the soldiers! When they wanted advice they were not to go to the missionary, but to the Commandant.

ALL PUBLIC PROTESTANT WORSHIP PROHIBITED.

"They are allowed to profess whatever religion they please, but they are not permitted to assemble for worship; each one is to worship in his own house, and confine his religion to his own heart; this, of course, only refers to Protestants; the priests and Roman Catholics are not only allowed to continue as usual, but every facility is afforded to give success to their unwearying efforts to proselytize. The chief of this village, who is one of the most powerful on the island, is stripped of his power, and another installed in his place, who is a Roman Catholic, and a notorious scoundrel. The heathen chief of this half of the island, who is nominally a Roman Catholic, has collected the underchiefs together, and told them that his desire is that they and their subjects abandon 'the word' and become wiwio (by which they understand

Roman Catholics), and if they don't they will be shot; he says that he and the French are determined that there shall be but one religion on the island, and that must be the Roman Catholic.

"After five days' confinement the teachers were sent ashore, and strictly charged to have no communication with the natives. They are to remain at this village until the "J. W." takes them away from the island. Poor fellows! their hands and feet bear unmistakable evidence of their sufferings from the irons. The doctor is now attending them.

"What is to become of these poor natives? Night and day messengers are sent from different parts of the island to inquire about us, and implore us not to leave them. I advise, and endeavour to comfort them, assuring them that God will not leave His people, nor will He allow His servants to be driven from their spheres of labour unless there is a 'needs be.' My heart is here; being perfectly at home in the language, and thoroughly acquainted with the natives, we should be exceedingly sorry to leave the island. Yet it would be very painful to remain here without being permitted to prosecute our labours of love, although our very presence on the island would tend to encourage and stimulate the natives. I cannot bear the thought of their being left to the evil influences by which they are now, unhappily, surrounded.

"The French will doubtless try to justify their conduct here, but how, I am at a loss to conceive. They will probably dress everything in a political garb; they would not interfere with religion, not they, the French are too honourable for that! Yet why do they come here? Here is an island holding its barren head a little above the sea, and bearing a scanty vegetation upon its bosom, containing a population of about seven thousand harmless, and comparatively enlightened natives—an island which does not present attractions sufficiently strong to bring to its colonization persons of capital and respectability—even within the range of probability; indeed, it is remarkable only for its uneven, rugged surface and great scarcity of water. Yet, strange to say, this island has been invaded by the French, the reins of its simple government seized, and the nation 'subdued.' But why, we repeat, this unjustifiable seizure?

"*Aug. 22nd.*—The 'J. W.' must have passed on to Sydney, having probably heard at Aneiteum of the state of affairs on this island. Here is a vessel going to Erromanga, whence there will be an opportunity to Sydney. I have had several opportunities *via* New Caledonia, but preferred waiting for an English vessel.

"The 'Day-Spring' called here on the 1st July (just a week after this village had been burnt down). There were seven missionaries on board, including Messrs. Creagh and Jones, but, to our great surprise and regret, no communication with the shore was permitted. I succeeded, however, in obtaining permission for Mrs. Macfarlane to go on board, and for the ladies on board to come on shore. Mr. Jones and Mr. Creagh came off in a boat, but were not allowed to land. The Commandant ordered the captain not to leave Mr. and Mrs. Ella on any island in this group, so that we were not permitted even to see our friends. Communication between Maré and Lifu is still forbidden; not even a canoe is allowed to go from one island to the other. The French still occupy the chapel, which is their head quarters; they have now appro-

priated the large chapel bell, which was sent to me from Manchester. We hear it every half hour.

"We have all asked for permission to continue our residence here, as we were informed that this was necessary. I trust that they will not only allow us to remain, but grant us liberty to preach Christ to this people.

"I remain, my dear Sir,

"Yours most sincerely,

(Signed) "S. MACFARLANE.

"The REV. DR. TIDMAN."

INDIA.

TERRIFIC HURRICANE AT CALCUTTA.

THE public mind of all classes of our countrymen has been painfully excited during the last month by intelligence from India of one of the most fearful hurricanes by which that country has ever been visited. We have only just received from our missionaries, the Revs. J. E. PAYNE and Dr. MULLENS, brief accounts of the destruction of property and the loss of life from this devastating visitation; that of Mr. Payne applying to the general distress inflicted on the multitudes, and that of Dr. Mullens to the injury which has befallen the Missions connected with our Society.

LETTER FROM REV. J. E. PAYNE.

"Bhowanipore, Calcutta, 20th October, 1864.

"MY DEAR SIR,—On Monday the 10th inst. I went with Mr. Kerry of the Baptist Mission into the rice districts, where there have been so many Christian Churches. We visited two of our own and three of the Baptist Mission stations; to do which we travelled about thirty miles over the rice-fields in a *salti*, or hollow tree, propelled by four men. Of the five chapels we saw, not one was uninjured. Of the villages near the chapels, and those we passed on our way, four-fifths of the houses had been blown down.

"Amid all this desolation happily but few lives had been lost; not more than a fourth of the store of rice had been injured, and but few cattle had perished. The rice crop, too, appeared not to have been very seriously injured. But heavily as the inhabitants of Calcutta have suffered, these agriculturists have suffered much heavier compared with their means. Much as my eyes had been familiarized with desolation in Calcutta, my sympathy was moved deeply as I saw those people, mostly houseless, with their tanks of drinking water spoiled by decaying vegetation, and with a great stench everywhere they moved.

"On Tuesday the 11th I went by rail to Rajpore, and there I saw our new School-house with the roof seriously injured and with one wall blown in.

"On Thursday morning the 13th inst. I read a letter in the "Englishman" newspaper, stating more fully what I had heard from reports among the natives, that the storm-wave had devastated the banks of the Hooghly, that houses and food had all been swept away, that thousands of men, women, and children had perished, and that the survivors were starving. It also called on the inhabitants to meet at noon and devise some plan for immediate relief.

I went to the meeting with the intention to enter into any scheme for conveying food and water to the sufferers. The meeting was numerously attended by our countrymen; but, to the lasting dishonour of the Bengalees, only four of the hundreds of wealthy natives were present. A filthy devil-dance in the blood of the sacrifices to the goddess Durgá will draw more money from the fist of the rich idolater than the cries of thousands of his starving fellow-countrymen. Pity and glowing sympathy was felt for the sufferers; 28,000 rupees were guaranteed, a committee was appointed, and means of swift relief were devised. One of the few steamers that had ridden out the tempest in the river was engaged; 1400 maunds of rice and many tons of water were got on board; a relieving party, consisting of five Europeans and about a dozen natives, was organized, and the relief expedition was fairly clear of the jetty by sunset on Friday evening. I had the privilege to be a member of the expedition.

“Our mission was twofold: to relieve want, and to get information as to the localities and extent of the suffering. We were away four days, and reached home last night.

“The head of the expedition, W. Smith, Esq., C.E., executive engineer, furnished a full account of the people relieved, the depôts formed, and the general distress, which will be published in a few days; and at his request I sent the following notes to the Cyclone Relief Committee. As you will hear much of the Cyclone, these notes will give you an idea of the desolation wrought by the storm-wave on the banks of the Hooghly.

“*Oolaberia* (on the right bank of the Hooghly, south of Calcutta).—The storm-wave rose ten feet above the embankment, and its destructive influence extended nearly two miles inland. The shops and houses, except the *dák* bungalow (post-office), were destroyed; about fifty government barges are said to be wrecked in the *khál* (creek); I saw ten at the mouth of the *khál*, heaped together, some with broken backs, one capsized, and one on the top of the whole, with its bottom as high as my head as I stood on the embankment: these barges are said to be worth 5000 Rs. each; a large number of people perished. On the island inclosed by the canal, the *khál*, and the river, seventy-five persons were lost. The survivors subsisted for the first two days on cocoa-nuts. The irrigation agents got rice from Calcutta by steamer, and it is now selling in the bazar at from 2-8 Rs. to 3 Rs. per maund. Much distress is said to exist at *Mohesh-ráká*, about eighty miles from *Oolaberia*, on the *Damooda*.

“*Boroi*.—Nine-tenths of the houses here are down. Most of the people can get but one meal in two days, of such as they have.

“*Diamond Harbour*.—The wave came here with great suddenness, and rushed furiously for six or eight miles inland. Towards Hooghly-point it swept over the mainland, until it re-entered the Hooghly. At a mile inland I saw by a mark on a tree that the wave had been considerably above my head as I stood on a mound where a village had been. Not a native house is left standing: all have been swept away, even to the mounds on which they were built. The *dák* bungalow has been gutted; the magistrate's house has been severely injured, and some pucca (brick) buildings lie in ruins. Mr. Hugh Fraser's salt-godowns (store-houses) were carried away; one of these had

been lately built with strong palm-tree posts; still, scarcely a sign of where they stood remains. All his men in charge—eight in number—perished. A government servant, who was at the godowns, was saved. The nine men got on the roof, and when it was carried off by the wave, it split into two parts, the one drifting inland—the government servant on it was saved; the other drifting into the Hooghly—the eight men on it were lost. The native population perished to the extent of not less than seventy per cent. near the river, and thirty or forty per cent. at the distance of two miles inland. Of one family of sixteen, four survived by floating six miles on the roof of their house. Of ninety inhabitants of one village, about thirty remain alive. These are but examples. Many whole families have perished. The Christian village is said to have had sixty or seventy inhabitants, and but eleven survive. The bodies have been washed inland, and strew the rice-fields and roads from about a mile to six or eight miles from the river. Many of the bodies inland have been observed to have cloth and string tied round them, as though they had been lashed to something. Eighty per cent. of the cattle have perished. The survivors are in a pitiable state of destitution; for days they lived on half-rotten rice scraped out of the mud, on leaves, the roots of plantain trees, and anything else they could find. On arriving, we found a few bags of rice, just received at the thanna (police-station) from Calcutta, and the people were just coming to get some. That, and our supply, will be timely aid. Among the two hundred who received aid from the few bags at the thanna, on the morning of our arrival, I was struck with the look of terror still on the countenances of many. Several strong men were emaciated, and scarcely able to walk; the whole were in a most miserable state. The rice-crop is not wholly destroyed—from a third to a half may be gathered if rain comes.

“The steam-tug “Alligator” is high and dry some distance below Diamond Harbour. She was towing the “Ali,” which was lost with four hundred and fifty coolies on board. Five hundred natives are cutting a channel from her to the river to float her. They receive four annas a day, and two seers of rice each, by which the people in the neighbourhood have food.

“*Kulpee*.—The damage is not so great here as at Diamond Harbour. A house here and there is standing. The people are in great need.

“*Rungafulla*.—Wednesday being the market-day at Tengra-berger-hát, near Rungafulla, about three hundred shopkeepers and others were assembled, and they had large stores of rice and provisions. The storm-wave swept them all away, so that but forty or fifty survive, and but a few posts indicate where the shops and bazar stood. All the boats were destroyed. On the embankment between the Hát and Rungafulla we passed scores of carcasses of animals and many human bodies. The stench was unbearable. The survivors appear to be less terror-stricken than at Diamond Harbour; and as they have collected much of the rotting grain from the Hát, they have not suffered so much from hunger; they are scraping together a few sticks and bits of thatch, and are putting up slight coverings to shade them. Many trees are standing. All seem to have been saved in one of two ways—either by clinging to a tree or by drifting away on the roof of a house.

“*Saugor Island*.—At Mud-point the telegraph-house is standing; all else

is swept away. I saw some thirty people on the shore. One man named Monik Dondo Pat, who was saved by clinging to a tree, says that all his relatives have been drifted away, namely, his wife, his two sons' widows, his brother's widow and daughter, his son-in-law, his son-in-law's father, and a child. He was on the island when the storm-wave passed over in 1832, and then he lost his father, mother, eldest brother, and his wife and two children.

"The wave swept over the island about sixteen or seventeen feet deep, and has cleared it of everything but a few trees here and there. Houses, cattle, and many of the inhabitants, were drifted across the channel-creek into the jungle on the mainland. All the rice-crop seems to be destroyed; but if rain comes, a very little may be gathered here and there from the southern part of the island: it has been washed away to the roots in the northern part. From eighty to ninety per cent. of the population have perished; and as for the cattle, of which there were about three thousand, hardly any remain. Of one village—which may be considered a sample of the whole—one family of nine were saved by the roof of their house settling on the top of a tree, and they clung to it; in another family of six, five perished; in another of six, three perished; in another of eight, two perished; in another of sixteen, fifteen perished; and many families of from five to a dozen members were wholly lost. One man, who is an example of fifty or sixty others, floated across the channel-creek into the jungle, was there a day and night, with twelve others, surrounded by dead men and animals; for two days he ate nothing, wandering northward to Tengra-berger-hát, where he got some wet rice, and found a boat going to Saugor.

"A man from *Kedgeroe* reported that three-fourths of the population have perished, and that the storm-wave went inland eight krosh.

"*Mangra-pator* (at the mouth of the Roopnaragon river).—On the bank of the river forty per cent. of the population have perished; at a mile inland a much less percentage. The waves reached several krosh.

"I would say that seventy per cent. of the population on the left bank of the Hooghly have perished, and that at two miles inland thirty to forty per cent. This will probably be correct from Diamond Harbour southward. There must be an alarming malaria inland, as the bodies of men and animals all drifted from the river, and when the people are asked to show the bodies, they uniformly point inland and say, "They are there."

"Time will not permit me to give you more details. My mind and notebook are full of the most distressing incidents; but I have said enough to show you that no common calamity has befallen the many thousands on both banks of the River Hooghly. You will understand that about a hundred miles of country has been desolated by the cyclone, and that some little of the sea-coast and the banks of the River Hooghly only have been swept by the storm-wave. It will be cheering to you, and to all who will sympathize with the sufferers here, to know that most generous donations have been placed in the hands of the Cyclone Relief Committee. Vigorous efforts are being made to feed the starving. Another steamer is being stored with rice, and I expect to start within two days in the second relieving party down the river. Within a fortnight the wants of the hungry will be met; but it is impossible to guess what will be the consequences of the malaria, and the misery

from lack of clothing and shelter, during the cold season, just about to commence. May God temper His judgments with mercy.

"My letter has already reached a great length, but I shall not apologize, as it is but a brief sketch of the desolations I have seen. With kind regards to yourself and the Directors:

"Believe me, very truly yours,

"JAS. E. PAYNE.

"REV. DR. TIDMAN."

LETTER FROM REV. DR. MULLENS.

"Bhowanipore, Calcutta, October 26th, 1864.

"MY VERY DEAR FRIEND,—You will have heard from the public newspapers that Lower Bengal has been visited by a furious hurricane, which has inflicted on the country unheard-of damage and produced indescribable suffering.

"On some points you will receive by the present mail information more exact and complete than any which has been forwarded to England. We have heard in a general way of the ravages of the hurricane in the lower reaches of the River Hooghly, and reports were circulated that a large number of lives were lost. With a view to supply the wants of the surviving and starving villagers down the river, a General Cyclone Fund was commenced, a committee appointed, and a steamer despatched laden with food, cooking vessels, medicines, and the like. Our colleague. Mr. Payne, with two of our converts, joined the expedition; and yesterday, after an absence of four days, Mr. Payne returned. His colleagues and he have obtained most interesting information, though of a most harrowing kind; and I have asked him to send you an account of his journey.

"You will remember the hurricane we had here in 1833, the storm-wave of which rolled over all the south of Bengal, destroyed all the young rice, swept away hundreds of villages, and drowned; it was said, twenty thousand people. You will remember, too, how Mr. Lacroix and Mr. Gogerly, supplied with a large quantity of rice, clothes, &c., went in a pinnace down the river to seek out and supply the starving population. It now appears, from those who have just returned from a similar expedition, that, though moving along a smaller line of country, the storm-wave of our present hurricane was far higher than that of 1833, and much more violent in its effects. The very centre of the wave on the 5th of December passed up the mouth of the Hooghly: it passed entirely over the Island of Saugor, and washed away all its trees and all its people. It overtopped all the embankments on both sides the river, and rushed inland. At Diamond Harbour it flowed inland for eight miles, and here the loss of life is greatest. Not less than three thousand people, with five or six thousand farm bullocks, must have been drowned. Mr. Payne conversed with several men who had been saved. They floated on the tops of their cottages for miles, or climbed into trees, or swam, or drifted until they reached some refuge. Many saw their wives, children, brothers, and other relatives drown at their side. On Saugor

Island he talked with a man who lost his father and mother and many other relatives in the storm of 1833; now he has lost almost every one else, and has just saved himself alive. The relief of all these sufferers, whose food and property of every kind were destroyed, has been prompt and efficient, and it is hoped that thousands of lives will thereby be saved.

"Our Mission property in this part of Bengal has not suffered so much as we might have expected, yet quite enough to require an appeal to you for help. There will be, I fear, some difficulty in getting money for special repairs, and even for the ordinary income of our local Auxiliary, from our usual friends, owing to the large efforts being made by the community to supply the physical wants of the great native communities that have suffered immense loss from this fearful storm. And it is, therefore, only natural that we should turn to you, should our need prove large and pressing. The following is an outline of our loss:—

"In Calcutta, Union Chapel and the parsonage suffered little. At Bhowanipore too, the Institution and New Mission House have come off pretty well. Mr. Johnson's garden, however, lost all its fine trees and was left a wreck. The damage done to my own house and garden will be repaired by the native owner. The Native Church was very much injured; much of the thatch was blown away, the pillars were broken, the walls damaged, and the floor deluged with water. The Bazar Chapels at Bhowanipore and in Calcutta have been partially injured, and the repairs will cost but a small sum. Our two School-houses at Rajpore and Behala were much exposed and were blown down. The former was a new building, and, as the materials are still here to a large extent, £10 may restore it, but the school at Behala will cost three times that sum. Our Zenana Girls' Schools have suffered also, but not greatly.

"The greatest damage has been done among our village churches. Our new station of Kaorapukur was almost destroyed. Out of sixty shops and houses in the village only two were left standing. The native missionary's house is brick-built, and proved a refuge to all the inhabitants, Christian, Hindu, and Mohammedan, when everything else was under water from the high tide that prevailed. The house was considerably injured, and his new chapel, which we opened in April last, was nearly destroyed; the roof blew away, and the mud walls were nearly all washed down by the heavy rain; all the outhouses were swept away, and the two mission-boats unroofed. Of the older chapels at Rammakalchok and Gungree both were damaged, but the latter more than the former. The chapel at Balliahatee has lost its roof. All the Christians have suffered severely: a large number of their houses were thrown down, many of their bullocks were drowned or blown astray, and their storehouses drenched with rain. The catechists are especially to be pitied, because they have no means of restoring the losses but from their limited salaries. I hope that the people will all get some help from the Cyclone Fund. But for the restoration of the buildings we look to the Local Auxiliary and to the Directors and friends of the Society at home.

"Very affectionately yours,

(Signed)

"JOSEPH MULLINS.

"REV. DR. TIDMAN."

DEATH OF MRS. WHITMEE.

IN the early part of last year four devoted young missionaries, Messrs. MILLS, WHITMEE, KING, and IRVINE, with their respective wives, accompanied by Dr. TURNER sailed for their appointed spheres of labour in the Pacific. Within that brief space we have already been called upon to report the death of two of their number, namely, Mr. IRVINE, at Sydney, on the outward voyage, and Mr. MILLS, cut off within a few months after he had settled among the people of his charge. It is now our painful duty to announce that Mrs. Whitmee, the beloved wife of the Rev. S. J. WHITMEE, and another of this youthful band, has since been numbered with the dead. Under these sad and inscrutable visitations we can but hope that God in His abundant mercy may sustain and comfort the hearts of sorrowing survivors, and raise up other instruments to carry on the great work in progress for the evangelization of the heathen.

The particulars of Mrs. Whitmee's last illness and death are given by her afflicted husband, in a letter dated Malua, Upolu, Samoa, August 2nd, 1864.

"MY DEAR DR. TIDMAN,—I have very sorrowful tidings to communicate. This, my second letter to you from Samoa, is to inform you of the death of my dear wife. She died on Saturday, July 16th, of remittent fever, similar to that which carried off our dear brother Mills two months before. Her illness lasted only ten days; and, although she seemed conscious that it would terminate fatally, for the last five days we had great hopes of her recovery up to within a few hours of her death. How mysterious to us are the ways of God! We are compelled sometimes to be dumb and open not our mouths, because we know that it is the hand of God. This is my condition now. The sorest of trials has come upon me, and I can only just bow my head and acknowledge it to be the hand of God. I cannot *see* how, but yet I *know* that this is one of the '*all things*' which work together for good. Seven months the very day that my dear wife died we landed at Leone. We then hoped for many years of usefulness in that place; but how are those hopes blighted! Only one month before that we thought it was promising spring-time with us. Our health was good. We were getting accustomed to climate and people, and the people were getting accustomed to us, and showing that their love to us was daily increasing. The chief difficulties in the language were rapidly disappearing, and we were getting into full work. Mrs. Whitmee had a class of nearly thirty women every Sabbath, besides three other classes during the week. We had just accepted five young men with their wives as students to prepare for teachers in our villages, and my dear wife was looking forward with great pleasure to the female department as her especial work. But in the midst of all this her Master said, "It is enough," and took her from her work to her rest. Never was an event more mysterious. Not only has it riven my heart, but, in conjunction with the death of our dear brother Mills, it has cast a gloom over the whole Mission. Without affirming too much, I may say that all in our Mission were looking with great hope towards my dear departed wife. Her deep piety, quiet winning manner,

and thorough missionary spirit, made her so fit for the work to which she had given herself. Already she had made her power felt, and, although only eight months in Samoa, she will not soon be forgotten. She was loved by all who knew her, and those who knew her best loved her most.

"Her death was triumphant. She rejoiced in Jesus as her Saviour; and although preferring to remain and work for Him, if that were His will, it was very evident that her preference arose from love to the work and her desire to continue to help me. *For herself she wished to go and be with Jesus, which she knew was far better.* Her continual cry was, 'Not my will, but Thine.' On the Tuesday before her death I asked her if she regretted coming here, so far from home and friends, to labour only for a few months. She replied with animation, 'Oh, no; oh, dear no! I don't regret it. *I don't regret it for one moment. I only regret that I have been able to do so little. Poor Samoa!*' On Wednesday, in reply to a question if Jesus loved her, she said, '*Why, He died for me.*' She expressed a calm confidence in Jesus as her Saviour. But on Thursday A.M., for about half-an-hour, she was in darkness. She could not find Jesus, and Satan was permitted to tempt her by telling her she had not loved Him enough, and He would not love her. But this gave way to the most triumphant realization of Jesus' love to her and his presence with her. Never shall I forget her manner and appearance and language when the cloud was removed. Language could not express the feelings of her heart. From that time to her death she enjoyed a season of uninterrupted enjoyment of her Saviour's presence, and died in the full assurance of faith. It seemed as if Jesus manifested Himself in such glory to her spirit, that it was enticed from its poor house of clay to be for ever with Him. Her last word was uttered in reply to the question if she was happy, and was a most positive 'Yes.' When utterance failed she still revealed her joy and confidence to us by the fond pressure of the hand. Although this is a blow which has almost broken my heart, yet I have much comfort in the full assurance that my dear wife, and my dear babe (who preceded his mother by only five months) are both safe at home. This comforts me. Although they will not return to me, I shall go to them. My dear wife completed her twenty-fifth year the day we landed at Leone.

"A sudden opportunity of sending to Sydney has occurred to-day, and no time is left to say more. I will send particulars respecting my own movements by the next vessel.

"Believe me ever to remain, my dear Dr. Tidman,

"Yours most faithfully,

"REV. A. TIDMAN, D.D."

"S. J. WHITMEE.

DEATH OF THE REV. AARON BUZACOTT.

ALTHOUGH the honoured subject of this notice did not actually spend his last days on heathen ground, no man had a stronger claim to the title of a faithful, laborious, and successful missionary than Aaron Buzacott.

So far back as the year 1827, our friend, accompanied by Mrs. B., left his native country to join the Society's Missions in the Pacific, and in the beginning of the following year he took up his residence at Avarua, on the Island of Rarotonga, Hervey group, where he laboured continuously until the close of 1846, when, for the benefit of their health, Mr. and Mrs. B. repaired to England. During this visit, our friend revised and passed through the press the entire Rarotongian Scriptures. Returning to the Island in the spring of 1852, he resumed his beloved work at Rarotonga, which, besides the superintendence of a large church and congregation, also comprised the onerous charge of the Institution for training native youths as evangelists to the heathen. It is calculated that, from the Institution which Mr. B. was so instrumental in forming, not fewer than 180 trained native agents have gone forth to publish the glad tidings of a Saviour's love among the neighbouring islands.

Our dear brother's health, however, suffered so severely from the effects of the climate, aggravated by incessant labour, that he was compelled, in February, 1858, to retire to Sydney. In July, 1860, he was appointed the Society's Agent in the Australian colonies, and in the early part of 1862 he undertook, *pro tem.*, the general duties of the Society's agency at Sydney, in connection with its missions in the Islands. To these various labours our beloved brother continued, until arrested by the hand of death, to devote himself, with the same zeal and energy by which he had been distinguished when toiling in the high places of the missionary field. Mr. B., whose dying experience and testimony were in entire harmony with his consistent, holy, and useful life, sweetly fell asleep in Jesus on the 19th September last.

Our friend has left to deplore his irreparable loss his excellent widow, and a son and daughter, of whom the former, the Rev. A. Buzacott, B.A., is minister of the Independent Church and Congregation at Battle Bridge, London, and the latter the wife of the Rev. S. M. Creagh, of the Society's Mission on the Island of Maré, Loyalty Group.

Numerous communications have been received from Christian friends at Sydney respecting the last hours of Mr. Buzacott, chiefly addressed to his son, and we doubt not that, in furnishing extracts from these, we shall gratify our readers. The following is from the attached nephew of the deceased:—

"The whole of Saturday night I sat up with him, and he passed a tolerably comfortable night. He remained quiet, and was doubtless holding communion with heaven. In the middle of the night I said to him, 'Who can separate

us from the love of Christ? Can tribulation or distress?' He said, slowly and emphatically, 'Echo answers—*Who?*' During Monday night, Mrs. Johnson and myself sat up with him. He was restless, and I thought he was pained, and asked him, but he always replied that he was easy and comfortable. Aunt and Mrs. Irvine had retired, but were unable to sleep, and came back to us before one o'clock. I then retired, but in less than an hour was called up again. Uncle was evidently near death. About four o'clock we sent for Charles and Mr. Johnson, and called Mr. Royle, and soon all were standing at his bedside. For three hours we anxiously watched him, whilst his soul was quitting its tenement of clay. He looked very calm and peaceful. He was conscious to the last moment. My aunt was standing with her arm under his head, supporting him till he closed his eyes. She asked him, 'Do you know me?' 'Indeed I do,' he replied. Soon after he said, 'Christ is all in all,' which were his last words. As the clock was striking seven his spirit took its flight to another and a better world. There was no struggle—no pain. He quietly breathed his soul away, and there he lay, calm and peaceful, having fallen asleep.

The Rev. Thomas Johnson, the esteemed minister of the Christian Church, with which Mr. Buzacott had been associated, as member and deacon, during his residence in Sydney, writes as follows:—

"Surrey Hills, Sydney.

"Sept. 22nd, 1864.

"Rev. A. Buzacott, B.A.

"MY DEAR SIR,—Though unknown to you, except as you may have heard of me through your friends, yet I knew and loved your honoured father, and that must be my apology for writing to you at this time. It is remarkable, how near we may be to some great grief, some crushing calamity, and yet be all unconscious of its presence. To you it will be inexpressibly sad to learn that your honoured and much-loved father has passed from our midst. He exchanged earth for heaven at 7 A.M. on the 19th inst. He had long been waiting for his Master's call; therefore death did not take him by surprise. 'There is rest for the weary,' and after a long and toilsome life he ceased from his labours and has 'entered into the joy of his Lord.' Other friends will probably give you the details of his short illness. All I need say, therefore, is that his death became his life. It was a fitting close to his useful career. He calmly and quietly 'fell asleep' in Jesus, without a doubt or a fear, in simple reliance upon the atonement, and with assured hope in the 'mercy promised to our fathers.'

"Yesterday, devout men carried him to the grave, but all felt it would be out of place to make lamentation over him. Twenty-four ministers and missionaries of different denominations, and a large concourse of people, attended his funeral. Your mother, who feels the trial greatly, is yet calm and happy. She is comforted concerning him, and would not have him back again if she could. He will not return to her; but she, ere long, will go to him. For more than thirty years I have cherished a great respect for him, loving him for his work's sake; but I account it one of the greatest felicities of my life that I have been brought into such close connection with him. Ever since

we met, he has been my kind and generous, my firm and fast friend. He was more to me than a brother; alas, my father, he is gone! He was to me a wise and judicious adviser, too prudent to offend, too gentle to wound, too amiable not to love. I have known him very intimately for the last three years. I have seen him in public and in private, at home and from home, but I never saw him do a thing or heard him utter a word which would have been out of place when said or done the last hour of his life, or when going to the judgment-seat of God. I cannot but congratulate you, my dear sir, on being the son of such a father. I can bear my testimony to the affectionate interest he ever felt in your behalf, and the many and earnest prayers he addressed to heaven for your success and comfort in your work. No name is more revered, and no man that I know in these colonies has been more loved and respected than Aaron Buzacott. Before he died, he said: 'I have two beloved ones, a son and a daughter too; pray for them.' We saw him enter the cloud, we saw the great darkness gradually thickening upon him; but the cloud is dispersed, the darkness has passed away. He is now, I doubt not, in the clear and cloudless light of heaven. 'Absent from the flesh, he is present with the Lord.' 'For him to live was Christ,' therefore, 'to die was gain.' As your father's pastor and friend I cannot wish for you, his son, a more honoured or useful career, or a more satisfactory close than was his. 'Be ye followers of them who, through faith and patience, inherit the promises.'

"I am, my dear Sir,

"Very faithfully yours,

(Signed) "THOMAS JOHNSON."

The following notice of the funeral of our lamented brother is supplied in a communication addressed to Dr. Tidman by the Rev. John Graham:—

"22nd Sept.—Mr. Buzacott's funeral yesterday was a marvellous exhibition of respect and love. It was deeply touching to see old Mr. Darling, his friend and the companion of Williams, and also old Brothers Pitman and Royle, taking a last look at the mortal remains of their fellow-labourer. Mr. Royle delivered an affecting address in the Rev. T. Johnson's church, in which Mr. Buzacott had lately been a deacon. I addressed some three hundred persons around the grave, on Phil. i. 21. Although it was the day before the mail leaves for England, there was a great concourse, composed of merchants, lawyers, doctors, ministers, and at one point I counted twenty-one carriages within view. At half-past seven o'clock, in my own church, I continued my address on the same text, to at least seven hundred people. We all loved dear, venerable Aaron Buzacott."

MISSIONARY CONTRIBUTIONS.

From 18th October to 17th November, 1864.

Debt of Gratitude, for Madagascar Mission 5 0 0	Westminster Chapel. Per C. Glover, Esq. 5 7 4	Collected by Miss Dyall 2 2 4	Juvenile Association 4 12 0
Per Rev. G. Hall, for C. Kananah- than, Evangelist, Salem 5 0 0	Wyeth's Chapel. Collections 15 0 0	Miss Goodwin 1 0 0	Missionary Boxes 0 1 3
Ditto, for Mrs. Hall's Caste School 1 10 0	BERKSHIRE.	Mr. Thos. Stevens 2 0 0	India Fund 29 5 0
H. R. 1 0 0	Reading.	Mr. P. W. Stevens 1 0 0	China Fund 29 5 0
A. Z. Weber 0 7 0	G. Palmer, Esq. 50 0 0	Miss Beresford 0 5 0	Exs. 21s. 6d., 70l. 12s. 6d.
Abney Chapel.	Mr. G. W. Palmer 1 0 0	Other Subscriptions 0 14 0	DOSETSHIRE.
Per Mr. Collins 6 12 0	Mr. A. Palmer 1 0 0	15l. 7s. 2d.	Upway.
Camberwell.	Mrs. Ratcliffe's Children, for the New Missionary Ship 0 5 0	New Mills. Rev. F. Clarke, Collection 15 15 0	Rev. A. Perkins, Mr. Horner 0 10 0
Per Miss Edwards.	BUCKINGHAMSHIRE.	Missionary Boxes 2 3 0	Mr. Thomas 0 10 0
Subscriptions on Account 5 10 0	North Auxiliary Society.	Thornsett Mission- ary Boxes 2 3 0	Maat. Chas. Thomas 0 7 1
Donation, the Dying Gift of Marion Dykes, aged 3 yrs. 23 0 0	Potters Pury, Collected by—	Exs. 1s.; 20l. 1s. 3d.	Miss Emma Hitt 0 8 0
Female Schools, Madras,	Miss Jane Scrivener 1 0 8	DEVONSHIRE.	Miss Simmonds 0 7 1
Mrs. D.S. Dykes and Miss Boxton 5 0 0	Miss Emma Sanders 1 0 8	Beerston.	Mrs. Lovelace 0 6 10
Misses Edwards 3 3 0	Miss Snye 1 1 0	Rev. W. Hill, Missionary Boxes,	Mrs. Crocker 0 5 0
Juvenile Association.	Subscriptions.	Mrs. Whillans 2 9 0	Mrs. Atkiss 0 4 0
For Hannah Green, in Mrs. Corbold's School 5 5 0	Mr. Iliffe 6 10 0	Miss B. H. Hill 1 2 0	A Friend 0 3 2
For John Green, in Mr. Bur's School, Peel Town 3 3 0	Mrs. Webb 0 10 0	Misses A. and M. Jackson 1 1 3	Public Meeting 1 12 4
For Native Teacher at Nagercoil 10 0 0	A Friend 0 10 0	Miss E. Procter 1 0 0	47. 13s.
Exs. 1s. 6d.	Boxes.	Mrs. J. Metters 0 7 0	Weymouth.
Eccleston Chapel.	Mrs. Iliffe 0 14 0	Mr. W. Langman 0 10 0	Per Rev. R. S. Ashton, M.A.
Per C.E. Smith, Esq. 13 7 0	Misses Wood 1 1 10	Mrs. R. Rowe 0 5 0	Hope Chapel, on Ac- count 10 0 0
Holloway.	Miss Panny & Mast. Jos. Scrivener 1 8 2	Miss P. Channon 0 5 2	Gloucester Street Chapel, ditto 8 0 0
Albany Place Sunday School.	Mr. Sanders's Family 1 15 10	Mr. J. Kerswell 0 5 0	18l.
For Rev. G. Mabbs, India 2 0 0	Family, Shroob 0 17 1	Sunday School Classes.	DURHAM.
For Rev. F. S. Tur- ner, China 2 0 0	Miss Victoria Scri- vener, Shroob 0 5 8	Mr. G. Borley 1 1 0	Seaham Harbour.
4l.	Miss M. A. Toddy 0 7 0	Mr. S. Robins 0 14 0	Collection 1 10 0
Hoxton Auxiliary.	Miss Sarah Lambert 0 8 0	Miss M. Ball 0 4 1	HAMPSHIRE.
Per Mrs. Winch, on Account 10 0 0	Sarah Godfrey 0 2 10	Miss E. Coram 0 6 7	Portsea.
Kingsland Auxiliary.	Master Scrivener 0 7 6	Miss E. Coram 0 5 0	Backland Chapel.
Juvenile Branch 12 0 0	Sabbath School Boys 0 7 6	Miss E. Penke 0 3 4	Per Mr. W. H. Malpas.
Marlborough Chapel.	Ditto Girls 0 3 3	Mr. J. Andrews 0 3 0	For Native Teacher Andrew Fuller (4-year) 6 0 0
Per Mr. Hollings- worth 15 14 0	Collection 2 15 7	Mr. R. Metters 0 3 4	Romsey.
Middleton Road, Dalton.	15l. 1s. 7d.	Mrs. J. Metters 0 7 0	Per Mr. G. Rolfe.
Per Mr. M. Young 7 4 0	CAMBRIDGESHIRE.	Miss M. Penke 0 2 0	For Native Teacher Thomas Warren 10 0 0
Mile End New Town,	Foulmire.	Mr. J. Kerlake 0 2 7	Titchfield.
Per Mrs. Paulson 9 3 0	Rev. R. Davey.	Public Meeting 8 4 7	Rev. P. J. Rutter.
Offord Road Chapel.	Collection 2 2 1	Exs. 10s.; 10l. 10s.	Juvenile Mission- ary Meeting 3 7 6
For the Native Chil- dren John Pais- ford and Jane Foulton 6 0 0	Mr. William Ellis 1 0 0	Ermouth.	Children's Boxes 0 6 11
St. John's Wood Chapel.	Mrs. Wedd 1 0 0	Glenorchy Chapel, per Mr. J. Adams, on Account 7 0 0	Missionary Meeting 1 1 2
First Senior Girls' Bible Class, for H. M. Watkins 1 10 0	Mrs. Johnson 0 10 0	Ilfracombe.	Miss Grey's Box 1 2 3
Mrs. Wild's Class, for Mrs. Wilkin- son's School, San- thapooram 1 0 0	Mrs. Davey 0 10 0	Per Mr. T. Chiswell, on Account 12 0 0	6l. 1s.
2l. 19s.	Mr. Bacon 6 5 0	Lapford.	Including 2l. for the Native Girl S. A. Stokes.
Surrey Chapel.	Boxes.	Rev. T. J. Leslie.	GUERNSEY.
Per E. Howard, Esq. 13 14 2	James Barker 0 6 0	Mr. W. Croote, Treasurer.	Per S. Martin, Esq.
	Mrs. Leon 0 3 0	Collection 2 14 6	On Account 30 0 0
	Mrs. Stockbridge 0 6 0	Sabbath School 1 10 0	Legacy of the late Miss Rachel Rougier, less Premium on Bill, 2l. 7s. 6d. 47 12 6
	George Andrews 0 4 0	Master W. Davey 0 2 6	77l. 12s. 6d.
	Mrs. Law 0 6 1	Ilfracombe 0 12 10	ISLE OF WIGHT.
	Martha Bateson's Sunday School Class 1 3 11	Odd Sum 0 0 8	West Cowes.
	Exs. 2s.; 7l. 18s. 10d.	Paignton.	Rev. T. Mann.
	Royston.	Rev. P. Jones,	Collection, less Ex- penses 8 15 0
	John Street Chapel.	Collection, less Ex- penses 7s. 3 15 0	HEREFORDSHIRE.
	Per Mr. Fordham 5 16 0	Plymouth.	Hereford.
	DERBYSHIRE.	Union Chapel.	E.T.S.P. and J.G., for the New Mis- sionary Ship 1 1 3
	Ashbourne.	Rev. C. B. Symes, B.A.	HERTFORDSHIRE.
	Per Mr. James Peach 15 0 0	For Rev. T. Baylis's Schools, Neyoor.	Baldock.
	Brassington.	Sale of Fancy Work, by Miss Jessie Baylis 7 0 0	Rev. S. Perry.
	Collection 0 13 0	Collected by ditto 5 0 0	Collected 3 15 0
	Matlock Green.	12l.	
	Rev. S. Dyall.	Tarstock.	
	Collections 6 16 9	Rev. E. Miller, B.A.	
	Sunday School 1 8 7	Mr. T. Wendeatt, Treasurer.	
		Annual Subscrip- tions 10 10 4	
		For Native Teacher William Ecker 10 0 0	
		Collections after Sermons and Meeting 12 0 0	

Bishop Stortford. Rev. W. Cuthbertson. Mr. Everard, Treasurer. Mr. Death..... 2 2 0 Miss S. Death..... 2 0 0 Mr. Portway..... 2 2 0 Rev. W. Cuthbertson 1 1 0 Mr. Everard..... 1 1 0 E. B. Johns, Esq.,... 1 1 0 Mr. Dodd..... 1 1 0 Mr. Buris, junr..... 1 1 0 Mrs. Wm. Bird..... 1 1 0 Mrs. Jelinstone..... 1 1 0 Mr. Mullinger..... 1 0 0 Mr. Jennings..... 1 0 0 Mr. Pasfield..... 1 0 0 Mr. Green..... 1 0 0 Mr. Thos. Slater..... 1 0 0 Mr. J. Slater..... 0 16 0 Mrs. Cornell..... 0 10 0 Mr. Barnard..... 0 10 0 Mr. Beard..... 0 10 0 Mr. Look..... 0 10 0 Mr. Pavitt..... 0 10 0 Mrs. Cuthbertson... 0 10 0 Mr. Buris, senr..... 0 10 0 Smaller Sums..... 0 14 8 Missionary Boxes... 5 17 4 Ladies' Association 4 4 5 Sunday School..... 6 12 4 Missionary Sermons 50 8 6 Public Meeting..... 0 3 8 Exs. 55s. 3d.; 511. 11s. 4d. Little Hadham. Mrs. Stalley..... 0 10 0 Miss Stalley's Box... 0 4 8 Chapel Box..... 1 1 3 Sunday School..... 0 6 11 21. 1s. 4d.	LANCASHIRE. West Lancashire Auxiliary S. Job, Esq., Treasurer. Liverpool. Crescent Chapel and Nor- wood Chapel. First Grant from Weekly Contribu- tions Fund..... 175 15 7 Wavertree Chapel. Collected by the Ladies..... 15 15 0 Berkeley Street Chapel. Collection..... 3 10 0 Green Lane Chapel, Stanley. Collection..... 5 0 0 Sunday Schools..... 2 10 0 201. 16s. 7d. Chorley. Hollinghead Street Chapel..... 5 16 2 St. George's Street Chapel..... 6 14 1 United Missionary Meeting..... 2 2 0 Exs. 41s. 8d.; 12s. 7s. 7d. Manchester. Legacy of late Miss Gallimore..... 8 15 2 Also a Bible and Watch..... - Southport. East Bank Street Congrega- tional Chapel. ~Rev. J. E. Milson. Ladies' Working Society..... 11 9 6 Collections..... 21 14 2 Public Meeting..... 3 6 1 Mrs. Lees..... 16 0 0 Miss Bailey..... 5 0 0 Mrs. Hayworth, for Mrs. Mairhead's School..... 3 5 0 Collected by— Miss Greatbath..... 8 15 0 Miss Gascoigne..... 4 10 4 Miss Hodge..... 3 9 10 Rev. J. E. Milson, for Girl in India, Marion Milson..... 2 0 0 Missionary Prayer Meetings..... 4 7 2 Boxes. Maria Bale's..... 0 17 0 Miss Anderson's... 0 4 9 Sabbath School. Collections in School, Monthly & Quarterly..... 13 8 2 Collected in Mis- sionary Boxes..... 17 0 0 Juvenile Working Society..... 9 0 0 Exs. 27s. 6d.; 1211. 10s. School collections to be ap- propriated as follows:— Native Teacher J. E. Milson..... 19 0 0 Girl in India, Eliza- beth Milson..... 4 0 0 Girl in India, Sarah Greatbath..... 4 0 0 General..... 21 14 2 West End Chapel. Rev. J. Chater. Collections..... 27 3 2 Mrs. and Miss Ken- nedy..... 1 5 1 Missionary Boxes, including 27s. for Madagascar..... 7 15 1 381. 3s. 4d.	Warrington. Wycliffe Chapel Sunday School. Per Mr. A. Mackie. First instalment to- wards the New Missionary Ship... 4 0 0 LINCOLNSHIRE. Long Sutton. Rev. J. Miller, M.A. Contributions..... 10 17 3 Pinchbeck..... 2 0 0 151. 17s. 3d. Louth. Rev. W. Herbert. G. C. Smith, Esq., Treasurer. Ladies' Working Society..... 10 10 0 Collected by— Mrs. Marshall and Miss J. Gray..... 11 9 6 Mrs. Colbride and Miss Forman..... 7 14 11 Misses Gray and Herbert..... 6 0 6 Miss Gray and Pavitt..... 4 15 0 Misses Gray and Potter..... 3 0 0 Boxes and Cards. Miss Norman..... 2 15 0 Miss Gelathorpe... 0 15 2 Miss Flowers..... 0 11 0 Miss Smith..... 0 17 4 Miss Anthon..... 0 15 0 Mr. Is. Colbride... 1 0 3 Mr. F. Gray..... 0 13 2 Sabbath Schools. Cannon Street..... 5 12 0 Fotherby..... 1 12 3 Missionary Sermons 13 4 9 Public Meeting..... 18 14 5 Public Breakfast... 6 14 6 Communion Service 3 6 4 Exs. 50s.; 951. 12s. Thealby. Collected by Miss Sewell, for the Hauglows School... 5 10 0 MIDDLESEX. Brentford. Collected by Miss Wheeler..... 1 1 0 Hornsey. Park Chapel. Per Mr. J. Smith. On Account..... 7 15 2 For Mrs. Ganna- way's School. Nagercol..... 9 0 0 101. 15s. 9d. Payle. P. Ibtson, Esq.,..... 19 10 0 Uxbridge. Per Mr. S. H. Collins. Subscriptions..... 15 13 0 For Native Teacher William Nash..... 12 0 0 251. 15s. NORTHAMPTONSHIRE. Ashley. Rev. T. Coleman. Collections..... 3 0 0 Rev. T. Coleman... 0 10 0 Miss Burdett..... 0 14 0 Mr. W. Stafford... 0 19 0 Mr. E. Stafford... 0 10 0 Exs. 3s.; 51. 1s. Brackley. Missionary Boxes..... 1 13 0 Miss B. S. Green... 1 13 0	Independent Sun- day School..... 1 3 0 31. 2s. Northampton. Doddridge Chapel. Rev. E. T. Frost. Annual Collections 18 5 3 A Friend..... 10 0 0 Subscriptions. Mr. Perry, senr..... 5 0 0 Mr. P. Perry..... 1 1 0 Mr. Stevenson..... 1 1 0 Miss Willmson..... 1 1 0 Miss Bradley..... 1 1 0 Mr. Edens..... 1 1 0 Mrs. Clarke..... 1 1 0 Mrs. Price..... 1 1 0 Miss Hawkes..... 0 10 3 Miss Philips..... 0 10 3 Mr. Chapman..... 0 19 6 Mr. Jeffery..... 0 10 3 Mr. Clarke..... 0 10 3 Mr. Maygar..... 0 19 0 Mr. Robinson..... 0 10 0 Mrs. Jeffery..... 0 5 6 Mrs. Westbrook... 0 3 0 Miss Bryson..... 0 2 0 Missionary Boxes. Mrs. How..... 0 12 0 Mrs. Harvey..... 0 14 0 Miss Pask..... 0 11 0 Juvenile Missionary Society. Females Senior Class, for support of Orphan Boy Philip Doddridge in Rev. E. R. W. Kramers' School, Waratanga School, Missionary Boxes..... 4 17 1 551. 5s. 10d. Wexdon. Rev. I. Evans. Contributions..... 8 0 0 Wellingtonlough. Salem Congregational Chapel. Girls' School..... 2 9 3 Boys' School..... 0 11 8 Willow Branch School 0 9 3 Miss Ellen Charlton 1 10 2 Collections..... 15 15 6 Collection at United Missionary Meet- ing..... 4 0 0 Exs. 10s.; 241. 18s. 9d. J. Woolston, Esq. (D.) 10 0 0 NORTHUMBERLAND. Alnwick. Slon Meeting House. Rev. J. Greener. Subscriptions and Collections, on Accounts..... 25 0 0 For Native Girl Mary Alnwick..... 7 0 0 71. United Presbyterian Church, Clayport street. Collection..... 1 13 2 Rothbury. Rev. A. Scott. Collection..... 1 13 2 Fyfe. Collection..... 0 12 5 OXFORDSHIRE. Oxford. George Street Chapel. Juvenile Association, per Mr. J. Kuten... 25 1 1
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SOMERSETSHIRE.		SURREY.		Miss Holmes 0 4 0		* 20% of these amounts to	
Bath Auxiliary Society.		Godalming.		Mr. Holroyd 7 0 0		be appropriated to the sup-	
Per J. W. Templer,		Per Mr. Simpson 10 0 0		Miss Holroyd 0 4 0		port of Native Teacher Cote-	
Esq. 212 16 5		Streatham.		Messrs. Hudson &		lingum.	
Bishop's Hall.		The late J. Kershaw,		Son 1 10 0		Edgbaston Chapel.	
Rev. J. Poole.		Esq., M.P., by his		Miss Hudson 0 10 0		Rev. G. B. Johnson.	
Collection 2 17 10		Executors, for the		Miss Hughes 0 1 0		Collected by Miss Lucy	
Sabbath School 2 0 0		Madagascar Mem-		Mr. T. S. James 0 15 0		Avery.	
44, 17a, 19d.		morial Churches 100 0 0		Mr. W. F. James 1 1 0		Mr. W. H. Avery 5 0 0	
Taunton.		SUSSEX.		Mr. H. F. James 0 17 6		Mrs. Avery 0 10 0	
North Street Sab-		Brighton.		Mrs. J. James 0 15 0		Mr. A. Beaumont 1 1 0	
bath School, per		Legacy of the late		Mr. Jeff 0 15 0		Mr. Ronge 0 10 0	
S. Pollard, Esq. ... 6 0 0		Miss Burrup 100 0 0		Mr. Jones 0 2 0		Mrs. Ronge 0 5 0	
Wellington.		WARWICKSHIRE.		Mr. Jenkins 0 3 0		Mr. R. Parry 5 0 0	
Rev. J. le Conteur.		Birmingham Auxiliary		Mr. Kenworthy 0 12 0		Collected by Miss Charlotte	
Mrs. Cuff 3 0 0		Society.		Mr. Lake 0 5 0		Avery.	
C. J. Elworthy, Esq. ... 2 0 0		J. Williams, Esq., Treasurer.		Mr. Lacey 0 0 0		Mr. Edwd. Pilson 4 0 0	
Mrs. Thomas 1 0 0		Collection after		Mr. Lawrence 1 0 0		Mrs. Edw. Pilson 1 0 0	
For two Boys at		Public Meeting 18 4 6		Mr. Leresche 0 4 0		Mr. Joseph Warden 4 0 0	
Trevadrum 6 0 0		Do. Jubilee Sermon 15 0 7		Mr. Jno. Lord 1 0 0		Mrs. F. Rayner 1 1 0	
Collections 7 16 0		Legacy of the late		Mr. McCaude 0 5 0		Mr. F. Rayner 1 1 0	
Quarterly Subscrip-		G. Goodwin, Esq. 105 0 0		Mr. Mander 1 0 0		Mr. W. Rayner 1 0 0	
tions 5 2 1		Bordeley Street Chapel.		Mr. Marston 0 3 0		Mr. Syson 0 10 0	
Sunday School 4 0 8		Rev. S. Carter.		Mr. Moore 0 7 0		Mr. Peiford 1 0 0	
Boxes 1 3 11		Mrs. T. Avery 5 0 0		Mr. Moreton 0 3 0		Mr. Ordridge 0 10 0	
Previously acknow-		Rev. S. Carter 0 10 0		O. O. 0 15 0		Mrs. Eand 0 5 0	
ledged 21 5 0		Bordeley Street Chapel.		Mrs. S. Parker (Ma-		Mr. J. Simpson 0 5 0	
52, 9a, 5d.		Rev. S. Carter.		dagascar) 1 1 0		Mr. D. Taylor 0 1 0	
STAFFORDSHIRE.		Mrs. T. Avery 5 0 0		Thameses Pattison 0 15 0		Mr. Baugust 1 1 0	
Smethwick.		Rev. S. Carter 0 10 0		Miss Pearson 0 4 0		Miss C. Avery 0 2 0	
Per Mr. J. Turley ... 11 15 6		Mrs. Haines 0 10 0		Mr. Peable 1 10 0		Mr. Alfred Keep 2 2 6	
Walsall.		Boxes 0 7 0		Mr. W. Perkins 1 0 0		Collected by Miss Burton.	
Bradford Street Congrega-		Sunday Schools 1 10 10		Mr. W. Phillips 0 8 0		Miss Burton 1 1 0	
tional Church.		Bible Classes 1 17 7		Mr. G. Phillips 0 3 0		Mr. J. Burgess 0 6 0	
Rev. J. C. Beadle.		Collections 3 5 3		Miss P. Phillips 1 5 0		Misses Wright 0 5 0	
S. Stephens, Esq., Treas.		13, 1a, 5d.		Mr. E. T. Pilson 1 0 0		Mr. W. Churley 0 10 0	
Mr. J. F. Wiggins, Secretary.		Carr's Lane.		Mrs. E. T. Pilson 3 3 0		Mr. R. Corfield (Rio) 0 10 0	
Collected by Misses Maddock		Rev. R. W. Dale, M.A.		Mr. Kerndolls & Sons 0 4 0		Mrs. W. Kershaw 0 5 0	
and Macqueen.		Miss Ashford 0 4 6		Mr. Kerndolls 0 15 0		Mr. Lambhear 2 3 0	
Samuel Stephens,		Mr. B. Austin 0 10 0		Mr. Silvester 0 3 0		Mr. W. Pigott 0 10 0	
Esq. 10 0 0		Mr. T. Avery 6 10 0		Mrs. Sims 0 4 0		Miss Hardman 0 5 0	
Mrs. Stephens 1 1 0		Mrs. Avery 10 10 0		Mrs. John Smith 1 1 0		Mr. A. T. Derby 0 10 0	
Mrs. Joseph Stephens 1 1 0		T. & J. B. 0 18 0		Mr. John Sufield 2 0 0		Collected by Miss Taylor.	
Mrs. Jos. Stephens 1 1 0		Mrs. Baker 0 2 0		Mr. R. H. Taylor 0 1 0		Mrs. Sermon 0 10 0	
Mr. E. T. Holden 3 3 0		Mr. Barber 0 6 1		Mr. R. B. Taylor 1 0 0		Mrs. Maschwitz 0 5 0	
Mr. Joseph Wiggins 1 0 0		Mr. Barnett 5 5 0		Mr. John Taylor 0 11 6		Mrs. Charlton 0 10 0	
Mrs. Wiggins 1 0 0		Mr. Barton 1 0 0		Mr. Wm. Taylor 0 4 9		Miss Buckton 1 0 0	
Mr. Maddocks 1 1 0		Rev. T. R. Barker 2 2 0		Mrs. Taylor 0 3 0		Mrs. Caldwell 0 6 0	
Mr. Thomas Game-		Mrs. Barker 0 10 0		Miss Taunt 0 3 0		Miss Caldwell 0 1 0	
son 1 0 0		Mr. Beedoes 0 1 0		Mr. H. Thompson 0 4 0		Mr. R. Jones 1 0 0	
Mr. Price 0 10 0		Mr. Kerrill 0 10 0		Mr. Throne 0 2 0		Mr. Hopkins 1 1 0	
Mr. Reynolds 0 10 0		Mr. Bindley 1 5 0		Mr. C. Trumau 1 0 0		Mr. Hollingsworth 1 1 0	
Mr. C. Sheldon 0 10 0		Mr. P. Bird 0 4 0		Mr. S. Ward 1 0 0		Mr. Lodge 1 0 0	
Mr. J. Tibbatts 0 10 0		Mr. Bizard 0 1 0		Mr. Warren 0 1 0		Mrs. J. S. Keep 1 1 0	
Mr. J. Broth 0 5 0		Mr. Bizard 0 1 0		Mr. Joseph Watson 0 2 0		Mrs. E. H. Taylor 0 10 0	
Mr. Harrison 0 2 6		Mr. Bizard 0 1 0		Miss E. Watson 0 2 0		Mrs. Hollingsworth 0 10 0	
Mr. Newman 0 2 6		Mr. Bizard 0 1 0		Mrs. Watton 0 1 0		Miss Tomlinson, per	
Mr. Hall 0 1 0		Mr. Bizard 0 1 0		Mr. Webb 0 1 0		Miss Buckton 0 10 0	
Collections on Sun-		Mr. Bizard 0 1 0		Mr. Wheeler 0 7 0		Missionary Boxes.	
day 12 1 0		Mr. Bizard 0 1 0		Mr. J. Williams 1 1 0		M. G. K. 0 10 7	
A Class in Sunday		Mr. Bizard 0 1 0		Mrs. Williams 1 1 0		Florence and Ads. 0 13 0	
School 1 6 8		Mr. Bizard 0 1 0		Miss Wilson 0 5 0		Mr. Bird 2 12 0	
Rushall Congrega-		Mr. Bizard 0 1 0		Miss Wrighton 0 10 0		Rev. G. B. Johnson's	
tional Church		Mr. Bizard 0 1 0		Anonymous 0 7 0		Children 0 10 0	
Missionary Box. 0 7 0		Mr. Bizard 0 1 0		Female Adult Class 1 15 0		Children 0 10 0	
Coil, by Miss Kirkpatrick.		Mr. Bizard 0 1 0		Miss Martin's Class 0 15 0		Mrs. Hetherington 0 10 8	
Mr. Bayliss 1 1 0		Mr. Bizard 0 1 0		Scholars in Girls'		Kershaw's 0 3 2	
Mr. Stevenson 1 0 0		Mr. Bizard 0 1 0		School 15 9 6		Miss Williams 2 2 0	
Rev. J. C. Beadle 0 10 0		Mr. Bizard 0 1 0		Teachers' ditto 5 12 3		Mr. Warden's Child-	
Mrs. Holden 0 10 0		Mr. Bizard 0 1 0		Scholars in Boys'		dren 0 10 6	
Mr. Elijah Stanley 0 10 0		Mr. Bizard 0 1 0		School 8 5 2		The late May Avery	
Mr. Henry Hatch 0 10 0		Mr. Bizard 0 1 0		Anonymous ditto 9 10 3		Avery's Child-	
Mr. W. Kirkpatrick 0 10 0		Mr. Bizard 0 1 0		Mr. Hawkes Class 1 4 0		dren 0 12 1	
Mr. Alfred Stanley 0 5 0		Mr. Bizard 0 1 0		Gooch Street Schools		Mrs. Avery's Ser-	
Expenses, not de-		Mr. Bizard 0 1 0		1 13 0		vants 0 8 7	
ducted, 1863 1 8 0		Mr. Bizard 0 1 0		Boatmen's Chapel		Subscriptions.	
41 1 2		Mr. Bizard 0 1 0		ditto 0 3 2		Mr. Hinkley 0 10 0	
West Bromwich.		Mr. Bizard 0 1 0		Mrs. Done's Box 0 10 0		Rev. G. B. Johnson 1 0 0	
Ebenezer Chapel.		Mr. Bizard 0 1 0		Mrs. Hargreave's		Mr. George Short 2 2 0	
Per Mr. C. Stringer.		Mr. Bizard 0 1 0		ditto 0 8 2		Donation for Jubilee	
Collection 11 0 0		Mr. Bizard 0 1 0		Jubilee Offerings		Sunday School Mis-	
		Mr. Bizard 0 1 0		2 15 0		sionary Boxes 11 5 2	
		Mr. Bizard 0 1 0		Thy Kingdom Come 5 0 0		Young Men's Class 0 17 1	
		Mr. Bizard 0 1 0		To give than to re-		Missionary Sermons 13 9	
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THE
MISSIONARY MAGAZINE
AND
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THE

Missionary Magazine

AND

CHRONICLE.

POLYNESIA.

DESPOTIC AND OPPRESSIVE EXERCISE OF FRENCH AUTHORITY IN THE ISLAND OF LIFU, LOYALTY GROUP.

THE latest intelligence from Australia fully confirms the narrative given in our last number, by the REV. S. MACFARLANE, of the outrageous measures inflicted by the Governor of New Caledonia on the Protestant missionaries and the defenceless Native Christians of the Island of Lifu.

These proceedings, it must be specially remarked, apply only to those Natives who had received the knowledge of the Gospel from the English Protestant Missionaries, who had made this uninviting island the scene of their self-denying labours. On the contrary, the French Catholic Missionaries, and their adherents, were left free in the exercise of their own views and practices, and were, in fact, parties in the violence and oppression exercised on their Protestant countrymen.

This intolerant exercise of military authority includes the entire prohibition of all public instruction and Christian worship in the several native chapels throughout the Island, in which an aggregate of not less than four thousand people were accustomed to assemble; the suppression of the schools, in which two thousand children were instructed; and the authoritative discontinuance of the free-will offerings of the people in the service of religion. English missionaries from other islands, it will also be remembered, were prevented from even landing on Lifu; and the native Christian Evangelists—Samoans and Rarotongans—were put in chains, conveyed as prisoners to a French man-of-war, and sentenced to early banishment from the Island.

The pretext for these unrighteous and cruel deeds was the weakest and shallowest that invention could supply.

The English missionaries were accused of *denationalizing* the native Christians by teaching them the English rather than the French language; whereas there was, probably, not a single native who understood a word of English,

the missionaries having learnt the language of the people in order to give them instruction in the only way in which it was practicable.

The representation that the missionaries had encouraged the islanders to resist the French authority was equally unfounded and ideal, as the Governor of New Caledonia had never claimed any authority in Lifu up to the period when these hostile proceedings were carried out in practice.

We have, however, strong reasons for concluding that these arbitrary measures originated with M. GUILLAIN, the Governor of New Caledonia, without any authority from Paris; and we cherish the sanguine hope that the Emperor and the Government of France will not sanction and perpetuate such monstrous opposition to the social improvement and religious freedom of the native population.

We feel assured also that her Majesty's Government have not been indifferent to the wrongs thus perpetrated upon our countrymen, who have been silenced and threatened with expulsion from the island, should they continue to exercise their mission of mercy to the people whom they have rescued from the degradation of Paganism and the horrors of savage life.

The public press of our country, led by the powerful example of the "Times," has spoken in relation to this outrage in language of remonstrance and condemnation to the oppressor not to be misunderstood, and no less in terms of justice and commendation of the benefits resulting from missionary labour.

It is important to observe, as illustrating the cruelty and injustice of the French proceedings in Lifu :—

1. That the Christian teachers, native and European, employed by the London Missionary Society in the Loyalty Group, commenced their labours at least *ten years before* the assumption of French authority in new Caledonia.

2. That at the commencement of their labours the native population were in the lowest state of degradation and barbarism, and that their present social and religious improvement has been effected by the blessing of God upon the labours of the missionaries.

3. That all acts of trade and commerce on the part of the missionaries are strictly prohibited by the Society they serve, and cannot, therefore, in any degree interfere with the colonial interests of France.

And 4. That the arbitrary proceedings of the Governor of New Caledonia are totally at variance with the principles of civil and religious freedom established in France and universally carried out in all the colonies of Britain.

MADAGASCAR.

WE have again to record gratifying evidence of the Divine favour to the several departments of the Mission, of which the extracts given below from the letters of the Rev. WILLIAM ELLIS and the Rev. R. G. HARTLEY afford illustrations.

Amidst the evident progress and advancing strength of Christianity we are glad to state that the Queen and her Government, although patrons of heathenism, yet nevertheless honourably uphold the rights and privileges of the native Christians. We do not wish to intimate that the principles of civil and religious liberty are fully understood by the Government or enjoyed by the Christians in their largest extent; but on the whole the Churches enjoy rest, and, "walking in the fear of the Lord and in the comfort of the Holy Ghost," are multiplied.

We are glad to learn that Mr. PAKENHAM, the English Consul, has returned to the capital; and we trust that the interruption which continues to exist in the commercial and friendly intercourse between France and Madagascar may be shortly adjusted, inasmuch as these powerful alliances with England and France will greatly tend to strengthen the native Government, and to perpetuate the enlightened and liberal principles which it is pledged to maintain.

EXTRACT OF LETTER FROM REV. WILLIAM ELLIS, DATED ANTANANARIVO,
SEPTEMBER 26TH, 1864.

INCREASE OF CHRISTIAN CHURCHES IN THE CAPITAL, AND ENCOURAGING
PROSPECTS IN DISTANT PARTS OF THE COUNTRY.

"It is my privilege to be able, amidst some discouragements, to witness the progressive triumphs of the Gospel in this part of Madagascar. No exciting and extensive awakening on the subject of religion takes place—nothing like what are deemed revivals in other countries; but there has long been a steady, quiet, and slightly fluctuating increase of believers to my own Church and Congregation, as well as to others with which I am best acquainted. Besides this, there has been peculiarly encouraging intelligence of the work of the Divine Spirit at Fianarantsoa, in the South, and the extreme limits of Imerina, in the West, as well as evidence of patience and cheerful confidence among the believers at Ambohimanga, in the North.

"The Church at Ambatonakanga numbered ninety communicants when I joined it in 1862. About forty left us soon afterwards, to form the nucleus of the Church at Ankadibevava. A few have also since left to join the recently formed Church at Ampamarinana; but the accession of thirteen, whom we expect to receive to our fellowship to-morrow, will make the present number of our communicants 283. Among eighteen to whom I administered the ordinance of baptism last Lord's-day, was one who had recently arrived from Fianarantsoa, in the South, under circumstances of great interest in connection with the progress of Christianity there. Another was a chief from the extreme west of the province of Ankova, about three days' journey from the capital. This man had long been wishing to associate with the believers,

and will, we trust, return an enlightened Christian and a devoted missionary to his countrymen. The congregation has greatly increased at the temporary church recently opened at Ampamarinana; indeed, it is occasionally well filled, and, we trust, will be the birth-place of many souls."

EXTRACT OF LETTERS FROM REV. E. G. HARTLEY, DATED ANTANANARIVO,
OCTOBER 24TH, 1864.

OPENING OF NEW CHAPEL.

"Although I wrote by the last mail, I write again to inform you that the new chapel on Andohalo is now finished, and was opened on Saturday last. I have before told you how advantageously the chapel is situated. It is in the heart of the city, at the corner of the large open space where all the most important kabarys are held, and where there is the largest daily market. Here there are at all times strangers from different parts of the island, and there can be no doubt that a chapel in this position will be likely to attract many who for many years will not hear the Gospel preached in their own villages. The missionaries are unanimous in the opinion that we ought not to be content without a thoroughly good church on this site. Mr. Ellis has strongly urged its purchase, and contributed largely to it.

LIBERALITY OF THE PEOPLE.

"The land was very expensive, but four hundred and sixty dollars have been sufficient to build the best chapel yet opened. The sum required for the purchase of the ground has, however, been made up by the very liberal contributions of those who have interested themselves in the formation of the Church. One of the members has given fifty dollars, another thirty dollars, three or four twenty dollars, and several ten dollars. Much, too, has been given by officers living in the neighbourhood, who are not professed Christians. A subscription list, amounting to upwards of three hundred dollars, is certainly a new and wonderful feature among a people so fond of money as the Malagasy are. It must be remembered, too, that a subscription of a few dollars from a Malagasy officer of middle rank is equal to the whole of his ordinary money expenditure for as many weeks. That four hundred and sixty dollars should have been paid mainly by the contributions of the Malagasy, certainly gives them a claim to assistance from the Society and its friends. The chapel that has been built is only small and temporary, measuring about forty-eight feet by thirty-six; but, as it has all been matted inside—floor, walls, and roof—it looks very clean and comfortable. It is intended that the permanent church of wood should be built around the present one, to hold 1200 people. I fear that no more *money* is to be looked for from the people, though doubtless not a little will be given in labour and materials. It is wonderful that they have done so much. I shall write to some of my friends in England, and trust to get some help from them; but I do not see how a church worthy of the situation is to be built without considerable help from the Society. We must build of wood, as nothing else is allowed as building material within the city; and large wood, such as is needed for such a building, is expensive, and often difficult to meet with. I think, too, that we ought to have the church floored, the

windows—in part at least—glazed, and the wood-work generally well executed. It is also very desirable that a wooden building in the centre of the town should be roofed with tiles or zinc, and not with the rushes usually employed, which very readily ignite in the fires which are so frequent here. I cannot give an estimate of the cost of such a building, but do not think that £500 would be any too much; and this would enable us to erect a church as durable as any building in the city can be, and worthy of the site, and of our position with the people. As the building will be the property of the Society, I do not think that the whole cost, both of purchasing the land and building the Church, should be thrown upon the congregation and the missionary. * * *

LARGE CONGREGATIONS.

“I cannot as yet tell what our congregation will be. The Church at Ambohitantely, to which I have ministered since my arrival, has consented to unite in forming the new Church. I have had given to me a list of forty-six members who are seeking dismission from Analakely. There will also be a few from the other Churches. On Sunday the chapel was crowded both morning and afternoon; many, indeed, had to remain outside or go to other churches. There was, too, a larger number of heathen hearers at the doors and windows than I have ever seen at any other place. Many of these stayed for a great part of the service. As this is almost the only way in which we directly reach the *heathen* population, this fact gives hope of special usefulness as a really missionary Church.”



CHINA.

PEKING.

THE friends of the Society will read the following Report by the Rev. JOSEPH EDKINS, of his labours in the capital of China, with wonder and thankfulness. When it is remembered that only three years since the multitudinous population of PEKING had never heard the joyful sound of salvation from the lips of a Christian missionary, we cannot but regard the facts detailed in this Report as evincing the special power and grace of God in the conversion of upwards of twenty Chinese and Manchus to the faith of Christ. We are especially encouraged by the fact that, from these native converts several have already proved faithful helpers to the truth; and may humbly, but confidently, cherish the hope that even in Peking “the little one will become a thousand.”

It is additionally gratifying to reflect, that the Mission of our Society is but one among the several Institutions, British and American, whose agents in Peking are labouring in love and union for the advancement of the same sacred cause. May the grace of the Holy Spirit be yet more abundantly vouchsafed upon their united labours!

AUSPICIOUS COMMENCEMENT OF THE MISSION IN PEKING.

"Peking, August 8th, 1864.

"MY DEAR BROTHER,—Since I wrote, giving you an account of the state of the Mission in Peking in January last, there has been a good measure of prosperity granted us. To conduct uninterrupted missionary labour in this great city is a privilege highly to be appreciated. In former years, if the imagination presented itself of public preaching in Peking, it was too romantic to be entertained. But when, at the end of 1860, the allied armies marched up from Takoo, the presence of Protestant missionaries here became possible. We see the action of Providence in the opening of the gates of this city to the messengers of the Gospel. Our devoted friend Dr. Lockhart was early on the ground, and the hospital he established three years ago paved the way admirably for further movements in advance. It was nine months after this auspicious event that, in the summer of 1862, I began public religious instruction within the walls of the hospital. This continued till the summer of 1863, when I commenced some quiet movements in the suburbs. A Tien-tsin convert of unassuming and grave deportment visited many of the outlying portions of the city with copies of the Scriptures. In one journey, near a busy gate in the west part of the Tartar city, he met an old Manchu who knew the Roman Catholic doctrines. He was impressed with what he heard from the Bible distributor, ultimately he became a convert, and has been of great assistance since in the formation of a preaching station in his vicinity. His position as an office-holder in the emperor's household, and his extensive acquaintance with young Manchus, gave him an influence which he has used well, adding to the number of our auditors and the readers of our books. Near the end of last year the Tien-tsin convert *Mau* was able to obtain, first a room in a temple, and then a house, through the assistance of the convert just mentioned, which was the beginning of regular work in the west city; for the building, while used as a dwelling-house, was also intended as a chapel.

EARLY AND HOPEFUL CONVERTS.

"For a period now extending to between eight and nine months, daily preaching has been carried on in that important part of Peking, without appearance of displeasure or hostility in the behaviour of any one who has witnessed it. In addition to daily instruction imparted to all comers in the afternoons, the preacher, who has proved himself to be very faithful and useful, has held meetings for prayer every evening. I have visited the station on most sabbath days myself, and have uniformly been much gratified with the extent and decorous behaviour of the auditory. Eight persons who have been brought to the knowledge of the truth, principally at this station, have now been baptized. Most of them are young Manchus. Two are employed to write in Manchu and Chinese in public offices. Three belong to the household of Prince *Le*, who distinguished himself by remaining at his post courageously, at the time when our troops were besieging the city. The emperor fled to Jehol, and the princes to the western mountains; but this prince, by staying in his palace, showed something of the bravery of his ancestor, who was named Prince of Corea, for effecting the conquest of that

country in the seventeenth century. Two others are relations of the old man first baptized. The eighth is an old schoolmaster—a Chinese.

“As I mentioned when writing in January, a school has been commenced at our second preaching station, half an English mile from the hospital. The father of one of the scholars has since become a Christian. A Manchu officer residing in the neighbourhood, and a Chinese from Tien-tsin, have also been baptized as the first fruits of this effort. A special agency for women has lately been commenced at the school. Efficient and unexpected aid has been rendered in this department by one who has warmly at heart the cause of Missions. Linked to us only by the desire to see Chinese women converted to Christianity, she has encouraged by her presence the formation of a female class, and shown a deep interest in the individual members of it. There are now about ten regular attendants. They form, with other women, a part of the sabbath congregation, and the conversion of some of them is highly probable. The principal speaker is the mother of the schoolmaster. She, with her two sons, were till recently Mohammedans. Seeing her sons one after the other embrace Christianity, she has herself become favourably disposed to it. One of her sons sits by to prompt her while she teaches. Several of the women come because they have sons in the school—an instance of the beneficial effect of a charitable institution like this in extending the influence of the Gospel among the parents and neighbours.

“From the hospital, now under the care of Dr. Dudgeon, the number of patients who have been baptized during two years is six. One hospital servant has also been received. Among the six a converted Mohammedan was appointed last winter, as already mentioned, to be schoolmaster; and his brother has given up his opposition to Christianity, and also joined the ranks of the Lord's servants. His abilities mark him out as capable of becoming a useful native helper. I have received him, with one of the Manchus, to go through a course of preparatory study as assistant preachers. This converted Mohammedan was, previous to his baptism, attacked on one occasion by a drunken neighbour in front of the chapel, and wounded in the head. When receiving the provocation and injury, he behaved in a Christian-like manner, expressed his pleasure afterwards at suffering for the Gospel's sake (the offender being an avowed enemy to the preaching of the truth), and frankly forgave the wrong, when the wrong-doer confessed his fault.

“Three of the hospital converts have returned to their homes in the country, carrying with them Christian books, and we hear from them occasionally.

“The whole number received here is *twenty*. Three of the Tien-tsin converts are still here, assisting in the work of the Mission.

CHARACTER OF THE AGENCY REQUIRED FOR CHINA.

“I have only to speak now of the need of reinforcements. The operations of the Mission are likely to extend. The hospital is near the centre of a population spread over at least seventeen square miles of houses. It will be easy to form new preaching stations as native helpers offer themselves. The existence of this vast field for the Gospel, with its more than a million inhabitants, would be a sufficient argument to urge upon the attention of the Directors. More help is needed for superintending stations and training preachers. But I must say here, in addition, that many of our countrymen

who hold high posts in China are faithless in regard to the grand issue of our operations, unless we work with such appliances as will affect the literary thinking class of the Chinese. In China the native literature and philosophy are paramount in their influence. Our countrymen think that philosophy must be met by philosophy, literary skill by literary skill, and classical lore by classical lore. They think that men of superior minds and scholarly education should be induced to come to China, first, to spend ten years in acquiring a facile command of the native language as spoken and written, and then proceed to compose suitable treatises on Christianity, adapted to instruct and convince the learned classes in the country.

"I do not believe in this theory; but it is held by many whose opinions are worthy of respect. And, besides, we all agree that all talents should be devoted to the service of God. If men of shining abilities and the faculty of adaptation in a rare degree should come here, they would find a sphere highly agreeable and highly important. They would have the opportunity of labouring for Christ's cause in one of the high places of the field. Scholars from all the provinces come here, and the missionary may dispute with them as soon as he has gained the power to do so. High officers of Government find their way to the hospital, and our books find their way into the palace. Representatives of all the adjacent Asiatic nations are found here, speaking their respective languages. Men content to study patiently, and possessing the faculties of acquisition, retention, and expression, loving Divine truth and zealous in its propagation, apt in teaching, and exhibiting power in convincing—if they come here, may run a bright career.

"Missions take their place before all speculations and philosophical theories upon them. We do not come out among the heathen to carry into effect a philosophical theory, but to follow in the footsteps of our Lord, His apostles, and all faithful missionaries, in seeking to bring back a lost world to God. We want no better theory than this. But we do need men of intellectual and moral power to join us in the inviting field now presented in China, and especially in its metropolis.

"Mrs. Edkins joins me in kindest regards.

"I remain, very truly yours,

(Signed)

"JOSEPH EDKINS.

"REV. DR. TIDMAN."

Among the wonders of the Chinese capital, the most wonderful is the "ALTAR TO HEAVEN," described by the REV. JONATHAN LEES in the journal of his first visit to Peking. It is difficult, indeed, to form, from any description, an adequate conception of this spectacle; and when it is remembered that these surprising objects of power and skill were originally dedicated to the services of religion, the whole scene is adapted to awaken both admiration and regret, that a people distinguished by civilization and art should have been the victims of a system of idolatry so splendid, and yet utterly powerless, for the improvement of their hearts or their character.

"After breakfast," writes Mr. Lees, "two or three of our party went to the 'ALTAR TO HEAVEN.' It is impossible to reproduce in language one's

feelings on visiting such a place. To me it is of all others in China the most intensely interesting, not merely on account of the rare artistic taste shown in the design and its execution, but on account of its being the sole remaining memorial of the ancient *Monotheism* of China. As I stood in the slaughter-house, and walked along the long covered way by which the victim was led to the altar, and, above all, as subsequently I stood upon the magnificent south altar, with all its associations, and looked round on the groves and temples, with the blue sky overhead, of which their glittering roofs were intended to remind me, I felt how strong was the impulse to worship, and how grand, defaced and mingled though it be by the accumulating superstitions of ages, is the traditional faith in the 'Supreme Ruler,' of which all these things are symbols.

"I attempt no description either of this or of other Peking 'lions;' one would need to write a book, and a great deal has already been well said. I extract a few lines from Sir John Davis's 'The Chinese,' which is one of the best books for friends at home to read as a popular summary of information on China:—

"'The ALTAR TO HEAVEN' stands in a square inclosure, measuring about three miles in circuit, near the southern wall of the Chinese city. The terrace (the altar itself) consists of three stages, diminishing from 120 to 60 feet in diameter, each stage being surrounded by a marble balustrade, and ascended by steps of the same material. Towards the north-west of the inclosure is the palace of abstinence, where the Emperor fasts for three days preparatory to offering sacrifices to heaven at the winter solstice. On the other side of the great central street leading to the Tartar city, and just over against the 'Altar to Heaven,' stands the 'Altar to Earth.' This square inclosure is about two miles in circuit, and contains the field which is annually ploughed by the Emperor and his great officers, and the produce reserved for sacrifice.'

"I may add, that Sir John cannot have visited the place himself, or he would have spoken of the slaughter-house, with its enormous pans for flaying the bullocks used in sacrifice; of the covered way, most elaborately painted, along which the victim is led in solemn procession to the place of burning; and of the smaller temples, marble and bronze, with their magnificent roofs, in which the tablet to Shang-ti, and those of the Emperors, are placed. The altar is wholly distinct, and at some distance from these. On the great day the tablets are brought out and arranged upon the altar, that of Shang-ti being in the centre, and the Emperor then, surrounded by high officers, in his own name, and as representing the people, worships the Great Supreme. The park, in addition to the avenues already named, contains many fine old trees, and has a fine herd of black cattle reserved for sacrifice, which we saw.

"30th.—We visited the famous *Wan-shen-shan* (hill of a ripe old age), or Water Palace. This is ordinarily called the *Yuen-ming-yuen*; but the truth is, that the true *Yuen-ming-yuen* is several miles distant. The whole, however, may be considered as one—an immense garden, probably fifteen miles round—and the whole was desolated by our troops; but the rest is closed to visitors. Much as I had heard of this place, I was not prepared for such magnificence. Advantage has been taken of site, &c., to form a spot of unrivalled beauty, even in ruin, and it is hard to imagine a scene more lovely than this must have been in its prime. There is one main hill, and this has been literally

sprinkled with temples, grottoes, columns, and statues. It is thickly wooded to the summit, and the many-coloured tiles glitter in the sunbeams like countless gems. On the south side is a lake dotted with little islands, the largest of which has a mimic temple, and is joined to the shore by a beautiful bridge of marble, on the columned balustrade of which are sculptured lions, each different. Close by this bridge, now inclosed in a loose stone wall, which hides it from those who are not forewarned, is the image of a fine cow, of great size and fine workmanship, made of bronze. The hills around are all carefully decorated: on one a pagoda, on another a temple, and so on. Smaller bridges and terraces abound.

"On entering the gateway, two immense bronze lions in front struck us as masterpieces of skill. The minuteness and richness of the work upon them is astonishing. They are, too, of great size.

"Ascending the shoulder of the hill, the first ruin is that of a marble temple to Buddha, which once inclosed a statue seventy feet high. Here and there a bit of richly-carved walling still remains. From this spot, and again as we mount, we catch delightful glimpses of scenery, the hill being terraced on every side. We hastened to the porcelain temple, which has escaped the general ruin. It is a marvellous structure, covered from top to bottom with vari-coloured tiles, each of the larger ones having a little image of Buddha on it—a fac-simile of the larger idol inside. There were fifteen or sixteen hundred of them. This temple crowns the hill.

"Right in front, and covering a large part of the southern part of the hill, is a terrace at least 200 feet in height. In ascending, we first come to a sort of platform on which *has* stood another shrine—in ruins now—and a double staircase. The stones in the wall are beautifully laid, and the effect from below is wonderful.

"Turning a little to the west, we again mounted to an elegant marble temple, which is in front of another marvel—a copper temple. All is metal, most exquisitely wrought—walls, windows, doors, and roof. The way in which the woodwork, &c., is imitated is as surprising as the idea is unique. Its value must be enormous. Further on I came to the ruins of a little marble shrine, and then wandered *through* the hill, which is here hollowed out ingeniously into winding chambers, so that one hardly knows how much is artificial and how much in its natural condition.

"Rejoining the party, we found the remains of a yet larger building on the low ground, huge copper gods lying broken on their faces, and two rows of smaller ones on either side, yet erect."

INDIA.

CALCUTTA.

CONVERSION AND BAPTISM OF A BRAHMIN YOUTH.

OUR Brethren at Calcutta have been again encouraged in their labours by the conversion of a young Hindoo Brahmin named NIBUNJUN CHATTERJEE, brought to the knowledge of the Saviour, and the public profession of the

Gospel, under all the difficulties and trials with which such a profession is invariably attended. The course of Christian education pursued in the Institution at BHOWANIPORE has been greatly honoured, by the blessing of God upon many of its pupils; and from among the intelligent youth who have been brought to the knowledge of the true God, and the enjoyment of salvation, within its walls, several are now faithfully engaged in making known the Gospel to their countrymen. And when we form a just estimate of the sacrifice of property, rank, and social endearments which they make, and the obloquy and cruel persecution to which they willingly submit, we can well understand the life and power in which their character, as well as their ministry, stands invested before their countrymen.

“ Bhowanipore, Calcutta,

“ September 21st, 1864.

“ MY DEAR SIR,—I had the privilege, six weeks ago, of baptizing another young Brahmin. Though such baptisms are becoming so frequent as to have no interest for their rarity, still, each case has some interesting peculiarities. As you are glad to receive, from time to time, accounts of young converts in our Mission, I am pleased to be able to send you a copy of the statement read in Union Chapel, previous to the rite being administered; and I will add that my satisfaction in sending the account is increased by the fact that the last six weeks have confirmed us in our confidence in his intelligence and sincerity.

“ ‘NIRUNJUN CHATTERJEE, son of Anando Chunder Chatterjee, was born at Shorahund, Behala, in the Bengalee year 1255, i.e., sixteen years ago. He is of a high-caste family; hence his maternal grandfather had thirty-six wives, and his maternal great-grandfather had one hundred and sixty. He was married to thirteen of them in one night, and at his death eleven perished on the funeral pile.

“ ‘Nirunjun went to the Government-aided Anglo-Vernacular School at Shalkea, near Howrah, in 1857, where he read for about three years. Afterwards he read in the Mohish-tollah Government-aided School for about a year; and after that in the London Mission School at Behala for about two years. He left school in November, 1863, and entered the accountant's office of the East Indian railway at Howrah.

“ ‘After reading for about four or five months in the Behala School, he became convinced that there was something good in Christianity. By reading the Bible and the Evidences of Christianity, both at school and at home, he felt the truth, and in March, 1863, came to Bhowanipore, and said that he wished to be baptized. The missionary whom he saw advised him to wait, promising to give him instruction, and in due time to baptize him. His father, on hearing that he had expressed a wish to be baptized, rebuked him severely, took away his Christian books, and for some weeks kept him from school, and from all intercourse with Christians; and though he permitted him to go to school again for a few months, fearing lest he should become a Christian he took him away, and sent him to the railway office at Howrah.

“Nirunjun visited Bhowanipore at intervals; but, owing to the difficulty of doing so, his visits were not frequent. Still he continued his visits, though often much chided by his father. Some short time ago he had a dream, in which he thought a strange-looking person came to him and rebuked him for his lack of sense, saying, “Why do you delay to be baptized? Go to Christ at once, lest you should not be saved, but go to hell.” The dream was so vivid that he immediately awoke and looked about, thinking that it was somebody speaking to him. It left his mind very uneasy. After some days of anxious reflection on the events of the last two or three years, he determined to be baptized with as little delay as possible. He renewed his intercourse with his Christian friends, and on Thursday last came for baptism. Since Thursday his father, brother, and friends have talked much with him. On Friday he was sorely tried for three hours. If he obeyed Christ, he must disobey his father—if he obeyed his father he must disobey Christ. He chose to obey Christ. Has he not done right? Christ said, “Think not that I came to send peace on earth: I came not to send peace but a sword. For I came to set a man at variance against his father,” &c.

“Nirunjun Chatterjee threw away his “pata” (Brahminical thread), a week ago, and is here now to be baptized, and thus to profess Christ before all men.”

“He stated to the congregation his renunciation of Hindooism, and his faith in the Lord Jesus Christ. You will, I am sure, join in the hope that he may ever prove faithful to the Saviour, and a blessing to his countrymen.

“With kind regards to yourself and the Directors,

“I am, my dear Sir,

“Yours ever faithfully,

(Signed) JAMES E. PAYNE.

“REV. DR. TIDMAN.”

THE LATE DESTRUCTIVE CYCLONE AT CALCUTTA.

IN continuation of the Rev. J. E. PAYNE's narrative, published in our last number, of the fearful mortality and wide-spread desolation occasioned by the storm-wave that recently swept over the capital and the outlying district, we now subjoin some further particulars of the calamity, furnished by Mr. Payne, but from which it will also be seen that the people of India have, in token of their sympathy for the sufferers, promptly raised for their relief the munificent sum of £20,000. While we mourn over the prevalence of natural and moral evil, it is a profitable exercise to note how, as in the present instance, great calamities not unfrequently give occasion for the exhibition of extraordinary acts of self-sacrifice and active beneficence.

“Bhowanipore, Calcutta, 3rd November, 1864.

“MY DEAR SIR,—A fortnight ago I sent you some brief notes on the desolation wrought by the storm-wave in the late cyclone, and I told you of the efforts being made to afford relief to the sufferers. The subscriptions

have already amounted to about £20,000—a sum sufficient to meet the distress so far as it is possible to relieve it by benevolent effort. Since I wrote to you a second Relief Expedition was sent down the river Hooghly to the Bay of Bengal. I had the privilege of being a member of it. We had a Government river-steamer to supply the people on the banks of the Hooghly, and a steam-tug was sent after us, in which we went to the bay. This second expedition extended much farther than the first, and all that I said about the loss of life and the destruction of property might be repeated and intensified as to extent and degree. Wherever the wave dashed over the embankment and rolled across the country from five to ten miles inland, the tale of destruction is short but terrible. The houses have all been swept away, and all their materials carried for miles by the wave. Considerably more than half—I consider three-fourths—of the people have perished. The survivors have all been saved by clinging to floating roofs or to the tops of trees. The cattle and boats are nearly all destroyed. The people's clothes have either been washed away or torn to pieces, as they lashed themselves to trees with them. The food has been all injured, so that half-rotten rice is the only article of subsistence they have.

“This state of absolute destitution is true in reference to many thousands of survivors, whilst they mourn over perhaps forty thousand dead relatives and neighbours. A third expedition will start five days hence, with as much food and clothing as the steamer can take, and I have been asked to assist in it. The Government is making arrangements to establish public works in the distressed parts: that done, all urgent need will be supplied, and the necessity for giving food and clothing will be considerably lessened. There is a suggestion to send materials for houses to the parts most thoroughly swept. If it be acted on, probably ten thousand houses will be built, and the cost of each will interest you. To build a house with one room, fifteen feet long, ten wide, and fifteen high, the estimate is £1 8s. 3d.

“On hearing of this great calamity, probably the benevolent in England will wish to send subscriptions to aid in relieving the distress. Should such be the case, let me assure you that not a penny need be sent from England, as the prompt and generous benevolence in India is abundantly sufficient.

“With kind regards to yourself and the Directors,

“Believe me, yours truly,

(Signed) “JAS. E. PAYNE.

“REV. DR. TIDMAN.”

TRAVANCORE.

CHRISTIAN LIBERALITY OF NATIVE CONVERTS.

THE REV. JAMES DUTHIE, Superintendent of the Institution at Nagercoil for training Native Evangelists, having succeeded to the temporary charge of the neighbouring district of JAMES TOWN, in the room of the Rev. J. F. GANNAWAY, at present in this country, has furnished an account of a recent visit he paid to the district. From this statement it appears that, in

proof of their attachment to the ordinances of the Gospel, the people, out of their very scanty resources, and over and above their subscriptions for other purposes, have raised towards the erection of a new and central church the liberal contribution of £210 sterling—a sum truly wonderful when it is considered that the congregations in Travancore are almost exclusively drawn from the lower castes, and have barely the means of providing the necessaries of life.

“Nagercoil, November 2nd, 1864.

“MY DEAR DR. TIDMAN,—Yesterday we held the Annual Missionary Meeting at the head station, James Town. A large concourse of people assembled. The speeches made by the native agents were among the best of the kind I have heard, and the contributions amounted to 240 rupees (£24). There is at present no church or chapel at the head station, which is a great drawback to the holding of general meetings; so we had to erect a large temporary shed for the purpose. The necessity of having a large central church at this station has long been felt, and after the arrival of Mr. Gannaway it was resolved that the work should be commenced without further delay. There were no funds in hand available for the purpose; but the people came forward with a ready and willing mind, and pledged themselves to give to the good work according to their ability. Since assuming charge of the district, I have made particular inquiry into this matter, and I find that the promise then given has been very faithfully kept. According to a statement prepared, and which was read yesterday at the meeting, it appears that the people, over and above what they have contributed for other purposes (which in two and a half years amounts to about 2800 rupees (£280)), have during this period raised for this single object, by monthly and weekly subscriptions, varying in amount from one-eighth of a penny to threepence or fourpence, the *astonishingly* large sum of 2100 rupees (£210). Through their very eager desire to see this object accomplished, I believe the people have in many instances *exceeded* the limit of their ability.

“The building commenced by Mr. Gannaway, and now in process of erection, is designed to accommodate some 1500 or 2000 people. The walls have reached a height of about ten feet, and, when finished, it will be one of the finest churches in our Travancore Mission. The zeal of the people has, I fear, somewhat abated of late, or, rather, their zeal is as great as ever, but I believe the undertaking is felt to be of a magnitude quite beyond their unassisted endeavours to complete. I am not able to say how much will still be needed to finish the work, but I believe it cannot possibly be under £250 or £300. I do not know whether any appeal inserted in the “Chronicle” would be approved of at present; but I believe, if ever there was a case *deserving* help and encouragement from English Christians, this is one. The people themselves have done more *in the time* for such an object than has yet been done in any part of the Indian Mission-field; certainly, no such amount as £210 has ever before been raised in *our* Mission, nor in any other with which I am acquainted, by people all of whom are very poor. The work is evidently too much for themselves alone; the *speedy* completion of the building is very necessary, and, in a case such as this, I do not doubt

there are many friends who would render a little help were the matter brought to their notice.

"Believe me, my dear Dr. Tidman,

"Very faithfully yours,

(Signed) "J. DUTHIE.

"REV. A. TIDMAN, D.D."

DEATH OF DR. WILLIAM WELLS.

To the mournful list of promising missionaries called to their rest in the spring-time of life, we have to add the name of one who, had he lived, would in all probability have achieved a high position on the roll of distinguished men who have devoted their time and talents to the cause of Christian philanthropy. Dr. Wells, whose sudden and very unexpected removal we deplore, was a young man of superior cultivation and acquirements, and had prosecuted his studies for the medical profession with singular ardour and success. But no prospects of advancement in his native country could alter his settled purpose of devoting the noblest energies of life to the service of Christ among the heathen. Having been appointed, in the capacity of a *medical missionary*, to the Society's Station at Hankow, in the north of China, Dr. W. sailed for Shanghai, *en route* for his destination, in the ship "*Antipodes*," on the 13th July ult., being then, apparently, in the enjoyment of excellent health; but, in the mysterious providence of God, he was taken suddenly ill on the voyage, and fell calmly asleep in Jesus on Saturday, the 15th October.

The particulars of this affecting event are given in the following extract of a letter from the captain of the "*Antipodes*," addressed to the father of our lamented young friend:—

"Straits of Sundra, 21st October, 1864.

"Mr. Wells.

"DEAR SIR,—I am very sorry to have the painful duty of informing you of the short illness and sudden death of your dear son, Dr. Wm. Wells; he departed this life at 8 A.M. on Saturday, October 15th. On the Friday evening he was sitting at the table with us all reading, and seemed in much better spirits than usual; he retired to his room about half-past 8 or 9 o'clock, wishing us all good night. The next morning I went to see him, and saw immediately that he was fast approaching his end. I called the chief officer into the room, and asked your son a few questions as to his being prepared to die. He seemed to think he was not going to die, up to the last. He, however, said—'If it should be God's will to take him away, he was quite prepared to go.' I asked him if I should acquaint you with his dying prospect. He said that you were well aware of that fact. He died peacefully, without a groan; his soul went to that Saviour whom he had so truly loved and served. He endeared himself to me, and to all on board, by his many amiable qualities, and his loss is very deeply regretted. It

must be a great consolation to you, and all his friends, to know that he was ready. I do not know the cause of your son's death, but I am of opinion that it was disease of the heart, as he complained to me, the morning before he died, of a slight pain in the left breast. The last words he spoke were to express his thanks to me and to the chief officer, for our kindness and attention

"I remain, dear Sir,

"Yours very respectfully,

"HENRY COLES."



DEATH OF THE REV. SAMUEL P. ELLIOTT.

It is with deep regret we have to announce that another young missionary, the son of the late Rev. WM. ELLIOTT, himself being distinguished among the labourers for Christ in South Africa, has, in the inscrutable providence of God, been suddenly removed from the land of the living, and under circumstances peculiarly affecting. Our young friend, who was born and educated in the Cape Colony, became at an early period of life a member of the Church under the pastoral care of the Rev. WM. THOMPSON, at Cape Town, and, by his exemplary conduct and disinterested labours in the cause of the Gospel, won the esteem and affection of his pastor and other friends. Less than a year ago Mr. Elliott, with the cordial sanction of the Directors, was ordained to the missionary office, and appointed to the charge of the station at DYSSELSDOEP, to which the general oversight of another at HOPE TOWN had recently been added. In these important spheres of Christian effort our young friend laboured with singular devotedness and perseverance until arrested by the messenger of death. He was called to his rest and reward on the morning of the 5th November, after a short attack of illness—supposed to be diphtheria; and what renders the visitation the more afflictive, particularly to his mourning widow, is that two of his children were carried off by the same complaint and buried by the side of their father.

The following particulars are furnished by the Rev. William Thompson:—

"It is my mournful duty to convey to you tidings of the death of our devoted young brother the Rev. S. P. Elliott, who less than a year ago was ordained over the native Church at Dysselsdorp. The Rev. B. E. Anderson wrote me on the 5th November as follows:—'I scarcely know what to say;—my dear brother Elliott is no more; he died this morning of white sore throat, and was ill only four days. What a mysterious act in God's providence—a man in the bloom of life, in the midst of a useful and happy career in the service of his Master, still extending his labours of love, and planning for further usefulness, to be cut off as it were in a moment. But we will bow in submission to the will of God. Poor Mrs. Elliott, I deeply feel for her. Again, when I think of my late dear brother's charge, and the work he has left behind him, the thought is overwhelming to my mind. Do write and come to my assistance.'

"The following extract from a letter of Mr. Atkinson to myself, dated the 14th inst., will be read with a melancholy interest. 'What a heavy and unlooked-for stroke! What a calamity for his poor widow, followed too, as it has been, by the death of her two dear children. One, the youngest, was buried in the same grave with her father; and Jessie, the second, was taken ill last Tuesday, and died on Saturday afternoon about three o'clock. Yesterday we went to Dysselsdorp, and interred her remains by the side of her father and sister. It was very sad to see the desolate dwelling, the empty study, and the vacant desk in the chapel. Only eleven months had passed since I was there at the ordination. All was then joy and hope: now gloom and sorrow. You will not wonder that I felt it deeply. I gave an address at the chapel, but it was with difficulty that I could control my feelings. Mr. Anderson prayed at the grave. The people sang a hymn on our way to it, and the school children another at the grave. It was solemn and sweet. Our dear friend Mrs. Elliott has borne up under it all most wonderfully. It is really surprising to see her so calm and composed.'

"I have known," adds Mr. Thompson, "our dear brother Elliott from boyhood; and that, too, intimately. Soon after connecting himself with the Church under my pastoral care, he laboured very diligently in the Barrack Street Schoolroom, where his ministrations among the coloured people were very acceptable, and I believe not without fruit. He made great sacrifices of convenience and strength to attend to this labour of love. When he relinquished secular pursuits and entered on direct missionary labour at Dysselsdorp, his zeal and devotedness were most marked. The death of the Rev. T. S. Hood left Hope Dale without a minister, and our young brother added this to his already sufficiently arduous charge. He had secured a site for a new chapel at Hope Dale, and was making arrangements for a bazar to be held on the day on which the foundation-stone should be laid. In a letter to myself, under date 8th October, referring to an alteration in his plans, he wrote:—'You will think me very changeable in this matter, but I am not; I am merely studying the interests of my Church.' His energy and well-directed zeal will appear in another extract from the same letter:—'Our Port Elizabeth meeting was a very pleasant and profitable one, and I am very thankful I went. Kolbe will be able to give you, *visd voce*, an account of all that took place. I collected upwards of £40 for Hope Dale at Port Elizabeth . . . When I purchase timber in Cape Town, may I draw on the London Missionary Society on account of the £50 grant? Pray let me know, as I wish to purchase at once.' Might not our devoted young brother, in the spirit of the 'man after God's own heart,' have said—'As for me, I had in mine heart to build an house of rest for the ark of the covenant of the Lord, and for the footstool of our God, and had made ready for the building: but God said unto me, Thou shalt not build an house for my name.' And yet, although his ministerial career had not extended over three years, there is good reason to believe that our departed friend had been the instrument of building some living stones into the spiritual temple of our God. May we not then say, 'Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours, and their works do follow them.'"

(From the importance and urgency of the object, we are induced to repeat the following Appeal.)

**APPEAL OF THE DIRECTORS
TO THE FRIENDS OF THE SOCIETY, AND ESPECIALLY TO THE
JUVENILE CLASSES, FOR FUNDS FOR THE
PURCHASE AND OUTFIT OF A NEW MISSIONARY SHIP.**

THE intelligence conveyed in our number for November last, of the wreck of the "John Williams" off Danger Island, in the South Pacific Ocean, has been confirmed, with all the attendant circumstances then given, by the arrival of Captain Williams in this country. We are thankful that the Captain's personal assurance confirms the report formerly made of the merciful rescue both of the passengers and the crew, their kind reception by the natives of Danger Island, and their prosperous voyage homeward.

The necessity of providing a missionary ship to succeed the "John Williams" is a conviction which has been strengthened by the experience of twenty years, during which that messenger of mercy ploughed the southern sea, and carried the tidings of heavenly love to the cruel and degraded savages by which its numerous islands are peopled. No substitute for a missionary ship can be found; that is, no hired vessel, navigated by an ordinary body of seamen, could in like degree insure the comfort of the missionaries, the confidence of the natives, and the advancement of the missions.

The Directors have therefore felt constrained promptly to apply to all friends of the Society, and especially to the young, whose zeal and liberality have never failed, to be up and doing, that another "John Williams" may be sent forth from our shore, as early in the ensuing spring as may be found practicable.

The friends of the Society, and especially the children, both of Polynesia and Australia, have already set an example to the children of Britain. The first offering for the new ship was made by the native youth of Danger Island, while the missionaries and passengers were refugees among them, and Mrs. Williams was intrusted with their contributions, amounting to £3 5s., to place in the hands of Dr. Tidman. The children of Samoa, and the native Christians also, began to collect funds as soon as they heard of the calamity which had befallen their old and much loved vessel; and the Christian youth throughout the several Colonies of Australia have for many weeks past been zealously engaged in the same labour of love.

In making these gratifying statements to our young friends, we have no misgiving as to the renewal of their generous efforts on the present occasion. Already numerous and urgent applications have been made at the Mission House by the superintendents of Sunday schools, and the friends and guardians

of our youth generally, for intelligence and other means for obtaining contributions. Many thousand collecting-cards, books, &c., have been sent forth; and we doubt not that, by the close of the present month, we shall have to announce such progress as will give assurance of early and entire success.

It is impossible at the present time to state the cost of the future "John Williams," but certainly not less a sum than *Five Thousand Pounds*, exclusive of the amount for which the lost vessel was insured, will be required to provide a new ship with an adequate outfit.

ARRIVAL OF MISSIONARIES.

Rev. W. E. Cousins, from Madagascar, December 10th.

Rev. S. B. Ashbury, from Mirzapore, East Indies, December 10th.

Rev. James Sewell and Mrs. S., from Bangalore, and Rev. J. F. Gannaway and Mrs. G., from Travancore, East Indies, December 19th.

ACKNOWLEDGMENTS.

THE thanks of the Directors are respectfully presented to the following:—

For Madagascar Mission:—To the Ladies of Horton Lane Chapel, Missionary Working Society, Bradford, for a Parcel of work, &c.; To the Ladies of the Victoria Street Congregational Missionary Working Society, Derby, for a Parcel of clothing, &c.; To Mrs. Millsom, Southport, for a Box of Useful articles.

For Rev. E. Moffat, Kuruman:—To Mrs. Marshall, Louth, for a Box of clothing and useful articles.

For Rev. R. B. Taylor, Cradock:—To Friends at Hanover Chapel, Peckham, and at Counter Hill, New Cross, for a Box of clothing and useful articles; To the Beccles Missionary Working Society, per Mrs. Flowers, for a Box of useful articles.

For Rev. W. Hillyer, Jamaica:—To the Myddleton Road Juvenile Missionary Society, Dalston, for a Parcel of clothing.

For Rev. A. Lindo, Jamaica:—To the Blackheath Ladies' Missionary Association, for a Case of useful articles, value £25.

For Mission at Almorah:—To the Ladies' Working Society, Kensington, per Mrs. Newton, for a Case of work, value £35.

For Zenana Mission, Calcutta, per Miss Mullens:—To the Ladies of Carr's Lane Missionary Working Society, Birmingham, for a Case of useful and ornamental articles.

For Mrs. Corbold, Madras:—To the Missionary Working Society, Downing Street, Cam-

bridge, for a Box of clothing and fancy articles.

For Rev. W. E. Morris, Tirupoor:—To friends at Horbury Chapel, per Mrs. Robinson:—For a Box of useful articles, value £40; To Isaac Wilkinson, Esq., Egham, for a Box of clothing and useful articles; To the Haverstock Chapel Juvenile Association, per Miss Harland, for a Box of clothing and useful articles.

For Rev. G. O. Newport, Pareychaley:—To the Working Society, Redland Park Chapel, Bristol, for a Parcel of clothing; To Friends at Cheahunt, per Mrs. Hill, for a Parcel of clothing.

For Mrs. Porter, Cuddapah:—To Friends at Cheahunt, per Mrs. Hill, for a Parcel of clothing.

For Rev. J. Bradbury, Berhampore:—To Miss Cotes, Barnsbury Park, for a Box of clothing and useful articles.

To J. Nunneley, Esq., Burton-on-Trent, and to Mr. S. C. Walker, Leeds, for Boxes of Books; To Mr. F. Jones, Sheffield; To Mrs. F. Smith, Thurlow Road, Hampstead; To Miss Wren, Iffacombe; and to Mrs. Bell, Reedness, near Goole, for volumes and numbers of the "Evangelical" and other Magazines, &c.

The Rev. J. L. Green, Tahaa, gratefully acknowledges two Boxes of wearing apparel, value £10, from C. H. Fyeh, Esq., Melbourne.

Regent Street Sabbath School, less 4s. for Boys' Mission School 1 7 1 Sacramental Collection for the Widows and Orphans' Fund 3 5 0 Messrs. J. and J. and Miss Denison, for ditto 5 0 0 Missionary Sermons 27 19 6 Value of a Box of Articles sent by the Ladies' Missionary Working Society to Madagascar 8 17 4 118 6 11	DURHAM. <i>Sunderland.</i> Fawcett Street Chapel. Missionary Sermons 19 6 4 United Public Meeting 11 11 3 United Communion Service 3 19 5 Exs. 81s. 6d.; 317. 15s. 6d. ESSEX. <i>Ongar.</i> Collection 7 0 6 GLOUCESTERSHIRE. <i>Patrick.</i> Rev. T. Davies, M.A., Ph.D. Missionary Boxes. Miss Pearce 1 15 5 Miss Jane Skinner 1 1 4 Miss Horlick 0 13 7 Miss Burdock 0 13 4 Miss Gardner 0 19 0 Miss Dance 0 6 0 Collection 61. 12s. <i>Taibury.</i> Per Mr. P. Cook. Collected by Misses Page and Tyndal 1 10 9 Mr. Cook's Family Box, for Cook's School, Koyal Flat, Ridgemount, Jamaica, under Rev. W. Alloway for the Ship (see Juvenile Magazine) 0 18 1 121. 4s. 6d. HAMPSHIRE. <i>Southampton.</i> The Misses Randall 2 2 0 Mr. E. M. Randall 2 2 0 Mr. W. B. Randall 1 1 0 31. 2s. HERTFORDSHIRE. <i>Hoddesdon.</i> Rev. J. Vine. Sermons and Public Meeting 8 6 9 Sacramental Collections 3 5 8 Annual Subscriptions 5 9 3 Missionary Boxes 3 18 8 Exs. 17s. 6d.; 207. 8s. 3d. KENT. <i>Margate.</i> Congregational Church. Rev. H. W. Butcher. Subscriptions. Mrs. Dove 0 10 0 Mrs. Haydon 0 10 0 Mr. Hitchen 0 10 0 Collected by Mrs. Feils 0 17 8 Missionary Boxes. Master Avery 0 10 0 Rev. H. W. Butcher 0 3 7 Misses Evans and Kennard, School 1 11 3 Public Meeting 0 4 5 Sunday School 0 13 1 Annual Sermons 4 16 0 Meeting 4 4 0 Mr. O. Woodruff (D.) 1 0 0 Exs. 18s.; 147. 15s.	Zion Chapel. Rev. C. Bird. Prayer Meeting 6 3 0 204. 12s. <i>Shaerness.</i> Mr. J. Morgan 1 0 0 LANCASHIRE. <i>Bolton.</i> Duke's Alley Chapel. Rev. W. Robertson. Collection in Chapel and School 14 0 7 Mr. W. A. Ferguson's Class in Sunday School 2 1 0 John Higginbottom, Esq. 5 0 0 Thomas and James Gregson, Esq. 3 0 0 The Misses Cron 2 0 0 Mr. J. Nicholson 1 0 0 Mr. Henry Lever 1 0 0 317. 4s. 7d. <i>Ulverston.</i> Robert Hannay, Esq. (D.) 100 0 0 Wigan. Hope Chapel. For Widows' Fund 2 6 8 Missionary Boxes. Mrs. Margaret Hilton Marsden 0 2 2 Misses Wilson 0 2 0 Sarah Marsden 0 2 1 Miss Preston 0 7 4 Master Chaster 0 14 3 Miss Atherton 0 3 4 Misses Leach 0 11 2 Misses Graham 0 10 4 Miss McKerrrow 0 19 1 Misses Kinner 0 5 0 Master Leach 0 1 3 Misses Scott 0 12 10 Exs. 50s.; 67. 18s. 1d. LEICESTERSHIRE. <i>Auxiliary Society.</i> G. Baines, Esq., Treasurer. Balance 116 7 8 LINCOLNSHIRE. <i>Bourne.</i> Rev. D. Horscraft. Missionary Services for the Native Girl 5 11 6 Patience Fry, at Bangalore 3 0 0 84. 11s. 6d. <i>Brigg.</i> Collections, Brigg 11 13 1 Collections, Cadney 2 9 3 Collected by— Mrs. W. Cressy 2 15 0 Miss Barrett 0 17 0 Miss Hanson 0 6 7 Mrs. W. Evison's Box, Howham 1 1 0 Miss Evison's Box, Cadney 1 1 0 Exs. 10s. 6d.; 194. 7s. 3d. <i>Horncastle.</i> Rev. T. Lord. Collections 3 7 8 Public Meeting 2 16 1 Sunday School 1 1 7 Hornington, Molety of Collection 1 10 0 Mr. R. Loughstaff (D.) 1 0 0 Boxes 0 3 8 Exs. 7s.; 94. 11s. 9d.	<i>Spilsby.</i> Rev. W. E. Waugh. Collections 4 11 0 Mr. J. Stanton 1 0 0 Mrs. G. Harrison 1 0 0 Mr. J. Seary 0 10 0 Miss Seary 0 5 0 Boxes 0 9 0 Exs. 6s.; 71. 9s. <i>Wilton.</i> Collection 3 19 2 Boxes 0 17 2 Missionary Hen 1 6 8 31. 2s. <i>Stamford.</i> Star Lane Chapel. Rev. B. O. Bendall. Contributions 28 15 8 For Madagascar Chapel 0 16 0 262. 14s. 8d. NORFOLK. <i>Dereham and Elmham.</i> Rev. E. G. Williams. Collected 3 0 0 <i>Northrepps Hall.</i> The Dowager Lady Buxton 50 0 0 For the "Missionary Ship" 20 0 0 For Widows' Fund 20 0 0 190s. <i>Norwich.</i> Chapel in the Field. Rev. P. Colborne. For a New Chapel at Bhowanipore, Calcutta. Collected by Miss Hall 19 15 0 Proceeds of Lecture by Rev. P. Colborne 5 2 0 251. <i>Thetford.</i> Per Mr. W. H. Harris. Collections andcriptions 5 12 0 NORTHAMPTONSHIRE. <i>Daventry.</i> Per E. A. Briggs, Esq. Collection, less Exs. 4s. 6d. 4 12 8 <i>Kilsby.</i> Rev. H. Ault. Collection 2 2 0 <i>Northampton.</i> Commercial Street Chapel. Rev. E. T. Prust. Mrs. Adkins, sen. 1 1 0 Mr. W. Adkins 1 1 0 Mrs. W. Adkins 0 10 0 Mr. T. J. Adkins 1 1 0 Miss Adkins 0 10 0 Mr. Dadford 1 1 0 Mr. Macquire 1 1 0 Mr. E. Marriott 1 1 0 Mr. Mumford 1 1 0 Mr. Notcutt 0 10 0 Rev. E. T. Prust 10 10 0 Mr. Walker 1 1 0 Mr. & Mrs. Parker 0 15 0 Smaller Sums 6 7 10 Missionary Boxes 11 12 4 Sunday Schools 15 8 8 Collections 31 8 8 Collection, United Public Meeting, less Exs. 17. 15s. 4 19 6 382. 17s.
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Doddridge Chapel. Rev. T. Arnold. Acknowledged last month, but the name of Rev. E. T. Prust was inadvertently given as the Minister..... 53 5 10	Henley-on-Thames. Per J. Maynard, Esq. Boys' Sunday School, share for Native Teacher at Parochial, under Rev. G. O. Newport, by Mr. Fuller..... 6 0 0 Collected by Miss White, for two Orphanes at Nagerpool, Emily Rowland & Mariabella Howard..... 6 0 0 122.	Wolverhampton. Snow Hill Congregational Church. Sunday School Children's Subscriptions..... 16 0 2 Sunday Collections..... 17 2 6 Public Meeting..... 0 0 8 Exs. 42s. 6d.; 34s. 9d.	Chippingham. Rev. E. S. Hart, M.A. Rev. E. S. Hart, M.A. 1 1 0 Mrs. E. S. Hart, a Friend..... 1 1 0 Rev. B. Keen..... 1 1 0 Wm. Hastings, Esq. 1 1 0 W. H. Hixson, Esq. 1 0 0 Mr. Wm. Stephans..... 1 10 0 Mr. T. Mills..... 0 10 0 Do. Gontars Chapel..... 0 0 0 Mr. Joseph Freeth..... 0 10 0 Mrs. Bracher..... 0 10 0 Missionary Sermons Public Meeting..... 0 4 0 Sunday School Box..... 2 13 0
King Street. Rev. G. Nicholson, B.A. Mr. H. J. Bunting's Box 3 15 0 Subscriptions. Mrs. Edwards..... 1 1 0 Rev. G. Nicholson..... 1 1 0 Mr. Vernon..... 1 1 0 Mr. Porter..... 1 0 0 Mr. Bunting..... 0 10 0 Mr. Buxton..... 0 10 0 Mrs. J. Groom..... 0 10 0 Mrs. E. Groom..... 0 10 0 Mrs. Betts..... 0 10 0 Mr. R. Smith..... 0 10 0 Mr. Hewitt..... 0 10 0 Smaller Subscriptions, per Mrs. B. Groom, Miss Bunting, & Miss Betts..... 5 5 2 Mr. Jarrom's Box..... 0 2 6 Collections..... 11 13 0 For Widows' Fund..... 2 10 7 31s. 4s. 8d.	SOMERSETSHIRE. Bath Auxiliary Society. J. W. Tomplar, Esq., Treas. Percy Chapel Collections..... 50 3 6 Frome. J. Sinkins, Esq., Treasurer. Mr. W. T. Butler, Secretary. Zion Chapel. For Widows' Fund..... 4 10 0 Family Boxes..... 10 12 5 Sunday School do..... 8 10 8 Ladies' Association 21 15 6 Sunday Collections 20 1 4 Monday Evening do, 29 5 1 Mrs. W. Allard..... 1 1 0 Mr. J. Allard..... 1 1 0 A Friend..... 0 10 0 Mr. B. Tredman..... 1 0 0 Miss Hoddinott..... 0 10 0 A Friend to Missions..... 0 11 7 Miss Tuck..... 0 10 0 Trudox Hill..... 4 0 0 Horningsham..... 5 4 0 Maiden Bradley..... 2 4 0	SUFFOLK. Bury St. Edmunds. Whiting Street Chapel. C. C. H., and H. D., for Native Teachers Thomas and Sarah Hickman 20 0 0 Hemingtons Hall. J. Pearson, Esq. (A.) 2 10 0 Lavenham. Rev. H. Davies. Contributions..... 2 10 0	Boxes. Master Charlie Brothwood..... 1 8 0 Misses Hixson..... 1 3 0 Misses Little..... 1 8 0 Miss Margaret Mills..... 3 7 0 Mr. Robert Mattingly..... 1 8 0 Mrs. Milford..... 0 7 1 Master Samuel Fisher..... 0 8 0 Collected by Miss Sarah Jane Mills..... 0 13 0 Other Boxes..... 0 3 7 Exs. 9s. 6d.; 41s. 4s. 6d.
Welford. Rev. W. H. Edwards. Missionary Sermons 0 1 3 Mr. Billson (D.J.) 0 10 0 Collected by— Miss Bishop..... 3 0 0 Miss Lawrence..... 1 0 0 Miss Jane Butlin..... 0 10 0 Miss Woodford..... 0 5 0 Miss Mary Smeaton's Box..... 0 14 6 12s. 4s. 8d.	For Widows' Fund. 1 5 0 Sunday School Boxes..... 2 12 0 Family Boxes..... 3 18 8 Subscriptions..... 1 13 10 Sunday Collections..... 7 0 0 Exs. 50s.; 126s. 17s. 8d.	SURREY. Kingston. Rev. L. H. Byrnes, B.A. Juvenile Association. For the Madras Institution..... 10 0 0 For Mrs. Corbold's school..... 6 0 0 16s. Richmond. Collection, &c..... 13 10 0	WORCESTERSHIRE. Great Malvern. Legacy of the late Miss Fuchsia Sutcliffe..... 15 0 0 YORKSHIRE. N.B.—A page of the following acknowledgments was printed last month, but there was not room for its insertion.
Wellingborough. Cheese Lane Chapel. Rev. J. F. Poulter, B.A. Collection..... 8 8 1 Subscriptions..... 7 4 7 15s. 12s. 8d.	STAFFORDSHIRE. Brewood and Wheaton Aston. Rev. B. Way. Mrs. Barker..... 1 0 0 Collected by Miss Harris..... 0 11 0 Collected by Mrs. Anden..... 0 13 0 Missionary Boxes. Miss Thorne..... 0 8 6 Master Done..... 0 2 11 Mary Anden..... 0 8 10 Sunday School..... 0 3 8 Exs. 1s.; 8s. 7d.	WARWICKSHIRE. Bedworth. Rev. S. Hillyard. Collection..... 3 17 0 Sunday School..... 1 5 5 Mr. Gull (A.)..... 1 1 0 Mr. J. M. Linney..... 1 0 0 Mr. J. P. Gibberd..... 1 0 0 Missionary Boxes. Master W. Linney..... 0 7 8 Misses Linney..... 0 6 0 Miss Clewa..... 0 5 7 Wm. Horobin..... 0 5 1 Master Ormond Linney..... 0 4 3 Misses Proctor..... 0 4 2 Sarah Ann Hough..... 0 3 0 Annie Horobin..... 0 3 0 Emma Friwell..... 0 2 3 Master Samuel Hadden..... 0 1 11 Rev. S. Hillyard (D.)..... 0 3 0 Exs. 5s. 6d.; 16s. 9s. 4d.	On account..... 30 0 0 Bradford Auxiliary Society. W. Munes, Esq., Treasurer. On account..... 30 0 0 Cottingham. Sunday School..... 5 0 0 Dewsbury. Ebenezer Chapel. Rev. J. Shillito. Collections..... 16 0 4 Halfway District. H. J. Philbrick, Esq., Treas. H. J. Philbrick, Esq. (Life Sub.) 10 10 0
NORTHUMBERLAND. Newcastle-on-Tyne Auxiliary Society. D. H. Goddard, Esq., Treasurer. Rev. Dr. Bruce (A.)..... 1 1 0 Rev. S. Meggison (A.)..... 1 1 0 D. H. Goddard, Esq. (D.)..... 3 0 0 Mr. A. McCullum (D.)..... 0 5 0	Leek. Per J. Alsop, Esq., on account 25 0 0 Stafford. Rev. G. Swann. Missionary Boxes. Mr. Allwood..... 0 5 6 Mr. Pinney..... 0 13 2 Mrs. Henry Pinney..... 0 6 6 Sunday School..... 0 1 0 Collected by Mr. Silvester. Mrs. Lewis..... 2 2 0 Mrs. Mummery..... 1 10 0 Mr. Silvester..... 1 1 0 Mr. Bishop..... 0 5 0 Mr. Windows..... 0 5 0 Mr. John Wynne..... 0 5 0 Sunday Small Donations..... 0 4 0 Sermons..... 5 10 4 12s. 9s. 6d.	Birmingham. Lozell's Chapel. Rev. J. T. Feuston. For Widows' Fund..... 4 0 0 WILTSHIRE. Calne. Per H. Bowman, Esq. For Mr. Birt's Station, Peaton..... 1 0 0 Mr. Jno. Harris..... 1 0 0 Mr. Thos. Harris..... 1 0 0 Mr. Geo. Harris..... 1 0 0 Miss Pickett..... 0 10 0 Mrs. B. Miss. Box..... 0 10 0 Mr. S. Jefferys..... 0 10 0 Mr. H. Bowman..... 0 10 0 For the Ship..... 3 7 0 6s. 7s. 6d.	Brighouse. Rev. R. Harley, F.R.S., F.L.A.S. Proportion of Collections..... 22 12 11 Ladies' Society, for Native Teacher T. P. Sargent..... 10 0 0 A Friend, for Native Teacher (A. H. Sneyd)..... 13 0 0 Public Meeting..... 7 10 8
OXFORDSHIRE. Great Bourton, near Banbury. G. W. Parker, Esq. (A.) 5 0 0			

Collected by Mrs. Allatt and Miss Scott.		Hallfar.		Collected by—		Pollington Smith.	
Mrs. Allatt.....	1 0 0	Harrison Road.		Miss Denniston.....	1 4 4	Missionary Boxes.	
Mrs. A. S. Avison.....	0 2 0	Rev. J. C. Gray.		Miss Ellen Denniston.....	0 5 0	Miss Ellen Dickson.....	0 10 4
Mrs. Brook.....	0 5 0			Miss F. Maggart.....	0 7 2	Miss Wilkinson.....	0 14 0
Mrs. Burgess.....	1 1 0	By Vestry Scholars.....	1 10 4	Brotherton Chapel.....	0 4 0	14. 11s.	
Mrs. Crossley.....	0 2 0	Missionary Sermons.....	10 11 9				
Mrs. M. Firth.....	0 2 0						
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Mrs. W. Hepworth.....	0 5 0			S. Hick, Esq., Treasurer.		Rev. S. Jackson.	
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Miss Hopkinson.....	0 2 0			Miss E. M. Jowitt and Miss Ely, Secretaries.		Stubbins.	
Mrs. Macaulay.....	0 2 0	Sion Chapel.				Per J. R. Allott, Esq.	
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Mrs. D. Rayner.....	0 5 0						
Mrs. Scott.....	0 2 0	Collections after Sermons.....	13 15 1	For Mrs. Corbold's School at Madras.....	22 0 0	Thornton.	
Miss Scott.....	0 2 0	Square Road Church.		For Mrs. Gordon's School at Vizagapatam.....	10 0 0	Kipping Chapel.	
Mrs. Sheild.....	0 2 0	Rev. W. Roberts.		For Mrs. E. Porter's School at Cuddapah.....	5 0 0	Rev. J. Gregory.	
Mrs. Wilson.....	0 2 0	Missionary Sermons.....	132 3 3	For Mrs. Jagannadham's School at Chicacole.....	4 0 0	Collection.....	16 3 19
A Friend.....	0 10 0	General Public Meeting.....	12 11 3	For Miss Mullens's School at Calcutta.....	10 0 0	Messrs. Joshua Craven & Son.....	25 0 0
Sums under 2s. 6d.	0 10 0					Mr. Joseph W. H. Craven.....	10 0 0
		Sowerby.				Mr. Frank Craven.....	5 5 0
		Rev. J. Bottomley.		Juvenile Working Party, for Miss Mullens's School, Calcutta, per Miss A. D. Jowitt.....	5 0 0	Mr. Jonas Craven.....	1 0 0
		Collections, less 2s. 6d. Expenses.....	2 10 3	Ditto, East Parade Chapel, per Miss Baines, for Mrs. Gordon's School, Vizagapatam.....	5 0 0	A Friend.....	1 0 0
		Sowerby Bridge.				A Friend.....	1 0 0
		Rev. R. Moffet.		Loxley.		Mrs. Corrie.....	1 0 0
		James Fielding, Esq.....	5 5 0	Rev. T. France.		Mrs. Townsend.....	1 0 0
		J. T. Berry, Esq.....	1 0 0	Collection.....	2 7 0	Mr. Geo. Townsend.....	1 0 0
		Mrs. A. Nicholl.....	1 0 0			Rev. James Gregory.....	1 0 0
		Mrs. Fielding.....	0 10 0	Middlesborough-on-Tees.		Snodders.....	0 6 0
		Mrs. Wallis.....	0 10 0	Per Mr. T. Shiel.		Mr. Phineas Craven.....	0 10 0
		Miss Foster.....	0 10 0	Collections.....	5 10 7	Mr. John Hill.....	0 10 0
		Mr. John Stansfield.....	0 10 0	Public Meeting.....	4 0 0	Mr. Jonas Waterhouse.....	0 7 0
		Mrs. Moffet.....	0 10 0	Mrs. Shiel's Missionary Box.....	0 10 0	Mr. Jonathan Cowen.....	0 10 0
		A Working Man.....	1 0 0	Mrs. Buckley's do.	0 10 0	Mr. John Ambler.....	0 5 0
		Mr. Ryley.....	0 7 0	Exs. 2s. 6d.; 94. 2s. 7d.		Mrs. Robertshaw.....	0 5 0
		Mrs. Marsh.....	0 5 0	Sabbath School, per Miss R. Latimer.....	18 0 0	Mr. Henry Speight.....	0 5 0
		Mrs. Kelly.....	0 5 0			Mrs. Sunderland.....	0 3 0
		Mr. James Morley.....	0 5 0	Redcar.		Mr. Jonas Harley.....	0 5 0
		Mrs. A. Fielding.....	0 5 0	Rev. G. W. Brownjohn.		Mr. John Hindle.....	0 2 0
		Mr. J. Chadwick.....	0 10 0	Collection.....	2 0 0	Mr. John Jowett.....	0 2 0
		Mr. John Shaw.....	0 10 0	Saddleworth.		Mr. Priestley Jowett.....	0 2 0
		Small Sums.....	0 13 0	Per Mr. J. H. Kershaw.		Mr. Thomas Briggs.....	0 2 0
		Collected in Chapel.....	10 15 10	Delph.		Mrs. H. Ingham.....	0 2 0
		Ditto ditto, for Education of Boy at Bellary.....	3 0 0	Rev. A. F. Shawyer.		Exs. 12s. 6d.; 607. 15s. 10d.	
		Collected by Miss Ratcliffe.....	0 15 0	Collections.....	6 11 3	Wakefield, Pontefract, and Barnsley District.	
		Ditto by Miss Barker.....	0 10 0	Boxes.....	0 10 4	Rev. J. S. Eastmond and Mr. E. Walker, Secretaries.	
		Mr. Ogden.....	0 10 0	Debeross.		Mr. E. Walker, Treasurer.	
		Mr. J. Nicholl.....	0 10 0	Collection.....	0 15 1	Wakefield.	
		Mr. W. Clegg.....	0 2 0	Uppermill.		Rev. H. Sanders.	
		Missionary Box.....	0 2 3	Rev. W. Burrows, B.A.		Collected by Mrs. Harnew.	
		Miss Agnes Moffet's Missionary Box, for New Ship.....	0 8 0	Collections.....	9 12 0	Alfred Ash, Esq.....	0 10 0
		Exs. 11s.; 347. 10s. 10d.		Boxes.....	1 10 8	Isaac Briggs, Esq.....	1 0 0
				Less Expenses.....	0 11 6	Mr. James Harnew.....	1 0 0
						Mrs. James Harnew.....	1 0 0
						Miss Hodgson.....	0 5 0
						Mrs. S. Hodgson.....	0 5 0
						Henry Oakes, Esq.....	0 10 0
						Wm. Oakes, Esq.....	0 10 0
						Smaller Sums.....	0 2 6
						Collected by Misses Catherine Phoebe Walker and Blanche Robinson.	
						Mr. Wm. Baker.....	0 5 0
						Mr. Chas. Blakeney.....	0 5 0
						F. Cardwell, Esq.....	0 10 0
						Mrs. Thos. Clayton.....	1 1 0
						Mrs. Dr. Crowther.....	0 5 0
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						Mr. William Grace.....	0 5 0
						Mrs. Hodgson.....	0 5 0
						Mr. Hunter.....	1 0 0
						W. H. Lee, Esq.....	0 10 0
						Geo. Mander, Esq.....	0 10 0
						John Northrop, Esq.....	0 10 0
						Mr. Nixon.....	0 10 0
						Mr. Rayne.....	0 5 0
						Mr. John Robinson.....	0 10 0
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						Jos. Walker, Esq.....	0 10 0
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						Smaller Sums.....	2 1 0
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						Annual Meeting.....	4 10 0
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						Rev. Jas. Parsons.....	7 4 10

Salem Chapel. Rev. J. S. Eastmead. Collections 10 0 0	WALES. Chirk. The Quinta Church. Per T. Barnes, Esq.	Helensburgh. Rev. J. Arthur. Collected by Miss Arthur.	Londonderry. A Friend 1 0 0
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West Melton. Rev. J. Boyd. Public Collection ... 3 0 0 Collected by the Misses Carley ... 3 0 6 Master J. T. Boyd's Missionary Box ... 0 3 7 Masters N. R. & W. A. Carnley's do. ... 0 3 8 G. P. Nicholson, Esq. (A.) 1 0 0 Exs. 6s.; 7s. 0s. 6d.	Ditto, Class 0 16 2 Master Eb. Saies 0 5 4 Miss Amy Gibbs 0 13 6 Miss Eliz. Phillips 0 5 4 Miss Eliz. Phelps 3 0 0 Miss M. J. Morgan 1 5 6 Miss Fitzsimmond 0 11 0 Miss M. A. Griffiths 0 12 6 Mrs. B. Phillips 1 5 4 Mrs. Jones 1 0 0 Miss James 3 0 0 Sunday School 0 10 0 Subscriptions. Miss Allen 1 0 0 Mr. Jones 0 10 0 J. Craven, Esq. 10 0 0 Collections 4 4 8 Exs. 2s. 3d.; 33s. 12s. 6d.	Rendall. Congregational Church. Rev. Alexander Smith, M.A. Annual Meeting 0 13 11 Missionary Prayer Meeting 0 12 1 Island of Welf 1 12 6 Island of Rouney 1 5 0 4s. 4s. 6d.	BANGALORE. Rev. C. Campbell. Captain Hay, Mys- ore Commission, for Madagascar Mission 5 0 0
Wetherby. Miss Riley, for the Native Boy Al- bert Riley 3 0 0	SCOTLAND. Aberfeldy. Congregational Chapel. Rev. J. McLaren. Sabbath School 1 12 6 Bishopton-by-Glasgow. M. B., per C. 0 5 0	Sanday. United Presbyterian Church. Rev. John Paul, for Madagascar 3 0 0 Rosehearty. United Presbyterian Congregation. Rev. W. Balfour. Contributions 1 0 0	SOUTH SEAS. Takaa. Rev. J. L. Green. Subscriptions for 1864.
Widney. Rev. J. Innes. Collection 3 0 0 Miss Cormack 1 0 0 Juvenile Asso- ciation, including one for the Native Boy John Paul ... 4 0 0 8s.	Cwpar Angus. Collection, by Rev. G. Hall 0 12 0	IRELAND. Hibernian Auxiliary Society. Per Rev. G. Pritchard. On Account 139 0 0	D. C. Church 109 00 students 23 00 Schools. Girls 26 25 Boys 19 67 177 33 Less reduction in value of a Bolivian Coin 11 87 165 46
York. Central Auxiliary Society. G. Leeman, Esq., Treasurer. On Account 200 0 0			Or, 322. 0s. 10d. sterling.

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M. P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. Alex. King, Metropolitan Hall, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

POLYNESIA.

FRENCH OPPRESSION IN THE LOYALTY ISLANDS.

THE first intelligence which reached us on this painful subject applied exclusively to the Island of Lifu; but during the last month we have received communications from the Rev. JOHN JONES, of MARÉ, from which it appears that the Governor of New Caledonia had visited that island in the first instance, and that he afterwards proceeded to Lifu, where he not only imposed similar restrictions, but enforced them by acts of violence.

The Gospel was introduced to the Island of Maré in the year 1844, by well-qualified native teachers from Samoa and Rarotonga; and at that time the state of the native population was degraded and miserable in the extreme. "On approaching its shores," say the missionary brethren who visited the island two years afterwards, "we saw hundreds of the wild, naked, savage, heathen population running along the beach, or dancing through the cocoa-nut groves, in the utmost state of frenzy; and so loud was the yelling as to be distinctly heard on board the ship as we sailed some distance from the shore."

But in this island, to a greater extent than in Lifu, the natives have been brought under the elevating and sanctifying power of the Gospel. Multitudes are rejoicing in the blessings of salvation, and exhibiting its controlling power in their lives and character. Messrs. JONES and CREAGH, the two English missionaries settled on the island, have from time to time given the most cheering accounts of the success with which God has graciously crowned their labours, in the establishment of schools, the increase of the churches, and the conversion of the heathen. In this peaceful and improving island the French Governor of New Caledonia made his appearance for the first time in June last, and the following letter of our missionary describes the objects and results of his visit:—

"Nengoné (Maré), August 26th, 1864.

"MY DEAR DOCTOR,—Since writing to you in June last, we have met with a very serious check to our work, which had of late been progressing most rapidly and encouragingly.

"The Governor of New Caledonia paid us a visit on the 20th of June last. We had heard some time previously that we might expect such a visit, and so were somewhat prepared to hear the natives shouting, one fine morning, that two steamers were running into our bay. I found that the Governor was proceeding to visit the islands of the Loyalty Group, and, in course, he commenced with this island.

"He blamed me for living in a French colony without a permit of residence. I replied that I did not know officially that this was a French colony—had merely heard by report that such was the case. He said that, when New Caledonia was taken possession of by the French Government, the Loyalty Group was mentioned in the programme, and published in the 'Sydney Herald.' (I cannot vouch for the truth of this.) Has any nation the power, by the law of nations, to take possession of a place, or group of islands, merely by name, and by publishing this act in a newspaper? For the Loyalty Group is quite a distinct group from that of New Caledonia, as much so as the Society, or Hervey, or Samoan groups are distinct from each other. The French flag had never been hoisted on the Loyalty Group till it was hoisted on Lifu in the month of May in the present year; and we think that hoisting it on New Caledonia ten years ago did not constitute the Loyalty Group a French colony, and therefore we are not liable for living here without a permit of residence.

"The Governor proceeded to inform me that all purchases of land from the natives were null, and that, if I wished to retain possession of my premises, I must repurchase them from the Government. Having learnt that I could not teach French, he told me that I could not keep schools any more, as it was a law of the colony that any person opening a school must be able to teach the French language. Hence I have been compelled to close the Institution for Training Native Evangelists, as well as our boarding-school, and all the public schools. I am happy to say, however, that these (the public schools) are still carried on by the natives themselves. I have no connection whatever with them now.

"He permitted me to continue my duties as a Protestant pastor of the Protestant people only, but strictly prohibited me from preaching to any of the heathen.

"He interdicted also the Rarotongan and Samoan evangelists in their work, and said they could only live in the colony as private individuals. We still hoped to have the assistance of our own natives as evangelists; but we have since received a letter from his Excellency, saying that the Maré catechists, as well as Samoan and Rarotongan, must altogether cease from imparting instruction, under the penalty of being severely punished. We might then ask, What are the people to do if even *their own countrymen* may not become their teachers and pastors?

"He has intimated also in the same letter, that even our privilege of acting as pastors to the people will soon be curtailed. Despatches have been for-

warded to France relative to the position the Protestant pastors are to occupy in this colony; and when an answer is obtained I suppose we shall know our fate.

"We trust that the Directors will be able, through our own Government, to obtain and secure to us the privilege of prosecuting our labours in the cause of Christ without hindrance. We expect, of course, to be subject to French law, and we shall feel it our duty also to exhort the people around us to submit peaceably to the same; but we do not understand having a special law made by the caprice of the Government for us missionaries, to which other colonists are not subject. We are now nothing better than prisoners—for what crime we are not privileged to know—but it is a fact that we cannot move about without first obtaining permission, and when we seek that, it is refused us. The brethren at Lifu cannot visit us, neither can we visit Lifu; but other colonists can go about where they please. We have important business as a Mission to transact, but we cannot meet together to transact it.

"The Governor proceeded from this to Lifu, and there, I am sorry to say, he at once attacked the people for some cause which as yet remains undiscovered. I need not enter into the particulars of this affair, as I have no doubt Mr. Macfarlane will write to you fully upon the subject. I may, however, add that when we visited the island in the 'Day Spring,' a few days afterwards, we found that the soldiers had pillaged and burnt up the villages, destroyed the cocoa-nut groves, and turned the chapel into barracks. The pulpit was the commander's bed-chamber, the Mission pew the pantry, and the benches were being cut up for firewood! We were not permitted to land, nor have any interview whatever with our brethren there. All religious worship was at that time forbidden throughout the island; but we have heard since that the natives are again permitted to worship among themselves. The missionaries are not allowed to preach or teach. The contributions of cocoa-nut fibre to the London Missionary Society have, to a great extent, been destroyed by the soldiers. We fear henceforth that the natives will not be allowed to offer any more contributions to the support of religion in any way. 'A voice of wailing is heard out of Zion, *How are we spoiled!*'

"We are at a loss to conceive what the French can see in these islands to covet: mere barren rocks, no harbours, no rivers, no wood; nothing, in fact, that will be of any use whatever to such a government. But the missionary sees something to covet: he sees immortal souls perishing without Christ, and to whom Christ has sent him to proclaim salvation through His name. To proclaim a Saviour to sinful man is the subject of attraction to the missionary.

"I am, my dear Doctor,

"Yours faithfully,

"REV. DR. TIDMAN."

(Signed)

"J. JONES.

From the above communication it will be seen that the object of M. GUILLAIN was carried out, though without violence, in MARÉ, as in LIFU; and we have reason to believe that in the third island of this group, UEA, the same restrictions have been imposed, and that in fact, the religious liberty, both of the missionaries and their people, is for the present at an end.

The Directors have, in concert with the representatives of our several Missionary Societies, made strong appeals to her Majesty's Government to exercise their most powerful influence with the Government of France for the redress of the grievous wrongs which have been perpetrated on the missionaries and their people of the Loyalty Islands; and they were happy to find that their application had been *anticipated* by the noble Secretary for Foreign Affairs, and that he was continuing to employ most earnest endeavours, with a strong assurance of ultimate success. A memorial has also been addressed directly to the Emperor of the French, signed by noblemen and gentlemen of high official position, which has been forwarded through the French Ambassador.

It should be added that some modifications at least of these oppressive proceedings were demanded by the French Government, and a despatch to that effect was addressed to M. GUILLAIN so early as the month of October last. What may be its practical value cannot at present be confidently anticipated; but the following communication from the French Minister of Marine, which we give for the information of our readers, has been received by a gentleman deeply interested in this painful case; and we trust that the measures which have been since adopted may secure a larger amount of unrestricted freedom than the document itself appears to indicate:—

"His Majesty," writes the Minister, "directs me to apprise you that the English residing in the Loyalty Group may confide in the protection of France; that if, with a view to the opening of schools, and the acquisition of land, of which they may be in want, they have failed to seek the necessary sanction, conformably to the general regulations regarding our possessions in those seas, they have only to demand such sanction, and it will be immediately accorded; finally, they will be in no respect shackled in the exercise of their ministry, so long as nothing occurs to interfere with the exercise of our authority.

"Since the 26th October last, instructions to this effect have been communicated to the Governor of New Caledonia."

ERAMANGA.

It is gratifying to turn from the despotic and oppressive measures exercised towards our missionaries and their people in the Loyalty Islands, to glance at the hopeful prospects which are supplied from ERAMANGA. In the former group of islands we have seen the twilight leading on the morning, and, as we hoped, a precursor of mid-day; but suddenly the sky is overcast, and storm and tempest seem to be at hand. But in ERAMANGA, where we have so long mourned over the total darkness, light is arising, and we trust that God is about to avenge the death of His saints by bestowing the blessings of grace and salvation upon the degraded and savage people.

The Rev. SAMUEL ELLA, describing the present state and prospects of the island, writes as follows:—

“We were five days beating up in the Mission vessel ‘Day-spring’ from Fata to Eramanga. We made Dillon’s Bay by nine A.M. on Saturday the 16th July. The wind falling, we went ashore in the boat, and were nearly two hours pulling in. As we moved in close along the shore, natives came down to the rocks and shouted to us; some waved cocoa-nut leaves as a signal of good-will and invitation to land. We did not know then that these were Christians, though we observed they were more decently clad than the heathen are. We approached the fatal bay with melancholy feelings: as we entered we saw very distinctly the scene which has so often been described. We found the Aneiteum teacher, and Joe and Kauiani, and a large number of natives waiting to welcome us. They took us to their chapel, a very unpretending little place, and to the teacher’s house. Joe at once informed us of the state of things on this island, and gladdened our hearts by the intelligence that about 300 people around the bay were attending the means of grace and were really anxious for instruction. They had within a few months erected four chapels. Several of the natives, we trust, have heartily embraced the truth, and are desiring to live in accordance with the will of God. We met about twenty of these. We paid a visit to the grave of Mr. and Mrs. Gordon, on the right bank of the river. It was in a very dilapidated condition, but a new fence was being placed around it. Mr. Gordon, who was with us, was greatly moved at this scene. We all viewed this sacred resting-place of the remains of these martyrs for the Redeemer’s cause, with feelings of hope, mingled with sorrow.

“In reference to the hopes which we may now entertain for Eramanga, we might have appropriated the words of Montgomery as we looked on the grave of these servants of God:—

‘This place is holy ground:
World, with thy cares, away.
Silence and darkness reign around;
But, lo! the break of day.
What bright and sudden dawn appears
To shine upon this scene of tears!’

“The next day, Sabbath, we left the vessel at nine o’clock, and found a large company of natives assembled on the beach to greet us. We proceeded to the chapel, for Divine service. I counted 120 in the building, and there remained about thirty outside, who could not obtain room within. Most of the assembly were tolerably well clad. Mr. Gordon read a chapter from his brother’s MS. translation of Luke, and afterwards a short address. Mr. Inglis followed with a few words, interpreted by the teacher. We also had English services on board: that of the morning was attended by Mrs. Henry and her family, from Mr. H.’s sandalwood establishment. Mrs. Henry showed us much kindness during our brief stay at Eramanga.

“The next morning we again visited the shore, and projected a journey to the place where Mr. and Mrs. Gordon resided at the time of their murder. Captain Fraser took his photographic apparatus to obtain views. The road was a difficult and steep ascent of nearly two miles. The first spot

pointed out to us was the ground on which Mr. Gordon was erecting his house at the time of his murder. Some of the stakes of the fence were still standing. This is a healthy locality, I think, and commands a very pretty view. We next ascended half a mile higher, and Joe pointed out to us the different objects marking the sad event. The bush where the natives from Bunkhil lay in wait; the tree from which the look-out was kept, and from behind which the man sprang who struck the first blow (after striking the blow he fled down the hill)—and we then came to the spot where our poor brother fell. It was marked by green leaves spread there by some who had just preceded us. This tribute to his memory is paid from time to time, for what purpose I did not ascertain. The path up which Mr. G. ran was a very rugged and entangled one, and we could plainly see how he stumbled there. We continued our walk to the place where the house stood, and where Mrs. G. was killed. A tree has been planted by the Christian natives on the spot where Mrs. G. fell. These are spots of melancholy interest. Our prayer is, that the day may soon come when those who planned and those who perpetrated this cruel deed may together mourn in sincere repentance their wickedness and folly. On returning to the shore, I was surprised to find the murderer, Nāhōbili, and his party. He seemed to understand very little the enormity of his crime, or the feelings with which we must view it; for he came on purpose to visit the ship. I refused to shake hands with him, and through Mana told him what we thought of this deed; that, whilst Kauiaui's offence could be overlooked, as having been committed in ignorance of the object of Mr. Williams's visit, and in revenge for injuries done by our countrymen, there was no such excuse for Nāhōbili. I urged him to consider rightly what he had done, and repent of his sin, and seek for pardon through Jesus Christ. Before returning to the ship we held a meeting with the natives who had come together to welcome us. Mr. Gordon and I addressed them. These poor creatures had brought a present of yams and fowls, and a pig for the ship. Mr. Inglis thanked them for this evidence of their regard. As we left the shore to return to the vessel, the women who had followed us to the boat set up a loud lamentation. We sailed from Dillon's Bay in the evening, with a very light wind."

MADAGASCAR.

Not only at the Capital and in the surrounding country, but in districts more remote, the interests of the Saviour's kingdom are visibly extending and gathering strength. In the city of ANTANANARIVO two additional congregations have lately been formed and native chapels erected, making the present number *seven*. The congregations are generally equal to the capacity of the buildings, and the number of church-members bears a good proportion to the number of attendants. In confirmation of this we give the following table of statistics, supplied by the Rev. W. E. COUSINS:—

		Congrega- tions.	Church Members.
Ambohipotasy	Rev. R. Toy	800	200
Ankadibevava	Rev. J. Kessler	400	120
Andohalo	Rev. R. G. Hartley	700	100
Ampamarinana	Rev. B. Briggs	400	60
Antsampsanimahazo	{ Rev. W. Ellis and . . . }	700	250
	{ Rev. Geo. Cousins . . . }		
Analakely	Rev. Joseph Pearse	700	250
Amparibe	Rev. W. E. Cousins	1000	480
Total		4700	1410

There are **SCHOOLS** in connection with each of the above congregations, with an average attendance of 60 pupils. In addition to these congregational schools is the Central Training School, which has generally about 140 in attendance.

"I am unable," adds Mr. Cousins, "to speak with certainty about the number of native pastors associated with the several missionaries. I have two who are called pastors, and three or four who occasionally preach, and I think this is a fair sample of the rest. The number of deacons in my church is ten, but this is rather over the average."

The number given above of actual attendants on the several churches applies to the Sabbath morning; but in the afternoon there is to some extent a change of persons, making at least 6000 attendants during the Sabbath; and to these must be added not less, probably, than 1000 more detained from various causes from public worship, making about 7000 professed Christians residing in the capital. In many villages within three or four miles of Antananarivo there are congregations and church-members, of which no returns have been made; but in a recent instance a new chapel was opened in the town of ILAFY, at which our friend the Rev. WILLIAM ELLIS, who officiated, states that 500 persons were present. These numbers will be sufficient to prove the strength of the Mission, and to encourage cheering expectations, under God's blessing, of prosperity and permanence.

The Madagascar Government continues to afford its protection to the native Christians; and, although there are doubtless many evil-minded persons who would be glad to see the days of persecution return, there is at present no ground for apprehension. On the contrary, Mr. PAKENHAM, the English consul, is now at the capital, negotiating a new treaty of commerce and friendship with our Government; and one of the most important provisions of that treaty is perfect freedom and government protection to the missionaries and the native Christians.

The following is an extract from the last letter of our friend Mr. ELLIS, dated November 30th, which confirms the general statements now given:—

"Few, if any, changes of importance, so far as the people are concerned, have occurred since the departure of Mr. Cousins. The congregation at *Ampamarinana* is, I think, becoming more fixed, and is encouraging. Mrs. Briggs is doing much good among the females. The same may be said of *Andohalo*, where Mr. Hartley is labouring. The schools in connection with the congregations are reviving, and exerting a widening and increasingly beneficial influence on the people, though the value of education is still very low in the estimation of the multitude. Our central school is still kept open, and we anxiously wait the arrival of a competent master and mistress, when we hope it will maintain its intended position among the agencies of enlightenment for Madagascar, and prove a fountain of blessing to multitudes of the young. In the meantime Mr. Kessler is doing what he can to render it as useful as, under existing circumstances, it can be to the children of the capital. Notwithstanding the very recent opening of two new places of worship in the capital, viz., *Ampamarinana* and *Andohalo*—and a number have left other churches to join these newly-gathered congregations (more than thirty communicants left us at *Ambatonakanga*)—the former chapels are well attended, and the number united in fellowship but little less than it was before these places were opened,

"The Gospel is still spreading among the villages. The week before last I preached at the opening of a new chapel at *Ilafy*, an ancient, picturesque, and celebrated royal village, once the capital of the surrounding country, where not fewer than 500 persons were present. The chapel, which, including the minister's room and vestry under the same roof, is nearly 80 feet long and proportionably wide, was built by the people themselves, and is one of the neatest and best-finished places of worship I have yet seen in Madagascar.

"From the more remote stations we continue to receive good accounts. Our intercourse with them seems to be increasing, and few leave to return, without taking a supply of books. We are most at a loss for spelling or lesson books and native hymn books; but the supply of printing materials recently received will, we hope, render the issues from the press equal to the claims of the people."

INDIA.

BANGALORE EDUCATIONAL INSTITUTION.

(From the "*Madras Times*" of November 1st, 1864.)

"THE Annual Examination of the English Institution connected with the London Mission, Bangalore, was held on the 26th October, in the Mission Chapel, when many friends, European and Native, were interested spectators of the proceedings. The chair was taken at twelve o'clock, by Lieutenant-Colonel Dobbs. Prayer having been offered by the Rev. T. Hodson, of the Wesleyan Mission, the first classes were examined in Scripture, Ancient History, the History of India, and Geography; after which the Rev. B. Rice made the following statement:—

"The number of schools connected with the Bangalore Mission is 16,

viz., English schools, 6; Canarese boys' schools, 2; Tamil boys' schools, 2; female schools, 8; containing a total of 737 scholars, viz., 543 boys and 194 girls. The English schools have for their special object the training of teachers and preachers for Mission work, and the bringing of Christian truth to bear upon the middle and upper classes of native society. The present number of scholars on the books is 407, viz., in the Pettah school, 109; in the Cantonment school, 172; and in the Alsoor school, 59: to which has been added, during the past year, a school at Maloor, on the railway line, twenty-four miles from Bangalore, where a very encouraging commencement has been made, and 67 of the sons of the principal inhabitants of the town have entered upon their studies under the superintendence of one of our native evangelists, with an earnestness which augurs well for their future progress. The education in these schools is not gratuitous, except in the case of some of the poorer scholars. The amount of fees collected during the year has been 344 rupees. The majority of the pupils are upwards of twelve years of age: many of them are young men. They are from various classes of the community, in the following proportions:—Brahmins, 87; Mudliars, and other Sudras, 224; Pariahs, 20; Mahommedans, 23; Roman Catholics, 5; Protestant Christians, 48. Total, 407.

“A special feature of interest in the schools is, that 48 are Christians, many of them being the children of the members of our native congregation, who will, we hope, rise up to be a blessing to their countrymen in after years. Nearly all the teachers are Christians, who have themselves been trained in the schools. Five are theological students. Since the last examination, two, who were formerly students, and had completed their term of study, have been received as evangelists. Our native agency at Bangalore now includes—1 Ordained native Minister, 4 Evangelists, 3 Catechists, 12 School Teachers, 1 Colporteur, and 1 Bible-woman; most of whom are the fruit of the labours of past years at this station, and are an evidence that our efforts have not been in vain. Without the help of the native assistants, it would be quite impossible to carry on the various operations of the Mission. And it is a mark of progress that we are able to avail ourselves to so large an extent of an agency raised up in the country.

“On the whole, we have cause for gratitude that so much has been accomplished, while at the same time we long to see many of those under our charge openly avowing, what we know to be their secret conviction, that Christianity is true and divine. May the Lord soon enable them to cast off the fetters with which they are bound, and to esteem the reproach of Christ greater riches than the treasures of this world, having respect to the recompense of reward.

“The senior class was then called up and examined at some length, on the first five chapters of the Epistle to the Romans, and on the History of Europe at the time of the Reformation; after which the Chairman rose and delivered to the scholars an appropriate and earnest address, to the following effect:—

“I have been gratified with the evidence you have afforded this morning, of diligence and success in the prosecution of your studies in History and other branches of general knowledge, but above all, in the study of the Holy

Scriptures. It is generally thought that the late Commissioner of Mysore, Sir Mark Cubbon, was opposed to the study of the Bible by the natives of this country, but this is a mistake. He more than once said to me, "I would put a Bible into the hands of every man in India, and tell him this book has made us what we are." Now this precious blessing you possess. The Bible is in your hands. But remember that it is not sufficient to have that Bible; it must be thoroughly studied. There is no getting on in any branch of learning without labour. So if you would know what the Bible teaches, and what Christianity really is, you must bring to this subject the whole force of your understanding. Recollect, however, that no one can obtain a saving knowledge of the Bible by the intellect alone. Man by his fall has lost the power of rightly comprehending spiritual truth without Divine aid. God himself must remove the darkness of the heart just as Christ took away the film from the eyes of the blind man. Ask Him to do this and He will not turn a deaf ear to your prayer. Further, be humble. Know yourselves. Do not be insensible to the wickedness of your own hearts, and of your unworthiness to receive anything from the Lord. Plead that name, the name of Jesus, through whom alone all spiritual blessings flow to guilty man.

" 'Finally, let me press upon you the necessity of being in earnest in seeking preparation for another world. I stand here as an individual on a Christian platform, and not as a Government officer in a Government School, and therefore I feel at liberty to say here in my personal character that which I should abstain from saying there in my official capacity. Let me then, with all earnestness, entreat you to remember that there is a heaven, and that there is a hell, and that for the one or the other you are now preparing. Let me beseech you to ponder well the solemnities of eternity, and to resolve to walk in the path which your consciences tell you to be the right path. If you feel that you are in error, determine that, come what may, in God's strength you will abandon that error, and rather die than renounce what you know to be the truth.'

"To the above excellent and faithful address Mr. Rice added a few words of thanks to the chairman, and of admonition to the scholars to attend to the advice which had just been given them. Prizes were then distributed to those who had merited them, and the proceedings were closed with prayer by the Rev. S. Wright, of the Church of Scotland."

SOUTH AFRICA.

KURUMAN—MISSION SCHOOLS.

WE have been favoured with the following interesting communication from the pen of Miss MOFFAT. The letter itself explains the occasion on which it was written. Some kind Christian friends at Birkenhead sought to render their assistance to our excellent and devoted friend Mrs. Moffat and her daughter, in their scholastic labours, by forwarding a liberal supply of articles of clothing, books, &c., as rewards and encouragements to the Bechuana children who are taught in their schools. On this account, while it

evinces the diligence and perseverance of the kind teachers, shows no less the respect and gratitude of their pupils. There must indeed be many difficulties and discouragements in the work of teaching these youthful Africans, arising from their very limited advantages, and the unavoidable irregularity, especially in certain seasons, of their attendance at school. Nevertheless, there is much to repay the services of their kind and self-denying friends; and the scene exhibited on the annual feast-day would have been attractive and delightful to many a labourer at home. We hope Miss Moffat will repay the kindness of her generous benefactors, who thus render their assistance in her labour of love, by frequently giving them a letter as full of interest as that we now insert :—

“Kuruman, South Africa, August, 11th 1864.

ACKNOWLEDGMENT OF PRESENTS.

“MY DEAR MADAM,—I sincerely regret that your note of April last year, accompanying a box of most useful and acceptable articles, should have remained so long unanswered. Engagements, many and various, have so occupied our time since the box arrived, that we have been unable to write before this, although it is six months ago. My mother begs you to excuse her writing herself, but sends her warmest thanks for your kindness, and that of the Birkenhead ladies associated with you.

“We shall find good use for everything you have sent us, and have already distributed a few of the smaller things. As Bechuanas are not clever at washing and getting up muslins, and are *very* clever at making them dirty, we intend to keep the pretty shawls you have sent, to give to brides who may be deserving of the distinction. It is quite customary for the bride and bridesmaids to be arrayed in white, their dresses being generally trimmed with as much coloured braid as they can muster; therefore, the shawls will come in admirably for this purpose.

“The Garibaldi jackets are also very acceptable, and will, I expect, give great satisfaction to the children who are so deserving as to receive them. The hoods we are giving to old women whose heads feel the effects of age. They are very hardy people, from being so unaccustomed to dress; but *old* women often apply for something to keep their heads warm, and have thankfully accepted such hoods. Handkerchiefs never come amiss, and we were very glad of the large number you sent. The sewing materials are also most acceptable, and we quite appreciate the quality of those you sent. The slates we are very glad of; for, though we have a very large stock here, those you have sent are so convenient in size, and comparatively light carriage, that I set them aside at once for the *interior* Mission, and some have already gone on thither. The stationery of all kinds we are very thankful for, and find plenty of use for it, having a pretty good number of writers in the school. The looking-glasses, of which none were broken, mamma is going to give as a kind of wedding-present to newly-married persons, as an encouragement to civilization. She generally gives a bride a bag with a few sewing materials, with the same object, and for this purpose we shall use your work-bags. Two or three we have already given away to native teachers' wives. The shirts

are *very* acceptable, and we shall find good use for the women's and children's gowns, either here or in the interior. On this place and neighbouring stations the people imitate, as nearly as they can, European fashions, and as a whole make their dresses very well indeed, choosing generally prints of small and neat patterns, and they are not so fond of large, showy patterns as is generally thought, though they like bright colours; therefore, should we find the good and well-made gowns you have sent more suitable for the interior taste, you will not object to our thus using them. The only things injured were three or four transparent slates, and it was wonderful that that was all: with these our missionary children will be well pleased. The metal spoons and plates will come in usefully; and, as I think you would be interested to hear of the way in which the knives, dolls, and handkerchiefs were disposed of, I will give you some little account of our school feast.

JUVENILE ENTERTAINMENT.

"We generally give the children this treat during this month, and it is a joyful day to them, and perhaps not less to those who are the instruments of this enjoyment. We have a very nice school-house, but it is not large enough to accommodate children and visitors for the occasion, so we have them in the church, which is a fine building for this part of the world. The children are seated according to their sizes, a pathway separating between the boys and girls. The parents sit on either side, where they can have a good view of their children. The tables are placed in the middle, and the fare consists of buns, about the size of a penny loaf, made rather richer than ordinary bread by the addition of sugar, &c., and tea, sweetened till it is almost syrup. The milk is provided by the children themselves, each one bringing his or her contribution on the morning of the day; so that all these drops make a great quantity. Each child is provided, a day or two before, with a small piece of soap, in order that they may come clean and decent. They know by the sun the time to be ready, and one touch of the bell is sufficient to make them all appear in five minutes. All having entered, we begin with singing; and as it is only two or three weeks since this year's treat, I may as well tell you about it, as a specimen. We sang a new hymn which my father has lately translated from 'Jesus high in Glory,' out of Curwen's hymn-book. Our children sing sweetly, and they sang it beautifully. Mr. McKenzie, who had arrived unexpectedly from the interior a few days before, gave a short address and offered prayer, after which tea was poured out by Mrs. McKenzie, Miss Ashton, and myself, and carried round on trays by about six young men and women, who are connected with either day or Sunday school. The buns were soon distributed in the same way. When the children were all supplied the parents were waited upon, each receiving a large cup of tea and a bun. This business over, we proceeded to distribute the gifts, for most of which we have to thank you this year. A few received hymn-books—those who we knew to be without them. Handkerchiefs were given to all the rest of the girls, except the twenty youngest, who were highly delighted with the dolls. I am sure those who dressed them so tastefully would have enjoyed the sight of those sparkling eyes! Nor were those who received handkerchiefs less delighted. The knives you sent were given to the elder boys, and the eyes of the little girls could not be brighter than those of the boys when they

received their portion. To the younger lads we gave inferior knives, and to the twenty youngest little harmonicas. We exclude no children from the *feast*, but any one who ever enters school at *all* may come; but those only receive presents who are regular attendants, and 'tis *their* parents *only* who are allowed to enter. This somewhat exciting work completed, dates were handed round—inferior things, of course, but very good in their eyes; and then oranges, which grow plentifully in the Mission gardens. All this over, after that we sang a short children's hymn to the tune of 'From Greenland's icy Mountains,' and they then dispersed, our school dismissal song being kept up till all were out. In the evening they were assembled again, and a great many besides children, to see the magic lantern, an unfailing source of enjoyment and fun. Thus the day closed in, many little hearts doubtless longing for *next* year's treat. The children behaved very well, quite as well, I think, as any similar assemblage of English children would do, and the number present must have been from 150 to 200.

COURSE OF TRAINING IN THE SCHOOLS.

"The number of regular attendants at school is about 140, but not more than half of these come *every* day, even at this season of the year, which is the best for schools. The lads, with few exceptions, are herds, and thus generally come alternate days, and the home occupation of the girls causes many of them to come only *every* other day, and sometimes less. But I cannot complain of the numbers at present, as the average attendance must be 110 or 120. We have school during the whole forenoon, for three hours and a half. Reading and writing are, of course, the chief things taught. Arithmetic we also teach; but it is rather difficult, as they are so unaccustomed to large numbers of anything, that numeration is rather hard for them to comprehend. However, they are getting on. About fifteen are doing sums in the four simple rules, and they reckon pretty well; but it is difficult to make them apply anything. The same with reading. They will learn quickly to read well, but care nothing for what they read; thus we have great difficulty to get them to remember and think about what they have read. They sing well. A kind friend in England presented the station with a harmonium six years ago, and it has been the means of improving the singing very much. We have many children's hymns translated, for which we have to be thankful to papa and others; such as, 'There is a Happy Land,' 'Around the Throne,' 'Sweet Spices,' 'Jesus we love to meet,' 'I'm a Little Pilgrim,' and 'I want to be like Jesus.' Many of the people have beautiful voices; but their great fault is corrupting tunes, and it is very hard to prevent even the children. We hold sewing school twice a week of an afternoon, and there are many who can work very neatly. On Sundays there are usually three services, besides morning and afternoon school, and these are generally well attended, although the corn-watching in the summer and ostrich-hunting in winter thins the congregation much.

GENERAL ASPECT OF THE MISSION.

"I am sorry to say that the present state of the church and people here is discouraging, but we earnestly pray and hope that brighter days are in store. Much has been done, and great is the change since my

parents came here first; but at present there is not the advance in intelligence and the pursuit of knowledge that is to be desired. At the same time there are some good signs, and the demand for books is ever on the increase. Besides the Bible and two hymn books, we have translations of 'Line upon Line,' 'Pilgrim's Progress,' 'Come to Jesus,' and an outline of geography. Papa is now completing the revision of the New Testament, and we hope ere very long to have the whole Bible bound in one volume. Hitherto, it has been in three. At present, papa is the sole missionary on this station. He is wonderful for his age, and, when well, is as brisk as a young man; but we are anxious for reinforcements, and hope some day to see the two new missionaries promised. Mamma cannot take a very active part in *direct* mission work *now*, but as long as she has any strength at all she will do what she can. She is hearty, considering her age and the life she has had in this climate, and her care for this and other Missions is increasing.

NOTICES OF THE MATEBELE AND BAMANGWATO MISSIONS.

"Our friends at the Matebele have but little encouragement as yet; for, though their hearts are cheered by seeing the people's confidence in them ever increasing, there are no signs of the work of the Spirit in these interesting people.

"The old despotic monarch discourages all real learning on the part of his people, although fond of the missionaries and giving *them* full permission to teach and preach. But we earnestly hope that ere long they may have their hearts cheered by seeing seed springing up where they now think it falls on stony ground. It is now nearly three years since the three missionaries, Messrs. Thomas, Sykes, and J. S. Moffat, first went there. The minds as well as bodies of the people are ruled as with a rod of iron by Moselekatse, and no one dare learn to read, because they know it to be displeasing to him, although he does not *publicly* prevent them. At the Bamangwato, a large tribe midway between here and the Matebele, there is a very promising field, and Messrs. McKenzie and Price labour there at present, and meet with very much encouragement. For though the old chief Sekhomi is quite a heathen, his two eldest sons are real Christians, and their influence in the tribe is very great. They find many and willing learners there, for all are free to learn. But it is still a stronghold of heathenism. The Bamangwato is one, and the Matebele two months' journey from Kuruman; and opportunities from the latter place are few and far between. It is now nearly seven months since their last date, while *they* had then been some months without letters, and, before they received any, it would be a year since they heard of a single friend. We anxiously look for news from them, but can expect none for several months. From and to the Bamangwato opportunities are more frequent.

CONCLUDING REMARKS.

"But I must be drawing to a close, and hope I have not wearied you with the details as to the use we make of your kind gifts. We earnestly hope that our dear children may grow up a wiser and better generation than the present. But how truly powerless are we, even though doing all we can to plough the soil and sow the seed, if God withhold the blessing! They are persevering in learning anything which they can do *mechanically*, like reading, writing, and

needlework; but I long to see more real earnest desire to grow in knowledge, and a deeper interest and concern for their eternal welfare. It is always cheering to us to bear in mind that we, and those among whom we labour, are remembered at the throne of grace by Christian friends in England, for we believe that their prayers will in due time be answered.

* * * * *

"Papa and mamma join in Christian regards to yourself and the ladies of your sewing-party, and send many thanks for your united kindness; and, hoping you will excuse the long delay in answering your kind note,

"Believe me,

"Yours truly,

(Signed)

"JANE G. MOFFAT."



DECEASE OF MISSIONARIES.

IN recent numbers of our periodical we have had occasion to deplore the successive inroads which death has made in the missionary circle; and on the present occasion it is our painful duty to record the removal of not fewer than *four* other valued agents of the Society, most of them in the prime of life, and labouring in widely distant portions of the field, viz., **Mrs. GREGOROWSKI**, wife of Rev. R. T. Gregorowski, of Somerset, South Africa; **Mrs. MACGOWAN**, wife of Rev. John Macgowan, of Amoy, China; **Rev. P. GOULD BIRD**, of Samoa, Polynesia, and **Rev. JOHN JOLL DENNIS**, of Nagercoil, South Travancore.

DEATH OF MRS. GREGOROWSKI.

With respect to the first name on this sorrowful roll of departed friends, **Mrs. GREGOROWSKI**, who, with her husband, had been for years associated with the Missions in South Africa, after an illness of many months' duration was called to her rest on the 21st September ult., leaving her husband and a numerous family of children to regret their irreparable loss.

EXTRACT OF LETTER FROM REV. R. T. GREGOROWSKI, DATED, SOMERSET EAST, SOUTH AFRICA, NOV. 12TH, 1864.

"My household has been deeply afflicted this year. Mrs. Gregorowski has left us. She had suffered from a chest complaint for more than a year, and died on the 21st of September. I am left behind with twelve children, of whom nine are yet at home."

DEATH OF MRS. MACGOWAN.

Mrs. MACGOWAN sailed with her husband for China in October 1859, and, arriving at Shanghai, their appointed station, they both devoted themselves with exemplary zeal to the work assigned to them; but Mrs. M.'s

health having at length exhibited evident symptoms of decline, her husband was induced, under medical advice, to remove her to Amoy, in the hope that the climate of that station might be better adapted for her constitution. This change took place in the summer of 1863, and at Amoy our friends continued to reside until the beginning of September last, Mr. Macgowan taking an active part in the duties of that Mission. But the benefit derived to Mrs. M.'s health from the more genial climate was only temporary, and, having undergone a serious relapse, her instant removal from China was deemed necessary; and accordingly, at the last-mentioned date, Mr. and Mrs. M. took ship for England, *via* New York. But the sufferer was unable to sustain the hardships of the voyage, and she died at sea on the 29th October ult., about three weeks after leaving Anjer. Our excellent young friend departed out of life full of that peace which passeth understanding.

LETTER FROM REV. J. MACGOWAN, DATED BERGEN POINT, NEW YORK,
JANUARY 2ND, 1865.

"MY DEAR DR. TIDMAN,—I am sorry to say that I have very sad news to give you. My dear wife died at sea on the 29th of October, about three weeks after leaving Anjer. We had rather a tedious passage down the China Sea, which tried her very much, and after getting into the Indian Ocean she began to sink very rapidly. Her last end was a very peaceful and a happy one. She rejoiced in the prospect of being with Christ. Not a single doubt or fear disturbed the serenity of her last moments on earth, but her faith appeared to enlarge as her life ebbed away. Her death made a very great impression on all on board, and two or three date the commencement of their spiritual life from that event. I have been greatly comforted by the thought that what was so grievous to me has been the blessed means of adding even one soul to the number of God's people.

"I shall not remain more than a week or so in America. Christian friends here have received me very kindly, and have done everything to make me comfortable.

"I remain, my dear Dr. Tidman,

"Yours very truly,

(Signed)

"JOHN MACGOWAN."

DEATH OF REV. P. GOOLD BIRD.

So recently as October last we announced the death of Mrs. Bird, of Samoa, the particulars of which were furnished by her surviving husband, and it is now our sad duty to mention that Mr. B. himself has since been numbered with the dead. It is little more than four years since our beloved friends left their native country; and from the time of his arrival at Samoa until his last fatal illness, Mr. B. had devoted himself with the most signal zeal and energy to the promotion of the cause of Christ. From the time of his lamented wife's death, in April last, little or no hope was entertained of Mr. Bird's recovery, and on the 22nd of the following August he sweetly fell asleep in Jesus.

EXTRACT OF LETTER FROM REV. H. NISBET, DATED MALUA, UPOLU, SAMOA, AUGUST 24TH, 1864.

"Previous communications will in some measure have prepared you to hear that our dear young brother, Bird, has fallen asleep in Jesus. I am sorry that the present opportunity is so hurried that it precludes me from doing much more than simply intimate to you the fact that he was taken to his rest on Monday afternoon, the 22nd August, and we laid his body in the Institution burying-ground yesterday, in the sure and certain hope of a glorious resurrection. Through circumstances in the arrangements of Providence, it so happened that we had present at the interment the greater number of the members of the Mission, and also our friend Consul Williams.

"You are aware that our brother had been seriously ill ever since the end of November last. In the beginning of April he returned from Niue, after having there buried Mrs. Bird. When he arrived, it was but too evident that he had only returned to die. During all the intervening months he has been with us at Malua, gradually declining and wasting away, and sometimes suffering severely. It has been the duty, and at the same time the privilege of Mrs. Nisbet and myself to nurse him, and watch over his declining and dying hours. It was gratifying and satisfactory to witness his patient waiting all the appointed days till his change should come, leaving it quietly and resignedly in the hands of his Father in heaven. During some seasons of his weakness and sufferings he felt that the enemy of souls was trying hard to buffet him, and sift him as wheat, if he might succeed in removing his hold from the Rock and Refuge. But grace gained the victory, and he could say to Mrs. Nisbet, on the very day of his death, while speaking of the love of Jesus, 'I am resting in His love.' A few hours afterwards death set his seal upon him, and he literally breathed out his spirit, so very like 'falling asleep in Jesus.' He had turned and settled himself as if to take a little rest, when he quietly breathed his last, so gently came his dismissal from weakness and suffering. And we said, 'For him to die was gain.' Thus early has the Lord seen fit to take to himself His young servant, for whom we had hoped many years of labour in the Mission field were appointed, and from whose energy and zeal we might have expected much efficient service. But the Lord is teaching us, that 'His ways are not our ways, nor His thoughts our thoughts.' What can we say but that, although 'clouds and darkness are round about Him,' yet all His ways are right?"

DEATH OF REV. JOHN JOLL DENNIS.

Mr. DENNIS, of the Travancore Mission, has been cut down in the prime of life, and in the midst of a career of valuable labour. It is nearly ten years since our esteemed friend first proceeded to India. Accompanied by Mrs. D., he recently paid a short visit to England, but, on account of the pressing exigencies of the Mission, he returned to the field of labour alone, and, while prosecuting his various labours with his customary zeal and assiduity, he was suddenly called to his rest and reward on the 15th November last, leaving his sorrowing family in this country to lament their afflictive bereavement.

LETTER FROM REV. JAMES DUTHIE, DATED NAGERCOIL,
NOVEMBER 19th, 1864.

"MY DEAR DR. TIDMAN—You would learn from the note which I forwarded by last mail, and which will have been received by you ere this reaches, that my colleague Mr. Dennis had not been feeling well; but, nothing very serious appearing to us at the time to be the matter, I expressed the hope that he would speedily recover his wonted robust health and strength, and be enabled to resume his accustomed duties in the Mission. Little did I anticipate the event which since then, alas! has transpired, and which has cast a gloom over our spirits here, deprived the Society of a devoted and valued missionary, and myself of a steady and attached friend ever since the date of my connection with the Society, upwards of eleven years ago. It is now my painful duty to communicate to you the mournful intelligence of the death of our lamented brother, which took place here at two o'clock on the morning of the 15th instant. None of us were prepared for the sad event, nor was our dear brother himself aware that his end was so near. The Master came at an hour when we looked not for Him. Truly, the ways of the Lord are not our ways! The Mission had been in a sufficiently weakened state before this; now another labourer has been called hence, the burden and heat of the day has to be borne by a feeble few; who, then, of all God's servants who read this brief notice will consecrate himself to the glorious work of God in this land, and volunteer to stand in the breach which He has made?"

"A few particulars regarding our departed brother's illness and death I shall very briefly supply. About three months ago Mr. Dennis first complained of slight derangement of the bowels; but no one thought much of it, and he himself quite believed it would soon disappear with a little care as to diet. A week or two passed without much change either for the better or worse, and, as Mr. and Mrs. Wilkinson of Santhapooram were spending their school vacation at our Sanatarium on the Asamboos, he joined them there, in the hope that a short change from the low country to the cooler climate of the hills would do good. The weather, however, at that time was not very favourable; and, fearing that a longer stay there would do further injury, he returned to Nagercoil, weaker than when he left, and evidently suffering so much that medical advice and attendance became necessary. The symptoms gave unmistakable evidence that dysentery had commenced, and Dr. Lowe lost no time in prescribing the treatment which the case required. The attack was not at any stage a very severe one, and after the proper medical remedies had been administered, it gradually yielded, and ultimately quite passed off; and although it left him weak and unable for work, we had every reason to hope that he would soon recover. He had, in fact, got so much better that he was able to attend the Sangam (half-yearly Missionary Meeting) of his district, which took place a month ago, and in the afternoon of that day he left us for Muttam, on the sea-side, hoping that the sea air and bathing there would quite restore him to health and strength. For a time this change had a very beneficial effect, and he wrote in excellent spirits about himself; but the improvement was not destined to last long. Diarrhoea came on, and after a fortnight's absence he returned to us, better, certainly, than when he went away, but not sufficiently recovered to be able for work. Active measures were taken by Dr. Lowe to check the diarrhoea, but without any very satis-

factory results, till after the application of leeches, when it quite ceased. There were unmistakable indications, however, of sub-acute inflammation of the bowels in the latter stages of the illness, and our medical brother was most unremitting in his endeavours to remove this. Everything that medical skill could devise was resorted to for the purpose of reducing the inflammation; and though ultimately we were not without our fears as to the issue, there was nothing, as it appeared to us, to indicate any *immediate* danger or to excite alarm. The evening previous to his death Dr. Lowe and myself were both in attendance, and when we left him, at a late hour, he was quite quiet and feeling inclination to sleep. This was about eleven o'clock; the doctor saw him again shortly after, when he said he had enjoyed a little very refreshing sleep, and felt much better. Little did we think that the end was so very near at hand. At 2 A.M. we were both suddenly summoned to the room where he lay, and, to our great grief, it was quite evident that life was ebbing fast. We found him unable to return any answer to our inquiries—so suddenly had the change come—and all we could do was to turn aside and commend the departing spirit of our friend and fellow-labourer into the hands of Jesus. Five minutes afterwards it was all over; that chamber had become the chamber of death; without the slightest movement, and apparently without suffering the least degree of pain, he calmly and peacefully fell asleep. Previous to this illness, he was one of the strongest in our Mission circle, and enjoyed the best of health. To all human appearance he was better able to withstand the influence of this trying climate than most of us. He has been cut off in the midst of his years, and usefulness, and strength, and great is the loss which the Mission generally, and the people of this station in particular, have thus sustained.

"It is scarcely necessary for me to allude to the very affecting circumstance of the absence in England of her upon whom the blow will fall heaviest, and whose is the nearest concern in the mournful scenes that have just terminated here. It is a sore affliction that has befallen his beloved wife and children, and their grief, when the intelligence reaches them, will be intensified by the thought that their beloved one but left them to die in a foreign land, and that the melancholy satisfaction of ministering to him in his last moments has been denied them. It will be some consolation to them to know that all the kind offices that friends could perform have been discharged; it will be greater to reflect that he has found his last resting-place on the spot where he spent the nine years of his missionary life, and among the people for whom he laboured and prayed; greater still, I doubt not, to feel that it was the will of our Heavenly Father that thus it should be, and that their loss is his eternal gain. I am sure I utter not my own sentiments only, but those of every one in our Mission circle who knows Mrs. Dennis, when I very earnestly commend her and her fatherless children to the kind regard of the Directors. I pray that the Lord may put it into the heart of many to befriend and help her in the solitude and sorrow of this great bereavement.

"The funeral was attended by great numbers of sorrowing Christians, and by not a few heathens also, in token of respect for Mr. Dennis; the solemn services were conducted by Mr. Wilkinson and myself, and to-morrow special sermons will (D. V.) be preached in our spacious chapel here by Mr. Baylis, Dr. Lowe, and myself. Our brother rests from his labours, and all that was mortal of him reposes securely in our quiet grave-yard till the resurrection

morn. May we who are graciously spared a little longer labour with all our might while it is yet day, knowing that the night cometh when none of us can work.

"With kind regards I remain,

"Yours very faithfully,

"REV. A. TIDMAN, D.D."

(Signed)

"J. DUTHIE.

MISSIONARY CONTRIBUTIONS.

From 19th December, 1864, to 17th January, 1865.

Mrs. Frederick Smith 40 0 0			Mr. Galt 0 10 0			<i>Brixton.</i>			BUCKINGHAMSHIRE.		
Ditto, for the New Ship 10 0 0			Mrs. Guerrier 0 10 0			Trinity Chapel,			Great Marlow.		
50s.			Mrs. W. Guerrier 0 5 0			Rev. S. Eldridge,			Per Mr. Wigginton 5 11 3		
Dr. Lockhart, for Widows' Fund 20 0 0			Mrs. Halliday 0 3 8			Miss C. L. McKewan 0 5 0			CAMBRIDGESHIRE.		
Miss Struthers, for Native School at Cuddapah, including 4s. for William Struthers 14 0 0			Miss Knight 0 20 0			Mrs. Knight 0 5 0			Royston District.		
Mrs. E. S. Wedgwood 10 0 0			Mr. Park 1 0 0			Mr. Spalding 1 0 0			Mr. J. Fordham, Treasurer.		
W. R. D. 10 0 0			Mrs. Halliday's Box 0 4 0			Widow's Mite 0 1 0			Melbourn.		
A Senior Class Teacher 5 0 0			Collected by Miss Emily Hutton.			Miss Warton 0 10 0			Rev. A. C. Wright.		
An Unknown Friend, per Consolidated Bank 5 0 0			Mr. Allen 1 0 0			Miss G. G. 1 0 0			Mr. Geo. Charter 1 0 0		
Collected by Mr. G. Stone 2 14 5			Mr. Heather 1 1 0			Mrs. Parker 1 0 0			Mrs. E. Smith 1 0 0		
A Friend, for Madagascar 2 2 0			Mr. Squirrel 1 0 0			Miss Cockerton 1 0 0			Mrs. Henry Clear 2 0 0		
J. Evans, Esq. 2 2 0			Collected by—			Mrs. Dice's Missionary Box 1 0 1			Mrs. M. Filton 0 15 0		
A Friend, for Mrs. Addis's Native Girls 1 0 0			Mrs. Widdowson 1 4 0			G. F. G. 1 1 0			Miss Coles & Young 1 2 5		
Ditto, for Polynesia 0 10 0			Mr. Southwell 2 2 0			Mrs. Parn 1 0 0			J. E. Fordham, Esq. 2 2 0		
A Silver Watch sold Mr. Dohoo, for China 0 7 0			Collected by Miss Woollings.			Mrs. Parn's Missionary Box 0 5 0			Mr. Geo. Palmer 0 10 0		
Camberwell New Road.			Mr. Arber 0 10 0			Mrs. Eldridge 0 10 0			W. U. Woodham, Esq. 5 0 0		
Sunday School 1 17 0			Mr. Bourne 1 1 0			The Misses Eldridge & Friend 0 10 0			Mr. Benj. Challis 0 10 0		
City Road Chapel.			Mr. and Mrs. Bowen 5 0 0			Mrs. Trinneaman 0 10 0			Mr. Joseph Pryor 0 0 0		
Juvenile Association.			Ditto, for Native Child, M. A. Bowen, at Mrs. Corbold's School, Madras 8 0 0			Mr. & Mrs. Neville 0 10 0			Mrs. Ellis Smith 0 5 0		
Per Mr. F. H. Rooke.			Miss Gibbins 3 0 0			Miss S. Gilbert 0 10 0			Mr. Unwin 0 2 0		
Mission 10 0 0			Mrs. Keene 0 10 0			Miss S. Pooler 0 10 0			Mr. Thomas Wood 0 10 0		
For the Institution at Madras 10 0 0			Mr. New 0 5 0			Mrs. Harris 0 10 0			Mrs. Miller 0 7 0		
For Mr. Newport's School, Pareychaley 10 0 0			Mrs. Orloff 0 2 0			Mr. Edmonds 0 5 0			Miss Ward's Box 0 10 0		
50s.			Miss Sheppard 0 10 0			Mr. Higgin 0 3 0			Rev. A. C. Wright 5 0 0		
Clapton.			Mr. Veitch 0 4 0			Missionary Boxes.			A. U. Wright, Junr. 0 10 0		
Rev. H. J. Gamble.			Park Chapel Sunday School 6 18 0			Sussex Road 0 9 8			Collection 3 17 0		
Collection for Widows' & Orphans' Fund 40 0 0			Collected by—			Little Annie 0 7 0			For Widows' Fund 5 5 0		
Clayland's Chapel.			Miss Tyler and Miss Selina Youngman 1 2 0			Mrs. Simmonds 0 9 8			Therfield.		
Mr. Delf 2 0 0			Miss Bird 0 10 0			Miss Harden 0 7 4			Rev. D. Davies, B.A.		
Hare Court Chapel.			A Friend 0 5 0			Henry Leigh 0 5 0			For Widows' Fund 1 1 7		
Per G. Cook, Esq. 1 7 0			Mr. Copp 0 5 0			Vestry Box 0 1 1			For the Ship 4 0 0		
Old Gravel Pit Auxiliary.			Mr. G. W. Stephenson 0 10 0			Miss C. Smith 0 5 7			5s. 1s. 7d.		
T. Chatteris, Esq. 1 1 0			Mr. Jennings 0 10 0			Sabbath School 4 0 7			CUMBERLAND		
Park Chapel, Camden Town.			Juvenile Auxiliary.			Collection 6 18 8			Silloth.		
J. J. Knight, Esq., Treasurer.			Collected in 1863 by—			X. Y. Z. 0 5 0			Rev. H. Perfect.		
Collected by Miss Knight.			M. A. Giller 0 15 8			Excess, 1864, 1865, 1866.			Contributions 1 5 0		
Mr. Baker 0 2 6			Eliza Wyatt 0 5 7			Trinity Chapel, Edgeware Road.			DERBYSHIRE.		
Miss Baxter 0 5 0			Ditto, 1864—			Sunday School 8 3 3			Derby.		
R. H. B. 0 2 6			Jessie Sharp 0 2 0			Rev. J. Dixon.			An Aged Friend 30 0 0		
Miss Canning 0 10 0			Angelina Giller 0 11 0			Mr. Thos. Squire, Treasurer.			Wirksworth.		
Mrs. Day 0 5 0			Eliza Wyatt 0 8 8			Boxes.			Temperance Hall.		
Mr. Drew 0 2 0			Miss H. Gaidner 2 9 0			Margaret Snoxell 0 2 8			Per Mr. W. Tomlinson.		
Mrs. Dowdell 0 10 0			Young Women's Bible Class, for the Mirzapore Schools 1 7 0			H. Holm 0 10 0			Sunday School.		
A Friend 0 5 0			Stepney Meeting.			Mrs. Baldwin 0 1 0			Missionary Boxes.		
A Friend 0 5 0			Juvenile Auxiliary.			Mrs. Mulina 0 7 8			Miss M. Douglas		
Mr. & Mrs. Fletcher 3 0 0			Per Mr. Halsey, for Native Children 29 0 0			Mrs. Squire 3 0 0			Whentcroft 3 0 0		
Mr. Gibson 1 0 0			St. John's Wood Congregational Church.			Mrs. Mouse 0 3 0			Sarah Ann Walker 0 3 3		
			T. S. Briggs, Esq. 1 1 0			Mrs. Kent 0 1 3			Sarah Shenton 0 1 3		
			For Widows' Fund, 4 4 0			Miss Smith 0 5 5			Martha Brewell 0 1 3		
			5s. 5s.			Miss Willoughby 0 14 0			Elizabeth Wain 0 1 3		
						Miss Laurie 0 8 0			Louisa Holmes 0 1 9		
						Miss Bart. 0 13 1			W. T. & H. Bible Class 0 8 7		
						Miss Varney 0 13 1			Walter Garride 0 4 4		
						Miss Harris 0 13 1			John Horobin 0 4 4		
						Miss Graveslock 0 5 7			Joshua Simms 0 2 3		
						Miss Bettie 0 8 8			Small Sums 0 2 0		
						Miss Baterson 0 13 0			Collected by Master C. H. Wheatcroft from Teachers, for China.		
						Miss Batchelor 1 0 0			Miss Wright 0 4 3		
						Mr. Jordao 0 5 0			Mrs. Wheatcroft 0 4 0		
						School 0 11 1			Mrs. W. Tomlinson 0 4 0		
						J. O. B. 2 3 0			Miss Hore 0 4 8		
						R. S. D. 1 0 0					
						Collections 7 17 4					
						22s. 10s. 10d.					

Miss Hunt	0 2 11
Mr. T. W. Hunt	0 4 9
Mr. J. W. Hall	0 5 1
Mr. G. H. Wheatcroft	0 1 6
Small Sums	0 0 4

Collected by Miss Wright.	
J. Wheatcroft, Esq.	1 0 0
Mr. Hunt	0 19 0
Mr. T. W. Hunt	0 10 1
Mr. Dove	0 2 0
Miss Wright	0 10 4
Public Meeting	2 10 1
Exs. 12s.; 11s. 6d.	

DEVONSHIRE.

<i>Brizham.</i>	
Rev. H. Cross.	
Sabbath Collections	3 10 6
Public Meeting	3 6 5
Village Stations	0 13 0
Sabbath School	0 8 0
Prayer Meetings	0 7 10
Missionary Boxes	1 3 4
Exs. 7s.; 9s. 6d.	

<i>Plymouth, Devonport, &c., Auxiliary.</i>	
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A. Hubbard, Esq., Treasurer.	
On Account	50 0 0
Sherwell Chapel, for Widows' Fund	0 0 0
20s.	

<i>Tavistock.</i>	
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A Friend of Brook Street Congregation	1 0 0
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<i>Totnes.</i>	
Sabbath School, for a Boy and Girl in India	5 10 0

DORSETSHIRE.

<i>Abbotsbury.</i>	
Rev. G. H. Penney.	
Vicar	0 5 0
Mr. J. White, Sen.	1 0 0
1s. 5s.	

DURHAM.

<i>Sunderland Auxiliary.</i>	
Per W. Thackray, Esq.	
On Account	16 5 0
Retish Chapel, for Widows' Fund	4 0 0
20s. 5s.	

ESSEX.

<i>Auxiliary Society, Per T. Daniell, Esq.</i>	
<i>Abbott's Roothing.</i>	
Rev. A. Morrison	4 2 0
<i>Saffron Walden.</i>	
Per J. Starling, Esq.	92 19 2
Balance for 1864	136 0 6
233s. 2s. 4d.	

<i>Felstead.</i>	
Rev. J. J. Mark.	
Contributions	7 0 0

<i>Kelvedon.</i>	
Rev. I. Jennings.	
Collected by Mrs. Jennings.	
Thomas Butler, Esq.	0 10 0
Mr. John Moss	0 10 0
Mrs. Matthews	0 5 0
Mr. Samuel Archer	0 5 0
Mr. G. Mayne	0 5 0
Mrs. Jennings	0 5 0
Mr. Eley	0 4 0
Mr. Seabrook	0 4 0
Smaller Sums	0 8 0
2s. 10s. 6d.	

<i>Southend.</i>	
Per Mr. Dowsett.	
Contributions	14 18 8

<i>Tharfed.</i>	
The Young Ladies at Misses Tapley and King's, for the Native Girl, Grace Hewett	
Tapley	3 0 0

GLOUCESTERSHIRE.

Bristol, Miss Elizabeth Brown, for a Native girl at Madras	3 3 0
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<i>Stroud.</i>	
Bedford Street.	
Rev. W. Wheeler.	
Collections	9 9 11

HAMPSHIRE.

<i>Finch Dean.</i>	
Mrs. Cannings	0 10 0
Mr. J. S. Cannings	0 3 0
Mr. G. Cannings	0 5 0
1s. 6d.	

ISLE OF WIGHT.

<i>West Cowes.</i>	
Per Mr. E. Garland.	
Sunday School	3 7 4
Edward Lewis's Missionary Box	0 2 8
2s. 10s.	

HEREFORDSHIRE.

<i>Bromyard.</i>	
Mrs. Payne's Pupils	0 11 0

HERTFORDSHIRE.

<i>Buntingford.</i>	
Rev. E. J. Bower.	
Collected by—	
Mr. Dellow	0 14 0
Mrs. Norris	1 4 0
Mrs. Oliver	1 7 0
Exs. 6d.; 3s. 5s.	

<i>Chestnut Auxiliary.</i>	
On account, per Mr. G. L. Turner	10 0 0

<i>Chipping.</i>	
Sunday School	0 9 0

<i>Hertford.</i>	
Rev. J. Wonnacott.	
Collected by Miss Maria Jackson	1 15 8
For Widows' Fund	3 0 0
4s. 15s. 3d.	

<i>Hitchin.</i>	
Rev. D. Lloyd (A.)	1 0 0
Miss Lloyd (A.)	0 10 0
D., for new Ship	0 10 0
Mrs. Lloyd, for Widows and Orphans	0 10 0
2s. 10s.	

<i>Watford.</i>	
Mr. J. W. Walker.	
Jun.	1 1 0

HUNTINGDONSHIRE.

<i>Auxiliary Society.</i>	
W. Paine, Esq., Treasurer.	
On account	60 0 0

KENT.

<i>Ashford.</i>	
Rev. A. Turner.	
Juvenile Society	5 1 6
For Widows' Fund	2 2 0
7s. 3s. 6d.	

<i>Blackheath.</i>	
Ladies' Missionary Working Party, per Mrs. Jacob Wood.	
For the Female School at Almorah	5 0 0
For Native Schools at Cuddaph.	5 0 0
10s.	

<i>Bromley Common.</i>	
Mr. W. Bradley, Jun.	0 19 6

<i>Greenwich.</i>	
Maize Hill Sunday School.	
Per Mr. D. Batchelor.	
Boxes	4 7 5
Miss E. Trafford	5 0 0
Miss J. Trafford	0 7 4
4s. 10s. 6d.	

<i>Gravesend.</i>	
Wycliffe Chapel, Perry Street.	
Per Mr. E. Willoughby.	
Public Meeting	1 10 0

<i>Rochester.</i>	
Vines Congregational Church.	
Rev. E. W. Shalders.	
For Native Teacher at Nagereol	14 0 0
For the Ship	13 0 0
For Widows' Fund	2 0 0
25s.	

<i>Tunbridge Wells.</i>	
Per Mrs. Joshua Wilson.	
For the Christmas Quarter of 1864	15 14 6
Exs. 1s. 9d.; 17s. 17s.	

<i>LANCASHIRE.</i>	
<i>Hastington.</i>	
Spencer Bonick's third birthday gift	0 5 0

<i>Liverpool.</i>	
Per S. Job, Esq.	
Mrs. Macrae (A.)	1 1 0
For Widows' Fund.	
Crescent Chapel	16 6 0
Newington do.	5 2 0
Waverfree do.	8 10 0
20s. 10s. 6d.	

<i>Manchester.</i>	
Coupland Street United Presbyterian Church.	
For Rev. G. Pettigrew, Berkeley.	1 1 0
For Rev. J. Healey.	1 1 0
Demerara	1 1 0
2s. 2s.	

<i>Southport.</i>	
Per J. Hamilton, Esq.	
Smith Hall, Esq.	2 2 0
East Bank Chapel, for Widows' Fund	15 0 0
14s. 2s.	

<i>Per Mrs. L. Heyworth, for Mrs. Muthhead's School, Shanghai.</i>	
Mrs. Hadfield	1 0 0
Miss M. Hadfield	0 5 0
Mrs. J. Eccles	0 10 0
Mrs. L. Heyworth	1 0 0
Miss Heyworth	0 2 6
2s. 17s. 6d.	

<i>Whitworth.</i>	
Rev. R. Berry.	
Missionary Meeting	3 13 0

<i>LINCOLNSHIRE.</i>	
<i>Boston.</i>	
Rev. T. Davey.	
Mr. S. Price, Treas. and Sec.	
Mrs. Palethorpe (A.)	1 0 0
Mr. T. Thorne (A.)	1 1 0
The Secretary (A.)	0 10 8
Missionary Sermons	5 4 4
Sunday School Address	0 14 6

<i>Boxes and Cards.</i>	
Mr. Costall	0 5 0
Mr. Warrenner	0 5 0
Mr. Gibbons	0 5 0
Mr. Lee	0 5 0
Mr. Thorns	0 5 0
Mr. Benrose	0 5 0
Mr. Elmore	0 5 0
Mr. Simpson	0 5 0
Mr. Lote	0 5 0
Mr. Johnson	0 5 0
Mrs. T. Simpson	0 5 11
Mrs. West	0 5 0
Mrs. Phillips	0 4 0
Mrs. Dawson	0 4 0
Mrs. Davison	0 4 0
Master J. Wilson	0 5 0
Miss Fowl	0 3 0
Miss Aspland	0 10 0
Miss Lammie	0 5 1
Miss Kate Cocks	0 10 0
Miss Eva Cocks	0 7 1
Miss Weeks	0 7 0
Miss E. Weeks	0 3 0
Miss E. S. Price	0 3 5
Miss Chantry	0 3 4
Miss Elmore	0 5 0

<i>Middlesex.</i>	
<i>Feltham.</i>	
Sunday School	0 16 6

<i>Highgate.</i>	
Rev. J. Viney.	
Per W. Piper, Esq.	
On Account	40 5 11
For Widows' Fund	10 5 6
50s. 11s. 4d.	

<i>Hornsey.</i>	
<i>Park Chapel.</i>	
For Mr. and Mrs. Gauden	12 0 0
For Widows' Fund	8 10 0
20s. 10s.	

MONMOUTHSHIRE.	
Newport, W. Jenkins, Esq. (D.)	10 0 0

NORFOLK.	
<i>Farmouth.</i>	
Garson Blake	1 0 0
Lowell Blake	0 5 0
Garson James Blake	0 5 0
11. 10s.	

NORTHAMPTONSHIRE.	
<i>Oreton.</i>	
Rev. T. E. Noyes.	
Public Meeting	2 8 1
Collected by—	
Miss Pearson	0 0 7
Mr. J. Perrin	1 3 10
Collected by Mr. T. Powers.	
Mr. Buswell	0 3 0
Mrs. Crisp	0 8 0
Mrs. Powers	0 3 0
Mr. T. Powers	0 12 0
Collected by Mr. F. Tarry.	
Mrs. Dunkley	0 10 0
Rev. T. E. Noyes	0 10 0
Miss Tarry	0 2 0
Small sums	0 5 6
For Widows' Fund	1 3 8
For the New Missionary Ship	3 13 8
Exs. 1s. 4d.; 11s. 10d.	

<i>Long Buckby.</i>	
Rev. J. Ault.	
Mr. Clarke, Sen., Treasurer.	
Annual Collection	19 0 0
Annual Subscriptions.	
Mr. Clarke, sen.	1 0 0
Mr. Marriott	1 0 0
Mrs. Baines	1 0 0
Miss Clarke	1 0 0
Collected by Miss Clarke	1 1 8
Sunday School Girls	0 10 0
For Widows' Fund	1 6 8
For the Ship	8 6 6
21. 5s. 5d.	

<i>Oundle.</i>	
Collection	4 4 0

<i>Weldon.</i>	
Rev. G. Bullock.	
Collected by Mrs. Bullock	1 5 11
For the Ship	8 13 4
Exs. 6d.; 41. 15s. 9d.	

NORTHUMBERLAND.	
<i>Berwick-on-Tweed.</i>	
Collected by Miss Dodds.	
Mrs. R. Home	1 10 6
Mrs. R. Dodds	1 10 0
Mrs. Pryce	1 0 0
Mr. J. S. L. Paulin	0 5 0
Miss Purves	0 5 0
41. 10s.	

<i>Howdon.</i>	
Rev. W. Stend.	
Collected by—	
Miss Stead	4 3 8
Miss Strachan	2 2 1
Miss Dixon	1 2 8
Mr. J. Rutter	0 14 8
Mr. J. W. Clavering	2 3 6

Mrs. H. Wilson (D.)	1 0 0
Mr. R. Fenwick (D.)	0 10 0
School Collections	1 6 0
Missionary Sermons	2 13 0
Public Meeting	1 14 0
Exs. 5s.; 174. 3s. 4d.	

NOTTINGHAMSHIRE.	
<i>Newark.</i>	
Rev. T. B. Attenborough.	
Collected by—	
Mrs. Attenborough	6 5 8
Miss Lizzie Reed-house	4 4 5
Miss Mosley	3 4 1
Mrs. Deeping, for education of Native Girls in Mrs. Kice's School at Bangalore, India	3 0 0
Missionary Basket, per Mrs. Attenborough and Mrs. Heaton	10 0 0
Mrs. Deeping, for Missionary Ship	1 0 0
A Friend, for do.	0 10 0
Per Rev. T. B. Attenborough.	
Grosvenor Hodgkinson, Esq., M.P.	1 1 0
John Handley, Esq., M.P.	1 1 0
Collections	11 7 0
Proceeds of Tea	3 10 10
Exs. 87s.; 431. 14s. 2d.	

RUTLANDSHIRE.	
<i>Ketton.</i>	
Per Mr. F. Pinney.	
Missionary Boxes	2 18 0

SOMERSETSHIRE.	
<i>Bath.</i>	
Auxiliary Society.	
J. W. Temple, Esq., Treas.	
On Account	62 0 0
<i>Taunton.</i>	
North Street.	
Per S. K. Pollard, Esq.	
Sabbath School	4 15 0
For Widows' Fund	15 9 0
211. 4s. 6d.	

STAFFORDSHIRE.	
<i>Burton-on-Trent.</i>	
J. Nunneley, Esq.	2 2 0
Do., for the Ship	5 3 0
51. 5s.	

<i>Stoke-on-Trent.</i>	
Congregational Chapel.	
Per Mr. Furnival.	
Subscriptions.	
Mr. E. Ashbury	1 0 0
Rev. J. Walker	0 10 0
Mrs. Walker	0 10 0

Boxes.	
Miss Green	0 18 0
Mrs. Walker	0 12 4
Miss E. Furnival	0 8 8
Miss James	0 7 8
Miss H. Bledon	0 3 0
Smaller Sums	0 5 6
Chapel Collections	4 8 3
For Widows' Fund	1 1 0
Exs. 3s. 6d.; 101. 3s. 8d.	

SUFFOLK.	
<i>Bury St. Edmunds.</i>	
Northgate Street Chapel.	
Contributions	4 18 0
For the Ship	14 0 0
181. 19s. 3d.	

SURREY.	
<i>Egham.</i>	
Rev. R. Willan.	
Contributions	6 15 8
<i>Guildford.</i>	
Collected by Mrs. Lewis.	
Mr. Andrews (A.)	0 9 0
Mr. Apted	0 6 8
Mrs. Chaplin	0 4 0
Miss Colebrook	0 2 0
Mrs. Faulkner (D.)	0 10 0
Mr. Fernandez (A.)	0 5 6
Mr. Figgins	0 5 0
Mr. Fladgate	0 2 0
Mrs. Graft	0 2 0
Miss Grief	0 5 0
Mrs. Hanna	0 2 0
Rev. J. Hart	1 0 0
Mr. J. Kettle	0 8 0
Miss Lamb	0 19 0
Mrs. Lewis	1 1 0
Mr. J. Mansell (A.)	0 5 0
Miss Mansell	0 2 0
Mr. Wm. Matthews	0 4 0
Miss Nigtingale (D.)	0 1 0
Mrs. Simmonds	0 7 0
Mrs. Spence's Box	0 5 0
Miss Stanford (A.)	0 2 0
Miss Turner	0 5 0
Mrs. D. Williamson	0 10 0
Her Children's Box	0 8 4
Miss Williamson	0 5 0
Mrs. Wilson	0 4 4
91. 5s. 1ud.	

<i>Surbiton.</i>	
Rev. A. Mackenall.	
Mrs. Dawson	1 0 0
S. Ranyard, Esq., per Mrs. Dawson	4 0 0
61.	
<i>Sutton.</i>	
Collected by Mrs. Hill	0 2 6
Do. for the Ship	0 5 0
Do. for Widows' Fund	0 5 0
12s. 6d.	

SUSSEX.	
Auxiliary Society.	
W. Penfold, Esq., Treasurer.	
<i>Brighton.</i>	
Union Street, for Widows' Fund	8 2 8
<i>Byworth.</i>	
Rev. R. Gould, for Madagascar	5 0 0
<i>Worthing.</i>	
For Widows' Fund	1 7 0
141. 5s. 6d.	

WARWICKSHIRE.	
<i>Birmingham.</i>	
Several Young Friends connected with Wilton House, for the Native Girl Mary Anne Phipson	

<i>Cocentry.</i>	
West Orchard Chapel.	
Rev. E. H. Delf.	
Annual Subscriptions.	
Mrs. Whitem	2 2 0
Mr. R. Hands	1 1 0
T. H. Merridew, Esq.	1 1 0
W. Sargeant, Esq.	1 1 0
Mr. J. V. Betts	1 1 0
Mr. W. F. Taylor	1 1 0
Mr. Cash	1 0 0
Rev. E. H. Delf	0 10 0
Mr. W. Hill	0 10 0
Mr. Hayward	0 10 0
Mr. H. Hayward	0 10 0
Mr. Lewis	0 10 0
Mr. Richardson	0 10 0
Mr. Weston	0 10 0
Anniversary Collection	13 2 2
Missionary Boxes	4 0 0
For Widows' Fund	3 0 0
312. 2s. 2d.	

<i>Well Street Chapel.</i>	
Rev. J. W. Kiddie.	
Mrs. Richardson	1 1 0
Mrs. Smith	1 0 0
Rev. J. W. Kiddie	0 10 0
Mr. J. Richardson	0 10 0
Mr. Randall	0 10 0
Mr. Weston	0 10 0
Mr. Bradshaw	0 10 0
Mrs. Thompson	0 10 0
Mr. Bacon	0 5 0
Mrs. Reeves	0 5 0
Mr. C. Read	0 5 0
Mr. Connop	0 2 0
Collected by—	
Misses Knight and Matlocks	0 14 0
Miss Anderson	0 7 6
Miss Turner	0 10 0
Miss Claridge	0 10 8

Missionary Boxes.	
Miss Anna Thompson	0 12 0
Master Read	0 3 2
Master Sausum	0 1 4
Annual Collections	2 4 7
Exs. 10s. 6d.; 124. 5s. 6d.	

<i>Warwick.</i>	
Per T. Snape, Esq.	
Subscriptions.	
Rev. J. W. Percy	0 5 0
Rev. G. J. Allen	1 1 0
W. Scott, Esq.	1 1 0
Mr. James Bailey	1 1 0
Mr. E. G. Reading	1 1 0
Mr. Thomas Snape	1 1 0
George Vetch, Esq.	1 1 0
Mr. J. H. Edwards	0 10 8
Mrs. Halford	0 5 8
Mr. R. Laurie	0 5 0
Mr. G. Cotton	0 5 0
Mr. W. Smith	0 3 0
Mr. E. Hotchkiss	0 3 0
Mr. J. Wright	0 2 4
Mr. J. Haines	0 2 0

Boxes.	
Master A. Wilcox	0 6 0
Mr. Standish	0 7 7
Miss Burton	0 6 8
Mrs. Buckfield	0 3 0
Miss Levens	0 1 0
Mr. Goode	0 4 2
Miss S. Cotton	0 6 8
Mr. Mansill	0 1 11
Mrs. Brown	0 3 0
Mrs. Turner	0 7 0
Sabbath School Box	0 12 0
Collected by Miss Percy	1 2 7
For Widows' Fund	3 4 4
Missionary Sermons	7 5 0
Public Meeting	5 7 0
Exs. 22s. 6d.; 251. 14s. 7d.	

WILTSHIRE.	
Collections by Rev. Thomas Mann.	
<i>Corsham.</i>	
Rev. W. A. Smith.	
Boxes.	
Mrs. Bird	0 2 0

Mrs. Edge..... 0 1 6	Warminster.	SCOTLAND.	Maybale.
Willie Bigwood..... 0 2 3	Per Mr. J. Barnden.	Arbroath.	United Presby-
Mr. Bowden..... 0 2 0	On Account..... 23 0 0	Rev. J. Gillies.	terian Church, for
Mrs. Hibbard..... 0 2 6	Mr. J. Barnden, for	Public Meeting..... 2 4 0	Madagascar..... 3 0 0
Mr. Bryant..... 0 1 8	Rev. A. W. Mur-	Chapel Missionary	Portobello.
Mr. Mison..... 0 2 4	ray, Samoa..... 10 0 0	Box..... 2 0 0	United Presby-
Mrs. King..... 0 10 0	337.	For the Ship..... 1 7 0	terian Church..... 4 0 0
Mrs. Haddrell..... 0 2 0	WORCESTERSHIRE.	St. Liz.	Montrose.
Mr. Andrews..... 0 3 4	Great Malvern.	Campbelltown.	St. Paul's Free
Mrs. C. Staunton..... 0 4 2	A. K..... 0 0 0	A Friend to Mis-	Church Sabbath
Missionary Prayer	Worcester.	sions, per Rev. Dr.	School, for Madag-
Meetings..... 1 0 10	T. R. Hill, Esq., for	Boyd..... 5 0 0	ascar..... 0 10 11
Subscriptions.	Native Schools at	Dalkeith.	Glasgow.
Mr. Staunton..... 0 5 6	Santhapooram..... 10 0 0	East United Presbyterian	Gorbals, East, Free
Mr. Taylor..... 0 5 0	YORKSHIRE.	Church.	Church Sabbath
Mr. P. Gould..... 0 5 0	Bradford District.	Contributions, per	School, for Madag-
Mr. Dunadon..... 0 5 0	W. Milnes, Esq., Treasurer.	Mr. J. Thomson..... 15 0 0	ascar..... 0 2 0
Mr. Hayes..... 0 2 6	On Account..... 150 0 0	Dundee.	143. 10s. 2d.
Friend..... 0 2 4	For Widows' Fund 32 1 2	Castle Street.	Elgin.
Mrs. Andrews..... 0 2 0	1672. 1s. 2d.	Mr. J. Robertson, Treasurer.	Collected by Miss Gordon.
Mr. Freeth..... 0 2 0	Pocklington.	James Valentine &	Mrs. McKean..... 0 2 6
Annual Collection..... 2 3 9	Rev. W. White.	Family..... 2 12 0	Miss Gordon..... 0 2 6
61. 5s. 4d.	Mrs. Jackson..... 1 0 0	Henry Gourlay..... 1 1 0	Robt. Brander, Esq. 0 8 0
Malmesbury..... 0 10 6	For the Ship..... 1 1 0	William Keller..... 1 0 0	Miss Robertson, N.
Melksham.	For Widows' Fund 1 0 0	John Bain..... 1 0 0	Street..... 1 0 0
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Subscriptions..... 2 2 0	York.	Wm. Farquharson..... 1 0 0	Mr. G. Anderson..... 0 2 0
Master T. Jackson's	For Mrs. Mice's School,	John Robertson..... 1 0 0	Miss Forsyth..... 0 5 0
Missionary Box..... 0 6 0	Bangalore.	James Donald..... 0 10 0	Mr. Mallock..... 0 5 0
Exs. 1s. 6d. & 4d.	Miss E. Barstow,	Mrs. Donald..... 0 10 6	Lady Dunbar..... 0 5 0
Trowbridge.	and Friend..... 3 0 0	W. C. Norrie..... 0 10 0	Mrs. McAleer..... 0 2 0
Tabernacle.	Miss Sophia Percival 1 10 0	Alexander Miller..... 0 10 0	Mr. Boyne..... 0 1 0
Rev. T. Mann.	Leamington.	Mrs. James Donald,	Miss McKinnon..... 0 2 6
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Juvenile Working	61.	David Donald..... 0 7 6	Miss E. McKinnon..... 0 2 6
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51. 17s.	Missionary Sermon	James Campbell..... 0 5 0	field..... 0 2 6
Wootton Bassett.	Sunday School Box 4 5 0	D. R. Clark..... 0 5 0	Mrs. Bruce..... 0 5 0
Missionary Boxes, 1864.	Sundry Boxes..... 2 7 0	Mrs. McLauchlan..... 0 5 0	S. McLean..... 0 0 0
John Atkins..... 0 1 11	Public Meeting..... 2 17 1	J. Christie..... 0 2 0	Mr. Findlay..... 0 2 0
Miss A. Burden..... 1 10 2	Mrs. Lewis..... (D.) 0 10 0	W. T. Scroggie..... 0 2 0	Mr. J. Anderson..... 0 2 6
Nancy Blanchett..... 0 1 3	Exs. 1s. 7d. & 13s. 12s.	Collection..... 2 10 0	Mr. Williamson..... 0 1 0
Miss Bullock..... 0 10 0	Narberth.	Exs. 2s. 6d. & 13s. 14s. 6d.	H. Watt..... 0 2 0
Mrs. Clark..... 0 2 1	Mr. William Morgan, Sec.	Dunfermline.	Mrs. Downie..... 0 2 0
Mr. Chapman..... 0 5 9	Missionary Sermon	J. McFarlane, Esq.,	Mr. J. Gordon..... 0 2 0
Miss Cassell..... 0 5 9	Sunday School Box 4 5 0 (A.J.) 2 0 0	Mrs. Anderson,
Thomas Hunt..... 0 9 3	Sundry Boxes..... 2 7 0	Edinburgh.	Roseisle..... 0 2 6
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MacKness..... 1 7 7	Mrs. Lewis..... (D.) 0 10 0	J. S. Muck, Esq., Treasurer.	Buthill..... 0 2 6
Charles Pozzie..... 0 5 8	Exs. 1s. 7d. & 13s. 12s.	Mrs. Reid, Crook of	Mr. Sims..... 0 2 6
Miss Smith..... 0 10 4	Pembroke.	Alves..... 2 0 0	Miss Duff..... 0 2 0
James Smith..... 0 5 6	Tabernacle.	C. E., a Friend in	Dr. Craig..... 0 5 0
Frank Smith..... 0 3 0	Missionary Prayer	West of Scotland	Dr. Urquhart..... 0 5 0
George Spackman..... 0 8 11	Meetings..... 1 13 10	A Lady, per Mr. Jas.	Mrs. Wylie..... 0 2 0
Henry Spackman..... 0 1 8	Public Meeting..... 4 8 0	Porteous..... 1 0 0	Mr. Bateman..... 0 1 0
Miss and Master	Boxes.	James Young, Esq. 1 1 4	Major Conran..... 0 5 0
Wiltshire..... 1 1 8	J. Hopla..... 1 0 0	Rev. G. D. Cullen 5 0 0	Mrs. Dr. Morris..... 0 2 0
Master Williams..... 1 0 2	E. and L. Trewent..... 1 0 0	Ditto, for Mr.	Mrs. Watson..... 0 1 6
Louisa White..... 0 7 2	E. Drinkwater..... 0 4 8	Mullen's Institu-	61. 7s.
Mr. Elliott..... (D.) 0 5 0	E. Davies..... 0 16 3	tion, Calcutta..... 5 0 0	Glasgow.
Collection..... 2 2 0	M. A. Robertson..... 0 3 0	Ditto, for Mr. Hall's	Hutchesontown United
Purton.	T. Bowen..... 0 5 1	dito, Madras..... 5 0 0	Presbyterian Church.
Boxes.	G. Evans..... 0 5 1	Wm. Walker, Esq. 4 0 0	Rev. J. S. Taylor.
Mrs. Sutton..... 0 7 6	Mrs. Treweek..... 1 5 8	Do., for Madagascar 0 10 0	Contributions..... 10 0 0
Mrs. Shephard..... 0 10 6	H. Fryer..... 0 14 0	Benjamin Hall	From the Estate of
Mr. Tuck..... 0 8 2	M. Davies..... 0 5 0	Byth, Esq..... 50 0 0	the late Elizabeth
Exs. 1s. 9d. & 13s. 17s.	H. Evans..... 0 7 0	Legacy of Miss	Harvey, per K.
Total..... 70 6 1	W. Adams..... 0 1 0	Mune, Eskbank,	Harvey, Esq..... 5 0 0
Bradford-on-Avon.	Tabernacle Sunday	Dalkeith, 10s. 10s.	Per Mr. J. Russell 5 0 0
Per R. Harris, Esq.	School..... 1 10 0	less Expenses, 6s. 19 14 0	Lawersick.
Three Friends, for	T. Morris..... 0 4 0	Collections.	Rev. A. Noble.
New Chapels at	W. Hinchings..... 0 3 0	Lady Yeater's Estab-	Contributions..... 2 11 0
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13s. 2s. 6d.	For the Ship..... 2 5 0	Newington United	Lanlithgow.
Swindon.	Exs. 17s. 6d. & 15s. 9s.	Presbyterian	Missionary Prayer
Rev. G. J. Pilgrem.	Pembroke Dock.	Church..... 12 0 0	Meetings..... 0 16 0
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Mrs. G. Reynolds..... 1 1 0	Collection, less Ex-	United Presby-	Mc J. W. Japp, Treasurer.
Mr. H. Reynolds..... 1 1 0	penses, 10s. 6d. 0 19 0	terian Church..... 1 10 0	Mrs. Mrs. Johnston 4 0 0
Mr. G. Reynolds..... 0 10 0	St. Florence.	Digitized	Provost Mitchell... 2 0 0
Church Donation	Rev. D. Griffiths.		
for Walthamstow	Contributions..... 2 0 0		
Institution..... 1 0 8			
For the Ship..... 6 10 11			
Exs. 10s. & 13s. 12s. 6d.			

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 325, George-street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; and by Rev. Alex. King, Metropolitan Hall, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE
Missionary Magazine
 AND
CHRONICLE.

POLYNESIA.
 LOYALTY ISLANDS.

LATE OPPRESSIVE MEASURES OF THE GOVERNOR OF NEW CALEDONIA ON THE
 ENGLISH MISSIONARIES AND THE NATIVE PROTESTANT CHRISTIANS.

OUR readers were informed in our last number that a memorial had been addressed to the Emperor of the French on the subject of these despotic and injurious proceedings, signed by noblemen and gentlemen of high official position, and forwarded through the French Ambassador. We now give a copy of this document, together with the reply of His Majesty the Emperor.

“ TO HIS IMPERIAL MAJESTY NAPOLEON III., EMPEROR OF THE FRENCH.

“ London, Jan. 13, 1865.

“ MAY IT PLEASE YOUR MAJESTY,—We, the undersigned, with feelings of profound respect, beg to request your Majesty's obliging and considerate attention to the accompanying statement of Protestant missionary operations in the Loyalty Islands, South Pacific, and the suppression of these labours by M. Guillaïn, Governor of New Caledonia, in the month of June, 1864.

“ Your Majesty needs not to be informed that the benevolent and religious classes of our countrymen have long been engaged in Christian and philanthropic efforts, with a view to extend the blessings of civilization and true religion among heathen tribes and nations; and we confidently assure your Majesty that the deepest sympathies of the several Protestant Missionary Associations of Britain have been intensely excited by the painful facts narrated in the statement which we have now the honour to submit.

“ Many of the most successful efforts made by English Protestant missionaries have been accomplished among the debased and savage islanders of the South Pacific; and of this fact the past and present condition of the islands of the Loyalty Group supplies abundant evidence. Twenty years since, before Christian teachers visited those islands, murder and cannibalism were the common practices of the natives; and the lives of strangers who ventured upon their shores were often sacrificed and their bodies consumed. But now these horrid practices are of rare occurrence, and the character and habits of thousands of the people present a transformation over which the Christian philanthropist must sincerely rejoice.

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"We cannot, therefore, entertain a doubt that your Majesty will share in our deep regret that labours so highly beneficial should be prohibited or restrained, and that the disinterested and self-denying men by whom they have been accomplished, should be deprived of the pleasure of continuing their works of mercy for the further improvement of the islanders.

"We are able confidently to assure your Majesty that the reasons assigned by the Governor of New Caledonia for the oppressive measures he adopted are mistaken and unfounded. The English missionaries were accused of denationalizing the native Christians of Lifu by teaching them the English rather than the French language; whereas there was, probably, not a single native who understood a word of English, the missionaries having learnt the language of the people, in order to give them instruction in the only way in which it was practicable. The representation, also, that the missionaries had encouraged the islanders to resist the French authority was equally unfounded, as the Governor of New Caledonia had never claimed any authority in Lifu up to the period when these hostile proceedings were adopted.

"We are glad to know that the measures of M. Guillaïn were adopted on his own responsibility, and that they require your Majesty's sanction to give them force and perpetuity, because we feel convinced, from your Majesty's well known attachment to the great principles of social justice and religious freedom, that these oppressive restrictions will be revoked, and that the English missionaries will be allowed as heretofore to carry on their peaceful and beneficial labours, and, together with the native Protestant Christians, to enjoy without restriction the ministrations and ordinances of Christianity.

"We beg to assure your Majesty that such an enlightened and generous exercise of your Imperial prerogative will be gratefully appreciated by all classes of our countrymen, and by none more highly than the friends of Christian Missions whom we have the pleasure to represent.

"With every sentiment of profound respect, we have the honour to be,

"Your Majesty's most faithful servants,

"SHAFTESBURY.

"CHICHESTER.

"A. C. LONDON.

"ARTHUR P. STANLEY, Dean of Westminster.

"WARREN S. HALE, Lord Mayor.

"THOMAS DAKIN, Sheriff of London and Middlesex.

"ROBERT BESLEY, Sheriff of London.

"JAMES ABBISS, Alderman.

"JAMES CLARKE LAWRENCE, Alderman.

"D. H. STONE, Alderman.

"THOMAS CAVE, Ex-Sheriff of London and Middlesex.

"A. KINNAIRD, Treasurer of the London Missionary Society.

"S. MORTON PETO, Treasurer of the Baptist Missionary Society.

"ARTHUR TIDMAN, Secretary to the London Missionary Society.

"HENRY VENN, Secretary to the Church Missionary Society.

"EDWARD B. UNDERHILL, Secretary to the Baptist Missionary Society.

"WILLIAM B. BOYCE, Secretary to the Wesleyan Missionary Society."

To the preceding memorial the Emperor of the French returned the following gratifying reply:—

“Aux Tuileries, le 24 Janvier, 1865.

“MESSIEURS,—J’ai reçu les réclamations que vous m’avez adressées relativement aux dispositions récemment prises dans les Isles de Loyalty par le Gouverneur de la Nouvelle Calédonie. Je fais écrire au Commandant Guillaum pour blâmer toute mesure qui mettrait une entrave au libre exercice de votre ministère dans ces contrées lointaines. Je suis assuré que loin de susciter des difficultés aux représentans de l’autorité Française, la mission Protestante comme la mission Catholique l’aideront à répandre chez les indigènes de l’Archipel les bienfaits du Christianisme et de la civilisation.

“Recevez, Messieurs, l’assurance de mes sentimens distingués.

“NAPOLEON.”

TRANSLATION.

“Tuileries, 24th January, 1865.

“GENTLEMEN,—I have received the Memorial which you addressed to me relative to the measures recently taken in the Loyalty Islands by the Governor of New Caledonia. I am writing to Commandant Guillaum to censure any measure which would impose a restraint upon the free exercise of your ministry in those distant lands. I feel assured that, far from raising any difficulties in the way of the representatives of French authority, the Protestant Mission, as well as the Catholic, will seek to diffuse among the natives of the Archipelago the benefits of Christianity and civilization.

“Receive, gentlemen, the assurance of my distinguished consideration.

“NAPOLEON.”

We feel assured that the friends of Missions and of religious freedom will receive with sincere thankfulness the announcement by His Majesty Napoleon of sentiments so truly enlightened and just—sentiments which we trust his representatives in the Loyalty Islands will carry out in their integrity, so that our missionaries and their people may henceforth enjoy the freedom and security which the Emperor intends to grant. Above all, we most earnestly desire that the friends of Missions generally, and the members of our Society in particular, will give humble and hearty thanks to Him “by whom kings reign and princes decree justice,” that He has brought about this favourable and peaceful termination to the unwise and oppressive interference by M. GULLAUX with the happiness and prosperity of the Mission Churches.

We shall not fail, by the first post, to forward to our brethren in the Loyalty Islands, now labouring under such painful restrictions, the above gratifying intelligence; and we doubt not that, while it will afford them unspeakable delight, they will use their restored liberty in the spirit of moderation and the meekness of wisdom.

MADAGASCAR.

WE have been gratified during the past month with an interesting and instructive letter addressed to the Home Secretary by the Rev. ROBERT TOY, who has been labouring in the capital since September, 1862, and has therefore witnessed the progress of the Mission from the time of its re-establishment after the death of Queen Ranavalona. Mr. Toy is the Minister of the most numerous Native Church and Congregation in the city of ANTANANARIVO; and in the following letter he reports his labours not only in the capital, but among the villages of the surrounding country, in which there are no less than *fifteen* congregations enjoying his superintendence. The writer also confirms the general statements given in our last number as to other Churches in the capital, with the state of the Schools, and the general interests both of the Mission and the country.

EXTRACT OF LETTER FROM REV. ROBERT TOY, DATED ANTANANARIVO,
DECEMBER 30TH, 1864.

SECURITIES BY TREATY FOR THE PROTECTION OF CHRISTIANITY IN
MADAGASCAR.

"Mr. Pakenham, our Consul, has again come up to the capital with a view to complete the English treaty; but the alterations required by the Malagasy authorities exceed his power to grant, and he has therefore sent it home to Earl Russell. From what I have learnt, I think the probability is that it will be accepted by the British Government, as, except in two or three points, the alterations are very unimportant. I think that the article respecting Christianity is, on the whole, all that we can desire. In addition, however, to Ambohimanga, mentioned before as being closed against all foreigners, they now wish to include Ambohimambola and Amparafaravato, all being in the same district. With these exceptions, the whole country is open to us; but the Government will undertake to insure full protection only in such places as are under the control of a duly authorized governor. The principal reason for this is, that they hold only a nominal rule over a great portion of the country. As a proof of this, their messengers carrying despatches to the Governor of Fort Dauphin, in the south, are obliged to perform a great part of the journey by night, in order to pass safely through the tribes occupying the intermediate country.

The clause in the treaty referring to all places of worship built in the country is, I think, as favourable as we can well expect, and is certainly as much as they will willingly grant. I succeeded in getting them to make some slight alteration in the wording, so as to insure the places being appropriated to the special object, for which they should be built; but they insist upon their being recognised as belonging to the Queen, whatever money may be expended upon them. They will allow no foreigner to hold any claim for any lands whatever; and the late affair with the Lambert Company has considerably increased their caution in this respect. They are, undoubtedly, very desirous of concluding the treaty with England; but they are most suspicious lest they should commit themselves in any way, and concede anything which might

eventually be construed into a right to interfere with the internal affairs of the country.

PACIFIC DISPOSITIONS OF THE GOVERNMENT.

"Since the removal of the late Prime Minister considerable improvement has taken place in the general state of the country. No new attempts to create a revolution have been made, and no fresh rumours respecting the resuscitation of the late King have arisen. It is now generally believed that the previous ones were set afloat by the authorities themselves, for the purpose of discovering who their real friends were; at all events, they seem to have been well informed from the first in reference to the principal parties implicated. With respect to the parties concerned in the last attempt to overthrow the Government, they have acted, on the whole, with very considerable forbearance. Except in the case of eighteen persons put to death, and a few others put in chains, a free pardon has been granted to all, and those in concealment have been invited to return in good faith to their homes—an offer which, I believe, all have availed themselves of. Altogether, I believe the prospects of Christianity have brightened considerably since the date of my last letter.

STATE AND PROGRESS OF THE MISSION.

"The actual increase of the number of persons who attend the different places of worship in the town has for some time been very trifling; but, of those in regular attendance, a considerable number have come forward during the year as candidates for baptism and Church-fellowship. Since the arrival of the new missionaries two fresh churches have been opened, but their congregations have been made up chiefly from the other chapels.

"With respect to my own work, everything seems going on as satisfactorily as I could wish. During the year we have put up a good, substantial clay chapel, much larger, and in every respect better, than the old one, which, besides being too small, was built so hastily as to be scarcely safe to worship in during a heavy storm. I never miss a month without baptizing several. Last Sunday eighteen were baptized, and seven more have already given their names for the following month. The number of members now on the church book is 220, and upwards of thirty are waiting to be admitted.

"In addition to the Church at Ambohipotsy, I have now under my care *nine country Churches*. These I continue to visit as often as possible. Our great want, with reference to the latter, is teachers and the means of supporting them, the Churches themselves being all too poor to do so, many being slaves, and others possessing nothing besides a little ground for growing rice. A few good teachers placed in some of the country towns might be most advantageously supported by the Society. They would carry on the school during the week days and preach on the Sunday. The Churches, in some cases, would be able to do a little in the way of supplying them with rice, so that the expense to the Society need in no case exceed a dollar and a half or two dollars a month. With a number of well-trained, earnest men stationed in the districts occupied by each missionary, to whom they should be responsible for the efficient discharge of their duties, a great accession of strength, at small cost, would be acquired, and the good done, I am satisfied, would be incalculable. Unless, too, some such arrangement be made, it is almost useless to send out

a schoolmaster qualified to train native teachers, as the money spent in their education would be in most cases thrown away. There is not a congregation in the capital that supports a teacher, the only money received for that purpose being the pence of the children, which scarcely in any case exceeds three shillings per month. If anything is efficiently done in the country towns at present, it must be by receiving some such trifling help from the Society.

"I still continue to give instruction to the young men formerly taught by Mr. Ellis, and am in hopes that the time spent over them will be productive of beneficial results. For some time after the revolution I confined them exclusively to the English language, but I am now doing all I can to give them a more general education."

We have also received a long letter from our venerable friend the Rev. WILLIAM ELLIS, in which he repeats former statements to the effect that both in the capital, and in different parts of the country, the prosperity and extension of the Mission are most encouraging. The following brief passages will afford our readers pleasure :—

"One of the largest Churches in the capital has recently taken a step, the most important that any Church has yet taken, tending to the stability and permanency of Christianity in the country. They have agreed to provide an annual stipend adequate to the necessities of their two Native Pastors; and there is no reason to doubt either that they will fulfil their agreement, or that other Churches will follow their example.

"Increased attention has been given to the Schools in connection with the several congregations, and proportionate encouragement has resulted.

"Glad tidings of the extension of the Gospel in distant parts multiply upon us, and the congregations and Churches, both in the immediate and more remote villages, manifest tokens of steadfastness and prosperity. New chapels have been erected in several, and others are in progress. At ILAFY, about five miles to the north of the capital, the people have built one of the best finished native chapels which we have yet seen in Madagascar. They have fitted it up with minister's room and vestry; and, though large, it was, on the day on which it was opened, well filled. I have, during the last few months, repeatedly visited the Christian villages in the northern part of IMERINA, and have been greatly encouraged."

INDIA.

BENARES.

ORDINATION OF PATRAS, NATIVE PASTOR.

THE hope of the Church for the universal diffusion of the Gospel in India, rests, under God, on the supply of well qualified pastors and teachers, raised up by His providence, for the competent discharge of the duties of the ministry. Our Society has, happily, in the different provinces of India, several hundred native agents, including evangelists, catechists, and school-

masters; but our missionaries have not hitherto felt at liberty to ordain to the pastoral office more than a limited number of these native brethren. They have "laid hands suddenly on no man," but have required satisfactory grounds for confidence in the established character and Christian gifts of those whom they have ordained to the ministry. We are gratified to be able, in our present number, to report the ordination of two such native evangelists, and we earnestly hope that many more, after a proper period of probation, may hereafter be set apart to the pastoral office, with the same feelings of satisfaction to our English brethren as those whose ordination is here reported.

"Benares, November 21st, 1864.

"MY DEAR BROTHER,—Enclosed is a programme of the services which were held last week in connection with this Mission, on occasion of the meeting of the District Committee in Benares. The services were of a most interesting character, and were very well attended. The most important of all, perhaps, so far as the welfare of the Mission is concerned, was the ordination of our senior catechist, PATRAS. The Mission chapel was well filled; and amongst the congregation were the Revs. Messrs. Smith, Leupolt, Fuchs, and Stern, of the Church Missions of Benares and Gurruckpore, whom we were gratified to see present on such a solemn and interesting occasion. Most of them were acquainted with our native brother, and all thought, with ourselves, that, in ordaining him to the ministry, we were taking a right and proper step. I need not say how much my own mind had been exercised on the subject for months previous to the ordination; but I became more and more satisfied that it was not only an act of justice to Patras that he should be ordained, but that, as a pastor, his influence among the Christians, and the people generally, would be greatly increased. The first part of the service was in English, and was commenced by Mr. Blake and concluded by Mr. Storrow, who delivered the Introductory Discourse. After this, the Hindustani portion of the service began, when the Rev. Kāshi Nath Dutt asked the questions, which were severally replied to by Patras reading from a carefully-prepared paper. Next came the Ordination Prayer, which was offered by myself, the brethren of the Committee, with Kāshi Nath, uniting in the imposition of hands; and Dr. Mather delivered the charge and terminated the service.

"The answers to the questions were excellent, and I am sure all must have been satisfied with them. The answer stating the confession of faith was clear and explicit. I do not think it necessary to send you a translation of these replies; but, were I to do so, you would be much pleased with them. Dr. Mather's charge in Hindustani was most earnest and impressive. The senior missionary of the Church Mission said afterwards, that he wished several native brethren of his Mission, (mentioning their names), who were not there, had been present; and he hoped it would be printed. Altogether, the service was one of great solemnity, and the remembrance of it will, I doubt not, be retained by the brethren present, European and native, for many years to come.

"But the moral weight of this step I already feel to be very considerable among the native community. An impetus has been imparted to our work

of a novel character. The native Christians have begun to be conscious of a spiritual power residing among themselves, of which they were previously unaware. Instead of being so dependent upon the missionary in regard to all topics, as formerly, they will now, I hope and believe, learn to look up to one raised from amongst themselves, who is capable of giving them advice and of settling their difficulties. We have now two ordained native brethren in the Mission—Káshi Nath Dutt, from Bhowanipore, and Patras, both men of prayer, devotedness, and zeal. I thank God that He has given us such men.

"My mind is greatly comforted and encouraged as I look forward to the future history of the Mission. I believe we have a glorious career before us. Our bazar preaching and our schools are exerting a great influence over the heathen in the neighbourhood. Only a few days ago, to my great surprise, two of the chief priests of a renowned place of pilgrimage near the Mission, to which it is said some 40,000 pilgrims annually resort, attended by seven or eight disciples, visited the Mission—for what reason, do you suppose? To abandon idolatry, and to embrace Christianity. They were not baptized at the time, however, on account of some trivial difficulty which they raised amongst themselves, not against the rite of baptism, but in regard to the order of precedence in which they were to be baptized: some wishing that all should be baptized at once, while others wished that some should be baptized at one time, and some at another. I have still hopes that some of these men will avow their faith in Christ. But, what struck me with immense astonishment was, that priests deriving considerable revenues from the offerings of idolaters, one of whom, of seventy or eighty years of age, was a man well known, I should say all the way from the Punjab to Calcutta, should voluntarily come to us to express their faith in Christ as their Saviour. May the Lord show mercy upon them, and bring them into His fold! I feel assured that we shall receive the earnest prayers of yourself and the Directors for the prosperity of this Mission, and for the blessing of the Lord to descend abundantly upon our new ministerial brother Patras.

* * * * *

"REV. DR. TIDMAN."

"Believe me, yours most sincerely,

(Signed) "M. A. SHEERING.

CUDDAPAH.

ORDINATION OF JOSEPH MASON, NATIVE EVANGELIST.

LETTER OF REV. EDW. PORTER, ADDRESSED TO THE FOREIGN SECRETARY.

"Madras, December 27, 1864.

"MY DEAR DR. TIDMAN,—I have to inform you of the public ordination of our native brother, Mr. JOSEPH MASON, to the responsible office of the Christian ministry, in connection with the Mission Church at Cuddapah and the surrounding stations attached to it. This interesting service took place in our Mission chapel at Cuddapah on the 19th of December, when a large

and attentive audience, chiefly consisting of East Indians and natives, were present, and listened with deep attention to the various discourses then delivered. Our brethren, the Rev. C. Campbell, of Bangalore, and the Rev. J. P. Ashton, of Madras, kindly rendered us their valuable help in this service.

“After singing by the congregation, and prayer by myself, the 4th chapter of 1 Timothy was read by the Rev. C. Campbell, who gave a short discourse on the Scriptural origin of ministerial ordination by the laying-on of the hands of the presbytery; referring to the act especially as a simple recognition by the elders of the Church of the fitness, mental and moral, of a Christian brother to exercise the gifts of the Christian ministry in a certain portion of the Lord’s vineyard, and duly to perform the administration of the Christian ordinances of baptism and the Lord’s supper. It was then stated that, having examined our brother on the great points of the Christian faith, and having had satisfactory evidence of his Christian character and conduct, we were about to set him apart to the solemn office of the Christian ministry. After the discourse was finished, and the usual questions put to the candidate and answered, a solemn and affecting prayer was offered up by Mr. Campbell, with the laying-on of the hands of Messrs. E. Porter and John P. Ashton. Our dear native brother was bathed in tears during the whole of the time, and we all felt on this occasion how solemn were the vows which we had already made before God and His Church in reference to the duties and responsibilities of the Christian ministry. I trust that we all could say in sincerity, at that solemn period, ‘It was good for us to draw near to God.’

“After the prayer was finished the congregation again sung an anthem well known in England, ‘How beautiful upon the mountains;’ after which I offered the charge in Telugu to our native brother, taking the words of Paul to Timothy as the ground of my discourse (1 Tim. iv. 16)—‘Take heed unto thyself, and unto the doctrine; continue in them;’ showing the necessity, in every Christian minister, of deep personal piety, faithfulness, and love in the performance of his public duties in the Church, careful visitation of the sick and the poor, as also the duty of maintaining a consistent and upright conduct in the sight of the world; seeking to avoid giving any occasion to the adversary to speak reproachfully. After the charge was finished another hymn was sung, and then the Rev. J. P. Ashton addressed the congregation from the words of the Apostle to the Hebrews, ‘Obey them that have the rule over you.’ The congregation were then dismissed with prayer and singing the doxology.

“Thus ended one of the most delightful and refreshing services I have witnessed in this heathen land. May a large measure of Divine influence rest upon our dear native brother who has thus been solemnly set apart to the work of the Christian ministry, and whose conduct, and attainments in Christian theology, have afforded us the most pleasing evidence of his fitness for the great work! Let me entreat your prayers that many more may be raised up like him, to spread the saving knowledge of Jesus Christ through this dark land.”

In the same letter our respected brother Mr. Porter gives the following

encouraging report of his successful efforts among the Teloo goo villagers in the district included in his itinerant labours :—

“ You will, no doubt, be gratified to hear that, during my last visit to our out-stations in November, I had the pleasure of baptizing upwards of fifty natives (including adults and children), most of whom had been three years under Christian instruction, and have given satisfactory proofs of their entire rejection of idolatry, and the sincerity of their faith in the Lord Jesus.

“ Forty of the above number belong to a village called Velevely, about two miles from Dhur, and have, for some time past, given up all connection with the heathen festivals carried on in their village, and in the neighbourhood around. A school has been established for their benefit for three or four years past, and the children in attendance generally number upwards of twenty.

“ The Christian schoolmaster at the village daily holds evening prayers with the inquirers and their families. At this meeting the Scriptures are read, and a catechetical exercise held with the adults and children. The above interesting group were baptized by me at the chapel at Dhur (which is one of our chief out-stations) on Monday, the 21st of November. This humble place of worship has been lately repaired, and will seat comfortably upwards of 100 persons. On the previous Lord's day upwards of eighty persons attended at our morning service, and manifested the deepest attention to the Word of Life. On the occasion of their baptism they all came in clean attire, with the mothers and their little ones in front of them, presenting themselves before the Lord to avow their faith in our Divine Redeemer, and to consecrate themselves to His service.

“ It was, indeed, to me an interesting and a cheering sight to see forty precious souls, formerly immersed in all the darkness and uncleanness of idolatry, now coming forward and saying, with Ephraim of old, ‘ What have we to do any more with our idols ? The Lord, He is our God ; Jesus, He is our Redeemer.’ With the help of our native evangelist, I held a long and interesting examination of the candidates in reference to the chief doctrines and facts of the Christian revelation, and was much gratified with the knowledge they evinced of the important points of our holy faith. I questioned them in reference to the attributes of the true God, the nature of the human soul, the sinful state of man, and his consequent guilt and misery ; the moral law, and the numerous ways in which man transgressed it ; and the way of pardon, peace, and eternal life, through the incarnation, death, and glorious resurrection of our blessed Redeemer.

“ After the examination I prayed with them in Telugu, and then gave a brief discourse on the nature of Christian baptism, its spiritual meaning and consequent responsibilities. I then baptized forty of these interesting inquirers, praying to the Great Head of the Church, that He would pour out His Spirit upon them, and make them new creatures in Christ Jesus. We concluded this interesting service by singing and prayer ; after which this little group of native Christians returned to their homes, rejoicing in the liberty wherewith Christ makes his people free.

“ Let me entreat your prayers, and those of the friends and supporters of

our Society, that the Lord may pour out His renewing Spirit on these young converts, and enable them to shine as lights in the midst of the dark and depraved heathen by whom they are surrounded.

* * * * *

“ With our united kind regards to yourself and the Directors,

“ Yours, very truly,

(Signed)

“ EDWARD PORTER.

“ REV. DR. TIDMAN.”

BANGALORE.

ONE of the greatest obstacles, next to caste, to the progress of the Gospel in India, has been realized in the habits of comparative seclusion generally observed by Hindoos. This gigantic difficulty still exists in great force; nevertheless, it has in an encouraging degree been overcome. This has been effected partly by the long-continued establishment of female schools of different classes, together with the system of Zenana visitation, which has recently been attempted with encouraging success.

Our devoted brother, the Rev. COLIN CAMPBELL, who has laboured in India for thirty years past, and has recently returned to that country, is anxious to correct what he believes to be an exaggerated estimate of these difficulties, entertained by Christians at home; and, with that view, he recently addressed the following instructive and encouraging letter to a Christian friend in Scotland, of which we gladly avail ourselves:—

“ Bangalore, October 9th, 1864.

“ MY DEAR FRIEND,—I think it is time for me to write a few lines, both for your own sake and for the sake of the many good ladies in the good old town of Paisley, who take an interest in our missionary work

“ The time when I enjoyed Christian fellowship with you, and others of the Lord’s people in my native town, was short, but very sweet; and now I look back upon that hallowed season with pleasure. But it is mingled with feelings of regret that I did so little to commend the great and glorious cause in which I am engaged. And this, I suppose, I shall always feel to the end of my days.

“ Indeed, it is very much the same here. ‘ Who is sufficient for these things?’ What impotent creatures we are! and what a mighty work we have taken in hand! May the Lord, whose glory we seek, and to whom we wish this rebellious people to turn, graciously help us on in our work.

“ I trust that this object will, in a measure, be accomplished by my temporary sojourn among you; you know a little more of me now, as well as of my wife, and you may be the more disposed to grant my request when I say, in deep earnestness of spirit, pray for us; pray for me and all my fellow labourers. And if the Church generally is thus stirred up to call on the Lord often on behalf of His missionary servants, I believe the time will soon come when the Spirit shall be poured out from on high, and the wilderness shall become a fruitful field, and the fruitful field shall be counted for a forest. The effectual

fervent prayer of a righteous man is of much avail. I believe this most surely, and therefore I plead for such prayers for our good cause.

FALSE IMPRESSIONS REGARDING THE SECLUSION OF HINDOO WOMEN.

"I wish to make a few remarks on a speech which is reported in 'The Female Missionary Intelligencer,' as delivered by a highly respectable clergyman of Dublin. Among other things, the speaker said: 'In the Indian population—indeed, in all Eastern populations—man stands distinct from woman. She is unapproachable by male influence; and this gives the key to the whole formation of this society; for a missionary in the East may be most devoted to the Lord's work, yet he cannot reach one single female mind, except by such surreptitious means as may endanger his own head, and certainly the life of his victim, in the heroic effort. Females covered up in the Zenanas, left in that peculiar seclusion by the law of their land, know nothing of the glad tidings of the Gospel, never hear the Word of Life, never come to the preaching of the missionaries; if they attempted it they would be branded with disgrace.'

"Now, I hope the ladies of England do not require all this to stir them up to help us in our female school-work in India; because I am prepared to show them that there is no such state of things in India. There are a few females in India, 'covered up in the Zenanas' in the sense intended by Mr. Pollock; that is, entirely secluded—such as the wives and concubines of the native Princes, and some of the Mohammedan women of the very highest classes. I should say there are comparatively few of the others so *entirely* shut up. At all events, I do not know of anything like this in this part of the country. Those who may be called native *ladies* in the Mysore country, perhaps, do not go very much out; but they do go about; and if gentlemen go to the houses they may see them and converse with them. I grant it, that they are very shy of us, and that we do not see much of them; and therefore, we very much want our ladies to visit them and teach them. Still, it is not quite true, even of the women of the high classes, that they *never* have, or *may* have, an opportunity of hearing the Gospel.

THE NATIVE FEMALES INCREASINGLY OPEN TO CHRISTIAN INFLUENCE.

"Much less is this correct of *women generally*. They may be seen everywhere, traversing the streets and in all public places. We do not see much of either men or women *in their houses*, but they all live a great deal out of doors; and when we preach from street to street, and especially from village to village, we in effect preach from house to house. I have preached in the hearing of hundreds, I may say thousands, of women since I came to India. In all my missionary excursions I have had some opportunities of conversing freely with women as well as men. Therefore, it never has been realized in my case, that 'she is unapproachable by male influence,' and that the missionary 'cannot reach one single female mind.' The men have generally formed the large majority of my congregations; but now and then, even in the large towns, women appear among them, and still more in the villages; and for some years their numbers have gone on increasing. Before I left India, and very often when I was at home, I gladly called attention to this

fact, as one among many proofs that there is a change coming over the Hindu female mind.

"A few mornings ago, when I was preaching at the corner of a street, I observed a woman looking out from a window close by. She was in a position to hear every word I said, without being observed by anybody; and I daresay the sound of the Gospel has often entered the female ear, and perhaps the female heart, in a similar way.

"In years past I have conversed at great length with intelligent Hindu women, whose faces I may never see again. One of a group gave me this as her blessing: 'May you be always cool.' Very appropriate in a hot climate. And my blessing to these sable sisters in return is: 'May the love of Jesus be soon kindled in your hearts.' This very day, in the heart of this great city, after I had preached in a crowd of men, *not without women*, I was walking along a narrow street, and stood for a little near a house where two or three men were conversing. I spoke to them, and presently a large number of people assembled; and I think about a dozen women, old and young, looked out from the house before which I was standing, and listened attentively to all I said.

ZENANA AND OTHER FEMALE SCHOOLS OF BANGALORE.

"I am sure the reverend speaker will be thankful that the state of things in India is not quite as he supposed. Still, I most heartily rejoice in all that is done in all our female schools of *every* description. Our Girls' Boarding Schools, our Girls' Day Schools, and our Zenana Schools, are all helping forward the cause; and we need no exaggerated statement of the secluded state of the females in India to make us feel the *vast* importance of these schools. When we get girls into our schools, we make sure of making them *thoroughly* to understand the Gospel; and I should think it will soon be seen that they who enjoy the benefit of such instruction will very *rarely* be *heathen*, like their less enlightened neighbours. Alas! we have too much reason to fear they will not all believe *savingly* in Christ; but I am confident with regard to a large number of them, that faith in their own gods and superstitions is gone for ever.

"You will observe that the Zenana Schools are schools in the *houses* of some of the higher classes of Brahmins, and of other high-caste natives, for the benefit of adult females, who will not come to a public day school. Of course such a school requires a lady. It is comparatively a new branch of the work. Some years ago, such an effort would have been quite hopeless; but other efforts in former days have prepared the way for this. Now may be the time to add this to our other modes of operation. In the temporary absence of my wife, I am allowed to superintend the Female Day Schools left by Mrs. Sewall. These are six in number—five Canarese and one Tamil. The number on our list is, I believe, about 200 girls.

"Sometimes I am delighted with the smiling faces, the sharp intelligent eyes, and ready answers of these girls. I wish you could go with me to these schools, as some of the Christian ladies here have done, to witness an examination. I think you would sing for joy. But I have used the wrong word: I cannot say *satisfaction*; there is a feeling of joy and affection for those

Hindu females, but I can never be *satisfied* till I see them penitent at the feet of Jesus. I want you all to pray *earnestly* for this. Not a few of the girls have quite knowledge enough for this; but they want the influence from above—that *very thing* without which all the religious privileges of happy Scotland would be vain.

"I have left myself little space or time to give any particular illustrations of these general statements; but I was anxious to make this one matter clear. I hope I have done so, and I hope you will be prepared to help us in giving those, at least in your own immediate circle, a more accurate idea of the condition of females in India, than some people at home seem to have. I know it is very difficult, after all we say, for those at such a distance properly to comprehend the real state of things; but Mrs. Campbell will be able to enlighten you still further if you need it.

"I must now say farewell for the present. Remember me very kindly to those of your house, and also the friends who know me. The Lord be with you and prosper all your work.

"Yours truly,

"MISS WHITE,
"Paisley."

(Signed) "C. CAMPBELL.

NEW MISSIONARY SHIP.

WE are happy to inform our readers that the Directors, after a careful consideration of the entire case, have entered into an engagement with one of the most respectable shipbuilders in the North for building a new missionary ship. They trust that, when completed, the "JOHN WILLIAMS" will be equal, in some respects superior, to her predecessor; and, although they cannot entertain the hope that she will be ready for sea until nearly the end of the year, yet the advantages to be secured will be an ample compensation for the delay.

With what intense desire our brethren in the South Pacific anticipate her first and future visits will be learnt from the subjoined letter of the Rev. W. WYATT GILL, of Mangaia; and the readiness of the Native Christians to contribute from their limited resources towards the purchase of the new ship, has been evinced not only by the Christians of *Mangaia*, but also by the children of *Samoa*, as will be seen from the brief communication we subjoin from a recent letter of the Rev. Dr. TURNER.

LETTER OF REV. W. WYATT GILL.

"Mangaia, October 27th, 1864.

"MY DEAR DOCTOR,—I have just enclosed to the Rev. G. Morris a bill of exchange, payable at three months, for the sum of 250 dollars; i.e., £50. Mr. Morris will kindly forward the amount to the Treasurer, when paid. This sum represents the contributions of our people towards the purchase of a new missionary vessel. It has been freely given, with many prayers that we may speedily see another 'Messenger of Peace' in these seas. We trust that the

new vessel will not be smaller than the one we have lost, and that she will bear the honoured name of 'John Williams.' Throughout these seas the dear old 'John Williams' was known and waited for with the deepest interest. Though she will no more return to gladden our hearts, we trust that the great work will be carried on with greater vigour and efficiency than ever. May we not hope for a new route with the new ship? The 'Day-spring' will visit the New Hebrides—that vast and populous group of islands. Are the limits of *our* missionary operations to be contracted? My belief is that when a Mission ceases to grow it will surely, though perhaps slowly, decay and fall into decrepitude. To the north of the route of the old 'John Williams' lie a number of small islands still heathen. The natives are of eastern origin, and gentle. The islands are decidedly healthy for eastern teachers, although in many instances poorly supplied with food. To our brethren at Samoa—Messrs. Turner, Nisbet, and Murray—these islands must be familiar, at least by report. Ellice's Group might be visited by the new missionary ship. Without going to the north of the line (to avoid trespassing on the ground of our American brethren), plenty of new work could be easily found for the new ship, in addition to the supply of the wants of older stations. Some time since a native of Clark's Island spent a day on shore with us. He could speak English well, had been three times to Sydney, and was altogether an interesting fellow. I asked him who Jesus Christ was. He turned sharply towards me with a penetrating glance and said, 'I never heard of Jesus Christ before. Where does that *man* live?' I did what I could, during the few hours he spent on shore, to instruct his dark mind. How greatly did some of the pious intelligent young men here long to visit his island home and teach the poor heathen there the wonderful truths of the Gospel!

"We have heard no particulars respecting the loss of our noble missionary barque, excepting that all were saved. Blessed be God for his abounding mercy. We feel deeply for our missionary brethren and sisters who have lost so much; we feel, too, for the captain and Mrs. Williams, the officers and the crew, who have doubtless lost their all. Two of the crew, as pious sailors (Geddes and Lamprelle), I shall not easily forget. Nor will they easily forget midnight prayer meetings on deck with Mr. Vivian, of Raiatea.

"We had purposed to send our eldest living child (a little girl) to England in the 'John Williams.' We are now anxiously inquiring of God the path of duty in respect to our dear little one.

"We are well, and busily engaged in the work of our Master.

"I remain, my dear Sir,

"Yours very truly,

"REV. DR. TIDMAN."

(Signed)

"WILLIAM WYATT GILL.

EXTRACT OF LETTER FROM REV. DR. TURNER, DATED MALUA, SAMOA,
SEPTEMBER 27th, 1864.

"We have received a contribution from the children of the district, including the children of the teachers in the Institution, to help in the purchase of a new missionary ship. The children, helped on by their parents and teachers, entered with great spirit into the latter scheme, which, by the

way, was entirely a native proposal. We divided the district into three sections, and fixed a day for each on which to meet with the children, and combine, with our annual examination of the schools, the receipt of the contributions for the new ship. The classes walked up in order to the table where Mr. Nisbet and I sat, and put their subscriptions into the plate. Every one had something—that something was silver; and the whole amounted to 152 dollars, or £30 8s., which will be transmitted to Mr. Prout. The children here like the idea of having ‘a share in the concern,’ as well as the children in England, and they will look at the fine new ship when she comes with no small pleasure, as they think that *their money* paid for a plank or two, or perhaps one of the boats.”

ARRIVAL HOMEWARD.

Rev. J. Macgowan, from Amoy, China, January 31st.

ARRIVALS OUTWARD.

Rev. D. Meadowcroft and Mrs. M.; Rev. W. E. Mawbey and Mrs. M.; Rev. Thomas Haslam and Rev. William Lee, at Madras, December 28th.

Rev. James Good and Mrs. G., and Rev. John McLeod and Mrs. M., at Cape Town, December 29th.

DEPARTURES.

Rev. James Roome and Mrs. R. returning to Berbice, February 16th. Mr. William Pool, and Mrs. P., with Miss Margaret Milne, embarked at Gravesend for Mauritius, *en route* for Madagascar, per “Mutlah,” Feb. 22nd.

ACKNOWLEDGMENTS.

Thanks of the Directors are respectfully presented to the following: viz:—

For Rev. J. Jones, Maré:—To A. Legge, Esq.,

Ecceles, near Manchester, for a Box of Books.

For Rev. R. Birt, Peelton:—To the Ladies' Missionary Working Association, Saffron Walden, for a Box of Clothing and useful articles, £10; To Mrs. Cox, Maidstone, for a Parcel of Clothing.

For the Madagascar Mission:—To Mrs. Briggs's Class, St. John's Wood Congregational Church, for a Parcel of Clothing; To Miss Whitridge, of Oswestry, and Miss Whitely, of Halifax, for a valuable Clock for one of the Churches; To the Anerley Chapel Working Party, for a Bale of useful Clothing.

For Mrs. Corbold, Madras:—To the Juvenile Society, Warminster, per Miss Martin, for a Box of Clothing and useful articles, value £8. To the Ladies of the Tabernacle, Bristol, per

Mrs. Wills, for a valuable case of useful articles.

For Rev. S. Jones, Coimbatore:—To the Young Ladies of Miss Hope's School, Wexford, for a Box of useful articles.

For Rev. William Alloway, Jamaica:—To Mr. P. Cook, Tetbury, for a valuable Parcel of Cotton Goods and other useful articles.

To Mrs. Bell, Redness; To Mrs. Erland, Notting Hill; To R. M. T. C.; To Mrs. T. Scrutton, jun.; To Mrs. Billington, Madeley, for Volumes and Numbers of the “Evangelical” and other Magazines.

The Rev. J. P. Ashton, M.A., Madras, thankfully acknowledges the receipt of three Boxes of articles for sale for the benefit of the School: under his direction; from Barnet, per Miss Baker and Miss Stone; from Wandsworth, per Miss Ashton; and from the Poultry Chapel, per Mrs. E. Harrison.

ANNIVERSARY SERVICES IN MAY, 1865.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 8th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. T. W. DAVIDS, of Colchester.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 9th.

GUILDFORD STREET WELSH CHAPEL, SOUTHWARK.

SERMON in the Welsh Language, by the Rev. WILLIAM EDWARDS, of Aberdare.

WEDNESDAY, MAY 10th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. W. L. ALEXANDER, D.D., of Edinburgh.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. RICHARD ROBERTS, of the City Road Chapel, London.

To commence at Seven o'clock.

THURSDAY, MAY 11th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock, by

The Hon. ARTHUR KINNAIRD, M.P.,

Treasurer of the Society.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock, by

The Rev. T. W. AVELING.

FRIDAY EVENING, MAY 12th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 14th.

SERMONS will be preached on behalf of the Society at various places of Worship in London and its vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies in London and its vicinity are respectfully requested to pay their amounts at the Mission House, on or before Friday, the 31st instant, the day appointed for closing the accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1865.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the Rev. EBENEZER PROUT, so that they may be received on or before Friday, the 31st instant; together with correct Lists of Subscriptions and Collections duly arranged for insertion in the Annual Report.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

LONDON AND ITS VICINITY.					
Abney Chapel	11	0 0	Baldock	1	0 0
Anerley Chapel	17	1	Barnet	2	0 0
Bedford Chapel	5	0 0	Barnsey	2	4 6
Bethnal Green	3	10 0	Barrington	0	10 0
Blackheath	22	5 5	Barrow	0	14 0
Bromley	4	0 0	Basingstoke: London St.	2	3 0
Buckingham Chapel	2	1 2	Basingstoun	1	15 6
Camberwell Green	22	10 0	Bath: Argyle Chapel	13	0 0
City Road Chapel	9	10 9	Percy Chapel	14	7 5
Clapton	40	0 0	Beeches	2	9 2
Clifton Chapel	1	10 0	Bedford: Bunyan Meeting	10	10 0
Craven Chapel	20	0 0	Bedworth	1	4 0
Craven Hill Chapel	14	13 0	Bexley Heath	1	0 0
Deptford	2	0 0	Blideford	3	4 10
Ebenezer Chapel, Shadwell	1	0 0	Bingley	1	10 0
Eccleston Chapel	10	9 6	Birkenhead	6	8 1
Edmonton and Tottenham	4	8 0	Birmingham: Carr's Lane	15	0 0
Enfield: Chase Side	11	12 0	United Com-	6	2 3
Falcon Square	5	5 0	munion		
Forest Gate	2	0 0	Bordesley	1	0 0
Greenwich Road	2	2 0	Street	20	8 9
Hammersmith Broadway	1	18 3	Edgbaston	7	17 0
Hanover Chapel, Peckham	10	0 0	Chapel	2	15 3
Hare Court Chapel, Canon-	26	19 1	Moseley Rd.	1	14 9
bury			Sailey	10	0 0
Harley Street, Bow	4	3 0	Bishop's Stortford	3	6 10
Haverstock Hill	10	4 0	By Sale of "Cartes de		
Highgate	10	5 5	Visite"	1	0 0
Holway	9	0 0	Blackburn: Chapel Street	1	0 0
Horbury Chapel	8	17 0	James Street	3	10 0
Horseney Park Chapel	8	10 0	Park Chapel	1	17 8
Kennington	20	0 0	Blakeney	1	1 0
Kentish Town	15	7 11	Blandford	3	10 9
Kingsland	14	14 0	Bognor	1	1 0
Latimer Chapel	3	0 0	Bolton: Duke's Alley	3	0 0
Lewisham: High Road	10	2 0	Mawdsley Street	3	0 0
Union Chapel	11	0 0	Boston: Grove Street	2	5 0
Merton	2	13 6	Bournemouth	6	16 2
Middleton Road	13	1 2	Bradford-on-Avon	2	3 6
Mile End New Town	3	3 0	Bradford (Yorkshire):—		
Mile End Road	1	0 0	College Chapel	4	4 0
New College Chapel	11	0 3	Greenfield Chapel	2	2 0
Norwood: Lower	6	6 0	Horton Lane	15	0 0
Upper	2	5 0	Liater Hills	1	19 2
Offord Road	7	19 0	Salem Chapel	10	0 0
Old Gravel Pit Chapel	25	0 0	Saltire	10	16 11
Park Chapel, Camden Town	16	5 8	Brentwood	3	0 0
Peckham Rye Chapel	5	0 0	Bridgewater	5	0 0
Pembury Grove	5	0 0	Bridport	2	18 0
Pentonville Road	2	5 6	Brighton: London Road	6	1 1
Poultry Chapel	31	11 2	Union Street	8	2 8
Richmond	3	11 6	Bristol: Arley Chapel	13	13 0
Robert Street Chapel	4	0 0	Castle Green	5	7 0
St. John's Wood	4	4 0	Highbury Chapel	31	12 3
Sutherland Chapel	3	6 0	Bromsgrove	2	3 9
Trevor Chapel, Brompton	8	0 0	Bruton	1	0 0
Trinity Chapel, Edgware	10	0 0	Buckingham	3	2 3
Road	13	8 6	Bungay	1	5 9
Trinity Chapel, Poplar	13	8 6	Bury	1	3 0
Union Chapel, Horsely-	1	5 0	Burnham Market	1	2 0
down			Burnley: Bethesda Chapel	3	5 1
Walthamstow: Marsh St.	11	0 0	Westgate Chapel	4	12 6
Trinity Chapel	1	1 0	Bury: Bethel Chapel	1	5 0
Wandsworth	4	10 0	Bury St. Edmunds: Whit-		
Weikh House	19	3 0	ing Street	2	2 6
Wells Street	3	4 2	Cambridge	3	13 6
Winchmore Hill	3	0 0	Canterbury: Watling St.	2	6 0
Woodford	10	0 0	Carlisle: Charlotte Street	1	0 0
Wood Green	1	1 0	Castle Hedingham	4	7 0
Woolwich: Rectory Place	6	12 7	Chatham	5	0 0
York Road Chapel	9	0 0	Chalford	0	12 0
York Street, Waiworth	7	0 0	Chelmsford: London Road	11	11 0
W. C. Gellibrand, Esq.	7	0 0	Cheltenham: Highbury		
Dr. Lockhart	20	0 0	Chapel	8	0 0
W. F.	0	19 0	Chesham	1	7 6
			Cheshunt: College Chapel	1	2 7
			Crossbrook St.	2	16 0
			Chester: Commonhall St.	3	0 0
			Queen Street	9	3 10
			Chester-le-Street	0	12 0
			Chiddingfold	1	0 0
			Chinnor	1	4 0
			Chippenhams	1	10 0
			Chorley: St. George's St.	2	0 0
			Clare	1	0 0
			Cleckheaton	2	2 0
			Clevedon	2	0 0
			Cockermouth	2	0 0
			Colchester: Headgate	1	10 0
			Lion Walk	10	0 0
			Congleton	1	10 0
			Corfe Castle	0	12 0
			Cottingham	10	25 6
			Covenry: West Orchard	3	0 0
			Chapel	1	9 0
			Well Street	1	3 3
			Creaton	1	2 0
			Cronall	5	17 1
			Croydon: George Street	6	6 0
			Trinity Chapel	1	5 0
			Darlington	1	2 0
			Dartmouth	2	0 0
			Deal	1	5 0
			Debenham	0	16 7
			Deddington	6	13 6
			Derby: Victoria Street	5	0 0
			Do., Messrs. J. and	3	0 0
			J. and Miss	5	0 0
			Denston	3	0 0
			Devonport: Princess Street	1	7 2
			Dorchester	4	17 0
			Dorking	1	17 3
			Douglas	4	0 0
			Dunelm	7	0 0
			Dunelm: Panmure Street	1	12 0
			East Cowes	2	2 0
			Edinburgh: W. Walker,	1	0 0
			Esq.	1	10 0
			Elham	6	8 4
			Epsom	3	3 0
			Erdington	2	8 0
			Easter: Castle Street	7	15 0
			Fareham	2	0 0
			Fordham	0	12 0
			Fordingbridge	1	1 0
			Frome: Rook Lane	1	5 0
			Zion Chapel	4	10 0
			Gainsborough	1	4 0
			Glasgow: Elgin Place	15	0 0
			Glooucester: Southgate St.	4	11 3
			Gomeral	2	15 0
			Gosport: Old Meeting	1	0 0
			Gravesend, including	11	0 0
			from Mr. J. Gould	3	9 1
			Great Berkhamsstead	1	12 0
			Great Eversden	1	12 9
			Great Grimsby	0	10 0
			Great Ouseburn	0	7 0
			Green Hamerton	3	10 0
			Greenhithe	2	2 6
			Greenock	2	2 0
			Guernsey: Eldad Chapel	1	0 0
			Guildford	1	0 0
			Halesowen	1	10 0
			Halesworth	0	12 0
			Halstead: Old Meeting	3	2 9
			Hamilton: Canada West	2	0 0
			Hanley: Tabernacle	5	5 0
			Harleston	1	0 0
			Hartlepool, East	1	12 0
			Mrs. W. Watson	1	1 0
			Hartlepool, West	1	7 0
			Harwich	10	0 0
			Hastings: Robertson St.	1	10 0
			Heckmondwike	2	6 8
			Hendon	1	13 1
			Herne Bay	1	6 0
			Hereford	3	0 0
			Hertford	1	4 0
			Heywood	1	10 9
			Hexham	0	10 0
			Hitchin: Mrs. D. Lloyd	3	5 10
			Hoddesdon	1	10 0
			Honiton	3	0 0
			Hopton	0	13 0
			Horncastle	1	19 0
			Howden	6	0 0
			Huddersfield: Highfield	7	0 0
			Ramsden St.	8	0 0
			Hull: Albion Chapel	4	6 7
			Hope Chapel	7	0 0
			Fish Street	1	15 0
			Hungerford	2	0 0
			Hunty	1	0 0
			Hyde: Union Street	1	0 0
			Ilfracombe: per Rev. G.	1	0 0
			Watman	1	2 6
			Per Rev. J. Bealey	0	10 0
			J. Jones, Esq.	1	5 0
			Ilkeston	4	11 6
			Ipswich: Nicholas Street		
COUNTRY AND ABROAD.					
Acocks Green	1	16 0			
Acreington	1	1 0			
Alfriston	0	10 0			
Alston	0	13 0			
Amble	0	15 8			
Andover	7	0 0			
Annan	0	17 3			
Ashford	2	2 0			
Ash	2	2 0			
Ashton-under-Lyne:					
Albion Chapel	10	0 0			
Atherstone: Colehill St.	1	0 0			
Avebury: Free Church	0	13 6			
Axminster	0	15 0			

Ipswich: Tacket Street	5 0 0	Nottingham: Castle Gate	10 0 0	Stratford-on-Avon	2 0 0
Ischen	0 15 0	Friar Lane	3 1 6	Stroud: Bedford Street	4 4 0
Jersey	3 12 9	St. James St.	2 16 4	Stubbin (Yorks)	1 0 0
Keighley	3 0 0	Nuncaton: Zion Chapel	1 0 0	Stubbins (Lancashire)	1 11 6
Kingsbridge	1 10 0	Oakhill	3 0 0	Sudbury Old Meeting	4 15 0
Kington	5 5 0	Oldham	2 3 9	Sunderland: Bethel Chapel	4 0 0
Kingswood (Glos.)	0 13 3	Oldham United Commu-	0 10 0	Surbiton	7 8 0
J. Griffiths, Esq.	0 10 0	nion	4 4 0	Sutton	4 0 0
Kirby Moorside	1 4 4	Omborley	0 6 3	Sutton Valence	1 14 0
Kirkham	0 17 0	Ongar	1 5 0	Tavistock	3 0 0
Knowle	0 7 3	Ormskirk	1 7 11	Taunton: North Street	16 9 0
Knutsford	0 15 0	Ossett	2 0 0	Paul's Meeting	9 2 10
Lancaster	5 10 0	Park near Bury	2 10 0	Thatcham	1 8 0
Lanncaston (Cornwall)	1 12 6	Parkstone	1 0 0	Thame	0 18 0
Leamington: Holly Walk	4 4 0	Pateley Bridge	0 10 0	Thedingworth	2 5 0
Spencer St.	8 6 0	Penrith	2 0 0	Therfield	1 1 7
Leatherhead	1 18 2	Penryn	0 16 0	Thirak	1 0 0
Leek	3 0 0	Peterborough: Trinity Ch.	3 2 11	Thornbury	0 14 0
Leicester: Bond Street	7 0 0	Do., a Friend to Widows	1 0 0	Throop and Howe	2 9 0
Gallowtree Gate	7 0 0	Do., T. White, Esq.	1 0 0	Tisbury and Fovant	1 18 3
London Road	7 14 2	Do., a Friend	0 5 0	Tiverton	3 0 0
Oxford Street	2 0 0	Westgate Ch.	3 5 0	Tockholes	0 10 0
Lenham	0 15 0	Plaistow	1 0 3	Torpoint	0 10 0
Limpley Stoke	4 0 0	Plymouth: Sherwell Ch.	9 0 0	Torrington	1 10 0
Lincoln: Newland Chapel	8 0 0	Union Chapel	2 2 0	Torquay	8 1 6
Linton	1 1 0	Pocklington	1 0 0	Totnes	1 1 0
Liverpool: Charemont Ch.	1 5 0	Poole	2 3 0	Trowbridge: Tabernacle	5 0 0
Crescent Chapel	16 6 0	Portland	0 19 0	Silver Street	1 0 0
Great George St.	28 18 9	Portsea: Zion Chapel	2 10 0	Tunbridge Wells: Congrega-	0 0 0
Newington Ch.	5 2 6	Poyle	1 11 6	tional Chapel	4 0 0
Toxteth Chapel	0 18 6	Preston: Lancaster Road	2 17 8	Turvey	0 11 0
Wavertree	8 10 0	Reading: Broad Street	7 0 0	Tutbury	0 14 0
Welsh Tabernacle	2 0 0	Trinity Chapel	6 0 0	Ullathorpe	1 4 0
Long Buckley	1 8 6	Redhill	3 17 1	Uppminster	3 4 6
Long Sutton	1 13 6	Ripon	1 2 0	Upper Mill, Saddleworth	1 0 0
Louth	2 18 3	Rochester	2 0 0	Uttoxeter	2 7 10
Lowestoft	4 4 6	Ross	1 19 0	Uxbridge: Providence Ch.	6 6 0
Ludlow	2 4 6	Royston: John Street	5 5 0	Walsfield: Salem Chapel	2 0 0
A few Working Men	0 7 0	Ruery	0 15 0	Zion Chapel	5 0 0
Lutterworth	2 0 0	Runcorn	1 5 0	Wallingford	2 6 0
Lymington	4 6 6	Ryde	3 10 0	Walsall: Bradford Street	5 9 8
Lynn: A Servant	0 10 0	Salford Walden	2 0 0	Bridge Street	1 10 0
Macclesfield: Roe Street	5 0 0	St. Albans	2 5 0	Ware: High Street	3 17 7
Townley St.	2 10 0	St. Helena	5 3 0	Warham	1 0 0
Maldenhead	4 9 2	St. Leonards	4 17 3	Warrington	3 11 8
Malvern Link	1 7 0	Salisbury: Endless Street	5 0 5	Weir	1 10 6
Mr. Bennet	1 0 0	Sandbach	2 0 0	Wellingborough: Cheese	2 11 1
Manchester: Charlestown	0 10 0	Sandwich	1 15 0	Lane	0 11 0
Cheetham	10 0 0	Sawston	1 8 0	Wellington (Salop)	0 11 0
Hill	10 0 0	Scarborough: Bar Church	15 0 0	Wells (Norfolk)	1 0 0
Chorlton Rd.	12 7 10	Sealy	1 0 0	Westerham	0 10 0
Longsight	2 10 0	Sheffield: Howard Chapel	2 0 0	West Meiton	1 1 0
New Windsor	2 10 0	Nether Chapel	12 3 1	Weston-super-Mare	8 5 3
Zion Chapel	8 10 0	Queen Street	5 0 0	Weymouth: Gloucester St.	1 13 0
Mansfield, including £1	1 14 9	Stockbridge	1 2 0	Whitby	2 10 0
from Two Friends	1 13 0	Tabernacle	1 2 6	Whitehaven	5 0 0
Market Harborough	5 11 6	Wicker Chapel	5 2 6	Whitstable	3 15 0
Market Weighton	1 1 0	Sherborne	3 3 4	Wickhambrook	1 6 0
Marlborough	1 6 0	Shrewsbury: Castle Gate	0 12 0	Wigan: Hope Chapel	3 1 4
Matlock Bath	1 5 0	Swan Hill	4 7 3	Wilmcote	0 10 0
Melbourne (Camb.)	2 5 0	Sidmouth	2 0 0	Wimborne	2 0 0
Mere	12 17 6	Skpton	1 11 0	Wimslow	4 3 3
Milborne Port	1 10 0	Sleaford	0 10 0	Wincanton	1 4 0
Milton next Sittingbourne	3 0 0	Slough	5 16 3	Windsor	6 11 0
Montrose	3 0 0	Smethwick	2 0 0	Wingham	0 19 6
Moor Green	3 1 0	Soham	1 0 0	Wingrave & Aston Abbotts	1 0 0
Morley: Rehoboth Chapel	2 0 0	Southampton: Above Bar	6 0 0	Wirksworth: Temperance	0 17 6
Mosley	1 11 9	South Molton	1 10 9	Hall	1 15 0
Nailsworth	2 0 0	Southport: East Bank	12 0 0	Wolverhampton: Queen St.	10 0 0
Newcastle: West Clayton	1 0 0	West End	8 8 4	Woodbridge: Quay Chapel	2 0 0
Street	2 10 0	Southwold	1 5 0	Worcester	7 1 6
Newport (Salop)	2 10 0	Sowerby Bridge	1 0 0	Workop	1 7 6
Newport United Com-	8 3 7	Staines	1 15 6	Worthing	4 10 0
munion	1 5 5	Stamford	2 4 0	Wotton-under-Edge: Ta-	4 10 3
Northfleet	3 15 8	Stand	0 19 3	bernacle	7 13 0
North Shields	3 0 0	Stockport: Wyldiffe Ch.	2 7 0	Yarmouth	4 10 0
Northwich	5 7 6	Stoke	1 1 0		
Norwich: Chapel in Field	5 0 0	Stone	2 0 0		
Princes Street	5 0 0	Stonehouse (Glos.)	1 11 0		
		Stowmarket	8 10 0		

£3055 14 10

It is earnestly hoped that those of our friends who have hitherto found it impracticable to make their Sacramental Offerings to the Widows' Fund, will kindly embrace the first Sabbath in the present month for the occasion.

MISSIONARY CONTRIBUTIONS.

From 18th January to 18th February, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

<p>Mrs. H. Kemble.....100 0 0 In memory of a Brother.....100 0 0 A Friend, W. Wood, Esq., LL.D.....15 0 0 B. B. A., for Madagascar (Psalm lxxix. 19).....10 0 0 A Thank-offering to Almighty God for His mercies in Madagascar.....10 0 0 Mark Mills, Esq., for India.....5 0 0 Mary, for Madagascar Churches.....1 1 0 R. S. A. Thank-offering for Rev. C. F. S. Mober, for the South Sea Mission.....0 10 0 Master J. D. Mason's Box.....0 7 6</p> <p>Bedford Chapel. Rev. T. Jones. Mr. J. Beale, Treasurer. Rev. T. Jones.....1 0 0 W. G. Davies, Esq.....1 0 0 Mr. J. Beale.....1 0 0 Mrs. Brown.....1 0 0 Dr. Hands.....1 1 0 Collections.....57 10 0 For Widows' Fund.....5 0 0</p> <p>57. 11s. Juvenile Society, for the Native Girl Ellen Reed (4-year).....1 10 0</p> <p>Bishopsgate Chapel. Per Rev. E. Manning.....43 8 8</p> <p>Osborneville. Buxton, Esq. (D.).....50 0 0</p> <p>City Road Chapel. Per Mr. D. A. Messent. Contributions.....8 10 8 For Widows' Fund.....0 10 0 18s. 10s.</p> <p>Craven Chapel. J. Glasier, Esq. (D.).....5 0 0</p> <p>Craven Hill Chapel. Sunday School.....11 3 4</p> <p>Hare Court Chapel. Per G. Cook, Esq.....0 10 0</p> <p>Holloway Congregational Church. Rev. Mark Wilks. Contributions, per D. McNeil, Esq.....22 17 0 A Friend, per Rev. Mark Wilks.....10 10 0</p> <p>Sunday School. Class of Young Women, per Mr. Holmes, for Peilton, South Africa.....2 1 0 For Madagascar Memorial Churches. Class of Young Women, per Mr. Holmes.....1 16 2 Girls' school.....3 13 0 Boys' ditto.....3 7 4 For the Ship.....1 3 0 54l. 17s. 6d.</p> <p>Horton Auxiliary. On Account.....5 0 0</p> <p>Latimer Chapel. Sabbath School.....9 8 0 For Widows' Fund.....3 0 0 12s. 8s.</p> <p>Mile End New Town. Per Mrs. Paulson, on Account.....5 1 0 For Widows' Fund.....3 3 0 11s. 4s.</p>	<p>Old Gravel Pit Auxiliary. Per Mr. Curwen. Sunday School. Boys, for Mr. Brookway's School at Peilton.....6 4 10 Girls, for the Girls' School at Peilton.....7 12 1 Infants, ditto.....0 5 1 Juvenile Association.....0 14 11 Ditto, for Missionary Ship.....15 18 9 For Kohla, a Native Teacher at Peilton, South Africa. Sunday School Children, Mission Moore Homerton James Carter, Esq. 1 0 0 Thos. Gardner, Esq. 1 0 0 W. Underhill, Esq. 0 12 0 Mr. Coventry.....1 0 0 41l. 15s. 8d.</p> <p>Onslow Chapel, Brompton. A. Motely, per Mr. A. H. Baynes.....5 10 0</p> <p>Park Crescent, Clapham. Sunday School.....2 6 4</p> <p>Southgate Road Chapel. Sunday School.....7 10 0</p> <p>Stagney. Juvenile Association, per Mr. Halsey.....20 0 0</p> <p>Survey Chapel. Per Mr. W. H. Summs 37 0 8 Per Mr. G. O. Sanders 14 1 10 41l. 2s. 6d.</p> <p>Sutherland Chapel. Sunday School.....5 0 5</p> <p>Tolmers Square Congregational Church. Per Mr. A. Bremner. Collection.....12 0 0</p> <p>Trinity Chapel, Edgeware Road. John Cunliffe, Esq. (D.).....100 0 0</p> <p>Welsh House. Juvenile Association. Mr. Henry J. Cook, Treas. Mr. Charles T. Walker, Sec. For the Native Boy Joseph Proctor, at Ouddapha.....8 10 0 For Native Boy Zachariah, at Madras.....6 0 0 For Emma Watson, Isabella Nixon, and Harriet Williams, in Mrs. Corbould's School, Madras.....8 10 0 For Ann Wells, in Mrs. Rice's School, Bangalore.....6 0 0 For Elizabeth Fry, in Miss Cowen's School in Calcutta.....2 0 0 For Richard Winter Hamilton, at Shanghai.....5 0 0 For another Boy at Shanghai.....5 0 0 For a Child in Mr. Bir's School, Peilton.....2 0 0 For an additional Child in Mr. Denala's School.....2 0 0 Ditto, in Miss Cowen's School.....3 0 0 For a Child in Mrs. Wilkinson's school, Santhapooram.....2 0 0</p>	<p>For a Child in Mrs. Gannaway's School, Nayoor.....2 0 0</p> <p>York Road. On Account, per Mr. J. Nelson.....20 0 0</p> <p>Per Mr. W. Pool. Miss A. M. Osborne, for school in Madagascar, to be under the charge of Miss Milne.....10 0 0</p> <p>Young Men's Missionary Association, at No. 15, Wood Street.....0 16 0</p> <p>BEDFORDSHIRE. Woburn. Rev. J. Andrews. Missionary Sermons.....4 5 9 Public Meeting.....2 6 1</p> <p>Subscriptions. Thomas Letchworth, Esq.....3 0 0 F. Letchworth, Esq., jun.....1 1 0 Miss Letchworth.....0 10 0</p> <p>Boxes. Miss Phillimore.....1 2 11 The Misses Botford.....1 2 0 Miss Andrews.....0 14 0 Miss Green.....0 7 7 Mr. McKay.....0 6 8 The Misses Gooding.....0 6 0 Miss E. Odell.....0 6 0 Mr. Fisher.....0 6 0</p> <p>Sabbath School Children.....0 5 1 The Misses Hall.....0 10 0 Widow Spencer.....0 3 11 For the Ship.....2 10 8 204. 17s. 1d.</p> <p>BURKSHIRE. Maidenhead Auxiliary. Mr. Poulton, Treasurer. Rev. J. Macfarlane, Sec. Public Meeting (Sir S. M. Peto in the Chair).....12 2 1</p> <p>Missionary Sermons. Littlewick Sabbath School Children.....0 24 0</p> <p>Annual Subscribers. John Allaway, Esq. 1 0 0 Alex. Field (4 years) 2 2 0 Mr. Fletcher.....1 1 0 A Friend.....0 5 0 William Hammond Rev. J. Macfarlane Mr. Poulton.....0 10 0 Mr. Rich. Poulton Mr. J. O. Poulton Samuel Phipps, Esq. Thomas Stuehbery Jos. Trumper, Esq. Mrs. Venables.....1 1 0</p> <p>Dividends on Stock, for the Native Teacher Thomas.....10 0 0</p> <p>Ladies' Association. Collected by Miss Phillips.....1 10 2 Miss Stuehbery.....1 2 0 Miss Westbrook.....0 16 4</p> <p>Juvenile Missionary Association, for Hindoo Children at Bangalore, per Miss Poulton.....14 0 0</p>	<p>Sabbath School Children, for the New Missionary Ship.....16 4 2 For Widows' Fund.....4 9 2</p> <p>Missionary Boxes. Jane Bennett.....1 2 11 Ellen Cooper.....0 5 10 Widow Drew.....0 6 3 Mrs. Gillett.....0 7 0 Ellis Lanson.....0 2 9 Robert Pasmore.....0 2 7 Mrs. Proce.....0 2 8 Mrs. Nerton.....0 16 2 Mrs. White.....0 7 11 Mrs. Westbrook.....0 3 8 Eliza Wootton.....1 5 7</p> <p>Boys' Mission School and Home. John Allaway, Esq. 1 1 0 Thos. Micklem, Esq. 1 1 0 James Poulton.....1 1 0 Ex. 12s. 6d.; 91l. 15s. 10d.</p> <p>Reading. Legacy of late Miss Gill, per Mr. Saddington, £100 5 per Cent. Consols, less duty, value.....50 15 6</p> <p>CAMBRIDGESHIRE. Linton. Rev. G. Burgess. Annual Meeting.....8 5 9 For Widows' Fund.....1 1 0 For New Ship.....5 13 7 Herbert and Ferry's Missionary Box.....0 4 4 Exs. 2s. 4d.; 10s. 2d.</p> <p>CHESHIRE. Birkenhead and Wirral Auxiliary. A. H. Cowie, Esq., Treasurer. Rev. C. Goward, Sec. Congregational Church, Oxton Road. Rev. C. Goward. Collections.....26 11 8 Public Meeting.....6 17 0 Mr. A. Cowie's Bible Class.....1 0 6 For Widows' Fund.....6 3 1 204. 15s. 10d.</p> <p>Compton. Rev. J. Moore. B. Badley, Esq.....1 1 0 Dr. Reales.....0 10 0 S. Maskery, Esq.....0 10 0 Mr. Pattison.....0 5 0 For Widows' Fund.....1 10 0 Miss Ingle's Box.....0 5 0 44. 4s.</p> <p>Haslington. Spencer Bostock's Third Birthday Gift, 23th December, 1864.....0 5 0</p> <p>Neston. Per Miss Macfie. For School at Peking.....2 7 0</p> <p>Sandbach. Hope Chapel. For Widows' Fund.....2 0 0 For the Ship.....1 19 8 Miss Eliza Rosecom, by Sale of Needlework Slippers.....1 0 0 Exs. 6d.; 4l. 10s.</p> <p>Wimslow. Rev. S. Ellis. Collected by Mrs. Crewdson. Rev. S. Ellis.....2 10 0 Miss Ellis.....0 10 0 Miss F. T. Ellis.....0 10 0</p>
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Mr. A. T. Ellis.....	0 5 0	Rev. W. M. Pauli ...	0 10 0
Blythe, Neville.....	0 10 0	Mr. J. Pauli.....	0 10 0
Esqre., Adelaide.....	0 5 0	Miss Cumming.....	0 5 0
Australia.....	3 0 0	Mr. Mitchelmore.....	0 2 0
Mrs. Bail.....	2 0 0	(D.).....	0 2 0
Mrs. Beaumont.....	1 0 0	Missionary Boxes.	
Miss Beaumont.....	0 10 0	Misses Willoughby ..	1 5 0
Mrs. Bedell.....	2 0 0	Mrs. McGee.....	1 0 7
Mrs. Bickham.....	1 0 0	Rev. W. M. Pauli ...	0 13 6
Miss Bickham.....	0 10 0	Mrs. Hill.....	0 10 0
Mr. R. H. Benson.....	1 0 0	Mr. Shute.....	0 9 2
Mrs. Crewdson.....	5 0 0	Mr. E. & G. Crossing ..	0 8 0
Mr. Robt. Crewdson ..	20 0 0	Miss Hodge.....	0 5 1
Mrs. R. Crewdson.....	1 0 0	Miss Tumbles.....	0 4 4
Miss Crewdson.....	5 0 0	Mrs. Beahm.....	0 5 5
Miss A. M. Crewdson ..	1 0 0	Miss Heath.....	0 3 8
Mr. A. Crewdson.....	2 0 0	Mr. Fairweather ..	0 1 7
Mr. Theo. Crewdson ..	5 0 0	Dr. H. H. H.	0 5 4
Mrs. T. Crewdson.....	1 0 0	Exs. 12s.; 10d. 15s. 6d.	
Mrs. Dimmock.....	2 2 0	DORSETSHIRE.	
Mr. and Mrs. Hough ..	5 0 0	Swanage.	
Mrs. Jenkins.....	2 2 0	Rev. G. Hinds.	
Mrs. Krass.....	0 10 0	Collection.....	
Misses Krass.....	0 10 0	Boxes.	
Mrs. Keyworth.....	0 10 0	Miss M. Bonfield ..	0 14 1
Mrs. Pearson.....	1 0 0	Miss E. Seymour.....	0 2 1
Mr. George Pearson ..	0 10 0	Miss H. Collins.....	0 3 5
Mrs. Paddock.....	0 10 0	Miss A. Searley.....	0 1 8
Mrs. Roberts.....	1 0 0	Mrs. Selby.....	0 1 1
Mrs. Somerville.....	0 10 0	Miss S. Butler.....	0 3 7
Small Sums.....	0 12 0	Exs. 3s. 6d.; 3d. 17s.	
For Widows' Fund ..	4 3 3	DURHAM.	
75d. 4s. 3d.		Chester-le-Street.	

CUMBERLAND.

Keswick.

Rev. W. Colville.

Collection.....	1 9 1
A. Fisher, Esq.	1 1 0
For the Ship.....	1 1 2
3d. 11s. 3d.	

Wigton.

Rev. R. Salkeld.

Collected by Card ..	1 6 10
Mr. W. Feil.....	0 10 0
Rev. H. Salkeld.....	0 3 0
Collections.....	2 5 2
Exs. 8s.; 4d.	

DERBYSHIRE.

Dronfield.

Ter Mr. Cullen.

Annual Collection...	1 6 0
Mrs. May & Family ..	1 1 0
2l. 7s.	

DEVONSHIRE.

Axminster.

Rev. S. J. le Blond.

Subscriptions.....	0 10 0
Rev. S. J. le Blond ..	0 10 0
Mr. G. W. Mitchell ..	0 5 0
Mr. W. Tapcott.....	0 5 0

Collected by—

Miss Elizabeth.....	1 19 4
Willmott.....	0 14 0
Miss Bowditch.....	0 5 0
Mrs. Hayman.....	0 4 0
Miss Ellen Kibbards ..	1 14 5
Missionary Boxes ..	1 14 5
Public Meeting.....	1 4 0
Society of Sacramental Offering ..	0 3 0
For Widows and Orphans.....	0 15 6
Exs. 6s.; 7l. 15s. 9d.	

Sibbury.

Miss O. Thompson's ..	0 8 6
Box.....	0 17 0
For the Ship.....	1l. 3s. 6d.

Totnes.

Per Rev. W. M. Pauli.

Collections.....	7 15 9
Subscriptions.	
Mr. Rundle.....	1 1 0
Mrs. Huxham.....	1 1 0
Rev. H. Bower.....	0 10 0

Rev. W. M. Pauli ...	0 10 0
Mr. J. Pauli.....	0 10 0
Miss Cumming.....	0 5 0
Mr. Mitchelmore.....	0 2 0
(D.).....	0 2 0
Missionary Boxes.	
Misses Willoughby ..	1 5 0
Mrs. McGee.....	1 0 7
Rev. W. M. Pauli ...	0 13 6
Mrs. Hill.....	0 10 0
Mr. Shute.....	0 9 2
Mr. E. & G. Crossing ..	0 8 0
Miss Hodge.....	0 5 1
Miss Tumbles.....	0 4 4
Mrs. Beahm.....	0 5 5
Miss Heath.....	0 3 8
Mr. Fairweather ..	0 1 7
Dr. H. H. H.	0 5 4
Exs. 12s.; 10d. 15s. 6d.	

DORSETSHIRE.

Swanage.

Rev. G. Hinds.

Collection.....	2 13 9
Boxes.	
Miss M. Bonfield ..	0 14 1
Miss E. Seymour.....	0 2 1
Miss H. Collins.....	0 3 5
Miss A. Searley.....	0 1 8
Mrs. Selby.....	0 1 1
Miss S. Butler.....	0 3 7
Exs. 3s. 6d.; 3d. 17s.	

DURHAM.

Chester-le-Street.

Collected by Miss E. Owen ..	2 4 6
G. Duwile, Esq.	0 10 0
Annual Collection...	2 5 0
For Widows' Fund ..	0 12 0
Exs. 9s. 6d.; 3d. 1s. 6d.	

ESSEX.

Auxiliary Society.

Per. H. Lewis, Esq. 100 0 0

Halstead.

Old Meeting, per Mr. W. S. Wallis...	35 7 7
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South Ockendon.

Rev. J. Morison.

Collection.....	2 1 10
For the Ship.....	5 15 7
Exs. 4s.; 7l. 15s. 3d.	

Upminster.

Rev. H. Madgin.

For Widows' Fund ..	3 4 6
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Collected by—

Miss Joslin.....	3 5 6
Mrs. D. Fincham.....	0 19 0
Annual Subscriptions.	
Mrs. Clayton.....	1 0 0
Mr. Joslin.....	1 0 0
Mr. Joslin, jun.	0 10 0
Mr. Martin.....	0 10 0
Dr. Macdonald.....	0 5 0
Mrs. D. Fincham.....	1 0 0
Mr. H. Worlings.....	0 10 0
Sabbath School.....	0 6 6
13l. 1s. 6d.	

Wivenhoe.

Collected by Cards for the Madagascar Mission ..	0 11 0
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GLOUCESTERSHIRE.

Chalford.

Rev. K. W. Johns.

For the Ship.....	1 7 6
Widows & Orphans ..	0 12 0
Collection.....	0 17 6
2l. 16s. 6d.	

Nailsworth.

Forest Green Chapel.

Collection.....	3 2 1
For Widows' Fund ..	1 4 0
Mrs. Norton..... (A.)	2 0 0
H. and S. B. Norton ..	2 0 0
8s. 6s.	

HERTFORDSHIRE.

St. Albans.

Rev. W. Braden.

Missionary Sermons ..	11 1 6
Boxes.....	2 13 8

Collected by—

Miss F. Pratt.....	0 14 0
Miss J. Ironmonger ..	1 6 0
Sunday School.....	1 3 0
H. Parsons, Esq. (A.)	1 0 0
For Widows' Fund ..	2 5 0
For the Ship.....	8 10 4
Exs. 8s.; 7s. 11s. 6d.	

Ware.

Church Street.

Rev. P. Law.

Contributions.....	13 0 6
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High Street Chapel.

Rev. Dr. Leask.

Collections.....	5 10 6
Public Meeting.....	2 7 0
Anon., for India ..	1 0 0
Mr. Stokes's Missionary Box.....	0 10 6
For the Ship.....	0 2 2
For Widows' Fund ..	2 17 7
Exs. 8s. 6d.; 15l. 6s. 3d.	

ISLE OF MAN.

Douglas.

Rev. A. Thompson, B.A.

Collected by Mr. Fowler.	
Miss Christian.....	0 10 0
Sums under 10s.....	1 1 0

Collected by Miss Robertson.

Mrs. Whiteside.....	0 10 0
Miss Gell.....	0 10 0
Sums under 10s.....	1 13 6
Mrs. Richards.....	0 10 0

Collected by Miss Dalrymple.

Sums under 10s.....	1 14 0
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Missionary Boxes.

Office.....	0 3 4
Sunday School.....	1 14 0
For Widows' Fund ..	1 17 8
For the Ship.....	11 6 6
21l. 10s. 6d.	

KENT.

Bromley Common.

Mr. W. Bradley, jun., to make his subscription 12l. 0 10 0	
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Eltham.

Per H. W. Dobell, Esq.	
Sunday School.....	10 13 6
Missionary Boxes ..	4 13 1
Miss Mary Dobell, for Mrs. Corbould's School.....	6 0 0
For Widows' Fund ..	8 6 4
20l. 15s. 1d.	

Folkestone.

Tontine Street Congregational Chapel.	
Per Mr. Smith.	
Collection.....	5 14 6

Gravesend.

Windmill Street.

Rev. E. S. Pryce.	
A Motley, per B. H. Cullerne, Esq.	11 18 8

Levisham Bridge.

Sunday School.....	1 11 8
Young Women's Classes ..	0 15 6
2l. 7s. 2d.	

Maidstone.

Week Street Chapel.

Per Miss Crispe.

Collected by Miss C., for Native Girl Sarah Jinkings ..	3 0 0
Girls' Sunday School, for Mary Maidstone.....	3 0 0
Boys' Sunday-school, for Benjamin.....	3 0 0
9l.	

Tunbridge Wells.

Rev. J. R. Thomson.

Collection.....	7 14 3
For the Ship.....	12 15 1
20l. 9s. 4d.	

Sandwich.

Rev. Dr. Hillier.

Subscribers.

Rev. Dr. Hillier.....	1 0 0
Mrs. Hillier.....	0 10 0
Miss Hillier.....	0 10 0
Ladies' Association ..	1 18 8
Public Collections...	3 7 9
Missionary Boxes ..	2 3 6
Sunday School ditto ..	1 13 8
Miss Hayley.....	0 5 0
Two Friends.....	0 7 0
For Widows' Fund ..	1 15 0
Juvenile Society ..	3 10 0
For the Ship.....	5 13 6
Exs. 9s. 6d.; 21l. 3s. 7d.	

LANCASHIRE.

Manchester Auxiliary Society.

Per J. Sidebottom, Esq.

On Account.....	367 12 5
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Rusholme Road Sunday School.

Fourth Girls' Class, for the Native Girl Annie Thomson.....	3 0 0
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West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

Crescent Chapel and Norwood Chapel.	
Second Grant from Weekly Contributions Fund.....	50 0 0

From the Young Ladies of Crescent Chapel, for the Missionary Ship (see Juvenile Magazine).....

15s. 5 7	
Mr. Stephenson (A.) ..	1 1 0

Toxteth Chapel.

For Widows' Fund ..	0 15 4
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Per Mr. Perkins.

Salem Chapel Sunday School.....	12 0 0
Green Lane, Stanley ditto.....	0 10 10
82l. 15s. 11d.	

Smallbridge.

Independent Chapel.

Per Mr. D. Fletcher.

Contributions.....	1 13 7
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Southport.

W. Hinners, Esq., for the Rev. H. G. Hartley's Chapel, Madagascar.....

5 0 0	
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Tockholes.

Rev. B. Crookhall.

Collection.....	3 0 0
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LEICESTERSHIRE.		Mr. P. Livens, for		Miss Johnson 1 1 0		Miss E. & J. Welton 0 16 5	
Auxiliary Society.		Native Boy 2 0 0		Mr. W. S. and Miss		R. G. Harbutt 0 11 11	
G. Baines, Esq., Treasurer.		Collections 28 10 8		Ivens 1 1 0		Charles Harbutt 0 11 4	
Rev. R. W. McAll, Secretary.		Sunday School 16 0 0		Mr. Thomas Morris 1 0 0		Collections 5 3 9	
Ashby-de-la-Zouch.		Auxiliary Jubilee Fund.		Miss Wright 0 10 0		Exs. 14s. & 7d. 17s. 10d.	
Rev. T. Mays.		Mr. G. Baines 5 0 0		Mrs. Hudson 0 7 0		Whetstone.	
For Widows' Fund 1 10 9		Mr. Wm. Branston 1 0 0		For Native Teacher John		Collection 1 10 1	
Subscriptions.		87s. 7s. 7d.		Wychffe.		Wigston Magna.	
Rev. J. H. Crisp 0 10 0		London Road.		Miss Wright 0 10 0		Rev. G. Hogben.	
Mrs. Crisp 0 10 0		Rev. R. W. McAll.		Mrs. Vears 0 10 0		Collection 2 5 0	
J. Kendrick, Esq. (D.) 0 10 0		Collections 39 1 4		Mrs. Woodburn 0 10 0		Ditto, Sunday School 1 2 1	
Mrs. Goodacre 0 10 0		For Widows' Fund 7 14 4		Mr. James Law 0 10 0		Subscription.	
Rev. T. Mays 0 10 0		Sunday Sch. Boxes,		Rev. J. Hopwood 0 5 0		Mrs. Blunt 1 0 0	
Mrs. Wayne 0 5 0		for Education		Mrs. Hudson 0 5 0		Dr. Hueme 0 10 0	
Mr. Isen 0 5 0		in Madagascar. 4 0 10		Mrs. Vernon 0 5 0		Mrs. Langham 0 10 0	
Mr. Blood 0 5 0		Subscriptions collected by		Mrs. Betts 0 5 0		Misses Eggleston 0 5 0	
Mrs. Timms 0 5 0		Mrs. J. W. Rowies.		Mr. Wardley 0 5 0		Mr. R. Hughes 0 2 0	
Collection 5 5 0		Mr. John Bennett 3 0 0		Miss Johnson 0 5 0		Mr. Berrington 0 2 0	
Grealey. Collection 0 10 0		Mr. Joseph Swain 2 2 0		Mrs. Read 0 2 0		Mr. Portyva 0 2 0	
Newton Burgoland.		Mr. Robert Walker 2 2 0		Mrs. Sanders 0 2 0		Mr. Knight's Mis-	
Collection 1 2 0		Mr. F. Creak, B.A. 1 0 0		Miss Rele 0 2 0		sonary Box 0 10 1	
Sunday School 1 0 0		Mr. E. Robins 1 0 0		Miss E. Bonle 0 2 0		61. 6s. 8d.	
Hugglescote. Con-		Mr. J. Roberts 1 0 0		Mrs. Newitt 0 2 0		Wymondham.	
tributions 0 10 0		Mr. R. Robins 1 0 0		Mrs. Rainbow 0 2 0		Rev. J. Devine.	
11s. 15s.		Mr. G. Rodhouse 1 0 0		Mrs. Thorne 0 2 0		Contributions 4 15 0	
Bardon.		Mr. J. Carnall 0 10 0		Mrs. Cole 0 1 0		Mr. Godfrey 2 0 0	
Rev. D. Abel 1 10 0		Mr. J. Litchmore 0 10 0		Juvenile Association 2 0 4		A Widow 0 2 0	
Burton Overy.		Mr. T. O. Reale 0 10 0		Sunday School Boxes 3 0 5		61. 17s.	
Collection 5 10 0		Mr. D. B. Hayward 0 10 0		Gilmorton Sunday		Leicester.	
Earl Shilton.		Mr. Joseph Lloyd 0 10 0		School 0 2 7		Master Sadler's Mis-	
Rev. John Stewart.		Mrs. J. W. Rowies 0 10 0		Ex. 15s. 6d.; 32s. 10s. 10d.		sonary Box 0 7 9	
Contributions 8 2 0		Mrs. Jenkins 0 6 0		Loughborough.		Less Expenses 470 14 0	
Enderby.		Miss Speckley 0 6 0		Rev. J. Mason.		485 0 3	
Rev. G. H. Dickinson.		Smaller Sums 1 5 0		For Widows' Fund 1 1 0		Lincolnshire.	
Collection 1 1 0		Missionary Boxes.		Collections 3 1 0		Stamford.	
Hallaton.		Miss Stafford 0 14 7		Subscriptions.		Rev. G. R. Bettis.	
Rev. J. Marshall.		Mrs. Loveday 0 11 0		Rev. T. Wilshire 0 10 0		For the Ship 0 10 0	
For Widows' Fund 0 10 0		Mrs. Chas. Fletcher 0 10 2		Rev. J. Mason 0 10 0		Collected from Chil-	
Collected by Mrs.		Mr. Bowie's Children 0 4 4		Mrs. Grundy 0 6 0		dren 2 0 0	
Granger and Mrs.		Contributions in Commem-		Mrs. Earp 0 6 0		Mrs. Muston, Kirkby 0 12 0	
Gibbins 2 5 0		oration of the Jubilee of the		A Friend 0 6 0		Collected in Stamford 2 12 4	
Missionary Boxes 0 7 4		Auxiliary.		61. 1s.		Missionary Prayer	
Collection 2 15 4		Mr. Joseph Swain 5 0 0		Market Bosworth.		Meetings 0 2 0	
61. 6s. 8d.		Mr. K. Walker 5 0 0		Rev. C. Haddon.		Chapel Collection 5 7 3	
Hinckley.		Mr. J. Bennett's		Collections, 1935 0 15 0		Collection at Hel-	
Rev. John James.		five Children 5 0 0		Rev. 1894 0 15 0		pringham, ditto. 1 1 8	
For Widows' Fund 1 1 0		Mr. F. Creak, B.A. 2 2 0		Melton Mowbray.		For Widows' Fund 0 10 0	
Collection 2 17 0		Mr. Joseph Harman 2 2 0		Rev. J. Twidale.		Exs. 1s. 6d.; 12s. 14s. 9d.	
Mr. Foxwell 1 1 0		51s. 4s. 7d.		For Widows' Fund 1 2 2		Middlesex.	
Mr. Abel 0 10 0		Oxford Street.		Collections 0 5 0		Finchley.	
61. 6s. 8d.		Rev. W. Woods.		Missionary Boxes.		Highgate.	
Kibworth.		Collections 13 7 9		Mrs. Sapeot 0 3 4		Lesage of the late Miss Mary	
Rev. F. Islip.		For Widows' Fund 2 0 0		Miss M. A. Peach 0 5 2		Plumran, Share	
Contributions 4 14 0		Subscriptions.		Miss B. Skinner 0 4 5		of Residue, per	
Tur Langton 1 12 0		Mr. T. Archer 1 1 0		Misses Kate and		Rev. J. Vine and	
61. 6s. 8d.		Mr. James Preston 1 1 0		Mary Twidale 0 2 8		J. Clarke, Esq. 91 3 6	
Leicester.		Mr. W. L. Drury 0 1 0		Ditto Girls 1 2 3		Norfolk.	
Bond Street.		Mr. John J. Preston 0 10 0		Subscription, Rev.		Lynn.	
Rev. Johnson Barker, LL.B.		Mr. W. Preston 0 10 0		W. G. Sawyer (2yrs.) 4 4 0		A Servant 3 0 0	
For Widows' Fund 7 0 0		Mr. J. F. Hammond 0 5 0		Collected by Miss		For the Ship 0 10 0	
Collections 27 10 10		Mr. J. F. Holland 0 4 0		Wootton 0 12 0		For Widows' Fund 4 10 0	
Sunday School 19 14 0		Mr. J. Cooke 0 2 0		Collected by Miss		Yarmouth.	
H. F. Coleman, Esq. 5 0 0		Mr. W. Webster 0 2 0		M. A. Peach 2 14 2		Per Mr. S. C. Burton.	
Missionary Boxes.		Mr. S. Payne 0 2 0		Exs. 1s. 6d.; 12s. 14s. 9d.		Collections.	
Maxt. Donisthorpe 2 10 0		Mr. C. M. Stowe 0 2 0		Narborough.		Miss M. Shelly's	
Master and Miss		Mr. W. Snow 0 2 0		Rev. J. N. Robjohns.		Sunday School	
Barfoot 0 15 0		Mr. J. Broome 0 2 0		Collection 4 9 7		Class 0 8 0	
Mr. Bonall 0 7 0		Village Stations.		Sunday School 0 14 4		Mr. W. P. Brown's	
In Commemoration of the		Markfield 1 8 4		Mr. Kelham 0 10 0		ditto 0 3 3	
Jubilee of the Auxiliary.		Humberstone 1 3 2		Rible Glass 0 4 9		King Street Chapel 21 3 7	
Mrs. Coleman 5 0 0		Groby 0 15 0		Miss S. Peck's Mis-		Gaul Street Chapel 2 17 8	
Mr. Cripps (the late) 5 0 0		Anby 0 15 0		sionary Box 0 3 2		For Widows' Fund,	
Mr. Davenport 5 0 0		Whetstone 0 15 7		Mr. I. Freer's ditto 0 1 0		per Mr. Shelly 7 13 0	
61. 10s. 7d.		Missionary Box 0 2 7		Contributions 0 10 5		Juvenile Meeting 2 15 0	
Gallowtree Gate.		Exs. 11s. & 25s. 4s. 11d.		Oakham.		Public Meeting 0 9 2	
Rev. J. A. Pictan, M.A.		Leicester United Services.		Collection 1 4 0		Exs. 10s. 10s. & 15s. 10s.	
For Widows' Fund 7 2 4		Collection, Juvenile		G. Finch, Esq. 10 0 0			
Subscriptions 22 11 6		Service 1 18 0		Exs. 11s. & 10s. 10s.			
Mr. T. L. Warner 1 1 0		Public Meeting 11 14 8		Theddington.			
Miss Minnie's Young		Do. Breakfast (sur.) 1 3 8		Rev. M. Bradthwaite.			
Ladies 2 10 4		After Sermon 15 17 3		Contributions 9 10 7			
		36s. 13s. 7d.		Uilesthorpe.			
		Lutterworth.		Rev. W. Harbutt.			
		Rev. J. Hopwood.		For Widows' Fund 1 5 3			
		Missionary Sermons 14 0 0		Missionary Boxes.			
		For Widows' Fund 2 0 0		Sunday School 0 0 5 4			
		Annual Subscriptions.					
		Rev. Jesse Hopwood 1 5 0					
		Mr. Isaac Vernon 1 1 0					
		Mr. J. Woodburn 1 1 0					

NORTHAMPTONSHIRE.

Daventry.

Juvenile Association.	
Collection	7 5 5
Collected by Miss Annie Leigh	3 2 4
For the Ship	6 11 4
Exa. 4s.; 10s. 6d.	

Northampton.

B. Steevens, Esq.	(D.) 10 0 0
T. Grundy, Esq. (D.)	5 0 0

Towcester.

Per Mr. T. Vernon.	
Collection	4 7 0
Collected by Miss Thomasina	1 12 6

Boxes.

Mrs. Lines	0 4 1
Rose Corby	0 3 0
Subscriptions.	
Mr. T. Vernon	1 0 0
Mrs. Adkins	0 10 0
Mr. Harper	0 10 0
Sale of Whiteboards	0 7 0
Sunday School, Girls	1 12 6
For Widows' Fund	2 5 4
Exa. 3s. 6d.; 10s. 11s. 3d.	

Wellingtonborough.

Mrs. T. S. Currie, for the Chinese Evangelist Josiah Viney. (half-year)	30 9 0
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NORTHUMBERLAND.

Alswick. A Friend	1 0 0
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NOTTINGHAMSHIRE.

Auxiliary Society.	
Per J. Cole, Esq.	
For Widows' Fund (see separate list)	15 17 10
For the Ship, on account	48 0 0

Moor Green.

Collection	1 3 0
Oct. 6s. 7d.	

STAFFORDSHIRE.

Leek.

Per J. Alsop, Esq.	
Mr. Alsop	2 0 0
Mrs. Birch	1 0 0
Mr. Joshua Brough	2 0 0
Mr. John Hrough	4 0 0
Mr. W. S. Brough	0 10 0
Mrs. Chell	0 10 0
Mrs. J. Hankinson	1 0 0
Mr. Nicholson	1 1 0
Annual Collections	34 7 11
Charles and Essie	1 7 11
Tipper's Miss. Box	1 7 11
Ladies' Association	2 13 0
For Widows' Fund	3 0 0
For the Ship	19 6 3
Exa. 2s. 6d.; 22s. 11s. 1d.	

Stagford. Rev. T. S. Chalmers (3 yrs.)	3 3 0
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Uttoxeter.

Rev. J. Cooke.	
Thos. Bladon, Esq.	0 10 0
Rev. John Cooke	0 10 0
Mr. W. Chatfield	0 10 0
Mr. S. Garle	0 10 0
Mrs. Gibson	1 1 0
Miss Laseeter	0 10 0
Mr. Vernon	1 1 0
Sum under 10s.	2 10 6

Collected by—	
Miss Cooke	0 14 0
After Sermon	3 8 0
Public Meeting	5 7 1
Juvenile Society	6 4 0
For the Ship	5 6 0
Exa. 10s. 3d.; 23s. 3s. 11d.	
Mr. W. Vernon, for Africa	0 11 3

Walsall.

Bridge Street Chapel.	
Rev. A. Gordon, L.L.D.	
Mr. J. Cook, Secretary.	
Col. by Mrs. Whitehouse.	

Mrs. Whitehouse	1 0 0
Rev. Dr. Gordon	0 10 0
Mr. Chesterton	0 10 0
Mr. Wilkes	0 10 0
Mr. Wood	0 10 0
Mrs. McMillan	0 5 0

Collected by Miss Shannon.

S. Cox, Esq.	1 0 0
Mr. Sheldon	1 0 0
J. Shannon, Esq.	1 0 0
Mrs. Shannon	1 0 0
Mr. Cook	0 10 0
Mr. Grestick	0 10 0
Mr. Holloway	0 10 0
Miss Smith	0 10 0
Miss Shannon	0 10 0
Master Hinch's Box	0 9 2
Sum under 10s.	2 3 0

Collected by Miss Potter.

Mrs. Potter	1 0 0
Miss Potter	0 10 0

Collected by Miss Watkins.

Mrs. Webb	0 10 0
Mrs. Hampson	0 10 0
Mrs. Mason	0 10 0
Mr. J. Stanley	0 10 0
Mr. Kirkpatrick	0 10 0
Miss Watkins	0 10 0
Mr. T. Kirkpatrick	0 5 0

Collected by Misses M. and A. Douglas.

Mrs. Mary Douglas	0 10 0
Mr. A. Canning	0 10 0
Small Sum	0 11 3

Boxes.

Master Chesterton	0 12 1
Mrs. Saunders	0 2 0
Boys' Sabbath Sch.	1 3 0
Girls' ditto	1 12 0
Mr. Geo. Wilson	0 5 0
Public Meeting	3 9 7
Missionary Sermons	11 2 0
Exa. 2s.; 30s. 1s. 3d.	

SUFFOLK.

J. A. W. per L. Webb, Esq.	100 0 0
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Clare.

Per Mr. Bradford.	
Missionary Sermons	8 7 0
Disto Prayer Meet.	0 15 3
Collected by Mrs. Unwin	
Mr. Unwin	0 10 0
Mr. Unwin (A.)	1 0 0
For Widows' Fund	1 0 0
Oct. 18s. 3d.	

Debenham.

Rev. C. Talbot.	
Contributions	14 0 0

Halesworth.

Rev. N. Coleman.	
Contributions	11 3 10

SURREY.

Dorking.

Per Mr. Todman.	
On Account	2 3 10
For the Ship	23 11 0
For Widows' Fund	4 17 0
Oct. 11s. 10d.	

Epsom.

Rev. T. Lee.	
May Sermon	4 8 0

Subscriptions.

Miss Eisdell	1 1 0
Mrs. Heslop	0 10 0
Mrs. Wingham	0 10 0

Boxes.

Sunday School	3 0 1
S. Young	2 6 7
Miss Heslop	0 10 0
Miss Chandler	0 11 4
For the Ship	6 17 4
For Widows' Fund	3 5 0
21s. 12s.	

Buckmond.

Per Miss Blyth.	
On Account	4 3 6
For Mare	8 0 6
12s. 4s.	

Wandsworth.

Per Mrs. Ashton, on account	
	14 3 6

SUSSEX.

Eastbourne.

Rev. A. Foyster	0 10 0
For the Ship	3 2 0
21s. 12s.	

Lewes.

Collected by Miss Haywood	
	1 1 0

WARWICKSHIRE.

Birmingham.

Rev. T. Aston	50 0 0
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Kenilworth.

After Missionary Sermon	
Mr. Hennell (A.)	1 1 0
Mr. Barran (A.)	0 10 0

Missionary Boxes.

M. Webb	0 2 6
Mrs. Hughes	0 2 0
Mrs. Attkin	0 11 0
Miss Osborne	0 1 7
Boys' School	0 1 3
Miss Andrews	0 1 0
For the Ship	2 10 0
Exa. 14s. 3d.; 21s. 11s. 11d.	

Leamington.

Spencer Street Chapel.	
Per R. S. Hudson, Esq.	
On Account	41 6 8
For Widows' Fund	3 6 0
Oct. 12s. 3d.	

WILTSHIRE.

Avebury.

Free Church.	
Mr. J. F. Pinnier	
(A.)	1 0 0
For Widows' Fund	0 13 0
12s. 12s. 6d.	

Mere.

Per C. Jupe, Esq.	
A Friend	1 0 0
J. F. Kutter, Esq.	1 0 0
Miss Jupe	2 0 0
A Friend	1 0 0
A Friend	0 5 0
A Friend	4 0 0
Mr. Smith	1 0 0
A Friend	0 14 0
Mr. Roles	1 0 0
A Friend	1 5 0
H. Hanford	0 5 0
Mr. Hart	1 0 0

Missionary Boxes.

Mere and Zeals.	
A Friend	1 0 1
James Norris	0 11 3
Mrs. T. Standerwick	0 17 10
Elizabeth Dowling	0 13 7
A Friend	0 4 10
Martha Jenkins	0 10 6
Anonymous	0 11 6

Daniel Marsh	0 5 0
White Jukes	0 0 0
Mr. Tate	0 10 5
Mrs. Wilmetts	1 0 10
Fanny Goldsborough	1 2 10
Mrs. Lander	1 11 5
Mrs. J. Farthing	0 11 0
Mrs. Glover	0 13 4
Mrs. Lapham	0 6 1
Miss Green	0 10 3
Miss Smith	0 10 6

Knole.

Janet Snooks	0 4 10
H. Hooper	0 0 10
Emma Saege	0 1 2
Fractious	0 0 0

By sale of Arrow-

root

Day School Needle-

work

Part of some Chil-

dren's Charity Box

Produce of a Cottage

Garden

Anniversary Collec-

tions, Mere and

Zeals

School at Mere

School at Zeals

For Widows' Fund

School at Knole

Deverill.

Mr. Norris's Mis-

sionary Box

Interest

Exa. 6s.; 101s. 10s. 11d.

Salisbury.

Rev. H. J. Chancellor.

J. C. Wheeler, Esq., Treas.

Collections

J. C. Wheeler

J. Read, sen., Nulton

Mr. James Read

Mr. William Read

Mr. Thomas Read

Mr. S. Hill

Mr. Chubb

Collected by—

Mr. Hill, Sunday

School

Bible Class

Miss Hill

Mrs. Watson

Miss Gummer

Missionary Boxes.

S. Read

E. Chancellor

M. Bowler

B. Buckle

B. Creed

B. Cooper

Webb

Missionary Ship

For Widows' Fund

Exa. 4s. 6d.; 74s. 7s.

Westbury.

Upper Chapel.

Rev. T. Gilbert.

Missionary Sermon

Collected in Sabbath

School

Female Bible Class

Youths' ditto

Subscriptions.

Mrs. Gilbert

Mr. J. Brown

Miss Brown

Mr. Smith

Missionary Boxes.

Mrs. Gilbert

Mrs. Pearce

Ann Ekins

Miss King

Anna Banks

Miss Cusner

For the Ship

Collected at Hawke-

Chapel, after a

Lecture by Rev.

T. Mann

Exa. 1s. 3d.; 18s. 3s. 6d.

YORKSHIRE.		Mr. N. Whitley	1 0 0	Bishopston-by-Glasgow.		St. Andrew's.	
Birstal.		Mrs. John Walker	0 2 0	Free Church.		Per W. Smith, Esq.	
Salem Chapel.		Mrs. T. C. Whitehead	0 2 0	Sabbath School, for		Contributions.....	2 8 1
Collection		Mr. Whitewood	0 2 0	Madagascar		Public Meetings	2 13 0
Bradford.		144. 16s.		Edinburgh.		Mrs. Professor Swan	5 0 0
Auxiliary.		Hopton.		Albany Street Chapel.		Mrs. Professor Swan	10 0 0
Per W. Milnes, Esq.		Proceeds of Christ-		Juvenile Association, per		Mrs. Gibson, of	
On Account		mas Tree	16 10 0	Mrs. Cullen.		Duloch	5 0 0
For Widows' Fund		For Widows' Fund	3 0 0	For a Child in Mrs.		A. Alkman, Esq.	1 0 0
(see separate List) 15 0 11		192. 10s.		Lowe's School.		Water Walker, Esq.	1 0 0
Horton Lane Chapel Ladies'		Scarborough.		Travancore		A Tea-dealer, for	
Working Party.		Per Mrs. Rawson.		For the Ship		China	1 0 0
For Mrs. Hall's		For the Chapel at James		92. 10s.		James Brist, Esq.	1 0 0
High Class Female		Town, Nagercoll.		H. B. Dewar, Esq.,		Mrs. Stevenson	1 0 0
School, Madras		Miss Hick	5 0 0	for Native Teacher		Miss Melville	0 10 0
For Rev. E. G. Hart-		Mrs. Rawson	5 0 0	James Duncan		A. St. Clair, Esq.	0 10 0
ley's Chapel, An-		Mrs. Louisa Blair	3 0 0	Glasgow.		Children of George Cook's	0 11 1
tananarivo		A Friend	3 0 0	Elgin Place Church.		Mr. and Mrs. Smith	5 0 0
1404. 10s. 11d.		Mr. Thomas Hick	1 10 0	"Society for Religious		Miss Anne Thomson	0 5 0
Dewsbury.		Mr. George Hick	1 10 0	Purposes."		For the Ship	5 0 0
Springfield Chapel.		A Friend	1 0 0	Per Mr. John Gray, Treas.		South Bell Street	
Rev. G. McCallum.		Miss Jane Bottomley	0 10 0	For the Bellary Schools.		Chapel Sabbath	
Collections		Miss Waterhouse	0 10 0	George Smith, Jun. 1 0 0		School	1 13 0
For the Ship		Miss Alcock	0 5 0	D. S. Macnair		Exs. 14s. 6d.; 62s. 7d.	
Sunday Schools.		R. R.	0 5 0	Mrs. J. Watson and		Seaford-by-Annan.	
Collected by—		Miss Whitehead	0 5 0	Family		James Saunders,	
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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

IN the absence of any fresh information from our Missionary Brethren in Madagascar, we have great pleasure in presenting our readers with the following extracts from the "CHURCH MISSIONARY INTELLIGENCER," describing the arrival, in the province of VOHEMARE, on the north coast of the island, of the Rev. Messrs. CAMPBELL and MAUNDRELL, the two missionaries of that Society appointed to Madagascar.

The description which they give of the general character and habits of the people corresponds too accurately with that given of the heathen population throughout the country. They are ignorant, untruthful, selfish, and licentious in the extreme. But, on the other hand, the newly arrived strangers were welcomed as *Englishmen*, and among the *Hovas* they met with a few individuals, including the governor and his wife, who appeared to be true Christians. The former spoke of the days when he was accustomed at the capital to hold religious meetings with FREEMAN and the other missionaries, and showed the Bible which, during the persecuting reign of Queen Ranavalona, had been buried in the sand for its preservation.

We congratulate our fellow-labourers on this favourable commencement of their Mission in Madagascar, and earnestly pray that they may be honoured to establish and widely extend the kingdom of Christ in that section of the country which they have selected as the first field of their operations.

From the journals of the missionaries given in the "Intelligencer" we select a few passages:—

"We have the gratification of stating the arrival of our two missionaries, the Rev. Messrs. Campbell and Maundrell, at Madagascar. The province into which they have entered is the most northern of the island, and is called Vohemare. Ellis, in his history of Madagascar, describes it as mountainous and thinly populated. Of its mountainous and, we trust, healthy character there is no doubt; and as to its population and resources, we shall soon be in a position to place before our readers further information. Vohemare is the name of the district or county; its chief town, where our missionaries are, being Amboanio.

"We have received letters from both our missionaries. The first extracts are from the letters of the Rev. H. Maundrell.

"*November 8th, 1864.*—Mr. Campbell and I left Mauritius on Wednesday last, November 3rd, and to-day we have sighted once more the heights of Madagascar. The sun set this evening over the hills and mountains to the west of our position, and made our view of Madagascar a pleasing one.

"Our voyage from Mauritius, owing to the extreme kindness and attention of Captain Rosalie, the quiet weather, and the certain hope that I was enabled to enjoy of reaching our destination, has been the most pleasant of any I remember.

"*November 9th.*—The weather was rather rough and squally during last night, and I began to fear that we should again fail in reaching Vohemare. My fears were increased when I found, on going on deck this morning, that Captain Rosalie was uncertain of his position, not knowing whether he was to the southward or northward of his port. He continued to sail to the northward, and about ten o'clock a.m., to our great satisfaction, he sighted Vohemare. In less than two hours our vessel, the "*King Radama*" was lying quietly at anchor in Vohemare harbour. A short time after our arrival an officer, with a few guards, came aboard, and demanded the objects of the captain's visit, to report the same to the governor, who lives at Amboanio, a town about eight miles distant from Vohemare, and much larger, being the Hova settlement of this part of Madagascar.

"After tiffin, Mr. Campbell, Captain Rosalie, and I went ashore to visit the town. The people, both Hovas, Betsimasarakas, and Sakalavas, were exceedingly pleased to see us. They were not a little astonished to hear Mr. Campbell and me speak their language, and concluded that we had been at Antananarivo.

"The Bay of Vohemare is a fine sheet of water, four miles long from south to north, and two and a half from east to west. The waves of the Indian Ocean are shut out of this bay by a long reef of coral, which runs from north-west to south-east, and through which is the entrance to the harbour, about ten or twelve yards from Vohemare Point, to the south-east.

"Of the people I must not say much at present. They are a mixture of Hovas, Betsimasarakas, Sakalavas, and Antakaras. The Hovas appear by far the most intelligent and civilized, as well as the most favourable to Christianity. They are found in large numbers at Amboanio, Angovey to the south, and at Automboka to the north. The two latter places can be reached in five days from the former. It was in the dialect of the Hovas that Mr. Campbell and I were instructed by dear old Simeon at Mauritius, and it is to them we are most intelligible in conversation. Theirs, too, is the court, and the only written language of Madagascar, as well as being very similar, in many respects, to the Betsimasaraka and Sakalava languages. Consequently, we are more or less understood by all. Here I may say that I cannot be too thankful for the time I spent in Mauritius in the study of the chief language of the whole island of Madagascar.

"The Hovas hold a position with respect to the missionary, and to the other tribes of Madagascar, similar to that which the Jewish converts did in the time of the apostle Paul. Many of them, having received the Christian

faith at Antananarivo, may be found professing that faith in the remotest parts of their country. For instance, the governor of Vohemare, we have heard, is a Christian, and has built a small house of prayer and praise for himself, his wife, and a few others, at Amboanio. It is, therefore, by this people—the Hovas—that the missionary must work upon the other tribes. A great work, I believe, lies before Mr. Campbell and me. We are by no means perfect—yea, we are only babies in the Hova language. We must endeavour to become perfect in that, and give all diligence to acquire the Betsimisaraka and Sakalava dialects, and then, by God's blessing, a most extensive field of usefulness, in preaching the blessed Gospel of Christ, will be opened before us. Oh, may the Spirit of God be with us, to bless our feeble efforts!

“*November 10th.*—I have spent the whole day on shore, so also has Mr. Campbell. The people are “*ravoravo*” (delighted) to see us, and apparently have great love for us. The aide-de-camp of the governor greeted me in a manner I was never greeted before. Another man pressed me to himself too closely for my comfort. The governor is expected to-morrow.

“*November 12th.*—The captain, Mr. Campbell, and I went on shore directly after breakfast this morning, to await the arrival of his Excellency the Governor of Vohemare. The white Malagasy flag was hoisted at eleven o'clock, to announce his arrival at the end of the village. Then he stopped at the house of one of his captains to dress. After the lapse of two hours, during which all persons were kept in anxious expectation, the governor's stately procession to his kabary commenced. First of all was heard the noise of drums; then appeared a number of women walking, and dressed in white and differently coloured lambas; then came the wife and child of the governor, carried in a palanquin, and followed by more female attendants; next came the “*ampiwavaka*” (sorcerer); and afterwards appeared the governor himself, borne in a palanquin, dressed very much as an English gentleman (white trousers, black satin waistcoat, black cloth coat, white collar, black tie, and high hat), preceded by a small band playing with drums and violins, and followed by his soldiers and officers, bearing muskets, swords, and spears. When this procession reached the house of kabary, the governor's officers and soldiers formed into a circle in front of it. Here various military and state performances took place, a short address was delivered by his Excellency, and pieces of music occasionally played by the band; amongst the rest, “*God save the Queen.*” This preliminary being finished, the governor retired to the house and dined. Soon afterwards he sent for Captain Rosalie, Mr. Campbell, and myself. He met us at the door, and we were introduced to him by Mr. Guizette. Mr. Campbell then gave the governor our two letters of introduction from Mr. Lemein, the Malagasy consul at Mauritius, and the Bishop of Mauritius. Mr. Campbell and I had translated the bishop's into Malagasy. With the help, therefore, of Charles le Bon, all things were made plain to the governor. He appeared very glad to see us; so also did his wife, who was sitting at his side from first to last. He said that he had heard from Tamatave and from the capital of our coming, and had awaited our arrival month after month. He and his wife, with two or three more, are the only baptized Christians here. Oh, what a mercy to have them! In alluding to the work of the missionaries in Madagascar, the governor said, that as the

sun dispels the darkness, and sheds light and comfort upon the earth, so the light of Christianity was beginning to shine amidst the darkness of his own country. He alluded also to the times of persecution, showed us a Bible which he had buried beneath the sand in those times, and repeated the passage of Scripture that gave him and his fellow-Christians comfort when forsaken by all his friends; viz., Matthew xii. 49, 50, "Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

"*November 13th: Lord's day.*—Our first Sunday in Madagascar has strikingly shown us the necessity of the knowledge of God's Word amongst the people. The whole day has been spent by them in buying and selling. Trade has been increased by the debarkation of goods from the "King Radama," and the small village of Vohemare, at other times quiet, has resembled to-day the smaller market-towns of England, or in a measure the bazaar of Port Louis, Mauritius. While going in and out amongst the people, I told them of the manner in which the Lord's day is observed in England and other Christian countries, and in every case they confessed that it is wrong to work and trade on this day.

"But I will turn to a more pleasing subject. Mr. Campbell and I had scarcely finished breakfast this morning, on board the vessel, when the governor's private secretary (a Christian) came on board, with a message from him to this effect: "The governor says the Lord's day has now come, and he wishes you two white men to come and join with him in singing and prayer." We at once accompanied the messenger to the governor's house. He was reading the Bible when we arrived, and his wife seated at his side. After a little general conversation, he alluded to the meetings for prayer, &c., which he used to enjoy in Mr. Freeman's time, and expressed a wish that all of us should now join in like manner in singing the praises of the Lord. Many hymns were sung, some to English, and some to Malagasy tunes. Then I read the 1st chapter of the Acts of the Apostles, Mr. Campbell the Litany, and Charles le Bon concluded with an extempore prayer. There were present, besides ourselves, the governor and his wife, his secretary, two other officers, two females, and the players on the violin."

"The following extracts are from the letter of the Rev. T. Campbell:—

"*November 9th.*—When we had anchored but a short time a canoe pushed off from the shore, full of men, the officer of customs and his train, consisting in all of about eight persons.

"As soon as they had learned that we were English, their faces brightened up in a most extraordinary manner, and one of them said that "the governor likes Englishmen." This statement was music in my ears. We told them that we wished to see the governor at once, and were informed that we should not be able to see him for two or three days. This was not very encouraging; however, all we could do was to submit.

"*November 11th.*—If any of our friends at home imagine that Madagascar is Christianized, they are labouring under a fatal delusion. The people here are sunk in the grossest sin and ignorance, and morality is a thing totally unknown among them. I tried to preach to the people thrice to-day, and am happy to say they listened very attentively; and I heard some of them

repeating the name Jesus Christ several times, as if they wished to remember it.

“‘*November 12th.*—After the kabary the governor sent for us. We told him our business, and produced our credentials. Charles le Bon placed our wishes before him in most eloquent terms; and he expressed his delight at our coming among them. His name is Rainikotomavo. He is about forty years of age, and not at all unlike the Rev. Charles Kushalle, who was lately ordained by the Bishop of Mauritius.

“‘In the evening he sent for us again, and requested us to sing with him, which we did for about an hour. *He seems to me to be a thoroughly good Christian man. He showed us his Bible, which he had buried in the earth during the reign of Ranavalona.* He told us that he knew our old Malagasy teacher, Simeon Adrianomanana.

“‘*November 14th.*—I had several conversations with the governor to-day, and find him to be really a man of God. I only wish that he had more power than he has. A governor in Madagascar is absolutely nothing. Before he can do anything he must consult all his officers, and if *one* of them objects, the governor's proposition comes to nought.

“‘*November 15th.*—In the afternoon the governor's wife and child visited the “King Radama,” and had tiffin with us on board. She is a very nice person, modest and lady-like in her way, and, as far as I can judge, she is a good Christian woman.

“‘In the evening Mr. Maundrell opened his harmonium, which is at present in the governor's house, and played several tunes, while I sang. The music soon drew together a houseful of people; and although the instrument was out of tune, and Mr. Maundrell only a tyro, yet his music had almost the same effect upon them as the lute of Orpheus had on the inanimate creation.’”

CHINA.

H A N - K O W.

THE following narrative, lately received from the REV. GRIFFITH JOHN, gives a graphic representation of the character of the Chinese, and especially of the higher classes, including MANDARINS, MAGISTRATES, and SCHOLARS. It presents that mournful want of honesty and sincerity by which they are characterized, and which is often concealed under professions of great respect and warm affection. But our brother Mr. John has had too much experience of the Chinese, on the one hand, to be deceived by hollow and unmeaning professions of friendship, or, on the other, to be intimidated by their real and violent antipathy to missionary labours and Christian teaching.

We are truly rejoiced at the zeal and enterprise which our friend displays in extending the sphere of his operations into populous cities in the neighbourhood of Han-kow; and we are also gratified with the character, intelligence, and courage of the native evangelists whom God has already raised up as helpers to the truth.

DESCRIPTION OF WU-CHANG.

"Han-kow, 28th December, 1864.

"DEAR BROTHER,—Wu-chang, as you are aware, is the provincial capital of Hu-peh, and the seat of the viceroy of the two provinces, Hu-peh and Hu-nan, or, as they are unitedly called, Hu-kwang. It lies on the right bank of the Yang-tai, opposite to the departmental city of Han-yang, which is a little above the town of Han-kow. The city wall is about ten miles in circumference; and the present population is between three and four hundred thousand. Geographically, the city is prettily situated, and presents many attractive features; politically, it is one of the most important cities in the empire; commercially, however, it is quite eclipsed by Han-kow, the greatest mart in China.

A VISIT TO THE VICEROY.

"One of the first things I did after my arrival here was to visit Wu-chang. I was greatly pleased with the city itself, and felt the importance of establishing a Mission-station there as soon as possible. Whilst standing on the top of the hill which runs through the city, and surveying the temples, the monasteries, the halls of learning, the official residences, and the mass of private dwellings which lay at my feet, I felt a strong desire to commence the missionary work there, and determined that I should get in, sooner or later, in spite of every opposition. As soon as possible one of the native evangelists was sent thither to try and rent a house; but all his efforts were abortive. The people, though willing to let their houses, were afraid to do so without the permission of the mandarins. Seeing that the authorities must be consulted, and that much time, and labour, and patience would be saved by going straightway to the fountain-head, I resolved to pay a friendly visit to the viceroy himself. Having sent him a present of our principal religious and scientific works, he was acquainted with my name, and knew something of the character of my work. I knew not, however, in what light he regarded the missionary or the missionary enterprise; neither could I conjecture how he would listen to my proposal to establish a Mission in Wu-chang. Kwan, the viceroy, had the character of being generous in spirit, and, on the whole, well disposed towards foreigners. Knowing this to be the case, I felt sure that he would receive me politely, nod his head to everything I might say, and give me, at least, what he would call an *empty* promise. So I went to see this small king. Mandarin-like, he kept me waiting two hours, and, after the expiration of that period, I was told that the great man was disengaged, and would be glad to see me. On entering, he came to meet me, and insisted upon my taking the seat of honour, whilst he himself sat below. He thanked me for the books which he had received some time before, and told me that he had read parts of some of them. The scientific works he seemed to value highly, and expressed a wish to have more, to give away to some of his literary friends. He had looked through portions of the New Testament; and he put several questions in reference to its authorship and meaning. He wished to have my opinion of the three religions of China, and begged to be informed in what the Christian religion differs from them. I was only too glad to have such an excellent opportunity of speaking to him on these themes, and of telling him something which he knew not before. Of course he was far too polite to contradict any

of my sentiments, or even to appear to dissent: that would have been a fearful breach of Chinese etiquette. Though he probably did not believe a word of what I said, he seemed to devour all greedily.

HIS SOPHISTICAL OBJECTIONS TO A MISSIONARY'S OBTAINING A SETTLEMENT IN THE CITY.

"As to my proposal to enter Wu-chang, he had one or two slight objections on the score of our happiness and safety. The people of Wu-chang were very ignorant and stupid. He would be very happy to have us there, and to be on the most friendly terms with us; but he could not bear the thought of our exposing ourselves to insults and danger. He was told that the missionary was prepared to endure much, if necessary; but that in a city in which *he* resided, and over which he exercised supreme control, such a necessity ought never to arise. 'Well,' rejoined he, 'if these objections are not important, in your judgment, you have my permission. Both nations are now one, and there is nothing impracticable.' 'Good—very good,' replied I: 'your sentiments are true and noble; and now that both nations are one, and nothing impracticable, perhaps you would have no objection to issue a proclamation to tell the people that they may let their houses to Mr. Cox or myself; or, if you prefer it, to give me a private letter which I might show those whom it might concern.' In the blandest manner he told me that it was not necessary to do either the one or the other, as he would inform the district magistrate of the fact, and request him to do all that might be necessary to ensure success. After partaking of a quiet repast of soup and cakes, we parted. I knew that this verbal promise would be of but little *immediate* use to me. Still I was glad to have it; for, in possession of it, they would find it difficult to expel me from the city, should it be my good fortune ever to get in.

DETECTION OF NATIVE ARTIFICES.

"Thinking it worth while to test his Excellency's promise, a native evangelist was sent over to make another trial. He soon found, however, that the mandarins had got the start of him. 'Yes; we have a house to let; but, pray, for whom do you want it? Is it for a foreigner?' In every case this was one of the first questions put to him. To tell them that the foreign pastor had seen the viceroy and obtained his permission, was of no use. They did not believe in mere 'mouth promise.' That might do for the foreigner, but would not do for them. Let the pastor get a proclamation posted on the walls, and they would be satisfied. Doubtless the first thing Kwan did, after I left him, was to issue private instructions to the citizens to the effect that they must neither sell nor let to a foreigner in the city of Wu-chang. I then called on the district magistrate; but, as he was engaged with the military examination which was taking place at the time, I had to return without having seen him. On the following day I wrote him a letter, telling him that I had called on his Excellency the viceroy; that I had received permission to reside in the city; and that his Excellency had promised to inform him of the fact, and to request him to render me the necessary aid; and that, therefore, he would greatly oblige me by informing the people that such was the case, they being afraid to let to a foreigner without his special permission. In reply to this he sent me a beautifully obliging, polite, absurd note—a note such as no other

than a Chinese official could write. He acknowledged my right to reside in the city, and assured me that there was nothing within the limits of his power that he would not willingly do. His Excellency the viceroy having said Yes, it was not for him to say No; but, from time immemorial, the magistrates have never interfered with the private property of the people, and therefore, he could do nothing in this matter. He would advise me to go myself among the people, and try and buy or rent. If I succeeded, I might calculate on his friendship and help in every time of need. Such was the purport of his reply, very valuable for future use, though worse than worthless at the time.

"Seeing that all attempts to enter Wu-chang at that time would be made in vain, and finding that the superintending of the buildings in Han-kow would take up most of my spare time for several months, I dismissed the subject from my mind, hoping to be able to take it up again under more propitious circumstances.

RENEWED ATTEMPT TO OBTAIN BUILDING LAND IN THE CITY.

"About this time last year I began to feel that it was high time to make another attempt to introduce the Gospel into Wu-chang. But how was it to be done? It would not do to try and rent or buy in my own name. This plan had failed. Moreover, it seems *doubtful* whether a foreigner has the right to hold property anywhere except at the treaty ports. It struck me that I could do nothing better than request our principal native evangelist to buy a piece of ground in *his* name for the native church, feeling certain that if the religious toleration clause in the treaty meant anything at all, he had perfect right to do so. The plan was no sooner matured than it was laid before him, for his adoption or rejection. He took it up immediately, and one of our deacons, a native of the place, promised to help him to the utmost extent of his power. They were charged to adhere strictly to the truth, and by no means to deny that the land was intended to build a chapel upon, if asked. They both went immediately, and in a few days the ground was bought. No time was lost in getting the deeds registered at the mandarin office, and in obtaining the official signature. With these duly registered and authenticated documents in my possession, I could afford to smile at any storm which mandarin rage might create. I made the following entry on the day on which the land was bought:—

"*January 20th, 1864.*—A piece of ground has been bought to-day in Wu-chang for the native church. The site is on one of the principal streets, and the ground is about 60 feet wide by 160 long. On this I hope to be able to put up suitable buildings after the festivities of the Chinese new year are over. I anticipate difficulties yet; but, with God's blessing, the attempt will be successful.

"The former landlord promised to have the ground cleared by the end of March, when it would be formally handed over to my native assistant. Before the expiration of this period, however, the mandarins had found out what was going on. The land-holder was summoned to appear before the departmental magistrate, and charged with the crime of having sold his land to a foreigner. He denied the charge, and declared, what was strictly true, that he did not

know that a foreigner had anything to do with it. 'Well,' said the mandarin, 'if you did not know to whom you were selling the ground, I know for what purpose it was bought. You go at once and see Sheng-tai-sin'—my principal native assistant—and tell him, that if he intends the ground for his own private use, he may keep it; but that, if he intends it for religious purposes, he had better have nothing more to do with it, as he values his life.' This message was delivered on the 1st of April. On the following day I wrote the district magistrate a long letter, in which I informed him of the real state of things. The letter was to the following effect:—

MR. JOHN'S LETTER TO THE DISTRICT MAGISTRATE.

"I am an Englishman, and a Missionary of the Religion of Jesus. According to the treaty of Tientsin, all who preach and teach Christianity are entitled to the protection and kind consideration of the magistrates. Natives, also, who profess or teach Christianity are entitled to the same privileges. Moreover, a British subject is entitled to all the rights, privileges, and favours which may be conferred on the subjects of any other government. Now, if the natives of this place have a right to profess and propagate the Christian religion, they have surely the right to procure the necessary buildings for that purpose; and if British subjects have a right to all the privileges enjoyed by the subjects of other governments, then I, as a Missionary of the Religion of Jesus, have the right to be in Wu-chang, where priests of the Roman Catholic religion are. Besides all this, on my arrival here I called on the viceroy to inform him of my office and the nature of my work, and to ask his permission to carry on my work in Wu-chang. His Excellency received me very politely; and, in the presence of the Rev. J. Cox, and of several Chinese officials, he openly told me that he gave me his permission, adding the remark that, the two nations being one, there was nothing impracticable. You cannot suppose that so great a man as his Excellency would act without thought, talk empty sounds, or was capable of eating his words. Again, in reply to my letter, the district magistrate acknowledges the fact that the viceroy had given his permission, and requests me to go among the people myself to buy or rent; and he assures me that I may calculate on his willingness to render me every help within the limits of his power. This letter is now in my possession, and may be produced whenever needed. Thus, having the right by treaty to carry on my work in Wu-chang, and having the permission of the highest authority in these two provinces to do so, and having been advised by the district magistrate to try and rent or purchase without his aid, I requested our principal native assistant to go and buy a piece of land. The land was soon bought and paid for, and the title-deeds were officially registered and sealed. I enclose a copy of the old deed, so that you may see that the transaction was in every respect regular and valid. Having thus done everything in strict conformity with the great principles of justice and mutual regard, I was surprised to learn yesterday that the former owner of the ground would not hand it over, because the magistrates declare that the missionary has no right to reside, and carry on his work, in the city of Wu-chang. Can this be true? Has not the landlord mistaken his Excellency's meaning? Have the goodness to inquire into the matter, and please command the parties concerned to hand over the ground without delay."

GREAT EXCITEMENT AMONG THE MANDARINS.

"To this letter I received a very polite note, promising to comply with my request, and to let me know the result within two or three days. The above letter, I was told shortly afterwards, produced quite a sensation among the mandarins. They were summoned to assemble at the viceroy's residence. 'What can be done to keep the barbarian out?' That was the grand question. It won't do to tell him that he has no right to be here; for, as he says, the Roman Catholic priests are here. It is of no use objecting on the ground that he did not speak to us first, because he did speak to his Excellency; and though the promise meant nothing, still it would never do for us to say so. And then there is the letter of the district magistrate, which is now in his possession. Moreover, there are the deeds duly and officially registered and sealed. What can be done? The acting Tau-tai of Han-kow (it was he who told me this some time after) advised that they should not interfere in the matter, but allow me to take possession of the ground, as resistance would avail them nought in a case like this. His counsel was rejected. Another then suggested that I had better be told that this piece of ground was public property, that it did not belong to the person who clandestinely sold it, that the deeds, therefore, must be returned to them and the money returned to me, and that I must look out for another piece. They were all greatly charmed with this bright idea; and they doubtless thought that Wu-chang might yet be saved from a great calamity. Within the three days the promised letter came, conveying the above in substance. I replied that the land must have been the private property of the man who sold it, the old deeds proving this beyond the possibility of a doubt. I assured them that they would never get back the deeds on such a plea, and therefore begged them to get the land transferred to me without delay.

"After this, the scholars, gentry, and people took the matter up. They petitioned the mandarins not to allow me to build in their famous city. About two or three hundred of them would go in a body and besiege the mandarin office, and entreat his honour not to permit me to enter the city with my pernicious doctrine, to poison the minds of the people and subvert their customs. Placards were posted upon the city wall, reprobating my attempt to build in the city of Wu-chang, calling upon the people to resist it with all their might, threatening any natives who might assist with vengeance, and swearing that they would pull the buildings down as soon as they were up. They were, probably, instigated to this by the mandarins.

THE REWARD OF PERSEVERING EFFORTS IN A GOOD CAUSE.

"During this wild ferment I paid the magistrate two or three visits, and several letters passed between us. At last he offered to get me another piece of land himself, if I would only give up this. Seeing that they were wishful to come to a speedy settlement, and that they were only anxious to do so without appearing ridiculous by letting me have the piece which they had declared to be *public* property, and therefore unlawfully sold to me, I expressed my willingness to exchange the original piece for another equally convenient, good, and cheap. Then, thinking that they had me now, they tried to banish me to the top of one of the hills, or to bury me in the depth of one of the back

lanes. After trying this on for a while, they found that it would not do, and then offered a piece such as I could accept. The district magistrate came along to show me the ground, and to superintend the measuring of it. This was a great triumph. He must have felt himself sadly humbled. Having, however, been commanded by his superiors to do so, there was no alternative. 'Well,' said he, 'what do you think of this piece of ground?' 'I can make it do for the time being,' I replied, 'though I don't like it as well as the other piece. If, however, you will let me have it at my own price, I will take it.' 'Well,' said he, 'we are tired of this affair, and wish to have it settled without delay. Money is not of much consideration. If you say that you will take this piece, and return the deeds of the original one, we shall be quite satisfied, and eternal peace will be established between us. What do you offer?' I told him that I would give so much, but would prefer having the other for the larger sum which I had paid. After two or three days writing about the price, the land was sold to me for nearly what I had offered. The departmental and district magistrates themselves drew out the deeds, and sent them me with their seals affixed to them. I received them on the 16th July. They were immediately transferred to the London Missionary Society, and as such registered at the British Consulate, Han-kow. The magistrates issued a proclamation, as soon as the affair was settled, to inform the people that the land had been bought by me, and that I had a right, according to treaty, to build and carry on my work there.

"Such was the end of nearly four months' conflict with these mandarins—men almost incapable of speaking the truth, or of acting honestly. The native evangelist and the deacon had many an anxious hour; and it was as much as I could do to keep their spirits up. Frightened by adverse reports from Wu-chang, they would come sometimes at midnight for consolation. But though the struggle was rather irksome at the time, I am glad of it now. It gave the mandarins, scholars, and gentry an opportunity of venting their wrath in a concentrated form. Ever since they have been as quiet and urbane as possible. It also made the triumph known far and wide. It is known over the whole province that the mandarins opposed in vain, and that the conflict ended in their issuing a proclamation to inform the people that what I had done and was purposing to do had their sanction. This fact will make it much easier to commence the work in the surrounding cities. To open Wu-chang is, in principle, to open the whole province. To have failed there would have made failure elsewhere almost inevitable. I have, from the beginning, attached the greatest importance to this undertaking, and now I feel thankful to God that my efforts have been crowned with success. I must also inform you that H.B.M. Consul helped me to the utmost extent of his power. If he had frowned on the attempt, the mandarins would have been victorious. I feel greatly indebted to him for his sympathy and efficient aid.

"The buildings, consisting of a commodious chapel, two rooms for the foreign missionary, a house for the native evangelist, and two large school-rooms, are completed. Half of the ground has been left for a hospital or a dispensary. The land and buildings cost about £500, which sum, within a few pounds, has been subscribed by the 'Han-kow Community.' I simply mentioned the fact that I wished to establish a Mission in Wu-chang, and

the above sum was readily contributed. This is an additional proof of the liberality of this community. Pau-sien-seng, the native evangelist whom I have put in Wu-chang, is a well-trying man. He is likely to work well, and do much good. He is a Christian in deed and in truth, and evidently anxious to devote his energies to the work of an evangelist. He was a highly respectable merchant, and he is now in comfortable circumstances. His influence in the native Church has hitherto been of the most salutary kind. In two or three months I hope to be able to furnish you with more particulars concerning this exemplary Christian.

"Next year the Gospel will be preached in Wu-chang daily, and one or two schools opened. Pray that the God of Missions may add His blessing to all these efforts and means, so that His name may be magnified and souls saved in that noble city.

"With kind regards,

"I remain, dear Brother,

"Yours very truly,

"REV. DR. TIDMAN."

"GRIFFITH JOHN.

AMOY.

OUR Mission in this city continues to present an amount of strength and prosperity exceeding that of any other in China. The aggregate number of native Christians in the Mission Churches in and around Amoy is nearly *four hundred*, while the members in connection with the English Presbyterian Mission and the American Dutch Reformed Church are still more numerous.

The former part of the subjoined communication informs us that the Taeping insurgents, through driven from their head-quarters at Nanking, are still sufficiently powerful for evil; and the account given of the capture of the city of *Chiang Chiu*, by a numerous and powerful body of these marauders, exhibits the desolation and cruelty which invariably attend their progress.

CAPTURE OF THE CITY OF CHIANG CHIU BY THE TAEPIING INSURGENTS.

"Amoy, January, 1865.

"DEAR BROTHER,—The great Head of the Church has seen fit, in His infinite wisdom, to bring upon His disciples in this region unexpected and severe judgments. You will ere this have heard of the capture of the city of Chiang Chiu by a body of rebels forming a remnant of those who were scattered after the recovery of Nanking by the Imperialists. Ever since the 14th of October last Chiang Chiu has been in the possession of men who, whatever be the religion they may profess, exhibit themselves as despisers of all morality, and are, in fact, murderers, robbers, and adulterers, whose only object is the gratification of their own unrestrained passions, at whatever cost of happiness or life to their unoffending fellow-countrymen. Powers of government they have never showed themselves possessed of: they are, emphatically, 'birds of prey and of passage,' and amply deserve the destruction they mete out to others. But this merited chastisement the Imperialists have hitherto been

unable to inflict, and, on the contrary, have met with several severe losses. They are reassembling their forces, to the number of thirty or forty thousand men; and, though the struggle will be a fierce one, we trust it will result in the suppression of this revolt against a government which, whatever be its defects, is far less inimical to the welfare of the people than the sway of these lawless depredators.

“What chiefly interests us, as missionaries, is the fate of our converts in that city. Some, whose houses were outside the walls, have succeeded in escaping, and have been kindly treated by their Chinese brethren in Amoy. But one of our ablest native preachers, who has been longest stationed at Chiang Chiu (named Teng-hong), has not been heard of since its capture; and we are equally ignorant of the fate of the native Christians resident within the city. Much interest is felt in them by our Christian converts here, and daily prayer is offered on their behalf; but hitherto all efforts to save them, or even to obtain information respecting them, have proved wholly unavailing. We can only commend them to the care of the Divine and omnipotent Saviour, in the hope that, in His own good time and way, He will grant help and deliverance.

ENCOURAGING PROGRESS OF THE MISSION.

“At some of the country stations we continue to receive encouraging proofs of the Divine blessing accompanying the labours of His servants. The attendance on the services in Kwan K’au has somewhat diminished; but the withdrawal of a number whose motives were doubtful is amply compensated for by the pleasing evidence of sincerity and steadfastness presented by those who remain; while the baptized converts, without exception, adorn their profession of the Gospel by consistent and exemplary conduct. In this town, and in An-bin, Mr. John Stronach has baptized nineteen converts during this half-year; and there are many others of whom we entertain good hopes. At a village six miles from Hai Oh’ung he baptized two zealous converts, a man and his wife, whose case was referred to in our last letter; and they gladly give up a large room for Divine service every Sunday, conducted regularly by one of the native preachers. This is also the case with Ang K’oe, a village about seven miles distant from Kwan K’au; and thus those who find it difficult to go so far as these regular stations have the Gospel brought to their own doors. The Communion has been administered more than once during the half-year to these warm-hearted disciples, who are much pleased with the visits of their foreign pastor. Two of the members of the Church at An-bin have died; one of these, an old woman, giving happy evidence that she died in the faith.

“In regard to the Churches at AMOY, we have to report that we have this half-year received seventeen converts—nine men and eight women—and have readmitted, on proof of repentance, a young man who had been excluded from the Church. The daily services are tolerably well attended by occasional hearers; but the excitement on account of the proximity of the rebels tends to diminish interest in purely spiritual subjects.

“A room has been rented on the island of *Ko-long-su*, in which Divine service is regularly conducted on the Lord’s day by native preachers, and on Tuesday by ourselves, for the benefit of the women who attend; and several of those

who were baptized in Amoy belong to this congregation. On the whole, however, we are sorry to have to state that there is a considerable diminution of attendance at Divine service in our Amoy churches. The office-bearers and preachers devote themselves zealously and harmoniously to their duties; but we much long for an abundant outpouring of Divine influence, both to stimulate the converts and to awaken the spiritually dead to a life of faith in unseen realities.

"There are now on the roll of the Churches in Amoy 321 members, and at the country stations there are 67 members; making an aggregate of 388.

"Dr. Carnegie's hospital continues to flourish, and the usual services are held in it. The report will be forwarded to you when it is printed. Many refugees from Chiang Chiu, who, though entirely unresisting, were dreadfully wounded by the rebels, have not only been healed, but fed and kindly cared for.

"The two schools connected with our Amoy Churches contain upwards of thirty scholars, the majority of whom are children of the members; some of them are applicants for baptism, and attend regularly at the examination meetings.

"We remain, dear Dr. Tidman,

"Yours very sincerely,

"JOHN STRONACH,

"ALEXANDER STRONACH.

"REV. DR. TIDMAN."

INDIA.

NAGERCOIL.

AMONG many interesting communications from our Indian missionaries, we select the following from the REV. JAMES DUTHIE, of NAGERCOIL, one of the oldest stations in Travancore. "The converts to Christianity," observes Mr. Duthie, "have been as yet *mainly* from one class of the population here, namely, the Shanars; but there are many indications around us that the 'whole lump' is being leavened." Of this the following brief history of a recent convert is an illustration; and we fervently pray that, by the power of Divine grace, it may be followed by many of the same class.

The general state of the Travancore Mission is truly encouraging. "God is indeed working in our midst," says Mr. Duthie. "We have now upwards of *twenty-five thousand* professing Christians, under regular instruction, who have raised for religious purposes, during last year, the astonishingly large sum of £783 12s.;" an amount which, considering the extreme poverty of the people, is indeed *astounding*.

BAPTISM OF A HINDOO ASCETIC.

"Nagercoil, February 1st, 1865.

"MY DEAR DR. TIDMAN,—I had the pleasure, a few Sundays ago, of baptizing a respectable man of what is called the *Salar*, or *Wasser* caste,

residing in one of the adjacent heathen villages. The case is very interesting to us, as being the 'first-fruits' to Christ from the large village referred to, where we have carried on regular preaching for some years. We long to see many more evidences of the power of Divine grace and truth, and we are not without hope that the example set by this man will be followed hereafter by many of the same caste.

"Previous to receiving baptism he made a brief statement in the Tamil language respecting himself, in the presence of a large congregation; and, as I think it will be read with interest, I send you a translation.

"The early part of my life," said he, "was spent in vain. In September, 1859, cholera raged in our villages, and swept off numbers. One of my friends was seized with this dreadful disease, and, when suffering excruciating pain, uttered the most agonizing cries for water: this produced in me great agitation of mind, and from that time forth I had an intense desire to escape such an awful death. The wise men of the village gave out to me that no kings or ascetics were ever attacked by such diseases, and, upon hearing this, I resolved to become an ascetic without delay. I had also heard the report that a certain ascetic in our village, after living four hundred and fifty years, left this world without seeing death, and I was consequently led to think that to worship him would not fail to secure me preservation from death by cholera. I therefore regularly worshipped him, and used to repeat a short mantra, consisting of these mystic words, *Hari Om Nama Sivaya*, three hundred and twenty-four times every day. Then I befriended another ascetic, named Marugan, who was likewise a worshipper of the person above mentioned.

"Shortly after this, my friend, Marugan, took me to Pavanasam, where, in the temple of Subramaniya, he taught me the mantra, *Om Sara Arna Bhassah*, which I made the subject of my solemn meditation from that time forth. I was also instructed in some other things, such as the *Siva yoga Purany*. On another occasion he taught me the single letter of *Rudra Mantra*, as well as the *Valcy Mantra*, all of which I uttered, but without feeling any happier for the strict observance of them.

"During this time some Christians from Nagercoil were in the habit of coming to read to us on Sundays, with whom I often reasoned on religious points. Soon I became acquainted with the assistant missionary, who, on one occasion when I called at his house, showed me the Lord's Prayer. I took with me a copy of this prayer on a palmyra-leaf, and used to repeat it every day, in addition to the other mantras above mentioned. Some time after I received a tract from the Christians, called "Divine Teaching," by a perusal of which I obtained an acquaintance with the vile characters of Brahma and Vishnoo, which I felt to be very disgusting. With a determination to search the Christian Scriptures, my teacher, myself, and another person went to Mr. Duthie, and requested him to give us a New Testament. He presented us each with a copy of the Gospel by Matthew, which we read carefully; and, as we came down to the 5th chapter, we felt deeply interested in the precious truths inculcated therein.

"My daily prayer was, "Lord, reveal the truth unto me a sinner, ignorant of what the truth is." But still I could not obtain a clear knowledge of the Saviour. One day, however, Davadasan, evangelist, came to the heathen

pagoda or temple where I and my companions were meeting together for prayers, and explained to us the 5th chapter of Matthew; and, after this, we determined to attend the Thursday-night prayer-meetings in the Nagercoil chapel. So we did for two weeks, but afterwards we discontinued it through fear; nevertheless, I used to repeat with increased earnestness my daily prayer mentioned above.

“In course of time it occurred to me that, by the observance of the Sabbath, I might have leisure to read the Bible and understand it, and so I ventured again to attend Divine service in the chapel on Sundays. The conversation I had once with Paul Monitor produced very good feelings in my mind; and, as I regularly attended service on Sundays, the assistant missionary presented me with a New Testament and a book of prayers, the perusal of which strengthened my faith much. But I had not the boldness to come forward and profess myself a disciple of Christ. Mr. Duthie also often advised me that, the time being short, the present is the best opportunity to seek salvation; and, upon a serious meditation of his advice, I resolved to become a Christian, and, as you see now, I stand before the Lord and this assembly, here publicly to dedicate myself to Christ.

“I earnestly entreat you, my dear brethren, to pray on my behalf that God would preserve me faithful unto the end in the covenant which I have made, henceforth to renounce the works and ways of the heathen, and be a disciple of Jesus Christ.’

“The converts to Christianity have been as yet *mainly* from one class of the population here, namely, the Shanars; but there are many indications around us that the ‘whole lump’ is being leavened. God is indeed working in our midst. We have just been making up the statistics of the entire Mission for last year, and find that we have now upwards of TWENTY-FIVE THOUSAND professing Christians, under regular instruction, who have raised for religious purposes, during last year, the astonishingly large sum (it is indeed *astonishing*) of 7836 rupees, or £783 12s.—facts these which the opponents of Missions would find some difficulty in explaining away.

“Believe me,

“Yours very faithfully,

“REV. A. TIDMAN, D.D.”

“J. DUTHIE.

DEPARTURES.

MRS. COLIN CAMPBELL, and the MISSES ANSTEY; MASTER and MISS JOHNSTON, with MISS COLES and MISS SARGANT, embarked at Gravesend for Madras, per “Barham,” March 2nd.

ARRIVAL ABROAD.

REV. S. J. HILL, MRS. HILL, and family, at Calcutta, January 21st.

ANNIVERSARY SERVICES IN MAY, 1865.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY, MAY 8th.

MORNING, SEVEN O'CLOCK.—PRAYER MEETING at the MISSION HOUSE, BLOMFIELD STREET, specially to implore the Divine blessing on the several Services of the Anniversary.

AFTERNOON.—A MEETING of DELEGATES will be held at the MISSION HOUSE, BLOMFIELD STREET, at *Three o'clock*, to which the attendance of Directors, both Town and Country, is respectfully invited.

EVENING.—WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. T. W. DAVIDS, of Colchester.
To commence at Seven o'clock.

TUESDAY EVENING, MAY 9th.

GUILDFORD STREET WELSH CHAPEL, SOUTHWARK.

SERMON in the Welsh Language, by the Rev. WILLIAM EDWARDS, of Aberdare.

WEDNESDAY, MAY 10th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. W. L. ALEXANDER, D.D., of Edinburgh.
Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. RICHARD ROBERTS, of the City Road Chapel, London.
To commence at Seven o'clock.

THURSDAY, MAY 11th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock, by
The Hon. ARTHUR KINNAIRD, M.P.,
Treasurer of the Society.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.
Chair to be taken at Six o'clock, by
The Rev. T. W. AVELING.

FRIDAY EVENING, MAY 12th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 14th.

SERMONS will be preached on behalf of the Society at various places of Worship in London and its vicinity.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

(Continued from last Month.)

LONDON AND ITS VICINITY.		Dewsbury; Ebenezer Chapel		Maidstone	
Bishopsgate Chapel	5 0 0	Durham	3 11 0	Maplestead	9 14 0
Claremont Chapel	10 18 0	Ealing	5 0 0	Margate; Zion Chapel	3 1 7
Eccleston Chapel, B. W. Smith, Esq.	5 0 0	Falfield	1 0 0	Middleborough Congregational do.	2 0 0
Hammer Smith: Albion Rd.	1 7 6	Fenchingfield	4 4 0	Middleborough	1 10 0
Horsey: Additional	0 2 6	Folkstone	3 15 2	Needham Market	1 0 0
Park Crescent Chapel, Clapham, including 1 1/2 doz. from Master Clerk's Box	3 13 6	Fraserburgh	2 2 0	Newbury	3 3 0
Stepney Meeting	7 0 0	Guilden Morden	1 7 11	Newport (Essex)	2 0 0
Trinity Chapel, Brixton	11 0 0	Hallix: Square Rd. Church	5 5 0	Newport (Mon.)	2 6 0
COUNTRY AND ABROAD.		Healey-on-Thames	4 0 0	Newport Pagnel	2 0 0
Allerton	0 14 3	Heytesbury, Crookerton, and Sutton	1 5 6	Padsey	1 0 0
Alton	3 10 0	Hitchin	1 5 0	Raichline	1 0 0
Ashwell	4 6 2	Hong Kong	7 14 11	Reading: Castle Street	10 0 0
Barrow (additional)	0 2 0	Huntingdonshire: Moieties	0 5 0	Reigate	3 5 5
Belper	1 5 0	Godmanchester	0 5 0	Romsey	3 12 0
Berchic: Albion Chapel	2 10 0	Huntingdon	1 17 3	Sharnbury	2 0 0
Berkeley	0 13 3	Kimbolton and Dean	0 10 0	Sheerness: Bethel Chapel	1 5 0
Birmingham: Loxell's Chapel	2 2 0	Perry	0 1 11	Sherston	0 10 0
Bridgenorth	0 13 0	Romsey	0 17 6	Stafford	2 1 7
Brighton: Queen Square	8 0 0	St. Neots	0 18 0	Stalybridge	4 4 0
Brill	0 8 4	St. Ives	1 10 7	Stockbridge	1 0 0
Bristol: Gideon Chapel	3 15 0	Woodhurst	0 4 8	Stansted	1 0 0
Bury: Castle Croft Chapel	1 0 1	Yelling	0 2 6	Sydney: Maitland	1 0 0
New Road Chapel	1 10 0	Hyde: Zion Chapel	1 3 6	Pitt Street	20 14 1
Cannock	0 10 0	Jamaica: Bread-nut Bot- tom, 1864	0 10 0	Reading: Mrs. Martin	1 1 0
Cape Town	6 17 6	Do., 1865	0 12 0	Thuxted	1 13 10
Castle Corner	5 0 0	Brixton Hill, 1864	0 10 0	Titchfield	0 15 0
Chesterfield	4 0 0	Do., 1865	1 0 0	Tooting	1 0 0
Christ Church	4 10 0	Four Paths, 1864	1 10 0	Towcester	2 0 0
Dedham	1 7 6	Do., 1865	0 6 0	Trunbridge Wells: Countess's Chapel	2 13 6
Demerara: Smith Chapel	3 6 4	Ridgmount	3 0 0	West Bromwich: Ebenezer	4 0 0
Derby: London Road	3 12 0	Whitefield	2 10 0	Wilton	1 0 0
		Lavenham	1 0 0	Wolverhampton: Snow Hill	3 10 0
		Llanelli: Park Chapel	3 3 0		
		Lynn: Union Chapel	4 0 0		
				Total, including previous acknowledgments	2733 3 3

MISSIONARY CONTRIBUTIONS.

From 19th February to 18th March, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

Legacy of the late John Scott, Esq. 4527. 9s. 3 per cent. Consols, valued at 4083 7 0 Dividends on ditto, 130 9 7 4108 17 4	Mrs. Williams and Potter, for the Native Teacher, Edward Cook 10 0 0 A Friend, by the Sale of Curtis's Entomology, half for the ship 8 0 0 B. M. Thomson, Esq., for the Na- tive Girl Clara, at Ondapan 8 0 0 A Friend 0 5 0	Mr. Lawrence 6 10 6 Miss Morgan 0 6 2 Miss New 0 1 11 Mrs. Kymer 0 11 11 Master Stevens 0 1 3 Miss Stamford 0 8 0 Miss Stubbard 0 6 4 Mrs. Watkins 0 10 0 Miss Williamson 0 10 0 Miss Wontner 0 3 7 Missionary Sermons 15 7 6 Sabbath school, per Mr. Smith 10 19 0 Ex. 12s. 10d. 30 12s. 5d. Hare Court Chapel. Milton Road Sun- day School 0 0 7 Holloway Auxiliary. Per D. McNeil, Esq. 1 1 0 John Street Chapel, Bedford Row. Girls' School, per Mrs. Harrington Evans, for Mrs. Corboid's School, Madras 20 15 5 Hyde. Union Street Chapel. Collected by Miss Pickford. Mrs. Brownson 0 4 0 Mrs. Brownson 0 4 0	Master George 0 2 6 Master Thomas 0 2 6 Miss Kate Ellen 0 2 6 Brownson 0 2 6 Mrs. Potts 0 2 6 Mrs. Thomas Good- fellow 0 10 5 Mr. J. May 0 3 0 Mrs. Pennington 0 2 6 Mr. T. Robbuck 0 1 0 Goodfellow 1 0 0 For the Ship 12 1 5 For Widows' Fund 2 0 0 164, 15s. 3d. Kentish Town. Sunday School, per Mr. G. G. Buxey. For Native Boy at Travancore 5 0 0 For a Youth in the Training School, Madras 12 0 0 For Seven Girls in Mrs. Corboid's School, Madras 51 0 0 187. Old Grace Pit Auxiliary. H. Butt, Esq. 50 0 0 Palmer House Academy, Holloway. Juvenile Associa- tion, for Native Boy at Ondapan 0 1 0 For the ship 0 0 0 174, 6s.
Legacy of the late Miss Jessie Suther- land, per J. H. Williams, Esq., less duty 150 0 0 J. Wontner, Esq. (D.) 31 0 0 W. Curing, Esq. (D.) 20 0 0 W. H. Ropes, Esq., and Family, for Children at Salems 18 0 0 A Friend, to be de- voted to the use of Children, being part of a sum in- tended for the benefit of a Little Child, taken to Heaven 10 0 0 For the Ship 0 10 0 For Jamaica 0 10 0 112.	Barnsbury Chapel. Rev. A. New. Collected by Miss New. Mrs. Downes 1 0 0 Mrs. Mungel 0 10 0 Rev. A. New 0 10 0 Mr. Paxon 0 10 0 Mrs. Watkins 1 1 0 Under 10s. 0 15 3 Collected by Master J. Lewis. Mr. Layman 0 10 6 Sums under 10s. 0 9 6 Collected by Mrs. J. Walker Mr. Tonge 0 10 0 A Friend 0 10 0 Under 10s. 0 13 6 Boxes. Miss Foster 0 7 1		

Sandford. Rev. H. Pope. Collection 6 0 0 For the Ship 1 10 0 7 <i>l.</i> 16 <i>s.</i>	Ruardean. The late Mrs. Horleik 1 2 0 Stroud. Old Chapel. Per Mr. W. Coley. Collection, less Exs. 5 5 2 For the Ship 6 7 0 11 <i>l.</i> 12 <i>s.</i> 2 <i>d.</i>	Part the Proceeds of the Missionary Basket 15 0 0 For the Ship 2 10 0 Collections 1 0 0 Ditto, on Tuesday... 1 2 11 Fractions 0 0 6 31 <i>l.</i> 17 <i>s.</i> 3 <i>d.</i>	Sunday School. 2 8 0 For the Ship 7 17 0 Missionary Sermon 2 3 0 Public Meeting 3 17 0
Ticerton. A. Z. Weber 0 10 0	Old Chapel. Per Mr. W. Coley. Collection, less Exs. 5 5 2 For the Ship 6 7 0 11 <i>l.</i> 12 <i>s.</i> 2 <i>d.</i>	Hawkesbury Upton. Collection & Boxes 0 15 10	Missionary Boxes. Mr. Bird 1 2 0 Mr. Taylor 0 10 0 Miss Sayer 0 10 0 Mrs. Vidler 0 9 0 J. and H. Gunner 0 8 0 Alice Thorpe 0 4 0 William Bryant 0 3 0 Young Men's Bible Class 0 13 0
DORSETSHIRE. Shaftesbury. Per Mr. K. Soul. Mr. Rabbits 1 1 0 Mr. Soul 1 1 0 Collection 2 12 0 For Widows' Fund 2 0 0 For the Ship 0 1 0 6 <i>l.</i> 15 <i>s.</i>	Thornbury. Rev. J. Morgan. Rev. J. Morgan (D.) 0 10 0 Mr. C. Olds (D.) 0 10 0 A Missionary Hen (D.) 0 12 8 For Widows' Fund 0 14 0 Missionary Sermon 1 2 6 Public Meeting 1 9 0	Kingswood. Mr. W. A. Long 0 10 0 Mr. R. Long 0 10 0 Mr. Stokes 0 10 0 Miss Millman 0 10 0 Mr. J. Griffiths 1 0 0	Short Heath. 0 9 0 Medstead. 2 13 0 Widows' Fund 3 10 0 Exs. 15 <i>s.</i> 1 <i>d.</i> ; 3 <i>d.</i> 1 <i>l.</i>
DURHAM. Durham. Rev. S. Goodall. Missionary Sermons 5 14 10 Public Meeting 5 11 8 Juvenile Branch, in- cluding 3 <i>l.</i> for a Girl in Mrs. Cor- bold's School, Mad- dras, called Jessie Matheson 10 0 0 Collected by— Miss Forster 2 16 0 Misses Shadforth & Tindale 1 12 0 Miss Smiles 0 15 0 Miss Mary Wallace 0 12 0	Missionary Boxes. Rev. J. Morgan 0 10 4 Master E. Olds 0 8 0 Miss Lustre 0 5 4 Miss Luce 0 2 11 Mr. G. Morgan 0 2 8 Sabbath School Children 2 11 1 8 <i>l.</i> 15 <i>s.</i> 6 <i>d.</i>	Missionary Boxes. Miss Griffiths 1 0 0 Prayer Meeting 0 3 8 Sunday School 0 2 1 Jesse Fowler 0 4 0 M. Aldeswich 0 4 0 Miss Long 0 10 7 Miss Hart 0 2 6 Sermon & Meeting 3 7 0 For Widows' Fund 1 3 3 For the Ship 4 5 2 14 <i>l.</i> 8 <i>s.</i> 2 <i>d.</i>	Crendell. Rev. G. Grant. Mrs. Chandler 0 10 0 Mrs. Giblett 0 5 0 Mrs. Lunn 0 5 0 Mrs. Sanders 1 0 0 Miss Smith 1 0 0 Public Meeting 2 5 0 For Widows' Fund 1 2 0 For the Ship 1 4 0
Miss Anderson 0 5 0 Rev. S. Goodall 0 10 0 Miss Green 1 0 0 Misses Green 1 0 0 Mr. Greenwell 0 10 0 Mrs. Gibson 0 10 0 Mr. Hall 0 10 0 Mr. John Hendry 0 10 0 Miss Hoggett 0 10 0 Mrs. Nevison 0 5 0 John Shields, Esq. 0 10 0 Rev. G. T. Fox, M.A. 1 1 0 For Widows' Fund 3 11 0 Juvenile Branch, for the Ship 7 0 0 Exs. 8 <i>s.</i> ; 45 <i>l.</i> 16 <i>s.</i> 4 <i>d.</i>	Uley. A Friend 2 0 0 A Friend, per ditto 1 0 0 3 <i>l.</i>	Newport. Collection & Boxes 3 4 0	Boxes. M. Alexander 0 11 0 Mrs. Brooker 0 11 0 Mr. T. Balgout 0 5 0 Mr. J. Balgout 0 5 0 Mrs. H. Dimes 0 10 0 A Friend 0 5 0 A Friend 0 2 0 A. Marlow 0 10 0 Mr. H. Snuggs 0 5 0 Miss O. Smither 2 0 0 Mr. C. Vass 0 5 0 15 <i>l.</i> 0 <i>s.</i> 3 <i>d.</i>
ESSEX. Colchester District. Mr. J. Wicks, Treasurer. Balance for 1894 73 12 1	Wotton-under-Edge District. Mr. W. S. Chapman, Treas. Berkeley. Rev. W. Hurd. Public Meeting and Boxes 4 9 7 For the Ship 0 15 0 For Widows' Fund 0 13 8 Exs. 10 <i>d.</i> ; 6 <i>l.</i>	North Nibley. Collection 0 4 7	Gosport. Rev. W. T. Matson. Mrs. R. Smith, Treasurer. Miss E. Garrett, Secretary. Missionary Sermon & 0 8 0 Collected by Miss E. Garrett 2 2 0
GLOUCESTERSHIRE. Bristol. Auxiliary Society. Per W. D. Wills, Esq. 107 14 1	Exs. 10 <i>d.</i> ; 6 <i>l.</i> Charfield. Mr. H. Eastmead 0 2 6 Mrs. Walker 1 0 8 Mrs. Slings 0 4 11 Master S. Webb 0 7 1 Miss A. Giles 0 6 6 Miss S. Trigg 1 0 6 Sunday School 0 6 0 Miss S. Morton 0 7 3 Mr. S. Chapman 0 3 0 Miss J. Muxey 0 6 7 Collection 0 15 7 5 <i>l.</i> 2 <i>s.</i> 3 <i>d.</i>	Wickwar. Per Mr. J. Bennett. Collection 2 19 8 Sarah Bennett, Box 0 5 8 Mr. Burdett 0 0 10 After Lecture at Cromhill by Mr. Cockram 0 10 5 Do. at Cambridge 0 5 2 4 <i>l.</i> 1 <i>l.</i> 4 <i>d.</i>	Collected by Mrs. E. Laphorn. Mr. A. Hide 1 0 0 Smaller Sums 0 17 3 Collected by Miss Garrett. Mr. Garrett 0 10 0 Smaller Sums 1 2 7 Collected by— Miss Morgan, Sunday Schools 1 4 0 Mrs. Ewens 0 11 0 Collected by Mrs. E. Smith. Rev. W. T. Matson 1 1 0 Smaller sums 2 13 0 Interest 0 1 8 Exs. 7 <i>s.</i> 6 <i>d.</i> ; 14 <i>l.</i> 8 <i>s.</i> 6 <i>d.</i>
Cam. Rev. A. Gazard. Collection 3 0 0 Mrs. Nicholls 0 10 0 Mrs. Joyner 0 5 0 Mrs. Randall 0 5 0 Miss Smith 0 5 0 A. Hathaway's Mis- sionary Box 0 8 0 4 <i>l.</i> 15 <i>s.</i> 6 <i>d.</i>	Charfield Mills. The Workmen and Others at Messrs. Samuel Long and Co.'s Factory 18 0 0	Wotton-under-Edge. Tabernacle. Missionary Sermons & Public Meeting 9 16 7 Missionary Boxes. Miss E. Owen 0 15 0	Lumington. Rev. J. E. Tanner. Rev. J. E. Tanner 1 2 0 R. Sharp, Esq. 1 2 0 J. Chinery, Esq. 1 1 0 Mr. Gibbs 1 1 0
Mitcheldean. Rev. J. Lander. (A.) 1 0 0 Mrs. Lander (A.) 1 0 0 Miss Beadles 0 4 4 Mrs. Robinson 0 4 4 Sabbath School Chil- dren 1 11 3 Missionary Boxes. Mrs. Parry 0 0 8 Mrs. Millington 0 4 6 Mrs. Morgan 0 4 0 Mrs. E. Marfell 0 4 0 Mr. Jas. Constance 0 3 0 For the Ship 5 10 8 Exs. 10 <i>d.</i> ; 10 <i>l.</i> 15 <i>s.</i> 6 <i>d.</i>	Cromhall. C. Keeling, Esq. (A.) 5 0 0 Falfield. Missionary Boxes. Miss Howard 0 5 0 Mr. C. Bennett 1 1 8 Peralia Barton 0 4 0 George Barton 0 4 0 Elizabeth Short 0 4 7 Mr. Clark 0 3 0 Unity Bennett 0 5 0 Jane Vioth 0 15 3 A Friend 0 4 2 Daniel Cress 0 1 0 George Derrick 0 10 0 Miss L. Pritchard 0 2 0 A Friend from Fort- worth 0 15 8 Mrs. T. Bennett 1 15 6 Mrs. John Tucker 0 5 1 Mrs. Dove 1 10 0 Mr. Hudson 2 0 0 A Friend (D.) 2 0 0	Sunday School. Girls 0 9 5 Boys 0 15 5 Charlotte Hayward 0 5 8 Miss Lucy Rickett 0 13 4 Mrs. J. Palmer 0 5 0 Miss Deverell 0 5 0 Charles Webb, jun. 0 2 1 Classes. Miss Glanville 0 5 0 Miss Chapman 0 5 0 Mrs. Glanville 0 10 0 Mrs. Jas. Faria 0 10 0 T. S. Child, Esq. 3 0 0 J. R. Lewis, Esq. 2 0 0 Mr. Chapman 1 0 0 Miss Jane Heaven 0 2 6 25 <i>l.</i> 0 <i>s.</i>	Collected by— Miss H. Bulcher 2 14 0 Miss Hopkins 1 1 0 Miss Gibbs 1 1 0 Miss E. Haskley 0 15 0 Miss M. Edgar 1 10 0 Miss Head 1 10 0 Miss Milledge 1 1 0 For Widows' Fund & 7 0 For the Ship 11 0 0 Sabbath School 2 4 0 Young Men's Bible Class 1 1 0 East End 0 5 0 Public Collections 3 3 0 Exs. 8 <i>s.</i> ; 44 <i>l.</i> 15 <i>s.</i>
		Old Town Chapel. Collection 0 17 8 Sunday School 0 10 1 Total 114 1 6 114 1 6	
		HAMPSHIRE. Alton. Rev. F. M. Holmes. From Weekly Offi- cing 10 0 0	

Overton.		Stockbridge.		Ramsey.		For Widows and Orphans' Fund.	
collection	0 11 4	Rev. R. Collins.		Collections	1 12 2	Moieties.	
Portsea.		Collection	1 7 7	United Tea Meeting		Godmanchester	0 5 0
King Street Church.		Mr. Oliver	1 0 0	in Salem Chapel.	2 18 6	Huntingdon	1 17 3
Mr. J. S. Blake, Treasurer.		Mrs. Collins	0 10 0	Collections, United		Kimboiton & Dean	0 10 0
Subscriptions.		Rev. R. Collins	0 10 0	Public Meeting	3 7 10	Perry	0 1 11
r. Bignell	1 1 0	Sunday School Box	0 8 8	71. 1ss. 6d.		Ramsey	0 17 6
r. Breach	0 10 0	Miss R. Cook's ditto	0 4 0	Roxton.		St. Neots	0 15 0
r. J. S. Blake	1 1 0	41. 0s. 3d.		Collection	0 12 1	St. Neots	1 10 7
r. Orange	1 1 0	ISLE OF WIGHT.		Sunday School Box	0 2 3	Woodhurst	0 4 3
r. Collins	0 10 0	East Cowes.		Collected by Mr.	0 1 0	Yelling	0 2 0
r. Davis	0 10 0	Per Mrs. Hill.		Manning	157. 10s.		137 5 3
isses Barnes	1 0 0	Quarterly Subscrip-		Spaldwick.		KENT.	
isses Barton and		tions	3 11 8	Collection	2 10 4	Canterbury.	
Young Ladies	1 8 7	Sunday School	1 18 0	Woolley ditto	0 2 10	Union Chapel.	
Collected by—		Missionary Boxes	2 17 0	Mr. W. Ashton	0 10 0	Rev. V. Ward.	
iss Howell	1 15 6	For the ship	8 12 0	Mrs. Ashton	0 10 0	Anniversary Ser-	
iss Edwards	4 11 0	For Missionary		Mr. Jos. Rowlett	0 2 0	vices	
iss M. Barnes	0 13 9	School, Negroes	1 0 0	Mr. Davis	0 2 0	For the Ship	11 1 10
iss W. Allen, Junr.	1 13 10	For Widows' Fund	2 2 0	Miss Storey's Box	0 2 2	For Widows' Fund	8 5 4
ouths' Bible Class	1 15 0	207. 1s. 5d.		Miss Davis's ditto	0 1 0	Collected by Miss Ward.	
emale Bible Class	0 11 0	HERTFORDSHIRE.		41. 1ss. 4d.		Fredk. Flint, Esq.	1 2 0
rmions	11 10 10	Steevenage.		St. Ives.		Mrs. Flint	1 2 0
ublic Meeting	4 8 5	Miss Nock	10 0 0	Collection	5 10 4	Rev. V. Ward	1 1 0
Sunday School.		Ware.		Free Church Sun-		A Friend	1 0 0
Classes.		Mr. W. Casson	1 0 0	day School	5 10 4	Miss Sole	0 10 0
r. Winsom	0 13 10	HUNTINGDONSHIRE.		Ladies' Bazaar	10 0 0	Mr. W. T. Cooper	0 6 0
r. Jones	0 13 8	Auxiliary.		Mr. J. Johnson, junr.	2 2 0	Mrs. George	0 4 8
r. White	0 8 3	Mr. Wm. Paine, St. Neots,		Mr. C. Robinson	1 1 0	Mrs. Hayward	0 4 4
r. Dyer	0 0 6	Treasurer.		Mrs. Robinson	0 10 0	Missionary Boxes.	
r. Blake	0 10 1	Collections are Moieties—		Mr. Thos. Sarjant	0 10 0	Miss Prentice	0 10 1
r. Newton	0 8 3	half London, and half to		Mrs. Sarjant	0 10 0	Miss Ward	0 10 6
iss Bright	0 6 10	Baptist Societies.		Mrs. E. Ulph	1 0 0	Mrs. Pinnell	0 10 0
iss Ayles	0 12 6	Bluntisham.		Mr. J. B. Ulph	0 10 0	Master Hook	0 7 5
iss Norkett	0 1 4	Collection		G. N. Day, Esq.	1 0 0	S. Waters	0 3 2
iss Windsor	0 1 1	C. P. Tebbatt, Esq.		John Warner, Esq.	1 0 0	Mrs. Hayward	0 1 19
iss Greig	0 1 1	Mrs. Brown		Charles Coote, Esq.	1 0 0	Sunday Schools	0 3 7
iss Underhill	0 1 1	Collection		Messrs. Marshall	1 0 0	Miss Willshire's	
iss White	0 1 1	C. P. Tebbatt, Esq.		Rev. T. Lloyd	1 0 0	Class	0 2 7
iss Blake	0 3 3	Mrs. Marshall		Mr. F. W. Thorpe	0 10 0	Fractions	0 0 3
iss Week	0 3 10	61. 0s. 7d.		Mr. John Frank	0 10 0	Exs. 15s. 6d.; 29d. 2s. 1d.	
iss Peirce	0 1 9	Buckden.		Mr. W. O. Peck	0 10 0	Chatham.	
iss Barnes	0 0 10	Collection		Ex. 37s. 11d.; 321. 10s. 5d.		For Rev. J. Pearce's Chapel,	
r. Bartlett	0 0 10	Fenstanton.		Woodhurst.		Anatakely, Madagascar.	
ants	0 0 10	Collection		Collection	1 4 0	H. Everest, Esq.	1 0 0
or the Ship	14 14 8	Thomas Coote, Esq.		J. L. Ekins, Esq.	1 1 0	General Burn	0 10 0
ion Chapel, by Mr.		51. 1ss. 6d.		Mrs. Ekins	0 5 3	Miss Burn	0 10 0
Greig	1 15 6	Godmanchester.		Jun., Box	0 2 11	Mrs. Bannister	0 10 0
xs. 63s. 4d.; 321. 10s. 5d.		Collection		21. 1ss. 5d.		Mr. G. French	0 10 0
Ringwood.		Hail Weston.		Yelling.		Mr. Mullinger	0 10 0
Per Mr. W. Gubbins.		Collection		Collection	1 2 8	Mr. Shrewsbury	0 10 0
collection & Juvenile		Houghton.		Winwick.		Mr. J. Weeks	0 10 0
Subscriptions	6 8 4	Collection		Collection	0 4 6	Miss Davis	0 5 0
r. T. Partridge &		Collection		St. Neots.		Miss J. G. Burn	0 5 0
Mr. & Mrs. Benson,		Collection		Sunday School	4 12 10	Miss C. S. Burn	0 5 0
a Moiety, for the		Collection		Collected by Miss E.	0 11 6	Miss F. S. Burn	0 5 0
Ship	3 0 0	Collection		M. Paine	0 13 4	Miss H. A. Burn	0 5 0
61. 0s. 4d.		Collection		Boxes.		Master A. M. Burn	0 5 0
Romsey.		Collection		Master W. Paine	0 0 0	Sundry Amounts	0 10 0
Per Mr. F. Buckle.		Collection		Ann Gray	0 2 3	61. 10s.	
ublic Collections	7 9 11	Collection		J. C.	0 1 7	Dartford.	
or Widows' Fund	5 12 0	Collection		George Sibley	0 8 0	Mr. J. D. Parks, for	
Sunday School.		Collection		Emma S. Day	0 8 1	the Chinese Mis-	
ublic Collection	0 13 6	Collection		Mrs. Abbott, for Na-		sion	
isses Jackson's Class	0 11 4	Collection		tive Orphan Girls			0 17 4
or Native Teacher	10 0 0	Collection		Mrs. Whitehouse's		Dover.	
or Missionary Ship	25 19 0	Collection		School, named		J. Gange, Esq.	
Annual Subscriptions.		Collection		Ann Main	2 10 0	Mrs. Gange	
ra. W. E. Godfrey	0 10 0	Collection		Subscriptions.		Mr. A. R. Gange, for	
ra. F. Hobbs	0 10 0	Collection		Mr. S. Wright	0 10 0	the Ship	
ra. J. Withers	0 10 0	Collection		Mr. William Paine	0 10 0	71. 7s.	1 1 0
r. W. O. Purchase	0 10 0	Collection		Mr. Jabez Paine	0 10 0	Lewisham.	
ra. Elcombe	0 5 0	Collection		Mr. James Paine	0 10 0	High Road Congrega-	
iss Godfrey	0 5 0	Collection		Mr. Main	0 10 0	tional Church.	
ra. Hobbs	0 5 0	Collection		Mrs. Howkins	0 10 0	Ladies' Bible Class	
ra. W. O. Purchase	0 5 0	Collection		Mr. Berrill	0 5 0	Auxiliary.	
r. S. Witt	0 5 0	Collection		Mr. Lovell	0 5 0	Rev. G. Martin, President.	
By Boxes and Weekly		Collection		Mr. T. Chapman	0 5 0	Miss Wire, Treasurer.	
Collections.		Collection		Mr. Foster	0 5 0	Miss Hogdash, Secretary.	
iss Holmwood	3 0 0	Collection		Miss Cole	0 5 0	Collected by—	
iss Emily Bailey	2 4 0	Collection		Mr. Wilcox	0 2 0	Miss Bird	2 14 4
iss Eady Purchase	1 3 8	Collection		Mr. F. Topham	0 2 0	Misses Blenkarn &	6 7 0
aster Alfred Wm.		Collection		Mr. Berrill	0 2 0	H. Hogdash	0 14 11
Brounger	0 14 6	Collection		Mr. T. Eddy	0 2 0	Miss Cocke	4 3 6
iss Mary Florence		Collection		Mrs. Oliver	0 2 0	Miss Pierpont	1 12 6
Brounger (a dying		Collection		Mrs. Freshwater	0 2 0	Miss L. Taylor	2 10 4
bequest)	0 7 0	Collection		Miss Webster	0 2 0		
isses Jane and		Collection					
Annie Kidman	0 7 6	Collection					
aster Edw. Buckett	0 7 6	Collection					
isses Jernum	0 6 3	Collection					
ra. S. Williams	0 6 0	Collection					
xs. 7s. 3d.; 361. 10s. 6d.		Collection					

Mrs. Mitchell	1 8 0
Miss Finch	1 5 0
Misses Reason and Taylor	4 1 2
Misses Baker and Bailey	2 12 6

Orpington.

Independent Sunday School, near Mr. J. Puppewell	1 7 0
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Pembury.

Per Miss S. A. Baker.	
Subscriptions	2 10 0
Sunday School Box	1 7 0
Collected by C. J. Baker	0 6 1
Exs. 7d; 4s. 12s. 1d.	

LANCASHIRE.**Barnford.**

Rev. J. Browne.	
Collection	3 4 8
Mrs. Fenton, for Crimble School, India	12 0 0
Miss Fenton, for Naomi Edmunds, in ditto	3 0 0
Miss Jackson	0 5 0
Rev. J. Tattersall	1 0 0
Rev. Jos. Browne	0 10 0
Miss M. Jackson, and others	1 0 0
For Widows' Fund	1 14 2
For the Ship	5 0 2
32s. 14s. 6d.	

Bury District.

J. Young, Esq., Treasurer.	
Bethel Chapel.	
Rev. W. R. Thorburn, M.A.	
Annual Subscribers.	

W. P. Woodcock, Esq., and Family	2 2 0
W. R. Thorburn, M.A.	1 0 0
Mrs. Thorburn	1 0 0
Misses Thorburn	1 0 0
Mr. J. O. Sharp	1 0 0
Mr. Trimble	0 10 0
Mr. J. Maxwell	0 5 0
Mr. Dayenport	0 7 0
Mr. James Holt	0 0 0
Mr. K. Trimble	0 5 0
Mr. J. Pilling	0 5 0
Mr. W. N. Fell	0 5 0

Collected by—	
Miss Grundy	2 1 4
Miss M. Thorburn	1 14 0
Mrs. Woodcock	0 11 4
Mrs. Ward	0 13 0
Classes in Sabbath Schools.	
Mrs. Thorburn	1 2 0
Miss Grundy	1 0 0
Miss Thorburn	0 15 4
Miss M. Thorburn	0 11 0
Mr. James Holt	0 4 4
For the Ship	6 11 4

Missionary Boxes.

Mrs. Barber	1 1 4
Mrs. Cocker	2 0 0
Miss Grundy	0 12 0
Miss M. Hampton	0 10 0
Missionary Sermon	5 10 2
For Widows' Fund	1 5 6
34s. 7s. 9d.	

Castle Croft Chapel.

Rev. W. Roseman.	
Collection	4 8 0
For Widows' Fund	1 0 0
Subscribers.	
Rev. W. Roseman	0 10 0
Mr. B. Butler	1 5 0
Mr. Thos. Rothwell	2 0 0
Mr. Job Rothwell	0 2 0
Missionary Boxes.	
Miss A. Roseman	0 14 0

Miss L. Batches	1 1 6
Mr. T. Whitehead	0 10 0
Sunday School Boxes	1 3 1
ditto, for the Ship	6 2 0
17s. 11s. 10d.	

New Road Chapel.

Rev. J. H. Ouston.	
Collected by—	
Miss Holt	0 13 4
Miss Shaw	2 6 0
Miss Hodgson	4 12 10
J. Young, Esq. (A.)	2 2 0
For Widows' Fund	1 10 1
Collection	4 0 5

Sunday School Classes.

Mr. Hay	0 9 0
Mrs. Shaw	0 11 0
Mrs. Meadowcroft	0 17 4
Miss Shaw	0 1 5
Miss Hall	0 1 2
Mrs. Hodgson	0 6 0
For the Ship	10 10 10
34s. 11s. 6d.	

Collection at Public Meeting	5 15 6
Less Expenses	4 0 0
	5s. 9 2s.

Manchester.

Auditory Society, per J. Sisson, Esq.	221 13 5
Grosvenor Street Chapel.	
Youths' Auxiliary Society	20 0 0

Mossley.

Rev. E. Minton.	
Collection	20 13 0
For Widows' Fund	1 11 0
24s. 6s. 1d.	

Preston.

Legacy of late Mrs. Margaret Holmes, less duty	45 0 0
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Stand.

Per Mr. W. Allan, jun.	
Chapel Meetings	5 7 1
Contributions	3 14 7
Exs. 5s. 1d.; 5s. 16s. 7d.	

Rev. J. H. Gwyther, B.A.	
G. Benson, Esq., Treasurer.	
Collection	29 12 10
Subscriptions	12 14 0
Private Boxes	3 4 6
Sunday School Boxes	1 2 10
For Widows' Fund	4 4 0
For Blackheath	0 1 0
For Rev. H. G. Har-ley's Chapel, Madagasc.	1 5 0
Exs. 14s. 10s. 2d.; 41s. 5s. 6d.	

LINCOLNSHIRE.**Brigg.**

Ladies' Working Society, per Mrs. Bradley, for the Native Teacher William Martin.	5 0 0
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Grantham.

Contributions, per Mr. C. Miller	7 10 6
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MIDDLESEX.**Hornsey.**

Per Mr. Smith	0 15 5
For Widows—more	0 2 0
9s. 17s. 11d.	

MONMOUTHSHIRE.**Hanover.**

Rev. H. Thomas.	
Collection	4 10 0

Newport.

Per Mr. C. Lewis.	
Public Meeting	5 2 0
Masters Alfred and John Jones' Boxes	0 7 5
For Widows' Fund	2 0 0
Exs. 10s.; 7s. 6s. 1d.	

Englan.

Per Mr. C. Forward.	
Public Meeting	1 4 0
Missionary Box	0 14 2
Sabbath School	0 11 7
24s. 10s. 6d.	

Urk.

Rev. G. Thomas.	
Collections	1 10 0
Missionary Boxes.	
Mrs. J. Williams	0 11 0
Mrs. Parsons	0 7 0
Misses Davies	0 7 7
Elizabeth Morgan	0 0 0
Misses Park	0 5 2
Ezra Parry	0 5 0
Exs. 5s.; 5s. 11s. 11d.	

NORFOLK.**Norwich.**

Legacy of the late Mr. Robert Sewell, duty paid	51 7 1
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NORTHAMPTONSHIRE.**Market Harborough.**

Rev. W. Clarkson, B.A.	
Mr. K. Goward, Treasurer.	
For the Ship	3 10 0
For Widows' Fund	5 11 6
Sunday School Boxes	11 11 10
Annual Collection	19 7 3
Annual Subscriptions, by Miss Andrews.	
R. B. Heygate, Esq.	4 0 0
Wm. Andrews, Esq.	1 0 0
Mr. J. Clarke	1 0 0
Mr. J. Chas. Sulley	0 10 0
Mr. Wiggins	0 8 0
Mr. J. Northern	0 4 4
Miss Jackson	0 4 0

Subscriptions, by Mrs. Toller.	
Rev. W. Clarkson	1 0 0
Mrs. Toller	1 0 0
Mr. W. Gilbert	1 0 0
Mrs. Harris	0 4 4
Mr. J. Sulley	0 4 0
Mr. Palmer	0 2 0
Mr. W. Slater	0 10 0
Subscriptions, by Miss Toller.	
Mr. W. Simpkin	0 7 0
Miss Freshwater	0 5 0
Mr. Emory	0 3 0
Mr. Wm. Page	0 2 0
Mr. G. Holt	0 2 0

Annual Subscriptions, by Mrs. Nunneley.	
Sir W. D. C. Brooke	1 1 0
Thos. Heygate, Esq.	1 1 0
Mr. R. Goward	1 0 0
Mr. H. Hackett	0 10 0
ditto, for 1863	0 10 0
Mr. C. Glover	0 2 0

Subscriptions, by Miss Chater.	
Mr. J. Nunneley	2 0 0
ditto, extra	0 8 0
Mr. Newbolt	0 10 0
Miss Chater	0 10 0
Miss E. Chater	0 10 0
Mr. J. Brown	0 10 0
A. Dabry, Esq.	0 10 0
Wm. Brewell, Esq.	0 5 0
Mr. Wm. Symington	0 5 0
Mr. E. Falkner	0 4 4
Mr. Smith	0 4 0
Mrs. Aubot	0 4 0

Family Missionary Boxes.

Mrs. Toller	1 3 4
Mr. J. Nunneley	0 10 0
Misses Children	0 12 1
Misses Chater	0 10 1
Mr. Hobbs	0 3 0
Mr. W. Slater	0 3 1
Mr. W. Simpkin	0 3 1
Exs. 4s.; 9d.; 5s. 9d.	

Peterborough.

Westgate.	
Rev. A. Murray.	
Collection	2 13 7
Mr. Canster	1 1 4
Rev. A. Murray	0 10 4
Mr. Lottin	12 0 4
Mr. T. Howell	1 0 0
For the Ship	11 3 0
For Widows' Fund	3 3 7
Exs. 14s. 6d.; 24s. 5s. 7d.	

Salisbury.

Rev. R. W. Evans.	
Collection	2 15 4
Mr. Elkins	1 0 0
Mr. W. W. Elkins	1 0 0
Mr. T. T. Norton	1 0 0

Boxes.

Master Bray	0 5 6
Mr. Broadley's Child	0 7 4
Mrs. Hall	0 7 1
Miss Lizzie King	0 6 9
Miss Annie King	0 4 11
Masters Samuel King	0 6 7
Swinford	0 10 3
5s. 12s.	

NORTHUMBERLAND.**Morpeth.**

Rev. W. Ayre.	
Public Collection	4 5 6
Collected by—	
Miss E. Hopper	0 13 4
Miss Heay	0 13 4
Small Sums	0 7 0
6s. 1s. 1d.	

Newcastle-on-Tyne.

R. M. Allan, Esq.	5 0 0
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OXFORDSHIRE.**Henley-on-Thames.**

Girls' Sunday School, per Miss Young, towards Native Teacher under Rev. R. O. Newport, Parochial	5 0 0
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Tetworth.

J. S. Dempster, Esq., Sec.	
Rev. J. W. Parker, Treas.	
Missionary Sermon	4 14 0
ditto Meeting	0 15 0
J. S. Dempster, Esq.	1 0 0
Calab Dervell, Esq.	1 0 0
Exs. 4s.; 4s. 2s.	

Bridgeforth.

Rev. D. D. Evans.	
Collections	5 12 0
For Widows' Fund	6 12 0
Sunday School	0 2 7
For the Ship	5 14 7
Exs. 14s. 6d.; 14s. 16s. 6d.	

Hodmell.

Rev. D. James.	
Proceeds of a Tea Meeting	4 2 8
Collections	3 11 6

Subscriptions.

Mr. Heath (D.)	1 0 4
Mr. James	1 0 0
Miss Whitfield	1 0 0
Miss Leach	0 3 0
11s. 6s. 9d.	

Harmer Hill.

Per Mr. Wherwell.	
Prayer Meetings	1 1 1
Public Meeting	0 11 6
24s.	

Ludlow.

Rev. R. G. Soper.	
Subscriptions	5 18 0
Boxes	17 10 0
Annual Meeting	3 7 0
Expenses, &c.	12 11s. 6d.

Market Drayton.

Rev. H. Sturt.	
Collections	3 4 0

Missionary Boxes.

Mrs. Douce	0 18 0
Mrs. Arkinstall	0 15 0
Miss Hill	0 8 0
Mr. Whitfield	0 8 0
Smaller Sums	0 8 0
For the Ship	3 0 0

12. 7s. 6d.

Witchamuck.

Collection	1 0 0
For the Ship	0 8 0

12. 18s. 6d.

Wollerton.

Collection	1 11 0
Mr. Cartwright	0 10 0
Mrs. Cartwright	1 0 0
Mr. Pace	0 2 0

12. 3s. 6d.

Less Expenses 0 1 0

Total 14 5 2

Wollerton and Forden.

Rev. E. W. Lloyd.	
Collection	0 13 0

Forden.

Missionary Boxes.	
Jane Powell	0 11 0
Louisa Harner	0 8 0
Mrs. Leech	0 7 10
Barah Morgan	0 2 7
William Williams	0 7 4
Ethel Wooding	0 1 0
Edward Parry	0 4 4

Morton.

Missionary Boxes.	
Miss M. J. Maddins	0 11 0
Mr. T. Lloyd	0 8 0

12. 19s.

Minsterley.

Rev. W. Price.	
Boxes.	

Mrs. R. Walker	0 12 4
Miss Mirah Evans	1 0 0
Mr. Thomas Beadle	0 10 0
Miss A. Clarke	0 10 0
Miss S. Roberts	0 8 0
Miss J. Evans	0 10 0
Mrs. J. Yelland	0 8 7
School Box	0 5 2
Collection	1 11 2

12. 5s. 6d.

Oaken Gates.

Per Mr. Maddock.	
Collection	3 0 0

Shrewsbury.

Swan Hill Chapel.	
Mrs. Lewin, Treasurer.	
For Widows' Fund	4 7 8

Subscribers.	
Mrs. Bartlett, Marn-	

wood.	1 0 0
William Needler Esq.	1 0 0

Miss Gittins's Mis-	
sionary Box.	0 4 0

Collected by Mrs. Lewin.	
Mr. George Davies.	

Sutton	0 13 0
Miss Davies (dec.)	1 0 0

Miss E. B. Evans	0 10 0
Friend	1 0 0

Miss Hutton	0 10 0
Mr. Johnson	0 10 0

Mr. Lewis	0 10 0
Mr. Marks, College	0 10 0

Miss Smith, Esq.	1 0 0
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Miss Weaver, Town	
Walls	1 10 0

Smaller Sums	0 16 0
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Collected by Mrs. C. B.	
Nicholls.	

Thomas Bodenham,	
Esq.	1 1 0

R. S. France, Esq.	1 1 0
Mr. C. B. Nicholls	1 1 0

Thos. Edrucker, Esq.	0 15 0
Smaller Sums	0 15 0

Collected by Miss Franklin.	
Mr. Franklin	1 1 0

Mr. Humphreys	0 10 0
Mr. B. H. Robinson	0 10 0

Mr. James Robinson	0 10 0
Smaller Sums	3 1 1

Collected by Mrs. B.	
Fenn	1 18 4

Sabbath School Girls	3 15 0
Sabbath School Boys	3 7 8

Sermons	10 14 7
For the Ship	8 3 4

Exa. 3s. 3d.; 107. 11s. 3d.	
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The Tabernacle, Dogpole.	
Mr. Samuel Evans,	

Treasurer.	
Annual Collections	3 4 8

Missionary Boxes.	
Miss M. A. Evans	0 12 8

Miss M. J. Jones	0 8 3
Miss Jane Jones	0 8 8

Miss Anne (Wm.)	0 8 7
Miss M. A. Watkins	0 8 8

Smaller Sums	0 2 11
Exa. 3s. 3d.; 107. 11s. 3d.	

Wellington.	
Rev. H. Bake.	

Collections	3 7 8
Public Meeting	3 6 0

Missionary Boxes.	
Master W. Butler	1 2 0

Mrs. Wm. Parton	0 15 8
Miss Edith Carter	0 13 0

Miss Alison	0 7 0
Miss Boden	0 4 7

Mrs. Robinson	0 8 1
Miss B. Cartwright	0 8 1

Miss Bake	0 2 8
Subscriptions.	

Mrs. J. Robinson	0 10 0
Mrs. W. Clark	0 2 0

Mrs. Adair	0 2 0
Dr. Orange, (D.)	0 10 0

Exa. 8s.; 107. 4s. 1d.	
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SOMERSETSHIRE.	
South Petherton.	

Rev. W. Dornham.	
Mr. J. P. Daniel, Treasurer.	

Mr. John Daniel	0 10 0
Mr. J. P. Daniel	1 0 0

Rev. John Willis	1 0 0
Cardia.	

Mrs. Wm. Hebbleth	1 17 0
Mrs. Torrell	1 15 0

Sunday School	0 2 0
Miss Richard's Mis-	

sionary Box	0 1 0
Public Meeting	4 10 0

Exa. 3s.; 107. 18s.	
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STAFFORDSHIRE.	
Gornal.	

Rev. S. M. Coombe.	
Boxes	2 15 4

Collections	4 17 2
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71. 10s. 6d.	
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Hanley.	
Tabernacle.	

Collections	99 4 0
For the Ship	59 10 3

62. 1s. 3d.	
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SUFFOLK.	
Lowestoft.	

Rev. D. J. Ryans.	
Missionary Sermons	7 19 3

Public Meeting	5 1 10
For Widows' Fund	4 4 0

Mr. Bernard (A.)	1 1 0
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Prayer Meetings	3 14 4
Sunday School	19 10 0

St. 12s. 11d.	
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Woodbridge.	
Quay Meeting Sabbath	

School.	
For Native Girl	

Mary Denny Pitts	3 0 0
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SURREY.	
Byfleet.	

A. C. Collins, Esq.	1 1 0
M. Hinder, Esq.	0 10 0

Miss M. Drowitt	0 8 0
12. 12s.	

Esher.	
Mrs. Guy (A.)	1 1 0

Mitcham.	
Legacy of the late	

Boyd Miller, Esq.,	
duty paid	100 0 0

Redgate.	
Rev. G. J. Adeney.	

Rev. G. J. Adeney	3 2 0
Miss Adeney	0 10 0

Mrs. C. L. Balfour	0 5 0
Mrs. Coddington	0 4 0

Mrs. Deaugham	0 4 0
Miss Dennis	0 8 0

Miss Herring	0 8 0
Mr. Howe	0 9 0

Miss Huggett	1 1 0
Miss Jarvis	0 8 0

Mrs. Marsh	0 8 0
Miss Mullis	0 8 0

Thos. Newman, Esq.	1 1 0
Miss Newman	1 1 0

Mrs. Russell	1 0 0
Mrs. Tucker	1 0 0

Miss Tucker	0 8 0
Mrs. Willis	0 8 0

Misses M. and H.	0 10 0
Wiltshire	0 10 0

Boxes.	
Mrs. Brower	0 15 0

Miss Drawbridge	0 6 11
Mrs. Parton	0 8 0

Miss Prior	0 12 8
Miss Robinson	0 8 0

Mrs. Williams	0 8 4
Juvenile Society	1 3 1

Annual Collections	
(less Exa. 6s. 6d.)	0 18 0

For Widows' Fund	3 5 0
For the Ship	0 0 0

334. 2s.	
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Weybridge.	
A. Wilson, Esq. (D.)	50 0 0

SUSSEX.	
Steyning.	

Mrs. Michell, sen.	
Missionary Box	1 10 0

WARWICKSHIRE.	
Birmingham.	

Edgbaston Chapel.	
Contributed by	

Ladies, in aid of	
Mrs. Hall's High	

Gate Girls' School,	
Maarass	28 13 0

Foleshill.	
Rev. G. L. Withers.	

Collections	1 2 3
Chapel House	0 3 11

Mrs. Spencer	0 15 7
David Randle	0 3 0

Mrs. J. Allen	0 13 2
Hannah Park	0 2 0

Phebe Graves	0 4 0
Miss A. Clarke	0 6 0

Lord, remembrance	0 18 3
St.	12.

WILTSHIRE.

Castle Combe.	
Rev. G. Baines.	

Missionary Sermon	1 10 0
North Wrayall, do.	1 14 4

Ford, do.	0 10 0
Colerne, do.	0 9 1

Boxes.	
Master A. Bailey	0 15 0

Miss Huihorow	1 4 8
Miss Frankom	0 8 0

Mrs. Jeffries	0 5 0
Miss E. Wicks	0 1 8

Miss Broom	0 1 9
Mr. Bailey's Bible	

Class	0 9 3
For the Ship	5 2 0

Exa. 8s. 6d.; 122. 1s.	
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Codford.	
Per Mr. A. Gurnea.	

Public Collection	0 9 10
Missionary Boxes.	

Mrs. Mathews	0 10 0
Mrs. Mathews	0 10 2

Mr. T. Reed	0 13 0
Miss Dobbs	0 5 0

17. 2s.	
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Highworth.	
Independent Congregation	

meeting at	
British School Room.	

Per Messrs. Fuce and	
Mummer.	

Missionary Boxes	
and Collection	4 2 0

Wilton.	
Rev. R. Simpson.	

On Account.	
Collections	1 9 1

Boxes	5 8 1
Public Meeting	1 19 8

Mr. G. Plowman (D.)	0 10 0
For Widows' Fund	1 0 0

107. 4s. 11d.	
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YORKSHIRE.	
Allerton.	

Per Mr. J. Goldsbrough.	
Collections	8 0 5

For Widows' Fund	0 14 8
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Missionary Boxes.	
Miss Illingworth	0 4 1

Cottingham.		including 32.5s. 3d.		D. M'Kinlay		James Burns	
Rev. T. Hicks and Rev. T. Rain.		from the Sabbath School meeting in the Congregational Chapel		Mrs. A. Erskine		James Graham	
For Hope Town Chapel, Berbice.		Banff District, including 12s. from the Sabbath School meeting in the Congregational Chapel, 12, through the Post Office, and 14, from a Friend in Gardenston		A Friend, on		David Wilson	
R. Poster, Esq.		234. 17s. 3d.		Ing Rev. Mr. Fairbrother		John King	
J. Botterill, Esq.		Leeds.		Collection, Greyfriars United Presbyterian Church		R. Cassels	
Miss Hill		R. Arthington, Esq., for Bellary		Mrs. McNeill		W. Govan and Son	
Miss M. Hill		Pontefract.		Andrew Garrand, Shettleston		James McFarlane	
Rev. T. Hicks		Dividends on the Investment of the late Miss H. Roberts, for the support of a Native Teacher and two Native Girls in India		Miss Kerr, Woodside Terrace		William McLean, Plunkett	
Rev. T. Rain		On Account		W. G. Mitchell		Bain Wardlaw	
234. 17s. 3d.		Skipton.		James Mitchell		James Lumsden	
R. Arthington, Esq., for Bellary		Per Mr. J. Johnston, for Native Teacher Robert Johnston		Elgin Place Congregational Church.		234. 17s. 3d.	
10 0 0		Wincobank.		Rev. H. Batchelor.		Elgin Place Church.	
For Mr. Baylis's Mission, Neyoor		Wales.		Society for Religious Purposes.		For Bellary School.	
5 13 0		Bethel Abercromby Chapel		Alexander Henry		Mr. A. Naismith	
1 9 4		Abergele.		Robt. Leslie Smith		Greenock.	
1 0 0		Landisillio.		The late Mrs. Mc Murray		Per Mr. Walton.	
Merthyr Tydfil.		Domgay Chapel.		Mrs. A. Brown		District Mission	
Rev. R. G. Jones.		Collection		Miss E. Blackadder		Sabbath School	
Bethesda.		Methuyn Tydfil.		James Readman		George Sq. Chapel	
Rev. E. G. Jones		Rev. R. G. Jones.		Robert Gow, jun.		Sabbath School, for Native Girl F. M. Jarvie	
Mr. John Thomas		Bethesda.		Hugh Renwick		For the Ship	
Mr. David Jones		Methuyn Tydfil.		John Brown, jun.		22. 13s. 1d.	
Collection		Rev. R. G. Jones.		William Hinton		Inverness.	
2 11 6		Bethesda.		Samuel Wilson		Mr. A. Macleod	
Mr. Charles Davies		Methuyn Tydfil.		John Gray		0 10 0	
Missionary Boxes		Rev. R. G. Jones.		Rev. H. Batchelor		Inverary.	
Collection		Bethesda.		Mrs. A. MacNair		Rev. J. Miller.	
Rhigos		Methuyn Tydfil.		Miss E. Smith		Missionary Box	
5. 18s. 6d.		Rev. R. G. Jones.		D. S. MacNair		For the Ship	
Pembroke Dock.		Bethesda.		John Campbell		9. 6s. 3d.	
Meyrick Street Chapel.		Methuyn Tydfil.		Ebenezer Henry		Oban.	
Collections		Rev. R. G. Jones.		George Watson		Congregational Sabbath School.	
Less Home Mission		Bethesda.		William Lindsay		For the Ship	
4 4 0		Methuyn Tydfil.		Two Friends		For India and China Missions	
5 10 7		Rev. R. G. Jones.		Violet Brown		2. 1s. 6d.	
Templeton.		Bethesda.		Mrs. James Beith		Thornhill.	
Sardis Chapel		Methuyn Tydfil.		John Graham		Miss I. Peddie	
1 2 6		Rev. R. G. Jones.		Mrs. John Watson		1 0 0	
SCOTLAND.		Bethesda.		John Balgarnie		CANADA WEST.	
Banff.		Methuyn Tydfil.		Alexander Gilman		Montreal.	
Congregational Church.		Rev. R. G. Jones.		Henry Watson		Zion Church.	
Rev. J. Murker, M.A.		Bethesda.		Walter Cairns		Rev. H. Wilkes, D.D.	
Macduff District,		Methuyn Tydfil.		John Burnet		D. C.	
A Widow		Rev. R. G. Jones.		Walter Melliworth		J. C. Beers	
0 5 0		Bethesda.		James Melliworth		J. Parker	
Further Contributions unavoidably postponed.		Methuyn Tydfil.		Thomas Neilson		J. Gordon	
WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.		Rev. R. G. Jones.		Isabella S. Thomson		Dr. Wankles	

THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SEVENTY-FIRST GENERAL MEETING.

MONDAY, MAY 8TH.

Morning, Seven o'clock.—PRAYER MEETING at the MISSION HOUSE, BLOMFIELD STREET, specially to implore the Divine Blessing on the several Services of the Anniversary.

Afternoon.—A Meeting of Delegates will be held at the Mission House, Blomfield Street, at *Three o'clock*, to which the attendance of Directors, both Town and Country, is respectfully invited.

Evening.—Weigh House Chapel, the Rev. T. W. DAVIDS, of Colchester, will preach to the Juvenile Friends of the Society. Service to begin at *Seven o'clock*.

TUESDAY, MAY 9TH.

Evening, Guildford Street Welsh Chapel, Southwark.—Rev. WILLIAM EDWARDS, of Aberdare, to preach in the Welsh language. Service to commence at *Seven o'clock*.

WEDNESDAY, MAY 10TH.

Morning, Surrey Chapel.—Rev. W. L. ALEXANDER, D.D., of Edinburgh, to preach. Service to commence at *half-past Ten o'clock*.

Evening, Tabernacle.—Rev. RICHARD ROBERTS, of the City Road Chapel, to preach. Service to commence at *half-past Six o'clock*.

THURSDAY, MAY 11TH.

Morning.—The ANNUAL MEETING of the Society will be held at EXETER HALL. The Chair to be taken *precisely at Ten o'clock*, by

The Hon. ARTHUR KINNAIRD, M.P., Treasurer of the Society.

Evening.—THE ANNUAL JUVENILE MEETING will be held at the POULTRY CHAPEL. The Chair will be taken at *Six o'clock*, by

The Rev. T. W. AVELING.

Admission to Exeter Hall will be by TICKETS, for the *Platform*, the *Central Seats*, and the *Raised Seats* respectively. The *Platform* will be appropriated to the Directors, to the Speakers, and to Ministerial Members of the Society.

A Committee for the delivery of Tickets will attend at the Mission House, Blomfield Street, Finsbury, from Twelve o'clock till Three, on Friday 5th, Saturday 6th, Monday 8th, Tuesday 9th, and Wednesday 10th of May.

Ministers will be supplied with Tickets for themselves and Friends, on furnishing a list of those who are entitled to them.

FRIDAY, MAY 12TH.

Evening.—The Ordinance of the Lord's Supper will be administered to *Stated Communicants* of Christian Churches who produce Tickets from their respective Ministers, at the following Places of Worship:—

To Preside.

Craven Hill Chapel	Rev. JAMES STRATTEN.
Wycliffe Chapel	Rev. J. S. WARDLAW, M.A.†
Craven Chapel	Rev. JOHN KELLY.
Falcon-square Chapel	Rev. Dr. A. M. BROWN.
Union Chapel, Islington	Rev. Dr. RALEIGH.
Kingsland Chapel	Rev. C. DUKES, M.A.
Hanover Chapel, Peckham	Rev. W. CUTHBERTSON.
Trevor Chapel, Brompton	Rev. JAMES PARSONS.
Lewisham High-road Chapel	Rev. Dr. PARKER.
Park Chapel, Camden Town	Rev. THOMAS JONES.†
Hoxton Academy Chapel	Rev. G. L. HERMAN.

† Services to begin at Seven o'clock.

ARRANGEMENTS FOR SERMONS TO BE PREACHED ON LORD'S DAY, MAY 14TH.

PLACE.	MORNING.	EVENING.
Abney Chapel	Rev. E. H. JONES.	Rev. J. KELLY.
Adelphi Ch., Hackney-road	" A. A. RAMSAY.	" W. K. LEA.
Albany-road Chapel	" J. DE K. WILLIAMS.	" J. DE K. WILLIAMS.
Anerley	" J. BRIGGS.	" J. BRIGGS.
Barbican Chapel	" T. T. WATERMAN.	" J. BOYLE.
Bayswater, Craven-hill Ch.	" A. McMILLAN.	" C. WILSON, M.A.
Bedford Chapel	" T. JONES.	" E. H. JONES.
Bethnal-green	" W. E. COUSINS.	" D. HEWITT.
Bethnal-green, Park Chpl.	" I. V. MUMBERY.	" Prof. HOPPUS, F.R.S.
Bishopsgate Chapel	" Dr. A. M. BROWN.	" G. B. JOHNSON.
Blackheath	" J. G. MIALL.	" R. BRUCE, M.A.
Brentford, Boston-road Ch.	" W. D. CORKEN.	" W. D. CORKEN.
Brentford, Albany Chapel	" JAMES SIBREE.	" JAMES SIBREE.
Brighton, Union Chapel	" R. V. PRYCE, M.A.	" R. V. PRYCE, M.A.
Bromley	" J. KENNEDY, M.A.	" E. BOLTON.
Buckingham Chapel	" W. H. JELLIE.	" J. C. BEADLE.
Camberwell New-road	" W. H. HILL.	" THOMAS MANN.
City-road Chapel	" A. THOMSON, M.A.	" A. HANNAY.
Clapham	" J. G. ROGERS, B.A.	" J. G. ROGERS, B.A.
Clapton	" Dr. PARKER.	" Dr. PARKER.
Clapton, Pembury Chapel	" W. K. LEA.	" H. TARRANT.
Claremont Chapel	" H. W. PARKINSON.	" H. W. PARKINSON.
Claylands Chapel	" C. CLEMANCE, M.A.	" J. PARKER, LL.B.

PLACE.	MORNING.	EVENING.
GRAVEN CHAPEL	Rev. R. D. WILSON.	Rev. R. D. WILSON.
CROYDON, George-street Ch.	" U. R. THOMAS.	" H. T. ROBJOHN'S.
CROYDON, Trinity Chapel . .	" H. T. ROBJOHN'S.	" U. R. THOMAS.
DEPTFORD	" JNO. PULLING.	" T. T. WATERMAN.
DORKING	" W. HARBUTT.	" W. HARBUTT.
DULWICH, West Park-road Chapel	" J. H. BUDDEN.	" G. HALL, B.A.
EBENEZER CHAPEL, Shadwell	" J. BOWREY.	" J. KEY.
ECCLESTON CHAPEL	" J. B. FIGGIS, B.A.	" SAMUEL LUKE.
EGHAM	" J. S. WARDLAW, M.A.	" J. S. WARDLAW, M.A.
ELTHAM	" T. KENNERLEY.	" T. KENNERLEY.
ENFIELD	" T. MANN.	" F. BECKLEY.
ENFIELD, Old Indpt. Chapel*	" J. MACGOWAN.	" J. MACGOWAN.
ERITH	" S. MARCH.	" S. MARCH.
FALCON-SQUARE CHAPEL . . .	" T. W. DAVIDS.	" J. BARTLETT.
FETTER-LANE CHAPEL	" J. SEWELL.	" W. ROSE.
FINCHLEY	" R. SKINNER.	" G. L. HERMAN.
FINCHLEY COMMON	" THOMAS HILL.	" THOMAS HILL.
FINSBURY CHAPEL	" A. MCAUSLANE.	" A. MCAUSLANE.
FOREST GATE	" B. PRICE.	" B. PRICE.
GRAVESEND	" WILLIAM GILL.	" WILLIAM GILL.
GREENWICH, Maize-hill Ch. .	" W. YOUNG.	" J. KENNEDY, M.A.
GREENWICH-ROAD CHAPEL . .	" W. H. EDWARDS.	" W. H. EDWARDS.
HACKNEY, St. Thomas's-sq. .	" W. KIRKUS, LL.B.	" W. KIRKUS, LL.B.
HACKNEY, Old Gravel Pits . .	" J. DAVIES.	" A. McMILLAN.
HAMMERSMITH, Broadway . .	" H. GEE.	" R. MACBETH.
HAMPSTEAD ROAD, Tolmers- square Chapel	" G. STEWART.	" G. PRITCHARD.
HARE COURT CH., Canonbury	" DR. RALEIGH.	" SAMUEL MARTIN.
HARLEY-STREET CHAPEL . . .	" W. BEVAN.	" J. G. MIALL.
HAVESTOCK CHAPEL	" DR. TIDMAN.	" DR. BROWN.
HENDON	" T. FISON.	" T. FISON.
HENLEY-ON-THAMES	" L. H. BYRNES, B.A.	" L. H. BYRNES, B.A.
HIGHGATE	" G. L. HERMAN.	" R. SKINNER.
HOLLOWAY	" J. M. WILKS.	" J. M. WILKS.
HORBURY CHAPEL	" J. ROGERS.	" W. ROBERTS.
HORNSEY PARK CHAPEL . . .	" S. HEBDITCH.	" R. G. MILNE, M.A.
HOXTON ACADEMY CHAPEL . .	" S. LUKE.	" J. ROWLAND.
ISLINGTON CHAPEL	" T. B. HART.	" T. B. HART.
ISLINGTON, Union Chapel . .	" S. MARTIN.	" J. PARSONS.
ISLINGTON, Offord-road Ch. .	" J. MACGOWAN.	" J. HALLETT.
ISLINGTON, Barnsbury Ch. .	" A. H. NEW.	" E. H. DELF.
ISLINGTON, Arundel-sq. Ch. .	" J. HALLETT.	" J. SAMSON.
JAMAICA ROW CHAPEL	" GEORGE ROSE.	" A. H. NEW.
KENNINGTON, Carlisle Chapel	" T. STEPHENSON.	" T. STEPHENSON.
KENSINGTON	" R. BALGARNIE.	" R. BALGARNIE.
KENTISH TOWN	" G. B. JOHNSON.	" J. FLEMING.
KINGSLAND	" D. HEWITT.	" T. AVELING.
KINGSTON	" P. COLBORNE.	" P. COLBORNE.
LEWISHAM, Union Chapel . .	" D. G. WATT.	" D. G. WATT, M.A.
LEWISHAM HIGH-ROAD . . .	" W. CUTHBERTSON.	" T. W. DAVIDS.
LABERLEY CHAPEL	" DR. LEASK.	" DR. LEASK.
LARLBOROUGH CHAPEL	" R. BRUCE, M.A.	" W. A. ESSERY.
LILE END NEW TOWN	" W. TYLER.	" R. BEST.
LILE END-ROAD CHAPEL . . .	" R. BEST.	" J. CHEW.
LILE END, Latimer Chapel . .	" H. HOOPER.	" H. HOOPER.

PLACE.	MORNING.	EVENING.
MILL HILL	Rev. F. S. TURNER, B.A.	Rev. F. S. TURNER, B.A.
MIDDLETON-ROAD CHAPEL	" C. DUKES, M.A.	" GEORGE GILL.
MITCHAM	" G. GOGERLY.	" G. GOGERLY.
NEW COLLEGE CHAPEL	" H. CHRISTOPHERSON	" N. HALL, LL.B.
NEW COURT CHAPEL	" J. YONGE.	" J. YONGE.
NEW NORTH-ROAD CHAPEL	" R. G. MILNE, M.A.	" S. HEBDITCH.
NORWOOD	" G. HALL, B.A.	" J. H. BUDDEN.
NORWOOD, UPPER	" R. LEWIS.	" R. LEWIS.
ORANGE-STREET CHAPEL	" G. PRITCHARD.	" J. H. HITCHENS.
PADDINGTON CHAPEL	" G. D. MACGREGOR.	" G. D. MACGREGOR.
PARK CHAPEL, Camden Town	" C. WILSON, M.A.	" A. THOMSON, M.A.
PECKHAM, Clifton Chapel	" D. NIMMO.	" D. NIMMO.
PECKHAM, Hanover Chapel	" J. SAMSON.	" A. M. HENDERSON.
PECKHAM RYE CHAPEL	" H. OLLARD.	" G. SHAWCROSS.
PENTONVILLE ROAD CHAPEL	" J. KEY.	" J. B. FIGGIS, B.A.
PLAISTOW	" J. FOSTER.	" J. FOSTER.
POPLAR, Trinity Chapel	" DR. SMITH.	" DR. SMITH.
RICHMOND	" H. J. BEVIS.	" H. J. BEVIS.
ROBERT-STREET CHAPEL	" G. W. CLAPHAM.	" J. ROGERS.
ROMFORD	" A. HAMPSON.	" A. HAMPSON.
SOUTHGATE-ROAD CHAPEL	" R. M. DAVIES.	" W. CROSBIE, LL.B.
SOUTHWARK CONG. CH.	" DR. WADDINGTON.	" DR. WADDINGTON.
ST. MARY CRAY	" W. CAMPBELL.	" W. CAMPBELL.
ST. JOHN'S WOOD CHAPEL	" J. ROWLAND.	" C. DUKES, M.A.
ST. JOHN'S WOOD, Greville Place Chapel	" T. GASQUOINE.	" J. SEWELL.
STEPNEY	" E. H. DELF.	" JNO. KENNEDY, M.A.
STOCKWELL	" DR. THOMAS.	" H. OLLARD.
STOKE NEWINGTON, Milton- road Chapel	" F. BECKLEY.	" T. GASQUOINE.
STRATFORD	" W. MCOWAN.	" W. MCOWAN.
SURBITON	" J. WILLIAMS.	" J. WILLIAMS.
SUTHERLAND CHAPEL	" W. ROSE.	" G. STEWART.
SUTTON	" R. C. PRITCHETT.	" R. C. PRITCHETT.
SYDENHAM	" J. O. WHITEHOUSE.	" J. O. WHITEHOUSE.
TABERNACLE	" W. GRIGSBY.	" W. E. COUSINS.
TONBRIDGE CHAPEL	" J. KILSBY JONES.	" J. KILSBY JONES.
TOOTING	" J. GWYTHER.	" J. GWYTHER.
TOTTENHAM COURT-ROAD	" A. M. HENDERSON.	" T. W. BOULDING.
TOTTERIDGE	" S. T. WILLIAMS.	" S. T. WILLIAMS.
UNION CHAPEL, Brixton-hill	" J. BARKER, LL.B.	" C. CLEMANCE, M.A.
UNION CHAPEL, Horselydown	" J. FRAME.	" HENRY GEE.
WALTHAMSTOW	" W. CROSBIE, LL.B.	" R. M. DAVIES.
WANDSWORTH	" J. C. BEADLE.	" G. W. CLAPHAM.
WEIGH HOUSE CHAPEL	" LL. B. BEVAN, B.A.*	" T. BINNEY.†
WELL-STREET CHAPEL	" H. B. INGRAM.	" W. H. HILL.
WEST BROMPTON	" R. DAVEY.	" R. DAVEY.
WESTMINSTER CHAPEL	" JOHN KELLY.	" DR. RALEIGH.
WHITEFIELD CHAPEL	" W. CHARLESWORTH	" J. F. GANNAWAY.
WOOD GREEN	" W. M. LENNOX.	" W. M. LENNOX.
WOOLWICH, Rectory-place Ch.	" GEORGE GILL.	" G. MARTIN.
WYCLIFFE CHAPEL	" D. MARTIN.	" W. CUTHBERTSON.
YORK-ROAD CHAPEL	" H. TARRANT.	" J. MACGOWAN.

* Assistant minister elect.

† Life of St. Paul, eleventh lecture: Athens—Areopagus and the Synagogue.

MISSIONARY CONTRIBUTIONS.

From March, 1865.

M.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

W. E. (D.) 1900 0 0	Mr. Peachey 3 8 0	Mr. Groves 0 10 0	Master Swainsbury 0 0 0
J. Hoppe, Esq. (D.) 25 0 0	Miss Peachey 0 10 0	Mrs. King 0 10 0	Master Standerwick 0 0 0
J. Large, Esq., for the	Miss Skeel 0 10 0	Mr. Lankester 0 10 0	Sums under 5s. 2 2 0
Native Teachers	Rev. A. Tidman, D.D. 5 0 0	Mrs. Lanthols 0 5 0	For the New Ship ... 30 8 11
Richard Baxter &	Mr. Wheldon 1 0 0	Mrs. Leaver 1 0 0	Exs. 4s.; 54s. 6s. 5d.
John Owen 20 0 0	Sums under 10s. 1 10 0	Mr. E. H. Manning 1 0 0	
Mr. J. Morrison 20 0 0	Of the above, Collected by—	Miss Meech 1 1 0	Sunday School.
J. Hinchliff, Esq. 5 0 0	Miss Mullens 11 14 6	Mr. Soutter 1 1 0	For Mr. G. F. Leeming.
Galatians vi. 10 4 4 0	Miss Peachey 10 15 6	Mrs. Stacy 1 0 0	General 21 15 2
Family Sabbath	Collected by Miss	Miss Stillwell 0 10 0	For the New Ship ... 32 17 1
Store 8 5 0	Mullens, for Native	Mr. S. Turner 1 1 0	44s. 12s. 5d.
Economy 2 0 0	Boarding	Ditto, for Native	Total 252 14 10
J. E. Dunn, Esq., for	School, Bhowani-	Boy 2 10 0	
Widows' Fund 2 0 0	poore 7 8 0	Mr. Walker 0 10 0	
A Friend 0 10 0	Miss Mullens, from	Mr. Wells 0 10 0	
M. Z. Rodmayne 0 5 0	Mr. Bidden, for	Mrs. J. W. Whiter 0 10 0	
For the Hospital at Mada	Harriet Norwood, in		
gascar. 5 0 0	ditto 5 0 0	Collectors.	
Collected by—	Miss Mullens, for	Mrs. D. Ardley 0 7 0	
Miss Stone 1 3 0	Mrs. Mather's	Miss Bruton 0 16 0	
Mrs. Burn 1 2 0	School, Mirzapore 1 15 6	Mrs. G. Barge 0 15 0	
Mrs. Harrison (D.) 2 2 0	Sunday School 1 3 0	Mr. H. Evans 0 5 0	
For Mr. Pearce's Chapel.	Ditto, for New Ship	Mrs. Dunning 0 2 0	
Miss Lizlie Pearce 0 10 0	Collection 0 0 0	Mrs. Rennard 0 6 8	
Miss J. and F. Harri-	For Widows' Fund	Mrs. Lamb 0 17 0	
son 1 0 0		Mrs. Landie 0 10 4	
61. 3s.	Bethnal Green.	Mrs. Males 0 3 3	
Abney Chapel, Stoke	Rev. W. Dorling.	Mrs. Meech 2 8 7	
Newington.	Ladies' Auxiliary Society.	Miss Meech 0 10 0	
Rev. J. Jefferson.	Miss Coombs, Treas.	Miss Rogers 0 13 6	
May Sermons 15 16 8	Miss Hanson, Secretary.	Miss Shephers 0 11 2	
For Widows' Fund 11 0 0	Collected by Miss Coombs.	Miss Stacy 0 10 1	
Contributions 50 7 0	Mr. Martin 1 0 0	Miss Stillwell 3 7 6	
84s. 3s. 6d.	Miss Clements 0 10 0	Miss Styman 1 2 8	
Albany Chapel, Albany	Miss Coombs 0 8 0	Mrs. Swainsbury 0 10 0	
Road, Camberwell.	Mrs. Poole 0 8 0	Miss Valance 3 1 8	
Rev. J. de Kewer Williams.	R. M. Dormer 0 4 0	Miss Westcott 0 10 0	
May Collection 5 0 0	Miss Moy (the late) 0 4 0	Mrs. West 0 10 2	
For the Ship 2 14 11	J. M. A. C. 0 4 8	Sermons, May, 1864 51 0 0	
Collected by Miss	Collected by Mrs. Bohling.	Special Services, Jan. 1863.	
Laura James 2 10 8	Mr. Bohling 0 6 0	Collections 25 0 0	
Sunday School 4 10 0	Mr. Butty 0 4 0	Mr. Ardley 5 0 0	
Miss Fry's Boxes 0 14 0	Mrs. Byles 0 5 0	Mr. Bishop 5 0 0	
Miss L. James's Box 0 11 0	Mrs. Rohling 0 8 0	Rev. A. Good 3 3 0	
10s. 6s. 6d.	Miss King 0 2 0	Mr. H. Rogers 2 0 0	
Albion Presbyterian	Collected by Miss J. Byles.	Mr. R. Smith 5 0 0	
Church.	Miss Byles 0 10 0	Mr. Wilkinson 3 3 0	
Mrs. Scott, Esqer	Mr. Miller 0 10 0	For Widows' Fund 5 0 0	
(D.) 5 0 0	Collected by Miss Hanson.	Ex. 18s. 6d. 14s. 10s. 2d.	
Mrs. Scott, do. (A.) 1 1 0	Rev. W. Dorling 0 10 0	Juvenile Auxiliary.	
Mr. Smith 1 0 0	Mr. Clements 0 10 0	Mr. W. Manning, Treas.	
Mrs. Smith 1 0 0	Mrs. Miller 0 10 0	Mr. E. Wells and Miss	
Miss A. H. Smith,	Mrs. Stallebraas 0 10 0	Birmingham, Secretaries.	
Missionary Box ... 1 6 0	Mrs. Souces 0 8 0	Including 10s. for Native	
94. 7s.	Miss Austin 0 4 0	Teacher Fund.	
Arundel Square Chapel.	Miss Roberts 0 4 4	Collected and Subscribed	
Rev. T. Lessey.	Mrs. Hanson 0 4 4	by—	
Sunday School for	Miss Hanson 0 4 4	Miss Barber 0 11 0	
New Ship 0 15 0	Collected by Mrs. Mains.	Miss E. Hinington 1 5 0	
Barbican Chapel.	Mrs. Johns 0 4 4	Miss Burman 0 5 2	
Rev. J. Boyle.	Mrs. Young 0 4 0	Mrs. Fowler 0 10 0	
Mr. Peachey, Treasurer.	Mrs. Mains 0 4 4	Miss Hodges 0 10 0	
Rev. J. Boyle 1 1 4	Sunday School, for	Miss C. Hodges 0 10 0	
Mrs. Broome 1 0 0	School at Cud-	Miss Martin 0 10 0	
Mrs. F. Broome 0 10 0	daph 15 0 0	Miss C. Massingham 1 0 8	
Mrs. E. Barker	May Sermons 10 8 0	Miss E. Massingham 0 10 0	
(1864-5) 1 0 0	For Widows' Fund 3 10 0	Miss L. Massingham 1 10 0	
Mr. Croad 0 10 0	For the Ship 19 11 4	Miss L. Nodes 0 18 4	
Mrs. Davison 1 1 0	57s. 14s. 4d.	Mrs. Poole 0 12 0	
Miss Davison 0 10 0	Bishopsgate Chapel.	Mrs. Pears 0 18 0	
Mrs. Hough 0 19 0	Rev. E. Manning.	Mrs. Stacy 0 5 0	
Ditto, for Widows	Mrs. Manning, Treasurer.	Miss Stacey 0 7 0	
and Orphans 0 2 0	Miss Stillwell and Miss	Miss Shotter 0 11 4	
Mrs. Lowe 1 0 0	Lankester, Secretaries.	Miss Standerwick... 0 10 0	
Mr. Mullens 1 0 0	Subscribers.	Miss Stevenson 0 9 0	
Miss Mullens 0 10 0	Rev. E. Manning 1 1 0	Miss L. E. Swains-	
Mrs. U. Mullens 0 19 0	Mr. Ardley 1 1 0	bury 0 12 8	
Mr. S. Mullens 0 10 0	Mrs. Bradley 1 1 0	Miss Wynn 1 6 0	
	Mrs. Donnellson 0 5 0	Ths. Misses Davison 0 10 0	
	Mrs. Farrington 0 19 0	Master Barber 0 11 7	
	Mr. Garwood 0 10 0	Master Brock 1 0 7	
		Master Bruton 1 8 0	
		Master Hodges 1 0 0	
		Master Manning 0 17 0	
		Mr. W. Manning 0 6 0	
		Master Newson 0 10 0	
		Master Nodes 0 18 0	
		Master Raper 0 6 0	

Miss E. Brown	3 0 0	Mrs. Stanford	0 2 0	Collected by Miss Pollard.	The Misses A. Read and Hammond.	0 6 6
Mr. R. Burr	1 1 0	J. Sargent's Box	0 18 10	Mr. W. Smith	The Misses Rider and Prince.	0 18 5
Major Darroock	1 1 0	Mrs. Vian	0 10 0	Mr. Richardson	Boxes.	
Mr. Fisher	1 1 0	Mr. Wallace	1 0 0	Mr. Willis	Elizabeth Ayres ..	0 3 9
Mrs. Frost	0 10 0	Mr. Waugh	1 0 0	Mr. Josiah Pollard ..	Miss Betts	0 1 6
Mrs. McMillan's Children ..	1 0 0	Mrs. Whitford	0 5 0	Mrs. Hedgman	Misses J. and S. Bennett ..	0 4 10
E. Potts, Esq.	1 1 0	Mrs. Murrell's Box ..	0 12 0	Mrs. Rich	The Young Ladies at Mrs. Collett's ..	1 1 2
Mr. W. Saul	1 1 0	Sunday School	23 5 2	The Teachers and Children of Silver Street Sunday School, per Mr. Eke ..	Master Collins ..	0 6 8
Mr. R. Todd	0 10 0	Do., for New Ship ..	28 10 2		Miss Dix	0 5 6
		For Widows' Fund ..	10 9 6		Sophia Eastman ..	0 2 10
					Lydia German	0 3 9
Collected by—		Female Bible Class.			A Little Offering from the Young Ladies at Miss Groves's ..	0 2 9
Mrs. Atkins	0 12 0	Mr. Arnum	0 10 6		Miss E. Hammond and Miss and Master Harvey ..	1 3 8
Miss Bankstone ..	2 5 0	Mrs. Arnum	1 1 0		Miss Ellen Hawes ..	0 10 8
Miss Carter	0 10 6			Boxes.	Miss Moulas	0 8 1
Mrs. Fowler	0 6 2	Eliza Woollard	0 7 8	Miss Barnard	Lucy McNally	0 3 0
Mrs. Frost	0 6 2	Mrs. Smith	0 7 4	Mr. Mather	Sarah Reeves	0 5 0
Mrs. Gutteridge ..	0 15 0	Mrs. Windmill	0 8 2	Mrs. Lloyd	Misses Read	0 2 11
Master Gutteridge ..	0 6 3			Mrs. Lake	Miss E. Stokes	0 3 7
Miss Jones	1 3 0	Young Men's Society.		May Sermons	Miss Stennett	0 7 2
Miss Maitland	0 11 2	Mr. Aubourg	0 1 0	For Widows' Fund ..	A Little Offering from the Young Ladies at Miss Steele's ..	0 9 7
Miss E. Matthews ..	0 7 6	Mr. Bensley	0 2 0	75/ 3s.	The Young Ladies at Miss Steele's, for Mrs. Hall's School, Madras Sabbath School ..	5 5 0
Miss Morant	2 3 7	Mr. H. Bennett	0 5 0	Fetter Lane Welsh Chapel.	Children	8 6 9
Mothers' Monday Meeting ..	1 16 10	Mr. H. Burgess	0 2 6	Per Mr. Davies	Do., for M. A. H. Collyer ..	3 3 0
Miss E. Short	0 5 9	A Friend, per do. ..	0 2 6		Young People's Contributions to the New Ship ..	58 3 8
Miss Steam	0 0 0	Mr. G. Dolly	0 5 0	Hanover Chapel, Peckham.	Sabbath School ..	4 6 7
Miss Tidcomb	0 5 2	Mr. Elliott	0 6 0	Rev. R. W. Betts.	Children, for do. Hatcham Sunday School, for do. Fractions ..	3 0 0
Miss Todd	0 7 5	Mr. Foot	0 1 0	May Sermons	Ex. 5s.; 65/ 15s. 9d.	0 0 9
Mrs. Watson	1 4 0	Mr. Garwood	0 10 0	For Widows' Fund ..		
Mrs. Wood	2 4 0	Mr. Grimes	0 2 0	Ladies' Branch.		
Mrs. Wren	0 8 6	Mrs. Hesson	0 2 6	Mrs. Betts, Treasurer.		
Small Amounts	0 5 6	Mr. W. M. Keeley ..	0 2 6	Miss Reid, Secretary.		
For Widows' Fund ..	14 13 0	Mr. Lance	0 6 0	Subscribers.		
Sunday School	18 14 10	Collected by Mr. Milne ..	0 2 0	Mrs. Baylis (the late) ..		
For New Ship	46 0 0	Mr. J. S. Pearsall ..	0 5 0	Mrs. Barrett		
142/ 17s. 11d.		Mr. H. M. Pearsall ..	0 5 0	Mrs. Betts		
		Mr. J. Price	0 2 0	Mrs. Bridges		
Ecceleston Chapel.		B. W. Smith, Esq.	1 1 0	Mrs. Bromley		
Rev. J. S. Pearsall.		Mr. Wear	0 10 0	Mrs. Broomhall		
O. E. Smith, Esq., Treas.		197/ 12s. 1d.		Mrs. & Miss Brooks ..		
Miss A. Devenish, Sec.				Mrs. Burgess		
Annual Collections ..	24 16 6	Falcon Square Chapel.		Mrs. Collett		
F. Bedford, Esq.	1 0 0	Rev. J. S. Hall.		Mrs. Dare		
J. Bradley, Esq.	1 0 0	Mr. W. Bullock, Treasurer.		Mrs. Fairhead		
Mrs. J. Burgess	0 10 0	Mr. C. Goodyear, Sec.		Mr. Field		
Miss Florence Burgess's Box ..	0 2 1	Collected by Miss Bennett.		Mr. Green		
Miss Cartner	0 2 0	Mr. Medwin	5 0 0	Miss Grove		
Middle, Castel	0 5 0	Miss Bennett	3 0 0	Mr. & Mrs. Haws ..		
Mr. Cooper	0 10 0	Thos. Bennett, Esq.	1 10 0	Mrs. Hammond		
Miss Devenish	2 0 0	Mrs. Gray	3 0 0	Mrs. Hewlett		
Miss A. Devenish A Friend ..	0 6 0	Mr. Bullock	5 0 0	Mrs. A. Hobson		
C. F. Downing, Esq.	1 0 0	Mrs. & Miss Bullock ..	2 0 0	Mrs. Wm. Jones		
Mr. Fleming	1 0 0	Mrs. Gorbell	1 1 0	Mrs. Lancaster		
Mr. Gibbs	0 6 0	Mrs. Blomfield	1 1 0	Mr. Moulas		
Mr. Grimes	0 5 0	Coll. by Misses Garnham.		Mrs. A. Marshall		
Friends	0 10 0	Mr. Brooks	2 2 0	Mrs. Nutting		
Mrs. Giles's Box	0 7 3	Mr. C. Goodyear	1 1 0	Mr. G. Nutting		
Mrs. Harwood	0 2 0	Mr. Goodyear	0 10 0	Mr. T. C. Price		
J. Howell, Esq.	5 0 0	Mrs., Miss, and Mastr. Garnham ..	1 10 0	Mr. J. T. Read		
Mrs. Jeffery	0 10 0	Mr. Thompson	0 10 0	Mrs. J. T. Read		
Mrs. C. Jones	0 10 0	Mr. Thorpe	0 10 0	Miss Reid		
Mrs. Kenrick	0 5 0	Mr. Gooding	0 10 0	Mrs. & Miss Stokes ..		
Mr. Lee	0 11 6	Mr. Beard	0 10 0	Mrs. H. W. Smithers ..		
Mr. Liberty	0 10 0	Mr. Blest	0 10 0	Mrs. Wild		
Mrs. Lucas	0 5 0	Mr. Eke	0 10 0	Mr. E. Viney		
Miss Martin	0 3 0	Mrs. Fly	0 10 0	Miss Wood		
Mr. Martin	0 5 0	Mrs. Allen	0 10 0	Miss Waterman		
Mrs. Mast	0 5 0	Mr. Pybus	0 10 0	Subscriptions under 10s. ..		
Mrs. Marshall	0 10 0	Mr. Peake	0 10 0	For Native Teacher John Reid ..		
Mrs. Moginie	0 10 0	Mr. Harris	0 10 0	Exs. 5s.; 36/ 7s.		
Miss Newman	0 2 6	Mrs. Cross	0 10 0	Male Branch.		
Mr. Nichols	0 5 0	Mr. Jas. Garnham ..	0 6 0	Mr. Hammond, Treasurer.		
W. Owst, Esq.	0 10 0	Mrs. Ingram	0 5 0	Mr. Marshall, Secretary.		
Miss Palmer's Box ..	0 7 0	Smaller Sums	0 15 6	For Madras School, J. Broomhall, Esq.		
Rev. J. S. Pearsall ..	2 2 0	Collected by Miss Carroll.		Miss Broomhall's Box ..		
Miss E. R. Pearsall ..	0 5 0	Mr. E. G. Welsh	1 0 0	Mr. E. B. Broomhall ..		
Mrs. Perry	0 2 6	Mr. Matthews	0 5 0	Juvenile Society.		
H. Piper, Esq.	1 0 0	Smaller Sums	0 13 0	Rev. R. W. Betts, President.		
Mrs. Pocock	3 3 0	Collected by Mr. Bullock.		Miss Haws, Treasurer.		
Miss Pocock's Box ..	1 17 0	Mr. and Mrs. Phil- lipson ..	5 0 0	Miss Rider, Secretary.		
Miss Shyne	0 18 1	Dr. Mann	2 2 0	Collected by—		
Miss Simpson's Box ..	0 18 1	Mr. Gorbell	2 2 0	The Misses E. and A. Haws ..		
C. E. Smith, Esq.	20 0 0	Mrs. J. L. Smith	1 0 0	and Haws		
W. E. Smith, Esq.	20 0 0	Mrs. Blomfield	1 1 0			
B. W. Smith, Esq.	20 0 0	Mr. Atkins	0 10 6			
Dicto, for Widows' Fund ..	5 0 0	Mr. Holden	0 10 6			
J. T. Smith, Esq.	1 1 0					
Mrs. Stamp	0 10 6					
Dicto, Box	0 16 0					
Mr. Stamp	0 5 0					

Mr. Fuller.....	0 10 6
Mr. Glover.....	2 2 0
Miss Jones.....	0 10 0
Mr. Russell.....	1 1 0
Mrs. Sands.....	0 10 6

Collected by Mrs. Dodd.	
Mrs. Bishop.....	0 5 0
Mrs. Churchyard.....	0 10 6
Mrs. Curling.....	1 0 0
Mrs. Dodd.....	0 5 0
Mrs. Forsaith.....	0 10 6
Mr. Fysh.....	1 1 0
Mrs. Greiz.....	0 10 0
Mrs. Greenfield.....	0 10 0
Miss Henderson.....	0 5 0
Miss F. Henderson.....	0 5 0
Miss E. Henderson.....	0 2 6
Miss A. Henderson.....	0 10 0
Mr. T. Henderson.....	0 5 0
Mrs. Hine.....	0 10 0
Mrs. Lemon.....	0 10 0
Miss Mark.....	0 5 0
Miss Seaton.....	0 5 0
Mrs. Southwood.....	0 5 0
Miss Taylor.....	0 10 0

Collected by Mrs. Harvey.	
Mr. Budden.....	2 2 0
Miss Jessie Budden's Box.....	0 6 0
Mrs. Crowe.....	1 1 0
Mr. Gritten.....	1 1 0
Mr. Hall.....	1 1 0
Mr. & Mrs. Harvey.....	2 2 0
Mr. J. Hoole.....	0 10 0
Miss Powell.....	1 1 0
Mr. Sinclair.....	2 2 0
Miss Whitton.....	1 1 0

Collected by Miss Lea.	
Miss Benteen.....	0 5 0
Miss Boucher.....	0 10 0
Mrs. Cox.....	0 10 0
Mr. & Mrs. Davis.....	1 1 0
Mrs. Gardiner.....	0 10 0
Mr. Haynes.....	0 5 0
Mr. Howarth.....	0 10 6
Mrs. Kitchenier.....	1 1 0
Mr. Lea.....	0 10 6
Mrs. Lea.....	0 5 0
Mrs. Stanger.....	0 10 6
Mrs. Whiter.....	0 5 0
Mrs. Whitmore.....	0 5 0
Miss Dudman.....	0 2 0

Collected by Miss Madgwick.	
Miss Fielder.....	0 2 6
Mr. Good.....	1 1 0
Miss Good.....	1 0 0
Mr. Horsley.....	0 10 6
Miss Madgwick.....	2 2 0
Mrs. Sayer.....	0 8 0
Mrs. D. Smith.....	0 15 0
Mr. Spokes.....	0 10 0

Collected by Miss M. S. McLean.	
Mrs. W. Black.....	0 5 0
Mrs. Bidlake.....	0 5 0
Miss Bower.....	0 5 0
Mrs. Dick.....	0 5 0
Mrs. Foster.....	0 5 0
Mrs. Fowler.....	1 1 0
Mrs. Griffin.....	0 5 0
Mrs. J. Griffin.....	0 10 0
Mr. Jones.....	1 5 0
Mrs. Macintosh.....	0 5 0
Miss McLean.....	1 1 0
Miss M. S. McLean.....	0 10 6
Miss Murphy.....	0 5 0
Mrs. Quinton.....	0 5 0
Mrs. Thompson.....	0 10 0
Mrs. Waller.....	1 0 0
Mrs. Whimpy.....	0 10 6
Miss E. Whimpy's Box.....	0 9 6
Miss White.....	1 0 0

Collected by Miss Pollard.	
Mr. J. Good.....	1 0 0
Misses Good.....	0 5 0
Miss Gurney.....	0 5 0
Mr. Lobb.....	1 1 0
Mr. Mollitt.....	0 5 0
Miss C. Pollard.....	0 5 0

Collected by Miss Warton.	
Mr. Cook.....	2 2 0
Mr. Jas. Duncan.....	1 1 0
Mr. & Mrs. Greenhorn.....	5 0 0
Mr. James Muir.....	1 1 0
Mr. Hugh Muir.....	0 10 0
Mr. Renshaw.....	5 0 0
Mr. W. G. Spicer.....	2 2 0
Mr. W. H. Warton.....	2 2 0

Collected by Miss A. Wells.	
Mr. Anderson.....	1 0 0
Mr. Brown.....	1 0 0
Mrs. Burt.....	0 10 0
A Friend.....	0 5 0
Mrs. Wells.....	0 10 6
For Widows' Fund.....	26 19 1

Milton Road Sunday School.....	
10 6 1	
Juvenile Association.	
General.....	5 11 6
For the Madras Institution.....	5 0 0
For New Ship.....	32 15 3
2404, 126, 1d.	

Harley Street, Bow.	
Rev. W. Bevan.	
Mrs. Reid, Treasurer.	

Miss Saunders, Secretary.	
Collected by Mrs. Reid.	
Rev. W. Bevan.....	1 0 0
Mr. Papon.....	1 1 0
Mr. Keshan.....	1 1 0
Mrs. Reid.....	0 5 0

Collected by Miss Saunders.	
Mr. and Mrs. Hardie.....	1 0 0
Mrs. Whitaker.....	1 0 0
Mrs. Darke.....	0 10 0
Miss Paton.....	0 10 0
Mr. W. Bennett.....	0 10 0
Mr. C. Bennett.....	0 10 0
Mr. Robson.....	0 10 0
Mrs. and Miss Saunders.....	0 10 0
Miss Saunders's Young Ladies.....	1 1 0
Mr. James Howlett.....	0 4 0

Collected by Miss Makey.	
Mrs. Campbell.....	0 10 6
Miss Campbell.....	0 4 0
Mrs. Catt.....	0 5 0
Mrs. Whitfield.....	0 4 0
Mr. W. Makey.....	0 4 0
Mrs. Tuson.....	0 4 0
Miss Jarvis.....	0 5 0
Smaller Sums.....	0 3 0

Collected by Miss Jones.	
Mrs. Hammond.....	1 0 0
Mrs. Durrant.....	0 4 0
Mrs. Mead.....	0 4 0
Miss Jones.....	0 4 0
Mr. White.....	0 4 0
Mrs. Adams.....	0 4 0

Collected by Miss Weynton.	
Messrs. Pavitt.....	1 0 6
Mrs. Hammond.....	1 0 6
Mrs. Trail.....	0 10 0
Mrs. Powder.....	0 10 0
Mrs. Durrant.....	0 8 0
Mr. Woodhams.....	0 5 0
Mrs. Hatley.....	0 5 0
Mrs. Hicks.....	0 4 0
Mrs. Goy.....	0 4 0
Miss Jones.....	0 4 0
Mr. Mead.....	0 4 0
Mrs. Adams.....	0 4 0
Mr. Durrant.....	0 4 0
May Sermons.....	16 2 0
For Widows' Fund.....	4 3 0
For New Ship.....	26 7 7
Juvenile Association.....	3 7 10
687, 178, 9d.	

Haverstock Chapel.	
Rev. J. Nunn.	
May Sermons.....	15 14 6
For Widows' Fund.....	10 4 6
For New Ship.....	11 0 6

Ladies' Auxiliary.	
Mrs. Crossley, Treasurer.	
Miss Hartland, Secretary.	

Collected by Miss Gard.	
Mr. Cheverton.....	1 1 0
Mrs. Cheverton.....	1 1 0
Mr. Gard.....	1 1 0
Miss Hay.....	0 5 0
Mrs. Hull.....	0 5 0
Mrs. Newson.....	0 10 0
Miss Seymour.....	0 5 0
Mrs. Spalding.....	0 10 0
Small Sums.....	0 7 6

Collected by Miss Crossley.	
Mr. L. Bevan.....	0 10 0
Mr. Crossley.....	1 1 0
Mr. Edwards.....	0 10 0
Mrs. Hersch.....	0 10 0
Misses Minister.....	0 10 0

Collected by Misses Hudson and Malle.	
Mr. Harmer.....	0 5 0
Mrs. Miller.....	0 5 0
Mr. Williams.....	0 5 0
Mr. Upton.....	0 10 0
Small Sums.....	0 15 0

Collected by Miss Barton.	
Mr. D. Barton.....	0 10 0
Mr. Crighton.....	0 10 0
Mr. Harding.....	0 5 0
Miss Hartland.....	0 5 0
Mrs. Colbourne.....	0 5 0
Mr. Harben.....	0 10 0
Miss King.....	0 5 0
Mr. Manning.....	0 10 0
Mr. H. Manning.....	0 10 0
Mrs. Nunn.....	0 5 0
Mrs. Shoveller.....	0 5 0

Collected by Misses Saville and Pinhorn.	
Mrs. Barton.....	0 5 0
Miss Knight.....(D.)	0 5 0
Mr. Saville.....	0 5 0
Miss E. Stanes.....	0 5 0
Mr. Townley.....	5 0 0
For Native Girl at Cuddanah.....	3 6 0
For New Ship.....	1 8 0
24, 126, 6d.	

Horbury Chapel.	
Rev. W. Roberts, B.A.	

Mrs. Roberts, Treasurer.	
Mrs. Monkhouse, Secretary.	

Collected by Miss Battam.	
Mr. J. H. Battam.....	1 1 0
Mrs. Nash.....	0 10 0
Mrs. Pimley.....	1 0 0
Mr. Urquhart.....	1 0 0
Mr. Walton.....	2 10 0
Mrs. Walton.....	2 10 0
Miss Walton's Box.....	1 2 6
Sums under 10s.....	1 5 0

Collected by Frances Kidman.	
Mrs. Raynes.....	1 1 0
Mrs. Cullingford.....	1 1 0
Sums under 10s.....	1 10 4
Collected by Miss Monkhouse.	

Miss Wright Anderson.....	
1 0 4	
Mrs. Atkinson.....	0 10 0
Miss Atkinson.....	0 10 0
Mr. Bonstead.....	1 0 0
Mrs. Cuff.....	0 10 0
Mr. and Mrs. Coats.....	1 0 0
Mrs. Gairdner.....	0 10 0
Mrs. Holt.....	0 10 0
Mr. J. Holt.....	0 10 0
Miss Longstaff.....	0 10 0
Miss M. Longstaff.....	0 10 0
Mrs. Monkhouse.....	2 2 0
Mr. J. G. Monkhouse.....	0 10 0
Miss Monkhouse.....	0 10 0
Rev. W. Roberts.....	0 10 0
Mr. and Mrs. Roberts.....	0 10 0
Mr. and Mrs. Satchell.....	2 2 0
Mr. and Mrs. T. Satchell.....	2 2 0

Mr. G. F. Satchell.....	1 0 0
Mr. and Mrs. Starkey.....	2 2 0
Mr. R. Starkey.....	1 1 0
Sums under 10s.....	0 15 0
Juvenile Auxiliary.....	0 10 0
Boxes.....	1 17 8
Collection in May.....	16 10 0
For Widows' Fund.....	8 17 0
For the New Ship.....	41 1 7
Exs. 10s.; 112, 11s. 3d.	

Horton Academy Chapel.

Rev. F. W. Fisher.

Mrs. Fisher, Treasurer.

Miss Mills, Secretary.

Collected by Miss Bentley.	
Miss Bentley.....	0 10 0
Sums under 10s.....	0 4 0

Collected by—

Mrs. Brend.....	1 4 0
Miss Fletcher.....	5 0 6
Miss Ivor.....	0 15 4

Collected by Miss Mills.

Mr. Knight.....	1 0 0
Miss Knight.....	1 0 0
Mr. Mills.....	0 10 0
Miss Mills.....	0 10 0
Mrs. Thornton.....	0 10 0
H. H.....	1 0 0
Mr. Chipperfield.....	0 10 0
Mrs. Wilson.....	0 10 0
Sums under 10s.....	4 2 6

Collected by—

Mrs. Selves.....	0 17 8
Mrs. Todd.....	1 14 0
Miss Taylor.....	1 1 6

Collected by Mrs. Winch.

Mrs. Faulkner.....	1 1 0
Miss Mason.....	1 3 6
Mrs. Lee.....	1 1 0
Mr. Walker.....	2 0 0
Sums under 10s.....	2 1 5

Collected by Miss H. Winch.

Mrs. Amaden.....	0 10 0
Mrs. Wain.....	0 10 0
Sums under 10s.....	1 1 11
Annual Sermons.....	16 8 5
Junior School Girls.....	6 20 3
Ditto Sunday Boys.....	1 3 0
Boxes.....	1 9 0
Miss Mason.....	0 7 6
Ditto, for Madagascar.....	1 0 0

Baring Place Auxiliary.

Per Messrs. A. J. Anderson and W. J. D. Pink.

Mr. Briggs.....	0 10 0
Mrs. Cloak.....	0 10 0
Miss Cloak.....	0 10 0
Mr. Dunstall.....	0 10 0
Mr. Howat.....	0 10 0
Mr. Holden.....	0 10 0
Mr. Rudland.....	0 10 0
Mr. White.....	0 10 0
Mrs. Wait.....	1 1 0
Mr. Lee.....	1 1 0
Sums under 10s.....	6 10 5
Boxes.....	2 0 5

Donations.

A Friend, per Mr. Lee.....	
1 1 0	
Sums under 10s.....	
0 5 0	
Proceeds of Tea Meeting.....	
1 15 0	
Missionary Lecture.....	
1 4 0	
For the New Ship.....	
1 12 6	
Exs. 4s.; 7d. 6s.	

John Street, Bedford Row.
(Hon. and Rev. B. W. Noel, M.A.)

Missionary Association, per Marcus Martin, Esq.....	
35 14 6	

Kensington.		Collected by Mrs. Harris.		Mrs. Dibbin.....	0 3 3	Mrs. Ramsell.....	0 5 0
Ladies' Auxiliary.		Mrs. Acton.....	0 5 0	Miss Dale.....	0 4 0	Mr. Thurston.....	0 5 0
Rev. J. Stoughton.		Mr. & Mrs. Budgen	2 0 0	Miss Grey.....	0 19 2	Mrs. Whiting.....	0 5 0
Mrs. Stoughton, Treasurer.		Mr. Butt.....	0 5 0	Miss Heather.....	0 3 2	By Mrs. Storr.	
Miss Ashby, Secretary.		Mr. & Mrs. Hunt	0 14 0	Miss Hobbs.....	0 2 6	Mrs. Bartlett.....	0 2 6
Coll. by Master Freeman.		Misses Hunt.....	0 14 4	Miss Kidd.....	0 3 11	Mr. Berry.....	0 5 0
Mrs. Bridgewater		Mr. & Mrs. Harris	0 10 0	Miss Luscombe.....	0 4 1	Miss Bettell.....	0 5 0
Mrs. Barrett.....		Mr. Manchester.....	0 10 0	Miss Miller.....	0 3 3	Mr. Brooking.....	0 4 0
Mr. Freeman.....		Mr. & Mrs. G.		Miss Nias.....	0 1 6	Rev. H. Daw.....	1 1 0
Mrs. Freeman.....		N. Stark.....	1 0 0	Miss Rawson.....	0 2 6	Mrs. Daw.....	1 1 0
Master Freeman.....		Miss Tunks.....	0 4 4	Miss Tooke.....	0 2 8	Rev. J. Fleming.....	0 10 0
A. Matthews.....		Miss Tasse (2 qrs.)	0 2 6	Miss Watson.....	1 2 5	Mr. Goldsmith.....	0 5 0
Donations.....		Coll. by Mrs. McIntosh.		Miss Williams.....	0 5 8	Mr. Greatbach.....	0 10 0
Collected by Miss Fenoulhet.....		Mr. Brodribble.....	0 5 0	Miss Whyte.....	0 1 1	Mr. Goodchild.....	0 10 0
Collected by Miss Holborn.		Mrs. Cockerell.....	0 5 0	Miss Rogers.....	0 2 1	Mr. Gregory.....	0 2 6
		Mr. Hamilton.....	0 6 0	Miss Wedd.....	0 9 0	Mr. Hackney.....	0 3 0
		Mrs. Montgomery.....	0 10 0	Smaller Sums.....	0 1 3	Mrs. W. Hall.....	0 2 6
		Mr. McIntosh.....	0 5 0	Boys' Classes.			
		Mr. Urquhart.....	0 6 0	Mr. W. Stoughton.....	1 1 0	Mrs. Hill.....	0 5 0
		Mr. Wendell.....	0 10 0	Mr. Gilroy.....	0 14 0	Mr. Jay.....	0 5 0
		Coll. by Miss Shephard.		Mr. Kidd.....	0 9 6	Miss S. King.....	0 10 0
		Mr. Baker.....	1 0 0	Mr. Perry.....	0 6 1	Mrs. D. Lake.....	0 2 6
		Mrs. Blea.....	0 5 0	Mr. Wilmet.....	0 10 0	Mrs. W. Lake.....	0 2 6
		Miss Brooks.....	0 4 0	Mr. A. Shephard.....	0 13 0	Mr. Nailer.....	0 1 0
		Miss Durnford.....	0 5 0	Mr. B. Watson.....	0 10 0	Mr. Povey.....	0 10 6
		Miss Foster.....	0 4 4	Mr. C. Lean.....	0 5 8	Mr. Roberts.....	0 5 0
		Mr. Kidd.....	0 5 0	Mr. G. Lean.....	0 6 2	Miss Rogers.....	0 5 0
		Miss Manchester.....	0 4 0	Mr. Hopcroft.....	0 8 0	Mr. Geo. Smith.....	1 1 0
		Misses Miller.....	0 8 8	Mr. Souell.....	1 11 0	Miss Smith.....	0 2 0
		Mrs. Richardson.....	0 6 0	Mr. H. Watson.....	0 7 0	Mrs. Storr.....	0 2 6
		Mr. Shephard.....	5 0 0	Mr. J. Baker.....	0 4 0	Mrs. Tristram.....	0 10 0
		Mrs. Shephard		Mr. A. Dibbin.....	0 3 8	Mrs. Varley.....	0 5 6
		And Family.....	1 11 10	Mr. C. Dibbin.....	0 4 8	Mrs. Warn.....	0 3 6
		Misses Smith.....	0 12 0	Mr. Collins.....	0 7 0	Dr. and Mrs. Webb.....	1 0 0
		Miss Stevens.....	2 0 0	Mr. Reed.....	0 3 6	Mrs. Woodman.....	0 2 0
		Mr. Spaul.....	1 0 0	Sermon in May.....	45 7 1	By Miss E. Streeton.	
		Mr. Taylor.....	0 4 4	For Widows' Fund.....	29 0 0	Mrs. Blackie.....	0 2 6
		Mrs. & Miss Trotman	0 8 8	For the New Ship.....	60 15 11	Mrs. Brice.....	0 5 0
		Mr. and Mrs. S. Trotman	0 8 8	Public Meeting.....	15 6 7	Mrs. Holt.....	0 1 0
				Exs. 70s 4d.		Mrs. Rawley.....	0 1 0
				278s. 0s. 11d.		Mr. Ramsden.....	0 1 0
						Mrs. Wade.....	0 1 0
						By Miss Wilden.	
		Coll. by Miss Stoughton.		Kentish Town.		Mrs. Chick.....	0 5 0
		Mrs. Brunlees.....	1 0 0	Rev. J. Fleming.		Mrs. Dixon.....	0 10 0
		Mrs. Bradford.....	1 0 0	Mr. W. G. Saville, Treasurer.		Mr. Eason.....	0 1 0
		Mrs. Budden.....	1 4 0	Collected by Miss Birch.		Mr. Howell.....	0 2 6
		Miss Budden.....	0 5 0	Mr. Beeston.....	0 2 6	Miss Meredith.....	0 5 0
		Mrs. Fletcher.....	0 10 0	Mr. J. D. Birch.....	0 5 0	Miss Milbourne.....	0 2 6
		Miss Jackson.....	1 1 0	Mrs. Brown.....	0 1 0	Mr. Prebble.....	0 5 0
		Mrs. Morison.....	1 1 0	Mrs. Henderson.....	0 2 6	Mr. Kiley.....	0 15 0
		Mrs. Padgett.....	1 0 0	Mrs. Hamilton.....	0 5 0	Mr. Robertson.....	0 2 6
		Ditto, Madagascar		Mrs. Hare.....	0 5 0	Mrs. Standerwich.....	0 10 0
		M. e. m. o. r. i. a. l		Mr. Maherley.....	0 2 6	Mr. Stevens.....	0 10 0
		Churches.....	1 0 0	Dr. McWiddien.....	0 2 6	Mr. J. Stevens.....	0 5 0
		Misses Pury.....	1 10 0	Mrs. Mustard.....	0 5 0	Mr. Smith.....	0 2 6
		R. Rotton, Esq.....	8 8 0	Mrs. Reynolds.....	0 5 0	Mr. Wilden.....	1 0 0
		Mrs. Rotton's Box	7 2 0			Mrs. Willis, for Chinese Mission	0 10 0
		J. F. Rotton, Esq.....	2 2 0	By Miss Horne.		Mr. Thompson.....	0 5 0
		Miss Stevens.....	10 0 0	Mrs. Bussey.....	0 5 0	Boxes.	
		Rev. J. Stoughton		Mr. Bruce.....	0 10 6	Miss Bucknell.....	0 10 0
		And Family.....	5 0 0	Friend.....	0 2 6	Master Fleming.....	0 15 0
		Hy. Wright, Esq.....	10 0 0	Mr. Hannah.....	1 1 0	Miss Meredith.....	0 4 2
		L. Miller's Box.....	0 16 5	Mr. Horne.....	0 5 0	Mary Smith.....	0 6 0
		Miss Dew's Missionary Box	1 0 4	Mrs. Jenkin.....	1 0 0	Miss Strance.....	0 15 0
		Towards the Support of Isaidas, Native Teacher.		Mr. Oakey.....	0 12 0	Miss E. Streeton.....	0 10 0
		Collected by Miss Bayly.		Miss Patterson.....	0 10 0	Miss Wilden.....	2 9 10
		Mr. J. D. Bayly.....	1 1 0	Mr. Sangster.....	0 2 6	Sermon in May.....	38 5 0
		Miss Bayly.....	0 5 0	Mrs. Saville.....	0 10 0	For Widows' Fund.....	7 7 11
		Miss M. Bayly.....	0 5 0	Mr. Staples.....	0 5 0	For Schools and Children in India	38 5 0
		Miss Boyd.....	0 5 0	Mrs. Willis, for Chinese Mission	0 5 0	For the New Ship	18 9 5
		Mrs. Lambert.....	0 10 0	By Miss Mann.		Exs. 2s.; 184d. 8s. 4d.	
		Mrs. Rotton.....	0 5 0	Mr. Bartholomew.....	0 5 0	Kingsland.	
		Coll. by Miss E. Miller.		Mrs. Canick.....	0 1 0	Rev. T. W. Aveling.	
		Mr. Aldridge.....	0 5 0	Mr. Coulson.....	0 1 0	Collections.....	
		Miss Aldridge.....	0 4 0	Mrs. Deeks.....	0 1 0	Ladies' Branch, including 5d. from James Taylor, Esq., and Madras Working Association	
		Misses Ashley.....	0 10 0	Friend.....	0 2 6	Gentlemen's Branch	
		Mrs. R. Watson.....	0 10 0	Mrs. Gidden.....	0 2 6	Juvenile Auxiliary	
		Mr. J. Wright.....	0 6 0	Mrs. Gutteridge.....	0 2 6	Ditto, for the New Ship	
		Sunday School Auxiliary.		Mr. Harper.....	0 1 0		
		Infant School.....	1 14 5	Mrs. Hawes.....	0 4 0		
		Girls' Classes.		Mrs. Henderson.....	0 5 0		
		Miss Ashley.....	0 1 8	Mrs. Herbert.....	0 2 6		
		Miss C. Ashley.....	0 4 4	Mr. Jones.....	0 5 0		
				Mrs. Judd.....	0 5 0		
				Mrs. Lamble.....	0 2 6		
				Mrs. Manners.....	0 5 0		
				Mrs. McDonald.....	0 2 6		
				Mrs. Meek.....	0 2 6		
				Mrs. Proctor.....	0 3 0		

Sunday School	
Auxiliary	21 0 0
Ditto, for the New Ship	20 0 0
Miss Naish, for Sarah Naish, at Madras	3 0 0
For Widows' Fund	14 14 0
Exs. 35s. 6d.; 218l. 8s. 6d.	

Latimer Chapel, Mile End.	
Rev. H. Hooper.	
Mrs. Lyel, Treasurer.	
May Sermons	3 6 1
For Widows' Fund	3 0 0
Sabbath School	9 8 0

Subscribers.	
Dr. C. Rose	1 1 0
Mrs. C. Rose	0 10 6
Mrs. Pocock, sen.	0 10 6
Mrs. C. Pocock	0 10 6
Miss Clark	0 10 6
Sums under 10s.	1 19 8
20l. 16s. 9d.	

Mabery Chapel, Balls Pond.	
May Sermons	7 0 4

Mile End New Town.	
Congregational Church.	
Rev. W. Tyler, President.	
Miss Bullock, Treasurer.	
Mrs. Paulson, Secretary.	

Subscribers.	
Rev. W. Tyler	1 1 0
Mr. Watkins	1 0 0
Mr. Hammond	0 10 0
Mrs. Weston	0 10 0
Mrs. Ferry	0 10 0
Miss Bullock	0 10 6

Collected by—	
Miss Awday	0 14 10
Mrs. Flack	0 19 10
Mrs. J. Jeffries	0 11 4
Mrs. Maddin	0 10 0
Mrs. Paulson	0 16 8
Mrs. Picking	0 10 6
Mrs. White	0 10 0
Smaller Sums	0 7 7
Annual Collections	9 3 11

For Widows' Fund	3 3 0
Abbey Street Sunday School	2 0 0
Church Street Sunday School	6 9 0

For the New Ship	6 9 0
For Native Girl at Pareychaley Han-nah Road	3 0 0
For General Fund	5 13 7

Gascolgne Place Sunday School.	
For the New Ship	4 4 6
For Native Girl at Bangalore, Mary Elizabeth Tyler	3 0 0
Miss Bullock, for General Fund	0 10 0

King Edward Sunday School.	
For the New Ship	3 12 9
For Native Boy at Salem, Henry Althans	3 0 0
For General Fund	5 2 3

Wood Street Sunday School.	
For Native Boy at Pareychaley, Mark Clark	3 0 0

Mrs. Sherwin, for Native Boy at James Town, India, John Sherwin	3 0 0
Ditto, for Native Girl Sarah Sherwin	3 0 0
Miss Sherwin's Box	1 5 6
Mr. Forsaith	0 5 0
General Fund	0 14 10
Exs. 35s. 6d.; 67l. 11s. 1d.	

New College Chapel, St. John's Wood.	
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Rev. Hy. Christopherson.	
Mr. Stainton, Treasurer.	

Collected by Mrs. Bollen.	
Mr. Hy. Bollen	1 1 0
Mrs. Bollen	0 10 6
Mrs. Edwards	1 0 0
Miss Griffith	1 0 0
Mrs. Harris	0 10 0
Mrs. Litchfield	0 10 0
Mrs. McDonald	1 0 0
Mr. Newman	0 10 0
Mr. Roberts	10 0 0

Collected by Miss Gibbs.	
Mr. Adcock	0 5 0
Mr. Bartlett	1 1 0
Mr. Beeton	0 10 0
Mr. Candler	0 5 0
Mr. Cumming	0 5 0
Mr. Elliott	1 1 0
Mr. Haynes	1 1 0
Mr. King	0 5 0
Mr. Rouse	1 1 0
Mr. Stowell	0 10 0
Mr. Thom	1 0 0
Mr. Walker	0 10 0
Miss Wilson	1 1 0

Collected by Miss Hopgood.	
Miss Biddlake	0 10 6
Rev. Hy. Christopherson	1 1 0
Mr. Colebrook	1 1 0
Misses Eastman	0 10 0
Miss Hopgood	1 1 0
Mr. Lawley	0 10 0
Miss Padwick	0 10 6
Mr. Wood	0 5 0
Mr. Wright	1 1 0

Collected by Mrs. Stainton.	
Mrs. Agnis	1 1 0
Mrs. Biddle	1 1 0
Mrs. Clapham	1 1 0
Mr. Gibbs	1 0 0
Mrs. Gibbs	0 10 0
Mr. Morrison	1 0 0
Mr. Stainton	1 0 0
Miss Stainton, Box	0 13 0
Miss Sutherland,	1 0 0
ditto	0 9 0
A Domestic	0 9 0
May Sermons	35 5 11
For Widows' Fund	11 0 3
For New Ship	8 4 2
94l. 13s. 10d.	

New Tabernacle.	
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Old Street Road.	
Rev. J. Deighton.	

Mr. W. H. Upton, Treas.	
Mr. P. S. Snuggs, Sec.	
For Widows' Fund	4 6 6
Collections	12 2 4
School	12 9 6

Collected by Mrs. Garnett.	
Rev. J. Deighton	0 10 0
Mr. Garnett	0 10 0
Mrs. Garnett	0 10 0
Miss Garnett	0 10 0
Mrs. Fyle	0 10 0

Mr. White	0 10 6
Smaller Sums	7 7 6

Collected by Miss Bridges.	
Mrs. Blackmore	0 10 0
Mrs. Harris	1 1 0
Mr. Henwood	0 10 6
Mr. Povey	0 10 6
Miss Preston	0 10 0
Mr. Saunders	0 10 0
Mr. G. Tyler	1 1 0
Mr. C. Tyler	0 10 6
Smaller Sums	0 9 9

Collected by—	
Miss Ellwood	1 0 0
Mrs. Abbott	0 2 11

Collected by Miss Upton.	
Mr. Fontaine	0 1 0
Smaller Sums	0 10 0
Exs. 7s. 9d.; 56l. 14s.	

Old Gravel Pit Auxiliary.	
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Rev. J. Davies.	
T. T. Curwen, Esq., Treas.	

Previously acknow- ledged	195 15 11
Juvenile Associa- tion, Additional, including 14s. 3d. for New Ship	3 0 2
Sunday School, for New Ship	19 7 11
Mr. Burton, for Madagascar	0 13 0

Collected by Miss Jessie Carter and Miss Cook.	
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Miss Ainsley	1 0 0
Mr. Branscomb	0 10 0
Mr. & Mrs. Nash	2 2 0
Mrs. Rutt	1 1 0
Miss H. Rutt	1 0 0
Miss E. Rutt	1 0 0
Mr. Curwen	2 2 0
Mr. Carter	5 5 0
Mr. Hardy	1 1 0
Mrs. Smart	1 1 0
Miss Rutt	0 10 0
Mrs. Mitchell	1 1 0
Mrs. Ohry	1 0 0
Rev. J. Davies	1 1 0
Mr. Greaves	0 10 0
Mrs. Reed	1 1 0
Miss Saddington	0 8 0
Mr. Pye Smith	1 1 0
Mrs. B. Smith	0 5 0
Mrs. Watters	2 2 0
Mr. C. Green	0 5 0
Mr. Burge	1 1 0
Miss Westwood	0 10 0
Mrs. Wafford	1 1 0
Mr. Heaps	0 10 0
Mrs. White	0 8 0
Mrs. Newcomb	1 1 0
Rev. S. McCall	1 1 0
Mrs. Morris	1 1 0
Mr. Ashby	0 13 0
Mr. Ramsdale	0 12 0
Mrs. Williams	0 8 0
A Friend	0 1 0
A Friend	0 10 0
Mrs. Coombs	0 2 6
Mr. Henry	0 10 0

Collected by Miss Muller and Miss Unwin.	
Mrs. Archer	0 10 0
Miss Chaplin	1 0 0
Mr. Child	2 2 0
Mrs. Clark	1 1 0
Mr. Charles Clark	1 1 0
Mrs. Coventry	0 14 0
Mr. Fish	0 10 6
Mrs. Eden Fisher	2 2 0
Mr. Ford	1 1 0
Mr. Gardner	2 2 0
Mrs. Green	0 5 0
Mrs. Honey	1 1 0
Mr. A. le Mare	0 10 0

Mrs. Muller	2 3 0
Miss Muller	0 10 0
Mrs. Rix	2 2 9
Mrs. Rose	0 2 6
Mrs. Towers	0 10 0
Mr. W. Underhill	5 0 0
Mr. S. Underhill	2 2 0
Miss Unwin	0 10 0
Mrs. Van Sommer	1 1 0

Collected by Mr. E. J. Car- ter & Mr. T. L. Devitt.	
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Mr. A. M. Carter	0 5 0
Mr. F. Devitt	0 5 0
Mr. H. Devitt	0 5 0
Mr. P. Gardner	0 10 6
Mr. Livermore	0 10 6
Mr. C. D. Maynard	0 10 0
Mr. R. R. Maynard	1 1 0
Mr. S. Oliver	1 1 0
Mr. A. Pye Smith	0 10 6
Mr. B. Smith	0 5 0
Mr. F. Smith	0 5 0
Mr. Woolacott	1 1 0
Mr. E. J. Carter	1 1 0
288l. 12s.	

Orange Street.	
Rev. R. B. Forsaith.	
May Sermons	3 13 8

Sunday School.	
For the Native Girl Christiana Wright, at Trevandrum	3 10 0

General.	
Two-thirds of sums collected in Classes on Sundays for British & Foreign Missions	4 0 4
Mr. G. Hood's Class	1 1 9

Boxes.	
Miss Barwell	0 1 0
Miss C. Goodworth	0 6 11
Miss J. Phillips	0 1 5
Mrs. P. King	0 2 3
Miss C. Marshall	0 2 1
Miss C. Robins	0 2 3
Miss E. Jones	0 5 6
Miss L. Pimm	0 6 0
Miss Holloway	0 6 10
Master G. Heald	0 1 7
Master D. Baldry	0 2 0
Master W. Chappell	0 5 6
Vestry Box	8 1 8
19l. 6s. 6d.	

Paddington Chapel.	
J. D. Betts, Esq., Treas.	

Miss Wilcox, Secretary.	
May Sermons	17 16 7
Sunday Schools	9 0 0
Missionary Boxes	5 7 7

Subscribers.	
Mr. Ferguson	3 2 0
Mrs. Ferguson	1 1 0
Miss Fenn	0 10 0
Miss Land	0 10 0
Mr. Lewis	0 10 0
Mrs. Lewis	0 5 0
Mrs. Toms	1 1 0

Collected by—	
Miss Chappell	0 11 0
Miss Fielder	1 11 0
Mr. John Green	0 13 0
Miss le Beau	0 5 0
Mr. Thomas	0 11 0

Collected by Miss Holmes.	
Dr. Dell	0 10 6
Mrs. Evans	0 10 6
Mr. Fennell	1 1 0
Mrs. Fennell	0 10 6
Mr. Holmes	1 1 0
Mrs. Holmes	0 10 6
Miss Holmes	0 10 6
Mrs. Phillips	0 6 6
Mrs. Platts	0 5 0

Mr. Stephens 0 8 0
Mr. Tidy 1 1 0
Mr. Tritton 0 10 0
Mrs. Watt 0 10 0

Collected by Miss M. A. Edmonds.

Mr. Bond 1 1 0
Mr. Betts 0 10 0
Mr. T. R. Burr 0 10 0
Mrs. Hollis 0 10 0
Miss Morris 0 5 0
Miss Unite 0 1 0

Collected by Miss Wilcox.

Mr. Bygrave 0 5 0
Mrs. MacBean 0 10 0
Mr. Miller 0 10 0
Mrs. Serjeant 0 10 0
Miss Toms 0 10 0
Mrs. Wilcox 0 10 0
Mr. Wade, for South Africa 0 10 0
A Friend 0 10 0
For New Ship 21 3 11
Ex. 78s. 2d.; 78s. 7s. 4d.

Park Chapel, Camden Town.

Collected by Miss Tyler and Miss S. Youngman.

Aldenharn Street School 0 6 1
Miss Baddley 0 10 0
Miss E. Baddley 0 10 0
Box in Memoriam 1 0 0
Mr. E. Clarke 0 1 0
Mr. W. Clarke 0 10 0
Mr. Conder 0 10 0
A Friend 0 8 0
Messrs. Gail and Anderson 0 10 0
Mr. Galloway 0 2 0
Mr. Garvey 0 10 0
Miss Owens 1 0 0
Mr. Scott 0 10 0
Mr. Vorley 0 10 0
Mr. Wilkinson 1 1 0
Mr. Youngman 2 0 0
Previously acknowledged 112 2 7
For New Ship 2 19 0
120s. 0s. 3d.

Park Crescent Chapel, Clapham.

James Fenning, Bsq. 1 1 0
Mr. Legerton 1 0 0
Mr. McKensie 1 1 0
Miss Chambers 1 0 0
Mrs. Mooby 0 10 0
Mr. W. Young 0 5 0
For Widows' Fund (including 12s. 6d. from Master Clegg's Box) 3 13 6
Sunday School Boxes 6 0 7
For the New Ship 6 5 2
20s. 16s. 3d.

Peckham Eye.

Congregational Church.
Rev. J. Hiles Hitchens, F.R.S.L.

Mr. H. Attridge, Treasurer.
Mr. J. A. H. Murray, F.R.S.L., Secretary.

Collected by Mrs. Hitchens.

Mr. Arnold 0 5 0
Mr. Bell 0 10 0
Miss Burwood 0 12 0
Mr. Courtall 0 10 0
Mr. Davis 0 5 0
Miss Frost 0 12 0
Mr. Grace 0 10 0
Mr. Goodchild 0 2 6
Rev. J. Hiles Hitchens 1 1 0
Mr. Horneshead 0 5 0
Mrs. Reid 0 10 0
Mr. Rose 0 5 0

Mr. C. W. Straker 1 1 0
Mr. Tagg 1 1 0
Mr. C. W. Tagg 0 10 0
Mrs. Waghorn 0 10 0
Mrs. Webb 0 10 0
Mr. Willett 0 5 0

Collected by Mr. T. S. Nutting.

Mr. Abel 0 5 0
Mr. H. Attridge 0 10 0
Mr. Bennett 0 10 0
Mrs. Cook 0 5 0
Miss Cook 0 5 0
Miss Chitty 0 5 0
Mr. Garford 0 5 0
Mr. Gardiner 0 10 0
Mrs. Houghton 0 5 0
Miss Maguire 0 10 0
Mr. Nutting 0 10 0
Mrs. Pile 0 5 0
Mrs. Pusey 0 10 0
Mr. Straker 0 10 0
Mrs. Straker 0 10 0
Mr. Syrett 0 10 0
Mrs. Thompson 0 5 0
Mr. Townley 0 10 0
Mr. Wood 0 5 0
Mr. Wright 0 5 0

Boxes.

Miss Eva Straker 0 6 2
Mrs. Tagg 0 11 2
Miss Grace 0 5 1
Miss Wood 0 5 0
Master Hitchen 0 5 0
Master Ernest Straker 0 13 10
S. Simmons 0 1 0
Collected by Miss Fanny Trew 0 6 5
Missionary Sermon For Widows' Fund 7 15 11
Ladies' Working Society 13 16 6
Ex. 11s. 6d.; 45s. 10s. 6d.

Pembury Grove Chapel.

Rev. F. Soden.

May Sermons 7 3 0
Juvenile Society 10 10 0
For Widows' Fund 5 0 0
For New Ship 10 10 0
Mrs. Brown 0 10 0
Mrs. Felgate 1 0 0
Mr. E. Newell 2 0 0
Mr. H. E. Williams 1 1 0
37s. 10s.

Poultry Chapel.

Rev. J. Spence, D.D.

Mr. Johnston, Treasurer.
Mr. Sewell, Secretary.

Miss Adams 1 1 0
Miss Atkinson 0 10 0
Mr. J. Baister 1 1 0
Misses Beaumont 1 1 0
Mrs. Bevan 0 7 6
Miss Burdon 0 5 0
Mrs. Campion 1 1 0
Miss Clarke 0 5 0
Mr. Dixon 5 5 0
Mrs. Fisher 2 0 0
Mr. Nutter Gray 1 1 0
Mr. H. P. Gurner 1 1 0
Mr. Ebenezer Harrison 2 2 0
Miss Hunter 0 8 0
Miss Jackson 0 10 0
Mr. and Mrs. Johnston 2 2 0
Mr. J. Johnston 1 1 0
Mr. Jones 0 10 0
Mr. Lawson 0 10 0
Mr. and Mrs. Lonsdale 5 5 0
Mrs. Mapleton 0 10 0
Missionary Offerings, per Mr. T. Smith 2 1 6
Mr. Naylor 0 10 0
Mrs. Nell 0 10 0
Mrs. & Mrs. Nichols 1 1 0
Miss S. Perry 0 10 0

Mr. Radley 5 0 0
Mrs. Raymond 0 8 0
Dr. Ridge 1 1 0
Mr. & Mrs. Sewell 2 2 0
Mr. J. B. Sewell 1 1 0
Miss Sewell 1 1 0
Miss Sharpe 0 5 0
Mr. Slater 2 2 0
Mr. H. Slater 0 10 0
Mr. G. Smith 20 0 0
Dr. Sparke 1 1 0
Rev. Dr. Spence 1 1 0
Mrs. Staines 0 10 0
Mrs. Stockham 0 10 0
Miss Stockham 0 10 0
Miss Toms 0 10 0
Mrs. Walters 2 2 0
Mr. Warman 0 10 0
Mr. Woodroof 1 1 0
Mr. J. Worts 0 5 0
Mrs. Cecilia Young 0 10 0
Collections 76 9 9
For Widows' Fund 31 11 2

For Mr. Pearce's Chapel, Madagascar.

Mr. Balster 5 0 0
Miss Best 0 5 0
Miss Gardner 0 5 0
Mr. E. Harrison 3 2 0
Elizabeth Hollis 0 2 0
Mr. & Mrs. Lonsdale 5 0 0
Mr. & Mrs. Lloyd 0 10 0
Mr. Randle 0 10 0
Mr. Russell 1 1 0
A Friend 0 2 6

Poultry and Fye Foot Lane Sunday School Children, for General Fund 6 19 0
Ditto, for Schools, Bangalore 3 0 0
Poultry Sunday School Children, for Cuddapah 3 0 0
Ditto, for Mrs. Legge's School, Hong Kong 3 10 0
Milton Street Sunday School Children, for Madagascar 3 0 0
Ditto, for India 2 0 0

For the New Ship.

Poultry Sunday School Children 19 9 5
Milton Street ditto 12 4 0
Fye Foot Lane ditto 3 3 8

Juvenile Association.

Mr. J. U. Spence, Secretary.

Collected by—

Miss Delia Bates 0 16 0
Mrs. Bevan 1 1 5
Master George Gillan 0 7 6
Master J. E. Harrison 1 3 8
Master W. H. Harrison 0 18 6
Miss Helen Bevan 0 9 0
Master S. Hutchen 1 6 1
Master's Lonsdale 0 15 0
Miss E. Nichols 2 9 6
Miss Randall 5 14 0
Miss Smith 0 15 0
Miss Wolf 0 15 0
Several Young Ladies, for Native Scholar Samuel Bergus 2 0 6 2
For the New Ship 16 7 8
Ex. 35s.; 288s. 6s. 4d.

Respect's Park Chapel.

Weekly Offerings 3 17 8
Collected by Miss Hales.

Mr. Moor 1 1 0
Mr. Barnard 1 0 0
Mr. A. Davidson 0 5 0
Mrs. Thurgood 0 5 0
Mrs. J. A. Hales 0 5 0
Miss Cowens 0 5 0
Miss S. B. Hales 0 2 0
Sunday School, for Mrs.

Mr. Crook..... 0 5 0
Previously acknow-
ledged..... 3 11 0
Sunday School .. 7 10 0
For the Ship .. 13 10 0
40l. 1s. 3d.

**Southwark Auxiliary.
Memorial Church.**

Rev. J. Waddington, D.D.
Mr. S. J. London, Treas.
For Widows' Fund 1 5 0
Sabbath School .. 1 2 9
Dr. Waddington .. 1 0 0
Mrs. Waddington .. 1 0 0
Mrs. Adams .. 0 10 0
Miss Kitching .. 0 10 0
Boxes, Collection
and Small Sums 3 1 2
Ex. 18s. 5d., 7l. 10s. 3d.

Stepney Meeting.

Auxiliary Society.

Rev. J. Kennedy, M.A.

Ladies' Branch.

Mrs. Kennedy, Treasurer.
Mr. W. Bates 1 1 0
Mr. Binns .. 0 10 0
Mr. Boak .. 2 2 0
Mrs. Boak .. 2 2 0
Mr. Brown .. 0 10 0
Mrs. Coward .. 0 10 0
Mrs. Crawshaw .. 1 1 0
Mr. Cooper .. 0 10 0
Mr. Dalton .. 1 1 0
Mrs. T. Davis .. 0 10 0
Mrs. Dr. Fletcher
A Friend .. 2 2 0
Mrs. Gregory .. 0 10 0
Mr. Halsey .. 1 1 0
Mrs. Linder .. 1 1 0
Mrs. Oram .. 1 1 0
Mrs. T. Scrutton,
Jun. .. 0 10 0
Mr. A. Scrutton .. 1 1 0
Mrs. A. Scrutton .. 1 1 0
Miss Scrutton .. 0 10 0
Small Sums .. 2 13 2
Miss Thomas .. 0 10 0
Mr. Fane .. 1 1 0
Mrs. Williams .. 0 10 0
Miss Youngman .. 0 10 0
24l. 10s. 8d.

**For Female Education at
Cuddapah & Vizagapatam.**

The Misses Young-
man and Per-
cival, for Mary
Ann Steppay .. 2 5 0
Miss Aviolet and
Mrs. King, for
Jane Kenedy .. 2 5 0

**For Female School at
Neyoor.**

Mrs. T. Scrutton,
Jun., for Mary
Davis .. 2 5 0
The Misses Thomp-
son and Scrutton
for Elizabeth
Fletcher .. 2 5 0
Miss Fuller .. 0 7 0
9l. 7s.

Male Branch.

T. Scrutton, Esq., Treas.
Mr. Butchart .. 1 1 0
Capt. Campbell .. 1 1 0
Mr. Horton .. 1 1 0
Mr. Hicks .. 0 10 0
Mr. Holdsworth .. 1 1 0
Rev. J. Kennedy .. 2 2 0
Mr. Moore .. 1 1 0
Mr. Newling .. 1 1 0
Mr. Oughton .. 1 1 0
Mr. Pack .. 1 1 0
Mr. T. Scrutton .. 10 10 0

Mr. T. Scrutton .. 2 2 0
Watford, per Rev.
J. Kennedy .. 0 5 0
25l. 16s.
Collection .. 29 1 0
For Widows' Fund 7 0 0

Juvenile Auxiliary.

For Native Chil-
dren, Elizabeth
Gold and Joseph
Halsey, (4 years) 30 0 0
For the New Ship 24 11 5
General Collec-
tions .. 55 15 9
109l. 7s. 2d.
Total .. 194 1 10

Stockwell.

Ladies' Association.

Rev. Dr. Thomas, Pres.
Mrs. Bristow, Treasurer.
Mrs. Bell, Secretary.

Collected by Mrs. Bell.

Mr. Bateman .. 3 3 0
Mrs. Bateman .. 3 3 0
Miss Bateman .. 1 1 0
Master Bateman .. 1 1 0
Master H.A. Bate-
man .. 1 1 0
Master W. K. Bate-
man .. 1 1 0
Master C. J. Bate-
man .. 1 1 0
Mrs. Bristow .. 1 1 0
Mr. E. Bristow .. 1 1 0
Mr. G. Bristow .. 1 1 0
Mrs. Carlisle .. 1 1 0
Mrs. Gill .. 0 10 0
Mr. Watts .. 1 1 0
Mr. Higgins .. 0 10 0
Mr. Phelps .. 0 10 0
Small sums .. 0 11 10
Missionary Boxes 0 10 9

Coll. by Miss A. Jackson.

Mr. A. Jackson .. 1 1 0
Mrs. & the Misses
Jackson .. 1 0 0
Miss Jackson .. 0 10 0
Mrs. Hammond .. 0 10 0
Mrs. Neale .. 0 10 0
Mr. Biden .. 0 10 0
Mrs. Biden .. 0 10 0
Mrs. Cliffe .. 1 0 0
Small sums .. 0 9 0

Collected by Miss Bishop.

Mr. Aldie .. 0 15 0
Mrs. E. Pearce .. 0 10 0
Small sums .. 0 19 0

Collected by Miss Bishop.

Mr. Clarkson .. 0 10 0
Mr. Gowland .. 0 10 0
Mr. Kemp .. 1 0 0
Mrs. Pilchae .. 1 1 0
Mr. Waltham .. 1 0 0
Small sums .. 1 0 0
May Sermons .. 14 0 0
46l. 14s. 1d.

Surrey Chapel Auxiliary.

Previously acknow-
ledged .. 155 13 10
Per Mr. C. G.
Saunders .. 16 11 7
172l. 5s. 5d.

Tabernacle.

Auxiliary.

Rev. Dr. Campbell.
Rev. W. Grigsby.
Mr. Selby, Treasurer.
Mr. Robt. Death, Secretary.
Mr. & Mrs. Albon 0 10 0
Mr. & Miss Beckett 0 15 0

Mr. W. Baker 0 10 0
Miss Box .. 1 0 0
Rev. Dr. Campbell .. 2 2 0
Mr. & Miss Death .. 0 18 6
Miss M. & J. Denbigh .. 0 10 0
Mr. G. Greenwood .. 1 1 0
Mr. T. Greenwood .. 1 1 0
Miss Knight .. 1 0 0
Mr. Lefevre .. 1 1 0
Mr. Morris .. 1 10 0
Mrs. Mumford .. 0 10 0
Mr. Marchant .. 0 10 0
Mrs. Marchant .. 0 10 0
Miss Pearsall .. 0 10 0
Mr. Roberts .. 0 10 0
Mr. Selby .. 3 3 0
Mr. Sim .. 2 2 0
Mr. Smith .. 2 2 0
Mr. & Mrs. Staite .. 2 2 0
Mr. Snow .. 1 1 0
Mrs. Scudlock .. 0 10 0
Mr. Stacey .. 0 10 0
Mr. Taylor .. 0 10 0
Miss E. and M.
Taylor .. 0 10 0
Mrs. Voight .. 1 1 0
Mrs. Winn .. 0 10 0
Mr. Acoland .. 1 0 0
Sums under 10s. 2 3 1
Youths' Associa-
tion .. 8 2 0
Sunday Schools .. 1 2 2
May Collections .. 10 13 0
Donation .. 0 10 0
Exs. 6s. 6d.;
51l. 16s. 3d.

Of the above, Collected by—

Miss Beckett .. 3 3 6
Miss Death .. 8 1 1
Mr. Greenwood .. 3 7 0
Rev. W. Grigsby .. 1 0 0
Miss Selby .. 14 1 0
Miss M. Taylor .. 2 13 0

**Tonbridge Chapel, Euston
Road.**

Mr. Burchett, Treasurer.

May Sermons .. 6 15 9
Mr. Burchett .. 2 2 0
Mrs. Greasy .. 1 1 0
Mr. Glass .. 1 1 0

Collected by—

Mr. Riley .. 1 1 0
Miss Liddle .. 1 0 0

Sunday School.

Boys .. 3 6 6
Girls .. 3 5 0
19l. 12s. 3d.

Trevor Chapel.

Rev. W. M. Stratham, Pres.

Mr. W. M. Malden, Treas.

Mr. Bartlett, Secretary.

Mr. & Mrs. Bartlett 2 2 0
J. B. Berge, Esq. 2 2 0
Mr. & Mrs. Carthew 1 1 0
Mr. Chantler .. 1 1 0
Mr. Channon .. 0 10 0
T. S. Dixon, Esq. 1 1 0
The Misses Gray 1 10 0
Mr. Harrod .. 1 1 0
Miss Hopkins .. 1 1 0
Mr. Jones .. 0 5 0
Mrs. Jones .. 0 5 0
Mrs. Lownds .. 0 10 0
Mr. Malden .. 1 1 0
Mr. Mitchell .. 21 0 0
Mrs. Maydwell .. 0 10 0
Mrs. Morgan .. 1 1 0
Mrs. Mumford .. 0 5 0
Mrs. Pitts .. 0 10 0
Mr. and Mrs. Ra-
damacher .. 2 2 0
Rev. W. M. Sta-
tham .. 1 1 0
Mr. E. O. Symons 1 1 0
Mr. Walker .. 1 1 0

W. Webb, Esq. 0 10 0
J. J. Hinchliffe,
Esq., for De-
Legge's School,
Hong Kong .. 1 1 6
Mrs. Rademacher,
Book .. 3 11 0

**Collected by Miss J. Gray,
for Girls' School at Hong
Kong—**

Miss Hopkins .. 0 10 0
Mrs. Berge .. 0 10 0
The Misses Stocken 0 10 0
Mr. Rademacher .. 0 10 0
Mr. Bartlett .. 0 10 0
Mr. Dobell .. 0 10 0
Mrs. Dobell .. 0 10 0
Miss Dobell .. 0 10 0
Miss M. E. Dobell 0 5 0
Miss S. R. Dobell 0 5 0
Miss E. M. Dobell 0 5 0
Miss A. R. Dobell 0 5 0
Mrs. Jones .. 0 5 0
Mr. Treasure .. 0 5 0
Mrs. Dunn .. 0 5 0
Mrs. Monkhouse 0 5 0
Mrs. Dixon .. 0 5 0
Miss Morgan .. 0 5 0
Miss Norris .. 0 5 0
Miss Struthers .. 0 5 0
Mrs. Rutherford .. 0 5 0
The Misses Gray 0 5 0
Mr. Chantler .. 0 5 0
Mr. Mitchell .. 0 5 0
Mr. Rhind .. 0 5 0
Captain Rogers .. 0 5 0
Mrs. Yougman .. 0 5 0
Mrs. Griffiths .. 0 5 0
Miss Ratenbury .. 0 5 0
Mr. Shannon .. 0 5 0
Mr. Watson .. 0 5 0
Mrs. Durban .. 0 5 0
Miss Todd .. 0 5 0
Annual Collections 21 13 2
For Widows' Fund 8 0 0

Juvenile Auxiliary.

Boxes.

Miss Walker .. 0 18 1
Miss J. Radema-
cher .. 0 7 2
Miss Pitts .. 0 2 8
Miss and Master
Carthew .. 0 11 6
Miss Dear .. 0 6 9
Mrs. Roberts .. 0 3 8
Miss Craney .. 0 14 7
Mr. Frohlich .. 0 6 0
Mrs. Clare .. 1 15 3
Miss E. Chantler .. 0 8 8
Miss A. Chantler .. 2 0 7
Miss Lovell .. 0 15 3
Mrs. Bailey .. 0 8 0
Master Janaway .. 0 10 5
Miss F. Chantler .. 0 10 5
Mrs. Longlands .. 0 7 0
Miss F. Brown .. 0 4 2
Master Betheridge 0 0 6
Master Peckham .. 0 8 9
Miss Sophia Smith 0 5 5
Mrs. Brooks .. 0 7 9
Master Williams .. 0 3 10
Master C. Howell 0 9 9
Mrs. Addy .. 0 11 9
Master Josh. Palmer 0 3 9
Miss Wollan .. 0 6 2
Mrs. Wake .. 0 8 10
Miss Mary Statham 0 4 0
Miss Burnett .. 0 9 6
Miss Rattenbury 0 5 0
Mr. Mitchell .. 3 0 2
Mr. E. Duke .. 0 11 3
Miss E. Gardiner .. 0 8 0
Miss Mills .. 0 10 7
Miss Rushworth .. 0 7 0
Master Dowler .. 0 7 0
Mrs. Pratt .. 1 3 1
Master Gould .. 0 8 1
Mrs. Pritchard .. 0 4 7
Mrs. Tarry .. 0 5 0
Miss W. Bart-
lett .. 0 4 6
Fractions .. 0 1 6

Cards.		Coll. by Mrs. Jennings and Mrs. W. Williams.		Mr. A. R. Wright 1 1 0 Sums under 10s. 0 5 0		Proceeds of Work during hours of weakness, for South Sea Mission, from an Unknown Friend 0 8 3 Mr. W. Mayer (A.) 1 1 0 Bunyan Meeting Sabbath School 1 10 0 Goldington Sabbath School 0 15 9 Collection at Stagdon 0 9 7 Miss Whitmore's Missionary Box, Stagedon 0 7 11 Mrs. Abney, Fernlake, for Rev. W. J. Gardner's School, Jamaica 0 6 0 For Widows' Fund 10 10 0 For New Ship 16 8 4 74. 5s. 1d.	
Mr. Watson.....	2 2 0	Capt. Brown.....	0 10 0	Less Expenses....	3 14 0		
Miss L. Rademacher.....	4 11 0	Mrs. Goodbody... 1 1 0					
Mr. Harrod.....	1 6 0	Mrs. Hill..... 0 10 0					
In Memoriam of late T. M. Bartlett.....	2 10 0	Mr. Jennings..... 1 1 0					
Schools.		Mrs. Jennings..... 1 1 0					
Trevor Chapel		Mrs. Leechman..... 1 1 0					
Bible Class, Mr. Duke, President	5 0 0	Mr. H. Lee..... 1 1 0					
Boys.....	8 7 3	Mrs. Pratt..... 0 10 0					
Girls.....	5 14 9	Mr. B. Smith..... 1 1 0					
Exeter Buildings Ragged School.....	0 8 0	Mr. W. Williams..... 1 1 0					
Exs. 86s. 2d.; 170l. 13s. 1d.		Sums under 10s. 0 7 6					
Union Chapel, Horselydown.		Coll. by Mrs. J. H. Lloyd.					
Rev. T. Frame.		Rev. H. Aillon..... 1 1 0					
Collection.....	6 15 9	Mr. J. H. Lloyd..... 1 1 0					
For the New Ship 20 6 4		Mr. Sulman..... 1 1 0					
For Widows' Fund 1 5 0		Mrs. Sulman..... 1 1 0					
Missionary Boxes in Chapel.....	1 0 6	Mrs. Young..... 0 10 6					
Sunday School, per Mr. Daws.....	18 11 9	Coll. by Miss Caroline G. Merry and Miss Tapper.					
47l. 19s. 4d.		Mr. Allpress..... 1 1 0					
Union Chapel, Ialington.		Mrs. Glover..... 1 1 0					
Rev. H. Aillon.		Mr. Henrichson..... 1 1 0					
W. R. Spicer, Esq., Treas.		Mrs. Laby..... 1 1 0					
W. H. Williams, Esq., Sec.		Mr. R. S. Lander..... 1 1 0					
Annual Sermons.....	87 18 4	Mr. McDonald..... 0 10 0					
For Widows' Fund 21 3 1		Mrs. Merry..... 1 1 0					
Juvenile Association.....	67 17 7	Miss Merry..... 1 1 0					
Donations and Subscriptions.		Mr. R. Mullens..... 2 2 0					
Mr. Ashwell.....	2 2 0	Mrs. Mullens..... 0 10 6					
Mr. Balch.....	0 10 6	Mr. E. Smith..... 1 1 0					
Mr. Berry.....	1 1 0	Mrs. Smith..... 1 1 0					
Mr. H. Henderson.....	1 1 0	Miss Snellgar..... 0 10 0					
Mr. Hickie.....	2 2 0	Mr. Stephenson..... 1 1 0					
Miss Hughes.....	0 10 0	Sums under 10s. 0 18 0					
Mr. T. Sulman, Jun.....	1 1 0	Coll. by Miss Overbury.					
Mr. Edwd. Taylor.....	0 10 0	Mr. Bamford..... 2 2 0					
Mr. Woodward.....	1 1 0	Mrs. Hill..... 0 10 0					
Foreign Coin.....	0 2 3	Dr. Huddleston..... 1 1 0					
Collected by Miss Bartholomew.		Mr. Lamb..... 1 1 0					
Miss Bartholomew.....	1 1 0	Mr. Overbury..... 1 1 0					
Mr. Ely.....	0 10 6	Miss Overbury..... 0 10 0					
Mr. Madgwick.....	5 5 0	Mr. W. R. Spicer..... 10 10 0					
Mr. Spicer, for Native Teacher, R. Moffat.....	10 0 0	Mrs. W. R. Spicer..... 1 1 0					
Mr. Spicer, for Native Teacher, J. Watson.....	10 0 0	Mrs. Stone..... 0 10 0					
Mr. Spicer.....	2 2 0	Sums under 10s. 0 19 0					
Mr. Wagstaff.....	0 10 6	Coll. by Mrs. John Owen.					
Sums under 10s. 1 2 6		Mr. Beckley..... 0 10 6					
Coll. by Miss Carter and Miss E. Christie.		Mr. W. H. Bruce..... 1 1 0					
Mrs. Haycraft.....	0 10 0	Mr. J. Carter..... 0 10 6					
Mr. Carter.....	1 1 0	Mr. Dunn..... 0 10 6					
Mrs. Carter.....	0 10 0	Miss Lamb..... 0 10 6					
Miss Christie.....	1 1 0	Mr. J. Owen..... 1 1 0					
Mr. Maltby.....	1 1 0	Mr. T. Smiley..... 2 2 0					
Miss Willett.....	1 1 0	Mr. L. Walters..... 1 1 0					
Collected by Miss Hone.		Mr. A. Wilkin..... 1 1 0					
Mr. McMorran.....	1 1 0	Sums under 10s. 0 10 0					
Valentine & Cole's Establishment.....	5 0 0	Coll. by Mrs. Warton.					
Sums under 10s. 1 0 0		Mrs. Bramall..... 0 10 0					
Union Chapel, Horselydown.		Miss Hick..... 0 10 0					
Rev. T. Frame.		Miss Huxley..... 1 1 6					
Collection.....	6 15 9	Rev. Thos. James..... 1 1 0					
For the New Ship 20 6 4		Miss Lawrence..... 0 10 0					
For Widows' Fund 1 5 0		Mrs. Simkin..... 0 10 6					
Missionary Boxes in Chapel.....	1 0 6	Mr. R. Warton..... 5 5 0					
Sunday School, per Mr. Daws.....	18 11 9	Mrs. R. Warton..... 1 1 0					
47l. 19s. 4d.		Sums under 10s. 0 5 0					
Union Chapel, Ialington.		Coll. by Miss Wright and Mrs. W. H. Williams.					
Rev. H. Aillon.		Mr. Buchanan..... 0 10 6					
W. R. Spicer, Esq., Treas.		(1864)..... 0 10 6					
W. H. Williams, Esq., Sec.		Ditto..... 0 10 6					
Annual Sermons.....	87 18 4	Mr. Glover..... 2 2 0					
For Widows' Fund 21 3 1		Mrs. Haycraft..... 1 1 0					
Juvenile Association.....	67 17 7	Mr. Myhill..... 1 1 0					
Donations and Subscriptions.		Mr. Moser..... 2 2 0					
Mr. Ashwell.....	2 2 0	Mr. W. H. Williams..... 1 1 0					
Mr. Balch.....	0 10 6	Mrs. W. H. Williams..... 0 10 0					
Mr. Berry.....	1 1 0	Mr. J. W. Williams..... 2 2 0					
Mr. H. Henderson.....	1 1 0	Mr. Wright..... 1 1 0					
Mr. Hickie.....	2 2 0	Mrs. Wright..... 1 1 0					
Miss Hughes.....	0 10 0	Miss Wright..... 0 10 6					
Mr. T. Sulman, Jun.....	1 1 0	Mr. H. E. Wright..... 0 10 6					
Mr. Edwd. Taylor.....	0 10 0						
Mr. Woodward.....	1 1 0						
Foreign Coin.....	0 2 3						
Collected by Miss Bartholomew.							
Miss Bartholomew.....	1 1 0						
Mr. Ely.....	0 10 6						
Mr. Madgwick.....	5 5 0						
Mr. Spicer, for Native Teacher, R. Moffat.....	10 0 0						
Mr. Spicer, for Native Teacher, J. Watson.....	10 0 0						
Mr. Spicer.....	2 2 0						
Mr. Wagstaff.....	0 10 6						
Sums under 10s. 1 2 6							
Coll. by Miss Carter and Miss E. Christie.							
Mrs. Haycraft.....	0 10 0						
Mr. Carter.....	1 1 0						
Mrs. Carter.....	0 10 0						
Miss Christie.....	1 1 0						
Mr. Maltby.....	1 1 0						
Miss Willett.....	1 1 0						
Collected by Miss Hone.							
Mr. McMorran.....	1 1 0						
Valentine & Cole's Establishment.....	5 0 0						
Sums under 10s. 1 0 0							
Union Chapel, Horselydown.							
Rev. T. Frame.							
Collection.....	6 15 9						
For the New Ship 20 6 4							
For Widows' Fund 1 5 0							
Missionary Boxes in Chapel.....	1 0 6						
Sunday School, per Mr. Daws.....	18 11 9						
47l. 19s. 4d.							
Union Chapel, Ialington.							
Rev. H. Aillon.							
W. R. Spicer, Esq., Treas.							
W. H. Williams, Esq., Sec.							
Annual Sermons.....	87 18 4						
For Widows' Fund 21 3 1							
Juvenile Association.....	67 17 7						
Donations and Subscriptions.							
Mr. Ashwell.....	2 2 0						
Mr. Balch.....	0 10 6						
Mr. Berry.....	1 1 0						
Mr. H. Henderson.....	1 1 0						
Mr. Hickie.....	2 2 0						
Miss Hughes.....	0 10 0						
Mr. T. Sulman, Jun.....	1 1 0						
Mr. Edwd. Taylor.....	0 10 0						
Mr. Woodward.....	1 1 0						
Foreign Coin.....	0 2 3						
Collected by Miss Bartholomew.							
Miss Bartholomew.....	1 1 0						
Mr. Ely.....	0 10 6						
Mr. Madgwick.....	5 5 0						
Mr. Spicer, for Native Teacher, R. Moffat.....	10 0 0						
Mr. Spicer, for Native Teacher, J. Watson.....	10 0 0						
Mr. Spicer.....	2 2 0						
Mr. Wagstaff.....	0 10 6						
Sums under 10s. 1 2 6							
Coll. by Miss Carter and Miss E. Christie.							
Mrs. Haycraft.....	0 10 0						
Mr. Carter.....	1 1 0						
Mrs. Carter.....	0 10 0						
Miss Christie.....	1 1 0						
Mr. Maltby.....	1 1 0						
Miss Willett.....	1 1 0						
Collected by Miss Hone.							
Mr. McMorran.....	1 1 0						
Valentine & Cole's Establishment.....	5 0 0						
Sums under 10s. 1 0 0							
Union Chapel, Horselydown.							
Rev. T. Frame.							
Collection.....	6 15 9						
For the New Ship 20 6 4							
For Widows' Fund 1 5 0							
Missionary Boxes in Chapel.....	1 0 6						
Sunday School, per Mr. Daws.....	18 11 9						
47l. 19s. 4d.							
Union Chapel, Ialington.							
Rev. H. Aillon.							
W. R. Spicer, Esq., Treas.							
W. H. Williams, Esq., Sec.							
Annual Sermons.....	87 18 4						
For Widows' Fund 21 3 1							
Juvenile Association.....	67 17 7						
Donations and Subscriptions.							
Mr. Ashwell.....	2 2 0						
Mr. Balch.....	0 10 6						
Mr. Berry.....	1 1 0						
Mr. H. Henderson.....	1 1 0						
Mr. Hickie.....	2 2 0						
Miss Hughes.....	0 10 0						
Mr. T. Sulman, Jun.....	1 1 0						
Mr. Edwd. Taylor.....	0 10 0						
Mr. Woodward.....	1 1 0						
Foreign Coin.....	0 2 3						
Collected by Miss Bartholomew.							
Miss Bartholomew.....	1 1 0						
Mr. Ely.....	0 10 6						
Mr. Madgwick.....	5 5 0						
Mr. Spicer, for Native Teacher, R. Moffat.....	10 0 0						
Mr. Spicer, for Native Teacher, J. Watson.....	10 0 0						
Mr. Spicer.....	2 2 0						
Mr. Wagstaff.....	0 10 6						
Sums under 10s. 1 2 6							
Coll. by Miss Carter and Miss E. Christie.							
Mrs. Haycraft.....	0 10 0						
Mr. Carter.....	1 1 0						
Mrs. Carter.....	0 10 0						
Miss Christie.....	1 1 0						
Mr. Maltby.....	1 1 0						
Miss Willett.....	1 1 0						
Collected by Miss Hone.							
Mr. McMorran.....	1 1 0						
Valentine & Cole's Establishment.....	5 0 0						
Sums under 10s. 1 0 0							
Union Chapel, Horselydown.							
Rev. T. Frame.							
Collection.....	6 15 9						
For the New Ship 20 6 4							
For Widows' Fund 1 5 0							
Missionary Boxes in Chapel.....	1 0 6						
Sunday School, per Mr. Daws.....	18 11 9						
47l. 19s. 4d.							
Union Chapel, Ialington.							
Rev. H. Aillon.							
W. R. Spicer, Esq., Treas.							
W. H. Williams, Esq., Sec.							
Annual Sermons.....	87 18 4						
For Widows' Fund 21 3 1							
Juvenile Association.....	67 17 7						
Donations and Subscriptions.							
Mr. Ashwell.....	2 2 0						
Mr. Balch.....	0 10 6						
Mr. Berry.....	1 1 0						
Mr. H. Henderson.....	1 1 0						
Mr. Hickie.....	2 2 0						
Miss Hughes.....	0 10 0						
Mr. T. Sulman, Jun.....	1 1 0						
Mr. Edwd. Taylor.....	0 10 0						
Mr. Woodward.....	1 1 0						
Foreign Coin.....	0 2 3						
Collected by Miss Bartholomew.							
Miss Bartholomew.....	1 1 0						
Mr. Ely.....	0 10 6						
Mr. Madgwick.....	5 5 0						
Mr. Spicer, for Native Teacher, R. Moffat.....	10 0 0						
Mr. Spicer, for Native Teacher, J. Watson.....	10 0 0						
Mr. Spicer.....	2 2 0						
Mr. Wagstaff.....	0 10 6						
Sums under 10s. 1 2 6							
Coll. by Miss Carter and Miss E. Christie.							
Mrs. Haycraft.....	0 10 0						
Mr. Carter.....	1 1 0						
Mrs. Carter.....	0 10 0						
Miss Christie.....	1 1 0						
Mr. Maltby.....	1 1 0						

Reading.		Collected by Mrs. Timothy.		Wallingford.		Boxes.	
Public Meeting .. 1s 17 0		Rev. R. Bulmer	1 6 0	Rev. C. M'Gordy Davies.		Patty and Katey	0 3 0
Broad Street Chapel.		Mrs. Kidgell	1 0 0	E. Wells, Esq., Treasurer.		Sunday School	3 17 0
Rev. W. Legg, B.A.		Miss Bulmer	0 13 3	Edward Wells, Esq. 2 2 0		Collections	6 11 1
Collection	16 3 9	Smaller Sums	1 17 2	John Marshall, Esq. 1 1 0		Ers. 12s.; 12 1/2, 3d. ..	
For Widows' Fund ..	7 0 0	Collected by Mrs. White-		Richard Powell, Esq. 1 1 0		Burnham.	
Mr. Burcham	1 1 0	house and Miss Keyworth.		William Wright, Esq. 1 1 0		Sunday School	1 19 6
Mr. Burton	1 1 0	Miss Penn	2 2 0	Mrs. Deacon	0 10 0	For New Ship	1 6 0
The late Miss		W. C. Tanner	1 10 0	Mrs. Sherman	0 10 0	St. 2s. 6d. ..	
Chinnor, Div.	0 19 6	Miss Player	0 10 0	Collected by Miss			
Mrs. Coles	1 0 0	Mrs. Weyworth	0 10 0	Corboid	1 6 4		
Mr. J. Cooper	1 1 0	Rev. J.C. Whitehouse ..	0 10 0	Previously acknow-			
Mr. Clark	0 10 6	Smaller Sums	1 13 0	ledged	15 13 5		
Mr. Cocky	0 2 6	Collected by Miss		For Widows' Fund ..	3 0 0		
Mr. Dryland	1 1 0	Whitehouse, for		For New Ship	8 13 5		
Mrs. Furnell	1 0 0	Moses Nathaniel,		35s. 10s. 2d.			
Miss Halt	1 1 0	in Nascrool Sem-		BUCKINGHAMSHIRE.			
Miss Hawkins	0 5 0	inary		Aylesbury.			
Mr. Irving	1 0 0	Collected by—		Rev. W. J. Gates.			
Mr. Jermyn	1 0 0	Miss Hunter	4 5 6	Mr. D. Reid, Treasurer.			
Mrs. Lamb	0 10 0	Mrs. Leach	0 17 5	Missionary Sermon ..	1 0 0		
Rev. W. Legg	1 1 0	Misses Maw	0 13 8	Public Meeting	2 10 0		
Mastr. H. A. Legg		Mrs. Page	2 8 8	Subscriptions.			
Box	0 5 0	Miss Read	1 15 10	Mrs. Frederick Payne ..	1 0 0		
Mrs. Legg's Young		Miss Strachan	1 0 2	Mr. Reid	0 10 0		
Ladies	2 2 0	Mrs. Stroud	0 12 4	Mr. Loosely	0 10 0		
Miss Little	0 10 0	Missionary Boxes.		Mr. Gunn	0 10 0		
Mrs. Neil	1 1 0	Master Wells	0 10 0	Mr. Payne	0 10 0		
Mr. Pike	0 10 0	Anne Hayward	0 3 0	Mr. Bell	0 10 0		
Mr. Readings	0 10 0	Mastr. T. N. Timothy ..	0 5 0	Mr. Hedges	0 5 0		
Mr. J. Smith	1 0 0	Mastr. J. Timothy	0 5 0	Mrs. Bowler	0 5 0		
Mr. C. Smith	1 0 0	Miss Timothy	0 5 0	Miss Smith	0 5 0		
Mr. Stevens	0 5 0	Sunday School	10 10 0	Mrs. Willson	0 5 0		
Collected by—		For New Ship	13 15 8	Mrs. Stockwell	0 2 0		
Miss Allen	0 3 9	Collected by Sunday		Mr. Marshall	0 2 6		
Miss Brain	3 2 0	Scholars	9 13 0	Mr. Gibbs	0 2 6		
Sunday School.		Collected by other		For Widows' Fund ..	1 5 0		
Boys	2 16 2	Young Friends	3 19 11	Juvenile Association.			
Ditto, for Ship	6 0 6	114s. 18s. 3d.		Collected by Miss Thorp.			
Girls	4 9 1	Trinity Chapel.		Mrs. Lee	1 0 0		
Do. for New Ship ..	4 5 0	Rev. J. F. Stevenson, B.A.		Mr. Stuchbury	1 0 0		
Theyford, Sunday		Collection	11 2 6	Small Sums	0 3 0		
School	0 11 3	For Widows' Fund ..	6 0 0	Collected by—			
65t. 9s.		Sunday School	5 0 0	Miss Reid	1 15 6		
Castle Street Chapel.		For the New Ship ..	16 15 3	Miss Locke	1 13 6		
Rev. R. Bulmer.		Donations.		Miss Gilbert	1 2 6		
Collection	17 0 6	Mrs. Wright		Miss Payne	1 19 0		
For Widows' Fund ..	10 0 0	Anderson	1 0 0	Sabbath School	2 5 4		
Mr. W. H. Sutton ..	1 1 0	Miss Wright		G. H. Stevens, Boys'			
Ditto (D.J.)	5 0 0	Anderson	0 10 0	1st Class	1 30 0		
Mr. A. Sutton	1 1 0	Mr. F. Wright		Annie Ward	0 5 0		
Miss Johnson	1 1 0	Anderson	2 0 0	27s. 4s. 6d.			
Mr. Hoyle	1 0 0	Subscriptions.		Beaconsfield.			
Mrs. E. C. Davies ..	0 10 0	Mr. Andrews	2 2 0	Bethesda Chapel.			
Mr. Hollis	0 10 0	Mr. C. H. Andrews ..	0 10 0	Rev. J. Duthie.			
Mrs. Macaulay (Wys.)	1 0 0	Mastr. W. F.		Missionary Sermons ..	0 0 0		
Mrs. Hayter	0 6 0	Andrews	0 10 0	Annual Meeting	3 17 6		
Collected by Miss Bulmer.		Mr. Spokes	2 2 0	Mr. Charles Lever	1 0 0		
Mr. Exall	2 12 0	Mrs. Spokes	1 1 0	Boxes.			
Mr. Elsdell	2 2 0	Miss Ford	1 1 0	Mr. Duthie's Class ..	0 5 6		
Mr. Timothy	1 6 0	Mr. Barrett	1 1 0	Mrs. Owen	1 5 10		
Miss Exall	0 15 0	Mr. Ridley	1 1 0	Mr. T. Bagley	0 10 0		
Mrs. Timothy	0 14 0	Mr. Walford	1 1 0	Sunday School	0 14 10		
Mr. Betts	0 12 0	Mr. Wallstead	1 1 0	Mr. Richard Andrews ..	0 4 1		
Mrs. Hodgson	0 10 0	Mrs. Edon Crisp	0 10 0	Mr. Brown's Children ..	0 5 8		
Young Ladies of		Mr. Barber	0 10 0	Fractions	0 0 8		
Bible Class, Sale		Mr. Allaway	0 10 0	17s. 3s. 3d.			
of Work, for Ma-		Mr. Long	0 10 0	Blackthorn.			
dagascar	5 0 0	Mr. James	0 10 0	Produce of a Piece			
Smaller Sums	0 17 3	Mr. Fenner	0 10 0	of Lace, from a			
Collected by Mrs. Dodge.		Sums under 10s.	2 17 6	Poor Woman	6 10 6		
Mrs. E. White	1 1 0	59t. 15s. 8d.		Buckingham.			
Mr. Gibbons	0 10 0	Aston Tirrhold.		Rev. S. Bellamy.			
Smaller Sums	2 1 0	Rev. H. Pawling.		Mr. M. A. Allen, Treasurer.			
Collected by Miss Kidgell.		Missionary Sermons ..	5 7 10	Mr. S. M. Allen, (A.)	1 1 0		
Mrs. Edwards	0 10 0	Collected by Mrs.		Mr. W. H. French (A.)	1 1 0		
Mr. Huggins	0 19 0	Mead	3 0 8	Collected by—			
Smaller Sums	1 4 1	For New Ship	2 15 0	Miss K. Stuchbery			
Collected by Miss Mant.		11s. 3s. 6d.		(the late)	1 1 0		
Miss Mant	0 10 0	Newbury.		Miss Kine and Miss			
Smaller Sums	0 10 0	Mr. Friend	0 10 0	Hackshaw	1 14 0		
Collected by Miss Stransom.				Mrs. Box	2 1 0		
Mr. Stransom	1 6 0			Sunday School Ju-			
Mr. Ballard	0 12 0			veniles	3 5 1		
Smaller Sums	1 6 0			Miss Newman	0 17 4		

For Widows' Fund	5	0	0
Collection	5	6	3
For the New Ship	20	0	4
Collected by Mrs. Taylor	3	14	9
Misses Oldham	1	5	0
Misses Taylor's Box	1	5	0
52 ¹ / ₂ 7s. 5d.			

Townley Street.
Rev. J. Moffett.

Collection	12	11	11
Collected by—			
Miss Brownword	2	16	0
Miss Shatwell	2	12	0
Miss Lowe	0	3	0
Missionary Prayer Meeting	2	0	9
Sunday School Boxes	0	15	3

Subscriptions.

Mr. Robert Rankine	2	2	0
Mr. John Shatwell	1	1	0
Mr. Robt. Bradbury	1	1	0
Mr. J. W. Lane	1	1	0
Mrs. Rathbone	1	0	0
W. Potts, Esq. (the late)	1	1	0
Mr. Josh. Wright	1	1	0
Rev. J. Moffett	0	10	0
Mr. Jas. Griffiths	0	10	0
Mrs. Woodward	0	10	0
For New Ship	17	10	0
For Widows' Fund	2	10	0
56 ¹ / ₂ 17s. 3d.			

Middlewich.

Rev. G. R. Walker.			
Miss Stouler and Young Ladies	1	3	0
Miss Dutton	3	0	0
Collected by Miss M. A. Dutton	3	5	7
Miss Moss's Missionary Box	1	3	7
Mrs. Dean & Family	0	13	0
J. Percival & three Children	0	3	0
Miss Sarah Hitchin's Box	0	6	3
Mrs. Corrie	0	2	6
Sunday School Children	2	3	10
Public Collections	11	18	3
For Widows' Fund	1	10	0
Exs. 3s. 9d.; 24 ¹ / ₂ 4s. 9d.			

Sale.

Rev. E. Morris.			
Collected by Miss Wollaston.			
Mr. Dykes	0	5	0
Mrs. Wollaston	0	2	0
Miss Wollaston	0	1	0
Mrs. H. Cuniffe	0	10	0
Mrs. Rhodes	0	5	0

Collected by Miss Turner.			
Miss Wainwright	0	5	0
Mr. Higgin	0	2	0
The Misses Jones	0	4	0

Collected by Miss Wainwright.			
Mrs. Hoyman	0	10	0
Mr. J. Smith	0	1	0
Mr. J. Cookson	0	2	0
Mrs. Wakefield	0	1	0

Collected by Mrs. Morris.			
Mr. F. J. Jackson	1	1	0
Mr. H. Brierley	1	1	0
Mr. Briggs	1	1	0
Rev. E. Morris	0	10	0
Miss Shorrook	1	0	0

Collected by Miss Lawsonson	0	8	0
Collected by Miss Cross.			
Mr. T. B. Waters	2	3	0
Mr. J. H. Storey	1	1	0
Miss Dixon	0	2	0
Mrs. Worthington	0	2	0

Boxes.			
Miss Wakefield	0	10	0
Miss Wainwright	0	7	5
Miss Annie and Master H. Storey	1	0	0
Mr. Watery	1	0	0
Miss Cross's Young Ladies	0	3	10
For New Ship	2	11	4
For Widows' Fund	2	5	8
Collections	16	1	7
Missionary Meeting	3	8	7
Exs. 18s.; 87 ¹ / ₂ 1s. 9d.			

Stockport Auxiliary Society.

John Eskridge, Esq., Treas.
Rev. A. Clarke, Secretary.

Hanover Chapel.

Rev. A. Wilson, B.A.

Collections	49	8	3
Collected by Miss Barlow.			

Rev. A. Wilson, B.A.	1	1	0
Rev. N. K. Puxley	0	10	0
Mrs. S. R. Carrington	0	10	0
Mrs. D. McClure	0	10	0
Mrs. John McClure	0	10	0
Mrs. E. C. Howard	0	10	0
Miss Barlow	0	10	0
Mrs. Davies	0	5	0
Mrs. Slack	0	5	0
Mr. Wilkinson	0	5	0
Mrs. Okeill	0	4	0
Mrs. Weaver	0	4	0
Mrs. Hodson	0	2	0
Mrs. Redfern	0	2	0
Mr. Job Shotton	0	2	0
Mr. James Smith	0	2	0
Mrs. Wright	0	2	0
Mrs. Yarwood	0	2	0
Mrs. Wrang	0	2	0
Mrs. A. Longson	0	2	0
Miss Longson	0	2	0

Collected by Miss Andrew.			
Mr. Orme	0	8	0
Mrs. Wright	0	10	0
Miss Kinon	0	4	0
Mrs. Raynor	0	5	0
Miss Green	0	5	0
Miss Andrew	0	5	0
Mrs. Longson	0	5	0
Miss McClure	0	10	0
Miss Garside	0	10	0
Mrs. Hart	0	5	0
Mrs. Eastwood	0	5	0
Mrs. Sheppard	0	5	0
Mr. Priestall	0	5	0
Miss Sheppard	0	0	0
Miss Hunt	0	5	0
Mrs. Oddy	0	5	0
Mr. Earnshaw, jun.	0	5	0
Miss E. Downs	0	1	0

Collected by Miss Swan.

Mr. George Kinoh	0	10	0
Mr. J. Leigh	0	5	0
Mr. J. Staverson	0	5	0
Mr. J. Ambison	0	5	0
Mr. S. Bunting	0	5	0
Mr. G. Walker	0	4	0
Mr. K. Overton	0	2	0
Mrs. Sykes	0	2	0
Mrs. Turner	0	1	0
Mrs. Whitmore	0	1	0

Collected by Miss A. B. Eskridge.			
For New Ship (see Juvenile Magazine)	5	16	0
Collected in Hanover School, by Miss Barlow.			

22, 10s. for Indian Girl, and 18s. 5d. for New Ship; viz.—

Mr. J. O. Williams	0	10	0
Miss Williams	0	5	0
Miss Barlow	0	10	0
Miss K. Fildes	0	4	0
Miss J. Fildes	0	4	0
Miss M. Fildes	0	3	1
Miss Roberts	0	2	0
Misses E. and J. Longton	0	2	0
Mr. E. Hewitt	0	2	0
Miss A. E. Percival	0	1	0
Miss E. Metcierge	0	1	0
Miss E. Pollitt	0	1	0

Classes.			
Miss Radcliffe	0	3	8
Miss Williams	0	3	10
Miss Barlow	0	2	10

Boxes.			
Miss Leach	0	1	16
Mr. John McGeorge	0	2	10
Mr. Jas. McGeorge	0	0	7
Three Boxes	0	5	0
Sundries	0	0	9
73 ¹ / ₂ 2s. 2d.			

Ochard Street Chapel.

Rev. A. Clark.

Collections	10	0	4
Rev. A. Clark	1	1	0
Mr. Burtinshaw	1	1	0
Mr. Priestall	0	10	0
Mr. Brown	0	5	0
Mr. Riasque	0	5	0
13 ¹ / ₂ 2s. 10d.			

Tabernacle Chapel.

Rev. J. T. Woodhouse.

Collections	6	1	6
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Heaton Mersey Chapel.

Rev. S. Hooper.

Collections	50	2	7
Ditto in School	9	9	7
Ditto, for Ship	2	13	1
63 ¹ / ₂ 5s. 3d.			

Cheadle Chapel.

Rev. R. C. Lumsden, F.R.G.S., F.R.A.S.

Collections	34	15	2
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Collected by Mrs. Panks.

Mr. Milne	2	0	0
Mr. Kendal	2	0	0
Mr. A. Kendal	2	0	0
Mr. T. H. Kendal	5	0	0
Mrs. Hodgkinson	2	0	0
Mrs. Lumsden	0	10	0
Mr. C. Ingham	0	10	0
Mrs. Quier	0	5	0
Mrs. Panks	0	5	0
Mr. Marsland	0	5	0
Mrs. Nield	0	5	0
Mr. G. W. Mould	0	5	0
Mr. Hughes	0	5	0
Mrs. Laycock	0	5	0
Friends at Cheadle	1	4	5
Hospital	1	10	1
Sundries	2	4	0
For Widows' Fund	2	4	0
For New Ship	2	14	1
46 ¹ / ₂ 2s. 11d.			

Hazel Grove Chapel.

Collections

1	1	4
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Hyde.

Zion Chapel.

Rev. A. Stroyan.

Collections	5	3	0
For Widows' Fund	1	3	0
For Ship	3	0	0
Juvenile Missionary Boxes	1	0	4
10 ¹ / ₂ 6s. 6d.			

Hatherlow Chapel.

Rev. W. Urwick, M.A.

Mociety of Collections	7	14	5
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Boxes.

Sunday School	1	13	1
Miss Ward	5	6	2
Master A. Fallows	0	3	0
Miss H. M. Urwick	0	10	0
Misses Richardson	0	13	0
Miss Sarah Higham	0	2	2
16 ¹ / ₂ 10s. 4d.			

Hanover Chapel.

Public Meeting

9	7	1
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Exs. 12s. 5d.; 24¹/₂ 11s. 6d.

CORNWALL.

Auxiliary Society, per J. E. Downing, Esq.	114	36	3
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Truro.

For Widows' Fund	1	0	0
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CUMBERLAND.

Whitehaven.

W. Wilson, Esq., for the Native Teacher Joseph Helliwell	10	0	6
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DERBYSHIRE.

Atreton.

Rev. T. Gallsworthy.			
Rev. T. Gallsworthy	0	10	0
(A.)	0	10	0
Mrs. Gallsworthy's Box	1	0	0
Mr. Roberts (A.)	0	10	0
Collected at Lecture	0	5	0
For New Ship	0	5	0
11 ¹ / ₂ 16s. 3d.			

Collected by—

Mrs. Roberts, Subscriptions	0	5	1
Miss Roberts's Class	0	5	3
Miss Roberts's Box	1	16	3
Mr. Robinson (A.)	0	10	0
Miss Shaw's Box	0	5	0
Collected at Lecture	0	5	0
For New Ship	0	5	0
11 ¹ / ₂ 16s. 3d.			

Ashbourne.

Quarterly & Public Collections, and Boxes	17	9	4
J. Haigh, Esq.	0	10	0
S. Harwood, Esq.	0	10	0
Farmer, Esq.	0	10	0
For Native Teacher	10	0	0
For New Ship	5	5	0
54 ¹ / ₂ 4s. 4d.			

Buxton.

Rev. T. G. Potter.			
Collections	2	15	5
For New Ship	1	15	0
4 ¹ / ₂ 10s. 3d.			

Marple Bridge.

Rev. J. W. Benson.			
On Account	10	0	0

DEVONSHIRE.

Appledore.

Rev. A. C. Moorman.			
Collections	3	13	4
Collected by Miss S. Clibbett.			

Mr. Craigie, Esq.	0	10	0
Mr. Clibbett, jun.	0	5	0
Miss S. Clibbett's Box	0	5	0
Rev. A. C. Moorman	0	10	0
Mrs. Penny	0	5	0
Collected by Miss S. H. Swindale	2	1	5
For New Ship	2	16	10
Exs. 9s.; 10 ¹ / ₂ 2s. 10d.			

Ashburton.

Mr. Amery	2	0	0
Mr. Chalk	0	10	0
Collection	4	8	0

Collected by—

Miss Hopwood	0	5	3
Miss Pinney	0	2	0
Mrs. Horton	0	7	0
7 ¹ / ₂ 17s. 3d.			

Barnstable.	Dartmouth.	Collected by—	Auxiliary.
T. W. M. W. Guppy, Esq., Treasurer.	Rev. N. Parkyn.	Miss Glyde 0 18 4	Mr. T. Chiswell, Treasurer.
Collections.	Allen Macey, Esq., Treas.	Miss Hooker 2 1 6	Missionary Lectures 2 10 7
Croce Street Sunday	Missionary Sermons 5 4 4	Miss Linford 2 8 6	Ditto Sermons 0 6 9
Schools 0 0 10	Public Meeting 4 2 8	Miss Tanner 0 10 0	Annual Meeting 2 11 5
For New Ship 7 0 0	Sunday School 0 7 4	The Misses Lee and	Jno. Jones, Esq. (A.) 1 1 0
Hickington Sunday	John Windett,	Downy's Young	Mr. Thos. Chiswell
Schools 1 3 0	Esq., for Native	Ladies 1 10 0	for China 1 1 0
Croce Street Chapel	Teacher Thomas	Boxes.	Do., for Madagascar 0 10 0
For Widows' Fund	Stenner 10 0 0	Master Armstrong 0 10 8	Exs. &c. &c.; 1st, 12s. 6d.
Westdown 2 10 0	Collected by—	Girls' Sab. School 0 10 5	Tabernacle.
Annual Subscriptions.	Mrs. Neek, for	Boys' ditto 2 0 0	Rev. J. Bealey.
Mr. Guppy 1 0 0	Native Teacher	Donations.	Rev. J. Bealey 1 1 0
Mrs. Stitt 1 0 0	Hannah Venning 3 0 0	A Friend 15 0 0	Do., for Madagascar 1 1 0
Mr. John Lewis, for	Miss Parkyn 1 11 0	Ditto 15 0 0	Misses Huxtable, for
Madagascar 0 12 0	Miss Pound 1 5 0	M. S. 0 5 0	China 1 1 0
Collected by Mrs. Eears.	Miss Tucker 1 5 8	Exs. 37s.; 97l. 12s. 3d.	John Jones, Esq., for
Mrs. Beare 0 10 0	Mrs. Courzens 0 14 4	Ermouth.	Mr. John Crosscombe 1 0 0
Misses Gribble 0 5 0	Mrs. Jackson 0 12 0	Glenorchy Chapel.	Mrs. Crosscombe, for
Mrs. Bramham 0 5 0	Missionary Boxes.	John Sprague, Esq. 1 0 0	Madagascar 0 10 0
Collected by Miss Sharland.	Miss Combs 0 16 0	Mrs. Sprague 1 0 0	Mr. McRobert 0 10 0
Mr. Clarke 1 0 0	Miss Parkyn 0 6 10	Miss Jane Perriam 1 0 0	Mr. W. C. Aston 0 10 0
A Friend 1 0 0	Miss Henrietta Fox 0 4 11	Ladies' Auxiliary 0 15 0	Miss Prudence Willis 1 6 0
Messrs. W. and G.	Master A. G. Macey 0 4 0	Annual Collection 1 14 0	For New Ship 1 4 8
Hunt 1 0 0	For Widows' Fund 1 2 0	School Boxes 0 15 10	For Widows' Fund 1 12 6
Mr. Rowe 0 10 0	For New Ship 8 17 0	13d. 7s. 10d.	Newton Abbot.
Mrs. Sharland 0 5 0	Exs. 12s. 6d.; 42l. 12s. 6d.	Honiton.	Rev. W. Currie.
Miss Sharland 0 5 0	Duvelish.	Rev. J. Hoxley.	Subscriptions.
Mrs. Sanders 0 5 0	Rev. T. Collett.	Collection 5 4 0	Dr. Barham 1 0 0
Mrs. Goughnas 0 2 6	Collection 2 8 10	Friend to Missions 5 0 0	N. Rickford, Esq. 1 0 0
Collected by Miss Milroy.	Miss Robertson 1 1 0	Mrs. Fisher 1 1 0	Mr. J. Piment 0 10 0
Mr. Coester 1 1 0	Part Proceeds of a	Mr. C. Hoxley 1 1 0	Mr. Goodenough 0 5 0
Mr. Milroy 1 1 0	Working Society. 0 15 0	Rev. J. Hoxley 1 1 0	Mr. Alsey 0 8 0
Mrs. Milroy 0 4 4	Collected by Miss	Mr. J. Nichols 1 1 0	Mr. Stokes 0 6 0
Miss Milroy 0 4 4	Anderson 0 6 2	Mr. J. Taver 0 10 0	Mr. Blake 0 5 0
Mrs. Northcote 0 4 0	42l. 12s.	Sunday School 1 0 1	Boxes.
Mrs. Glyde 0 4 4	Messrs. Allen's School,	Small Sums 0 5 10	Miss Hatchwell 0 14 8
Mrs. Wilkins 0 4 4	Plantation House.	Missionary Boxes 0 5 10	Miss Alsop 0 6 0
Mrs. Pridoux 0 10 0	Proceeds of Christ-	For New Ship 5 10 10	Miss Goodenough 0 3 0
Mrs. Brannan 0 4 0	mas Tree 8 15 2	For Widows' Fund 1 10 0	For Widows' Fund 1 10 10
Mr. Cann 0 1 6	Monthly Collections 3 5 4	21l. 14s. 10d.	1st, 12s.
Collected by Miss Julia	Missionary Lecture	Kingsbridge.	Plymouth, Devonport, &c.,
Gribble.	by Rev. T. Mann. 1 0 0	Per Mr. B. Balkwill.	Auxiliary Society.
Mr. Hearson 0 5 0	Boxes.	Public Meeting 6 0 0	Alexander Hubbard, Esq.,
Mr. Matthews 0 1 0	School-room 0 5 7	Sunday School 4 2 0	Treasurer.
Mr. Yeo 0 2 0	Master J. Tuckwell 0 4 8	For New Ship 9 0 0	Plymouth.
Mr. Farleigh 0 5 0	Exs. 12s.; 12l. 12s. 4d.	W. Philpot, Esq. 2 2 0	Sherwell Chapel.
Mrs. Pearce 0 4 4	To be thus appropriated:—	Mrs. Philpot 2 2 0	Rev. C. Wilson, M.A.
Mary Avery 0 2 2	For Medical Student	Mr. John E. Adams 0 10 0	Missionary Sermons 2 0 5
Mr. Widsake 0 5 0	In India 7 0 0	Mrs. Elliot 0 5 0	Public Meeting 0 5 10
Mrs. C. Gribble 1 1 0	For "John Williams"	Missionary Boxes 1 7 0	For Widows' Fund 16 2 0
Collected by Miss Rotten-	12 12 4	tion in Travancore 1 12 0	For New Ship 35 19 0
berry.	Exeter.	For Widows' Fund 1 10 0	Collected by Miss P. Ackland.
Mrs. Davis 0 10 0	Castle Street.	Exs. 11s.; 27l. 12s. 6d.	Mrs. R. Derry 0 10 0
Mrs. Motterberry 0 4 0	Rev. D. Hewitt.	Ilfracombe.	Mr. Gilbert 1 1 0
Mrs. Sleep 0 3 0	Anniversary Collec-	Rev. G. Waterman, M.A.	Mrs. Stuart 0 10 0
Mrs. Hart 0 1 0	tions 33 0 3	Collected by Miss Cole.	Sums under 10s. 2 7 6
Missionary Boxes.	For Widows' Fund 7 15 0	John Rogers, Esq. 5 5 0	Collected by Miss Carril.
Miss F. Edwards 0 4 0	Subscriptions.	Mrs. Torre 0 10 0	Mrs. Edwards 1 1 0
Miss Coester 0 2 1	Mr. Brookings 0 10 0	Rev. G. Waterman. 1 1 0	Mr. Garland 0 10 0
Miss Kiell 0 5 2	Mr. Colson 2 3 4	Do., for Madagascar 1 1 0	Miss Pimsant 1 5 0
Miss Stewart 0 16 0	Mr. Commis 1 0 0	Weekly 0 11 3	Mrs. Rowe 0 10 0
Mr. Seager 0 8 0	W. Dawson, Esq. 1 1 0	Collected by Miss	Sums under 10s. 2 11 0
Miss Norington,	Mr. J. H. Denham 1 0 0	Jones 1 1 11	Collected by Miss Gibson.
for Madagascar	Mr. Evans 1 1 0	For New Ship 6 10 10	Mr. H. M. Gibson 1 1 0
Ditto, for New Ship	Mrs. Glyde 1 0 0	For Widows' Fund 1 0 0	Mr. H. E. Moore 1 1 0
Miss Lewis, West-	Miss Glyde 0 10 0	Boxes.	Sums under 10s. 0 7 6
down 0 5 0	Mr. Heathcote 0 10 0	Mrs. W. Dennis 0 4 10	Collected by Mrs. Hubbard.
Mr. John Lewis,	Rev. D. Hewitt 1 1 6	Miss M. Brooks 0 10 9	Mr. Bixey 1 1 0
ditto 0 1 0	Mrs. Jones 1 1 0	Mrs. J. King 0 4 8	Mr. Bixey 1 1 0
Exs. 26s. 6d.; 32l. 1s. 6d.	Miss Lee 0 10 0	Mrs. T. Jones 0 5 0	Mrs. Channon 1 1 0
Bideford.	Miss Linford 0 10 0	Miss Crookford 0 4 7	Mr. Derry 1 1 0
Contributions, per	Mr. Linford 0 10 0	Mrs. Day 0 4 2	Mr. Hubbard 2 2 0
J. Hooker, Esq. 32 4 6	Mr. Fetherick 0 10 0	Miss Mayne 0 14 10	Mr. Howe, Ridgway 1 1 0
Chudleigh.	Mr. Roberts 0 10 0	Master T. Battin 0 4 8	Rev. C. Wilson 1 1 0
Rev. W. J. Payne.	Mr. Sherrard 1 0 0	Master T. Corwill 0 2 3	Mrs. C. Wilson 0 10 6
Mr. G. Stokes (A.) 1 0 0	Mrs. Simmons 0 10 0	Master H. Harding 0 0 12	Collected by Mrs. Kinaman.
Public Meeting 2 10 8	Miss Thob 0 10 0	John & Mary Knill 1 0 0	Rev. F. Anthony 0 10 0
Collected by Miss	Mr. Tanner 0 10 0	G. & Annie Mordridge 0 2 0	Rev. J. Clayton 0 10 0
Bennett 1 11 2	Mr. Tredrey 0 10 0	Willie & Ida Beer 0 2 8	Sums under 10s. 1 0 0
For Native Girl Miss	Mr. Curtis Webber 0 10 0	Exs. 6s.; 36s. 8s. 1d.	
Allen.			
Collected by Miss			
Collings 1 0 2			
Sunday School 1 3 4			
Exs. 6s.; 36s. 8s. 1d.			

Collected by Miss Parsons.

Mr. Bromham	1 1 0
Mr. Conway	1 1 0
Mr. Fox	2 0 0
Mr. Parson	1 1 0
Miss Parson	1 1 0
Mr. Slater	0 10 0
Mr. Tabbs	1 1 0
Mr. J. Windett	1 0 0
Sums under 10s.	0 10 0

Collected by Mrs. Rooker.

Mr. J. N. Bennett	0 10 0
Mr. Hicks	0 10 0
Mrs. Nicholson	
George Street	1 0 0
Mr. Rooker	2 2 0
Mrs. Rooker	2 0 0
May Rooker's Box	1 3 0
Miss Rooker	0 10 0
Mr. Shelby	0 10 0
Mr. Stumbles	0 10 0

Sunday School, by Mr. F. A. Morrish.

Mr. Thomas, Young	
Men's Class	3 0 0
Mrs. Jasper, Bible	
ditto	1 0 0
Boys' School	5 3 10
Girls' School	6 17 11
Infants' ditto	0 15 3
Moiety of Collection	0 19 0
Miss Shapland's	
Class, Bethel	
School	0 6 2

Branch Sunday School, Mount Street.

Collected by Mr. Pillman.	
Boys' Subscription	3 5 7
Girls' ditto	4 7 1
Moiety of Collection	0 10 0
Mr. Pillman	0 10 8
Mr. Pilmsaul, for	
Native Teacher	
Thomas Pilmsaul	10 0 6
202d, 13s. 7d.	

Batter Street Chapel.

Rev. E. Hipwood.

Annual Collection	5 1 0
United Service Sa-	
cramental Offering	3 4 2
For Widows' Fund	2 12 0
Sabbath Schools	6 8 0
Missionary Boxes	7 0 3

Subscribers.

Mr. F. W. Harris	0 10 0
Rev. E. Hipwood	1 1 0
Mrs. W. Luscombe	4 0 0
Mr. Mills	0 10 0
Mrs. Sparke	1 1 0

Mrs. Sparke, at San-

thapooram.

Collected by—	
Miss Adams	0 12 0
Miss Denbow	1 7 0
Miss Steer	2 5 0
Miss Thomas	1 5 10
Miss M. White	1 30 0
Sums under 10s.	1 2 11
41L 15s. 11d.	

Union Chapel.

Rev. C. B. Symes, B.A.

Annual Collections	10 10 0
For Widows' Fund	2 2 0
Memorial Churches,	
Madagascar	1 15 3
Sunday Schools, for	
New Ship	14 15 6
Ditto, for Rev. F.	
Baylis's Schools.	
Neyoor	0 0 0
Miss Jessie Baylis,	
for ditto	12 0 0
Missionary Boxes	3 5 10

Subscribers.

Mr. J. Armstrong	0 10 0
Mr. W. Armstrong	0 10 0
Mrs. Farley	0 10 0
Mr. Moore	0 10 0
Mr. Pearse	1 1 0
Mr. Folkinghouse	3 1 0
Mr. Bowse	1 1 0

Rev. C. B. Symes	0 10 0
Sums under 10s.	2 10 0
55L 16s. 1d.	

George Street Chapel.

Mr. Greenway.

1 1 0	
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Stonehouse.

Emma Place Chapel.

Collection	3 5 2
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Deconport.

Princess Street Chapel.

Rev. R. W. Carpenter.

Annual Collections	14 16 3
For Widows' Fund	1 3 0
Sunday Schools	6 2 5

Subscribers.

Mr. Bastard	0 10 0
Miss Berryman	0 13 0
Mr. Bourne	1 1 0
Rev. R. W. Carpenter	0 10 0
Mr. P. C. Clarke	0 10 0
Mrs. M. F. Carpenter	0 10 0
Mr. Colman	0 10 0
Mr. Crenack	0 10 0
Mrs. Davies	1 0 0
Miss Peel	0 10 0
Miss Pegg	1 0 0
Mr. Rawling	1 0 0
Mrs. Trant	0 10 0
Mr. Trehan	1 0 0

Collected by—

Miss Barnett	0 17 4
Miss Clarke	1 12 0
Miss Hall	0 14 0
Miss Head	0 13 0
Miss Head, for Union	
School at Santha-	
pooram	0 17 8
Miss Ross	1 6 9
Miss Wood	0 19 10
Missionary Box	0 13 0
41L 19s.	

Wycliffe Chapel.

Rev. H. F. Holmes.

Missionary Sermons	3 0 0
Juvenile Missionary	
Meeting	0 14 1
For Widows' Fund	1 4 7
Female Bible Class	1 17 0
Little Annie's Box	0 17 0
Beattie's Box	0 2 6
Sabbath Schools	2 13 2
Collected by Miss S.	
Holmes	0 10 0
Under 10s.	0 5 0
11L 13s. 7d.	

Kingsland and Cavesand.

Missionary Sermons	1 17 7
Public Meeting	5 14 6
Collectors	0 15 7
Missionary Boxes	0 4 11
6L 13s. 6d.	

Torpoint.

Upper Room.

Collections	0 17 0
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Torpoint Chapel.

For Widows' Fund

0 10 0	
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Missionary Sermons

0 10 0	
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Public Meeting

2 1 0	
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For New Ship

3 1 0	
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Sunday School

0 14 0	
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Missionary Boxes.

Miss Lydia Teague	0 5 0
Miss Emma Jago	0 6 0
Miss Ross Sanson	0 4 0
Miss Tully Pearce	0 5 0
Miss Susan Spry	0 2 11
Miss Kate Pearce	0 1 7
Master H. W. Down	1 0 0
Master E. M. Case-	
manah	0 3 0
Exs. 16L 17s. 3d.	
32L 14s.	

Point in View.

Rev. J. P. Guenett.

Missionary Box	1 0 4
H. W. Peters, Esq.	1 0 0
For New Ship	0 15 10
5L 5s. 2d.	

South Molton.

Rev. W. J. Andrew.

Rev. W. Thorn (dec.)	2 0 0
Mr. W. J. Tapp	1 0 0
Mr. P. Tapp	1 0 0
Mr. Dinsey	0 10 0
Mrs. Dinsey	0 10 0
Miss Dinsey	0 10 0
Mr. John Dinsey	0 10 0
Collections	8 10 10
Byashe Mill Collec-	
tion	0 16 8
Alswear do.	0 16 8

Boxes.

Prayer Meeting	0 15 0
Miss B. Sanders	0 15 0
Miss S. A. Sanders	0 15 0
Miss M. Lock	0 14 0
Sunday School	0 7 8
Miss G. S. Trawin's	
Class	0 7 1
Mr. J. Hodges's do.	0 3 6
Miss J. Cole's do.	0 3 3
Miss B. Wigdry	0 1 9
Mrs. W. Harris	0 5 0
Mrs. Parmenter	0 2 7
For Widows' Fund	1 10 0

Sunday School Teachers, for

China Missions.

Miss E. Gillard	0 1 0
Miss F. Dinsey	0 1 0
Miss M. Dyer	0 1 0
Miss G. D. Tawlin	0 1 0
Miss J. Bale	0 1 0
Miss E. Nutt	0 1 0
Miss G. S. Tawlin	0 1 0
Miss E. Tepper	0 1 0
Miss H. Tapp	0 1 0
Miss J. Tapp	0 1 0
Miss J. Cole	0 0 0
Mr. H. Tawlin	0 1 0
Mr. W. Skinner	0 1 0
Mr. J. Hodge	0 1 0
Mr. E. Brewer	0 1 0
Mr. F. Jutsum	0 1 0
Mr. J. Down	0 1 0
Mr. W. J. Tapp	0 1 0
For New Ship	7 5 11
Exs. 6s.; 90L 1s. 3d.	

Teignmouth.

Rev. J. H. Bowhay.

Mrs. Bowhay, Secretary.	
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Annual Subscriptions.

Rev. J. H. Bowhay	0 10 0
Capt. Brokenbush	0 10 0
Friend, by Mrs. Bow-	
hay	1 0 0
Mrs. Reed	0 10 0
Mr. Taylor	0 10 0
Sums under 10s.	0 12 0
Annual Collections	0 11 10
Collected by Miss	
Chudleigh	2 0 11
For New Ship	5 15 0
Exs. 5s. 4d.; 18L 2s. 3d.	

Rev. W. Martin.

2 2 0	
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Mrs. Martin, for the

Widows' Fund	1 1 0
2L 2s.	

Tinerton.

Rev. J. Stuchbery, B.A.

Mrs. Were, Treasurer.	
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Anniversary Col-

lections	11 12 0
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Friday Night Com-

pany, for Native	
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Teacher

10 0 0	
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For Widows' Fund

5 0 0	
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Collected by Mrs. Were.

F. S. Gerris, Esq.	5 0 0
Mrs. Brewin	0 2 0
J. Bartlett, Esq.	1 0 0
Miss Heathcoat	1 0 0

W. H. Gamier, Esq.

1 0 0	
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H. Stokes, Esq.

1 0 0	
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Mr. Were

1 0 0	
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Mr. B. Wern

1 0 0	
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Mr. Carpenter

1 0 0	
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Mr. Anstey

0 10 0	
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Mr. Knight

0 5 0	
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Master Winton

0 5 0	
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Mrs. Clapp, Gotham

0 2 5	
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Collected by Mrs. Stevenson.

Mr. Stevenson	0 6 0
Mr. Gath	0 4 0
Mr. Gale	0 2 0

Collected by Miss Frost.

Miss Frost	0 5 0
Mrs. Harriman	0 2 0

Missionary Boxes

2 7 11	
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Miss H. Were, for Ma-

dagascar Chapels	0 11 6
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For New Ship

0 16 1	
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Do, Bolham Branch

1 10 0	
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Exs. 32s. 6d. 33L 17s. 6d.

Torquay.

Auxiliary Society.

J. Stabb, Esq., Treasurer.	
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Ladies' Association.

Miss Coombs, Secretary.	
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Collected by Mrs. C.

Weeks	3 5 9
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Collected by Miss Coombs.

J. Flinnmore, Esq.	2 0 0
Mrs. John A. Coombs	2 0 0
H. B. Carter, Esq.	0 10 0
Wm. Reynolds, Esq.	0 10 0
Small Sums	0 4 0
Wm. Lavers, Esq.	5 0 0
Miss Lavers	0 10 0
Mr. Gordon	0 10 0
Miss Gordon	0 10 0

Collected by Mr. F. Godfrey.

Mrs. Guyer	0 10 0
Smaller Sums	1 1 0
W. Lavers, Esq. (L.S.)	19 0 0
T. Halliburton, Esq.	
(for 1883)	1 0 0
Rev. J. A. Coombs	2 0 0
Dr. Maddon	1 1 0
Rev. D. Pileman	1 1 0
Rev. M. S. Wall	1 1 0
Mr. Henry Coombs	2 2 0
Dr. Tebb	1 1 0
Mr. W. T. J. Fisher	
(3 yrs.)	1 1 0

Collections.

Abbey Road Chapel,	
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Rev. F. F. Thomas

10 16 7	
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Public Meeting

2 0 0	
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Marlton Chapel

1 1 0	
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James Peck, Esq.

0 5 11	
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Mr. John Stabb

0 5 11	
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For Widows' Fund

0 1 0	
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Abbey Rd. Chapel

0 1 0	
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T. Halliburton, Esq.

1 1 0	
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(1884)

Abbey Road Independent

Sabbath School.	
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Missionary Boxes.

Contents of Boxes for	
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March, 1884, to March, 1885

Mrs. Cookley	1 0 0
Mrs. Davy	1 15 0
Miss Coombs	1 13 0
Mr. Betts	0 11 7
Miss Gidley	0 0 1
Miss Pearce	0

Mr. Pincet	0 3 0	Annual Subscribers.	Mr. Chandler	1 1 0	Mr. Arden	0 10 0
Mr. Richards	0 6 3	Rev. J. Rogers	Miss Scott	2 2 0	W. S. Ferris, Esq.,	
Mr. Watson	0 4 11	Mr. Bartlett	Dr. Williams	1 0 0	in memory of his	
Mr. Penny	1 8 6	Mr. Edmunds	Miss M. Scott, Bath	1 1 0	beloved Father,	
Mr. Ayah	0 1 3	Mr. Swain	Miss Scott, Do.	2 2 0	the late Vice-	
Mr. Collings	0 4 0	Mr. J. P. Stephens			Admiral Abel	
Messrs. Ingate and		Mrs. S. Bennett	For Mrs. Wilkinson's		Ferris	2 0 0
Ponsford	0 7 4	Mr. George Ewens	School, Santhapooram.		Miss Smith, for	
Mr. Dear	0 6 0	Mr. Hayercraft	Mr. Worsley	2 2 0	Education of	
Mr. Langman	0 2 6	Mr. Swain	Rev. F. Beekley	0 10 0	Native Boy at	
Infant School	1 8 6	Mr. Ewens	J. Rousfield, Esq.,	1 1 0	Nagore	1 0 0
Fractions	0 0 11	Mr. C. Swayne	C. M. Harrison, Esq.,	1 1 0	Mr. and Mrs. Sykes	1 1 0
For New Ship	31 10 10	Mr. C. Edmunds			and Family	1 13 0
Exs. 3s. 6d.;		Mr. Edmunds and	Sunday School		Mr. Blackmore	0 10 0
114d. 6s. 11d.		Taylor	Classes.		Mrs. Pope	0 5 0
Torrington.		Misses Hussey	Mrs. Williams, for		Rev. R. S. Ashton,	
Rev. J. Buckpitt.		Mr. Roper	Louisa Tyndale	8 10 0	for Madras Institution	0 10 0
Collection	1 17 8	Mr. Amery	Mrs. Rawlings	0 14 8	Exs. 10s. 6d.; 24d. 10s. 8d.	
Subscriptions, &c.	7 19 0	A Friend	Miss Chandler	0 10 0	Hope Chapel.	
Rev. J. Buckpitt	1 1 0	Mr. Gifford	Miss Wright	0 12 9	Rev. W. Lewis.	
For the Ship	19 0 0	Mr. Harding	Miss Snook	0 2 0	Contributions	56 18 11
20d. 8s. 8d.		Mr. Holmwood	Miss Rendell	0 3 6	For New Ship	5 5 0
Totnes.		Mr. Monteth	Miss E. Chandler	0 4 0	62d. 3s. 11d.	
Sunday School, per		Mrs. Richardson	Miss Yetman	0 3 10	Wimborne.	
Mr. A. McCrea, in		Mrs. Swafeld	Miss Hewlett	0 2 2	Rev. J. Keynes.	
part support of a		Miss Wallis	Mrs. Garrett	0 2 0	Miss Wilson, Treasurer.	
Native Teacher	5 0 0	Mrs. S. Baker	Mr. Newport	0 13 6	Sermons and Public	
		Mr. Burgess	Mr. Hodmot	0 5 11	Meeting	7 10 0
DORSETSHIRE.		Mrs. Champ	Mr. Worsley	0 9 0	For Widows' Fund	2 0 0
Beaminster.		Miss Charr	Mr. Chandler	0 2 4	Annual Subscriptions.	
Rev. T. Neave.		Miss Cullingford	Mr. Crode	0 0 7	Mrs. Carr Glyn,	
Miss Whitty	0 11 4	Mrs. Gilchrist	Mr. Dove	0 1 0	Welchampton	1 1 0
Sunday School	0 5 11	Miss Green	Mr. Cooper	0 3 4	Mr. J. Rawlins	1 1 0
For New Ship	0 14 7	Miss Larcumb	Mr. Marshall	0 2 0	Rev. J. Keynes	0 10 0
1d. 11s. 10d.		Mr. Lockyer	Fine	0 1 0	Mrs. Congers	0 10 0
Bere Regis.		Mrs. Moore	Boxes.		Mr. Foster	0 10 0
Rev. G. C. Smith, M.A.		Mr. Osborn	Pupils at Greenhill		Mrs. E. Ellis	0 5 0
Mrs. Smith, Treasurer.		Mrs. Thurn	School	1 5 0	Miss Moxey	0 4 4
For New Ship	5 5 4	Miss Thorn	Mr. Chandler		Collected by—	
Annual Meeting	2 6 0	Mrs. Tucker	Williams	1 18 0	Miss Wilson	1 1 0
Collected by—		Miss Way	Susan Hillary	0 10 0	Mrs. Gasser	0 10 0
Mrs. Scott	3 3 0	Miss Whellon	Mrs. Freyard	0 8 0	Mrs. Keynes	0 7 0
Miss Agnes Aldridge	0 13 1	Collected by—	Sarah Ann Gillard	0 8 0	Mr. Osmond	0 7 0
Sunday School Children	2 1 3	Sunday School Girls	Sarah Morris	0 2 10	For New Ship	2 17 6
Mr. Ernest Homer	1 10 0	Ditto Boys	Elizabeth Forward	0 1 6	Sunday School Box	0 2 6
15d. 6s. 8d.		Missionary Boxes	Henry Bond	0 2 3	Exs. 10s.; 19d. 8s. 4d.	
Blandford.		Grove Sunday School	George Brunton	0 2 4	DURHAM.	
Rev. B. Gray.		For New Ship	Edith Day	0 1 7	South Durham Auxiliary.	
Annual Subscriptions.		For Widows' Fund	Mary Garrett	0 2 8	J. P. Pritchett, Esq., Treas.	
Miss Fisher	2 2 0	Ex. 10s. 11d.; 60d. 11s. 8d.	John Green	0 2 3	Barnard Castle and	
Mr. Fisher	1 1 0	Dorchester.	Jane Yetman	0 2 3	Cuthbertons.	
Mr. H. Fisher	0 10 0	Rev. J. Fox, B.A.	Charles Warren	0 4 10	Mr. T. Wimpenny.	
Mr. Edward Pond	1 0 0	Mr. M. Devenish, Treasurer.	Fractions	0 0 8	Collections	6 7 8
Mr. Bennett	0 10 6	For Widows' Fund	Mission Working		Boxes in S. School	4 10 0
Mr. Meikle	0 10 0	Collections	Party, for Mary		Subscriptions.	
Mr. Hodges	0 10 0		Sherborne	3 10 0	Mrs. Dawson	1 0 0
Rev. B. Gray	0 10 0		For New Ship	22 6 8	Mr. Wimpenny	0 10 0
Mr. Knight	0 5 0		Exs. 35s. 6d.; 367d. 10s. 8d.		Boxes.	
Collections	0 18 6	Subscriptions.	Wareham.		Mrs. Amelia Jackson	0 10 3
For Widows' Fund	3 10 9	Mr. Cosens	Rev. J. Kay.		Mrs. Hodgson	0 4 4
Collecting Books	8 18 8	Mr. Devenish	Miss Pilliter	0 10 0	Exs. 6s. 6d.; 12d. 10s. 4d.	
Missionary Boxes		Mrs. Elsey	Mrs. Hansler, per		Darlington.	
and Cards	0 13 11	Rev. Josh. Fox	Mrs. Selby	1 0 0	Collections	10 7 3
Sunday School and		Mr. Gray	Mrs. Richards	0 4 4	Sabbath School, for	
Infant Class	2 5 0	Mr. Howe	Mrs. Tuck	0 4 4	Indian Orphans	
Juvenile Collections,		Mr. Last	Mr. Trenchard	0 4 4	A. Common	6 0 0
for the Native		Missionary Boxes.	Mrs. Byles	0 4 0	Collected by Mrs. Kendall &	
Girl Sarah Field		Mrs. Hobbs	Pupils at Mr. Skewes	0 6 7	Mrs. Fisher, for Schools.	
Fisher, in Mrs.		Mrs. Webber	Collected in Sunday		Mrs. E. Backhouse	1 0 0
Hewlett's School,		Sunday School Children's	School	4 11 11	Mrs. Barclay	1 0 0
Almohrah	3 0 0	Boxes	Annual	1 0 0	Joseph Pease, Esq.	1 1 0
Ditto, for the Mission		Collected by—	For Widows' Fund	1 0 0	Mrs. Harris, Wood-	
Schools at		Miss Browning	For New Ship	19 5 0	side	1 1 0
Almohrah	3 7 1	Miss Jeffery	Exs. 4s. 6d.; 21d. 17s.		Mrs. J. W. Pease	1 0 0
For New Ship	11 15 9	Mr. Wm. Pouncey	Sherborne Auxiliary.		Mrs. Dale	0 6 0
43d. 12s. 2d.		Mr. John Payne	Rev. F. Beekley.		Mrs. Leatham	0 5 0
Bridport.		For New Ship	Mr. Worsley, Treasurer.		Mrs. H. F. Pease	0 5 0
Rev. J. Rogers.		Exs. 4s. 6d.; 21d. 17s.	Missionary Sermons		Mrs. David Dale	0 2 6
Mr. G. B. Ewens, Secretary.		Weymouth.	Public Meeting		Miss Proctor	0 2 6
Missionary Sermon	0 14 11	Gloucester Congregational	For Widows' Fund		Mrs. Gukes	0 2 6
Public Meeting	4 6 2	Chapel.	For Widows' Fund		Mrs. Cudworth	0 2 6
		Rev. R. S. Ashton, B.A.	For New Ship	0 17 3	Mrs. W. Cudworth	0 2 6
		Collection	A Friend	1 0 0	Mrs. Hays	0 1 0
					Mrs. Parker	0 1 0

For General Purposes.

Rev. P. W. Grant	2 0 0
Miss Flintoff	1 0 0
Mr. Pritchett	1 1 0
Mr. McLachlan	0 10 0
Mr. Foster	0 7 6
Mrs. Kipling	0 5 0
Mr. Wilson	0 5 0
Mrs. Middleton	0 5 0
Mr. Teasdale	0 5 0
Mr. E. Kipling	0 5 0
Mrs. J. R. Fothergill	0 5 0
Mr. Dickson	0 5 0
Mrs. Poole	0 3 0
Mr. Beetham	0 2 6
Mrs. Carlton	0 2 6
Mrs. G. Carter	0 2 6
Mr. Bousfield	0 2 6
Mr. John Graham	0 2 6
Messrs. Rapp and Dresser	0 2 6
Misses Dixon	0 2 6
Mrs. F. Stevenson	0 2 6
Mrs. Elton	0 2 6
Mrs. Maddison	0 2 6
Mr. Pearson	0 2 6
Mr. C. Dresser	0 2 6
Mr. Joseph Tate	0 1 0
Mrs. H. Watson	0 1 0
Mrs. S. C. Fisher	0 10 0
Mrs. Lucas	0 2 6
Mrs. Marley	0 2 6
Mr. Shewell	1 0 0
Mr. MacNay	0 5 0
Mr. Samuel Wilson	0 2 6
Mr. Alex. Fothergill	0 2 6
Mrs. J. Bowman	0 2 6
Mr. Parry, Leeds	0 2 6
Mr. Jas. Harris	0 2 6
Mr. Wilkes	0 2 6
Mr. Taylor	0 1 0
Mr. Pratt, Haugh-	0 5 0

For Madras Institution.

John B. Pease, Esq.	1 1 0
A. Backhouse, Esq.	1 0 0
John Pease, Esq.	1 0 0
Mrs. Backhouse	1 0 0
H. Pease, Esq., M.P.	0 10 0
Mr. Penney	0 2 6

For Bhowanipore Institution.

Joseph Pease, Esq.	2 0 0
Collected by Miss Tate.	
Mr. Macfeggan	1 0 0
Mr. Dods	0 10 0
Rev. H. Kendall	0 5 0
Mrs. McQueen	0 5 0
Mrs. Glew	0 2 6
Mr. D. Graham	0 4 0
Mr. Harrison	0 4 0
Mrs. Sang	0 4 0
Miss Fawcett	0 2 6
Mrs. Digney	0 2 6
Mrs. Rogers	0 2 0
Exs. 91s.; 30s. 6d.	

West Hartlepool.

Collections	11 2 6
Subscriptions.	
Mr. Jas. Robinson	4 14 6
Mr. Robinson	4 14 6
Master J. J. Robinson	2 12 6
Master Jos. Robinson	2 12 6
Sunday School	1 0 0
Missionary Boxes	0 10 8
Exs. 12s.; 27s. 4s. 2d.	

Staindrop.

Collections	3 19 0
F. Raine, Esq.	1 1 0
Mrs. Copeland	2 0 0
Exs. 4s. 9d.; 6s. 18s. 3d.	

Stockton	4 17 6
Total	01 5 0

South Shields.

Per Mr. J. Donald.	
Collections	6 19 1
Miss Weddington's Box	2 8 6
Ditto Class	0 12 6
Miss Brock's M. Box	0 7 8

Mrs. Lundin's ditto	0 4 6
For New Ship	6 7 6
Exs. 22s. 1d.; 13s. 17s. 3d.	

Sunderland Auxiliary.

Per W. Thackray, Esq.	
Juvenile United Service	1 7 3

Bethel Chapel.

Rev. J. C. Gekkie.	
Annual Collections	14 17 8
For Widows' Fund	4 0 2

Annual Subscriptions.

Mrs. Abbey	0 5 0
John Clay, Esq.	1 1 0
Mr. Thos. Davison	0 10 8
John Halcor, Esq.	1 0 0
Mr. John Forster	4 0 0
Mr. John Patterson	0 15 0
Mr. W. D. Pratt	1 1 0
Mr. W. Thackray	3 0 0
William Tons, Esq.	1 1 0

Collected by Miss Davison.	
Mrs. Glaholm	1 1 0
Mr. Codlin	0 12 0
Mrs. Gray	0 10 0
Small Sums	3 5 0
Collected by Miss Robinson	1 5 0
Sunday School	1 0 2
30s. 4s. 6d.	

Dundas Street Chapel.

Collections, &c.	13 14 0
United Public Meeting	11 11 2
United Communion	4 17 5

Fawcett Street Chapel.

Rev. W. Shillito.	
R. Atkinson, Esq.	1 0 0
Mrs. Atkinson	0 10 0
T. Anderson, Esq.	1 1 0
Mrs. Anderson	0 10 0
A. Common, Esq.	1 1 0
Mrs. Common	1 1 0
Mr. J. Davison	1 1 0
Mrs. G. Douglas	1 1 0
M. Douglass, Esq.	0 10 0
Mr. Davison	0 10 0
J. Y. Gourley, Esq.	1 0 0
Mrs. Gourley	1 0 0
Mrs. Gray	0 10 0
Mr. J. Huntley	0 10 0
Mrs. Lunsdon	1 0 0
Mr. W. J. Moore	0 10 0
Mr. W. Miller	0 10 0
Mrs. Prattman	1 0 0
Mr. W. Foster	0 10 0
Miss Sayers's Box	0 12 0
Rev. W. Shillito	0 10 0
Mrs. Taylor	0 10 0
Mr. T. Thatcher	0 10 0
Miss Oram	0 10 6

Collected by—	
Mrs. Gaine	1 19 1
Mrs. Cropton	2 7 0
Mrs. Douglass	0 8 6

For Schools.

The Mayor, for Education of Native Girl at Porey-ohaley	2 10 0
E. Backhouse, Esq.	1 0 0
Mrs. Backhouse	0 10 0
Mrs. T. J. Backhouse	0 10 0
Messrs. Wilson Brothers	2 0 0
Mr. Moore's Young Men's Class	1 10 0

Sunday School.

Classes.	
Mrs. Shillito	1 17 11
Mrs. McQueen	1 2 0
Mr. Wright	1 8 1
Mr. Foster	0 15 8
Mr. Brookhill	1 9 11
Mrs. Gray	0 12 6
Miss Swincoe	0 12 4
Junior Classes	1 10 0
Collection after Address	0 15 1

Scholar's Missionary Boxes.	
Miss H. Clarke	0 19 2
Miss Huntley	0 14 2
Miss Elliott	0 14 3
Miss Joplin	0 13 10
Smaller Sums	2 10 10
Annual Collections	19 6 5
For Widows' Fund	5 0 0
Exs. 88s.; 32s. 7s.	

ESSAY.

Auxiliary Society.	
per T. Daniell, Esq.	73 4 0

Chigwell Row.

Rev. F. Weller.	
Mr. W. Nathan	1 1 0
Rev. P. Neilson	1 1 0
Mr. Hallam	0 10 8
Collection, &c.	2 7 0
Collected by Miss Grace Kingsbury	0 10 0
5s. 6s.	

Newport.

For Widows' Fund	2 0 0
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Eoydon.

For Widows' Fund	0 10 6
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Upminster.

Rev. H. Madgin.	
Collection	2 11 6

Woodford.

Rev. E. T. Egg.	
James Spicer, Esq., Treas.	
Rev. E. T. Egg	1 1 0
Mr. Straker	1 1 0
Mr. Norman	1 1 0
Mr. James Spicer	5 5 0
Mrs. James Spicer	3 3 0
Mr. Piper	1 1 0
Mr. G. Norman	1 1 0
R. Searis, Esq.	1 1 0
Mr. J. Hooper	0 10 0
Collections	32 9 0
Missionary Boxes	0 2 5
Mrs. Neville's Box	0 7 10
Mrs. Webb's Box	0 11 2
Sarah Brownings' Box	0 10 6
Mr. Price's Box	0 5 10
Collected by Miss Zimmerman	2 5 6
For New Ship	4 3 8
For Widows' Fund	10 0 0
67s. 8s.	

GLOUCESTERSHIRE.

Blakeney.	
Per Mr. R. G. White.	
Contributions	4 16 8
For New Ship	2 4 2
7s. 6s. 3d.	

Bristol.

Legacy of the late Samuel Jones, Esq., less duty	143 8 4
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W. Somerville, Esq., for the Madagascar Memorial Churches	60 0 0
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Chalford.

Rev. E. W. Johns.	
Sunday School	1 2 0
Rev. E. W. Johns	0 10 6
Mrs. Drew	0 10 0
Mrs. Job Gardiner	0 5 0
Mr. Bowles	0 5 0
Small Sums	0 8 0
Previously acknowledged	3 16 6
5s. 15s. 6d.	

Cheltenham.

Mrs. Currie	1 1 0
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Per Miss Biant.

Mrs. J. T. Graves	0 10 0
Miss Woele	0 2 6
Mrs. Daws	0 2 6
The Misses Biant.	2 0 0
In Quarterly Subscriptions	0 15 8
Missionary Box	0 4 10
For New Ship	0 15 0
4s. 7s.	

Oreocroft.

Rev. J. Stratford.	
Mr. John Stevens	0 17 0
Mrs. Blair	0 10 0
Mr. W. Smith	0 10 0
Collected	4 2 6
For New Ship	12 0 0
15s.	

Clutton.

Sunday School	2 0 0
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Dursley.

Per Mr. Le Chevalier.	
Collected by Miss M. M. Davis.	
Mr. Lang	0 10 8
Mr. Davis	0 10 0
Miss Jacksons	0 10 0
Mr. Gazard	10 0 0
Mr. Habbishaw	0 5 0
Mr. Chevalier	0 5 0
Miss M. R. Davis	0 2 6
Jane Wilkins	0 2 6

Collected by Mrs. Jones.

Miss Roleston	0 2 0
Mrs. Jones's Pupils	0 7 4
Mrs. Jones	0 5 0
Missionary Boxes	0 15 3
Collected by Miss Blanford.	
Sermon and Public Meeting	4 12 6
Sunday School, for the Native Children	
John and Mary Dursley	6 0 0
China & India Fund	1 19 0

Collected by Miss M. E. Davis.

Mr. Tyndall	1 0 0
Mrs. Tyndall	0 10 0
Miss Harding	0 5 0
For New Ship	4 5 0
21s. 18s. 1d.	

Folkestone.

Per Mrs. Dove.	
Additional from the Missionary Basket.	
For Widows' Fund	1 0 0
For Mrs. Hall's High Caste School, Madras	1 0 0
2s.	

Gloucester.

Southgate Chapel.	
Rev. W. Young, B.A.	
Mr. Bird, Treasurer.	
Mrs. J. Warner, Secretary.	

Collected by—

Miss Brimwell	0 18 0
Miss Bird	0 5 6
Mrs. Merritt	0 7 4
Collected by Miss E. March.	
Mrs. Fear	0 10 0
Mr. Grimes	1 1 0
Mrs. Pearce	0 10 0
Mrs. J. Warner	0 10 0
Mrs. Wilson	0 10 0
Sums under 10s.	0 15 0

Collected by Miss Prince.
Mr. Bird 1 1 0
Captain March 1 1 0
Mr. Pontkin 0 10 0
Sums under 10s. 2 18 0

Collected by Miss Hafford.
Miss Pembbridge 0 10 0
Rev. W. Young 0 10 0
Sums under 10s. 2 0 0
Sunday Schools, for
Charlotte Adams 0 10 0
Charlotte Bishop,
Mary and Joseph
Hyatt 6 10 10
For New Ship 12 15 0
For extended operations in
India and China.

Collected by Miss
Bimmell, W. New-
man 1 0 0

Collected by Miss E. March.
Mr. Dobbie 1 1 0
H. McPherson, Esq. 1 0 0
J. Medland, Esq. 1 1 0
W. Wilkins, Esq. 1 1 0

Collected by Mrs. Merritt.
Mr. Rontledge 1 0 0
W. Waiterton, Esq. 1 1 0

Collected by Miss Prince.
Mr. Bird 1 1 0
Captain March 0 10 0
Mr. Norton 0 10 0
Collections 13 11 0
For Widows' Fund 4 11 3
Exs. 35s. 3d.; 50l. 10s. 8d.

Moreton-in-Marsh.
For Widows' Fund 1 0 0

Nailsworth.
Forest Green Chapel.
Per Miss Norton.
Missionary Boxes 1 0 0
Miss Norton 0 12 0
For New Ship 4 11 0
6l. 3s. 6d.

Stroud.
Old Chapel.
Per Mr. W. Coley.
Collected by Mrs. Coley.
S. S. Marling 3 0 0
Miss Marling 2 0 0
Jos. T. Fisher 1 0 0
Richard Lacey 1 0 0
Samuel Clayfield 1 0 0
Mrs. Clayfield 1 0 0
Mrs. Whiting 0 10 0
Mrs. Parsons 0 10 0
Miss Hunt 0 5 0
Miss Leach 0 5 0
Mrs. Coley 0 2 0
Mrs. Kneeb 0 2 0

Collected by Miss M. F. Ball.
Mrs. Ball 0 10 0
Miss White 0 10 0
Mrs. Aldridge 0 4 0
Miss Smith 0 2 0
Mrs. Ayres 0 2 0

Collected by Miss Ferrabee.
Mrs. Franklin 1 0 0
Mrs. Bowyer 0 5 0
Mrs. J. W. Lewis 0 5 0
Miss Ferrabee 0 2 0

Collected by Miss Baylis.
Mr. Strachan 0 2 0
Miss H. Baylis 0 2 0

Sabbath School, Col-
lection 7 0 0

Missionary Boxes.
Miss Ball 0 7 0
Miss C. Jones 0 10 0
Mrs. Lewis 0 7 0
Mr. Samuel Coley 0 0 4
For New Ship 7 8 0
Collection 5 5 2
55l. 15s. 10d.

Uley.
Rev. H. Jones.
Collection 2 0 0
For New Ship 0 8 0
2l. 14s.

HAMPSHIRE.

Alresford.
Per Mr. J. M. West.
Boxes.

Mary Purver 0 2 3
Ellen Wedge 0 1 7
Bessie Goodwin 0 5 0
John Taylor 0 12 0
Charlotte Adams 0 3 0
Miss Gunner 0 4 9
Maria Crookford 0 4 11
J. W. and L. 0 2 0
Sunday School 0 0 0
Mrs. Ayling 0 4 8
Mrs. Newell 0 5 10
Miss Powell 0 3 2
Mr. Barnes 0 0 4
Mrs. Hill 0 0 4
Fractions 0 0 8
Collection 17 0
For New Ship 0 15 2

Cheriton.
Collection 0 5 9
Mr. Goodwin 0 10 0
11l. 10s. 2d.

Andover.
Rev. W. McOwan.
Mr. E. B. Hawkins, Treas.
Missionary Boxes.

Miss Edith Hawkins 0 10 2
Mr. Watson 2 9 10
A Friend 1 0 0
Mrs. Charles King 1 15 0
Boxes under 10s. 0 15 11
East Street Chapel
Sabbath School 4 16 1
Collection, East
Street Chapel 13 15 0
Ditto, Town Hall 3 14 2
For Widows' Fund 7 0 0

Annual Subscriptions.
Robert Tasker, Esq. 10 0 0
Wm. Tasker, Esq. 2 0 0
George Fowle, Esq. 1 0 0
Rev. W. McOwan 1 1 0
Josh. Wakeford, Esq. 0 19 0
Mr. Hayes 0 19 0
Mr. Shaw 0 19 0
Mr. Wiltshire 1 0 0
Mr. E. B. Hawkins 0 19 0
Mr. E. T. Hawkins 0 10 0
For New Ship 14 17 11
Exs. 34s. 6d.; 57l. 12s. 3d.

Hurstbourne Tarrant.
Rev. C. Baker 1 0 0
Mrs. Baker 0 10 0
Rev. A. Johnson 1 0 0

Missionary Boxes.
Master Alex. Purver 0 12 10
Miss A. Roberts's
Sabbath School
Class 1 2 2
Boxes under 10s. 1 1 10
Public Collection 3 1 2
8l. 8s.

Bournemouth.
Rev. N. Hurry.
Missionary Boxes.

Mrs. Hankinson 0 17 0
Mr. Butler 0 8 0
Susan Chinchin 2 18 0
Sunday School 0 0 4

Subscriptions.
Rev. N. Hurry 1 1 0
Mrs. Bell 1 0 0
Mr. Cox 1 1 0
Mr. Hankinson 0 10 0
Public Meeting 5 0 2
Collections 8 14 10
For Widows' Fund 6 10 2
For New Ship 7 14 9
Exs. 5s. 6d.; 30l. 12s. 1d.

Christ Church.
Rev. J. Fletcher and
Rev. J. Woodward.
Missionary Boxes.

Henrietta Scott 1 5 0
Mr. May 0 1 5
George Elridge 0 5 0

Collected by—
Miss Grenville 1 8 2
Miss Watts 0 15 8
For New Ship 10 4 4
Exs. 1s. 3d.; 36l. 4s. 3d.

Maria Rogers 0 5 0
Miss Walden 0 7 2
Mrs. James Clark 0 9 0
Miss Taylor 1 7 2

James and Frank
Kemp Welch 1 17 1
Mrs. Bursey (dec.) 0 12 2
Elizabeth Walden 0 8 6
Lucy Poo 0 4 7
Miss White 0 8 0
Alfred Shirvell 0 5 0
Annie Verge 0 13 0
Sarah Gossling 0 4 7
Sarah King 0 2 0
Miss West 0 10 0
Elizabeth Starks 0 0 4
Maria Wakem 0 3 1
Mary Moyle 0 3 9
Mrs. Samway 0 5 1
Elizabeth Poo 0 6 10
Anne Target 0 2 6
Caroline Hilyard 0 2 6
Mrs. J. Fletcher 1 14 4
Rev. J. Fletcher's
Pupils 1 10 10

Sunday School.
Ordinary Contributions.
1st Class 2 9 0
2nd ditto 4 2 9
3rd ditto 1 7 0
4th ditto 2 0 0
Girls' Reading Class 0 4 0
Look and Say Class 0 4 0

Annual Subscriptions.
Rev. J. Woodward 1 0 0
Rev. J. Fletcher 1 0 0
Mr. G. O. Aldridge 1 0 0
Mr. F. Moser 1 0 0
Mr. Hunt 0 10 0
Mr. Buchanan 0 10 0
Miss Wright 0 5 0
Sums under 10s. 1 9 2
For New Ship 32 13 6
Public Collections 13 5 6
For Widows' Fund 4 10 0
Pokesdown Station 1 4 0

Cranmore Station.
Boxes.
Miss Beaton 0 5 6
Emily Wills 0 6 6
Ellen Halley 0 5 5
Emily Have 0 6 9
Collection 1 11 11
Exs. 15s. 3d.; 85l. 3s. 2d.

Fareham.
Rev. M. Nobbs.
Collection 5 0 0
Sunday School and
Boxes 8 11 8
For Widows' Fund 2 9 0
For New Ship 2 18 6
15l. 10s. 8d.

Fordingbridge.
Rev. W. H. Bassett.
Collection, Sub-
scriptions, and
Boxes 3 12 1
For Widows' Fund 1 1 0
For New Ship 6 10 8
15l. 6s. 3d.

Gosport.
New Meeting.
Rev. C. F. Moss.
Collection 4 10 6
Sunday School 1 15 6
Miss Goodvee 4 4 0
Mr. Poate's Box 1 3 0
Mr. J. G. Blake 1 0 0
Mrs. Walton 1 1 0

Holybourne.

Miss Tomkins 2 2 0
Ditto, for India 1 1 0
3l. 3s.

Portsea.

Buckland Chapel.
Per Mr. W. Malpas.
Collection 4 8 5
Master J. J. Brown's
Box 0 4 8
For Native Teacher
Andrew Fuller 12 0 0
10l. 13s. 1d.

King Street Congrega-
tional Church.
Mr. and Mrs. Sells 5 0 0
Rev. A. Jones (A.) 0 10 6

Portsmouth.
Highbury Chapel.
Mr. T. Burt, Treasurer.
Collection 8 0 6
For Widows' Fund 4 15 0

Subscribers.
Mr. Burt 1 1 0
Mr. Griffin 5 0 0
Mr. Kemp 2 0 0
Mr. P. White 1 1 0
Mr. Wheeler 0 10 0
Mr. Whitcomb 1 0 0
Mr. Taplin 1 1 0
25l. 13s. 6d.

Purbrook.
W. Blessley, Esq. (A.) 2 2 0

Ripley.
Per W. Tice, Esq.
Congregation 7 16 8
School 5 17 9

Boxes.
Kington School 0 10 1
Miss E. Barnes 0 16 7
For New Ship 5 4 2
15l. 7s. 3d.

Southampton.
Albion Chapel.
Rev. S. March, B.A.
Missionary Sermons 11 19 6
Sunday School 1 10 7
Public Meeting 11 12 1

Annual Subscriptions.
Rev. S. March, B.A. 2 0 0
Rev. H. March 1 1 0
Miss Kate Hammond 0 2 6
Mr. R. Wakeford 0 10 0
Mr. Raseley 0 10 0
Mr. Paffard 0 10 0
Mr. A. Walden 0 10 6
Mrs. Powell (5mo.) 0 5 0
Mr. Gutch 0 10 6
Mr. Meldrum 1 1 0
Mr. Wood 0 10 6
Mrs. Humby 1 1 0
Joseph Stace 0 10 0
Mr. E. D. Williams 0 10 0
J. C. Sharp, Esq. 0 10 6
Mr. W. Lankester 1 1 0
Mr. W. G. Lankester 0 10 6
Mr. Dowman 2 0 0
Mrs. R. Lankester 0 10 6
Mr. Hammond 0 10 6
Mr. Barling 0 2 0
Mr. A. Westall 0 5 0
Mr. Gaze 0 10 0

For Widows' Fund 3 14 6
For New Ship 24 8 0
71l. 8s. 8d.

Throop.
Rev. S. Knell.
For Widows' Fund 2 9 0
For New Ship 3 1 0
Collection 3 12 6

Boxes.	
Mrs. Aldridge	0 13 0
A Box	0 0 0
E. Cresser	0 13 0
F. Collins	0 7 8
C. Fry	0 2 0
W. P. Knell	0 13 4
Mrs. Wheeler	0 10 0
Sunday School	1 3 0
121. 19s.	

Titchfield.

Rev. P. J. Rutter.	
For New Ship	3 9 11
For Widows' Fund	0 15 0
41. 4s. 11d.	

Whitchurch.

Rev. W. S. Harris.	
Subscriptions.	
Rev. W. S. Harris	1 0 0
Mr. J. Loader	1 0 0
Mrs. Loader, sen.	0 10 0
Mr. T. Butler	0 10 0
Mr. Wigg	0 10 0
Mr. W. Chappell	0 10 0

Boxes.	
Miss Butler	1 0 0
Miss Loader	1 0 0
Miss Wick	0 5 0
Children's	0 10 0
Collection	2 0 0
For New Ship	0 13 0
141. 18s.	

GUERNSEY.

Auxiliary.

S. Martin, Esq., Treasurer.	
Collected by—	
Misses Guerin and De Banky	2 1 8
Mrs. Randall and Miss L. De Garis	2 18 1
Miss Manger	1 12 10
Mrs. A. Miss Grace	2 2 8
Mrs. Renouf and Miss Hames	2 6 2
Miss Alexandre and Miss E. De Garis	2 15 0
Miss L. De Garis	4 1 0
Miss De Garis	3 6 10

Collected by the Treasurer.	
John Blondel, Esq.	1 0 0
John Bartlett, Esq.	1 0 0
W. Baynard, Esq.	0 10 0
Mrs. Le Cocq	1 0 0
Rev. A. Cresp	1 0 0
G. Dobree, Esq.	1 0 0
H. Forward, Esq.	1 0 0
Dr. De Jersey	1 0 0
General Huyache	1 0 0
John De Garis, Esq.	1 0 0
Thomas Lihon, Esq.	1 0 0
Miss H. Malingay	5 0 0
Miss E. Malingay	2 0 0
Stephen Martin, Esq.	1 0 0
Mdme. Le Neveu	0 5 0
G. Pidcock, Esq.	1 0 0
Ditto (1864)	3 0 0
J. Rider, Esq.	0 4 2
Thomas Le Retilly, Esq.	1 0 0
Rev. U. B. Randall	0 10 0
A. T. E. D.	1 0 0

Monthly Collections, New Street (French) 113 11	
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Missionary Sermons.	
New Street (French)	3 4 3
Eldad	6 11 0
St. Andrew (French)	1 13 11
St. Saviour do.	3 13 8
St. Martin do.	1 17 8
St. Peter-in-the-Wood do.	1 2 10

Public Meetings.	
New Street	5 8 8
St. Martin	1 10 8
St. Andrew	3 4 8
Concluding Sermon, Eldad	3 0 5

Eldad Sunday School	3 15 7
Do. Infant School	0 6 8
Missionary Boxes	1 0 4
The late Miss Rachel Bouquier (D.)	50 0 0
Expenses and Premium	15 19 5
120 16 2	

JERSEY.

Auxiliary.

Mr. E. C. Williams, Sec.	
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General Subscriptions.	
Mr. Anstone	0 2 0
Mr. Elias John Bertram	1 0 0
Mr. John Durell	0 2 0
Mr. John Le Bailly	1 0 0
Mrs. Quirk	0 10 0
Mr. T. E. Quirk	0 5 0
Mrs. Gaubier Ste. Croix	0 5 0
Miss Allison Haig	0 10 0
Mrs. J. H. West, for support of Native Evangelist in China	15 0 0
Friends of St. John's and St. Helier's, for support of a Native Evangelist in China	15 0 0
Friend of St. John's and St. Helier's	5 0 0

Collections.

Anniversary Meeting in St. Helier's	6 10 1
Juvenile Meeting do.	1 17 2
Miss Quirk's Bible Class on behalf of Chapels in Madagascar	0 12 0

Congregational Church, Victoria Street.

Rev. A. E. Pearce.

Subscriptions.	
The Misses Nicklins	1 0 0
The Misses Pike	0 10 0
Mr. E. C. Williams	3 3 0
Missionary Sermons	7 13 7
For Widows' Fund	3 12 0
The Misses Pike's Missionary Box	0 8 0

Collected by Miss Pike.	
Mrs. Pirouet	0 5 0
Mrs. Benest	0 1 0

Collected by Mrs. Pearce.

Mrs. Barkas	0 10 0
Mrs. Coutanche	0 5 0
Miss Carter	0 5 0
Friend to British Standard	1 0 0
Mr. Le Gros	5 0 0
Mrs. Lauza	0 5 0
Mrs. Pearce	0 5 0
Sunday School for New Ship, See "Juvenile Magazine"	8 14 10

Chapelle Evangelique, Vauxhall.

Mons. Lourde, Pasteur.	
Mr. C. Norman (S.)	1 0 0
Sunday School for Ship	4 0 0
Missionary Sermon	4 3 4

French Independent Chapel, Halket Place.

Subscriptions.	
Joshua Le Bailly, Esq.	5 0 6
Mr. Le Gallais	1 0 0
Missionary Sermon	2 10 0
For New Ship	2 8 11

St. John's French Independent Chapel.

Mons. P. Rinet, B.A., Pasteur.

Subscriptions.	
Mr. Hy. Coutanche	1 0 0
Miss Guilbee	0 6 0
Mr. Ph. Nicolle	1 0 0
Ph. Picot, Esq.	2 0 0
Mr. George Picot	1 0 0
Public Meeting, Miss Eliza Nicolle, for Catherine De Paye in Mrs. Mullen's School	5 0 0

Missionary Boxes.

Esther Bandais	0 15 5
Henry Coutanche	2 0 0
Fred. Enouf	1 12 0
Winter Enouf	1 1 0
Ph. New Sunday	2 0 1
W. P. Picot	1 3 0
Maria Le Quenne	0 14 0
Ph. Le Sneur	0 10 0
For New Ship	4 5 7

St. Peter's and St. Anben's French Independent Chapels.

Mons. G. Perchard, Pasteur.

For 1863.

Public Meeting at St. Peter's	
	1 15 0

Missionary Boxes.

P. Manger	0 8 7
Theo. Perchard	0 4 0

For 1864.

Public Meeting at St. Anben's	
	0 15 0
Missionary Box from four little Friends at St. Peter's and St. Anben's Sunday School	
	1 0 8
St. Peter's Sunday School for Ship	
	0 14 0

St. Clement's.

Public Meeting

	0 13 3
Boxes.	
Miss Filleul	0 2 1
Miss Le Clerc	0 10 0
Exs. 100s., 131l. 9s. 6d.	
The late Rev. P. Messervy, per Mr. P. Messervy	
	10 0 0

ISLE OF WIGHT.

Newport.

St. James Street Chapel.

Rev. J. D. Riley.

Collected by Mrs. Mollett.

Mr. R. Aldridge	0 10 0
Miss Allen	0 6 0
Mr. John Allen	0 5 0
Mr. Barnes	0 4 0
Mr. Beris	0 4 0
Mr. George Bull	0 4 0
Mr. Butcher	0 6 0
Mrs. Cheverton	0 4 0
Mrs. Clarke	0 3 0
Mr. Clarke	0 2 0
Mrs. Coleman	0 4 0
Mr. Colman	0 5 0
Miss Cooke	0 4 0
Miss A. Cooke	0 4 0
Miss D. Cooper	0 3 0
Mrs. Crews	0 4 0
Miss Deuham	0 1 1
Mr. S. Dyer	0 10 0
Mrs. Frampton	0 4 0
Mr. Gubins	0 1 0
Mr. Huller	0 1 1
Mr. Hollis	0 5 0
Miss Kearley	0 2 0
Wm. Lockwood, Junior	0 5 0
Mr. Lockwood	0 1 0
Mrs. Mason	0 4 0
Mrs. Mitchell	12 0 0
Mrs. Mollett	1 0 0
Mrs. Moore	0 2 0

Mrs. H. W. Morey	0 5 0
Mrs. Mowbray	0 10 1
Mr. Murrell	0 1 1
Mr. Orchard	1 0 0
Mr. Paxon	0 2 0
Miss Prior	0 10 0
Mr. Sheppard	0 2 2
Miss Turner	0 3 3
Mr. J. H. Wavell	0 3 0
Mr. George White	1 0 0
Mrs. Williams	0 4 4
Miss Williams	0 4 4
Mr. Williams	0 2 1
Miss Young	1 0 0
Mrs. Mitchell, for India	2 0 0
Ditto, Vernacular Education	1 0 0
Ditto, Chinese Medical Society	3 0 0
Ditto, collected by Mrs. Mitchell	1 5 0
Missionary Boxes	3 6 12
For New Ship	3 6 8
Collection	5 6 0
Interest	0 1 10
Exs. 25s. 6d.; 45l. 3s. 6d.	

Ventnor.

Rev. W. Warden, M.A.

Josh. Jewell, Esq.	0 10 0
Sunday School Children	1 0 0
For New Ship	2 6 0
E. Warden, Esq.	1 1 0
Miss Warren and Young Ladies	1 1 0
Rev. W. Warden	4 2 0
Mrs. Warden	3 0 0
151.	

HEREFORDSHIRE.

Hereford.

High Brook Chapel.

Rev. J. O. Hill.

Sunday School Children	
	0 17 6
For New Ship	
	2 10 0
Missionary Sermons	
	5 6 0
Public Meeting	
	2 10 0

Collected by Miss Waite.

Misses Baller	0 13 8
Mrs. Wheaton	0 10 0
Rev. J. J. Waite	2 2 0

Collected by Miss T. Smith.

Mr. Ing	0 10 0
Mr. Smith	0 10 0
Sums under 10s.	1 10 0

Collected by Mrs. Fairlie and Mrs. Abley.

Mr. Abley	1 1 0
Sums under 10s.	5 3 1
Exs. 12s. 6d.; 24l. 4s. 10d.	

Ledbury.

Collected by Mrs. J. Burden.

Annual.

Mr. Burden, senior	0 10 0
Mrs. Bakeway	0 5 0
Miss Greig	0 5 0
Mr. C. Edwards	0 5 0
Mrs. J. Burden	0 7 4
Miss Burden	0 2 4

Weekly.

Mrs. Playsted	0 4 4
Mrs. Phillips	0 4 4
Mrs. T. Ballard	0 4 4

Missionary Boxes.

Mrs. Edwards	0 5 3
Mrs. J. Burden	0 5 0
Mrs. T. Webb	0 4 1
Miss Burden	0 3 1
Mrs. Tushnet	0 5 3
Miss Kenish	0 2 3
Exs. 6d.; 2l. 6s. 18d.	

Ross.

Rev. W. F. Back.

Public Collections	
For Widows' Fund	2 13 6
Sunday School, by Mr. Locke	0 12 8

For New Ship.....	1	1	0
Mrs. Hewitson.....	5	0	0
Hampton Lodge.....	5	0	0
Rev. W. F. Back.....	0	5	0
Mrs. Pearce.....	0	5	0
Miss Wandy.....	0	5	0
Miss E. Jones.....	0	3	0
Mrs. Harris.....	0	2	0
Mr. T. Jones.....	0	2	0
Mr. Harris.....	0	1	0
Exs. ss. 5d., 13s. 2s. 4d.			

HERTFORDSHIRE.

Barnet.

Rev. S. Davis.

Mrs. Davis, Secretary.

Collected by Mrs. Davis.

Rev. S. Davis.....	0	10	0
Mr. Baker.....	0	10	0
Mr. Nuttall.....	1	1	0
Mr. Stone.....	1	0	0
Mr. Byford.....	0	10	0
Sergeant Thompson.....	0	10	0
Miss Roberts.....	0	10	0
Miss E. Roberts.....	0	10	0
Mr. Thimbleby.....	0	10	0
Mrs. Gregory.....	0	10	0
Mr. Allen.....	0	10	0
Sums under 10s.....	0	10	0

Collected by—

Miss Cowing.....	0	15	0
Miss Nunnely.....	1	19	0
Misses Allen and Ludlam.....	3	2	4

Missionary Boxes.

Sergeant Thompson.....	0	13	6
Miss Richards.....	0	4	6
For Widows' Fund.....	2	0	0
Missionary Sermons.....	1	10	2
Sabbath School.....	0	6	0
For New Ship.....	0	6	0
29s. 7s. 5d.			

Bushey.

Rev. J. Basley.

Monthly Subscriptions.....	1	16	3
Caleb Vines, Esq.....	1	1	0
Mrs. Biggs.....	0	20	0
Mrs. Eames' Box.....	0	0	0
Missionary Sermons.....	3	12	8
Public Meeting.....	5	5	2
For Widows' Fund.....	2	0	0
Sunday School.....	0	5	10
For New Ship.....	0	5	2
Exs. 10s. 2d., 19s. 6d.			

Buntingford.

Rev. E. J. Bower.

Collections, less Ex. expenses.....	4	2	2
Previously acknowledged.....	3	5	0
For New Ship.....	0	4	6
7s. 11s. 5d.			

Great Berkhamsted.

Rev. T. Snell.

Subscribers.....			
Mr. Biggs.....	1	0	0
Mrs. Hallifax.....	0	10	0
Mr. Hallifax.....	1	1	0
Mr. Healey.....	0	10	0
Mr. Martin.....	0	10	0
Mr. Miller.....	0	10	0
Mr. J. Tompkins & Family.....	1	3	0
Rev. T. Snell.....	0	20	0

Collected by—

Miss Cook.....	1	14	0
Miss Chennells.....	1	0	0
Mrs. Hallifax.....	3	4	7
Mrs. Martin.....	1	5	1
Mrs. Scudwell.....	1	10	6

Boxes.

Mrs. Bracey.....	0	4	2
Family Box.....	0	18	0
Mr. Venn.....	0	4	10
Mr. Winfield's Family.....	0	5	0
Members' Tea Meeting.....	0	6	3
Girls' Sunday School.....	1	10	6
Boys' ditto.....	0	15	7

Missionary Ship.....	7	13	8
For Widows' Fund.....	3	0	1
Missionary Sermon.....	3	15	6
Public Meeting.....	3	13	7
Exs. 10s.; 30s. 9s. 4d.			

Hitchin.

Rev. W. Griffiths.

Annual Sermons.....	5	9	6
Annual Meeting.....	3	15	11
Sunday School Boxes.....	2	6	10
Congregation ditto.....	1	13	8
For Widows' Fund.....	1	3	0
For New Ship.....	14	2	2

Annual Subscribers.

Edward Roberts, Esq.....	0	0	0
J. Sharples, Esq.....	2	0	0
W. Wilshe, Esq.....	3	0	0
Mr. Perkins.....	1	0	0
Mr. Bartlett.....	1	0	0
Exs. 3 years, 14s. 4d., 40s. 8s. 1d.			

Sawbridgeorth.

Rev. J. Wood.

Rev. J. Wood.....	0	10	0
Mr. J. E. Taylor.....	0	10	0
Mr. Crawley.....	0	10	0
Mr. J. Redington.....	0	10	0
Mr. G. Housden.....	0	10	0
Mrs. Thompson.....	0	10	0
Miss Wallis.....	0	10	0
Smaller Subscriptions.....	1	3	0
Sermons.....	5	2	2
For Widows' Fund.....	1	15	4

including Lecture by Mr. T. Jenner

Missionary Boxes.

Mr. Taylor's Establishment.....	0	14	8
Mr. Wood's Children.....	0	7	2
Mr. Tyler's ditto.....	0	5	0
Mr. D. Turner's do.....	0	2	0
Mr. Vale's do.....	0	2	0
15s. 10s. 6d.			

Totteridge Park School.

Contributions per R. Wilkinson, Esq.....	12	9	6
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Watford.

Mrs. Tidcombe's Sabbath Morning Missionary Box.....	3	12	0
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Ware.

Church Street.

Rev. P. Law.

Subscriptions.....			
W. Heard, Esq.....	1	1	0
Mrs. Heard.....	1	1	0
Mrs. Fiack.....	1	0	0
Mrs. Brandram.....	1	1	0
Mrs. Halford.....	0	10	6
Mrs. Medcalf.....	0	2	6
Mrs. Walker.....	0	2	6
Mrs. Harridance.....	0	2	6
For New Ship.....	0	11	8

Missionary Boxes.

John and Arthur Rogers.....	0	11	0
Mrs. Green's Box.....	0	10	0
Master R. Harridance.....	0	0	0
Sunday School.....	1	8	0
Widow ditto.....	0	2	6
Sermons.....	4	12	2
For Widows' Fund.....	1	16	6
Young Men's Society.....	0	17	8
16s. 15s. 6d.			

KENT.

West Kent Auxiliary.

Mr. G. Mullinger, Treas.

Chatham.

Rev. G. L. Herman.

Collections.....			
Anniversary.....	18	10	1
Rainham.....	1	8	4
Bredhurst.....	0	6	0
Higham.....	0	15	0
Mission Chapel.....	0	6	6
For Widows' Fund.....	5	0	6

Subscriptions.

Rev. G. L. Herman.....	0	10	0
Mrs. Herman.....	0	10	0
R. Shrewsbury, Esq.....	1	1	0
G. R. Brock, Esq.....	1	1	0
Jos. Young, Esq.....	1	0	0
E. Clatworthy, Esq.....	1	1	0
Mr. Mullinger.....	1	1	0
Mrs. Mullinger.....	1	1	0
Mr. Graham.....	1	0	0

Ladies' Branch.

Collected by Miss Mullinger.....			
Mrs. Booth.....	0	10	6
Mrs. Ralph.....	0	10	0
Small Sums.....	2	2	8

Collected by Mrs. Shrewsbury.

Mrs. Shrewsbury.....	0	16	0
Small Sums.....	0	4	0

Collected by—

Mrs. Brett.....	0	18	0
Miss Dunstall.....	0	8	0

Collected by Miss Young.

Mrs. G. French.....	0	10	0
Mrs. Mullinger.....	0	10	0
Small Sums.....	0	5	0

Juvenile Association.

Including 20s. for Two Native Teachers.

Collection..... 2 15 8

Schools.

Ebenezer.....	13	19	8
New Road.....	5	18	2
High Street.....	7	0	8
Brook.....	4	17	10
Brompton.....	3	13	2
Sly Kate's Hill.....	0	11	1
Chatham Hill.....	0	6	0
Higham.....	1	14	11

Collected by Miss R. S. Mullinger

K. S. Mullinger 1 5 6

Collected by Mr. Tonkin, Jun.

Mr. G. French.....	0	10	0
Mr. D. French.....	0	10	0
Small Sums.....	0	13	6

Collected by—

Mr. G. S. Mullinger.....	1	0	0
Miss Simmonds.....	1	0	0
For Children in Mrs. Lewis's School.....	2	10	6
For New Ship.....	4	10	8
Exs. 10s. 7d.; 12s. 13s. 5d.			

Marden.

Robert Perry, Esq.....	1	1	0
Mr. Stull.....	0	10	0
Miss French, Missionary Box.....	0	0	0
Sunday School.....	0	8	0
Missionary Sermons.....	3	5	0
Weekly Subscriptions.....	4	3	0
9s. 10s. 6d.			

Staplehurst.

Mr. W. Jull.....	1	1	0
Mr. J. V. Hickmott.....	0	10	0
Mr. Brooks.....	0	4	0
Collected by Mrs. Jull.....	3	7	0
Sunday School Box.....	0	13	1
Public Collection.....	6	15	4
For Widows' Fund.....	2	3	5
For Ship.....	4	7	5
Exs. ss. 6d.; 18s. 10s. 9d.			

Sutton Vallance.

Collected by			
Miss Harman.....	2	7	10
Mr. Crispe, (Chinese Fund).....	0	10	0
Mr. Hooker.....	0	15	4
Mrs. Fullagar.....	0	10	6
Miss Buss.....	2	0	1
Sabbath School.....	0	0	2

Missionary Boxes.

Mrs. Fuller.....	0	8	0
Misses Buss.....	1	0	0

For New Ship.....	4	15	10
Public Meeting.....	3	16	11
Exs. ss. 6d., 10s. 15s. 2d.			
Total.....	170	4	10

Ash-next-Sandwich.

Rev. J. B. Dadd.

Public Meeting.....	2	17	6
Missionary Boxes.....	10	2	11
Sunday Schools.....	1	1	7
For Widows' Fund.....	2	2	0
Exs. 4s.; 10s.			

Bexley Heath.

Rev. J. Adey.

Missionary Boxes.

Mrs. Adey.....	2	6	0
Miss Adey.....	0	8	9
Mr. Alderton.....	0	4	9
Mr. Ayres.....	0	4	0
Mrs. Barber.....	0	10	8
Mrs. Carpenter.....	0	4	0
Mrs. Camp.....	0	6	1
Mr. Clark.....	0	2	0
Mr. Druce.....	0	7	6
Mr. Fiher.....	0	3	3
Miss Savage.....	0	10	7
Miss Smith.....	0	10	6
R. Skelt.....	0	5	2
Miss Theobald.....	0	2	2
Mrs. Tyrie.....	0	12	8
Mr. Wilson.....	1	9	1
Sunday School.....	0	9	7
Mrs. Meares, Subscription.....	2	2	0
For Widows' Fund.....	2	13	6
Collection.....			
Exs. 6s.; 14s.			

Ashford.

Countess of Huntingdon's Sunday School.....	2	16	7
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Bromley.

Rev. E. Bolton.

Rev. G. Verrall, Treasurer's May Sermons.....	11	0	0
For Widows' Fund.....	4	0	0

Subscribers.

Rev. E. Bolton.....	0	10	0
Mr. Bean.....	0	10	0
Mr. Scruton.....	0	10	0
Mrs. Scruton.....	0	10	6
Mr. Phillip.....	1	1	0
Mrs. Pamphilon.....	0	10	0
Mrs. Clark.....	0	10	0
Mr. Cooper.....	0	10	0
Mr. W. Bradley.....	0	10	6

Boxes.

Mrs. Verrall.....	2	7	8
Master Izard.....	0	11	0
Sunday School.....	3	10	0
Other Sums.....	3	16	4
For New Ship.....	23	14	6
55s. 12s. 4d.			

Canterbury.

Guildhall Street Chapel.

Rev. H. Cresswell.

Collection.....	11	10	0
W. Brock, Esq.....	1	0	0
W. Cannon, Esq.....	1	0	0
Rev. H. Cresswell.....	1	0	0
Mrs. Cresswell.....	1	0	0

Collected by—

Miss Taylor.....	2	12	0
Miss Jarman.....	0	15	4
Mr. Admans.....	1	2	4
Mr. W. Sidders.....	0	2	2
Sunday School.....	4	0	6
Children, for New Ship.....	0	0	8
33s. 10s.			

Deal.

Rev. J. T. Bartram.

Collected by—	
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Boxes.		Eldad Sunday School 3 15 7		St. John's French Independent Chapel.		Mr. H. W. Morey 0 5 0	
Mr. Aldridge	0 12 0	Do. Infant School	0 6 3	Mons. P. Binet, B.A.,		Mrs. Mowbray	0 10 0
A Box	0 0 0	Missionary Boxes	1 0 4	Pasteur.		Mr. Mursell	0 1 0
E. Cosser	0 13 0	The late Miss Rachel		Subscriptions.		Mr. Orchard	0 1 0
F. Collins	0 7 8	Bouguer (D.)	50 0 0	Mr. Hy. Contanche	1 0 0	Mr. Paxon	0 5 0
C. Fry	0 2 0	Expenses and Pre-	134 15 7	Miss Gilbey	0 6 0	Miss Prior	0 10 0
W. P. Knell	0 13 4	mum	13 19 5	Mr. Ph. Nicolle	1 0 0	Mr. Sheppard	0 2 5
Mrs. Wilcher	0 10 0		120 16 2	Ph. Picot, Esq.	2 0 0	Miss Turner	0 3 3
Sunday School	1 2 0			Mr. George Picot	1 0 0	Mr. J. H. Wavell	0 3 0
127. 19s.				Public Meeting by Miss	5 12 0	Mr. George White	1 0 0
Titchfield.		JERSEY.		Eliza Nicolle, for		Mrs. Williams	0 4 4
Rev. P. J. Rutter.		Auxiliary.		Catherine De Faye		Mr. Williams	0 1 1
For New Ship	3 9 11	Mr. E. C. Williams, Sec.		in Mrs. Mullen's		Miss Young	1 0 0
For Widows' Fund	0 15 0	General Subscriptions.		School	3 0 0	Mrs. Mitchell, for	
4s. 4s. 11d.		Missionary Boxes.		India.		Ditto, Vernacular	2 0 0
Whitchurch.		Mr. Anstons 0 2 0		Educa-		Ditto, Chinese Me-	1 0 0
Rev. W. S. Harris.		Mr. Elias John Ber-		dical Society.			5 0 0
Subscriptions.		tram 1 0 0		Ditto, collected by			1 2 0
Rev. W. S. Harris	1 0 0	Mr. John Durell 0 2 0		Mrs. Mitchell			3 0 0
Mr. J. Loader	1 0 0	Mrs. John Le Bailly 1 0 0		Missionary Boxes			3 0 0
Mrs. Loader, sen.	0 10 0	Mrs. Quirk 0 5 0		For New Ship			5 0 3
Mr. T. Butler	0 10 0	Mr. T. E. Quirk 0 5 0		Collection			5 0 3
Mr. Wigg	0 10 0	Mrs. Gantier Ste.		Interest			0 1 10
Mr. W. Chappell	0 10 0	Croix 0 5 0		Exs. 25s. 6d.; 45/3s. 4d.			
Boxes.		Miss Allison Haig 0 10 0		For New Ship			
Miss Butler	1 0 0	Mrs. J. H. West, for		St. Peter's and St. Auben's		Ventnor.	
Miss Loader	1 0 0	support of Native		French Independent		Rev. W. Warden, M.A.	
Miss Wigg	0 5 0	Evangelist in		Chapels.		Joah, Jewell, Esq. 0 10 0	
Children's	0 19 0	China 15 0 0		Mons. G. Perchard, Pasteur.		Sunday School Chil-	
Collection	2 0 0	Friends of St. John's		For 1853.		dren 1 0 0	
For New Ship	6 13 0	and St. Heller's,		Public Meeting at		For New Ship 2 0 0	
187. 15s.		for support of a		St. Peter's 1 15 0		E. Warden, Esq. 1 1 0	
GUERNSEY.		Native Evangelist		Missionary Boxes.		Miss Warren and	
Auxiliary.		in China 15 0 0		P. Manger 0 8 7		Young Ladies 1 1 0	
S. Martin, Esq., Treasurer.		Friend of St. John's		Theo. Perchard 0 4 0		R. W. Warden 4 2 0	
Collected by—		and St. Heller's 5 0 0		For 1854.		Mrs. Warden 157	
Misses Guerin and		Anniversary Meet-		Public Meeting at		HEREFORDSHIRE.	
De Bangy	2 1 8	ing in St. Heller's		St. Auben's 0 15 0		Hereford.	
Mrs. Randall		Juvenile Meetingdo.		Missionary Box from		Eign Brook Chapel.	
Miss L. De Garis	2 15 1	Miss Quirk's Bible		four little Friends		Rev. J. O. Hill.	
Miss Manger	1 12 10	Class on behalf of		St. Peter's and St.		Sunday School Chil-	
Mrs. & Miss Grace	2 2 8	Chapels in Madag-		Auben's Sunday		dren 0 17 6	
Mrs. Renouf and		ascar 0 12 0		School 1 0 8		For New Ship 2 10 0	
Miss Humes	2 6 2	Congregational Church,		St. Peter's Sunday		Missionary Sermons 3 0 0	
Miss Alexandre and		Victoria Street.		School for Ship 0 14 0		Public Meeting 2 10 0	
Miss E. De Garis	2 15 0	Rev. A. E. Pearce.		St. Clement's.		Collected by Miss Waite.	
Miss L. De Garis	4 1 0	Subscriptions.		Public Meeting 0 13 3		Misses Butler 0 15 0	
Miss De Garis	3 6 10	The Misses Nicklins 1 0 0		Boxes.		Mrs. Whetton 0 10 0	
Collected by the Treasurer.		The Misses Pike 0 10 0		Miss Pilleul 0 2 1		Rev. J. J. Waite 2 2 0	
John Bondel, Esq.	1 0 0	Mr. E. C. Williams 3 3 0		Exs. 100s.; 131/6s. 4d.		Collected by Miss T. Smith.	
John Bartlett, Esq.	1 0 0	Missionary Sermons 7 13 7		The late Rev. P.		Mr. Ing 0 10 0	
W. Haynard, Esq.	0 10 0	For Widows' Fund 3 12 0		Messervy, per Mr.		Mr. Smith 0 10 0	
Mrs. L. Crocq	1 0 0	Missionary Box 0 5 0		P. Messervy 10 0 0		Sums under 10s. 1 10 0	
Rev. A. Crocq	1 0 0	Collected by Miss Pike.		ISLE OF WIGHT.		Collected by Mrs. Fairlie	
G. Dobree, Esq.	1 0 0	Mrs. Pirouet 0 5 0		Newport.		and Mrs. Abley.	
H. Forward, Esq.	1 0 0	Mrs. Benest 0 1 0		St. James Street Chapel.		Mr. Abley 1 1 0	
Dr. De Jersey	1 0 0	Collected by Mrs. Pearce.		Rev. J. D. Riley.		Sums under 10s. 5 3 2	
General Ruyse	1 0 0	Mrs. Barkas 0 10 0		Collected by Mrs. Mollett.		Exs. 12s. 4d.; 25/4s. 10d.	
John De Garis, Esq.	1 0 0	Mrs. Contanche 0 5 0		Mr. R. Aldridge 0 10 0		Ledbury.	
Thomas Lihon, Esq.	1 0 0	Miss Carter 0 5 0		Miss Allen 0 5 0		Collected by Mrs. J. Burden.	
Miss H. Maloney	5 0 0	Friend to British		Mr. John Allen 0 5 0		Annual.	
Miss E. Maloney	0 1 0	Standard 1 0 0		Mrs. Barnes 0 4 4		Mr. Burden, senior 0 10 0	
Stephen Martin, Esq.	1 0 0	Mr. Le Gros 5 0 0		Mr. Bevis 0 4 4		Mrs. Blakeway 0 5 0	
Mme. Le Neveu	0 5 0	Mrs. Lauza 0 5 0		Mr. George Bull 0 4 4		Miss Grogg 0 5 0	
G. Pidcock, Esq.	1 0 0	Mrs. Pearce 0 5 0		Mr. Butcher 0 0 0		Mrs. C. Edwards 0 5 0	
Ditto (1854)	5 0 0	Sunday School for		Mrs. Cheverton 0 4 4		Mrs. J. Burden 0 2 0	
J. Rider, Esq.	0 4 2	New Ship. See		Mrs. Clarke 0 3 3		Mrs. Burden 0 2 0	
Thomas Le Retilly,		"Juvenile Maga-		Mr. Clarke 0 2 0		Weekly.	
Esq.	1 0 0	zine" 5 14 10		Mr. Coleman 0 4 4		Mrs. Playsted 0 4 0	
Rev. U. B. Randall.	0 10 0	Chapelle Evangelique,		Mr. Colman 0 5 0		Mrs. Phillips 0 3 0	
A. T. E. D.	1 0 0	Vauxhall.		Miss Cooke 0 4 4		Mrs. T. Ballard 0 4 0	
Monthly Collections.		Mons. Lourde, Pasteur.		Miss A. Cooke 0 4 4		Missionary Boxes.	
New Street (French)	1 13 11	Mr. C. Norman (S.) 1 0 0		Miss D. Cooper 0 2 0		Mrs. Edwards 0 5 0	
Missionary Sermons.		Sunday School for		Mrs. Crews 0 4 4		Mrs. J. Burden 0 5 0	
New Street (French)	3 4 2	Ship 4 0 0		Miss Denham 0 1 1		Mrs. T. Webb 0 4 0	
St. Andrew (French)	6 11 0	Missionary Sermon 4 3 4		Mr. S. Iyer 0 10 0		Miss Burden 0 3 0	
St. Saviour do.	3 13 3	French Independent Chapel,		Mr. Frampton 0 4 4		Mrs. Taites 0 5 0	
St. Martin do.	1 17 2	Halket Place.		Mr. Gubbins 0 10 0		Miss Kemish 0 2 0	
St. Peter-in-the-		Subscriptions.		Mr. Hillier 0 1 1		Exs. 6s.; 24/6s. 10d.	
Wood do.	1 2 10	Joshua Le Bailly,		Mr. Hollis 0 5 0		Ross.	
Public Meetings.		Esq. 5 0 0		Miss Kearley 0 2 2		Rev. W. F. Back.	
New Street	5 8 8	Mr. Le Gallais 1 0 0		Wm. Lock, junior 0 5 0		Public Collections 2 12 1	
St. Martin	1 10 8	Missionary Sermon 2 10 0		Mr. Lockwood 0 1 0		For Widows' Fund 1 14 0	
St. Andrew	3 4 4	For New Ship 2 8 11		Mrs. Mason 0 4 4		Sunday School, by	
Concluding Sermon.				Mrs. Mitchell 12 0 0		Mr. Locke 0 19 0	
Eldad	3 0 0			Mrs. Mollett 1 0 0			
				Mrs. Moore 0 5 0			

For New Ship.....	1 1 0
Mrs. Hewitson.....	5 0 6
Hampton Lodge.....	5 0 6
Rev. W. F. Back.....	0 5 0
Mrs. Pearce.....	0 5 0
Miss Wandy.....	0 5 0
Miss E. Jones.....	0 5 0
Mrs. Harris.....	0 2 6
Mr. T. Jones.....	0 2 6
Mr. Harris.....	0 1 0
Exs. 5s. 5d.; 18s. 2s. 4d.	

HERTFORDSHIRE.**Barnet.**

Rev. S. Davis.

Mrs. Davis, Secretary.

Collected by Mrs. Davis.

Rev. S. Davis.....	0 10 0
Mr. Baker.....	0 10 0
Mr. Nuttall.....	1 1 0
Mr. Stone.....	1 0 0
Mr. Byford.....	0 10 0
Sergeant Thompson.....	0 13 6
Miss Roberts.....	0 10 0
Miss E. Roberts.....	0 10 0
Mr. Thimbleby.....	0 10 0
Mrs. Gregory.....	0 10 0
Mr. Allen.....	0 10 0
Sums under 10s.....	0 10 0

Collected by—

Miss Cowing.....	0 13 6
Miss Nunely.....	1 19 0
Misses Allen and	
Ludlam.....	3 2 4

Missionary Boxes.

Sergeant Thompson.....	0 13 6
Miss Richards.....	0 4 6
For Widows' Fund.....	3 9 0
Missionary Sermons.....	5 8 0
Sabbath School.....	1 10 3
For New Ship.....	6 6 0
19s. 7s. 3d.	

Bushey.

Rev. J. Basley.

Monthly Subscription.....	1 16 8
Caleb Vines, Esq.....	1 1 0
Mrs. Biggs.....	0 10 0
Mrs. Eames' Box.....	0 9 0
Missionary Sermons.....	3 12 8
Public Meeting.....	5 5 2
For Widows' Fund.....	5 5 2
Sunday School.....	0 8 10
For New Ship.....	5 0 2
Exs. 16s. 2d.; 19s. 6s. 6d.	

Buntingford.

Rev. S. J. Bower.

Collections, less 5s. expenses.....	4 2 2
Previously acknowledged.....	3 5 0
For New Ship.....	0 4 6
7s. 11s. 3d.	

Great Berkhamsted.

Rev. T. Snell.

Subscribers.....	
Mr. Biggs.....	1 0 0
Mrs. Hallifax.....	0 10 0
Mr. Hallifax.....	1 1 0
Mr. Healey.....	0 10 0
Mr. Martin.....	0 10 0
Mr. Miller.....	0 10 0
Mr. J. Tompkins & Family.....	1 3 0
Rev. T. Snell.....	0 10 0
Collected by—	
Miss Cook.....	1 14 0
Miss Chennells.....	1 0 0
Mrs. Hallifax.....	3 4 7
Mrs. Martin.....	1 5 1
Mrs. Scudwell.....	1 10 6

Boxes.

Mrs. Bracey.....	0 4 2
Family Box.....	0 18 0
Mr. Venn.....	0 4 10
Mr. Winfield's Family.....	0 5 0
Members' Tea Meeting.....	0 6 3
Girls' Sunday School.....	1 10 6
Boys' ditto.....	0 15 7

Missionary Ship.....	7 18 3
For Widows' Fund.....	3 10 1
Missionary Sermon.....	3 15 3
Public Meeting.....	3 13 7
Exs. 15s.; 80s. 9s. 4d.	

Hitchin.

Rev. W. Griffith.

Missionary Sermons.....	5 0 5
Annual Meeting.....	3 15 11
Sunday School Boxes.....	2 6 10
Congregation ditto.....	1 13 3
For Widows' Fund.....	1 5 0
For New Ship.....	14 2 2

Annual Subscribers.

Edward Roberts, Esq.....	6 0 0
J. Sharples, Esq.....	2 0 0
W. Wilshe, Esq.....	3 0 0
Mr. Perkins.....	1 0 0
Mr. Bartlett.....	1 0 0
Exs. 3 years, 74s. 6d.; 40s. 8s. 1d.	

Sawbridgeworth.

Rev. J. Wood.

Rev. J. Wood.....	0 10 6
Mr. J. E. Taylor.....	0 10 0
Mr. Crawley.....	0 12 6
Mr. J. Redington.....	0 10 0
Mr. G. Housden.....	0 10 0
Mrs. Thompson.....	0 10 0
Miss Wallis.....	0 10 0
Smaller Subscriptions.....	1 3 0
Sermons.....	5 5 2
For Widows' Fund.....	1 15 4

School Collections, including Lecture by Mr. T. Jenner.....	2 5 0
Missionary Boxes.....	
Mr. Taylor's Establishment.....	0 14 8
Mr. Wood's School.....	0 7 2
Mr. Tyler's ditto.....	0 5 0
Mr. D. Turner's do.....	0 3 0
Mr. Vale's do.....	0 2 6
13s. 10s. 6d.	

Totteridge Park School.....	
Contributions per K. Wilkinson, Esq.....	12 9 6
Watford.....	
Mrs. Tidcombe's Sabbath Morning Missionary Box.....	3 12 0

Ware.

Church Street, Rev. P. Law.....	
Subscriptions.....	
W. Heard, Esq.....	1 1 0
Mrs. Heard.....	1 1 0
Mrs. Flack.....	1 0 0
Mrs. Brandram.....	1 1 0
Mrs. Holford.....	1 0 0
Mrs. Medcalf.....	0 10 6
Mrs. Walker.....	0 2 0
Mrs. Harridance.....	0 2 0
For New Ship.....	0 11 8

Missionary Boxes.....	
John and Arthur Rogers.....	0 11 0
Mrs. Green's Box.....	0 10 0
Master K. Harridance.....	0 6 0
Sunday School.....	1 8 0
Widford ditto.....	0 2 0
Sermons.....	4 12 2
For Widows' Fund.....	1 13 6
Young Men's Society.....	0 17 8
10s. 15s. 6d.	

KENT.

West Kent Auxiliary.

Mr. G. Mullinger, Treas.....	
Chatham.....	
Rev. G. L. Herman, Collections.....	
Anniversary.....	15 10 1
Katham.....	1 8 4
Bredhurst.....	0 6 0
Higham.....	0 15 0
Mission Chapel.....	0 6 6
For Widows' Fund.....	5 0 0

Missionary Boxes.....	
John and Arthur Rogers.....	0 11 0
Mrs. Green's Box.....	0 10 0
Master K. Harridance.....	0 6 0
Sunday School.....	1 8 0
Widford ditto.....	0 2 0
Sermons.....	4 12 2
For Widows' Fund.....	1 13 6
Young Men's Society.....	0 17 8
10s. 15s. 6d.	

Staplehurst.

Mr. W. Jull.....	1 1 0
Mr. J. V. Hickmott.....	0 10 0
Mr. Brooks.....	0 4 0
Collected by Mrs. Jull.....	7 0 0
Sunday School.....	0 13 1
Public Collection.....	0 15 4
For Widows' Fund.....	2 2 5
For Ship.....	4 7 5
Exs. 3s. 6d.; 18s. 10s. 9d.	

Sutton Vallance.

Collected by.....	
Miss Harman.....	2 7 10
Mr. Criepe, (Chineese Fund).....	0 10 6
Mr. Hooker.....	0 15 4
Mrs. Fullagar.....	0 10 6
Miss Russ.....	3 0 1
Sabbath School.....	0 9 2

Missionary Boxes.....	
Mrs. Fuller.....	0 8 6
Misses Buss.....	1 0 0

Subscriptions.

Rev. G. L. Herman.....	0 10 0
Mrs. Herman.....	0 10 0
R. Shrewsbury, Esq.....	1 1 0
G. R. Brock, Esq.....	1 1 0
Jos. Young, Esq.....	1 0 0
E. Clatworthy, Esq.....	1 1 0
Mr. Mullinger.....	1 1 0
Mrs. Mullinger.....	1 1 0
Mr. Graham.....	1 0 0

Ladies' Branch.

Collected by Miss Mullinger.....	
Mrs. Booth.....	0 10 6
Mrs. Ralph.....	0 10 0
Small Sums.....	2 2 8

Collected by Mrs. Shrewsbury.....	
Mrs. Shrewsbury.....	0 10 0
Small Sums.....	0 4 0

Collected by—	
Mrs. Brett.....	0 18 0
Miss Dunstall.....	0 8 0

Collected by Miss Young.....	
Mrs. G. French.....	0 10 0
Mrs. Mullinger.....	0 10 0
Small Sums.....	0 5 0

Juvenile Association, including 20s. for Two Native Teachers.....	2 15 8
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Collection.....	2 15 8
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Subscriptions.....	
Ebenezer.....	15 19 3
New Road.....	5 18 2
High Street.....	7 0 8
Brook.....	4 17 10
Brompton.....	3 13 2
Sly Kate's Hill.....	0 11 1
Chatham Hill.....	0 6 0
Higham.....	1 14 11

Collected by Miss R. S. Mullinger.....	1 8 6
--	-------

Collected by Mr. Tonkin, jun.....	
Mr. G. French.....	0 10 0
Mr. D. French.....	0 10 0
Small Sums.....	0 15 6

Collected by—	
Mr. G. S. Mullinger.....	1 0 0
Miss Scrimmond.....	1 0 0
for Children in Lewis's School.....	2 10 0
For New Ship.....	41 10 8
E. 10s. 7d.; 12s. 13s. 3d.	

Marsden.....	
Robert Perry, Esq.....	1 1 0
Mr. Still.....	0 10 0
Miss French, Missionary Box.....	0 6 0
Sunday School.....	0 8 0
Missionary Sermons.....	8 5 0
Weekly Subscriptions.....	4 3 0
9s. 10s. 6d.	

Collected by—	
Mr. W. Jull.....	1 1 0
Mr. J. V. Hickmott.....	0 10 0
Mr. Brooks.....	0 4 0
Collected by Mrs. Jull.....	7 0 0
Sunday School.....	0 13 1
Public Collection.....	0 15 4
For Widows' Fund.....	2 2 5
For Ship.....	4 7 5
Exs. 3s. 6d.; 18s. 10s. 9d.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

Collected by—	
Miss Taylor.....	2 12 0
Miss Jarvis.....	0 15 4
Mr. Admans.....	1 2 4
Mr. W. Sidders.....	0 9 2
Sunday School.....	4 0 6
Children, for New Ship.....	9 0 8
33s. 10s.	

For New Ship.....	4 15 10
Public Meeting.....	3 16 11
Leads.....	0 10 0
Exs. 5s. 5d.; 16s. 18s. 2d.	
Total.....	170 4 10

Ash-nest-Sandwich.

Rev. J. B. Dadd.....	
Public Meeting.....	2 17 0
Missionary Boxes.....	19 2 11
Sunday Schools.....	1 1 7
For Widows' Fund.....	2 2 0
Exs. 4s.; 16s.	

Bexley Heath.....	
Rev. J. Adey.....	
Missionary Boxes.....	
Mrs. Adey.....	0 8 0
Miss Adey.....	0 2 0
Mr. Alderton.....	0 4 0
Mr. Ayres.....	0 4 0
Mrs. Barber.....	0 10 8
Mrs. Carpenter.....	0 4 0
Mrs. Camp.....	0 6 1
Mr. Clark.....	0 2 0
Mr. Druce.....	0 7 6
Mr. Fisher.....	0 3 8
Miss Savage.....	0 3 7
R. Skellth.....	0 10 8
Miss Theobald.....	0 2 2
Mrs. Tyrie.....	0 12 8
Mr. Wilson.....	1 9 1
Sunday School.....	0 9 7
Mrs. Meares, Subscription.....	2 3 0
For Widows' Fund.....	1 0 0
Collection.....	2 13 6
Exs. 5s.; 14s.	

Ashford.....	
Countess of Huntingdon's Sunday School.....	2 16 7

Bromley.....	
Rev. E. Bolton.....	
Rev. G. Verrall, Treasurer.....	
May Sermons.....	11 0 0
For Widows' Fund.....	4 0 0

Mrs. James Norris	0 5 6
Public Meeting	3 4 6
Missionary Sermons	8 0 10
For Widows' Fund	2 0 0
Missionary Boxes	9 19 3
For New Ship	17 15 6

Annual Subscribers.	
Mr. Brown	1 1 0
Mr. T. Hayward	1 1 0
Mrs. Sued	1 1 0
Mr. Lush	1 1 0
Exs. 2s. 8d.; 487. 10s.	

Dover.**Russell Street Chapel.**

Rev. P. Ward.

Mr. C. Williams, Treasurer.

Mr. N. Earle, Secretary.

Missionary Sermons	5 13 11
Rev. P. Ward	1 1 0
Mr. Knight	1 1 0
Mr. Back	1 1 0
Mrs. Back	1 1 0
Mr. Adams	0 12 9
Mr. C. Williams	0 10 0
Mr. Earle	0 8 0
Messrs. Woodruff	0 10 0
Mrs. Prebble	0 10 0
Sunday School	1 9 3
Miss Back's Box	0 5 1
Mr. C. J. Penny's do.	0 12 0

Collected by—

Mrs. Warden	0 12 0
Miss McCallum	1 9 4
Miss Gould	1 10 0
Mr. W. R. Mummery	2 2 0
Mrs. Mummery	1 1 0
Mr. W. G. Mummery	0 10 0
Miss Mummery	0 10 0
Miss R. Mummery	0 10 0
Master A. F. Mummery	0 10 0
Sundry Pence	0 1 3
For New Ship	2 1 8
For Widows' Fund	5 0 0
31st. 12. 8d.	

Zion Chapel.

Rev. W. A. S. Smith.

Mr. S. Beaufoy, Treasurer.

Missionary Sermon	5 9 10
Public Meeting	8 14 2
Mr. Beaufoy	0 10 0
Mr. Broad	0 10 0
Mr. C. Broad	0 10 0
Mr. T. V. Brown	1 1 0
Mr. Joyce	0 10 0
Mr. Masters	1 1 0
Mr. W. P. Mummery	1 1 0
Mr. Pain	1 1 0
Mr. Walker	1 1 0
Mr. John Walker	0 10 0
Collected by Miss Walker	1 10 0

Boxes.

Mrs. Beaufoy	0 5 11
Miss Monger	0 4 6
Mrs. J. Spain	0 5 7
Sunday School	1 7 11
Exs. 2s. 8d.; 224. 5s. 10d.	

Eitham.

Sunday School 11 10 2

Faversham.

Rev. Henry Rook (dec.), for Foreign Missions	0 7 1
Sermons and Public Meeting	12 8 3

Collected by—

Miss Monk	1 0 6
Mr. Lowdall	0 13 0
Sunday School	1 11 2
For New Ship	7 8 0
Mr. C. F. Danc (A.)	0 10 6
Exs. 2s. 8d.; 224. 5s. 10d.	

Gravesend.**Princes Street Chapel.**

Rev. B. H. Kluit.

Mr. Hatten, Treasurer.

Rev. B. H. Kluit	2 3 0
Mrs. H. Ditchburn	2 0 0
Ditto, for Widows and Orphans	1 10 0
W. H. Davison, Esq.	1 1 0
Jas. Munns, Esq.	1 1 0
W. Winnett, Esq.	1 1 0
John Gould, Esq.	1 1 0
Jon. Elkin, Esq.	1 1 0
John Savage, Esq.	1 1 0
T. Finch, Esq.	0 10 0
Mr. J. H. Hatten	1 0 6
Mr. Jas. Mathews	1 0 0
Mr. Thomas Martin	1 0 0
Mr. J. Gregory	1 0 0
Mr. Grover, Cobham	1 0 0
Mr. George Spain	0 10 0
Mr. Mann, Stone	0 10 0
Mrs. W. Gould	0 10 0
Mrs. Gibbs	0 10 0
Mrs. C. Smith	0 10 0
Mr. C. M. Elkin	0 8 0
Miss Humpage	0 8 0
Miss Langton	0 10 0

Collected by Miss Cooper.

J. Steel, Esq.	0 10 0
Mr. Willis	0 4 0
Mr. Boorman	0 4 0
Mr. T. T. Cooper	0 4 0
Miss Raspinson	0 4 0

Collected by Miss C. Hatten.

Mrs. Nisbett	0 5 0
Mrs. Powell	0 4 0
Mrs. Rackstraw	0 4 0
Mrs. M. Martin	0 8 0
Miss Grier	0 4 0
Miss N. H. Nisbett	0 4 0
Miss Crouch	0 4 0
Mrs. Everfield	0 4 0
Mrs. J. Martin	0 4 0
Miss Cracknell	1 0 0
Mr. Stallworthy	0 6 0
Mr. Stocks	0 4 0
Mrs. Holton	0 2 0

Missionary Boxes.

Sunday School	8 18 6
Senior Girls' Class	0 16 6
Infants' ditto	0 8 0
Mrs. Martin	0 2 3
Miss C. Martin	0 4 1
Miss Raspinson	0 4 1
Miss Hatten	1 6 6
Miss Vinny	0 6 0
Miss A. B.	0 14 8
Miss Willoughby	0 5 0
Miss Chapman	0 8 4
Mrs. W. P. Tenham	0 4 0
Mrs. Nelson	0 15 0
Mrs. Mathews (1864)	0 11 0
Ditto (1866)	0 8 0
Master T. Gould	0 5 10
Master A. Bevan	0 6 0
Previously acknowledged	19 0 6
For Widows' Fund	11 0 0
For New Ship	37 17 11
104. 18s. 7d.	

Greenhithe.

W. M. Newton, Esq., Treas.

Acknowledged in 1861 40 0 0

Particulars, as under, sent too late for insertion.

Mr. Newton	25 0 0
Mr. and Mrs. Groom	2 2 0
Do., two little Boys and one Boy, Abstemious from Sugar, for Children's Chapel, Madagascar	0 10 0
Miss Young	1 0 0
Mrs. Mullis	0 10 0
Mrs. Eales	0 10 0
Mrs. Tolhurst	0 8 0
Mr. Hewitt	0 4 0
Mr. Burdes	0 4 0
Mrs. Jenkins	0 4 0

Ellen Myrheer	0 4 4
Mrs. Phillips	0 2 0
Mrs. Child's Box	0 2 0

Sunday School Classes.

Mrs. Newton	1 10 0
Mrs. Muller	0 15 0
Miss Beck	0 10 0
Mr. Hewitt	0 12 0
Mrs. Burdes	0 13 0
Miss Foster	0 5 8
Mr. Heys	0 8 8
Miss M. Foster	0 6 8
Mr. Brown	0 6 8
Mrs. Jenkins	0 4 0
Mr. W. King	0 4 0
Mr. New	3 0 2
402.	

1864-5.

W. M. Newton, Esq., Treas.

Miss Foster, Secretary.

Mr. Newton	25 0 0
Mr. Weight	1 1 0
Mrs. Weight	1 1 0
Mrs. Muller	0 10 0
Mr. Eales	0 10 0
Mrs. Underwood	0 10 0
Miss Blackman	0 10 0
Mrs. Tolhurst	0 8 0
Ellen Myrheer	0 4 0
Mr. Deakin	0 4 0
Mrs. Jenkins	0 4 0
Mr. Heys	0 4 0
Mrs. Lane	0 2 0
Mrs. Phillips	0 2 0
Mrs. Lockyer	0 2 0

Sunday School Classes.

Mrs. Newton	0 16 8
Mrs. Muller	0 14 11
Mrs. Burdes	0 11 7
Miss Foster	0 11 2
Mr. Hewitt	0 10 6
Miss Beck	0 8 8
Mr. Heys	0 8 0
Mr. Brown	0 8 8
Mrs. Jenkins	0 7 0
Mr. Barton	0 6 0
Miss M. Foster	0 4 4
Mr. W. King	0 4 4
For New Ship	27 9 10
For Widows' Fund	3 10 0
677. 10s.	

Herne Bay.

Rev. T. Blandford.

Subscriptions.

Mr. William Ruth	2 0 0
Mr. Howard	1 0 0
Rev. T. Blandford	0 10 0
Mr. Bowes	0 10 0
Mr. Thomas Brown	0 10 0
A Friend	0 10 0
Mr. Joseph Greaves	0 10 0
Mrs. Wylie	0 8 0
Mrs. Taylor	0 8 0
Mrs. Clarkson	0 8 0

Missionary Boxes.

Mrs. J. Gore	0 8 0
Mrs. Lawrence	0 7 0
Servants	0 2 0
Annual Meeting	1 7 2
Sunday School	1 1 0
For Widows' Fund	1 13 1
For New Ship	6 8 4
Exs. 6s. 6d.; 174. 14s. 10d.	

Lee.

Rev. R. H. Marten, B.A.

Miss Aldridge	0 10 0
Mr. Dodds	1 1 0
Mrs. Eve	3 3 0
The Misses Eve	1 1 0
Mr. H. W. Eve	1 1 0
Mr. C. T. Eve	0 10 0
Mr. Foster	1 1 0
Mr. Grant	1 1 0
Mrs. Hall	0 10 0
Mr. Price	0 10 0
Mr. Saunders (Tyra)	2 2 0
Mr. W. Smith	1 1 0
Mrs. Timpon	0 10 0
The Misses Torr	1 1 0
Exs. 3s.; 182.	

Greenwich.

Matze Hill.

On Account	15 0 0
For New Ship	12 0 0
271.	

Keston.

For Mr. T. C. Haslett	5 10 0
For New Ship	2 0 0
74. 10s.	

Lenham.

Rev. C. Chandler.

For New Ship	6 11 0
Sunday School	1 19 2
Public Meeting	5 7 4
Exs. 7s. 8d.; 146. 1s. 8d.	

Lewisham.

Union Chapel.

Rev. H. Baker.

Collections in May	0 0 0
For Widows' Fund	11 4 0
Dr. Lookhart, for do.	20 0 0
For New Ship	12 12 4

Collected by Mrs. Baker.

A. G. Kennedy, Esq.	2 2 0
Rev. Henry Baker	1 1 0
Henry Maull, Esq.	1 1 0
Miss J. Cooper	1 1 0
Mrs. Macurdy	1 0 0
Mr. Law	0 10 0
Mrs. Taylor	0 4 0
Mrs. Savage	0 5 0
Sundries	0 1 1

Collected by Miss E. Wood.

Henry Wood, Esq.	2 2 0
Mrs. Staley	1 0 0
B. H. Moore, Esq.	1 0 0
J. L. Jay, Esq.	1 1 0
Mr. Staley	0 10 0
Miss Wood	0 5 0
Miss E. Wood	0 5 0
Sundries	0 0 6

Missionary Boxes.

Miss Kennedy	0 12 8
Miss Ellen Lemon	0 7 3
Mrs. Bishop	0 8 10
Sunday School Children	3 13 11
Lewisham Congregational School	1 3 6
Exs. (2 years), &c.	
731. 17s. 2d.	

Maidstone.

Week Street Chapel.

Rev. D. G. Watt, M.A.

Mr. Joseph Brown, Treas.

Collected by Miss Crispe.

Mr. J. Brown	0 10 0
Mr. & Mrs. Harris	0 10 0
Miss Crispe	0 10 0
Small Sums	1 12 6

Collected by Miss Vinson.

Miss Kidout	1 1 0
Mrs. Vinson and Family	0 12 6
Small Sums	1 6 5

Collected by Mrs. Rook.

Henry Allnutt, Esq.	2 2 0
Thomas W. Esq.	1 10 0
Edward Hunt, Esq.	0 10 0
Mr. James Rook	0 10 0
Small Sums	0 8 0

Collected by Miss Greensted.

U. B. Macey, Esq.	0 10 6
Mr. Greensted and Family	0 16 0
Collected by Miss Sharp, small Sums	0 17 1

Collected by Miss Streetfield, small

Sums 1 9 0

Collected by Miss Wilson, small

Sums 0 11 6

Collected by Miss Day

For Widows' Fund 4 4 0

For Native Children in India 9 0 0

For New Ship 6 0 0

237. 0s. 6d.

Milton-next-Sittingbourne.

Rev. W. E. Parrett.

Collections 14 11 5
Mrs. Barrow 0 10 0
Mrs. Haddaway 0 13 0
Mrs. Harnett 0 10 0
Mr. A. Harnett 0 10 0
Mr. P. Harnett 0 10 0
Collected by Mrs. Bassett 2 1 1
Collected by Miss Parrett.

Mr. Filmer 0 10 0
Mr. J. Filmer 0 10 0
Small Sums 1 13 4
Sunday School and Missionary Boxes 5 13 2
For New Ship 9 5 0
For Widows' Fund 3 0 0
Total 12s.

Northfleet Chapel.

Rev. E. Corke.

Collections 0 18 2
Missionary Prayer Meeting 0 15 2

Juvenile Society.

Miss Hayes's Card 1 8 6

Boxes.

Miss Bevan 0 15 4
Miss M. A. Wood 0 1 2
Miss J. J. 0 1 2
Master B. G. 0 2 2
Sunday School 1 13 3
Total 4s. 12d. 4d.

Pembury.

Per Mrs. Baker.

Annual Subs. 2 19 0
Sunday School Box 1 7 7
Collected by C. J. Baker 0 6 1
For New Ship 4 6 8
Total 7s. 15d. 4d.

Ramsgate.

Rev. H. J. Bevis.

Mr. G. M. Hinds, Treasurer.
Mr. J. Fells, Secretary.

Collected by Miss Chapman.

Dr. Henderson 1 1 0
Mrs. Townley 0 10 0
Miss Townley 0 10 0
Miss West 0 10 0
Under 10s. 2 18 4

Collected by Miss Drayson.

A Friend, per Rev. H. Hinds 5 0 0
Mr. Young 1 1 0
Mr. G. Blackburn 1 1 0
Mr. Brain 0 10 0
Under 10s. 1 0 0

Collected by Miss Hurst and Mrs. Dennis.

Mr. Turnbull 1 0 0
Rev. H. J. Bevis 1 0 0
Miss Small 0 10 0
Mr. Pugh 0 10 0
Miss A. H. 0 10 0
Under 10s. 1 5 0

Collected by Miss M. E. Sadler and Mrs. Spain.

Mr. G. M. Hinds 1 1 0
Miss Baddock 1 1 0
Mrs. Atkinson 1 0 0
Mr. Spall 0 10 0
Mr. E. G. 0 10 0
Mr. H. Hinds 0 10 0
Mr. Robinson 0 10 0
Mr. Smart 0 10 0
Mr. Fells 0 10 0
Mrs. Palmer 0 10 0
Miss Bavin 0 10 0
Miss Gardner 0 10 0
Under 10s. 1 8 1

Missionary Boxes.

Miss Holman 0 17 6
Miss Drayson 0 14 8
Miss W. 1 0 0
Under 10s. 4 4 0

Prayer Meetings 1 18 10

Annual Sermons 15 0 0
Annual Meeting 10 5 0
For Widows' Fund 11 15 8

Juvenile Association, per Mr. J. Blake, 10s. being for Native Teacher at Bangalore.

Missionary Boxes 5 8 4
Annual Meeting 3 4 10
Sunday Scholars' Pence 2 8 0
For New Ship 18 0 5
Exs. 10d., 97 2s. 7d.

Sydenham.

Rev. T. C. Hine.

J. Elves, Esq., Treasurer.

Contributions 68 18 6
For New Ship 13 13 6
82 11s. 6d.

Tunbridge.

Rev. W. M. Lennox.

Mrs. Gorham 0 10 0
Mrs. J. Gorham 0 10 0
Mrs. N. Gorham 0 10 0
Mrs. Moore 0 10 0
Mrs. Smith 0 8 0
Mrs. Collins 0 5 0
Miss Gorham 0 5 0
Mrs. Sales 0 0 0
Mrs. Morect 0 4 4
Mrs. Featherstone 0 4 4
Miss E. G. Gorham 0 4 4
Mrs. Muirhead 0 4 4
Mrs. Snellish 0 4 4
Mr. Cousins 0 4 4
Mr. Read 0 4 4
Mrs. Swain 0 2 2
Mrs. F. Swain 0 2 2
Miss Harner 0 2 2
Miss M. Smith 0 2 2
Mr. Lower 0 2 2
Mary Peel 0 2 2
Small Sums, per Juvenile Missionary Society 1 10 8

Missionary Boxes.

Mrs. Baker 0 4 0
Mrs. Anison 0 8 0
Sarah King 1 5 0
George King 0 8 8
Eliza Groombridge 0 5 7
F. Walter 0 3 2
M. A. Leigh 0 0 8
M. A. Witham 0 0 7
School-room 0 1 8
Mr. Harner 0 5 2

Class Missionary Boxes.

Mr. Battell 1 2 0
Miss Goddard 0 7 8
Mr. Austen 0 8 7
Mr. Hart 0 10 3
Miss King 0 1 2
Miss Anison 0 4 11
Mr. King 0 4 11
Fractions 0 0 6
By vote of Church, from Weekly Offerings 5 0 0
For the New Ship 1 1 6
Total 15 11s. 10d.

Of which sum, 10s. to be appropriated to Native Teacher under Rev. Dr. Mather, Mirzapore, and 3s. to Mary Gorham in Mrs. Corboud's School, Madras.

Tunbridge Wells.

Rev. J. R. Thomson.

Mrs. Joshua Wilson, Treas.
Collected by Mrs. Joshua Wilson.

Joshua Wilson, Esq. 10 8 6
Mrs. Wilson 2 12 0
T. Wilson, Esq. 0 13 0
J. L. Wilson, Esq. 0 8 8
Miss Wilson 0 13 0
M. A. Partner 0 13 0
John Finch, Esq. 0 20 0
Miss Kay 2 0 0
Mrs. Foskett 1 0 0
Mrs. F. Thompson 1 1 0

Collected by Mrs. A. H. Richardson.

Mr. W. Maddock (dec.) 0 10 0
Mrs. Maddock 1 6 0
Mrs. Strange 0 4 0
Family 1 14 8
Mrs. Colls 0 10 0
Mrs. Wilmot 1 1 0
Miss Purser 0 10 0
Sums under 10s. 0 13 0

Collected by Miss Emma Martin.

Mr. W. Brackett 1 6 0
Mr. Heather 0 10 0
Mrs. Acton 1 0 0
Two Friends 1 0 0
Mrs. Stapley 0 10 0
Mr. Stephens 1 0 0
Mr. J. Towson 1 1 0
W. P. Jones, Esq. 0 10 0
China Missions 0 10 0
Sums under 10s. 1 0 1

Collected by Miss Roberts.

Miss Roberts 2 12 0
Miss Walthman 2 2 0
Rev. A. Bishop 0 10 0
Miss Rutherford 0 10 0
J. Trueman, Esq. 20 0 0
Sums under 10s. 0 4 4

Collected by Mrs. R. Wells.

Mr. R. Wells 1 0 0
Sums under 10s. 1 12 10

Collected by Miss Purser.

1 0 2

Boxes.

Mrs. Powell 3 8 7
Frances Verrall 0 13 8
Mr. C. Brown 1 0 8
Miss Purser 1 11 0
Mrs. A. Scholes (Card) 1 5 4
Sums under 10s. 0 17 4
Sunday School 4 13 11
Juvenile Association, for Native Teacher Chhotkan, at Benares 15 0 0
Ditto, for Boy in Mission School at Cuddapah 4 0 0
For New Ship 13 13 1
Collections 7 14 8
For Widows' Fund 4 0 0
Total 199 2s. 7d.

Whitstable.

Rev. J. Clarke.

Boxes.

Master G. K. Adams 0 2 0
Miss J. Camburn 0 10 0
Miss P. Acors 0 8 0
Miss Pond's Class 0 8 8
Miss Anne Whitnall 0 2 8
Miss Pettman's Class 0 7 0
Miss Mary Kemp 0 5 1
Miss Ann 0 1 1
Mr. Wood 0 7 8
Miss Storey 0 8 0
Master Wallace Camburn 0 5 0
Miss Anne Clarke 0 5 0
Mr. S. Holden 4 4 0
Miss Acors's Class 0 5 0
Master T. W. Gann 0 2 8
Whitley Charles 0 5 0
Mr. Geo. Reeves, Boxes 0 6 0
Mrs. Geo. Lawson 0 12 0
Sundries 0 1 0
Anniversary Sermons 10 0 0
For Widows' Fund 3 11 0
For the New Ship 12 1 0
Collected by Miss Amos 0 12 0

Mr. Jno. Nicholls.

(A.) 0 10 0
Mr. S. T. Wood (A.) 1 1 0
Rev. J. Clarke (A.) 0 10 0
Exs. 6s.; 40s. 2s.

Wingham.

Rev. S. E. Toomer.

Collection 2 19 7
For Widows' Fund 0 10 0
For the New Ship 5 14 10
Missionary Prayer Meeting 0 19 3
Missionary Boxes 7 11 8
Produce of Apple-trees 2 18 1
Total 21 2s. 11d.

Woolwich.

Rectory Place Chapel.

Rev. W. Gill.

R. Devonshire, Esq., Treas.

Missionary Sermons, including 1s. for China 15 1 3
For Widows' Fund 6 12 7
For the New Ship 43 11 10
Public Meeting 4 12 1
Sunday Schools 7 10 0
Mr. Cooks (D.) 0 4 6
Juvenile Working Society 2 13 2

Collected by Mrs. Pearce.

Rev. W. Gill 1 1 0
Mrs. Gill 0 10 0
Mr. Devonshire 2 2 0
Miss Devonshire 1 1 0
Mr. Pearce 1 0 0
Mr. Plasted 1 0 0
Mrs. Bayley 0 10 0
Mr. Oram 0 10 0
Mrs. Gosling 0 5 0
Mr. W. P. Jackson 0 5 0
Mrs. Luff 0 5 0
Mrs. Jackson 0 5 0
Mrs. Taylor 0 5 0
Mrs. Stuart, sen. 0 5 0
Mrs. Baker 0 5 0
Miss Stuart 0 2 6
Miss M. Stuart 0 2 6
Mr. H. Stuart 0 5 0

Collected by Miss Thomson.

Mr. Taplin 1 0 0
Mrs. Martin 0 10 0
Mr. Richardson 0 10 0
Mrs. Friendship 0 10 0
Mr. Carpenter 0 6 0
Mrs. Phillips 0 8 8
Mrs. Jones 0 5 0
Mrs. Ranwell 0 4 0
Mrs. H. 0 5 0
Mrs. Bleckin 0 0 0
Mrs. Atkins 0 4 0
Mrs. Jeffery 0 4 0
Mrs. Smith 0 6 0
Mrs. Lawson 0 5 0
Mrs. Bithray 0 5 0
Mary Farnes 0 4 0

Collected by Mrs. Watts, for Mr. Hall's School, Madras.

Mr. John Smith 0 10 0
Mr. Josiah Smith 0 10 0
Mr. Watts 0 10 0
Mrs. Watts 0 10 0
Miss Watts 0 5 0
Mrs. Bishop 0 4 0
Anne Jones 0 5 0

Missionary Boxes.

Mrs. Gill 1 2 4
Miss Thomson 0 5

LANCASHIRE.

Manchester and Salford
Auxiliary.

J. Sidebottom, Esq., Treas.

Rev. J. Muncester, Sec.

Anonymous 15 0 0

G. Hadfield, Esq.,
M.P., for Made-
gascar Memorial
Churches 100 0 0Free Trade Hall, and other
Meetings.

Collections 30 14 5

Booth Street East Welsh
Independent.

Rev. T. E. Evans.

Collections 1 17 8

Missionary Box,
Miss S. Evans 0 2 11

22. 6s. 2d.

Cavendish Chapel.

Rev. J. Parker, D.D.

Collection 416 12 4

For Widows' Fund 15 0 0

Congregational and
Juvenile Society 25 0 0Ditto, for Native
Teacher under
Rev. G. Hall 10 0 0

For New Ship 30 13 0

503d. 6s. 10d.

Chapel Street Chapel.

Rev. S. Chisholm.

Collection 15 8 0

For Widows' Fund 3 0 0

Juvenile Society 10 0 0

27d. 3s.

Charlestown Chapel.

Rev. E. G. Barnes.

Collection 2 10 0

For Widows' Fund 0 10 0

2s.

Cheetham Hill.

Rev. G. W. Oonder.

Collection 66 13 1

For Widows' Fund 10 0 0

Juvenile Society 27 19 0

For New Ship 24 0 0

183d. 11s.

Chorlton Road Chapel.

Rev. J. A. McFadyen, M.A.

Juvenile Mission-
ary Society 6 0 0

Collection 115 8 0

For the New Ship 23 7 9

For Widows' Fund 13 7 10

187d. 6s. 7d.

Collyhurst Street.

Rev. J. Morgan.

Collection 2 9 4

Grosvenor Street Chapel.

Rev. P. Thomson, M.A.

Collection 209 4 10

For Widows' Fund,
per Mr. Holt 11 7 0

Ladies' Association 14 10 0

Young Men's ditto. 20 0 0

266d. 6s. 4d.

Harpurhey.

Rev. J. Earnshaw.

Collection 10 4 8

Higher Broughton Congre-
gational Church.

Rev. J. Muncester.

Collection 14 17 10

Juvenile Mission-
ary Society 0 12 10

Missionary Ship 14 7 0

282. 18s. 6d.

Hope Chapel.

Juvenile Society 10 0 0

Collection 101 10 11

Per E. Spencer 3 18 0

115d. 6s. 11d.

Knott Mill Chapel.

Rev. J. Rawlinson.

Collection 0 10 0

For Widows' Fund 2 0 0

For New Ship 0 0 2

Sunday School 0 0 0

26d. 10s. 2d.

Longsight Chapel.

Collections 34 1 0

For Widows' Fund 2 10 0

382. 11s.

New Windsor Chapel.

Rev. T. G. Lee.

Collection 0 3 7

For Widows' Fund 2 10 0

School Auxiliary 3 1 0

For the Ship 0 9 8

24d. 3s. 10d.

Oldham Road Chapel.

Rev. J. Bedell.

Collection 13 13 1

For Mrs. Gordon's
Girls' School, Viza-
gapatan 3 6 0

Juvenile Association 17 0 0

For Widows' Fund 4 0 10

87d. 10s. 11d.

Park Chapel, Cheetham
Hill.

Rev. J. E. Jones.

Collection, per Mr.
A. Ward 31 0 0Pendleton Congregational
Church.

Rev. S. St. N. Dobson.

Collections 29 4 0

Juvenile Society 6 13 3

For Widows' Fund 2 14 0

294. 11s. 6d.

Douglas Green School 0 1 8

Red Bank Ragged School.

Collection 0 7 8

Richmond Chapel, Brough-
ton Road.

Rev. J. D. Davies, M.A.

Collection 145 10 9

For Widows' Fund 7 10 0

For New Ship 12 5 0

Collection 102 14 9

269d. 1s.

Rusholme Congregational
Church.

Collection 4 17 0

Rusholme Road Chapel.

Rev. A. Thompson, M.A.

Collection 137 17 7

Ladies' Association 32 0 0

Sunday School 3 10 0

Saville Street
For Widows' Fund 5 0 0For Native Girl in
India 3 0 0

186d. 8s. 2d.

Tipping Street.

Rev. S. Lewin.

Collection 3 10 0

For New Ship 8 0 8

117. 10s. 3d.

Zion Chapel.

Rev. J. Gwyther.

Collection 92 3 10

For Widows' Fund 8 10 0

Per Mr. Bryden 23 5 10

Per Mr. Branch 4 4 0

For New Ship 38 13 7

169d. 19s. 3d.

Bowdon.

Congregational Chapel.

Rev. H. Griffith.

Juvenile Auxiliary,
per Mr. Rigby 10 4 7

Collection 117 1 11

For Widows' Fund 30 0 0

136d. 6s. 6d.

Eccles Congregational
Church.

Rev. G. H. Brown.

Collection 160 14 0

For Widows' Fund 10 0 0

116d. 14s. 9d.

Heaton Norris.

Wycliffe Chapel.

Rev. J. Thornton.

Collection 7 2 4

School 5 4 11

For Widows' Fund 2 7 0

152. 14s. 9d.

Levenshulme.

Ship, for the New
School 5 12 4

Middleton.

Congregational Chapel.

Rev. S. Shaw.

Collection 8 7 9

For Widows' Fund 0 10 0

82. 17s. 9d.

Park Chapel, near Bame-
bottom.

Rev. J. Anyon.

Collection 11 3 0

J. R. Kay, Esq. 1 1 0

For Widows' Fund 2 10 0

14d. 14s.

Patricroft Chapel.

Rev. G. Shaw.

Collection 18 5 9

For New Ship 2 14 10

16d. 6s. 7d.

Pendlebury.

Collection 2 5 0

Per G. Martin 2 0 1

4d. 11s. 1d.

Rochdale.

Milton Congregational
Church.

Rev. H. W. Parkinson.

Anniversary Ser-
vices 39 12 4

Annual Meeting 11 12 6

For Jane Graham
Milton 3 0 0

For Widows' Fund 7 0 0

Exs. 138s. 1d., 157s. 6d.

Stretford Congregational
Church.

Collection 0 0 0

Union Chapel.

Per Mr. Waters,
Half of Collection 5 0 0

2629 7 9

Less Expenses ... 40 18 6

1888 10 6

West Lancashire Auxiliary.

Samuel Job, Esq., Treas.

Public Meeting 39 6 9

Juvenile Meeting 8 19 3

Proceeds of the 1888
Meeting 0 13 0

Great George Street Chapel.

Rev. E. Mellor.

Collections 137 0 1

Ladies' Auxiliary, per Miss
E. E. James.Collected by Miss Helen
Pritchard.

Mrs. Kirkus 1 1 0

Mrs. B. Woodward 1 1 0

Mrs. J. G. Bleas 1 1 0

Mr. Thomas Wood 0 10 6

Mr. E. G. Horton 0 10 6

Mrs. John White 0 10 6

Miss Mordy 0 10 6

Mr. Samuel Vey 0 10 6

Mrs. Edw. Hughes 0 10 6

The Misses Pritchard 0 10 0

Mr. George Mason 0 10 0

Mr. W. J. Mason 0 10 0

Mrs. Cook 0 5 0

Mrs. Pope 0 5 0

Mrs. Sutton 0 5 0

Mrs. J. G. Whyte 0 5 0

Mrs. Morris 0 5 0

Mrs. Anthony Fisk 0 5 0

Miss Ann Evans 0 4 4

Mrs. Hepburn 0 2 6

Mrs. Danlop 0 2 2

Collected by Miss E. W.
Robinson.

Mrs. Johnson 1 0 0

Mrs. Drain 0 10 0

Mrs. R. H. Job 0 10 0

Miss E. W. Robinson 0 5 0

Collected by Mrs. Hurry.

Mrs. Bruce 0 10 6

Mrs. Blackaller 0 10 6

Mrs. Hurry 1 0 0

Collected by Miss F. E. Job.

Mr. Job 0 10 0

Mr. R. R. Heap 1 0 0

Miss F. E. Job 0 10 0

Mrs. Hughes 0 10 0

Mrs. Moore 0 10 0

Mrs. Raffles 0 5 0

Mrs. Crofield 1 0 0

Collected by Miss James.

Mrs. Howell 1 1 0

Mrs. Hargreaves 0 5 0

Mrs. Hodgkinson 0 5 0

Mrs. Cooke 0 5 0

Mrs. Burstall 0 5 0

Mrs. Knipe 0 5 0

Mrs. Stanley 0 5 0

Mrs. James 1 0 0

Mrs. Henry Head 1 0 0

Mrs. Winter Radford 1 0 0

Mr. Dale 0 16 6

Miss James 1 0 0

Mrs. Holmes 0 10 8

Mrs. Luce 0 2 8

Collected by Miss Picton.

Mrs. Picton 1 1 0

Mrs. Woodhead 0 10 0

Mrs. Garsc 0 7 6

Mrs. Black 0 5 0

Mr. Seville 0 10 0

Collected by Miss Lewis.

Mrs. Stove 0 5 0

Mrs. Lewis 1 0 0

Mrs. Eliwood 0 5 0

A Friend 0 5 0

Collected by Miss Kate
Ogden.

Mrs. Drinkwater 0 10 0

Mr. Brooks 0 10 0

Mrs. Ogden 0 10 0

Mrs. Gilmour 0 5 0

Mrs. D. Bell 0 5 0

Mrs. Rogers 0 5 0

Mrs. Brooks 0 5 0

Mrs. Dailley 0 5 0

A Friend (C) 0 10 0

Collected by Miss J. J. Mercer and Miss Meacock.

Mr. Barry	1 0 0
Mr. Perkins	1 0 0
Mr. Mercer	0 10 0
Mr. G. Barry	0 5 0
Mr. D. P. Barry	0 5 0
Mrs. Lloyd	0 5 0
Mr. Hickson	0 5 0
Mr. Sharp	0 5 0
Mr. T. Phillips	0 2 0
A Friend	0 2 0
Mr. Clementson	0 4 0
A Friend	0 2 0

Received too late for last year's account 8 0 0

Ladies' Auxiliary Total, 46l. 12s.

Juvenile Society, per Mr. Geo. Mason...	38 0 0
For New Ship	125 7 0
For Widows' Fund	28 13 9
A Friend, for Female Education in India, per Mr. J. B. Black-	
aller	5 0 0
Mr. W. Crossfield (D)	10 0 0
Mr. S. Johnson (D)	10 0 0
Baffles' Mission	
Room Box	0 7 1
833l. 12s. 5d.	

Crescent and Norwood Chapels.

Rev. J. Kelly.	
Grants from Weekly Offerings Fund	228 15 7
For Widows' Fund	16 0 0
Juvenile Working Party, for Support of Two Girls at Bhowanipore	5 0 0
Ditto, for John Kelly, at Mr. Rice's School, Bangalore	3 0 0
Missionary Boxes, Collected by the Young Ladies, for the New Ship	27 2 9
From Crescent Chapel Sunday Schools, for the New Ship	38 13 3
Mrs. Macrea (A.)	1 1 0
Mr. J. Stephenson (A.)	1 1 0
Collected by the Scholars at Norwood Sunday School, and the Children of the Congregation, for the New Ship	31 10 6
860l. 18s. 1d.	

Newington Chapel.	
Collections	32 0 9
For Widows' Fund	5 2 0
Sunday Schools	12 0 0
49l. 9s. 3d.	

Toxteth Chapel.	
Rev. A. Brown.	
Collections	12 8 5
For Widows' Fund	0 18 6
For New Ship	8 3 8
21l. 16s. 8d.	

Per Mr. J. A. Perkins.	
Juno Street Sunday School	1 1 3
For the Ship:-	
Richmond Fair School	3 9 0
John J. Perkins	1 1 0
3l. 11s. 3d.	

Berkeley Street Chapel.	
Collections	3 10 0
Juvenile Society, per Mr. E. Beckitt	20 7 3
For New Ship	7 13 2
31l. 15s. 5d.	

Waverley Chapel.	
Rev. E. Haasson.	
Collections	19 0 0
Collected by the Ladies	20 9 0

For Widows' Fund	8 10 0
Juvenile Society, per Mr. J. J.	
Howell	20 15 0
Ditto, for New Ship	10 16 0
91l. 11s. 3d.	

Burlington Street Chapel.	
Collections (2 yrs.)	5 2 2

Waterloo Chapel.	
Collections	4 8 0

Welsh Independent.	
Bethel Chapel.	
Juvenile Association	10 10 0

Great Mersey Street.	
Per Rev. W. Roberts	8 13 8

Salem Chapel.	
Juvenile Association	12 0 0

Tabernacle.	
Rev. J. Thomas.	
Contributions	31 8 1
For Widows' Fund	2 0 0
For New Ship	0 14 8
40l. 2s. 6d.	

Stanley.	
Green Lane Chapel.	
Collections	3 0 0
Sunday Schools	3 7 7
Ditto, per Mr. Perkins	0 13 0
7l. 6s. 1d.	
Less Expenses	1097 4 2
1083 18 2	

Mid Lancashire Auxiliary.	
T. Eccles, Esq., Treas.	

Belthorn.	
Rev. J. H. Unwin.	
Collections	2 8 0
For New Ship	1 8 9
3l. 12s. 3d.	

Blackburn.	
Chapel St. Chapel	24 10 0

James Street Chapel.	
Rev. J. B. Lister.	
Collections	10 1 9

Collected by Mrs. Lister.	
Mr. Spenser	2 0 0
A Friend	1 0 0
Mr. Birtwistle	0 10 0
Mr. Waugh	0 10 0
Mr. Copeland	0 10 0
Rev. J. B. Lister	0 10 0
Mr. Pickles	0 5 0
Mrs. Smith	0 1 1

Central Sunday School	12 15 5
Master Waugh's Box	0 7 0
Master Sanders' ditto	0 7 0

Further Gate Sunday School.	
For New Ship	13 10 0
Collected by Ruth Sharples	2 0 0

Boxes.	
Miss Duxbury	0 5 0
Miss Halliwell	0 5 0
Miss Ingham	0 4 0
Miss Eccles	0 4 0
Miss Turner	0 3 0
Miss Smith	0 7 3
Miss Hayhurst	0 7 8
Miss Huddle	0 7 8
Miss Ruth Sharples	1 0 0
Master Leach	0 5 0
Master Strangell	0 2 6
Master Bringe	0 3 2
55l. 16s. 6d.	

MILL HILL.

Rev. E. Heath.

Collection	9 0 0
Miss Cunliffe's Box	2 12 0
Rev. E. Heath (A.)	1 5 0
12l. 6s. 6d.	

Park Church.

Rev. W. Parkes.

Collection	8 0 0
Public Meeting	0 17 9
13l. 18s. 3d.	

Darwen.

Belgrave Square Meeting House.	
Rev. D. Herbert.	
Collections	80 7 0

Duckworth Street Chapel.	
Rev. Thomas Davies.	
Collection	10 0 8
Public Meeting	8 7 5
Sunday School, for Native Girl Fanny Clarke	3 0 0
Mr. Joseph Eccles	1 0 0
Mr. James Halliwell	1 0 0
Mr. W. Pickup, jun.	1 0 0
S. A. N., for Widows' Fund	1 1 0
Mr. T. Scarisbrick	0 3 11
Master J. Nicholas	0 5 0
34l. 17s. 7d.	

Lower Chapel.

Rev. G. Berry.

Collections	9 16 0
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Great Harwood.

Rev. D. Williams.

Collection	3 0 0
Collected by Miss Williams, for New Ship	0 18 0
3l. 18s.	
Less Expenses	213 2 0
211 2 10	

Accrington.

Rev. E. Lewis, B.A.

Collections (less Exs. 20s.)	8 0 0
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Bolton.

Belmont.

Mr. Naylor (A.)	2 0 0
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St. George's Road.

Rev. W. Davison.

Collection	13 5 3
Mr. J. Lever	1 1 0
For Widows' Fund	5 0 0
19l. 6s. 3d.	

Burnley District.

Per Rev. George Gill.

Bethesda Chapel.

Rev. John Stroyan.

For Widows' Fund	3 5 1
For New Ship	6 4 0
Boxes.	
Miss Sarah Green	0 1 10
Miss Hurlley	0 15 1
Miss Jane Riley	0 1 10
Miss Stroyan	0 15 0
A Friend	1 4 1
Miss Jane Hurlley's Class	0 15 0

Donations & Subscriptions.

Miss Currer	2 0 0
Mr. John Fingland	0 5 0
A Friend	0 2 0
Mr. Hurlley	2 2 0
Mr. J. Lever	1 9 0
Mrs. Howarth	

Miss Howarth	0 5 0
Rev. J. Stroyan	0 5 0
Mr. James Wood	0 5 0
Missionary Sermons	12 13 7
3l. 18s.	

Salem Chapel.

Rev. J. T. Shawcross.

For New Ship

Missionary Boxes.

Miss E. Brown	0 9 0
Miss E. Gankroger	0 4 0
Miss A. Hartley	0 10 0
Miss A. Moore	0 7 1
Mr. A. Nelson	0 17 8
Miss H. Parker	0 5 8
Master and Miss Shawcross	0 6 0
Miss E. Stevenson	0 10 8
Miss Wilkinson	0 1 1
Young Men's Class	0 3 8
Collected in School	3 15 0

Donations & Subscriptions.

Mr. Baldwin	0 10 0
Mr. Dean	0 10 8
Mr. Kay	5 0 0
Mrs. Kay	1 0 0
Mr. T. Kay	1 0 0
Mr. J. Kay	1 0 0
Mr. Sellers	2 0 0
Mr. Senior	1 0 0
Mr. Wilkinson	0 5 0
Missionary Sermons	11 5 6
35l. 7s.	

Westgate Chapel.

Rev. George Gill.

For Widows' Fund

For New Ship

Missionary Boxes.

Mrs. Armistead	0 7 8
Miss Sarah Clark	0 3 0
Miss Duckett	0 8 2
Miss Evan's Class	0 1 6
Miss Hudson	0 5 0
Miss Sarah Hudson	0 5 0
Miss Mrat. Hartley	0 3 8
Miss Massey	0 10 9
Miss Moore's Class	0 1 6
Miss Pilkington	0 6 2
Miss E. Richchigh	0 8 8
Misses Smith	0 4 0
Miss Ellen Watson	0 5 0
Miss S. A. Windle	0 5 0
Mr. Jos. Bracewell	0 8 8
Mr. W. Brooks	0 1 3
Mr. G. Gill's Class	0 4 0
Mr. John Hartley	0 1 10
Mr. T. Stevanon	0 2 6
Master Jos. Welch	0 2 0
Mr. Whalley's Class	0 5 9

Donations & Subscriptions.

Mrs. Massey for Mrs. Mather's School in India	2 10 0
Mrs. Massey, for Orphan Girl Eleanor Jane Massey	2 10 0
Miss Erice New Cross, London, for New Ship, per Rev. George Gill.	0 11 0
Akutu Vaine, of Mangala	0 5 0
Mr. T. Bannister	0 5 0
Mr. James Barker	0 2 6
Mr. J. Barralough	0 2 0
Mr. John Booth	1 1 0
Mr. J. Bracewell	0 1 0
Mr. J. Bridge	0 5 0
Mr. W. Brooks	0 2 0
Mr. L. Clement	0 10 0
Mr. E. Collinge	0 5 0
Mrs. Cooper	0 1 6
Mr. S. Chester	0 1 0
Mr. R. B. Davies	0 10 6
Miss Dolby	0 5 0
Mr. J. Duckett	0 5 0
Mr. Donkerly	0 1 0
Mrs. Edw. Ercroft	1 1 0
Mr. Emmett	0 5 0
Miss Garner	0 2 6
Rev. George Gill	0 5 0
Mr. George Gill	1 0 0

Mr. Geo. Gill, Junr.	0 10 0	Shaw.....	2 0 0
Mr. John Trego Gill	0 10 0	Boyton.....	3 2 0
Mr. A. Tidman Gill	0 10 0	Hollowood.....	1 10 0
Mr. James Green.....	0 1 0	Waterhead.....	1 13 2
Miss Eliz. Green.....	0 2 0	Ditto, Juvenile As-	
Mr. Elijah Hartley.....	0 5 0	sociation.....	2 1 2
Mrs. T. Hirst.....	0 10 0		\$1. 10s. 6d.
Mrs. T. Holden.....	0 5 0	Collected at Public	
Mr. George Hudson.....	0 2 0	Meeting.....	8 5 0
Mr. Lomas.....	2 0 0		
Misses Lomas.....	0 10 0	Less Expenses.....	130 12 6
Mr. George Lomas.....	0 5 0		4 10 0
Mr. Henry Lomas.....	0 5 0		
Mr. Lawson.....	0 5 0		125 2 8
Mr. Massey.....	2 2 0		
Mrs. Massey.....	1 1 0		
Mr. John Massey.....	2 2 0		
Mrs. John Massey.....	1 1 0		
Miss Massey.....	0 5 0		
Mrs. James Massey.....	0 5 0		
Mrs. Moorhouse.....	0 10 0		
Mrs. Moore.....	0 5 0		
Mr. W. Pickles.....	0 5 0		
Mrs. Stephenson.....	0 5 0		
Mr. John Sutcliffe.....	0 5 0		
Mrs. Titherington.....	0 1 0		
Mr. T. Tunstall.....	0 5 0		
Mr. Simeon Welch.....	0 10 0		
Mr. W. Whitehead.....	0 5 0		
Mr. T. Whitney.....	0 5 0		
Mrs. Wilkinson.....	0 2 0		
Collected after Ser-			
mons.....	14 10 0		
	70s.		

Public Meeting, West-			
gate Chapel.....	10 5 0		

Barrowford.			
Rev. E. Gough.....			
For New Ship.....	1 16 0		
Missionary Sermons.....	2 16 0		
Public Meeting.....	7 0 0		
	\$1. 4s.		

Colne.			
Rev. J. Gawthorne.			
Boxes.....			
Mrs. Gawthorne.....	0 0 2		
Miss Ward.....	0 5 4		
Miss Dawes.....	0 5 0		
Collected in School.....	0 17 2		
Mrs. Threlfall.....	1 0 0		
Missionary Sermons.....	3 2 10		
Public Meeting.....	2 8 6		
	\$1. 4s.		

Marsden.			
Rev. E. Cowell.....			
For New Ship.....	7 4 0		
Missionary Sermons.....	3 8 0		
Public Meeting.....	2 16 0		
	13s. 8s. 6d.		
Less Expenses.....	177 8 5		
	171 5 1		

Farnworth.			
Messrs. T. and A.			
Barnes.....	100 0 0		

Manchester.			
C. Petter, Esq. (D.)	20 0 0		

Oldham Auxiliary.			
Rev. R. M. Davies, Treas.			
Rev. John Hodgson, Sec.			
Hope Chapel.....			
Collection.....	23 5 6		
Juvenile Association.....	5 0 0		
For New Ship.....	20 2 6		
	68s. 8s.		

Union Street.			
Collection.....	20 10 0		
Juvenile Association.....	10 0 0		
For New Ship.....	23 15 8		
	64s. 6s. 8d.		
Collections.....			
Springhead.....	3 1 3		

Rochdale.			
Providence Chapel.			
Rev. G. Snashall, B.A.			
Missionary Sermons.....	11 12 0		
For Widows' Fund.....	1 14 7		

Ladies' Association.			
Collected by Mrs. Howorth.			
Mrs. Howorth.....	0 5 0		
Mrs. Lord.....	0 5 0		
Mrs. Bamford.....	0 4 0		
Mrs. Clegg.....	0 4 0		
Miss Clegg.....	0 4 0		
Miss Williamson.....	0 4 0		

Collected by Mrs. Whittaker.			
Mrs. G. Whittaker.....	0 5 0		
Miss Watson.....	0 6 0		
Mrs. Ogden.....	0 5 0		
Mrs. J. Williamson.....	0 4 0		
Mrs. Parker.....	0 5 0		
Mrs. J. Butterworth.....	0 6 0		

Annual Subscriptions.			
Mrs. G. Whittaker.....	1 0 0		
Mr. W. B. Hill.....	1 0 0		
Rev. G. Snashall.....	0 19 0		
Mr. J. W. Bamford.....	0 10 0		
Mr. Clegg.....	0 10 0		
Mr. J. Butterworth.....	0 10 0		
Mr. Ross.....	0 10 0		
Mr. J. Ogden.....	0 10 0		
Mr. Turley.....	0 10 0		
Mr. Wallace.....	0 10 0		
Mr. W. Walker.....	0 10 0		
Mr. Brown.....	0 10 0		
Mr. McKettrick.....	0 10 0		
Mr. G. Walker.....	0 5 0		
Mr. Ken.....	0 2 0		
Mr. W. Hill, Junr.....	0 2 0		
Mr. Scott.....	0 2 0		

A Senior Class of			
Females.....	0 5 0		
Juvenile Association.			
Moore Street and			
Providence Schools.....	6 7 10		
Moore Street, last			
year.....	0 5 0		
For New Ship.....	10 2 7		
	Exs. 13s. 4 1/2s. 7d.		

St. Helen's District			
Auxiliary.			
W. W. Pilkington, Esq.,			
Treasurer.			
Rev. E. Giles, Secretary.			
Huyton.			
Congregational Church.			
Rev. E. Giles.			

Mrs. Allison.....	0 5 0		
Mr. Barker.....	1 0 0		
Mr. B. Barker.....	0 10 0		
Mary Ann Briskow.....	0 5 0		
Mr. Fletcher.....	5 0 0		
Rev. E. Giles and			
Family.....	5 0 0		
Mrs. Gore.....	0 5 0		
Mrs. Greenwood.....	0 5 0		
Mr. Horsley.....	2 2 0		
Mrs. Howorth.....	1 0 0		
A Lady.....	0 5 0		
Mr. Johnson.....	0 5 0		
Mr. Lightfoot.....	0 5 0		
Miss Lonsdale.....	1 1 0		
Mrs. Peck.....	0 10 0		
Mrs. Higby.....	0 12 0		
Mr. Roberts.....	1 0 0		
Mr. E. Roberts.....	1 0 0		
Mrs. Sparks.....	0 2 0		
Miss Sparks.....	1 1 0		
Mr. M. Sparks.....	1 1 0		
Mr. J. M. Stewart.....	1 0 0		
S. A. Titwell.....	0 5 0		
Miss Williams.....	0 2 0		
Small Sums.....	0 1 0		
Donation.....	0 10 0		

A Lady for the Or-			
phan Family of the			
late Mr. Hemore	0 10 0		
Miss Lonsdale, for			
Chinese Medical			
Mission.....	1 0 0		
For Widows' Fund.....	5 0 0		
For the New Ship.....	6 11 0		
Annual Sermons.....	9 5 6		
Annual Meetings.....	2 10 8		
Sunday School.....	4 11 7		
	64s. 8s. 1d.		

Walmer Bridge.			
By John McKean, Esq.			
Public Meeting.....	2 18 6		
Miss M. H. McKean.			
Missionary Box.....	0 17 2		
Collecting Cards.....	1 19 1		
	\$1. 14s. 6d.		

Knowl Green.			
Rev. G. Scott.			
For Widows' Fund.....	0 5 0		
For New Ship.....	2 15 6		
	\$1. 4s.		
Less Expenses.....	65 10 10		
	1 8 8		
	64 7 2		

Knowl Green.			
Rev. G. Scott.			
For Widows' Fund.....	0 5 0		
For New Ship.....	2 15 6		
	\$1. 4s.		
Less Expenses.....	65 10 10		
	1 8 8		
	64 7 2		

Newton.			
Congregational Church.			
Rev. W. A. Allatt.			
Annual Collections.....	16 4 0		
Missionary Boxes.....	3 5 3		
For Widows' Fund.....	2 0 0		
	\$1. 14s. 3d.		

Rainford.			
Congregational Church.			
Rev. J. Widdows.			
Annual Collections,			
&c.....	3 0 0		

Goldborn.			
Congregational Church.			
Annual Collections,			
&c.....	2 9 4		

Enniscorthy.			
Congregational Church.			
Rev. A. Howson.			
A Friend's Weekly			

Offering.....	2 5 6		
Mrs. Williams.....	1 11 8		
Mrs. Thos. Handley.....	0 10 0		
Mrs. Howson.....	0 12 6		
Mrs. Parlane.....	0 6 0		
The Misses Gibson.....	0 16 6		
The Misses Brooks.....	2 7 1		
Mr. T. W. Speakman.....	0 14 8		
Mr. E. C. Hussey.....	0 5 0		
Miss A. Speakman.....	0 19 0		
Miss E. A. Handley.....	0 6 6		
Miss M. E. Rhodes.....	0 4 11		
Miss Hazlehurst.....	0 3 10		
Miss S. A. Cutley.....	0 2 10		
The Misses Lidgate.....	0 2 2		
Miss Wood.....	0 3 1		
Miss F. Rodgers.....	0 1 0		
Meeting at Widness.....	0 12 0		
Annual Meeting.....	0 16 0		
Annual Sermons.....	7 4 10		
Sunday Sch. of.....	6 1 7		
	Exs. 65s. 6d.; 74s. 4s. 5d.		

St. Helen's.			
Congregational Church.			
Rev. K. J. Ward.			

Annual Collections.....	23 10 4		
For Widows' Fund.....	2 3 0		
Annual Meeting.....	5 1 10		
For the New Ship.....	23 5 2		
Sunday School.....	10 14 0		
Congregational			
Boxes.....	1 17 8		
	Exs. 70s.; 62s. 6s. 8d.		

Warrington.			
Congregational Church.			
Rev. E. Jessop.			

Annual Sermons.....	34 3 5		
Annual Meeting.....	16 10 7		
Miss Gibson's Sub-			
scriptions.....	1 2 0		
Mrs. McGowan's Box.....	0 5 6		
Miss Dunn's ditto.....	0 5 6		
For Widows' Fund.....	3 11 3		
For the New Ship.....	6 0 0		
	Exs. 66s. 4d.; 50s. 10s. 4d.		
Auxiliary Total.....	77s. 12 1		

Tytristville.			
Rev. R. G. Milne.			

For Widows' Fund.....	1 1 0		
W. Platt, Esq.....	1 1 0		
Mrs. Platt.....	1 1 0		
Mrs. E. Platt.....	1 1 0		
F. Platt, Esq.....	1 1 0		
R. Rhodes, Esq.....	1 1 0		
Mrs. James Rhodes.....	1 1 0		
Mrs. Hyde.....	0 10 0		
Mr. Syddall.....	0 5 0		
Mr. W. Rhodes.....	0 5 0		
Mr. J. Marshall.....	0 5 0		
Mr. J. Barber.....	0 5 0		

Monthly Subscrip-			
tions, per Mrs.			
Platt.....	1 5 0		
Do., per Mr. Rhodes.....	0 12 3		
Collections at Tint-			
worth & Holling-			
worth.....	1) 0 0		

Missionary Boxes.		Barton-on-Humber.		Independent Chapel.		Mr. T. S. Stribbling... 0 10 0	
Hannah Cankill..... 0 3 6		Providence Chapel.		St. Peter-at-Gowts.		Smaller Sums..... 0 18 6	
Ellen Robinson..... 0 4 0		Mr. H. W. Alcock, Treas.		Rev. E. Metcalf.		Collected by Mrs. C. Clarke.	
For New Ship..... 5 10 1		Collected by Mrs. Robinson.		Missionary Sermons 4 0 0		Weekly Subscrip-	
204, 12s. 9d.		Mrs. Tomblinson..... 1 1 0		For New Ship, 8s. 4 8 0		tions..... 1 1 10	
Ulcestone.		R. Brown, Esq. 1 1 0		8s. 8s.		Mrs. C. Clarke..... 0 4 4	
Rev. F. Evans.		Mr. G. W. Robinson 1 0 0		Auxiliary Total Exs.		Collected by Mr. E. H.	
Public Collection ... 6 18 4		Mr. Tomlinson 0 10 0		94s. 11d.; 134d. 19s.		Stribbling.	
Two Friends 0 10 0		Mr. J. Morley 0 10 0		MIDDLESEX.		Weekly and Quar-	
Collected by—		Mr. Mason 0 5 0		Ealing.		terly Subscrip-	
Miss Ellery and		Mr. Cradock 0 5 0		Rev. W. Isaac.		tions .. 10 3 11	
Mrs. Hughes 1 1 0		Mr. Nowell 0 5 0		Subscribers.		Saml. Jackson, Esq. ... 2 2 0	
Children of Souther-		Miss England's		D. Radford, Esq. ... 5 5 0		W. Buszard, Esq. 1 0 0	
gate School, for		Missionary Box... 0 4 6		Rev. W. Isaac .. 1 1 0		Mrs. Buszard .. 0 10 0	
the New Ship .. 10 4 9		Collected by Mrs. Ball.		Mr. Fountain .. 1 1 0		M. M. Monro, Esq. ... 1 0 0	
For Widows' Fund 1 0 0		Mrs. Harker 0 10 0		Mrs. Strudwick .. 1 1 0		Mr. E. H. Stribbling 0 15 0	
Exs. 8s. 6d.; 104. 7s. 7d.		Mrs. Woodall 0 10 0		J. Welby, Esq. 1 1 0		Sermons 2 10 7	
Wigan.		Smaller Sums 0 10 0		A. H., a Servant .. 1 0 0		Juvenile Society for	
Hope Chapel.		For Widows' Fund 0 14 2		Maat Kenworthy's		the Native Girl	
Rev. W. C. Preston.		114. 1s. 8d.		Box .. 0 8 6		Ann Stribbling .. 3 0 0	
Contributions, per		Gainsborough.		Missionary Sermons 13 0 0		Sunday School Class	
Mr. J. Halsall 15 0 0		Per Mr. W. Cook.		for the Madras In-		Boxes .. 0 12 4	
For Widows' Fund 3 1 4		Public Meeting 2 3 0		stitution .. 6 11 0		Mrs. Jude's Box .. 0 12 10	
For the New Ship .. 6 12 2		School Boys 0 7 10		Exs. 6s.; 54d. 9s. 6d.		Exs. 14s. 6d.; 321. 4s. 10d.	
Previously acknow-		Ditto Girls 0 15 10		Edmonton and Tottenham.		Finchley.	
ledged 0 17 8		Mr. W. Cook 1 1 0		Congregational Church.		Rev. S. W. McAll, M.A.	
314. 11s. 2d.		Mr. W. Sharp 1 1 0		Rev. A. Hall.		Miss Tailor, Treasurer.	
St. Paul's Chapel.		For Widows' Fund 1 4 0		Collected by Wm.		Miss Cunliffe, Secretary.	
Rev. William Roaf.		For New Ship .. 5 10 11		Reed Hill, for Ka-		May Sermons .. 3 8 6	
Collection 10 3 3		194. 11s. 7d.		rapuruk Mission		For Widows' Fund 3 0 0	
Miss Davis's Young		Lincoln Auxiliary.		114 0		Sunday School, for	
Ladies 0 6 6		Newland Congregational		The Scholars of Eagle		the New Ship .. 5 0 4	
Collected by Misses Marsh.		Church.		House Academy,		Subscribers.	
Mr. Bevan 1 0 0		Rev. C. Scott, L.L.B.		for a Youth in Rev.		J. Crane, Esq. 25 0 0	
Mr. Couper 0 4 4		Mrs. Scott, Secretary.		J. Duthie's School,		Ditto, for Boy at	
Mr. Cross 1 1 0		Subscribers.		Travancore .. 5 0 0		Bangalore .. 3 0 0	
Mrs. Entwistle 0 5 0		Mr. R. C. Bergue .. 1 0 0		Sunday School for		Miss Cunliffe .. 1 1 0	
Mr. A. Gibson 0 5 0		Mr. Caswell 0 10 0		four Youths in		Miss Tailor 1 1 0	
Mrs. Ingham 0 4 0		Mr. Caswell's Chil-		above School .. 20 0 0		Rev. S. W. McAll .. 0 10 6	
Mrs. Jackson 0 5 0		dren 0 10 0		General Purposes. 20 19 2		Collected by Miss Lane.	
Mrs. Marsh 0 10 0		Mr. Gadsby 0 10 0		For Widows' Fund 4 8 0		A Friend 0 0 0	
Mrs. J. McClure .. 0 10 0		Mr. Gilmour 0 10 0		Balance deposited		Mrs. Bousfield 0 10 0	
Mr. J. Ollerton .. 0 5 0		The Ven. Arch-		with the Post		Miss Bousfield .. 0 10 0	
Mr. Pendlebury .. 0 10 0		deacon Kaye .. 2 0 0		Office Savings		Miss Hubbuck 0 10 0	
Mrs. Roaf 0 10 0		Mr. J. McDonald .. 0 10 0		Bank, as a Re-		Small Sums 0 3 0	
Mrs. Ryley 1 1 0		Mr. W. McDonald .. 0 10 0		serve for the next		Collected by Miss E.	
Mrs. Seddon 0 10 0		Mr. Newsam 0 10 0		Year, for the Tran-		Plowman.	
Mr. Webster 0 10 0		Mr. Rainforth 0 10 0		vancore School .. 8 12 5		Mrs. T. Plowman ... 0 10 6	
Mrs. Wright 0 4 4		Miss Rainforth .. 0 10 0		964. 13s. 7d.		Mrs. Lawley 0 10 0	
184. 3s. 11d.		Mr. Roon 1 0 0		Including 45L. previously		Mrs. Holyer 0 10 0	
LINCOLNSHIRE.		Mr. Ruston 0 10 0		acknowledged.		Miss Hollier 0 10 0	
Alford.		Rev. C. Scott 0 10 0		Enfield.		Mrs. Clifford 0 10 0	
Rev. R. Hall.		Mr. Williams 2 0 0		Chase Side Chapel.		Miss Saville 0 10 0	
Missionary Sermon 2 5 1		Sundry Donations 0 8 6		Miss C. Olasive, Treasurer.		Small Sums 2 1 3	
Public Meeting 6 13 2		Collectors and Missionary		T. Challis, Esq. 5 5 0		Collected by—	
Exs. 8s.; 84. 10s. 3d.		Boxes.		J. C. Olive, Esq. 5 0 0		Miss A. M. Cubitt .. 3 8 6	
Boston.		Beaumont House		Mrs. Bousfield 5 0 0		Miss S. Hollier .. 0 6 0	
Red Lion Street.		Auxiliary 0 10 0		Mrs. Hunter 1 1 0		Miss E. Spicer .. 0 6 0	
Rev. Joseph Shaw.		Miss Bell 0 5 0		Dr. Godfrey 1 1 0		Miss Clarke 1 7 6	
Collected by Miss F. Oldrid.		Miss Crooks 0 7 6		Mrs. Godfrey 1 1 0		Emma Harris 1 2 5	
John Oldrid, Esq. ... 2 2 0		Mr. Curtis 0 8 0		Master Godfrey's		Louisa Cox 0 10 1	
Mrs. J. Oldrid 0 0 0		Mrs. Dixon 0 6 0		Box .. 0 18 5		Annie Bolton 0 11 2	
Mrs. Pearson 0 4 4		Misses Fowkes .. 1 3 6		Mrs. Le Mare 1 1 0		Jane Lord 0 3 9	
Mrs. Parker 0 4 0		Master Gadsby .. 1 0 6		Mr. Bower 1 1 0		Mr. Foskett 2 2 0	
Mr. Horton 0 4 6		Miss Jackson 0 4 8		Mrs. Barker 0 10 0		784. 12s. 3d.	
Small Sums 0 10 8		Mr. Newbold's Chil-		Mrs. Batters 0 10 0		Hammersmith.	
Miss F. Oldrid's Box 0 5 0		dren 0 5 0		Mrs. A. Kitching .. 0 10 0		Albion Road Chapel.	
Collected by Mrs. Shaw.		Miss Raimforth .. 1 1 0		Mrs. Riches 0 10 6		Rev. J. E. Richards.	
Rev. J. Shaw 0 10 0		Miss Singleton .. 2 4 6		Mr. Lyne 0 5 0		Mr. C. Cook 0 10 6	
Mrs. Dickens 0 4 0		Master Thomson .. 1 6 6		Collected by Miss Adams.		Mr. & Mrs. Groom .. 0 10 6	
Mrs. Stevens 0 4 0		Miss Windcutt .. 0 7 6		Mrs. Thomson 0 10 0		Rev. J. E. Richards 0 10 6	
Mrs. Palmer 0 4 0		Sunday Schools.		Mrs. Postans 0 10 0		Mr. Tongue 0 10 0	
Mrs. Dickinson .. 0 7 6		Boys 1 12 7		Mrs. Knewstubb .. 0 10 0		For Widows' Fund 1 7 6	
Miss Venn 0 5 0		Girls 0 13 3		Mrs. Wakely 0 5 0		Missionary Boxes .. 0 10 8	
Mrs. G. Hartley .. 0 2 6		For New Ship 24 0 8		Miss Ainger 0 5 0		Sunday School .. 7 2 6	
Mr. U. Blow 0 5 0		Collections, &c.		Mrs. J. Biscoe 0 5 0		Ditto, for New Ship 0 5 0	
Mr. H. Hall 0 4 4		For Widows' Fund 8 0 0		Mrs. Harvey 0 5 0		204. 12s. 2d.	
Mrs. J. Wood 0 2 0		Sermons and Public		Mrs. Nott 0 5 0		Broadway Chapel.	
Mr. W. Dean 0 2 0		Meeting 30 1 7		Smaller Sums .. 1 0 0		Rev. R. Macbeth.	
For Widows' Fund 2 12 0		Juvenile Mission-		Collected by Mrs.		Mrs. Starkey, Treasurer.	
Anniversary 3 3 1		ary Meeting 2 2 11		Grant 1 0 8		Mrs. Macbeth, Secretary.	
United Public Meet-		Missionary Break-		254. 13s. 1d.		Missionary Sermons 7 2 0	
ing 2 18 0		fast 9 9 0		Zion Congregational Chapel.		For Widows' Fund 1 10 3	
Exs. 6s. 6d.; 107. 14s. 1d.		Jubilee Tea Meeting 8 13 0		Rev. J. Stribbling.		Sunday School .. 3 12 4	

Collected by Miss Talfourd.	
Mrs. Lovely	0 10 0
Miss Talfourd	1 0 0
Sums under 10s	1 10 0

Collected by Mrs. F. Thomas.	
Mrs. and Misses	
Starkley	1 10 0
Mr. & Mrs. F. Jones	0 10 0
Sums under 10s	0 13 8

Collected by Mrs. Macbeth.	
Boxes.	
Miss Welchman	0 9 0
Miss Dawson	0 14 2
Miss Cumming	0 12 9
Sums under 10s	0 10 11
Exs. 11s.; 25s. 8d.	

Hornsey.**Park Chapel.**

J. Smith, Esq., Treasurer.	
Previously acknow-	
ledged	79 11 8
For General Pur-	
poses	93 18 4
For Mr. and Mrs.	
Gannaway's School	0 0 0
For Dr. Mather's	
School	4 0 0
For the Ship	17 11 9
207s. 1s. 6d.	

Ponder's End.**Independent Chapel.****Rev. W. M. Robinson.****Miss Blyth, Treasurer.**

Subscriptions & Donations.	
Mr. Alderman Abbiss	5 5 0
Rev. W. M. Robinson	1 1 0
Rev. Thom as Jones	0 10 0
Mr. J. Hayes	1 1 0
Miss Kincaid	1 1 0
Miss Cheesman	1 1 0
Mr. Clark	0 10 0
Mr. Speckley	0 10 0
Mr. Whiter	0 10 0
Mrs. Curranee	0 10 0
Miss Blyth	0 10 0
Miss Clark	0 4 0
Mr. Bliss	0 4 0
Mrs. Johnson	0 8 0

Boxes.

Miss E. Theobald	0 5 6
Master W. Dunham	0 1 1
Master Freeman	0 10 0
Vestry of Chapel	0 1 0
Miss C. Clark	0 13 7

Sunday School Boxes.

Girls' 1st Class	0 9 3
Girls' 2nd ditto	0 2 10
Boys' 1st ditto	0 11 0
Mr. Dunham	0 2 5
Mrs. Dukes	0 2 6

Cards, for the New	
Ship	3 11 9
A Thank-offering,	
for Widows' Fund	1 1 0
20s. 11s. 2d.	

Staines.**Rev. G. P. Jarvis.**

J. H. Mitchiner, Esq., Treas.	
Fred. Ashby, Esq.	1 1 0
Mr. Mitchiner	1 1 0
Mr. Morford	1 1 4
Mrs. Pellatt	2 0 0
A Poor Widow	0 2 0
Collected by Miss	
Dexter	1 1 4
Master Arthur Pas-	
more's Missionary	
Box	1 0 0
Collections at An-	
nuual Sermons	5 7 8
Collection at Public	
Meeting	3 5 2
Collection at Sun-	
day School Service	0 13 5

Missionary Boxes.

George Booth	0 5 1
Henry Bowler	0 2 1
Wm. Budd	0 6 1
Martha Dickens	0 0 8
Thomas Fletcher	0 1 0
James Hall	0 1 0
Emma Hancock	0 1 9
Frank Kelly	0 1 9
Sarah Lines	0 3 7
Alvan Morford	0 8 1
Clara Styles	0 1 10
Ellen Treble	0 1 5
Maria Waterman	0 5 8
22s. 1s. 2d.	

From Members of the Society of Friends, for the Support of Native Schools in India.

Mrs. Charles Ashby	0 10 0
Morris Ashby, Esq.	0 10 0
Thomas Ashby, Esq.	1 0 0
Miss Pope	1 0 0
Exs. 6s.; 21s. 7s. 6d.	

Uxbridge.**Providence Chapel.****Rev. R. P. Clarke.**

S. H. Collins, Esq., Treas.	
Missionary Sermons	12 10 9
Juvenile Meeting	2 0 7
Public Meeting	5 14 3

Collected by Ladies.

Mrs. Bastard	1 1 0
Mrs. Beaumont	1 0 0
Mr. S. H. Collins	1 0 0
Mr. J. Geary	2 0 0
Mrs. H. Grange	1 0 0
Mrs. Hancock	0 10 0
Mr. C. Heron	0 10 0
Mr. Hetherington	2 0 0
Mr. Thomas Morton	0 10 0
Mr. Nash	2 0 0
Mr. J. Nash	2 0 0
Mrs. Rogers	0 10 0
Mr. Wm. Rolfe	1 0 0
Mr. Stransom	1 0 0
Small Sums	7 6 0
For Widows' Fund	6 0 0
Miss Watson's	
Young Ladies, for	
a Native Boy in	
India, Jno. Martin	
Luther	3 0 0
Cave House Mis-	
sionary Society	4 2 0

Missionary Boxes.

Miss Howard's	
Young Gentlemen	0 11 0
Masters W. & J.	
Dalglish	1 0 0
Miss Jayne Nash	1 0 4
Mrs. Clinton	0 7 0
Miss Atkinson	0 4 8

Working Party, for	
Native Girl Mary	
Ann Geary	5 0 0
A Few Friends, for	
Native Girl Anne	
Glendinning	5 0 0
Sabbath School, for	
Native Teacher	
William Nash	12 0 0
Exs. 34s. 6d.,	
77s. 6s. 2d.	

Old Meeting House.

Mrs. Gumbrell	1 3 0
F. Gardiner, Esq.	1 1 0
J. Woodard, Esq.	1 1 0
E. V. Walford, Esq.	0 10 0
Miss Gray	0 10 0
Miss Whittington	0 10 0
Mrs. R. Browne	0 5 0
Mr. Murray	0 5 0
Mrs. J. Smith	0 5 0
Smaller Sums	0 0 0
6s. 6s. 2d.	

Winchmore Hill.**Rev. J. Mark.**

Mr. Kelsey	2 2 0
Mr. Wallis	2 2 0
Rev. J. Mark	0 10 9

Boxes.

Mr. Critchlow	0 6 8
Mrs. Cox	0 6 0
Miss Hodston	0 5 1
Miss Harris	0 10 0
Miss Davis	0 13 0
Master G. Ellis	0 10 0
Miss Elpheke	0 8 0
Mr. Grageon	0 5 0
Mr. Thomson	0 13 3
Miss Rock	0 5 6
Sunday School	0 11 1
Small Sums	0 11 2
For New Ship	5 7 0
For Widows' Fund	3 0 0
Exs. 2s. 6d.; 16s. 8d.	

MONMOUTHSHIRE.**Abergavenny.****Rev. H. J. Bunn.**

Collections	35 1 11
Collected by Miss	
Bunn	1 17 6
For Widows' Fund	4 10 0
Sunday School	2 0 6
For New Ship	5 0 0

Missionary Boxes.

Alfred, Tom, and	
Willie Lodge	1 0 4
Hope, Emily, and	
M. A. Lodge	1 1 0
Willie Jones	1 1 0
Edward Price	0 8 8
Mary Harby	0 12 6
Beulrice McMaster	1 0 3
Eliza Bowen	0 4 0
Emma Lipscomb	1 2 6
Maria Morgan	0 2 2
Mrs. Lewis	0 10 7
Mary Price	1 13 5
Ann Hirstance	0 4 11
Harold Tomkins	0 14 4
Thomas Weaver	0 4 10
Exs. 19s. 6d.; 36s. 2s. 2d.	

Welsh Association.**Per Rev. W. Williams.**

Abercarnae, Rev. W.	
Williams	1 12 2
Aberysbach, Siloh	
Basaleg, Rev. J.	
Ridge	0 6 2
Bereia, Rev. D. Wil-	
liams	2 1 6
Blackwood, Jern-	
salen	1 9 1
Blanaeron, Rev.	
T. Griffiths	1 13 1
Brynmaur, Be-	
thesda, Rev. J.	
Jones	1 0 0
Cefncrib, Rev. H.	
Daniel	0 17 7

Cwmbran.

Bethel	2 10 5
Elm	1 11 1
Machen, Rev. T. L.	
Jones	0 15 0
Magenwary, Rev.	
J. M. Davies	1 14 11
Morja, Rev. E. B.	
Williams	1 0 3
Mynyddislwyn, Rev.	
M. Ellis	3 18 3
Newport, Tempe-	
rance Hall, Rev. J.	
M. Thomas	0 15 0
New Tredegar, Rev.	
D. Jones	1 0 0
Penmain, Rev. E.	
Hughes	3 3 10
Pontypool, Ebe-	
nezer, Rev. D.	
Richards	1 16 2
Risca, Rev. D.	
Davies	1 5 2

Rhymney.

Gosen, Rev. R.	
Roberts	0 10 0
Graig, Rev. R.	
Roberts	1 9 0
Salen, Rev. E. C.	
Jenkins	1 2 6

Tredegar.

Adulam, Rev. D.	
Parry	0 16 8
Elm, Rev. W. Jones	
0 15 1	
Triffl, Rev. G. Owen	
0 7 7	
35s. 17s. 5d.	

Beaufort Carmel.**Rev. R. Hughes.**

Proportion of Con-	
tributions	20 0 8

Chepstow.**Rev. T. Boes.**

Collection	1 15 1
Sunday School Boxes	
0 17 11	
St. Arvand	1 15 8
Tabernacle	1 1 8
3s. 7s. 6d.	

Ebbw Vale.

Sharon, Rev. T.	
Jeffreys	4 1 3

Ponty-y-paf, Rev.	
J. Davies	3 7 0

Rhymney.

Moriah, Rev. E. C.	
Jenkins	1 2 3
Ston, Rev. W. P.	
Davies	5 7 3

Tredegar.

Saron, Rev. D.	
Hughes, R. A.	3 14 6
Zeal, Rev. J. Thomas	
3 0 0	

NORFOLK.**Norfolk and Norwich****Auxiliary.**

T. Brightwell, Esq., Treas.	
Rev. J. Alexander, Secretary.	
H. B. Miller, Esq., Cash	
Secretary.	

Burnham Market.**Rev. E. Stallybrass.**

Collection	1 15 0
For Widows' Fund	1 2 0
For the New Ship	3 5 1

Subscriptions.

Rev. E. Stallybrass	1 0 0
Mrs. Stallybrass	0 10 0
Mr. E. Savory	0 10 0
Mr. Colby	0 10 0
Mr. Creak	0 5 0
Mr. E. Savory	0 5 0
Missionary Boxes	3 10 3
Ditto Cards	0 12 3
13s. 4s. 5d.	

Diss.**Rev. Joseph Publ.**

Collection	3 0 0
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Denton and Topersoft.**Rev. F. S. Baden.**

Denton.	
Collection	3 11 0
Boxes	3 1 1
For the New Ship	0 10 0

Topersoft.

Collection	0 15 5
Collected by—	
Miss Cunningham	1 10 0
Misses Elizabeth &	
Emma Spurdens	0 6 3
Miss Fanny Dail	0 9 4
For the New Ship	3 0 1
10s. 1s. 6d.	

Fakenham.		Chapel in the Field.		For the New Ship. 12 0 8		Lynn.	
Rev. E. F. Warren.		Rev. P. Colborne.		Exs. 14s. 70d. 6d. 11d.		Union Chapel.	
Subscriptions.		W. P. Jarrold, Esq., Sec.		Princes Street.		For Widows' Fund 4 0 0	
Mr. Fidgett		Mr. James Middleton,		Rev. John Alexander.		Wymondham.	
Mr. Tyson		Treasurer.		Rev. J. W. Blore.		Rev. J. Anderson.	
Mr. C. Case		Annual Collection... 20 5 6		J. Butcher, Esq., Treasurer.		Collected by Miss	
Mr. J. Hall		Subscribers.		Mr. Harmer, Secretary.		Anderson	
Mr. W. Hall		Rev. P. Colborne		Collections		Master Taylor's Box	
Mr. Santy		Rev. P. Bennett		For Widows' Fund 5 0 0		For the New Ship	
Mr. B. Hamond		J. Bugz, Esq.		For Mission Schools 5 0 0		11s. 4s. 4d.	
Mr. P. Middleton		Mr. J. P. Cadge		Subscribers.		Yarmouth.	
Mr. J. Bushell		Miss Clarke		Rev. John Alexander		Mr. S. C. Burton, Treasurer.	
Miss Clarke		Mr. John Copeman,		A Deceased Friend		Collected by Treasurer.	
Miss Sayer		Jun.		Mr. Abbs		Misses Ames	
Collections		Mrs. T. R. Ellis		Rev. J. W. Blore		Mr. S. W. Spelman	
For Widows' Fund 2 0 0		T. E. Etheridge, Esq.		W. Banks		Rev. W. Griffiths	
Boxes.		C. M. Gibson, Esq.		Mrs. Beales		Collected by Miss H.	
Sabbath School		Wm. Hall, Esq.		Mr. Belding		Roberts.	
Miss Clarke		Mr. Hickleton and		Jeremiah Butcher,		Mrs. Shelly	
Miss Barrett		Family		Esq.		Mr. J. Clowes	
Miss Magnus		W. P. Jarrold, Esq.		Do. for Blackheath		Mr. G. W. Clowes	
Miss Cooke		Mrs. P. Jarrold		School		Mr. W. T. Fisher	
Joseph Hamond		Mr. Samuel King		Ditto, for Widows'		Miss S. Roberts's	
C. C.		W. P. Paul, Esq.		Fund		Class	
14s.		Henry Spelman, Esq.		Robert Butcher, Esq.		Boxes.	
Gorleston.		Mr. H. Tillett, Esq.		Henry Butcher, Esq.		Jan.	
Rev. G. Frith.		Mr. W. Wakeford		Mr. Bream		Mrs. Milligan	
Collection		Collected by—		Barber, Esq.		Mrs. Bullen	
Guestwick and Briston.		Mrs. Copeman		Mr. Corshie		Mrs. Claxton	
Rev. R. Drane.		Miss B. S. Copeman		Mr. Clowes		Collected by Miss	
Collection		Miss E. J. Copeman		Mr. English		Boardman.	
Subscriptions.		Mr. Dack		Mrs. Flower		W. P. Brown	
Miss Cooke		Miss Dyal		Mr. Thos. Harmer		Mrs. Crenk	
Mr. and Mrs. Cooke		Miss Gaylor		Mr. F. W. Harmer		Miss Boardman	
Mr. John Cooke		Miss Griffiths		H. Miller, Esq.		Mr. G. B. Palmer	
Mrs. R. Cooke		Miss Hall		E. B. Miller, Esq.		Mr. D. B. Palmer	
Mr. W. Cooke, Ald-		Miss Middleton		Miss Musgrove		Mrs. N. B. Palmer	
borough		Miss Spelman		Samuel Pigg		Miss L. Palmer	
Mr. W. Cooke, Esq.		Mr. W. P. Jarrold's		Robert Powell		Mrs. J. H. Palmer	
Thornage		Bible Class		J. Reeve, Esq.		Mr. Humphries	
Mr. & Mrs. Craske		For the New Ship		Mrs. Reeve		Mr. S. T. Brown	
A Donation		For Widows' Fund		Mrs. Sunstead		Mr. W. Brown	
Ditto		Collected by Miss		Mr. Sutton		Mrs. Fulcher	
Mrs. Drozger		Hall, for Chapel at		Mr. Simpson		Mrs. C. Burton	
Mr. B. Funnell		Calcutta		Mrs. Tolson		Mrs. H. Fellows	
W. H. C. Hardy,		90s. 6s. 10d.		A. Tillett, Esq.		Collected by Miss G. E.	
Esq.		Meeting House.		For the New Ship		Fellows.	
Mr. & Mrs. Woodcock		Rev. John Hallett.		7s. 7s. 3d.		Mrs. Sewell	
For Widows' Fund 1 17 0		Mr. E. J. Balls, Treasurer.		Watton.		Mr. Martins	
Collected by Mrs. H. J.		Mr. Hancock, Secretary.		Collections		Mrs. Emmerson	
Ireland.		Collections		Juvenile Collections		Miss G. Fellows	
Mrs. Cubitt		For Widows' Fund 2 0 0		Children's Boxes		Collected by Emma	
Mrs. H. J. Ireland		Subscribers.		Exs. 9s. 11d. 2s. 16d.		and Alice Palmer	
Mrs. Ireland, sen.		T. Brightwell, Esq.		Wells.		Previously acknow-	
Mrs. Ireland		Mr. Buckingham		Rev. E. B. Hickman.		ledged	
Mr. & Mrs. Peggs		R. Coatts, Esq.		Contributions		61s. 15s. 4d.	
Mrs. Pumphrey		R. Cullingford, Esq.		For Widows' Fund 1 0 0		NORTHAMPTONSHIRE.	
23s.		Mrs. Cullingford		For the New Ship		Creton.	
Hingham.		Rev. John Hallett		7s. 1s. 6d.		Rev. T. E. Noyes.	
Collection		Mrs. Hallett		Wortwell.		Public Meeting	
Long Stratton.		Mr. T. Hancock		Rev. John Winter.		For Widows' Fund 1 3 3	
Collection		Mr. T. Jarrold		Collection		For New Ship	
North Walsham.		Ladies' Auxiliary.		Collected by—		Mr. Ed. Lantabery	
Rev. C. Goffe.		Miss Bateman		Mr. Winter		Mrs. Wm. Lantabery	
Collection		Miss Gaze		Dr. Oliver		Collected by—	
Miss Brown		Mrs. Hancock		For the New Ship		Miss Pearson	
Miss M. A. Brown		Mrs. E. Hill		3s.		Mr. J. Perrin	
Miss Coating		Mrs. A. Piper		387 15 7		Collected by Mr. T. Powers.	
Mrs. Dye		Miss Theobald		For the New Ship		Mr. Buswell	
Mrs. Dunnett		Miss Shrimpton		3s.		Mrs. Crisp	
Mrs. Howlett		Young Ladies at Miss		387 15 7		Mrs. Powers	
Mrs. Lubbeck		Johnson's School.		Less Expenses		Mr. T. Powers	
Mrs. Pank		For Native Girl		3s.		Collected by Mr. F. Tarry.	
Mrs. Scott		Eleanor Allen		387 15 7		Mrs. Dunkley	
Missionary Box		Bangalore		East Dereham.		Rev. T. E. Noyes	
For the New Ship		For W. Bridge's		Rev. R. G. Williams.		Miss Tarry	
Exs. 3s. 6d. ; 1s. 16s. 6d.		Children at Pa-		For Widows' Fund 1 0 0		Small Sums	
Norwich.		reychale		Harleston.		For the New Ship.	
Moiety of Collections		For General Pur-		Rev. S. Laidler.		10s. 10s. 4d.	
at United		Collected by—		Rev. S. Laidler		For Widows' Fund	
Meetings of the		Miss Allen		Mr. Coleby		10s. 10s. 4d.	
London and Bap-		Miss Cook		Mr. Hart		For the New Ship.	
tist Missionary		Miss Dawson		Mr. Pratt		10s. 10s. 4d.	
Auxiliaries, held		Miss Woodgate		Sums under 10s.		For Widows' Fund	
at St. Andrew's		Mrs. Youngman		Collection		10s. 10s. 4d.	
Hall		Master Shields		Sunday School		For Widows' Fund	
Rev. W. N. Ripley,		Sums under 10s.		Indian Orphan		10s. 10s. 4d.	
M.A.		Sunday School		Ellen Laidler		For Widows' Fund	
John Wright, Esq.		Juvenile Meetings		Ditto, for General		10s. 10s. 4d.	
2 2 0		The above includes 15s. for		Purposes		For Widows' Fund	
2 2 0		Native Teachers W. Bridge		For the New Ship		10s. 10s. 4d.	
2 2 0		and Wife, at Pareychale.		For Widows' Fund		10s. 10s. 4d.	

Boxes.	
Elizabeth Bates	0 2 8
Mrs. Betts	0 5 1
Misses P. and A. Dunkley	0 8 8
Mrs. Green	0 4 1
Miss King	0 1 1
Misses M. and A. Lansbury	0 8 8
Mrs. Moore	0 8 7
Mrs. Mortimer	0 3 11
Mrs. K. and M. Master	0 2 5
T. E. W. Noyes	0 2 5
Prayer Meeting	0 8 11
Master Jacob Sherman	0 3 0
Exs. 12. 6d.; 102. 8s. 11d.	

Kettering.

Rev. T. Toller.

Mr. W. Toller, Treasurer.	
Collections and Subscriptions	14 17 8
For Widows' Fund	4 4 0
C. Percival's Missionary Box	1 2 0
For Infant School, by Miss Smith	0 10 0
Donation, by Mr. Loasby	1 0 0

Annual Subscriptions.

J. Chafer, Esq.	10 0
Mr. Gibbon	1 0 0
Mrs. Planchon	2 0 0
Rev. T. Toller	0 10 0
Mr. W. Toller	3 0 0
Mrs. Toller, sen.	1 0 0
Mr. Joseph Toller	0 10 0
Mr. Stockburn	1 0 0
Mr. J. T. Stockburn	0 10 0
Mr. John Wallis	1 0 0
Mrs. Sharpe	0 10 0
Mr. F. Sharpe	0 10 0
Mr. Manning	0 10 0
Mr. Goosey	5 0 0
Mr. Cocker	0 10 0
Mr. T. Wallis	0 10 0
Mr. Horu	0 10 0
Mr. Eyre	0 10 0
Mr. Hodges	0 10 0
Mr. Adams	0 10 0
Mrs. Smith (Widow)	1 0 0
Mrs. Hobbs	0 10 0
Exs. 25s. 6d.; 531. 0s. 6d.	

Oundle.

Mrs. Simpson, Treasurer.	
Miss Greene	1 10 0
Mrs. Jelly	0 10 0
Mrs. Godfrey	1 1 0
Mrs. Fisher	1 1 0
Miss Farncloth	1 1 0
Mr. Whitney	1 1 0
Two Friends, for Native Teacher, India	10 0 0
Collected by Mrs. Simpson	4 6 0
Collection	4 4 0
24. 14s. 6d.	

NORTHUMBERLAND.

Newcastle-on-Tyne Auxiliary.

D. H. Goddard, Esq., Treas.	
Subscriptions.	
Jas. Annandale, Esq.	1 1 0
Jas. Leithart, Esq.	1 1 0
J. C. Lamb, Esq.	3 0 0
Joseph Mathew, Esq.	1 1 0
D. H. Goddard, Esq.	2 0 0
Henry Angus, Esq.	1 1 0
Mr. James Douglas	0 19 0
Mr. Peter Carr	0 19 0

Donations.

Mrs. Stevenson	1 0 0
Mrs. Charles Lamb	1 0 0
Mrs. J. C. Lamb	1 0 0
Mrs. H. B. Wray, for Churches in Madagascar	0 10 0
Collected in a Box	0 0 0
Previously acknowledged	13 18 1

St. James's Chapel.

Rev. G. Stewart.

Collected by Mrs. Cooke.

Mr. J. Fletcher	1 0 0
Mr. G. Bell	1 0 0
Mr. G. Brewis	0 10 0
Mr. R. Watson	0 10 0
Mr. G. Cowell	0 5 0
Mr. Atkinson	0 5 0
Mrs. Deane	0 7 0
Mrs. Hedley	0 5 0
Mrs. Bradley	0 5 0
Mrs. Patterson	0 5 0
Mrs. Cooke	0 5 0
Mrs. Ainsley	0 5 0
Mr. Drury	0 5 0
Mrs. Robertson	0 10 0
Mrs. Donkin	0 5 0
Miss White	0 5 0
Mrs. Cowell	0 5 0

Collected by Miss Dunford.

Mr. James Wilson	1 0 0
Mr. Phillips	1 0 0
Mr. C. Harrison	0 10 0
Miss Walmsley	0 4 0
Mr. W. A. Winfield	0 10 0
Mr. Barkas	0 10 0
Mr. H. Taylor	0 10 0
Mr. Dransfield	0 5 0
Mr. James Fletcher	0 5 0
Mrs. Laidlaw	0 5 0
Mr. Dunford	0 5 0
Mr. A. Laidlaw	0 5 0
Mrs. Robertson	0 4 0
Mr. Middlemas	0 4 0
Mrs. Usher	0 4 0
Mrs. Caldwell	0 2 0
Mr. France	0 2 0
Mr. Ward	0 2 0
Collection	14 5 3
For Widows' Fund	15 15 0
For the New Ship	14 5 0
Sunday School	2 10 0
607. 10s. 6d.	

St. Paul's Chapel.

Rev. A. Reid.

Rev. A. Reid	0 10 0
Mr. E. Reid	1 1 0
Mrs. E. Reid	0 10 0
Mr. George Inness	0 10 0
Mr. S. Rowell	0 5 0

Missionary Boxes.

Worley St. S. School	4 5 0
Diana ditto	1 0 0
Miss Kate Blenkinsop	0 9 0
Master Jno. P. Reid	0 2 0
Collections	7 10 8
For the New Ship	0 13 0
Exs. 5s.; 214. 19s. 6d.	

West Clayton Street Chapel.

Rev. H. T. Robjohns.

Sunday School	1 19 0
Miss Hinks	1 0 0
Mr. M. A. Lawther	0 12 0
Rev. H. T. Robjohns	0 10 0
Mr. John Aydon	0 10 0
Mr. Jos. Heslop, 1864	0 10 0
Mr. Jos. Heslop, 1865	0 10 0
Mrs. Fraser	0 10 0
Mr. James Rowell	0 10 0
Mrs. J. Shepherson	0 10 0
Summs under 10s.	4 12 0
Collection	6 17 0
For New Ship	0 13 0
For Widows' Fund	1 0 0
20f. 4s.	

Felling.

Collection	6 12 0
Less Expenses	140 4 0
Mr. James Rowell	7 1 0
133 3 0	

Amble.

For Native Girl at Farey Chale	1 5 0
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Hexham.

Per Mr. Kane.

Mr. Temperley	6 10 0
Mr. Moffat	0 5 0
Mr. Angus	0 5 0
Miss Glig	0 5 0
Mr. John Ridley	0 10 0
Rev. J. Wadland	0 5 0
Mr. Wm. Robb	0 5 0
Smaller Sums	1 15 0
Public Meeting	1 15 0
Exs. 3s. 6d.; 54. 10s.	

Newcastle.

Walker Iron Works.

Welsh Chapel	4 16 1
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North Shields.

Rev. A. Jack and Rev. J. Wills.

Mrs. Pow, Treasurer.

Previously acknowledged	32 0 5
Mr. Atkinson	1 1 0
Mr. W. H. Atkinson	0 10 0
Mrs. Armstrong	0 10 0
Mr. R. Avery	0 10 0
Dr. Bramwell	1 1 0
Miss Burrell	0 10 0
Mr. Cameron	1 1 0
Mrs. Crighton	0 10 0
Mr. Ewart	1 1 0
Mrs. Fawcus	5 0 0
Miss Fawcus	1 0 0
Mr. J. Fawcus	0 10 0
Mr. Forth	0 10 0
Mr. Gibson, chemist	1 1 0
Mr. Gibson, sail-maker	1 0 0
Mr. T. J. Hewitt	0 10 0
Miss Hutchinson	1 0 0
Rev. A. Jack	2 0 0
Mr. T. Jackson	0 10 0
Mrs. Lawrie	1 1 0
Mr. Martin	1 1 0
Mr. John Morrison	0 10 0
Miss Ogilvie	0 10 0
Miss Poncock	1 0 0
Ditto (D.J.)	1 0 0
Mr. Philipson	0 5 0
Miss Philipson	0 5 0
Mrs. Pow	3 0 0
Mr. Joseph Procter, for Schools	1 0 0
Mr. John L. Procter, for ditto	1 0 0
Miss Robert	0 5 0
For School Spence, for Schools	0 10 0
Mr. John Spence, for ditto	0 5 0
Mr. G. M. Topham	0 10 0
Mr. Young	1 0 0
Mr. C. O. Young	1 0 0
Rev. James Wills	1 0 0
Smaller Sums	1 2 0
For Native Teachers	4 0 0
Missionary Prayer Meetings	2 2 0
For Widows' Fund	3 15 8

Young Ladies' Association.	
Collected by—	
Miss H. Bell	0 10 0
Miss Eghington	1 15 0
Mrs. G. Ewart	0 15 0
Miss Eason	0 5 0
Miss E. Hadaway	1 10 1
Misses Heaton and Donkin	0 11 4
Misses Ogilvie and Forth	1 5 0
Miss Robb	0 15 0
Miss M. Weldon	0 12 0
87f. 4s. 6d.	

NOTTINGHAMSHIRE.

Workshop.

Mr. T. J. Pearson, Treas.	
Contributions	7 17 0
For New Ship	3 1 0
For Widows' Fund	1 6 0
14f. 5s. 6d.	

OXFORDSHIRE.

Chinnor.

Rev. R. Green.	
Mr. Humphreys	1 1 0
Messrs. J. & R. White	1 1 0
Mr. T. B. Abbott	0 10 0
Mr. Keene	0 10 0

Boxes.

Miss Saw	0 10 0
Mrs. Humphreys	0 7 0
Collection	1 2 0
For Widows' Fund	1 4 0
For New Ship	4 3 0
10f. 5s. 6d.	

Per Rev. J. Mason.

Mr. D. Smith	0 5 0
In affectionate remembrance of departed worth	0 10 0
Rev. J. Mason	0 6 0
14. 14s.	

Fritwell, near Bicester.

Mr. J. Cox	1 1 0
Mrs. E. Cox	0 10 0
Collected by Mrs. E. Cox	0 12 10
22. 2s. 10d.	

Henley.

Auxiliary Society.

Rev. James Rowland, Sec. Mr. Joseph Maynard, Treas.

Subscriptions.

Mrs. Allen	1 1 0
P. R. Barker, Esq.	1 0 0
Mr. Burge	1 0 0
Mr. Cogwell	1 0 0
Mrs. Cripps	0 10 0
Mr. F. Dodd	1 1 0
Mr. T. H. Fuller	1 0 0
Mr. Fuller	0 10 0
Mr. Healy	1 0 0
Mr. Jervis	2 2 0
Mr. Copeland	2 2 0
Mr. Maynard	2 2 0
Mr. Monk	1 0 0
Mr. Prowse	1 1 0
Mrs. Raggett	0 10 0
Rev. Jas. Rowland	1 1 0
Mr. Scott	1 1 0
Mrs. Tyler	0 10 0
Mr. Waggott	1 1 0
Miss White	0 10 0
Rev. W. C. Yonge	1 1 0
Mrs. Yonge	1 1 0
Mrs. G. Young	1 0 0
Missionary Boxes	4 0 0
Missionary Sermons	4 11 0
Public Meetings	10 15 3

Boys' Sunday School	
Share for Native Teacher at Farey Chale, Rev. G. Newport, by Mr. G. Fuller	6 0 0
Collected by Miss White, for Two Orphans in Mrs. Maynard's School, Nagscott, Emily Rowland and Mariabella Howard	6 0 0
Girls' Sunday School	
Share, for Native Teacher at Farey Chale, Rev. G. Newport, by Miss Young	6 0 0
For Native Teacher under Rev. G. Newport, Farey Chale, by Martha Trotman	6 10 0
Ditto, by Mrs. Rowland's Servants	1 25 0
Bible Class	

Donations.

Mrs. Fuller Maitland	10 0 0
Mrs. Hinchel	1 0 0
Collected by Mr. Cripps	0 4 0
For Widows' Fund	4 0 0

Farnham.

Rev. J. Chatter.	
Collection	2 1 0

Pheasant's Hill, Hambledon.

Rev. John Brown.
Public Collection 5 13 0
Collected by Mrs. Brown 1 3 6

Missionary Boxes.

Mrs. Brown 0 11 6
Mrs. Tranter 0 6 9
Mrs. Durham 0 3 0
Mary Mason 1 1 8
Philip Keene 0 10 0
Ellen Alnutt 0 8 2
Lucy Keene 0 4 6
Sarah A. Carpenter 0 7 3
Henry Keene 0 2 6
Ellen Mary Lenke 0 3 0
Thomas Timberlake 0 4 6
Mary Ann Cooper 0 3 6

117. 6s. 4d.

For New Ship, collected by Rev. J. Rowland 21 10 11
Exs. 12s. 1d.
124d. 12s. 2d.

SHROPSHIRE.**Newport.**

Rev. W. Paton.

Mr. C. Silvester, Treasurer.

Subscribers.

Mr. H. Chalmers 1 1 6
Mr. D. Edwards 0 10 0
Mr. B. Fenton 0 10 0
Mr. W. Humphreys 0 10 0
Mr. Treasurer 1 1 0
Mr. D. Davies 1 1 0
Mr. Thompson 1 1 0
Mr. C. Silvester 1 1 0
The Misses Tipping 0 10 0

Collected by—

Miss Lowe 1 0 6
Miss Simpson 1 19 0

Family Boxes.

Miss Lee 0 9 1
Miss Paton 0 6 0
Miss Owen 0 7 11
Miss Edwards 0 3 4
Miss Reid 0 1 8
Miss Pidgeon 0 3 10
Sunday School Boxes 1 15 3
Ditto, Col.lection 0 15 2
Missionary Sermons & Meeting 7 10 0
Exs. 12d. 3s. 11d.

Oscestry.

Mr. E. W. Thomas, Treas.
Weekly Offering 8 10 5
P'able Meeting 8 6 8
For Widows' Fund 3 5 3
Collected by Mrs. J. Lewis 2 13 1
Missionary Boxes 0 2 1

Subscriptions.

T. Minshall, Esq. 1 1 6
Mr. E. W. Thomas 1 1 0

Collections.

Freecham Hill 2 7 9
Grimsden 1 16 0
297. 3s.

Wem.

Rev. Messrs. Pattison and Smith.
Mr. Gregory, Treasurer.

Subscribers.

Mrs. Lacon 5 0 0
Miss Lee 4 0 0
Mr. Gregory 1 0 0
Mr. Lee 0 10 6
Rev. J. Pattison 1 0 0
Rev. G. Smith 0 10 0
Friends, per ditto 1 2 0

Missionary Boxes.

Mrs. Adams 0 8 8
Master J. Freley 0 2 2
Miss E. Kynaston 0 4 4
Miss Lee 0 11 8
Miss Tomlin 0 6 4
Miss Wilkinson 0 6 11
Mrs. Morgan 0 4 7
Public Meeting 7 10 0

For Widows' Fund 1 7 0
For New Ship 14 10 8
Collection after Exhibition of Missionary Map, by Rev. G. B. Scott 0 7 7
Interest on Bank last year 0 6 9
Subscriptions under 10s. 6 2 8
Exs. 11s. & 15s. 10d.

Whitchurch, Salop.

Rev. G. B. Scott.

Subscriptions.

Mr. W. Bright 1 0 6
Mr. Edward Jones 1 0 6

Collected by—

Mrs. Bright 1 1 11
Mrs. J. D. Jones 1 3 0
Missionary Sermon Public Meeting 1 13 4
For Widows' Fund 1 10 0

Sabbath School.

Bible Class 0 8 4
Infant Class 0 5 4
For New Ship 7 11 6

Missionary Boxes.

Miss E. Batho 0 3 6
Mrs. B. Buckley 0 2 1
Master T. Boughby 0 1 4
Misses E. & G. Evans 0 7 4
Mrs. Fennington 0 6 0
Miss M. Gregory 0 2 0
Miss Griffiths 0 4 7
Misses M. E. and A. M. Jones 0 6 6
Mrs. E. H. Morris 0 9 2
Master W. Moulson 0 3 4
Mr. Geo. Palmer 0 2 3
Miss E. Pitt 0 3 8
Miss Taylor 0 7 6
Master J. L. Williams 0 1 7
214. 15s. 4d.

SOMERSETSHIRE.**Bruce.**

Rev. E. J. Newton.

T. E. Jelley, Esq. 1 1 0
Miss Bennett 0 10 0
Mrs. T. E. Jelley 0 10 0
Mr. Jones 0 10 0
J. Luth, Esq. 0 10 0
Friends, per Rev. E. J. Newton 1 0 0
A Friend 0 12 0
Rev. E. J. Newton 0 6 0
Miss Salinger 0 4 6
Collected by Miss Cousins 0 14 2

Missionary Boxes.

Miss Betty 0 9 6
Miss Clarke 0 8 1
Miss Butts 0 2 1
Miss Cole 0 11 5
Miss Luckyer 0 6 7
Miss Newton 0 8 0
Miss J. Price 0 2 8
Misses J. Jones 0 1 6
Miss Skinner's Box 0 4 9
Sunday School Boxes 0 7 6
Sermons and Public Meeting 6 0 0
For Widows' Fund 1 0 6
For New Ship 4 16 0
Exs. 15s. & 20s. 12s. 8d.

Chard.

Rev. R. P. Erlebach.

Subscriptions.

Mr. Brown 1 0 0
Mrs. Gunning 0 10 0
Mr. Catford 0 6 0
Mr. Dailing 0 10 0
Rev. R. P. Erlebach 1 0 0
Mr. Hughes 1 0 0
Miss Cartis's School 0 12 0
Missionary Boxes.
Miss Erlebach 1 9 0

Masters Erlebach 1 5 4
Mr. Hughes 1 5 4
Mr. W. Warren 0 10 2
Boxes under 10s. 0 11 2
Sunday School 3 8 1
For New Ship 7 18 1
Missionary Working Class 2 0 1
For Widows' Fund 3 2 10
Anniversary Collection 7 3 2
Collected by Miss Burford 1 0 6
Collection at Wingham (Rev. J. Prentice) 2 2 1
Exs. 15s. 6d. & 57s. 8s. 3d.

Glastonbury.

Collected by Miss Morris, for Widows' & Orphans' Fund 1 2 8

Ilminster.

Per Rev. J. Le Conteur 2 16 1

Milborne Port.

Rev. E. H. Perkins.

Bible Class 1 10 6
Sunday School 4 4 5
Boxes 3 6 6
Mrs. Perkins 0 10 4
Rev. E. H. Perkins 2 2 6
Stourton Cammell 1 9 11
For Widows' Fund 1 10 6
164. 14s. 6d.

Milverton.

Per Mr. N. M. Polmeer.

Boxes and Collections.

3 7 0

Tann'ou.

North Street Independent Chapel.

Rev. S. Wilkinson.

Sabbath School and Bible Classes 20 7 9
For New Ship 20 3 8
Annual Collection 12 10 2
Public Meeting 5 10 2
For Widows' Fund 16 9 6
A Friend, for Bible, "China" 1 0 0
Miss Pinkey, for Chinese Mission 1 0 0

Collected by Miss Dymond.

Mrs. Pollard 2 2 6
Mrs. Blake 0 8 6
Smaller Sums 0 16 2

Collected by Miss M. L. Pollard.

Rev. S. Wilkinson 1 1 0
Mr. Pollard 2 2 6
Mr. Clarke 1 1 0
Mr. Fletcher 0 15 0
Mr. Jones 0 10 0
Smaller Sums 1 11 5

Collected by Miss S. A. Cornish.

Exs. 18s. 6d. & 87s. 5s. 7d.

Paul's Meeting.

Rev. W. Guest.

Sunday School Collections 19 4 10
For New Ship 25 0 0
Friends from Shepton Mallet, per Mr. John Gait 2 2 8
For Widows' Fund 9 2 10
Annual Collection 13 7 10

Collected by Miss Amery.

Mr. D. Batten 0 10 4
Mr. E. Woollett 0 13 6
Mr. E. Wotton 0 10 0
Mr. Sanderson 0 10 0

Boxes.

Miss Sanderson 0 4 0
Miss Amery 0 5 0
Under 10s. 2 3 0
Collected by Miss E. Davy.
Mrs. Wood 2 0 0
Rev. W. Guest 1 1 0
Mr. T. Hawkins 0 10 6
Under 10s. 0 16 0

Collected by Miss S. Davy.

Mr. R. Symes 2 2 0
Mr. J. Hardwell 1 1 0
Mr. J. H. Horsey 0 10 0
Mr. Bull's Box 0 14 2
Under 10s. 1 17 4

Collected by Miss E. Green.

Mr. W. Green 1 1 0
Mr. Salway (Box and Missionary Box) 1 3 3
Under 10s. 0 18 8

Collected by Miss Griffith.

Mrs. Glen 1 0 0
Mrs. Smerdon 1 10 0
Mrs. Perrin 0 10 0
Under 10s. 1 7 4

Collected by Miss Headbourne.

Mr. S. Headbourne 2 2 0
Mrs. Headbourne 0 10 0
Miss Headbourne 0 10 0
Rev. J. S. Underwood 0 10 6
Under 10s. 0 8 3

Collected by Miss Musgrave.

Mr. E. Rossiter 2 2 0
Mr. J. E. Musgrave 1 1 0
Mr. A. Field 1 0 0
Pyland Box 0 14 3
Emma Rossiter (Box) 0 10 8
Under 10s. 0 19 3

Collected by Sarah Lovell.

Miss Symes' Christ- mas Box 1 2 10
Miss John's Box 0 4 11
Exs. 3s. 4d. & 116s. 10s.

Independent College.

Rev. W. H. Griffith, M.A.

Collected by Pupils, for New Ship 10 6 2
Ditto for General Fund 5 6 10
Rev. W. H. Griffith 3 0 0
Mr. Storror 1 0 0
164. 15s.

Wellington.

Rev. J. Le Conteur.

On Account 13 9 0
For New Ship 8 7 0
217. 16s.

Wells.**Congregational Chapel.**

Rev. C. R. Howell.

Boxes.

Mrs. Howell 2 12 6
Mrs. Tate 0 10 0
Other Boxes and Small Sums 0 13 1
4s. 1s. 1d.

Wincanton.

Rev. J. E. Drove.

Subscriptions 1 3 6
For Widows' Fund 1 4 0
For Two Native Children, by Sabbath School 6 0 0
School 2 10 0
For New Ship 7 7 6
Mr. Longman, (D.) 1 0 0

Missionary Boxes.

Mrs. Sims 0 13 0
Mrs. Oliver 0 11 9
E. Deane 0 6 0
Little Edwin 0 4 11
217. 6s. 2d.

<i>Wiceliscoombe.</i>	
Rev. J. Lucas.	
For Widows' Fund	1 0 0
Mr. Lansdown (A.)	1 1 0
Collected by—	
Mrs. Newton, sen.	0 17 3
Mrs. Rogers	0 12 10
Miss Dyer	0 12 4
Miss O. Hyatt	0 17 10
Sums under 10s	1 15 8
Public Meeting	8 9 1
Exs. 16s.; 6s. 10s.	

Yecoli.

Rev. J. W. Sampson.	
Mr. Fooks, Treasurer.	
Missionary Sermon 11	9 7
Annual Subscriptions.	
Mr. W. Rawlins	1 0 0
Mr. T. Fooks	1 0 0
Mr. M. McMillan	1 0 0
A Friend	1 0 0
Mr. W. Fooks	0 12 0
Mr. Sharp	0 6 0
Mr. Bartlett	0 5 0
Mr. Sydenham	0 4 4
Collected by—	
Miss Rawlins	3 11 2
Mrs. Hammond	1 0 0

Boxes.

Master W. W. Fooks	0 14 0
Miss Vaux	0 11 4
Master H. Burt	0 9 0
Miss Sydenham	0 8 2
Miss S. Garrett	0 6 0
Miss Tapscott	0 6 0
Little Sarah	0 5 8
Miss Jane Hood	0 4 2
Miss Symes	0 4 0
Smaller Sums	0 3 9
Sale of Four Books	0 4 0
on Ships	0 4 0
For Widows' Fund	3 0 0
For New Ship	15 7 0
60s. 12s. 11d.	

Galhampton.

By Mr. Francis	8 0 0
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Henstridge.

Mr. Coombe	1 0 0
Mrs. Coombe	1 0 0
Mrs. Coombe's Box	2 3 0
Heater Clarke	1 15 0
Mrs. Taylor	0 13 0
Martha Dowling	0 5 0
Mrs. Tyrall	0 2 0
Collection	1 11 8
5s. 12s.	
Less Expenses	52 7 11
	0 10 6
	51 11 5

*STAFFORDSHIRE.**North Staffordshire**Auxiliary.*

T. Hammersley, Esq., Treas.	
Mrs. McOleah	0 8 0
T. Hammersley, Esq.	
(A.)	3 2 0

Longton.

Caroline Street Chapel.	
Rev. Samuel Jones.	
Collection	5 0 8
Sunday School Col-	
lection	1 4 0
For the New Ship	3 5 0

Missionary Boxes.

Mrs. Chambers	0 9 0
Mr. Mountford	0 4 0
Exs. 2s.; 10s. 6s. 2d.	

Stons.

Rev. H. Lawrence.	
Public Meeting	2 10 10
Boys' School	0 10 8

For the New Ship	6 0 0
For Widows' Fund	3 0 0
Collected by Mr. R. Morris.	
Mr. Floor	0 10 0
Mr. W. B. Woolley	0 5 0
Mr. W. Shelley	0 5 0
Mr. S. Leader	0 3 0
Mrs. Hals	0 2 0
Miss Goodwin	0 2 0

Missionary Boxes.

Missionary Prayer	
Meeting	0 10 0
Herbert Lawrence	0 10 0
Mr. L. Morris	0 8 0
Miss Tompkinson	0 7 0
Mr. C. Warrilow	0 4 0
Mr. B. Warrilow	0 3 0
Exs. 2s. 6d.; 14s. 7s.	

Ashley.

Collection	2 12 8
Subscriptions.	
Mrs. Toxley	0 4 4
Mrs. Ward	0 10 0
Miss Ward	0 4 4
Miss M. Ward	0 2 2

Missionary Boxes.

Miss Dunn	1 10 0
Lavinia Platt	0 2 8
Hannah Ayvill	0 1 0
Exs. 12s. 6d.; 14s. 4s. 5d.	

Eccleshall.

Collection	1 0 4
Sunday School	0 5 0
Exs. 2s. 6d.; 14s. 11s. 4d.	

Hanley.

Hope Chapel.	
For the New Ship	1 14 0

Collected by Miss Downs.	
Mr. Henry Pidduck	1 0 0
Mr. Clarke	1 0 0
Mrs. Clarke	1 0 0
Mr. Downs	0 10 0
Miss Downs	0 5 0
Mr. Charles Jones	0 10 0
Mr. Thomas Gilman	0 10 0
Miss Hammersley	0 5 0
Miss Whittingham	0 5 0
Smaller Sums	0 2 0
6s. 9s.	

Tabernacle Chapel.

Per Rev. Robert McAll.	
Collected by Miss	
Bladen	0 12 0

Collected by Miss Brook.	
Mr. John Bladen	0 10 0
Sums under 10s	1 5 0

Collected by Miss Heath.	
Rev. E. McAll	1 1 0
Mr. Griffiths	0 10 0
Mr. Heath	0 10 0
Sums under 10s	1 15 0

Collected by Miss Ridgway.	
Mr. Boatcock	0 12 0
Mr. Pidduck	0 10 0
Mr. Cooke	0 10 0
Sums under 10s	0 14 0
Sunday School	23 4 0
For the New Ship	39 16 2
For Widows' Fund	5 5 0

Missionary Boxes.

Miss Ridgway	0 8 0
Miss Hawkins	0 8 7
Master H. Gilman	0 18 0
Master E. J. Stoner	0 10 0
Master K. W. Potter	0 4 0
78s. 6s. 4d.	
Less Expenses	118 5 7
	0 4 0
	118 1 7

Eurelem.

Rev. S. B. Schofield.	
Mr. Leicester	0 10 0
Mrs. Leicester	0 10 0

Collected by Miss Cross.

Mr. G. W. Garlick	1 0 0
Mr. Woodall	0 10 0
Rev. S. H. Schofield	0 10 0
Jon. Hulme	0 10 0
Sums under 10s	2 18 6
For Widows' Fund	1 11 8
7s. 10s. 9d.	

*Cheadle.**Rev. J. Mills.*

Collections	4 0 0
For Widows' Fund	0 12 0
Sunday School	1 3 8

Collected by Miss Nutt.

Rev. J. Mills	0 10 0
Mrs. Nutt	0 10 0
Small Sums	0 3 10

Collected by Miss

Plant	0 10 0
Mrs. Horn's Mis-	
sionary Kettle	0 10 6
Exs. 9s.; 7s. 11s.	

*Eugeley.**Rev. J. Baker.*

Public Meeting	3 15 0
Sabbath School Children.	
Girls	1 1 5
Boys	1 13 7

Boxes.

Mrs. Woodroffe's	1 5 0
Children	0 10 0
Mrs. Slater	0 10 0
Mrs. Rowley	0 8 10

Subscriptions.

Mrs. Salisbury	0 17 6
Mrs. Brittain	0 10 0
Mrs. Baker	0 5 0
Mrs. Butler	0 5 0
Freewill Offering,	
S. A. S.	0 4 0
Exs. 12s. 10d.; 10s. 5s.	

*Smethwick.**Mr. Tarley, Treasurer.**Collected by—*

Miss Tunstall	3 15 0
Miss Wright	2 19 11
Miss Gosling	2 17 4
Miss Turley	2 11 2
Weekly Offering Box	5 14 0
17s. 17s. 6d.	

Stafford.

For Widows' Fund	2 1 7
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*Tipton.**Rev. E. H. Davies.*

Collection	0 19 0
Missionary Boxes.	
Sunday School Girls	0 6 10
Little Boys	0 9 8
Subscription by	
Mrs. Shorthouse	0 8 8
2s. 2s. 11d.	

*West Bromwich.**Ebenezer Chapel.**Rev. J. Whewell.*

Missionary Sermons 11	0 0
Mrs. W. Whitehouse	2 2 0
O. Stringer, Esq.	2 2 0
Mrs. Nock	2 0 0
For Widows' Fund	4 0 0
Collected by Miss Kebby.	
Rev. J. Whewell	0 10 0
Mrs. Spittle	0 10 0
Mrs. J. Whitehouse	0 10 0
Mrs. K. Whitehouse	0 10 0
Sums under 10s	2 15 0

Collected by Miss Murray.

Mr. Manson	1 1 0
Mr. Withers	0 10 0
Sums under 10s	1 3 0

Collected by Miss Robinson.

Mrs. Pugh	0 10 0
Sums under 10s	0 12 0

Collected by Miss Giltsoo.

Mr. Eld	1 1 0
Mrs. J. Siddons	1 1 0
Mr. Blackham	1 1 0
Sums under 10s	1 5 0

Collected by Miss Parkes.

Mrs. Parkes	0 10 0
Mr. J. Blaves	0 10 0
Sums under 10s	1 6 1
For the New Ship	11 1 11

Missionary Boxes.

Master Alfred Ro-	
binson	0 12 8
Miss Annie Emma	0 4 6
Exs. 4s. 6d.; 4s. 11s. 3d.	

*Mayer's Green Chapel.**Rev. J. G. Jukes.*

Collections	30 0 1
Public Meeting	5 17 6
Missionary Boxes	6 14 8
Sunday School, for	
the Madras Girls'	
School	2 13 4
For Widows' Fund	9 11 3
For the New Ship	16 4 11

Subscribers.

J. Cooksey, Esq.	5 0 0
Mrs. Griffiths	2 3 0
Miss Smith	1 0 0
T. Rollason, Esq.	1 0 0
Mr. J. Franks	1 0 0
Mr. T. Stamps, jun.	1 0 0
Mr. S. Reeves	0 10 0
Exs. 11s.; 7s. 17s.	

*Wolverhampton.**Queen Street Chapel.**Rev. T. G. Horton.**S. Dickinson, Esq., Treas.**Annual Subscriptions.*

S. S. Mander, Esq.	5 0 0
E. D. Shaw, Esq.	5 0 0
S. Dickinson, Esq.	5 0 0
Wm. Barrow, Esq.	3 3 0
T. Hancock, Esq.	3 3 0
T. W. Shaw, Esq.	3 3 0
Mrs. Shaw	1 0 0
Mrs. Bell	1 0 0
Mr. E. E. Shaw	1 0 0
Miss Shaw	1 0 0

Collected by Miss Hopkins.

Rev. T. G. Horton	1 1 0
Mr. Greenish	1 1 0
Mr. H. Richards	1 1 0
Mr. Anslow	1 1 0
Mr. Edwards	1 1 0
Mr. Kelly	1 1 0
Miss Lloyd	1 1 0
Mrs. Wiley	0 10 0
Mrs. Newman	0 6 0
Milner & Co.	0 6 0
Miss Anthony	0 5 0
Mr. Wood	0 4 0
Mr. Duffield	0 4 0
Mr. Manton	0 2 0
Mr. E.	0 2 0
Miss Kanne's Box	0 2 0
Mr. Pardoe	0 4 4

Collected by Miss Craddock.

Mr. J. Gorton	0 5 0
Mr. D. Craddock	0 4 0

Juvenile Collectors.

M. E. and S. Mills	1 11 8
Theodore Mander	0 15 0
Miss Anslow	0 15 0
M. J. S. B. Hancock	0 13 6
Miss Edwards	0 13 6
E. C. & S. E. Dick-	
inson	0 5 0
Sabbath School	10 0 0
Annual Collections	30 13 7
For Widows' Fund	10 0 0
For the New Ship	25 10 4
Exs. 10s.; 10s. 10s. 2d.	

*SUFFOLK.**Auxiliary Society.**L. Webb, Esq., Treasurer.**Bury St. Edmunds.*

Public Meeting at	
the Town Hall,	
less Expenses 2s.	1 5 4

Northgate Street Chapel.	
Rev. T. Anthony, B.A.	
For Widows' Fund	1 1 0
Missionary Sermons	5 12 0
Mr. John Ridley	1 1 0
Mrs. Redman's	
Family Mission-	
ary Box	0 13 6
Sunday School	4 18 0
For New Ship	14 0 0
Exs. 6s. 10d.; 77l. 6s. 8d.	

Whiting Street Chapel.	
Rev. A. Tyler.	
Previously acknow-	
ledged	20 0 0
C. Beard, Esq.	1 1 0
Rev. T. G. Hickman	1 1 0
Mr. Munro	0 10 0
G. Portway, Esq.	1 1 0
Ditto (India)	1 1 0
Ditto (China)	1 1 0
Mr. J. Portway	0 10 0
Mr. Rae	0 10 0
Rev. A. Tyler	0 10 0
Missionary Sermons	0 5 0
Ladies' Association	4 0 3
Miss S. G. Port-	
way's Box	6 5 4
Mrs. Scarfe's ditto	0 2 2
For Widows' Fund	2 2 0
For New Ship	10 1 5
Exs. 6s. 2d.; 50l. 4s. 6d.	

Hadleigh.	
Rev. S. T. Williams.	
Mr. H. Golding, Treasurer.	
Annual Sermons &	
Public Meeting	14 0 1
For Widows' Fund	1 10 0
Subscriptions	13 1 0
Mr. Williams' Lec-	
ture	0 13 3
Mr. and Mrs.	
Hoddy's Box	0 19 0
For New Ship	21 6 6
Exs. 3s. 6d.; 54l. 10s. 10d.	

Ipswich.	
J. Hyles, Esq.	3 0 0

Needham Market.	
Rev. J. Jenkins.	
For New Ship	5 2 2
For Widows' Fund	1 0 0
6l. 2s. 2d.	

Sudbury District.	
Rev. J. Stew, Secretary.	

Boxford.	
Collection	1 4 0
Do. per Mr. Marsh	0 10 0
Miss James's Mis-	
sionary Box	0 7 3
Exs. 2s. 9d.; 2l. 5s.	

Causton.	
Collection, less Exs.	0 4 6

Haverhill.	
Collection	5 5 0
Ditto, Mr. Bush	0 5 0
Exs. 1s. 6d.; 15l. 6s. 6d.	

Hamdon.	
Collection	1 0 0

Melford.	
Collection	4 4 3

Sudbury.	
Trinity Chapel	3 0 0

Friar Street Chapel.	
Collections	12 1 8
For Widows' Fund	5 0 0
School	4 8 0
Mr. Burd (Sabb.)	0 10 0
Mr. Dupont	0 10 0

Miss Holman	1 1 0
Mr. Sailer	0 10 0
Collected by Mrs.	
Smith	1 15 6
Exs. 6s. 6d.; 23l. 10s. 2d.	
Thurlow	1 10 0
48 7 7	

SURREY.

Croydon Auxiliary Society.	
J. W. Buckley, Esq., Treas.	
Rev. F. Stephens, Secretary.	

For Widows' Fund.	
George St. Chapel	5 17 1
Trinity Church	6 0 0
For New Ship	22 4 1

Subscriptions.	
Mr. Wm. Aris	1 0 0
Mrs. Aris	1 0 0
Miss Aris	0 5 0
Mrs. J. Barrett	1 1 0
Mr. and Mrs. Berry	1 0 0
Mr. & Miss Bishop	0 10 0
Mrs. Bishop	0 10 0
Mr. Buckley	5 3 1
Mrs. Buckley	1 1 1
Thomas Hartley W.	
Buckley	0 10 0
Richard Theodore	
Buckley	0 10 0
Mr. Campbell	0 5 0
Mr. Jonathan Clarke	1 0 0
Mr. and Mrs. Coates	1 0 0
Miss Colson	0 5 0
Mr. Cox	1 0 0
Mr. Crofton	0 10 0
Mr. Dryland	1 1 0
Mrs. Dryland	1 1 0
Mr. Piby	1 1 0
Miss Flower	0 5 0
Rev. W. Ford	1 1 0
Mrs. Ford	1 1 0
Mr. Gray	1 1 0
Mrs. Gray	1 1 0
Mrs. Hubbard	0 5 0
Ann Johnson	0 5 0
Mr. Lanfear	1 1 0
Mr. Lewis	2 0 0
Martha Morgan	0 10 0
Mr. Farron	1 1 0
Mrs. Parrott	0 10 0
Mr. Thomas Page	1 0 0
Jane Pearce	0 5 0
Mr. Robert Porter	2 2 0
Mr. Redgate	1 1 0
Mrs. Redgate	1 1 0
Mr. and Mrs. Ebdley	0 10 0
Mr. Ebdley	0 10 0
Mr. Sargood	1 1 0
Mr. Sharp	2 2 0
Mrs. Sharp	1 1 0
Miss Spicer	1 1 0
Miss M. Spicer	0 10 0
Mr. & Miss Trollope	1 1 0
Mr. Walters	1 1 0
Mr. Walton	0 10 0
Mrs. Walton	0 5 0
Mr. Warren	0 10 0
Dr. Westall	0 10 0
Mr. Williamson	1 0 0

Missionary Boxes.	
George Street Sun-	
day School	4 0 0
Mrs. Toy's Servants'	
Bible Class	1 6 10
Caroline Barnard	0 12 0
Maria Bone	0 7 6
Miss Browning	0 4 0
Jane Hearborne	2 0 0
Sarah Holman	1 0 0
Miss Redgate	0 5 0

For Widows' Fund.	
George St. Chapel	5 17 1
Trinity Church	6 0 0
For New Ship	22 4 1

Subscriptions.	
Rev. L. H. Byrnes	1 1 0
E. Phillips, Esq.	2 2 0
Mr. G. Philipson	1 1 0
Misses Jordan	1 0 0

Ladies' Association.	
Collected by Miss Hayercraft.	
Mrs. Skeggs, for	
China	1 0 0
Mr. Simmonds	0 10 0
Miss Hayercraft	0 0 0
Mr. Pamphilon	0 0 0
Sums under 6s.	0 6 2

Collected by Mrs. Seymour.	
Mrs. Baker	1 0 0
Sums under 6s.	1 15 0

Collected by Mrs. Turner.	
Mr. Constable	0 12 0
Miss Wheeler	0 10 0
Sums under 6s.	0 6 2

Collected by--	
Mrs. Carlisle	1 19 0
Miss Gordon	0 9 0

Annie Lock	0 14 6
M. A. Merideth	0 17 4
Jane & Eliza Prince	2 10 0
Old Fellowship	0 0 5
Annual Meeting at	
Trinity Church	5 5 0
Exs. 6s. 6d.; 105l. 9s. 9d.	

Egham Hill.

Per I. Wilkinson, Esq.	
For Rev. W. E. Morris.	
Tropoor.	

Missionary Boxes.	
Miss E. Bishop	0 3 3
Miss Dove	0 8 1
Miss Eveleigh	0 10 6
Master J. and G.	
George	0 4 7
Miss Humphreys	0 5 0
Miss Harper	0 3 2
Miss Ruth Jones	0 10 6
Master A. Jones	0 8 5
Miss Amelia Light-	
wood	0 12 6
Infant Class, per	
Miss Lees	0 11 7
Miss H. Mills	0 2 0
Master John Randall	0 7 2
Willie Randall	0 6 0
Sarah Rayment	0 1 3
Miss Thompson	0 3 7
Mrs. Wilkinson	17 3
Mrs. Wallis	0 7 3
Miss Emma Webbe	0 8 6
Mrs. Williams's Class	0 5 3
Miss Phillips's do.	0 1 1
7l. 18s. 7d.	

Godalming.	
Rev. T. Davis.	
Prayer Meetings	1 12 6
For the New Ship	4 10 8
Previously acknow-	
ledged	16 0 0
122. 2s. 9d.	

Kingston.	
Rev. L. H. Byrnes, B.A.,	
Treasurer.	
Mr. Geo. Philipson, Sec.	
Annual Sermons	7 0 3
For Widows' Fund	5 5 0
Missionary Meeting	4 11 10

Subscriptions.	
Rev. L. H. Byrnes	1 1 0
E. Phillips, Esq.	2 2 0
Mr. G. Philipson	1 1 0
Misses Jordan	1 0 0

Ladies' Association.	
Collected by Miss Hayercraft.	
Mrs. Skeggs, for	
China	1 0 0
Mr. Simmonds	0 10 6
Miss Hayercraft	0 0 0
Mr. Pamphilon	0 0 0
Sums under 6s.	0 6 2

Collected by Mrs. Seymour.	
Mrs. Baker	1 0 0
Sums under 6s.	1 15 0

Collected by Mrs. Turner.	
Mr. Constable	0 12 0
Miss Wheeler	0 10 0
Sums under 6s.	0 6 2

Collected by--	
Mrs. Carlisle	1 19 0
Miss Gordon	0 9 0

Juvenile Association.	
Miss Howling, Treasurer.	
Miss M. Hayercraft, Sec.	
Mr. F. Turner, Secretary for	
Boys' School.	

Balance from last	
year	0 6 8
Miss Howling's	
School Box	0 10 2
Collected by--	
Miss Blanche Turner	1 15 8
Miss Seymour	0 6 11

Miss Johnson	0 10 11
Miss Rosa Marshall	0 17 0
Miss A. Wheeler	0 10 3
Collectors under 10s.	
each	0 13 3
Miss Dickenson's	
Young Gentlemen	0 10 0

Sunday Schools.	
Girls' Vestry Class	0 17 0
Sixth Class	0 10 11
Seven Classes under	
10s.	1 17 8
Girls' Boxes under	
10s.	1 0 10
First Class	0 17 11
Nine Classes under	
10s.	1 8 8

Boys' Boxes.	
Edward Bunn	0 14 9
Alfred Simmonds	0 10 11
Under 10s.	1 10 9

Collection at Meet-	
ing, &c., including	
10s. from Mr. E.	
Phillips	2 7 8

Balance carried to	
next year	2 17 7
	18 0 0

To be appropriated as	
follows--	
Institution, Black	
Town, Madras	10 0 0
Mrs. Corbold's	
School, Madras	6 0 0
General Purposes	2 0 0

For the New Ship	8 7 8
	57 15 4
Less Expenses (2	
years)	1 17 2
	55 13 2

Leatherhead.	
Rev. E. Waite.	
Mrs. Newsome	2 2 0
Rev. E. Waite	0 10 0
Mrs. Billinghurst	0 12 0
Sunday School	
Children's Mis-	
sionary Box	0 8 0
57. 12s.	

Normood.	
Rev. B. Kent.	
Miss E. Scott, Secretary.	

Mr. Bell	5 5 0
Mr. Bennett	1 0 0
Kitty Brown, Box	0 19 5
Mrs. Collins, do.	0 10 2
Mr. Franks	1 1 0
Mr. J. Franks	1 1 0
Mr. W. E. Franks	0 10 0
Mrs. Hanson	0 10 0
Mr. Hedder	0 10 0
Rev. B. Kent	0 10 0

M.P. (deceased),	
for Madagascar	
Churches	100 0 0
Mrs. Kershaw	25 0 0
Miss Kershaw	19 0 0
Miss Emma Kershaw	19 0 0
Mr. Miall	1 1 0
Mr. J. Y. Powell	2 2 0
Mrs. Ralph	0 19 6
Miss Ralph	0 19 6
Miss Scott	1 1 0
Miss E. Scott	1 1 0
Miss Thornton	0 10 0
Mrs. Vivanti	0 10 0
Mrs. Williams	0 10 0
Sums under 10s.	0 10 1
Annual Collection	12 12 6
For Widows' Fund	0 6 0
186l. 14s. 8d.	

Putney.	
Per Mr. R. King.	
Contributions.....	1 18 1
For the New Ship.....	1 0 10
37. 7s. 11d.	

Red Hill.	
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Missionary Boxes.....	2 16 0
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For the New Ship.....	13 11 0
Collection.....	11 3 8
For Widows' Fund.....	3 17 1
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Miss Frame.....	0 5 0
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A Friend.....	0 4 0
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Ditto, for New Ship.....	21 0 4
Collected after Annu- al Meeting.....	8 10 0
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Mr. Hannabrough.....	0 5 0
Mr. Boorman.....	0 5 0
Mr. Currie.....	0 2 0
Mr. Dyer.....	0 4 0
Mr. Evans.....	0 5 0
Mr. Finner.....	0 0 0
Miss Goff.....	0 5 0
Mr. Goodchild.....	0 5 0
Mr. C. Haydon, senr.	0 4 0
Mr. Holt.....	0 4 0
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Mrs. Wade.....	0 0 0
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Mr. Draper.....	0 10 0
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F. Gray, Missionary Box.....	0 0 0
E. Griffiths.....	0 3 0

A. Hall.....	0 1 0
J. Haine.....	0 3 0
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Mrs. Palmer.....	0 2 10
A. Pillbeam.....	0 4 4
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J. Robb.....	0 4 4
L. Simpson.....	0 4 0
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Miss Ashton.....	1 0 0
Miss Barber.....	0 3 0
Mrs. Bean.....	0 5 0
Miss Cade.....	0 2 6
Mrs. Clark.....	0 5 0
Miss Crouch.....	0 10 0
Miss Draper.....	0 5 0
Mrs. Gray.....	0 2 0
Miss Gray.....	0 1 0
J. Haine.....	0 5 0
Mr. C. Haydon, Junr.	0 5 0
Mrs. Hawkins.....	0 1 0
Mr. J. Hennell.....	1 0 0
Mr. T. Hennell.....	1 0 0
Mrs. Hook.....	0 2 0
Mrs. Horrocks.....	0 5 0
Miss Lucas.....	0 10 0
Mrs. Norman, Jersey.....	0 10 0
Rev. R. Perkins.....	1 0 0
Miss Pim.....	1 0 0
Miss Rankin.....	0 2 0
Rev. J. Sheddock.....	1 0 0
Mrs. Small.....	0 2 0
Mrs. S. Stone.....	0 5 0
Miss A. Stone.....	0 5 0
Miss M. Stone.....	0 5 0
Mr. G. Unwin.....(D.).....	0 3 0
Mrs. Yates.....	0 2 2

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Annual Collections.....	12 12 0
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91 3 4	

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Mr. W. Bodle.....	0 10 0
Caroline Carter.....	0 10 0
Charlotte Levett.....	0 5 10
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For Widows' Fund.....	0 10 0
For New Ship.....	2 6 1
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Rev. H. W. Grainge.	
Mr. Charles Bartlett, Treas.	
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Missionary Boxes.....	0 5 0

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Billingshurst.	
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Miss Marshall.....	0 7 2
Sunday School.....	0 10 0
For New Ship.....	1 10 5
6s. 11s.	

Bosham.	
Rev. T. Sainsbury.	
For New Ship.....	0 5 0

Brighton.	
Chiltenville, Horc.	
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Mrs. Hastings.....	1 0 0
Mrs. Rose.....	1 0 0
Miss J. Bradley.....	1 0 0
Miss Blades.....	0 10 0
Mr. Agnall.....	0 10 0
Miss Warner's Bible Class.....	0 14 10
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Sunday School, for New Ship.....	0 5 0
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Mr. Wm. Jenner, Treasurer.	
For Widows' Fund.....	0 1 1
Rev. R. Hamilton.....	0 10 0
Mr. Hadlow.....	1 0 0
Mr. Hart.....	1 0 0
Mr. D. Friend.....	0 10 0
Mr. D. Friend.....	1 0 0
Mrs. Lisbrett.....	1 0 0
Mr. W. Stevens.....	1 1 0
Mr. W. Pierson.....	0 10 0

Collected by—	
Mrs. Mann.....	3 3 4
Miss Rogers.....	1 3 1
Mrs. Trowbridge.....	0 11 0

Collected by Juveniles.

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George Orford	0 0 6
Miss K. Ellis	0 7 0
Thos. K. Fenwick	1 14 6
Misses G. & H. Friend	1 8 7
Misses Gaston	2 18 1
Miss Goymons	0 6 6
Mr. Hadlow	1 0 0
Mr. D. Richardson	0 10 0
Miss Mary Hobden	0 8 2
Miss A. Hamilton	2 5 3
Miss Nye	2 18 1
Miss Potter	0 7 3
Miss Midley	0 6 6
Miss Mix	0 17 2
Miss Sayer	0 11 1
Miss Sharp	0 6 5
E. S. South	0 15 5
Miss Steadman	0 10 0
John Stevens	0 11 11
Miss Travis	0 7 0
Miss M. A. Weller	0 13 1
Sunday School, per Mr. Jones	0 10 4
Sunday School, Olruss Street, per Mr. Sawyer	0 8 10
Master Herbert Jenner's Box	0 10 7
Sums under 5s	0 11 3
For New Ship (see Juvenile Missionary Magazine)	17 8 8
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Rev. E. Paxton Hood.	
Mr. H. Hooper, Treasurer.	
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For Widows' Fund	8 0 0
Collected in Boxes	1 0 0

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Rev. A. Creak, A.M.	1 1 0
Mrs. Cohen, for Magazine	1 0 0
Mr. Jenner	1 1 0
Mrs. Furman	1 0 0
Mr. Larking	3 3 0
Mr. Hooper	1 1 0
Mr. Harding	1 1 0
Mr. Turner	1 1 0
Mr. Simpson	1 0 0
Mrs. Hepburn	0 10 0
Mr. Nason	0 10 0
Mr. Perry	0 10 0
Mr. Ireland	0 10 0
Mr. Teeter	0 10 0
Mr. Stevens	0 10 0
Mrs. Bligh	0 10 0
Mrs. Frumman	0 10 0
Mr. Titone	0 10 0
Mr. Stanford	0 10 0
Mr. H. Davy	0 10 0
Mr. Page	0 10 0
Sums under 10s.	1 0 0
Exs. 5s.; 74l. 1s. 1d.	

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Rev. Robert Vaughan Pryce.	
M.A. L.L.B.	
Wm. Penfold, Esq., Treas.	
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For Widows' Fund	8 2 5
For Joe. Masomaka Samuel Portlock	8 2 6
Box, for Clothing, &c., two Girls at Nacereol	6 0 0
Mrs. Allen (dec.)	1 0 0
Miss Barrus	0 10 0
Miss Beaumont	0 10 0
Miss B. B.	0 10 0
Mr. T. Berry	0 10 0
Mr. Cornish	0 10 0
Miss Foster	1 0 0
Mr. D. Fletcher	1 1 0
Mr. and Mrs. Felton	0 10 0
Miss Gouley	1 1 0
Mr. H. N. Gouley	1 1 0

Mr. Hounsom	1 1 0
Mrs. Miall	0 10 0
Mr. A. Martin	1 0 0
Mr. Penfold	2 3 0
Mr. Portlock	5 0 0
Rev. R. V. Pryce	1 1 0
Mr. Kutter	1 1 0
Ditto, in Remembrance of Miss Good	1 1 0
Ditto, in Remembrance of Miss Gainsborough	1 1 0
Mrs. & Mrs. Savage	1 1 0
Mrs. Sackelmore	0 10 0
Mrs. Tippetts	1 1 0
Mr. Unwin	1 1 0
Mr. Valance, Esq.	5 0 0
Miss Valance	1 5 0

Boxes.

Sarah Akelhurst	0 8 5
Mrs. Goringe	0 5 0
Mrs. Nye	0 8 1
Mrs. Savage	0 16 6
Mrs. Smith	0 5 7
Sums under 5s.	0 11 4
Sunday School, Girls	1 1 7

Juvenile Society.

Collected by—	
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Miss Burridge	0 7 3
Miss Bessant	0 8 0
Miss Barrett	16 7 7
Miss Cornish	0 17 0
Mr. Alfred Cornish	0 5 0
Miss Goldsmith, f.	1 14 8
Sussex Square	0 15 0
Miss Grimes	0 15 0
Miss Goodman	0 11 10
J. Harries	0 17 2
Miss Martin	1 0 7
Miss Nye	3 0 0
Mr. Paulinger	0 6 9
Mr. H. P. Pothol	1 4 11
Mr. A. Kutter (dec.)	1 5 5
Miss Sackelmore	1 13 0
Miss Smith	1 6 0
Miss B. Smith	1 2 0
Fanny South	0 10 8
Miss Stenning	0 16 10
Miss Tice	0 7 1
Miss Vornell	1 16 0
Miss Weston	1 13 4
Miss Wilard	0 6 0
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Mr. Aylen, Req.	1 0 0
Mr. Denbaster	1 0 0
Mr. Mann	1 0 0
Rev. J. B. Figgis	1 0 0

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Henfield. Rev. George Hall, Collection 2 13 0 A Friend 0 5 0 Misses Bowler 0 4 0 Prayer Meeting Box 0 10 0 Exa. 5s.; 57. 12s. Horsham. For the New Ship 6 11 5 For Widows' Fund 1 15 0 Mrs. Williams' Box 2 14 0 Sunday School do. 2 0 0 Moiety of Collection 4 7 4 177. 14s. 3d. Lewes. Tabernacle. Rev. John Webb, Mr. Charles Wille, Treas.	Worthing. Rev. B. Price, Mr. G. H. Smith, Treasurer. Collection 10 15 0 For Widows' Fund 1 7 0 Rev. W. Bean 1 1 0 Mrs. Bean 1 1 0 Miss Baker 0 10 0 J. Ivory, Esq. 1 0 0 Miss Paine 0 5 0 Mr. G. H. Smith and Family 2 10 0 Mr. W. Walter 0 10 0 Collected by Miss Nicholas 1 3 8 Boxes. Mrs. Price, Bible Class 0 13 0 Mr. Price, Children 0 5 0 Mr. Laker 1 2 8 Ann Butler 0 5 0 Miss P. Nicholas 0 19 2 Mr. Cattern 0 0 0 Mr. Hoffer & Family 1 0 0 Sums under 5s. 1 1 8 Sunday School. Girls 2 1 6 Boys 1 12 0 For the New Ship 0 5 1 Exa. 10s.; 35s. 4s. 6d. Less General Expenses 15 5 0 979 2 4 WARWICKSHIRE. Atherstone. Coleshill Street. Per Mr. W. Fox, C. H. Bracebridge, Esq. 1 1 0 Mr. Shevryn 1 1 0 Mr. W. Fox 1 1 0 Mrs. Farmer 1 1 0 Boxes. Miss Simonds 0 5 0 Miss Shevryn 0 15 0 Master Shevryn 0 15 1 Missionary Sermons 4 0 5 For the Ship 10 14 10 For Widows' Fund 1 0 0 22s. 12s. 12d.	Leamington. Holly Walk Chapel. Rev. W. Slater, Subscriptions. Rev. W. P. Davies 1 1 0 John Green, Esq. 5 0 0 Rev. Wm. Slater 2 2 0 Collected at Mis- sionary Prayer Meetings 1 5 4 Ditto, after Sermons 7 14 0 Collected by— Miss Garratt 1 14 8 Miss Pinden 0 17 6 For Widows' Fund 4 4 0 For the Ship 17 19 5 Exa. 5s. 6d.; 41s. 14s. 3d. Spencer Street Chapel. Rev. J. M. Blackie, LL.B. Mr. R. S. Hudson, Treas.	For the New Ship. 6 11 5 For Widows' Fund 1 15 0 Mrs. Williams' Box 2 14 0 Sunday School do. 2 0 0 Moiety of Collection 4 7 4 177. 14s. 3d. Lewes. Tabernacle. Rev. John Webb, Mr. Charles Wille, Treas.
Public Meetings. 10 12 0 Do. at Ringmer 1 3 0 Daniel Edwards, Esq. 1 1 0 J. G. Langham, Esq. 1 1 0 Mr. Wille 1 1 0 Mr. J. L. Parsons 1 1 0 Sunday School Chil- dren 0 10 0 For Widows' Fund 5 12 0 Weekly Subscrip- tions 7 8 6 For Native Teacher William Boys 2 0 0 For the New Ship 23 4 8 Exa. 12s.; 57. 11s. 3d. Collected by Miss Haywood 1 1 0 Mr. J. Mannington (A.) 1 1 0 Lindfield. Mr. T. D. Durrant, Treas.	Boxes. Mrs. Price, Bible Class 0 13 0 Mr. Price, Children 0 5 0 Mr. Laker 1 2 8 Ann Butler 0 5 0 Miss P. Nicholas 0 19 2 Mr. Cattern 0 0 0 Mr. Hoffer & Family 1 0 0 Sums under 5s. 1 1 8 Sunday School. Girls 2 1 6 Boys 1 12 0 For the New Ship 0 5 1 Exa. 10s.; 35s. 4s. 6d. Less General Expenses 15 5 0 979 2 4 WARWICKSHIRE. Atherstone. Coleshill Street. Per Mr. W. Fox, C. H. Bracebridge, Esq. 1 1 0 Mr. Shevryn 1 1 0 Mr. W. Fox 1 1 0 Mrs. Farmer 1 1 0 Boxes. Miss Simonds 0 5 0 Miss Shevryn 0 15 0 Master Shevryn 0 15 1 Missionary Sermons 4 0 5 For the Ship 10 14 10 For Widows' Fund 1 0 0 22s. 12s. 12d.	Leamington. Holly Walk Chapel. Rev. W. Slater, Subscriptions. Rev. W. P. Davies 1 1 0 John Green, Esq. 5 0 0 Rev. Wm. Slater 2 2 0 Collected at Mis- sionary Prayer Meetings 1 5 4 Ditto, after Sermons 7 14 0 Collected by— Miss Garratt 1 14 8 Miss Pinden 0 17 6 For Widows' Fund 4 4 0 For the Ship 17 19 5 Exa. 5s. 6d.; 41s. 14s. 3d. Spencer Street Chapel. Rev. J. M. Blackie, LL.B. Mr. R. S. Hudson, Treas.	For the New Ship. 6 11 5 For Widows' Fund 1 15 0 Mrs. Williams' Box 2 14 0 Sunday School do. 2 0 0 Moiety of Collection 4 7 4 177. 14s. 3d. Lewes. Tabernacle. Rev. John Webb, Mr. Charles Wille, Treas.
Public Meetings. 10 12 0 Do. at Ringmer 1 3 0 Daniel Edwards, Esq. 1 1 0 J. G. Langham, Esq. 1 1 0 Mr. Wille 1 1 0 Mr. J. L. Parsons 1 1 0 Sunday School Chil- dren 0 10 0 For Widows' Fund 5 12 0 Weekly Subscrip- tions 7 8 6 For Native Teacher William Boys 2 0 0 For the New Ship 23 4 8 Exa. 12s.; 57. 11s. 3d. Collected by Miss Haywood 1 1 0 Mr. J. Mannington (A.) 1 1 0 Lindfield. Mr. T. D. Durrant, Treas.	Boxes. Mrs. Price, Bible Class 0 13 0 Mr. Price, Children 0 5 0 Mr. Laker 1 2 8 Ann Butler 0 5 0 Miss P. Nicholas 0 19 2 Mr. Cattern 0 0 0 Mr. Hoffer & Family 1 0 0 Sums under 5s. 1 1 8 Sunday School. Girls 2 1 6 Boys 1 12 0 For the New Ship 0 5 1 Exa. 10s.; 35s. 4s. 6d. Less General Expenses 15 5 0 979 2 4 WARWICKSHIRE. Atherstone. Coleshill Street. Per Mr. W. Fox, C. H. Bracebridge, Esq. 1 1 0 Mr. Shevryn 1 1 0 Mr. W. Fox 1 1 0 Mrs. Farmer 1 1 0 Boxes. Miss Simonds 0 5 0 Miss Shevryn 0 15 0 Master Shevryn 0 15 1 Missionary Sermons 4 0 5 For the Ship 10 14 10 For Widows' Fund 1 0 0 22s. 12s. 12d.	Leamington. Holly Walk Chapel. Rev. W. Slater, Subscriptions. Rev. W. P. Davies 1 1 0 John Green, Esq. 5 0 0 Rev. Wm. Slater 2 2 0 Collected at Mis- sionary Prayer Meetings 1 5 4 Ditto, after Sermons 7 14 0 Collected by— Miss Garratt 1 14 8 Miss Pinden 0 17 6 For Widows' Fund 4 4 0 For the Ship 17 19 5 Exa. 5s. 6d.; 41s. 14s. 3d. Spencer Street Chapel. Rev. J. M. Blackie, LL.B. Mr. R. S. Hudson, Treas.	For the New Ship. 6 11 5 For Widows' Fund 1 15 0 Mrs. Williams' Box 2 14 0 Sunday School do. 2 0 0 Moiety of Collection 4 7 4 177. 14s. 3d. Lewes. Tabernacle. Rev. John Webb, Mr. Charles Wille, Treas.
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Public Meetings. 10 12 0 Do. at Ringmer 1 3 0 Daniel Edwards, Esq. 1 1 0 J. G. Langham, Esq. 1 1 0 Mr. Wille 1 1 0 Mr. J. L. Parsons 1 1 0 Sunday School Chil- dren 0 10 0 For Widows' Fund 5 12 0 Weekly Subscrip- tions 7 8 6 For Native Teacher William Boys 2 0 0 For the New Ship 23 4 8 Exa. 12s.; 57. 11s. 3d. Collected by Miss Haywood 1 1 0 Mr. J. Mannington (A.) 1 1 0 Lindfield. Mr. T. D. Durrant, Treas.	Boxes. Mrs. Price, Bible Class 0 13 0 Mr. Price, Children 0 5 0 Mr. Laker 1 2 8 Ann Butler 0 5 0 Miss P. Nicholas 0 19 2 Mr. Cattern 0 0 0 Mr. Hoffer & Family 1 0 0 Sums under 5s. 1 1 8 Sunday School. Girls 2 1 6 Boys 1 12 0 For the New Ship 0 5 1 Exa. 10s.; 35s. 4s. 6d. Less General Expenses 15 5 0 979 2 4 WARWICKSHIRE. Atherstone. Coleshill Street. Per Mr. W. Fox, C. H. Bracebridge, Esq. 1 1 0 Mr. Shevryn 1 1 0 Mr. W. Fox 1 1 0 Mrs. Farmer 1 1 0 Boxes. Miss Simonds 0 5 0 Miss Shevryn 0 15 0 Master Shevryn 0 15 1 Missionary Sermons 4 0 5 For the Ship 10 14 10 For Widows' Fund 1 0 0 22s. 12s. 12d.	Leamington. Holly Walk Chapel. Rev. W. Slater, Subscriptions. Rev. W. P. Davies 1 1 0 John Green, Esq. 5 0 0 Rev. Wm. Slater 2 2 0 Collected at Mis- sionary Prayer Meetings 1 5 4 Ditto, after Sermons 7 14 0 Collected by— Miss Garratt 1 14 8 Miss Pinden 0 17 6 For Widows' Fund 4 4 0 For the Ship 17 19 5 Exa. 5s. 6d.; 41s. 14s. 3d. Spencer Street Chapel. Rev. J. M. Blackie, LL.B. Mr. R. S. Hudson, Treas.	For the New Ship. 6 11 5 For Widows' Fund 1 15 0 Mrs. Williams' Box 2 14 0 Sunday School do. 2 0 0 Moiety of Collection 4 7 4 177. 14s. 3d. Lewes. Tabernacle. Rev. John Webb, Mr. Charles Wille, Treas.

Collections.		Marlborough.		Boxes.		Heytesbury.	
Annual Meeting.....	12 18 9	Rev. E. S. Bayliffe, B.A.		Bible Class.....	6 5 6	Per Rev. F. G. Terry.	
Independent Chapel.....	2 5 0	Collection.....	5 0 4	Sunday School.....	2 9 6	Sunday School.....	1 9 6
Zion Chapel.....	7 10 0	Mr. Reeve.....	1 1 0	Mrs. J. P. Stan-		Missionary Boxes.....	3 0 6
Public School.....	2 14 6	Mr. May.....	1 1 0	comb's Class.....	0 13 0	For the New Ship.....	3 3 11
Independent ditto.....	1 10 4	Miss F. Smith.....	2 16 6	Family Boxes.		Crockerton.	
Zion Chapel ditto.....	0 0 0	Mr. Worrish.....	1 19 7	Minnie Mann.....	2 9 0	Sunday School.....	1 18 2
Collected by Ladies		Mr. Worrish.....	0 18 4	F. & J. Brown.....	1 7 7	By the Girls in	
at Independent		Ellen Hafter.....	0 8 1	Willie Haden.....	2 17 0	Silk Factory.....	1 2 0
Chapel.....	2 4 11	For Widows' Fund	1 5 0	Willie Kemp.....	1 2 2	For the New Ship.....	3 18 0
Missionary Box.....	0 8 6	Ex. 7s. 6d.; 141. 2s. 4d.		Kate Gayton.....	0 8 1	Sutton.	
Kirkby Lonsdale.....	8 13 0			Sidney Wright.....	0 0 6	Sunday School.....	1 3 0
Widmersers.....	4 13 9			Sarah Chapman.....	0 9 2	For the New Ship.....	3 0 0
Eatonstonedale.		Tisbury.		Elizabeth Franklin.....	0 4 0	Exs. 7s. 9d.;	
Public Meeting.....	1 0 0	Rev. J. M. White, B.A.		Jos. Winslow.....	0 4 7	641. 15s. 6d.	
Collected by Ladies.....	4 13 2	Collection.....	2 18 11	Silver Street Chapel.		Westbury.	
Missionary Box.....	0 0 6	Sunday School.....	1 12 4	Rev. J. Moss.		Old Meeting.	
Kirkby Stephen.		Collected by—		Missionary Sermons.....	4 4 0	Rev. Thomas Hind.	
Public Meeting.....	2 13 10	Miss Hibberd.....	0 18 0	Sunday School.....	0 17 8	Public Meeting.....	10 0 8
For Education of the		Miss Combes.....	0 16 6	Mrs. Gibson's Box.....	0 2 2	Rev. T. Hind.....	1 0 0
Children of		Boxes.		For the New Ship.....	2 10 0	Collected by—	
Missionaries.....	0 5 0	Tisbury.....	2 1 10	For Widows' Fund.....	1 0 0	Mrs. Frances.....	1 16 4
Crosby Garrett.		Fovant.....	1 8 0	81. 14s.		Mrs. Wiltshire.....	0 11 0
Mrs. Johnson.....	1 0 0	For New Ship.....	10 1 6	Warmminster.		Miss Zeal.....	0 5 0
Miss Richardson.....	1 0 0	For Widows' Fund.....	1 16 2	Auxiliary Society.		Sunday School and	
Exs. 5s. 5d.; 127. 5s. 4d.		211. 2s. 6d.		Mr. J. Barnden, Treas.		Classes.	
WILTSHIRE.		Trowbridge.		Common Close Chapel.		Mrs. Wiltshire.....	0 15 10
Devises.		Tavernacle.		Rev. H. M. Gunn.		Miss Frances.....	0 7 2
Ladies' Association.		Rev. T. Mann.		Ladies' Association.		Miss Michael.....	0 9 8
Collected by—		Mr. J. Gayton, Secretary.		Collected by Miss E. P.		Miss Taylor.....	0 6 4
Miss Blad.....	2 19 7	Collections.....	13 14 0	Brodrick.		Miss M. Taylor.....	0 8 4
Mrs. T. R. Anstie.....	2 7 0	Subscriptions.		Mrs. Harris.....	0 1 0	Miss Sexton.....	0 7 3
Mrs. Dow.....	3 3 0	Mr. Brown (Exrs.).....	5 0 0	Mrs. Hill.....	0 2 0	Mr. Cousen.....	0 11 8
Miss L. Cunningham.....	1 19 0	Mrs. Brown.....	1 1 0	Mrs. Wheatland.....	0 2 0	Mr. Henry Walls	0 4 5
Mrs. J. C. Harding.....	1 14 9	Mr. W. Brown.....	1 1 0	Mrs. Martin.....	0 6 0	Master S. Taylor's	
Misses Elliott.....	2 3 0	Mr. J. Chapman.....	0 10 6	Mr. Whiting.....	0 4 0	Box.....	0 8 2
Mrs. Mullings.....	1 5 4	Mr. Gayton.....	1 1 0	Mr. J. Lucas.....	0 4 0	School Box.....	0 1 10
Mrs. Trotman.....	0 5 0	Miss J. Gayton.....	1 1 0	Miss Palmer.....	0 2 0	Frictions.....	0 0 4
Mrs. Dawson.....	4 1 0	Mr. Gregory.....	0 10 6	Miss Moody.....	0 8 0	For the New Ship.....	2 12 6
Juvenile Association.		Mr. Haden.....	2 2 0	Miss E. P. Brodrick.....	0 2 0	For Widows' Fund.....	2 10 0
Annual Collection.....	1 7 0	Mr. Kemp.....	1 1 0	Collected by Miss Car-		Exs. 5s. 6d.; 221. 8s.	
Roy's Sunday School.....	3 0 4	Rev. T. Mann.....	2 2 0	penter.		WORCESTERSHIRE.	
Girls' ditto.....	4 8 4	Miss Poynton.....	0 10 0	Mr. Stent.....	0 10 0	Broadway.	
Missionary Boxes.....	12 18 9	J. P. Stancomb, Esq. 1	1 0 0	Mrs. Provis.....	0 4 0	Sabbath School	
Annual Collections.....	24 18 0	Miss Stancomb.....	0 10 6	Mrs. Parrott.....	0 4 0	Teachers, per Mr.	
Mr. Cunningham (A.).....	2 0 0	Miss F. Stancomb.....	0 10 6	Collected by Miss Butt.		J. W. Morris.....	3 3 6
Mr. Randle, for		J. W. Stapleton, Esq. 0	10 6	Miss Moody.....	0 2 0	Dudley.	
China.....	2 3 6	For Widows' Fund.....	5 0 0	Miss Butt.....	0 6 6	A Thank-offering	
For Widows' Fund.....	5 0 0	Boxes.		Mrs. Martin.....	0 1 6	from a Friend,	
For the Ship.....	0 3 6	Mary Allen.....	0 4 7	Mrs. Wheeler.....	0 4 0	per Mr. John	
For Native Agent at Han-		Mr. Brown's Ser-	0 18 9	Mrs. Stent.....	0 4 6	Dawson.....	75 0 0
low, per Rev. R. Dawson,		ants.....	0 18 9	Mrs. Bush.....	0 1 6	Halesowen.	
B.A.		Mrs. Besser.....	1 6 0	Collected by Mrs.		Rev. T. Hall.	
Mr. W. Cunningham.....	10 0 0	Mrs. Cannings.....	0 7 4	Curtis.....	0 5 0	Girls' School.	
A Believer in		Mr. Cook.....	0 2 10	Annual Subscriptions and		Mr. Rose.....	0 6 9
"Weekly Storing		Mr. Dawson.....	0 6 9	Donations.		Miss C. Hall & Class.....	1 1 2
for God".....	10 0 0	Mr. W. H. Offer.....	0 6 7	J. D. Brodrick, Esq. 1	1 0 0	Miss Jones ditto.....	0 11 0
Rev. R. Dawson.....	1 4 0	Mr. Tucker.....	0 4 5	Mr. Lucas.....	1 0 0	Miss Glare ditto.....	0 5 0
Young Women's		For Widows' Fund.....	5 0 0	Mr. Scamell.....	0 10 6	Smaller Classes.....	0 6 8
Bible Class.....	1 5 0	Ladies' Association.		Mr. S. Turner.....	0 2 6	Boys' School.	
Miss Wray.....	1 0 0	Mrs. Mann, Secretary.		Mr. A. Vardy.....	0 5 0	Mr. D. Harris.....	0 8 0
"How shall they		Collected by—		J. B., for A. W.		Mr. C. Partridge.....	0 4 1
hear without a		A Friend.....	0 10 0	Murray.....	10 0 0	Mr. J. Parkes.....	0 9 4
Preacher?".....	1 0 0	Miss Gayton.....	1 7 4	Missionary Sermons.....	6 13 5	Large Box.....	0 19 6
Mr. W. Wheeler.....	0 10 0	Miss Haden.....	3 1 2	Public Meeting.....	5 12 7	Smaller Contribu-	
Mrs. Dawson.....	0 10 0	Miss Little.....	0 8 4	Juvenile Association.		tions.....	0 13 10
Thank-offering.....	0 10 0	Miss F. Stancomb.....	2 18 11	Boxes.		Rags and Bones.....	0 11 0
A Member of the		Juvenile Branch.		Girls' School.....	1 4 5	51. 16s. 4d.	
Bethelishad		Miss F. Stancomb, Sec.		Boys' ditto.....	2 2 1	YORKSHIRE.	
Church.....	0 5 0	Annual Collection.....	2 0 0	John Morgan.....	0 5 0	HULL AND EAST RIDING	
"China for Christ"	0 5 0	For New Ship.....	30 0 0	Joseph Dicks.....	0 3 11	AUXILIARY.	
"For Christ's Sake"	0 5 0	Working Party, for		Teacher.....	0 5 1	Arthur Levett, Esq., Treas.	
Mrs. Knott.....	0 2 6	Joanna Turner,		Anniversary.....	1 12 2	Rev. E. Jukes, Rev. J.	
Mrs. Booth.....	0 3 6	in Madras School.....	3 3 0	Collected after		Sibree, and J. Oldham	
Miss Rendell.....	0 1 0	Ditto, for Mission		Lecture by Mr.		Esq., Secretaries.	
Exs. 4s. 7d.; 104. 15s. 4d.		Schools abroad.....	7 0 0	Mann.....	1 4 6	Fish Street Chapel.	
Lacock.				For Widows' Fund.....	3 8 0	Rev. E. Jukes.	
Miss Phelps, Secretary.				For the New Ship.....	6 13 6	Collections.....	47 1 2
Collected by—				The Common			
Mr. Fennell.....	0 6 8			Chapel, per Mr.			
Emily Leavey.....	0 14 0			Cornish.....	1 1 0		
Polite Phelps.....	1 7 2						
Mary Jansfayward.....	0 3 11						
William Brown.....	0 17 9						
Missionary Boxes.....	0 11 6						
Collection.....	1 17 0						
For the Ship.....	2 5 9						
8s. 2s. 6d.							

For Widows' Fund 7 0 0
For New Ship 3 10 10

Ladies' and Juvenile Association, per Mrs. A. Levett and Mrs. J. Westerdale.

Collected by Mrs. E. Foster and Miss Boden.

Mr. W. Irving 2 2 0
Mrs. W. Irving 0 10 0
Mr. W. H. Boden 1 0 0
Mrs. J. Boden 1 0 0
Mrs. R. Jackson 0 10 0
Mrs. McBride 0 10 0
Sums under 10s. 3 17 8

Collected by the Misses Brass and Brown.

Mr. Malcolm 1 1 0
Mr. Lumulen 1 1 0
Mr. Jack 1 1 0
Mr. G. W. Hill 0 12 0
Mrs. G. Jackson 0 10 0
Sums under 10s. 3 11 7

Collected by Miss Dale.

Miss Whittaker 0 10 0
Sums under 10s. 2 8 0

Collected by Miss Lambert.

Mrs. Lambert 1 1 0
Mrs. W. Lambert 1 1 0
Mr. Merrit 0 10 0
Miss Aston 0 10 0
Sums under 10s. 3 2 3

Collected by Miss Musgrave.

Mr. James Hill 1 1 0
Mr. Musgrave 1 1 0
Sums under 10s. 1 6 0

Collected by Miss Stratten.

Rev. E. Jukes 2 0 0
Rev. E. Jukes' Family Box 1 2 0
Miss Rock 1 1 0
Mr. R. Stratten 1 1 0
Mr. T. Stratten 1 0 0
Mrs. A. Levett 0 10 0
Mrs. R. Stratten 0 10 0
Sums under 10s. 2 0 6

Coll. by Mrs. Westerdale.

Mr. Morris 1 0 0
Sums under 10s. 2 6 8

Missionary Boxes.

Mrs. Thwaites 0 8 4
Samuel Lambert's Children 1 10 4
Mr. E. Morris 1 5 0
G. and P. Stratten 0 10 7
Miss M. J. Westerdale 0 5 0
Miss Aston's Pupils, for Missionary Ship 0 13 0
Mr. Lambert, for Native Teacher called George Lambert 10 0 0

Subscriptions.

Mr. J. S. Thompson 0 10 6
Mr. Wilbe 1 1 0
Mr. McBride 1 1 0
Mrs. Irving 1 1 0
Mr. W. Johnston 0 10 0
Mr. Westerdale 1 1 0
Mr. Holder 5 0 0
Mr. T. Johnston 0 10 6
Mr. Terry 1 1 0
Mr. Gibson 0 10 0
Mr. B. A. Tapp 0 10 0
Miss Carhill, Heale 1 1 0
Mr. A. Levett 3 3 0
Mr. Coatsworth 0 5 0

Per T. J. Foster, Esq., Fish Street, Bury's Sunday School, 2 3 10
Ditto, Girls' ditto 2 16 2
136l. 18s. 11d.

Albion Street Chapel.

Rev. R. A. Redford, M.A., LL.B.

Collections 20 13 1
For Widows' Fund 8 0 0
Ladies' and Juvenile Association, per Mrs. Mount and Mrs. P. H. Harker.

Collected by Mrs. Redford and Miss Jenkins.

Mr. Oldham 1 1 0
Mrs. Briggs 1 1 0
Rev. R. A. Redford 1 0 0
Miss Todd 1 0 0
Mr. Sherwood 1 0 0
Mrs. Cowl 0 11 0
Mrs. Petchell 0 10 0
Mr. H. Simpson 0 10 0
Sums under 10s. 3 19 7

Collected by Mrs. P. H. Harker.

Mr. Wallis 1 0 0
Mr. Tadmam 0 10 0
Mr. P. H. Harker 0 10 0
Sums under 10s. 1 5 8

Collected by Mrs. Wheatley, Sums under 10s. 0 15 4

Collected by the Misses Squire.

Mrs. Rose 1 1 0
Mrs. Jackson 0 10 0
Mr. Tadmam 0 10 0
Mrs. Squire 0 10 0
Mrs. King 0 10 0
Sums under 10s. 2 10 0

Collected by the Misses Reinold.

Mrs. Reinold 0 10 0
Mr. Kirkus 0 10 0
Sums under 10s. 2 11 4

Collected by Miss Smith.

Mr. Frazer 0 10 0
Mr. Herschell 0 10 0
Mr. Waite 0 10 0
Sums under 10s. 2 8 2

Collected by Miss Huntley.

Mr. Allott 1 1 0
Mr. Spurr 1 0 0
Sums under 10s. 2 7 0

Collected by Mrs. J. G. Kidd.

Mrs. Gelson 1 0 0
Mr. J. G. Kidd 0 10 0
Mrs. Kidd 0 10 0
Sums under 10s. 1 4 4

Collected by Miss Farker.

A Friend 1 0 0
Mr. Parker and Family 0 17 11
Mr. Melbourne 0 12 0
Mrs. Sergeant 0 10 0
Sums under 10s. 0 4 10

Collected by Mrs. Birch, jun.

Collected by Miss Hair.
Mr. Beecroft 1 1 0
A Friend 1 1 0
Mr. Gill 1 0 0
Mrs. Hair 0 10 0
Mrs. H. Willoughby 0 10 0
Mr. Raven 0 10 0
Mr. Booth 0 10 0
Sums under 10s. 4 12 9

Collected by Mrs. Mount.

Mr. H. J. Atkinson 1 1 0
Mr. Mount 1 1 0
Miss Bastow 0 10 0
Mr. W. K. Towers 0 10 0
Mr. Wright 0 10 0
Mrs. Grantham 0 10 0
Mr. Grantham 0 10 0
Mrs. Bagdaley 0 10 0
Sums under 10s. 1 11 0
Interest 0 14 0
Sunday School 1 5 0
Children 88l. 15s.

Hope Street Chapel.

Rev. H. Ollernshaw.

Collections 20 15 4
For the New Ship 9 4 0
For Widows' Fund 4 6 7

Ladies' Juvenile Association, per Mrs. Burn.

Collected by Mrs. Tate.

Mr. Anderson 2 10 0
Mrs. Anderson 2 10 0
Mrs. Burn 0 10 0
Mrs. Bouch 0 10 0
Miss Falding 0 10 0
Sums under 10s. 3 4 0

Collected by Mrs. Clayton.

Mrs. Redfearn 0 12 0
Mr. Stather 0 10 0
Mr. Thompson 0 10 0
Mrs. H. P. Jackson 0 10 0
Sums under 10s. 1 2 0
Master Phillips' Missionary Box 0 5 1

Subscriptions.

Mr. W. Pexton 2 0 0
Mr. J. Maw 1 1 0
Mr. W. Burn 1 1 0
Rev. H. Ollernshaw 1 0 0
Mr. H. P. Jackson 1 0 0
Mr. W. Rawson 1 0 0
Mr. C. W. Holdich 1 0 0
A Friend, per do. 5 0 0
60l. 11s. 6d.

Salem Chapel.

R. v. J. Sibree.

Collections 12 17 0

Subscriptions.

Mr. William Adams 1 0 0
Mr. S. W. Bowden 1 0 0
Mrs. Leonard 1 0 0
Miss Hyde 1 0 0
Mr. James Sibree, jun. 2 0 0
Mr. Thos. Sibree 0 10 0
Mr. S. B. Jackson 0 5 0
Mrs. Thurstle 0 5 0
Miss Isabella Towers 0 5 0
Miss Revell 0 5 0
Miss Hyde, for Malagascars 0 10 0

Missionary Boxes.

Mrs. Hunter 1 1 0
Mrs. G. Smith 0 10 0
For a Child called Martha G. Sibree, in Mrs. Corbold's School, Madras. 1 2 0
Twenty-two Subscribers at 1s. each 2 0 0
Mrs. Carslake 0 6 0
Miss and Master Dooor 0 4 0
Mrs. Doughty 0 4 0
Mrs. Sibree 0 2 0
Miss Haddon 0 1 0
In Memory of George Fowler 0 2 6
In Memory of Marshall Thompson 0 2 6

Donations in small Sums

Miss Hyde's Infant Class 0 5 0
Mr. Tottle's do. 0 5 0
Miss Hyde 0 2 0
For the New Ship 10 12 0
Mr. Tottle's Infant Class 0 9 0
Miss Hyde's do. 0 5 8
Miss Mary Sibree's Select Class 0 6 6
For Widows' Fund 1 19 0
49l.

Collections.

Communion Service 8 11 7
Collected at Breakfast, Fish Street Chapel 4 9 6
Donation from a Member 5 6 0
Mr. Wilbe 1 0 0
Master Ireland's Missionary Box 0 16 0
Elizabeth Lister's do. 0 9 4
Rev. W. Bettison, Thornquahall, for the South African Mission 0 7 0
Public Meeting, Albion Street 14 8 7

Juvenile Services.

Albion Chapel 2 15 10
Hope Street 3 12 3
40l. 10s. 1d.

Cottingham.

Rev. T. Hicks.

Collections 30 16 7
Missionary Boxes 0 15 5
Donations to Hope Town Chapel Building Fund, Berbice.

Robert Foster, Esq. 5 0 0
John Bottrell, Esq. 2 0 0
Miss Hill 1 0 0
Miss M. Hill 1 0 0
Rev. T. Hicks 1 0 0
Rev. T. Rain 1 0 0
For Widows' Fund 10 13 6
53l. 10s. 6d.

Driffield.

Rev. W. Mitchell.

Collections 10 4 5
For the New Ship 9 7 7
Mrs. Shepherdson's Missionary Box 0 19 0
Ladies' Working Society 4 0 0
For Widows' Fund 4 0 0
Collected by Mr. Birch 1 10 6
30l. 1s. 6d.

Hornsea.

Rev. T. Pool.

Collections 8 12 11
J. Bampton, Esq. 1 0 0
A Friend 0 10 0
Miss Wroot 0 5 0
Mr. Bampton's Missionary Box 0 19 1
Sunday School do. 0 10 0
11l. 17s.

Skipsca.

Rev. T. Pool.

Collections 1 17 3
Mrs. Etherington's Subscription 0 14 6

Missionary Boxes.		Pickering.		Mrs. Peacock 1 1 0		Salem Chapel.	
Jaue Dukes	0 8 0	Collections	7 3 6	Mrs. Holmes	0 12 0	Rev. J. Parsons.	
Miss Frankish	0 13 0	For New Ship	5 2 8	Sums under 10s.	2 2 10	Collections 40 13 3	
Jonathan Goforth	0 5 6	Misses Whitthorpe	0 17 0	Collected by Mrs. Balgarnie.		Subscriptions.	
Miss M.E. Hornby	0 5 3	Miss A. Sidgworth	0 10 0	Mr. Boreman	0 10 0	Mrs. Agar	1 1 0
Misses Maria and Charlotte Hornby	0 10 0	Mrs. W. Whitthorpe	0 10 0	Mrs. Boreman	0 10 0	Mr. Bell	2 3 0
Miss J. Lamplugh	0 3 9	141. 3s. 2d.		Mr. W. Reuntree	1 0 0	Mr. Cleghorn	1 1 0
47. 17s. 3d.		Whitby.		Mr. Birdsall	0 10 0	Mr. Deighton	1 1 0
Bridlington.		Rev. J. C. Potter.		Miss Waterhouse	0 10 0	Mrs. Ellis	2 0 0
Rev. J. Dickinson.		Mr. Bird	1 1 0	Miss Thompson	1 0 0	Mr. Ford, for	
Collections, Subscriptions, &c.	13 4 7	John Buchanan, Esq.	1 1 0	for Mr. Corbold's School	1 0 0	Schools	0 10 0
South Cave.		J. Chapman, Esq.	1 0 0	Helen & Ada Salt's	3 13 1	Mrs. Gell	1 1 0
Rev. J. Menzies.		Mrs. Dunning	0 10 0	Missionary Box	3 13 1	W. Gray, Esq.	1 1 0
Collections	6 1 6	Mr. Gray	0 10 0	Sums under 10s.	3 9 0	Mr. W. Hargrove	1 1 0
For New Ship	2 5 0	Mr. W. Horne	0 10 0	Collected by Mrs. Peacock.		David Hill, Esq.	5 5 0
Children at Rudston Walk	0 2 6	Mr. Kirby	0 10 0	Mr. Edmond	1 0 0	Mr. J. R. Hill	1 1 0
81. 9s.		Mr. Jos. Robson	1 0 0	Mr. Dawson	1 1 0	Mr. Hodgson	1 1 0
Elthoughton.		Mr. Taylor	1 0 0	Sums under 10s.	0 10 0	Geo. Leeman, Esq.	5 0 0
Rev. J. Menzies.		A Friend	3 0 0	Collected by Mrs. M. Hick.		J. Meek, Esq.	2 0 0
Missionary Basket	0 11 0	Collections	33 4 1	Mr. T. Hick (D.)	5 0 0	Mr. W. Moore	1 1 0
Sabbath School	0 11 0	Small Subs.	0 18 0	Mr. M. Hick	5 0 0	Rev. J. Parsons	1 1 0
Missionary Fund	5 0 0	Missionary Boxes.		Miss Hick	8 0 0	A Friend, by ditto	2 10 0
Miss Fleming's Box	1 0 3	Mrs. Allison	0 6 6	Mr. G. Hick	2 0 0	Ditto, by ditto	1 10 0
Miss Watson's do.	0 10 0	Miss Dale	0 6 0	Mrs. Colly	0 10 0	Ditto, by ditto	0 5 0
For New Ship	4 0 0	Misses Woods	0 10 1	Mrs. Rawson	1 0 0	Ditto, by ditto	0 5 0
Collections	6 4 0	Mr. J. Willison	2 7 10	Ditto, for China	1 0 0	Ditto, by ditto	0 10 0
171. 5s. 3d.		Special Objects.		Mr. T. E. Hick	0 10 0	Miss Sargeant	2 0 0
Frodingham and Beecford.		For Female School	20 0 0	Miss Boden	0 10 0	Miss Swaine	0 10 0
Rev. J. Hutchin.		Coimbatore	20 0 0	Sums under 10s.	2 4 10	Adult Branch.	
Collections	5 0 0	Native Teacher	10 0 0	Collected by Mrs. Huie.		Collected by Miss Hollins.	
J. Stocks, Esq. (D.)	1 0 0	Whitby	10 0 0	Mr. Huie	0 10 0	W. F. Clark, Esq.	1 0 0
Boxes.		For New Ship	13 0 0	W.D.T. Duesbery, Esq.	1 1 0	Mr. W. Whythead	0 10 0
Miss C. Hussard	0 5 0	For Widows' Fund	2 10 0	Mr. T. Hick	2 0 0	Mr. T.J. Wilkinson	0 10 0
Mrs. Dobson	2 13 7	Exs. 2ss.; 971. 10s. 4d.		Mr. Gray	0 10 0	Mr. Henry Webster	0 10 0
Mrs. W. Hussard	0 7 9	Scarborough.		Sums under 10s.	1 14 0	Mr. Colman, for	
Sunday School	0 8 0	Public Meeting 11 15 8		Collected by Miss Wheldon 1 5 0		Society's Schools	0 10 0
Mr. C. Dickinson		Rev. R. Balgarnie, Sec.		Collected by Mrs. W. T. Hick.		Smaller Sums	1 6 6
(D.)	0 10 0	Mr. R. Huie, Treasurer.		Mrs. Ward	0 10 0	Coll. by Mrs. Robertson.	
For Widows' Fund	0 12 6	Bar Church, Rev. R. Balgarnie	53 1 10	Mrs. Fowler	0 10 0	Mrs. Robertson	0 10 0
For New Ship	0 5 6	Ditto, United Communion, for Widows' Fund	5 8 11	R. Tindall, Esq.	0 10 0	Mrs. W. Robertson	0 10 0
117. 2s. 4d.		Ditto, Gift from Sacramental Fund, for ditto	13 0 0	Mrs. R. Tindall	0 10 0	Smaller Sums	0 12 4
Swanland.		Missionary Boxes	6 13 2	Mrs. H. Tindall	0 10 0	Collected by Miss Shillito.	
Rev. J. Wishart, M.A.		Collecting Cards, for New Ship	28 10 0	Sums under 10s.	1 6 0	Miss Ellis	1 11 5
Collections	8 1 0	Coll. by Mrs. Thompson.		Collected by Mrs. Booty.		Miss Hall	2 17 4
Public Meeting	3 13 0	Mrs. Thompson	0 10 0	Mr. Sandwith	0 10 0	Miss A. Wales	1 11 3
Subscriptions.		Mr. Hall	0 10 0	Mrs. Flowers	0 10 0	Miss B. Shillito	1 5 0
John Todd, Esq.	1 1 0	Mrs. Hall	0 10 0	Mr. Turnbull	1 1 0	Miss Hebdens	1 13 10
Mrs. Ringrose	1 1 0	Mrs. White	0 10 0	Hackness	1 1 0	Miss Moore	1 5 4
R.B. Ringrose, Esq.	1 1 0	Rev. R. Balgarnie	2 0 0	Rev. T.N. Jackson, Filey	1 1 0	Miss Brown	1 10 1
Mrs. R.B. Ringrose	1 1 0	Mrs. Balgarnie	1 0 0	Misses Bottomley	1 0 0	Miss Smith	0 16 1
R.B. Watson, Esq.	1 0 0	Florence Balgarnie	0 10 0	Mr. Fawcett	0 10 0	Miss Anderson	0 9 2
Rev. John Smith	1 0 0	Mary R. Balgarnie	0 10 0	Mrs. Wright	0 10 0	Miss Clark	0 6 0
Mrs. Thompson	0 10 0	Jessie M. Balgarnie	0 10 0	Sums under 10s.	0 5 0	Miss Wilson	0 2 7
Small Sums	0 9 0	Robert R. Balgarnie	0 10 0	Collected by Misses Teale.		Miss Wood	0 8 6
187. 17s.		Wilfred Balgarnie	0 10 0	Mrs. Winn	0 10 0	E. Pursons	0 2 0
Interest, less Banker's Commission	3 7 6	Mr. Ward	1 0 0	Mrs. Russell	1 1 0	Missionary Boxes.	
536 7 5		Mr. Newham	0 10 0	Mr. Sykes	0 10 0	Miss S. A. Hardcastle	0 6 7
Less Expenses	21 11 2	Mr. Loveday	0 10 0	Geo. Bacon, Esq.	1 1 0	Miss A. M. Reed	0 7 2
514 16 3		Rev. Wm. Tiler	1 1 0	Mrs. Bacon	1 1 0	Miss Annie Rodwell	0 7 1
NORTH RIDING AUXILIARY.		Sums under 10s.	2 11 6	Sums under 10s.	1 13 6	Male Adult Branch.	
Rev. J. C. Potter, Sec.		Coll. by Misses Hammond.		Exs. 2ss. 6d.; 2067. 6s. 10d.		Collected by Mr. Gray.	
Kirby Moorside.		Mr. P. Hick	1 0 0	YORK CENTRAL AUXILIARY SOCIETY.		J. P. B. Westhead, Esq., M.P.	2 0 0
Rev. J. Abbs.		Mrs. Laye	1 0 0	Rev. J. Parsons, Secretary.		A Friend to Missions	1 0 0
Contributions	5 10 0	Misses Hebdens (D.)	0 10 0	G. Leeman, Esq., Treas.		Mr. J. Bellerby, Jun.	1 1 0
For Widows' Fund	1 4 4	H. Fowler, Esq.	0 10 0	York.		Mr. G. Wilson	0 10 0
61. 14s. 4d.		Sums under 10s.	1 1 0	Public Meeting	23 18 11	Mr. Pigen	0 10 0
		Collected by Mrs. Gronow and Miss Luntley.		Proceeds of Breakfast	7 15 0	Mr. Holday	1 0 0
		G. P. Dale, Esq.	1 1 0	Native Teacher	7 15 0	Mr. Sturt	0 10 0
		Mr. Thackway	1 1 0	James Parsons	7 0 0	J. Clarke, Esq.	0 10 0
		Mr. Waters	0 10 0	387. 14s. 3d.		Sums under 10s.	2 4 0
		Mr. Eccles	0 10 0				

Collected by— Mr. W. Blanshard 1 0 6 Mr. E. Clark 0 8 2	Missionary Boxes. Collections, Green Hammerton 2 1 0 Missionary Boxes 0 15 8 Exs. 6s.; 15l. 8s.	Market Weighton. Rev. E. Jones. Missionary Sermon 4 1 9 Public Meeting 5 17 0 Subscriptions, per Mrs. R. Simpson 2 10 0 For the New Ship 2 15 7 For Widows' Fund 1 1 0 10l. 8s. 4d.	For the New Ship 3 9 3 For Widows' Fund 1 0 0 Exs. 6s. 10d.; 19l. 13s. 8d.
Juvenile Branch. Salem Mission 0 3 8 Salem Sabbath do. 26 13 5 Ladies' Missionary Basket 45 0 0 A Friend 0 10 0 For New Ship 19 12 6 20l. 5s. 6d.	Great Ouseburn Working Party, per Mrs. Abbey 2 0 0 Great Ouseburn, for the New Ship 2 6 0 For Widows' Fund. Great Ouseburn 0 10 0 Green Hammerton 0 7 0	Northallerton. Rev. T. Yeo. Subscriptions. W. Sinclair, Esq. 3 0 0 Geo. Couson, Esq. 2 0 0 Gilbert Caring, Esq. 1 0 0 T. Hamilton, jun., Esq. 1 0 0 Miss Hamilton 1 0 0 Mrs. Ayre 0 10 0 Mr. Teaseman 0 10 0 Mr. Johnson, jun. 0 5 0 Collections 8 3 0 Sunday School 2 15 0 For the New Ship 2 0 0 Exs. 13s.; 21l. 16s.	Thirsk. Rev. H. Howard. R. G. J., a Thank- offering 2 0 0 For Widows' Fund 1 0 0 A Friend, by Rev. H. Howard 5 0 0 Mr. B. Smith 1 1 0 Mr. E. Lewin 1 0 0 In Memory of the late Mrs. Howard 0 10 0 Mr. Waltes 0 5 0 Rev. J. Parry 0 5 0 Dr. Hutton 0 5 0 Miss Durham 0 5 0
Lendal Chapel. Rev. T. Morgan. Collections 9 3 6	Howden. Rev. J. G. Roberts. Miss Meeting 4 0 1 Sermons 5 0 0 Howden Dyke Col- lection 0 6 9 Missionary Box 0 2 3 Sunday School 0 8 0 For the New Ship 1 2 5 For Widows' Fund 1 10 0 Subscriptions, per Mrs. Ostler and Miss Hutchinson 2 6 1 Ditto, per Miss Ostler and Miss Brewin 1 0 0 Exs. 33s. 6d.; 14l. 2s. 7d.	Pocklington. Rev. W. White. Public Meeting 3 11 4 Sunday School Box 0 16 4 A Twait's and E. Todd's Box 0 3 4 Exs. 9s.; 9l. 2s.	Boxes and Cards. Miss Dobson 0 9 6 Annie Mary Howard 0 3 0 Mrs. Mennell 0 9 3 Mrs. Clough 0 12 6 Charles Rose 0 6 6 John Sutton 0 6 4 Emily Wheldon 0 3 6 Maria Lee 0 1 7 Anne Atkinson 0 2 4 William Wright 0 2 2 Wm. Varde and Edmund Gill 0 2 4 George Sanders 0 3 9 Jane Wright 0 1 9 Ellen Bawa 0 4 9 Glas' British School 0 3 1 Henry Dick 0 3 1 Miss Hargreaves 0 3 0 Miss C. Rose 0 3 1 Collected in small Stuns 2 14 1 Sunday School 4 0 0 Public Collections 12 4 5 Exs. 20s.; 27l. 16s. Less Expenses 22 5 4 454 2 2
Healington. Collections 8 4 7 Missionary Boxes 1 6 4 Subscriptions 0 17 4 10l. 8s. 3d.	Knarborough. Rev. E. Corbould. Missionary Ser- mons and Public Meeting 7 8 10 Produce of Bee- hive, R. Coates 1 0 0 For the New Ship 3 2 0 Misses Pullan's Box 0 7 6 Collected by Miss Glen- denning. A Friend 1 0 0 Mrs. Sawyer 0 4 4 Mrs. R. Benson 0 4 4 Mrs. Geo. Brown 0 4 0 Miss Drury 0 4 0 Small Stuns 0 5 8 J. Mountain 0 10 0 J. Howell 0 5 0 Exs. 17s.; 18l. 10s. 6d.	Rillington. Rev. N. Woodcock. Public Collection 5 3 0 Mrs. Hamilton 0 10 0 Rev. N. Woodcock 0 10 0 Thos. Alanson 1 0 0 For the New Ship 0 10 0 Exs. 3s.; 7l. 10s.	West Riding. Leeds District. S. Hick, Esq., Treasurer. "T." through the Editors of the Leeds "Mer- cury" 20 0 0 Subscriptions for Female Educa- tion in India 51 0 0 Public Meeting 29 0 6 Proceeds of Tea Meeting 12 5 11 Children's Service 5 0 7
Appleton Wiske and Mel- bury. Rev. J. Jackson. Collections at Ap- pleton Wiske 3 10 6 Ditto Melbury 2 4 9 Collected by Cards. Miss A. Wheel- house 0 12 6 Miss A. M. Rout- ledge 1 0 0 Miss M. A. Hogg 0 8 0 Miss M. E. Garnett 0 6 0 Master E. Harvey 1 5 1 Master W. Young 0 6 11 9l. 13s. 9d.	Malton. Rev. D. Senior. Mr. Collier 0 2 0 Miss Dunlop 2 0 0 J. Jackson, Esq. 0 10 0 W. Lovel, Esq. 0 10 0 Mrs. Richardson 0 5 0 W. Preston, Esq. 1 0 0 Jas. Smith, Esq. 0 10 0 Rev. D. Senior 0 10 0 Mr. Snow 0 10 0 Mr. Sootheran 0 10 0 Jno. Wright, Esq. 0 5 0 J. Hopkins, Esq., for Schools 0 5 0 Mrs. Moore 0 10 0 Missionary Boxes. Mrs. Brown 0 5 0 Master Hardy 0 2 0 Master Hopkins 0 5 0 Miss Dunlop 0 11 9 Miss Kirby 0 6 0 Miss Gibson 0 9 7 Miss Smith 0 2 5 Sabbath School 1 13 9 Miss Ward 0 10 9 Miss Lambert 0 5 4 Collections 4 11 9 For the New Ship 3 11 7 Exs. 7s. 6d.; 19l. 15s. 7d.	Ripon. Rev. J. Croft. Collected after Sermons 3 13 4 Collected at Mis- sionary Meeting 2 14 6 Collected by Miss Croft 0 15 0 Profits on Sale of Arrowroot 1 0 0 Donations 3 10 0 For Widows' Fund 1 2 0 For the New Ship 3 11 0 Missionary Boxes 2 14 11 Exs. 9s.; 18l. 11s. 9d.	East Parade Chapel. Rev. E. R. Conder. Anniversary 121 2 6 For Widows' Fund 15 15 0 Ladies' Association. Mrs. Wade, Treasurer. Miss Pinat, Secretary. Mrs. Annot 0 2 0 Mrs. Ackroyd 0 5 0 Edward Baines, M.P. 10 0 0 Mrs. Baines 1 0 0 Frederick Baines 4 4 0 Mrs. F. Baines 1 3 0 T. B. Baines 1 1 0 Mrs. T. B. Baines 1 1 0 E. Baines, jun. 0 10 0 J. W. Baines 0 10 0 Executors of Jas. Brown 2 2 0 Edward Brown 1 5 0
Eastingwold and Sthilton. Rev. J. Smith. Collected at East- ingwold Meeting 4 0 4 Collected by Mrs. Wilkinson 1 10 0 Exs. 23s. 4d.; 4l. 8s.	Shipton. Collection 2 18 9 Miss Wheatley's Box 0 18 0 3l. 16s. 9d. For New Ship 4 7 0 Goole. Rev. S. Gladstone. Collections 7 18 10 Sunday School Box 0 13 4 Missionary Boxes 1 8 7 For Widows' Fund 0 18 6 Mrs. Muston 1 0 0 Rev. S. Gladstone 0 10 0 Exs. 15s. 9d.; 11l. 15s. 6d.	Selby. Bethesda Chapel. Rev. D. Clegg. Anniversary Ser- vices 12 19 6 Collected by Mrs. Clegg 4 18 2 Missionary Boxes. Master B. F. Coul- son 2 0 0 The Young Ladies in Abbey Place Seminary 2 0 0 Mrs. Clegg 1 2 0 Sabbath School 0 19 1 Masters H. and T. Gothorp 0 10 6 Master James Clarkson 0 9 6 Miss Anne Green 0 4 0 Miss Emma Clough 0 4 0 Miss Jane Green 0 3 4	Children's Service 5 0 7

[illegible]

Mr. T. & A. Dodge.
Mrs. Brooke. 0 3 4
Miss Denton. 0 3 1
Shun. 0 4 0
Master W. G.
Huntley. 0 3 3

School Missionary Boxes.

Male Classes.

Dower and Carvell
Conyers & Davidson. 1 13 2
Jos. Snow. 0 17 2
Whiteley & Lancaster. 0 9 9
Longcake & Carter
Burnett & Tunstall
Skipwith and
McGeorge. 0 3 7
McClelland. 0 2 2
Stubbs & Barker. 0 2 1
Rood & Thomson
Wilkinson and
Jackson. 0 2 1
Kirk & Shepherd
Hazelwood and
Davidson. 0 1 3
Hebden. 0 0 6

Female Classes.

Miss Holroyd. 2 0 9
Mrs. J. Dodgshun. 2 0 6
Miss Nichols. 0 17 2
Misses Campbell
and North. 0 13 4
Miss M. H. Campbell. 0 11 7
Miss Curtis. 0 11 10
Mrs. Nichol. 0 0 3
Mrs. Carvell. 0 4 1
Miss Snowden. 0 3 0
Miss Fawcett. 0 2 11
Mrs. Hancock. 0 2 0
Hazelwood and
Blackburn. 0 1 6
Miss Armitage. 0 0 10
Stubbs & Cooper
Fractions. 0 0 10
Hunslet Moorale
Schools. 0 18 10
For the New Ship,
see "Juvenile
Magazine". 26 11 11
1897. 12s. 11d.

Salem Chapel.

Rev. W. Hudswell.

Collected by Mrs. Bennett
and Miss Hudswell.

Mr. Kirk. 0 10 0
Mrs. Kirk. 0 10 0
Mr. J. Walker. 0 4 0
Mr. D. Jowitt. 0 10 0
Mr. S. Walker. 0 8 0
Mrs. Child. 0 6 0
Mrs. Bennett. 0 6 0
Miss M. G. Hudswell. 0 6 0
Mr. W. S. Hudswell. 0 10 0
Mr. W. Kitchen. 0 10 0
Mr. Thompson. 0 8 0
Mr. C. Smith. 0 4 0
Mrs. Barker. 0 4 0
Mrs. Holdsworth. 0 4 0
Mr. Edmond. 0 10 0
Mrs. Clark. 0 10 0
Miss A. Clark. 0 10 0

Collected by Mrs. Toothill
and Miss Carvell.

Mrs. Clark. 0 8 0
Mrs. Boyne. 0 5 0
Mrs. Carvell. 0 4 0
Mrs. Barstow. 0 4 0
Mrs. G. Graham. 0 6 0
Mrs. Toothill. 0 4 0
Mr. Ainsley. 0 10 0
Mrs. Tidwell. 0 4 0
Mr. J. Jowitt. 0 5 0
Mrs. Wade. 0 4 0
Mrs. Hirst. 0 3 0

Collected by Miss Foster.

Mrs. Graham. 0 6 0
Mrs. Wooley. 0 8 0
Mrs. Ew. 0 4 0
Mrs. Clark. 0 5 0
Mrs. Foster. 0 4 4
Mrs. Goodyear. 0 4 0
Mrs. Wood. 0 4 0
Mr. Minikin. 0 5 0
Mr. Exley. 0 3 0

Collected by Mrs. Hudswell
and Miss Lambert.

Mrs. Hudswell. 0 10 0
Mrs. Beacock. 0 10 0
Mr. Stead. 0 10 0
Mr. Whiteley. 0 10 0
Miss Lambert. 0 10 0
Mrs. Cross. 0 6 0
Mrs. Reay. 0 4 0
Mrs. Smith. 0 4 0
Mrs. Windle. 0 4 0
Mrs. Good. 0 2 0
Mrs. Watson. 0 2 0
Mrs. Demain. 0 2 0
Mrs. Midgley. 0 1 6
Mrs. Wingham. 0 2 0
Mrs. Dawson. 0 5 0
Mrs. Boyce. 0 2 6
Annual Collection. 12 17 0
For the New Ship. 411. 8s. 10d.

Marshall Street Chapel.

Annual Collections. 8 12 3
Messrs. Briggs & Co. 3 0 0
Mr. John Pollard. 1 0 0

Mr. Joseph Longfield. 0 5 0

Mr. Samuel Thompson. 0 5 0

Sums under 5s. 0 8 6
For Widows' Fund. 1 4 6
For the New Ship. 2 17 6
177. 12s. 3d.

Castleford.

Rev. H. Simon.

Contributions and
Collections. 9 3 0
For Widows' Fund. 4 8 6

Juvenile Society.
Collected in the
School. 2 1 2

Boxes.

Mr. Nichols. 0 6 2
Miss Arundel. 0 1 7
Miss Bland. 0 1 4
Miss McDowell. 0 5 6
For the New Ship. 261. 11s. 2d.

Morley.

Zion Chapel.

Collection. 4 0 0

Old Chapel.

Rev. F. Barnes, B.A.

Mrs. S. Webster. 2 0 0
Miss Webster. 1 0 0
Mrs. Jas. Webster. 1 0 0
Mrs. Thos. Webster. 0 10 0
Mr. E. Bradley. 0 5 0
Mr. R. Barrow. 4 2 6
Collections. 4 2 6
For Widows' Fund. 1 0 0
101. 14s. 6d.

Rehoboth Chapel.

Collection. 4 0 0
Mrs. Asquith. 1 1 0
Mr. Jos. Asquith. 1 0 0
Mr. E. W. Asquith. 1 0 0
Mr. Wm. Smith. 0 5 0
Mr. Michell. 1 0 0
Mrs. Siddall. 0 5 0
Mr. Banks. 0 5 0
Mr. S. Gieckhill. 0 6 0
Miss Dixon. 0 7 6

Mr. Edwin Hinch-

liffe. 0 5 0
Mr. John Longley. 0 10 0
Mr. James Nicholls. 1 0 0
Miss Nicholls. 0 5 0
Mr. John Hinchliffe. 0 6 0
Mrs. Charlotte Bradley. 0 4 0
Miss Stockwell. 0 4 4
Mr. Edward Stockwell. 0 4 4
Mr. George Perkin. 0 4 0
Mr. John Dixon. 0 5 0
Mrs. Fisher. 0 2 0
Mr. John Wade. 0 5 0
Mr. John Hirst. 0 2 6
Miss M. Stockwell. 0 4 4
Miss Lydia Hirst. 0 2 6
Miss Marshall. 0 4 0
Miss Betty Stockwell. 0 3 0
Mr. Benj. Scarth. 0 1 7
Master H. N. Hirst. 0 2 2
Master T. H. Dixon. 0 2 2
Master H. Dixon. 0 2 2
Mr. John Pearson. 0 1 0
Mr. Thos. Dixon. 2 0 0
Mr. G. Richardson. 0 6 0
Mr. T. D. Dixon. 0 10 0
Mr. Samuel Hirst. 0 2 6
Mrs. Scarth. 1 0 0
Mr. Josh. Clark. 0 5 0
Mr. James Dixon. 0 10 0
Mrs. Marshall. 0 5 0
Public Meeting. 3 0 0
For Widows' Fund. 2 0 0
Exs. 24s.; 231. 3s. 1d.

Stanningley.

Collection. 5 2 0
For the New Ship. 1 8 8
61. 10s. 6d.

Hurrogate.

Rev. J. H. Gavin.

J. P. Clapham, Esq.,
Treasurer.

Collections and
Subscriptions. 27 11 4
For Widows' Fund. 3 0 0
Rev. J. H. Gavin,
for Rev. R. G.
Hardley's Chapel,
Madagascar. 5 0 0
Previously ac-
knowledged. 3 0 0
Per J. P. Clapham,
Esq. 36 17 6
751. 8s. 10d.

Pudsey.

Rev. J. Atkinson.

Collections. 6 14 2
Sunday School. 2 2 2

Collected by—

Miss A. Womersley. 1 11 0
Miss G. Graves. 1 9 3
Misses Wilson and
Asquith. 2 6 6
For Widows' Fund. 1 0 0
Exs. 4s. 5d.; 141. 10s.

Wortley.

Collection. 5 2 2

The Dales Sub-District.

Collected by Deputation.

Richmond. 2 6 2
Leyburn. 2 1 8
Beeth. 0 18 9
Low Row. 1 3 6

Hawes and Branches.

Collection and
Subscriptions. 12 13 2
For the New Ship. 3 3 7
West Burton. 1 1 0
241. 12s. 11d.
256 13 1

Bradford District.

Wm. Milnes, Esq., Treas.

Public Meeting. 23 0 6
United Commu-
nion. 11 5 0
Mission. Breakfast. 10 0 0
J. Salt, Esq. (D.) 100 0 0
1441. 5s. 6d.

Horton Lane.

Rev. J. R. Campbell, D.D.

Collections. 35 4 0
Juvenile Society. 2 17 4
For Widows' Fund. 15 0 0

Collected by Miss Abbs.

Dr. Bell. 1 1 0
Mr. J. Abbs. 0 10 0
Various Sums. 1 4 6
Collected by Miss
Crabtree. 0 15 0
Ditto Miss Clayton. 0 11 0

Collected by Miss E. Dale.

Mr. J. Wales. 1 1 0
Mr. W. Bunting. 0 10 0
Various Sums. 0 13 6

Collected by Miss H.

Greenwood.

Mr. J. Greenwood. 0 10 0
Various Sums. 0 16 6

Collected by Miss D.

Moulson.

Mr. Moulson. 0 16 0
Various Sums. 0 18 5

Collected by Miss Campbell.

Rev. Dr. Campbell. 1 0 0
Mr. W. Byles. 1 0 0
Mr. Jas. Douglas. 1 0 0
Edwin Craven. 0 10 0
Mr. Arthur Briggs. 0 10 0
Mr. J. Cook. 0 10 0
Mr. Wm. Croft. 0 10 0
Various Sums. 1 5 0

Collected by Mr. W.

Suddards.

Mr. Boothroyd. 1 0 0
Various Sums. 0 19 4

Collected by Mr. J. Wales.

Mr. James Law. 5 0 6
Mr. H. W. Ripley. 5 0 0
Mr. Geo. Knowles. 2 0 0
Mr. John Rawson. 2 0 0
Mrs. Rawson. 2 0 0
Mr. Thos. Buck. 1 1 0
Mr. J. A. Clapham. 1 1 0
Mr. R. Clark. 0 10 0
Mr. James Glover. 0 10 0
Mr. Josh. Haley. 0 10 0
Mr. Jas. Monies. 1 1 0
Mr. J. Mingatroyd. 1 0 0
Mr. C. Stanfield. 1 1 0

Female Branch.

For Native Teacher
Thomas Taylor. 10 0 0
Ditto Jos. Glyde. 10 0 0

For Native Girls.

Sarah H. Garnett. 2 10 0
Ella Pearson. 2 10 0
Helen Taylor. 2 10 0

or General Ob- jects 5 19 0	Collected by Miss Crossley.	Subscriptions.	Morton.
oro West School Children, for New Ship 1 7 6	Mr. Huntton 1 0 0 Mr. S. Braithwaite 0 15 0 Mr. Leeming 0 10 0 Mr. G. Wilson 0 10 0 Smaller Sums 0 10 0	Mrs. Baines 1 1 0 Mr. C. S. Clay 1 1 0 Rev. T. T. Water- man, S. A. 0 10 0 Mr. H. B. Byles 0 10 0 Mr. Crowther 0 10 0 Mr. J. Hopkinson 0 10 0 Mr. B. Harrison 0 10 0 (D.) 0 10 0 Mr. Saville 1 0 0 Other Sums 4 10 8 32l. 19s. 8d.	Rev. J. Milnes, M.A. Collection 4 7 1 For Widows' Fund 1 7 0 Subscriptions 2 18 6 For New Ship 2 7 5 11l.
Missionary Boxes.	Collected by Miss Nichols and Miss E. Brooks.	Rev. H. M. Stallybrass.	Olley.
annville 4 0 0	Mr. Brooks 1 1 0 Mr. R. Kell 1 1 0 Mr. T. Stephenson 1 1 0 Mr. J. Leeming 0 10 0 Mr. C. Willey 0 10 0 Smaller Sums 1 5 0	Rev. H. M. Stallybrass. Collections 62 10 10 For Widows' Fund 10 16 11 Missionary Boxes 3 9 1 Sunday School 3 6 5 For New Ship 4 7 8 84l. 10s. 11d.	Rev. J. S. Haatic. Collections 9 8 1 Collected by Mrs. Blakey and Miss E. Barrett.
Classes.	Collected by Miss Ramaden.	Saltire.	Wm. Ackroyd, Esq. 5 0 0 Jas. Duncan, Esq. 2 2 0 Wm. Dawson, Esq. 1 1 0 Mrs. Dawson 1 1 0 Mr. Thos. Duncan 1 1 0 Rev. J. S. Haatic 0 10 0 Smaller Sums 1 13 5
fr. Huchshaw 1 3 10 Miss Campbell 1 0 0 Miss Dale 1 5 0 Miss Moulson 0 13 0 fr. Suddard 1 3 6 Marriot and Nelly Byles 1 3 1 red. Byles 0 11 10 Miss Sarah Raw- son 0 17 11 Weekly Offering for New Ship 5 3 7	Collected by Miss Ramaden. Mrs. W. Milligan 0 10 0 Smaller Sums 1 7 0	Rev. J. M. Calvert.	Collected by Miss Duncan and Miss McCormick.
for Working Party, for the Rev. R. G. Hart- ley's Chapel, An- tananarivo 10 0 0 ditto, for the High Class Female School in Maurus, per Rev. George Hall 5 0 0	Collected by— Miss Hammond 1 10 0 Miss Booth 2 7 10 Mrs. Hunter and Mrs. Muffe 2 6 4 Miss Crossley 0 5 0 Miss Nichols and Miss E. Brooks 0 10 0 Miss Ramaden 1 2 6 Juvenile Society 4 2 8 125l. 2s. 11d.	Collected by— Mrs. R. Simpson 2 7 4 Miss Hartley 0 12 3 Miss Illingworth 1 13 3 Miss Fairbank 3 0 0 Mr. Thos. Rycroft (D.) 0 5 0 For New Ship 1 18 0 Miss Hartley's Box 0 5 11 Miss Illingworth's ditto 0 4 1 18l. 18s. 8d.	Collected by Mrs. Blakey and Miss E. Barrett.
100l. 11s. 3d.	Collegiate Chapel.	Rev. J. M. Calvert.	Collected by Miss Duncan and Miss McCormick.
Salem Chapel.	Rev. W. Kingland.	Collected by— Mrs. R. Simpson 2 7 4 Miss Hartley 0 12 3 Miss Illingworth 1 13 3 Miss Fairbank 3 0 0 Mr. Thos. Rycroft (D.) 0 5 0 For New Ship 1 18 0 Miss Hartley's Box 0 5 11 Miss Illingworth's ditto 0 4 1 18l. 18s. 8d.	Collected by Mrs. Blakey and Miss E. Barrett.
Rev. J. G. Miall.	Collected by Miss M. Scott.	Bingley.	Collected by Mrs. Blakey and Miss E. Barrett.
Balance 1 18 5	Rev. W. Kingland.	Rev. E. S. Heron.	Collected by Mrs. Blakey and Miss E. Barrett.
Collections 19 9 3	Collections 21 14 0	For Widows' Fund 1 10 0	Collected by Mrs. Blakey and Miss E. Barrett.
Donations 0 17 6	Juvenile Society, 4 4 0	Collections and 5 13 8	Collected by Mrs. Blakey and Miss E. Barrett.
For Widows' Fund 10 0 0	for Native Teacher W. Scott 12 0 0	Subscriptions 5 13 8	Collected by Mrs. Blakey and Miss E. Barrett.
Juvenile Collection 0 12 2	for Native Teacher W. Scott 12 0 0	7l. 2s. 3d.	Collected by Mrs. Blakey and Miss E. Barrett.
For New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Dent.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Rev. W. Kelsey.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Collection 1 0 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	For New Ship 1 17 4	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	2l. 17s. 4d.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Eccleshill.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Rev. J. Aston.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	For New Ship 1 3 7	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Collections 9 9 7	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	For Widows' Fund 1 1 6	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Sunday School 2 10 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Mr. Jno. Hutton 2 0 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	(2 years) 2 0 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Mrs. John Hutton 0 10 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	18l. 14s. 8d.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Idle.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Rev. S. Dyson.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Collections 15 0 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Exa. 9s.; 14l. 11s.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Great Horton.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Wesley Place Chapel.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Rev. G. H. White.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Collections 20 15 6	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	For New Ship 3 1 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	23l. 16s. 6d.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Keighley.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Rev. J. Tattersfield.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Collections 9 17 11	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	For Widows' Fund 3 0 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Collected by the Ladies' Associa- tion 16 16 1	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Juvenile Society, 1 8 4	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Ditto, for Emma and Joseph Tat- tersfield, two Or- phans in India. 6 0 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	37l. 2s. 4d.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Tossie.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Rev. J. Robinson.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Collections 1 11 0	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Thornton.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Kipping Chapel.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Rev. J. Gregory.	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	Collections 16 3 10	Collected by Mrs. Blakey and Miss E. Barrett.
for New Ship 19 15 10	for Native Teacher W. Scott 12 0 0	For New Ship 9 11 3	Collected by Mrs. Blakey and Miss E. Barrett.

Josh. Craven & Son	25 0 0	Mr. Wavell	2 3 0	Widows' Fund	7 0 0	Collected by Mrs. Porter	
Mr. Josh. Craven,		Mrs. Wavell	0 10 6	For New Ship	24 6 8	Mrs. Whiteley	10 4 0
West House	10 0 0	Mrs. Whitley, for		Ladies' Association.		Mrs. Porter	2 2 0
Mr. Frank Craven	5 6 0	Orphan School at		Mrs. Haigh, Treasurer.		Mrs. Porter	0 10 0
Mr. Jonas Craven	1 0 0	Visagapatam	2 0 0	Mrs. Hargreaves, Sec.		Miss M. J. Porter	0 10 0
A Friend	1 1 0	Collected by Miss Davis.				Mrs. Thos. Crossley	0 10 0
Mrs. Corrie	1 0 0	Miss Kate Crossley	0 10 0	Collected by Mrs. Tillotson.		Mrs. Dickinson	0 2 0
Mr. Geo. Townsend	1 0 0	Miss Child	0 10 0	Mrs. Walton	0 5 0	Collected by Misses Til-	
Mrs. Townsend	1 0 0	Mrs. Davis	0 6 0	Mrs. Denham	0 5 0	lots on.	
Rev. Jas. Gregory	1 0 0	Mrs. Musgrave	0 5 0	Mrs. Roberts	0 1 6	Mr. James Farrar	1 1 0
Mr. Jon. Craven	0 10 0	Mrs. Jno. Priestley	0 6 0	Collected by Mrs. E.		Mrs. Whitworth	1 0 0
Mr. P. Craven	0 10 0	Mrs. Isaac Priestley	0 6 0	Priestley & Mrs. McKenzie.		Mr. Hodgson	0 2 0
Mr. John Hill	0 10 0	Mrs. Thos. Shaw	0 10 0	Mrs. E. Priestley	0 10 0	Mrs. Whitley	0 2 0
Smaller Sums	2 8 6	Miss Whitley	0 5 0	Mrs. McKenzie	0 10 0	Miss Nelson	0 2 6
Exs. 12s. 6d.; 76s. 7s.		Sunday School Juvenile		Mrs. Fred. Smith	0 5 0	Collected by Mrs. and	
Wibsey.		Society.		Miss Grey	0 4 0	Miss Walker.	
Rev. J. Innes.		Miss Child, Treasurer.		Mrs. Mortimer	0 4 0	Mr. Steven Sear-	
Collection	3 0 0	For the Support		Collected by Miss Hannah		brough	0 10 0
Miss Cormack, Sub.	1 0 0	of a Native Boy,		Fridie.		Mrs. Mollan	0 4 0
Juvenile Association		Nathaniel, in Mr.		Mr. J. T. Haigh	2 2 0	Mrs. Widdop	0 5 0
50s. for Native		Duthie's Semi-		Mr. Thompson	0 10 0	Mr. Craven	0 5 0
Boy John Paul.	4 0 0	nary, Nagercoil	5 0 0	Mr. John Moore	0 7 0	Mr. Helliwell	0 2 6
8s.		For the Support		Mrs. Corke	0 10 0	Collected by Misses Morley.	
Windhill.		of a Native Girl,		Mr. Wilson	0 5 0	Jno. Baldwin, Esq.	3 0 0
Rev. — Ollerenshaw.		Sanchale, in Mrs.		Mrs. Tyas	0 4 0	Mrs. Baldwin	0 10 0
Collection	3 14 0	Dennis's School	3 0 0	Mr. Carter	0 2 6	Mrs. Sheard	1 0 0
		From the 1st Fe-		Mrs. Sloane	0 2 6	Mrs. Garforth	0 12 0
		male Vestry		Mrs. Bentley	0 2 0	Mrs. Common	0 10 0
		Class, for the		Mrs. Greenwood	0 2 0	Miss Smith	0 5 0
		Support of the		Collected by Mrs. and Miss		Mr. John Crossley,	
		Orphan Anna		Farrar.		Jun.	0 5 0
		Maria Child	3 0 0	Mrs. John Haigh	1 10 0	Mr. Haddon	0 4 0
		From the 2nd and		Mrs. Henry Walker	1 0 0	Small Sums	0 5 0
		3rd Female Vestry		Mr. Wayman	0 10 0	Collected by Mrs. T. Gauk-	
		Classes, for the		Mrs. Scarbrough	0 10 0	roger, and Mrs. B. Fridie.	
		Support of the		Mr. Farrar	0 10 0	Mr. Davy	1 1 0
		Orphan Wanny		Mrs. Morley	0 10 0	Mrs. Thos. Gauk-	
		Crossley	3 0 0	Miss Priestley	0 10 0	roger	0 5 0
		Specialty for China	1 0 0	Rev. James Fridie	0 10 6	Mrs. Ben. Fridie	0 5 0
		For New S	25 0 0	Mrs. Thompson	0 10 0	Mrs. Wood	0 4 0
		Collected by—		Miss Corke	0 8 0	Mr. Thos. Riley	0 1 0
		Ann Brook	0 4 0	Mrs. Gaukroger	0 5 0	Collected by Miss Pollard,	
		Ann Atkinson	0 9 0	Mr. J. Gaukroger	0 5 0	and Mrs. Barbour.	
		E. Speight and H.		Mrs. Thos. Smith	0 5 0	Mrs. Hanson	0 10 0
		Crossley	0 13 9	Miss Helliwell	0 5 0	Mrs. McBurnie	0 6 0
		Martha Bentley	0 1 3	Mrs. Martin	0 4 0	Mrs. Jennings	0 5 0
		Florence Wright	0 3 0	Miss Holmes	0 4 0	Mrs. Holdsworth	0 5 0
		Grace Firth	0 4 0	Mrs. J. D. Taylor	0 2 6	Mrs. W. Robinson	0 5 0
		S. A. Tillotson	0 4 7	Servant	0 2 0	Mrs. Barbour	0 5 0
		Ellen Marsden	0 2 6	Collected by Mrs. Green-		Miss Shore	0 4 0
		Emma and Han-		wood.		Miss Thompson	0 4 0
		nah Haigh	0 4 3	Mrs. William Berry	0 10 0	Miss Simpson	0 4 0
		Mary E. Nettleton	0 4 2	Miss Greenwood	0 5 0	Mrs. Moore (the	
		Mary Clough	0 5 4	Mrs. Robinson	0 4 0	late)	0 1 0
		Sarah Crossley	0 3 0	Mrs. Ellis	0 4 0	Juvenile Society,	
		Martha Jane Groen	0 1 2	Miss Ellis (thelate)	0 1 0	per Mr. Davy	15 13 6
		Emma Culling-		Mr. Percy	0 3 0	127. 10s.	
		worth	0 6 6	Mrs. Walker	0 2 0	Harrison Road Chapel.	
		Emma Parker	0 11 0	Collected by Misses Nicholl.		Rev. J. C. Gray.	
		Mary Cragg	0 2 9	Mr. Nicholl	2 2 0	Sums previously	
		Margaret Gaid	0 4 1	Mr. Nicholl	2 0 0	acknowledged	19 12 2
		Henrietta Shields	0 0 4	Mr. Bowman	1 1 0	For Widows' Fund	3 0 0
		Emma Greenwood	0 2 4	Mrs. Bowman	1 0 0	22l. 16s. 2d.	
		Sarah Blagbrough	0 3 2	Mr. Appleyard	1 1 0	Bost.	
		Emily Walsh	0 0 0	Miss Bracken	1 0 0	Rev. D. Jones.	
		Walter Kerr	0 13 2	Mr. Hargreaves	1 0 0	Collections	9 12 6
		Hebbithwhite	0 3 3	Miss Whitley	0 5 0	For Widows' Fund	1 13 6
		Frederick Haigh	0 3 2	Mrs. Tillotson	0 5 0	For New Ship	7 0 8
		Walter Wright	0 3 0	Mrs. Sheard	0 5 0	For Orphan Child	
		John Henry Cock-		Mr. Holder	0 5 0	Mary Massey,	
		roft	0 1 6	Mrs. Taylor	0 4 0	by Miss Jane	
		Frank H. Crossley	0 2 1	Mr. McMaster	0 2 6	Aked	2 0 6
		Edwin C. Leeming	0 5 0	Collected by Miss Elizabeth		Collected by Miss	
		George Burton	0 3 6	Porter and Miss Rebecca		E. Morland.	
		William Burton	0 9 4	Crossley.		Bracken	1 7 0
		B. W. Musgrave	0 7 1	Mrs. Wayman	0 4 0	Juvenile Mission-	
		Chas. H. Priestley	1 0 0	Mrs. Clough	0 4 0	ary Branch	2 18 0
		John Hy. Spencer	0 2 6	Mrs. Halliday	0 4 0	Mr. Jon. Bracken	1 10 0
		Haddon Hoyle	0 8 5	Mr. Swinger	0 2 3	Mr. James Aked	1 1 0
		Edwin H. Liver-		Mrs. Robinson	0 2 0	Miss Aked, Ellen	1 0 0
		edge	0 4 0	Mrs. Priestley	0 2 0	Miss Ellen Aked, Jo.	1 0 0
		Joseph Dean	0 3 1	Miss Birtwhistle	0 2 0	Mr. John Ambler	1 0 0
		Children's Collec-				Mr. Wm. Aked	0 10 0
		tion	9 2 8				
		1891. 4s. 2d.					
		Sion Chapel.					
		Rev. B. Dale, M.A.					
		Sums previously					
		acknowledged	13 15 1				

Mr. Jonathan Calvert, New Holme	0 10 0	Mr. Joseph Mellor	0 5 0	Huddersfield District.	Chinese Medical Mission, per Miss Boothroyd	1 19 0
Mr. Jon. Calvert, jun., Wainstall	0 10 0	Mr. Thos. Sutcliffe	0 5 0	R. Jackson, Esq., Treas.	Sunday School, raised in connection with the Bazaar	15 0 0
Rev. D. Jones	0 10 0	Mr. Ely Helliwell	0 5 0	Rev. R. Bruce, M.A., and Mr. Wm. Hirst, Secs.	Ditto, for New Ship	16 12 6
Exs. 3s. 3d.; 32l. 13s. 5d.		Miss M. Shaw	0 5 0		Collected for do.	5 10 3
Brighouse.		Mrs. Saml. Taylor	0 5 0	Huddersfield.		
Rev. R. Harley, F.R.S.		Mrs. Holroyd	0 5 0	Highfield Chapel.		
For New Ship	51 19 5	Mrs. Akroyd	0 5 0	Rev. R. Bruce, M.A.	Young Ladies' Bazaar.	
For Widows' Fund	4 4 0	Miss M. A. Taylor	0 4 0	Collections	Miss Jones, Secretary.	
Sums previously acknowledged	78 4 2	Mrs. Speight	0 4 0	Sunday Scholars' Service	For Blackheath	10 0 0
114l. 7s. 7d.		Mr. Joseph Akroyd	0 4 0		For Walthamstow	10 0 0
Luddenden Foot.		Mrs. Parke	0 3 0	Boxes.	For Madagascar	10 0 0
Rev. Samuel D. Hillman.		Mrs. Healey	0 3 0	Miss and Master Edmonson	For Miss Mullen's Tenana School at Calcutta	10 0 0
For General Purposes.		Mr. Benj. Norcliffe	0 3 0	Misses and Master C. R. Crawshaw	For Mr. Corbould's School, Vepery, Madras	10 0 0
Annual Collections	8 6 7	Mr. Jno. Bray	0 3 0	For Widows' Fund	For China	10 0 0
Whitworth, Esq.	2 2 0	A Friend	0 2 6	For New Ship	W. Wrigley, Esq., for Native Teacher John Wrigley	10 0 0
Miss Whitworth	1 1 0	Mr. Benj. Edwards	0 2 6		Mr. J. Beaumont	1 1 0
Mr. Samuel Milne, Gordon Bank	1 1 0	Mr. Levi Lumb	0 2 6		Mrs. J. Beaumont	1 1 0
Collected by Miss Turner	0 13 4	Mr. Benj. Priestley	0 2 6		Mrs. Byers	5 0 0
Ditto, Miss Hargreaves	0 12 11	Mr. H. Gledhill	0 2 6		Mrs. Bell	0 10 0
Miss Greenwood's Missionary Box	0 4 9	Mr. Broadbent	0 2 6		Mr. W. Bell	0 10 0
Sunday School	0 7 4	Mr. Saml. Walker	0 2 6		Misses Cousins	0 10 0
Interest on Money in Penny Bank	0 7 9	Mr. Joseph Townsend	0 2 9		Mr. W. Dawson	2 2 0
For Special Objects.		Mrs. D. Hallas	0 2 6		Mrs. W. Dawson	1 1 0
Miss Whitworth, for two Youths at Travancore	10 0 0	Small Sums	0 17 6	Subscriptions.	Mrs. Dowse	0 10 0
A Friend, per ditto, for two Youths	10 0 0	Juvenile Missionary Society.		Rev. R. Bruce	Mr. Chas. Ellis	0 10 0
Miss Mary Whitworth, for one Youth	5 0 0	Collected by—		Mr. J. Batley	Miss C. H. Ellis	0 10 0
Sunday School, for two Youths	10 0 0	Miss Annie Bray and Miss Iredale	2 7 4	Mr. Thos. Borris (2 years)	Mr. Eastwood	1 1 0
Miss Whitworth, for Bible Fund Distribution at Travancore	10 0 0	Miss Hanh Collins and Miss H. M. Townsend	1 18 4	Mr. Joseph Byram	Mr. H. Hirst	1 0 0
For Widows' Fund	1 5 0	Miss Mary Sutcliffe and Miss Matilda Sutcliffe	3 16 5	Mr. Joss Brook (2 years)	Mr. C. Hirst	1 0 0
Exs. 18s. 2d.; 60l. 3s. 3d.		Miss Hanh Parke and Miss Harriet Stott	1 7 6	Mr. B. Crossland	Mr. C. H. Jones	1 1 0
Northouram.		Miss Jane Sutcliffe and Miss Mary P. Sutcliffe	2 19 10	Mr. Thos. Denham	Mr. Jas. Hartley	0 10 0
Rev. J. H. Deex.		Miss Grace Gledhill and Miss Sarah Parke	3 1 3	Mr. Joel Denham	Mrs. Jos. Kaye	0 10 0
Juvenile Missionary Meeting	0 17 6	Miss Ann Southill and Mrs. John Whiteley	1 14 1	Messrs. Dewhurst Brothers	Mr. J. Moody	1 0 0
Sermon	1 15 8	Miss Maria Briggs and Miss Mary A. Walker	1 10 5	Mr. Yelder, Brunswick St. Chapel	Miss Ratcliffe	0 10 0
Public Meeting	1 14 8	Miss Alice Taylor and Miss Eliz. Whiteley	0 13 2	Mr. Thos. Haigh	A Friend, per Mr. Atkinson	5 0 0
Monthly Prayer Meetings	1 1 2	Miss Sarah Gledhill and Miss M. A. Helliwell	1 3 7	Mr. Matthew Hale	Rev. R. Skinner	1 1 0
Rev. Thos. Hutton	1 0 0	Miss Hannah Taylor	0 14 3	Mr. Robt. Jackson	Mr. John Shaw	2 0 0
Rev. H. Deex	0 10 0	Small Sums	0 1 0	Mr. David Johnston (2 years)	Mr. James Shaw	1 1 0
Miss Hutton	0 5 0	Sunday Scholars at the Branch School, Holywell Green	4 3 0	Mr. Joab Johnson (2 years)	Mr. W. Thomson	0 10 0
Miss Laird	0 5 0	Missionary Boxes.		Mr. Chas. Johnson	Mr. J. Thompson	0 10 0
Exs. 3s.; 7l. 6s. 1d.		Miss Emily Milnes Shaw	0 11 9	W. Scott, Esq., M.D.	Miss Wood	0 10 0
Ovenden.		Master John Edw. Shaw	0 10 6	Mr. Wm. Shaw	Mr. James Wild	1 0 0
Rev. W. Inman, (dec.).		Exs. 53s. 6d.; 64l. 17s. 3d.		Mr. Henry Shaw	Mr. J. Whitworth	0 10 0
Collection	2 0 0	Wyke.		Mr. Rbt. Skilbeck	Mrs. J. E. Willans	1 1 0
Stainland.		Rev. C. Illingworth.		Mr. John Smith	Miss Willans	1 1 0
Rev. J. Haley.		For New Ship	5 9 8	Thomas Edwards's Trustees	Mr. W. Wrigley	3 3 0
Proceeds of Tea & Public Meeting	14 0 0	Previously acknowledged	2 0 0	Mr. J. Watkinson (2 years)	Sums under 10s.	6 13 6
For Widows' Fund	2 0 0	7l. 2s. 5d.		Sums under 10s.	For Orphan Girls, per W. Wrigley, Esq.	2 0 0
James Shaw, Esq.	5 0 0	Sundry Amounts previously acknowledged	90 6 1	Ladies' Association.	Ditto, per W. Atkinson, Esq.	2 0 0
Saml. Shaw, Esq.	5 0 0	Less Expenses.	78 13 7	Mrs. Batley	Exs. 20s.; 200l. 14s.	
Thos. Shaw, Esq.	5 0 0			Mr. J. Batley	Dogley Lane.	
Benj. Mellor, Esq.	2 0 0			Mrs. Bruce	Rev. F. E. Henson.	
John Mellor, Esq.	1 0 0			Mrs. Byram	Collections	5 0 1
Mr. Ely Shaw	0 12 0			Mrs. & Miss Cliffe	Public Meeting	2 19 3
Mr. Jos. Whiteley	0 6 0			Mrs. T. Denham	Mrs. Sugden (A.)	1 1 0
Mr. John Whiteley	0 5 0			Misses Eastwood	Miss Sugden (A.)	1 0 0
Mr. Samuel Taylor	0 5 0			Mrs. Gooch	Boxes.	
Mr. John Haigh	0 5 0			Mrs. T. Haigh	Miss Sugden	0 16 0
				Mrs. Jackson	Miss Rhodes	3 0 0
				Mrs. Lorimer	Miss Sugden's Pupils, for Orphan Girls	0 14 0
				Mrs. Mathewson	14l. 11s. 3d.	
				Mrs. Robinson	Holmfirth.	
				Mrs. D. Sykes	Rev. J. Macfarlane.	
				Mrs. J. Smith	Mr. W. McNish, Treas.	
				Mrs. E. Stott		
				Mrs. W. Shaw		
				Sums under 10s.		
				103l. 10s. 10d.		
				Ramsden Street Chapel.		
				Rev. R. Skinner.		
				W. Wrigley, Esq., Treas.		
				Mr. W. Hirst, Secretary.		
				For Widows' Fund		
				Collections		

Mr. John France	2 1 2
Miss A. H. McNish	0 10 6
Miss M. T. E. Wimpenny	0 10 0
Miss Ann Buckley	0 6 5
Miss Emily Longbottom	0 4 0
Public Meeting and Sunday Collections	7 16 0
For New Ship	6 12 3
21 st 1s. 7d.	

Honley.

Rev. H. Huastwick.

Collections	3 19 2
Mrs. Mellor	1 0 0
Rev. H. Huastwick	0 10 0
Mr. Jas. Robinson	0 10 0
Miss France	0 6 0
Mrs. Drake	0 6 0
Miss Armitage	0 6 0
Miss Platt	0 6 0
Miss E. France	0 6 0
Miss Mellor	0 6 0
Mrs. Heaton	0 9 0
Mrs. Thackray	0 2 0

Boxes.

Mrs. H. France	0 4 11
Sunday School	0 6 1
Master A. Drake	0 2 6
Master Potter	0 4 0
Master A. Mellor	0 1 9
Mrs. Booth	0 2 0
91. 7s. 5d.	

Marsden.

Rev. T. W. Holmes.

Collections and Subscriptions	3 17 0
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Peniston.

Netherfield Ch. pel.

Rev. Mr. Williams.

Collection & Subscriptions	1 17 7
For New Ship	4 14 0
61. 11s. 7d.	
Less Expenses	259 14 2
	1 13 0
	358 1 2

Hopton.

Rev. J. Camron.

Mr. Richard Hurst	2 14 4
Rev. J. Cameron & Mrs. C.	2 2 0
A Friend	1 5 0
Mr. Geo. Tattersfield	1 1 0
Miss Eliz. Dawson	1 1 0
Mr. G. T. Swift	1 1 0
Miss Ann Hurst	1 1 0
Mr. Geo. Sharp	1 1 0
Misses Walker	1 0 0
Mr. Wm. Dickinson	1 0 0
Mr. A. Thornton	1 0 0
Mrs. Wooler	0 10 0
Miss Thornton	0 10 0
Mr. Saml. Dawson	0 10 0
Mr. Wm. Dawson	0 10 0
Mr. Anty	0 10 0
Sums under 10s.	3 9 0
Mr. Geo. Sharp's Class	2 2 0
Christmas Tree	16 10 0
For Widows and Orphans.	
Mr. Richd. Hurst	1 6 0
Miss Eliz. Dawson	0 10 0
Sacramental Coll.	2 0 0
For New Ship	1 18 8
Collection	6 19 5
521. 11s. 11d.	

Wakefield, Pontefract, and Barnsley District.

Mr. E. Walker, Treasurer.

Wakefield.

Salem Chapel.

Rev. J. S. Eastmead.

Mr. Briggs's Missionary Box

Subscriptions.

Mr. Baldy	0 10 0
A Friend	1 0 0
Mr. Halford	0 10 0
Mrs. J. P. Harris	5 0 0
Mrs. Lawton	1 0 0
Mr. H. Lee	1 0 0
Mr. Mountain	0 10 0
Smaller Sums	3 13 6
Sunday School Col.	1 5 0
Sums previously acknowledged	21 2 0
361.	

Zion Chapel.

Rev. H. Sanders.

Mr. J. Robinson, for Native Teacher John Douglas, Lorraine	0 10 0
Juvenile Branch	30 7 7
Smaller Sums	1 19 0
Sums previously acknowledged	34 16 7
671. 18s. 2d.	

Horbury.

Rev. J. Dixon.

Mr. Badge's Missionary Box	0 10 0
Smaller Sums	0 7 10
Sums previously acknowledged	7 0 0
71. 17s. 10d.	

Various Sums previously acknowledged

86 9 11

198 0 10

Less Expenses

5 17 6

192 3 4

Dewsbury District.

Rev. M. Howard, Sec.

Batley.

Rev. J. Rae, B.A.

Public Meeting

3 18 9

Missionary Boxes.

Ernest Bailly	0 2 0
Jane Bailly	0 2 0
Miss Booth	0 10 6
Miss S. A. Buckley	0 7 1
Harriet Elstubb	0 3 6
John G. Ibbsen	0 5 0
Miss Parr	1 0 11
Miss Rae's Bible Class	1 0 0
William Dunbar	0 5 3
Rae	0 5 0
Martha Ann Smith	0 4 11
Fannie Stubley	0 5 9
Elizabeth Stubley	0 5 0
John Taylor	0 6 0
A. Wildsmith	0 3 6
Dora E. Wildsmith	0 3 6
Fractions	0 0 2
Collections	5 0 0
For the New Ship	15 0 0
For Widows' Fund	1 18 1
Exs. 5s.; 81. 8s. 6d.	

Cleckheaton.

Rev. R. Cuthbertson.

G. Anderson, Esq.	2 2 0
Mr. W. Anderson	1 1 0
Mrs. W. Anderson	0 10 0
Mrs. J. Anderson	0 10 0
Miss Anderson	0 10 0
Mr. Atkinson	1 1 0
Rev. R. Cuthbertson	1 1 0
Alfred Frith	1 0 0
Mr. C. Goldthorp	1 1 0
Mr. E. Goldthorp	0 10 0
Mr. B. Thuidsworth	0 10 0
Mrs. Scott	1 1 0
Mr. Joshua Thornton	5 0 0
Mrs. Abram Thornton	0 10 0
Sums under 10s.	3 3 6
Collections	23 10 10
"Pilgrims' Class"	0 12 6
For the New Ship	11 17 5
For Widows' Fund	2 2 0
571. 0s. 9d.	

Dewsbury.

Ebenezer Independent Chapel.

Mr. C. H. Marriott, Sec.

Missionary Sermons	10 9 8
Juvenile Meeting	1 15 10
Public Meeting	3 14 0
For Widows' Fund	3 10 0
For the New Ship	9 7 6

From Young Ladies' Sewing Society.

For Native Teacher	
Ebenezer Dewsbury, 18th year	10 0 0
For Walthamstow School	5 0 0
For General Fund	15 0 0

Collected by Mrs. B. Oates and Miss C. H. Clay.

Mr. S. R. Clay

0 10 0

Mrs. Wilson

0 6 0

Mr. Chas. Blakeley

0 5 0

Mr. Edwd. Eastwood

0 5 0

Miss Etty

0 5 0

Mr. John Walker

0 4 4

Mrs. D. Thornton

0 4 4

Mrs. Josh. Clay

0 3 3

Mr. Thos. Halliwell

0 4 4

Mr. Robert Johnson

0 4 4

Mr. George Oates

0 4 4

Mrs. Galline

0 4 0

Mrs. Gartside

0 4 0

Mr. B. Bulmer

0 2 6

Mr. Gledhill

0 2 6

Mrs. Henry Armitage

0 2 0

Mr. George Gill

0 2 0

Mrs. Gledhill

0 1 6

Mrs. William Batley

0 1 0

A. Bachelor

0 1 0

Mrs. Forge

0 0 6

Collected by Misses E. Gulline & S. Oates.

Mrs. Geo. Blakeley

1 1 0

Mrs. John Fearnley

0 5 0

Mrs. Goodall

0 5 0

Mrs. Bendley

0 6 0

Mrs. Watson

0 10 0

Miss L. Infort

0 12 0

Miss Mitchell

0 5 0

Collected by Mrs. Josh. Blakeley & Miss Marriott.

Mr. Josh. Blakeley

1 1 0

Mrs. Blakeley

0 2 0

Mrs. Marriott	0 10 0
Mr. J. Smith	0 5 0
Mr. A. A. Ramsden	0 5 0
Mr. Tattersfield	0 4 0
Mrs. Hodgson	0 4 0
Mrs. Marsden	0 2 0
Mrs. Hepworth	0 1 0
Mrs. Firth	0 1 0

Collected by Mrs. R. Gate and Mrs. J. Walker.

Mrs. G. Day	0 5 0
Mrs. M. Tolson	0 5 0
Mrs. J. Tolson	0 5 0
Mrs. J. Pearnley	0 4 0
Mrs. J. Walker	0 5 0
Mrs. Walker	0 3 0
Mrs. Knowles	0 5 0
Mrs. G. Knowles	0 5 0
Mrs. Knowles	0 5 0
Miss Armitage	0 4 4
Mr. J. Tolson	0 5 0
Miss Nowell	0 6 0

Collected by Miss Shepherd.

Mr. C. H. Marriott	1 1 0
Mrs. J. B. Oates	0 5 0
Mrs. Eastwood	0 5 0
Mrs. Wm. Vero	0 2 6
Mrs. Wm. Wilson	0 1 1

Missionary Boxes.

Jesse and Mary Watson	0 13 9
Lilly and Alice Shepherd	0 4 6
S. J. Boot	0 4 3
Fanny Marriott	0 3 6
J. Lee	0 2 6
Benjamin Tolson	0 3 9
Frank and Neily Eastwood	0 4 6
Flora Coughtree	0 2 3
James Ramsden	0 2 3
Jancy and Loui Marriott	0 5 0
Mrs. G. Robinson	0 2 9
Alfred and Stanley Blakeley	0 2 6
Little Alick Shepherd	0 1 3
Jancy and Gerty Walker	0 2 6
Broadley Wilson	0 3 0

From Sabbath School Classes.

Miss Wallis	0 7 3
Miss C. H. Clay	0 5 3
Miss Millward and Mrs. C. H. Marriott	1 0 0
Misses D. Millward and E. Marriott	0 8 0
Exs. 44s.; 707. 3s.	

Springfield Chapel.

Rev. G. McCallum.

Previously acknowledged

28 4 4

Gomersal.

Rev. J. A. Savage.

Collected by Miss Savage.

Mr. Thos. Ackroyd	1 1 0
Mrs. Broadbent	1 1 0
Mr. T. Broadbent	0 10 6
Mrs. Buroley	0 10 6
Mr. T. W. Burnley	1 1 0
Mr. Geo. Ellison	1 1 0
Mr. T. Knowles	1 0 0
(Years)	1 0 0
Rev. J. A. Savage	1 1 0

Collected by Miss Martha Knowles.

Misses A. and M. Knowles

0 12 9

Mr. Scales.....	0 10 0
Sums under 10s....	3 6 10
For New Ship.....	6 15 11
181. 4s. 9d.	

Grove Chapel.

Collections.....	7 19 6
For Widows' Fund ..	2 15 0
101. 14s. 6d.	

Heckmondwike.

George Street Chapel.

Rev. R. Bowman.

Contributions ..	11 1 6
For New Ship.....	10 7 8
For Widows' Fund ..	1 10 0
221. 19s. 2d.	

Upper Chapel.

Rev. A. Mines, B.A.

For New Ship.....	9 10 10
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Westgate Chapel.

Rev. M. Howard.

Collected by Mrs. Howard.	
Mrs. Oldroyd	1 0 0
Mr. Sykes	1 0 0
Mrs. Hemingway ..	0 10 0
Rev. M. Howard ..	0 10 0
Sums under 10s....	0 15 0
Miss Howard's Box ..	0 5 6
For New Ship	5 19 3
91. 10s. 9d.	
Total	264 10 7

Rotherham and Doncaster District.

J. Yates, Esq., Treasurer.

Rotherham.

Masborough Chapel.

Rev. I. Vaughan.

Annual Collections	24 13 5
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Ladies' Auxiliary.

Collections.....	72 0 1
Donations.....	0 7 0
Interest	1 1 9

Sunday School.

Boxes	5 9 0
First Class Boys ..	3 0 0
Select Class ditto ..	1 19 3
Maat. J. B. Roberts ..	0 11 0
Collected by the	
Misses Beaton	
Barberwood	3 2 2
For Widows' Fund ..	6 14 11
1181. 18s. 7d.	

Collected by the Students of Rotherham College.

Kimberworth	8 4 6
Grasobank	2 10 4
Grasoborough	5 12 0
Rosemarsh	11 15 0
Swinton	1 1 1
Mexborough	3 12 6
Wombwell	2 0 0
Ex. 7s. 9d.; 341. 8s. 8d.	

Hatfield.

Contributions.....	2 11 9
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Bawtry.

Rev. J. Wesson.

Collections	3 7 3
Sunday School	
Boxes	0 6 1

S. Freeman's Box ..	0 6 11
Mrs. Robertson ..	
Tickhill	0 5 0
41. 5s. 3d.	

336 5 4	
Less Expenses ..	4 2 0
332 3 4	

Doncaster.

Rev. E. S. Prout, M.A.

Subscriptions.

Rev. E. S. Prout ..	1 0 0
Mrs. Chadwick	1 0 0
Mr. T. Clarke	10 0 0
Collected by Mrs. Shepherdson and Miss Good.	
Mr. Shepherdson ..	1 1 0
Mr. Good	1 1 0
Smaller Sums	1 4 6

Collected by Miss Leach.	
Mrs. Tummound ..	1 0 0
Mr. Turner	1 0 0
Mr. Hutchinson ..	0 12 0
Smaller Sums	3 2 4

Collected by—

Misses Atkinson ..	
and Lister	3 0 8
Misses Geldast and	
Green	1 1 2
Collections	18 0 0
Sunday School	4 2 7
Missionary Boxes ..	0 4 0
For Widows' Fund ..	4 0 0
For New Ship	25 14 0
Ex. 21s. 6d.; 761. 1s. 1d.	

Legacy of the late	
Iboston Walker,	
Esq., per Miss	
Walker	100 0 0

Sheffield and Attercliffe Auxiliary.

W. Brown, Esq., Treasurer.

Collections.

Lord's Supper at	
Easter	10 12 0
Ditto Michaelmas ..	9 8 10
Public Meeting at	
Easter	11 0 0
Proceeds of the	
Public Breakfast	
at Easter	0 10 0
Do. Tea Meeting	
at Michaelmas	1 0 2
Miss Youle, for	
Madagascar Memorial	0 6 0

Mount Zion Chapel.

Rev. D. Loxton.

Colls. at Easter ..	14 11 2
Subscriptions	22 18 10
For Widows' Fund ..	3 0 0
Juvenile Society ..	12 10 10
537. 0s. 10d.	

Howard Street Chapel.

Rev. C. C. Tyte.

Colls. at Easter ..	6 15 1
Subscriptions	12 4 6
For New Ship	1 0 0
191. 19s. 7d.	

Wicker Congregational Church.

Rev. H. Tarrant.

Collections	
at Michaelmas	18 0 0

Subscriptions	25 6 8
For New Ship	11 16 0
Sunday School	28 9 10
For Widows' Fund ..	5 2 6
881. 15s.	

Queen Street Chapel.

Rev. J. H. Gledstone.

Collections	
at Michaelmas	17 11 5
Subscriptions	42 18 4
For New Ship	4 19 6
Sunday School	15 7 9
For Widows' Fund ..	5 0 0
881. 17s. 3d.	

Nether Chapel.

Rev. H. Quirk.

Collections	
at Easter	18 15 1
Subscriptions	40 12 11
For New Ship	17 15 3
Sunday School	11 5 6
Juvenile Society ..	3 13 4
For Widows' Fund ..	12 3 1
Miss Bennett's	
Missionary Box	0 13 0
1041. 18s. 2d.	

Cemetery Road Congregational Church.

Rev. B. Grant, B.A.

Collections	
at Easter	10 0 0
Sunday School	
1863-4	10 0 0
Ditto, 1864-5	1 6 4
211. 6s. 4d.	

The Tabernacle.

Rev. J. Newsholme.

Collections	
at Michaelmas	7 16 9
For Widows' Fund ..	1 2 6
Subscriptions	4 13 2
Sunday School	1 8 9
For New Ship	1 0 0
Mr. Wortley's	
Young Men's	
Class	1 3 6
171. 4s. 8d.	

Broom Park Congregational Church.

Rev. R. M. McBrair, M.A.

Collections	
at Easter	2 16 10
Subscriptions	10 0 6
121. 17s. 4d.	

Attercliffe.

Zion Chapel.

Rev. J. Calvert.

Proportion of	
Weekly Offerings ..	17 5 10

Stocksbridge.

Rev. H. Robertshaw.

Collections	
at Easter	7 10 0
For Widows' Fund ..	1 2 2
Ditto, 1865	1 0 0
For New Ship	6 12 1
161. 4s. 1d.	

Weston Street Church of Wesleyan Reformers.

Collections	
at Michaelmas	3 0 7
Subscriptions	5 1 6
81. 2s. 1d.	

Handsworth Woodhouse Chapel.

Subscriptions	1 6 6
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Lorley.

Rev. T. France.

Collection	2 7 0
Miss Wood's Missionary Box ..	0 14 0
31. 18s.	

Fullwood.

Rev. H. G. Rhodes.

For the New Ship ..	3 0 3
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Tipton.

Collection	1 5 0
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Gleadless.

Collection	1 0 0
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488 0 5

Less Expenses ..

12 13 0

475 7 5

WALES.

The Contributions from our Friends in the Principality will be reported in a subsequent Number.

SCOTLAND.

Aberdeen Auxiliary Society.

Mr. G. King, Treasurer.

William Leslie, Esq.	10 10 0
Geo. King	1 1 0
Hugh Ross, Esq.	1 1 0
George Thompson, jun., Esq.	1 1 0
Neil Smith, jun., Esq.	2 3 0
A. H.	1 0 0
Capt. Dougall	3 0 0
Principal Dewar ..	5 0 0
James Matthews, Esq.	1 1 0
Alex. Gibb, Esq.	1 1 0
James Tester	1 1 0
Francis Edmond, Esq.	2 0 0
B., for China	1 0 0
John Edmond, Esq.	0 10 6
William Doguid, Esq.	0 10 6
William Yates, Esq.	0 10 0
James Kay Chalmers, Esq.	0 10 6
John Leslie, Esq.	0 10 6
Rev. David Arthur ..	0 10 6
John Webster, Esq.	0 10 6
A. A.	0 10 6
Benjamin Moir, Esq.	1 0 0
John F. White, Esq.	0 10 6
Lawrence Tulloch ..	0 10 0
A. Murray	0 5 0
William Gerder	0 5 0
William Chalmers ..	0 5 0
John Clark	0 5 0
William Diack	0 5 0
J. B. McCaule	0 5 0
George Minson	0 5 0
Mrs. Parker	0 5 0
Dr. R. J. Brown	0 5 0
William Henderson ..	0 5 0
Robert Stevens	0 5 0
W. Littlejohn	0 5 0
Joseph Tennant	0 5 0
William Esplin	0 5 0
James Chivers	0 5 0
Dr. Steel	0 5 0

Mrs. Robt. Fletcher	0 5 0	Mrs. W. Leslie	1 0 0	Mrs. Lowden	0 2 6	G. Armitstead, Esq.	
William Stevenson	0 5 0	Mrs. N. Ross	0 10 0	Miss Alexander	0 2 0	(D.)	200 0 0
Dr. Pirrie	0 5 0	Robert Scott, Esq.	0 10 0	Miss Fergusson	0 10 0		
Smaller Sums	0 8 8	Friends	0 10 0	Miss Methven	0 2 0		
John Knox, New		Female Bible Class,		Mr. J. Mitchell,		Dunfermline.	
Deer, for Madag-		J. L.	1 1 0	New Zealand	2 0 0	Rev. J. Hutchison.	
ascar	1 0 0	For the New Ship	35 6 7	Collection	15 8 7	Henry Inglis, Esq.	10 0 0
		Interest	0 6 3	Public Meeting	4 18 0	Mrs. Dow	0 10 0
		Less Mags. 26s.; 70s.		Ward Chapel Mis-		Rev. J. Hutchison	0 10 0
				sion School, for		Mr. W. Horne	0 7 6
Female Auxiliary and				Madagascar	1 10 0	St. Leonard's	
Juvenile Branch.						Works Sabbath	
Mrs. John Leslie, Treas.		Blackfriars Street.				School	0 14 6
Miss Russell, Secretary.		Rev. T. Gillilan.		Mid Wynd School		121. 2s.	
Mrs. Knox, New		Collection	5 5 6	Mission Box	0 15 0		
Deer, for South							
Africa	1 0 0	Collected by—		Mid Wynd School,		Edinburgh Auxiliary	
Miss Leslie, New		Miss Craig	1 0 0	for an Orphan		Society.	
Deer, for Mr.		Miss Glegg	1 7 0	Girl in India	3 1 4	J. S. Mack, Esq., Treas.	
Krause's School,		Miss Hanson	2 0 6	For Widows' Fund	9 13 0	Jno. Millar, Esq.	1 0 0
Barotonga	1 0 0	Miss Mowatt	1 6 6	For Rev. John Lowes's		Dr. Huie	1 0 0
Neil Smith, Esq.	1 0 0	Mrs. Gillilan	2 17 0	Medical Dispensary at		A. Pearson, Esq.	2 0 0
		Boxes	2 13 10	Neyoor			
Collected by Miss Leslie.		Sabbath School	1 9 0	Mr. George Baugh	1 0 0	Jas. Marshall, Esq.	10 0 0
Mrs. W. Leslie	1 0 0	Sundries	0 6 6	Mr. R. Anderson	1 0 0	Legacy of Mrs.	
Mrs. John Leslie	0 10 0	For the New Ship	6 14 2	Mr. John Laing	10 0 0	Elizabeth Philip	
Mrs. Hugh Ross	0 10 0	25s.		Mrs. Laing's Mis-		or James, late of	
Sums under 10s.	1 6 0			sionary Box	1 15 6	Aberdeen, 18s.	
		Collections.		Dens Road Fac-		Interest thereon	18 5 3
Collected by Miss Machray.		Dee Street. Rev.		tory Sabbath		For the New Ship	0 17 6
Mrs. Wood	0 10 0	D. Wallace	2 2 4	School	2 6 9		
Sums under 10s.	3 5 0	Albion Street.		For Building additional		Albany Street Chapel.	
Collected by Miss Melville.		Rev. J. Duncan	3 3 0	Chapels in Neyoor Dis-		Rev. J. Cranbrook.	
Miss Melville	0 10 0	George Street.		trict.		Mr. & Mrs. Adam-	
Sums under 10s.	0 5 6	Rev. D. Arthur	4 7 0	Honourable Mrs.		son	0 10 0
		Music Hall	4 14 2	Mackenzie and		John and Mrs.	
Collected by Miss Robb.				the Misses Mac-		Anderson	0 5 0
John Keith, Esq.	0 10 0			kenzie	4 0 0	Elizabeth Anderson	0 3 10
Sums under 10s.	0 10 0			Edward Baxter,	5 0 0	James Anderson	0 10 0
				Esq.		Isabella Bearhope	0 2 6
Collected by Miss Russell				For the New Ship,		Mr. & Mrs. Boyack	0 1 6
and Miss Stevenson.		Brechin.		see "Juvenile		A. K. Bruce	0 2 0
Mrs. Jas. Matthews	0 10 0	Mr. W. Stevenson	2 0 0	Missionary Mag-		Thomas Callum	1 0 0
Mrs. Hugh Russell	0 10 0	Two Friends, per		azine"	16 10 1	Mr. & Mrs. Caldwell	0 4 6
Miss Russell	0 10 0	ditto	2 0 0	2657. 9s. 11d.		Miss Caldwell	0 10 0
Robert Scott, Esq.	0 10 0	4s.				Jane Capp	0 2 0
Mrs. W. Stevenson	0 10 0			Panmure Street Chapel.		Mr. and Mrs. Car-	
Miss Stevenson	0 10 0			Rev. Robert Lang.		michael	0 2 6
Sums under 10s.	0 15 0	Dundee Auxiliary Society.		Collection	6 0 0	Miss Clapperton	0 2 0
		G. Rough, Esq., Treasurer.		Mr. Francis Moli-		Mr. & Mrs. Couch-	
Collected by—				son	20 0 0	man	0 8 0
Miss Margaret		Ward Chapel.		Mr. George Rough	15 0 0	Mr. & Mrs. Cons-	
Arthur	0 13 9	Rev. R. Spence, M.A.		Mr. Patrick Watson	10 0 0	land	0 1 6
Miss Esplin	0 17 0	A. Low, Esq., Treasurer.		Mr. Robert Nicoll	1 0 0	Mr. & Mrs. Cowan	0 2 0
Mrs. Gilbert	1 2 0			Mr. Daniel Urqu-		Mr. and Mrs. Craig	0 2 0
Miss Isabella Leslie	1 7 0			hart	0 10 0	Misses Cullen	0 16 0
Mrs. G. Matland	1 0 0	Rev. Robert Spence	5 0 0	Mr. David Cooper	1 0 0	Mr. & Mrs. David-	
Miss Mathieson	0 13 6	Rev. John Masson		Mr. James Kennedy	1 10 0	son	0 1 0
Miss Helen Robb	0 17 1	and Family	2 0 0	Rev. Robert Lang	2 0 0	Mr. & Mrs. Davi-	
Miss Tulloch	0 17 4	Mr. Edward Baxter	100 0 0	Mr. David Easson	1 0 0	son	0 3 0
Miss Milne and		Mr. James Neish	10 0 0	Mr. David Bruce,		Mrs. Douglas	0 5 0
others	0 14 0	Sir David Baxter,		jun.	0 10 0	Mr. Fenton	0 1 2
Annual Meeting,		Bart	30 0 0	Mr. Alex. Smith	1 0 0	Mrs. Ferguson	0 2 0
Dee Street Chapel	1 6 9	Mr. Peter Car-		Mr. John Smith	3 0 0	Mr. & Miss Finlay	0 5 0
		michael	10 0 0	Mr. Robt. Yeaman	1 0 0	son	1 1 0
Congregational Church.		Mr. W. E. Baxter,		Mr. John Durham		Miss Fullarton	0 10 0
Rev. D. Arthur,		M.P.	5 0 0	Miss Baxter	60 0 0	Mr. & Mrs. Fulton	0 12 6
Female Bible Class,		Mr. Alexander Low	3 0 0	Miss M. A. Baxter	60 0 0	Mr. & Mrs. Geddes	0 1 0
per Miss J. Leslie		Mr. Wm. Methven	3 0 0	Miss M. Urquhart	0 10 0	Mrs. George Hegon	0 1 6
Sabbath School	1 1 0	Mr. R. McGavin	1 1 0	Miss Hutchison	0 6 0	Mrs. T. F. Bartley	0 3 6
Missionary Box		Mr. Thos. Walker	1 1 0	Panmure Sabbath		Mrs. W. F. Hender-	
per Miss Cooper	0 17 0	Mr. J. Stevenson	1 1 0	School, per Mr.		son	0 4 0
Juvenile Working		Mr. David Kyd	1 0 0	James Kidd	1 0 4	Mrs. E. Henderson	0 7 6
Meeting	1 2 0	Mr. John Caird	1 0 0	1857. 7s. 4d.		Misses Jack	0 3 0
Vestry Prayer		Mr. John Kidd	1 0 0	Old Scotch Inde-		Mrs. Jack	0 4 0
Meeting	0 7 10	Mr. Wm. Gibson	1 0 0	pendent Church,		Mr. R. Johnston	0 4 0
Denburn Sabbath		Mr. David Buchan	1 0 0	per Alexander		John Kerr	0 1 0
School, per Mr.		Mr. David Kidd	1 0 0	Easson, Esq.	3 0 0	Mr. & Mrs. Lackie	0 10 0
Thomas Matthews	0 7 0	Mr. David Scott	1 0 0	Lindsay Street Chapel.		Janet Latta	0 1 0
Dee Village Prayer		Mr. Peter Chalmers	0 10 0	Rev. D. Caske.		Mr. & Mrs. Lindsay	0 4 0
Meetings, and		Mr. Alex. Tyrie	0 10 0	Collections	2 0 0	Mr. Lingard	0 2 6
Missionary Box,		Mr. Thomas Innes	0 10 0			Mr. & Mrs. Marwick	0 5 0
per Mr. Thomas		Mr. James Hen-		Lochee Sabbath		J. B. & Mrs. Miller	0 2 6
Matthews	0 17 5	derson	6 10 0	Evening School,		Thos. & Mrs. Miller	0 2 0
Free Trinity Sab-		Mr. David Crabb	0 10 0	per Mr. Sturrock		Jas. & Mrs. Miller	0 2 0
bath School	1 0 0	Mr. John Sturrock	0 10 0			Geo. & Mrs. Mitchell	0 1 0
		Mr. J. H. Duffus	0 5 0			Jno. & Mrs. Mitchell	0 3 0
Per Miss Russell, for		Mr. James Colville	0 4 4			son	0 1 0
Hall's School for		Mr. Peter Bain	0 4 0			Mr. & Mrs. Murray	3 0 0
Girls, Madras.		Mr. A. Napier	0 2 0			J. & Mrs. Murray	0 2 0
Misses Cumlin	0 10 0	Miss Munroe	0 4 4				
Mrs. D. Dunn	1 0 0	Mrs. Peat	0 2 6				

Miss Muncaster .. 0 1 0	Mrs. Muir..... 0 0 0	Lydia Wood..... 0 1 0	Collections for
Mr. M. Allan..... 0 10 0	For Widows of Mis-	W. Inskip..... 0 10 0	Widows and
Mr. & Mrs. M. Caul	sionaries..... 2 0 0	Miss Beith..... 0 5 0	Orphans..... 3 4 7
Mr. and Mrs. Ord	For New Ship..... 2 0 0	177. 18s. 6d.	Subscriptions do. 3 5 0
Mr. & Mrs. Peters	Mrs. Wyld and Miss	Collected by Miss Anne	Ditto..... 1 0 0
Mr. & Mrs. Pryde	Muir, for two	Eliza Stott.	Collection ditto..... 0 10 8
Mr. & Mrs. Pyper	Orphans under	A. Hay..... 0 5 0	J. D. Marwich,
Mr. Robb..... 0 2 6	the care of Rev.	William Small..... 0 10 0	Esq., per Miss
Mrs. Roberts..... 0 16 0	J. Lowe, Neyoor	Miss Macpherson..... 0 1 6	Johnston..... 1 0 0
Miss Rae..... 0 0 6	Janet Darney..... 0 3 0	Mrs. Paton..... 0 5 0	Amount Reserved 189 4 4
Mr. & Mrs. Sander-	John Hamilton..... 0 5 0	Mrs. Goldworth..... 0 2 6	179 4 4
son..... 0 3 0	Mrs. Millidge..... 0 10 0	Mr. Paul..... 0 5 6	Sabbath School..... 8 0 0
Mr. & Mrs. Shaw	J. T. Black..... 1 0 0	Mr. Ogilvy..... 0 10 0	1871. 4s. 4d.
Mr. & Mrs. Smith	C. B. Black..... 1 1 0	P. Miln..... 0 5 0	Patriot Hall Sab-
Mrs. Somerville..... 1 0 0	Adam Black..... 5 0 0	Thomas Russell..... 2 0 0	bath School, per
Mr. A. Somerville	C. B. Black..... 2 0 0	Mrs. Barlas..... 4 0 0	Mr. Jos. Philip,
Mr. & Mrs. Soutter	Mrs. Cullen..... 1 0 0	J. Anderson..... 1 0 0	for Madagascar. 0 10 0
Mr. & Mrs. Steven	W. H. Nell..... 0 10 0	P. Christie..... 0 2 6	Richmond Place Church.
Mrs. Taylor..... 0 4 0	A. Beater..... 0 10 0	Mr. Callum..... 0 1 6	Rev. N. Wight.
Mrs. Templeton..... 0 1 0	Henry Lees..... 1 1 0	Mr. A. Henderson..... 0 5 0	Collection..... 2 9 1
Mr. & Mrs. Thyne	Mr. Pendreigh..... 0 10 0	Mr. A. Michir..... 0 10 0	Coll. by Miss M. Wilkie.
Michael Spears..... 0 5 0	Andrew Aitken..... 5 0 0	Rev. P. Peterson..... 0 10 0	H. Bruce, Esq., 5 0 0
H. M. & Mrs. Tod	John Sturrock, junr..... 0 10 0	James Kirkwood..... 0 2 6	Ditto, for Native
Mr. & Mrs. Turnbull	Mrs. Smith..... 1 1 0	Mrs. Irvine..... 1 0 0	Teacher..... 5 0 0
Mr. & Mrs. Taylor	Miss Smith..... 1 1 0	Miss Irvine..... 0 10 0	H. Brown, Esq., 5 0 0
W. F. Watson..... 0 10 0	Andrew Mure..... 0 10 0	Mrs. S. S. Grieve..... 1 0 0	Coll. by Miss J. Wilkie.
James Watt..... 0 7 6	Rev. G. D. Cullen..... 1 0 0	Mrs. Jas. Auld..... 0 10 0	Mrs. Wight..... 2 0 0
Mr. & Mrs. Wight-	567. 1s.	Mr. William Auld..... 0 5 0	Mr. W. Turnbull..... 0 5 0
man..... 0 5 0	Collected by Miss Muir.	Misses Watson..... 1 0 0	Mr. H. D. Young..... 0 5 0
D. & Miss Wight-	Mrs. David Cownie..... 0 10 0	187. 18s.	Collected by Mrs.
man..... 0 5 0	Mrs. Martin..... 0 5 0	Collected by Miss M. Stott.	Jackson..... 0 18 6
Miss Williamson..... 0 4 0	Mrs. Harrison..... 0 17 6	Mrs. Cumming..... 0 5 0	A Friend, per Miss
Mr. and Mrs. Will-	Mrs. Gibray..... 0 10 6	Mr. T. Cumming..... 2 0 0	Robson, per Miss
iamson..... 0 1 0	Mr. John Peterson..... 0 10 0	Mr. Ramsay..... 0 5 0	D. Gunn, per P.
Collection..... 10 0 0	John Bartholomew..... 0 7 6	Mr. Adamson..... 0 10 0	McIntosh..... 0 1 0
341. 7s. 7d.	A. D. Cowan..... 0 2 6	Miss Munro..... 0 10 0	Mrs. Crease, per
Including 10s. for Native	William Alexander..... 5 0 0	Miss Johnson..... 0 2 6	Mrs. Bell..... 0 1 0
Agent at Madagascar, under	Mrs. Cownie..... 1 0 0	Mr. McCartney..... 0 5 0	Coll. by Miss Brown.
Dr. Davidson, and 15s. for	John Gibray..... 0 10 0	Mr. John Duncan..... 0 2 6	Mr. J. Hamilton..... 0 2 0
Native Agent at Neyoor,	Thomas Fairgrieve..... 0 5 0	John Nisbet..... 0 2 6	Mrs. Kirkwood..... 0 1 0
under Rev. J. Lowe.	Mrs. Miller..... 0 5 0	G. Wilson, junr..... 0 2 6	Mr. A. Kyles..... 0 1 0
Augustine Church.	Peterson, Magnus M..... 1 1 0	Mrs. David Stott..... 1 0 0	Misses Irvine..... 0 2 0
Rev. W. L. Alexander, D. D.	Mr. William Auld..... 2 0 0	D. Alex. Stott..... 1 0 0	Miss E. King..... 0 1 0
Collected by Miss S. J.	Mr. William Auld..... 1 0 0	J. Patrick Long-	Mrs. Johnston..... 0 10 0
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Mrs. Moncrieff..... 4 0 0	Collected by Miss McIntosh.	New Ship..... 0 10 0	221. 4s. 7d.
Mrs. Davies..... 0 5 0	Misses Watson..... 0 4 0	G. Wishart Miller..... 0 10 0	Annan.
Andrew Menzies..... 0 4 0	Mr. Anderson..... 0 5 0	Misses Cockburn..... 1 0 0	Congregational Church.
Geo. W. Simson..... 0 5 0	James Galloway..... 0 5 0	Mrs. Guild..... 0 1 0	Rev. E. Young.
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Miss Wemyss..... 0 8 0	junr..... 0 5 0	Collected by Miss Steele.	Prayer Meetings 5 4 2
R. Johnstone..... 0 10 0	Gilbert Horne..... 0 2 6	Mrs. D. Johnstone..... 0 5 0	District Collectors.
Mr. P. Graham..... 0 5 0	W. G. Patterson..... 0 4 0	Mrs. R. Campbell..... 0 7 6	Mr. D. Thomson..... 1 0 0
Mr. Stobo..... 0 5 0	Mrs. McDougall..... 0 5 0	Mrs. R. Hunter..... 0 2 6	Miss Thomson..... 0 12 6
Miss J. Skirving..... 0 7 0	Miss McIntosh..... 0 2 0	Mr. Steele..... 0 10 6	Mrs. Latimer..... 0 5 0
Thomas Dall..... 1 1 0	Alex. Cockburn..... 0 5 0	Mrs. Ferguson..... 0 2 6	Mrs. McRobert..... 0 5 0
Mrs. Foote..... 0 5 0	Thomas McDowall..... 0 6 0	U. L. Craig..... 0 7 0	71. 7s. 3d.
D. Pentland..... 0 10 0	Miss Currie..... 0 2 6	Davie Street Mis-	Dalkeith.
Mr. A. Murray..... 0 5 0	Mrs. Turpy..... 0 2 6	sion School, per	Congregational Church.
Alexander Murray..... 0 5 0	W. L. Alexander..... 1 0 0	U. Craig..... 1 0 0	Rev. Dr. Gowan.
Miss Murray..... 0 3 0	Alexander Kerr..... 0 5 0	Mr. Napier..... 0 10 0	Collection..... 7 14 5
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Mrs. Adam Millar	Collected by Miss Drew.	Sophia Wemyss..... 0 1 0	Mr. Aikenhead..... 0 5 0
Children..... 1 0 0	John Simpson..... 1 0 0	John Shotham..... 0 10 0	Rev. Dr. Gowan..... 0 10 0
Eliz. Davidson..... 0 1 6	Mrs. Laird..... 0 5 0	Mrs. Johnston..... 0 5 0	Ditto..... 2 0 0
Mrs. Yorston..... 0 10 0	Mr. Haldon..... 0 5 0	Thomas Grieve..... 0 1 6	Mr. J. Gray..... 1 0 0
Mr. Barrie..... 0 10 6	Mrs. Sanderson..... 0 5 0	Mrs. R. Hunter..... 0 2 6	Mr. G. Gray, junr..... 0 10 0
Thos. Sanderson..... 1 1 0	Mr. & Mrs. Yelland..... 0 10 0	Mr. Stott..... 1 0 0	Mr. J. S. Mack..... 2 0 0
147. 9s.	Mrs. Rogers..... 0 2 6	Mrs. Yelland..... 0 10 0	Mr. Jno. Morrison..... 1 0 0
Coll. by Miss Johnstone.	Miss Rogers..... 0 2 6	M. Bartholomew..... 0 2 0	Mr. R. Somerville..... 0 10 0
Charles B. Black,	Mr. Drew..... 0 5 0	Mrs. Veitch..... 0 2 0	Mr. A. Somerville..... 0 1 3
C.B.B..... 2 0 0	21. 14s.	Mr. Sinclair..... 2 0 0	Mr. W. Stewart..... 0 8 0
Mr. Harvey..... 5 0 0	Collected by Mr. William	Alex. Sutherland..... 0 10 6	Mr. A. Taylor..... 0 8 8
Misses Harvey..... 0 10 0	Inskip.	Mr. Steele..... 0 10 6	Mr. R. Taylor..... 0 8 8
Collected by Miss	Mrs. Yule..... 0 10 0	Ditto, for Native	Mr. Thos. Taylor..... 0 10 0
Harvey..... 3 0 0	James White..... 0 10 0	Teacher, South	Mr. R. T. Taylor..... 0 4 0
Mrs. Steven..... 0 10 6	James Wright..... 5 5 0	Seas..... 5 0 0	
P. Brown..... 0 5 0	Mrs. Burn Murdoch..... 2 0 0	Mrs. McLaren, for	
Mrs. Gairns..... 1 0 0	S. Mullay..... 0 5 0	Girl in Dr. Mullen's School..... 4 0 0	
Jane Hewat..... 0 7 6	George Rutherford..... 2 0 0	231. 14s.	
Margaret Boyack..... 0 3 0	Miss Fraser..... 0 5 0	Mr. B. Macfarlane..... 0 10 0	
Mr. Bryson..... 0 5 0	Miss M. Fraser..... 0 5 0	Collection..... 20 1 1	
Elspeth Sangster..... 0 1 0	Mrs. Clark..... 0 5 0	Mr. T. Mason (D.)..... 1 0 0	
Mrs. Hall..... 0 2 6	Matthews Duncan..... 1 0 0		
Mr. Clark, senr..... 0 1 0	M.D..... 1 0 0		
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Mrs. J. M. Gibb..... 0 5 0			
Mrs. Rose..... 0 5 0			
Miss Elwart..... 0 4 0			
Mrs. Anderson..... 0 4 0			
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Annual Collection..... 3 15 0	For Native Girl in Mr. Bradbury's School, Berhampore, called George Dobson..... 3 0 0	Society for Religious Purposes.	Mr. L. Mackay, Treas.
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Mr. William Hall..... 0 5 0	Rev. M. Simpson.	John Blyth..... 5 0 0	Duke Street ditto St. George's Church Sabbath School..... 0 13 2
Mr. Jonathan Hall..... 0 10 0	Collection for the Institution, Madras..... 0 15 6	Patrick Blyth..... 2 0 0	Miss Lister's ditto Caledonia Road U. P. Church Juvenile Missionary Society..... 2 0 0
Misses Lethem..... 0 6 0	Sabbath School, for Model School, Madagascar..... 0 11 6	Mrs. Broadfoot..... 1 0 0	Mechanics' Hall, Calton, Sabbath School..... 0 6 0
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Further Contributions unavoidably postponed.

THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SEVENTY-FIRST GENERAL MEETING.

WE have been privileged to witness the return of the season of our sacred festivities, when, as in the olden time, the pious Jews went up to worship at Jerusalem; so the Christians of our native land resort in groups to the Metropolis, to have their hearts kindled and their zeal invigorated by genial intercourse with fellow-Christians, and by listening to tidings from foreign lands of the advance of the Redeemer's kingdom. At the various services and meetings attended by the friends and constituents of the Society a lively interest has been manifested in the cause of Missions, and every indication of the approach of brighter days for Madagascar, for China, and for India, in the wide and universal diffusion of the glorious Gospel, has been hailed by the people of God with the warmest emotions of gratitude and joy. Some clouds have indeed at times gathered over the scene. The Missionary Ship—the Children's Ship—was engulfed in the waves of the South Pacific Ocean; and some of the beautiful islands that adorn that ocean—lands recently redeemed from the curse of Paganism—have been threatened with the deprivation of their newly acquired Christian privileges. But happily those clouds have gradually dispersed; despondency and discouragement have given place to renewed hope and confidence; and those things which at one time seemed to present hindrances to the progress of the Gospel have, in the plenitude of the Divine mercies, served only to extend its beneficent influence.

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MONDAY, MAY 8th.

Mission House, Blomfield Street.—An early Morning Prayer Meeting was held, specially to implore the Divine blessing on the several Services of the Anniversary.

Weigh House Chapel.—Service for the Juvenile Friends of the Society. Rev. W. CROSBIE, LL.B., of Derby, commenced with reading and prayer. Rev. T. W. DAVIDS, of Colchester, preached from Phil. ii. 15. Rev. S. T. WILLIAMS, of Hadleigh, concluded.

TUESDAY, MAY 9th.

Guildford Street Welsh Chapel, Southwark.—A Sermon was preached in the Welsh language, by the Rev. WILLIAM EDWARDS, of Aberdare.

WEDNESDAY, MAY 10th.

Surrey Chapel.—After the usual Liturgical Service, which was read by Rev. NEWMAN HALL, LL.B., prayer was offered by Rev. A. McMILLAN. Rev. W. L. ALEXANDER, D.D., of Edinburgh, preached from Luke xvii. 20. Rev. J. HALLETT, of Norwich, offered the concluding prayer.

Tabernacle.—Rev. S. HEBDITCH, of Bristol, read the Scriptures and prayed. Rev. RICHARD ROBERTS, of the City Road Chapel, preached from 2 Chron. v. 18; Rev. xxi. 3. The service was concluded by Rev. P. COLBORNE, of Norwich.

FRIDAY, MAY 12TH.

SACRAMENTAL SERVICES.

Craven Chapel.—Rev. JOHN KELLY, presided. Addresses, prayers, &c., by the Revs. R. D. WILSON, J. B. FIGGIS, M.A., and W. K. LEA.

Wycliffe Chapel.—Rev. J. S. WARDLAW, M.A., presided. Addresses, prayers, &c., by the Revs. R. BEST, J. BOWREY, R. F. BROWN, J. DUNLOP, JOHN KENNEDY, M.A., M. MACFIE, G. PRITCHARD, E. SCHNADHORST, T. J. R. TEMPLE, and W. TYLER.

Craven Hill Chapel.—Rev. WM. ROBERTS presided. Addresses, prayers, &c., by the Revs. JAS. KENNEDY, M.A., G. D. MACGREGOR, J. S. RUSSELL, M.A., Dr. FREY, J. W. GOUCHER, and A. McMILLAN.

Falcon Square Chapel.—Rev. Dr. A. M. BROWN presided. Addresses, prayers, &c., by the Revs. J. BARTLETT, J. MACGOWAN, J. BOYLE, and J. S. HALL.

Union Chapel, Islington.—Rev. THOMAS JAMES presided. Addresses, prayers, &c., by the Revs. J. ROWLAND, G. HALL, R. P. ERLEBACH, and C. OLEMANCE, B.A.

Kingsland Chapel.—Rev. C. DUKES, M.A., presided. Addresses, prayers, &c., by the Revs. R. J. SARGENT, G. GILL, and Dr. LEASK.

Hanover Chapel, Peckham.—Rev. W. CUTHBERTSON presided. Addresses, prayers, &c., by the Revs. W. H. HILL, J. BARKER, LL.B., and J. DE K. WILLIAMS.

Trevor Chapel, Brompton.—Rev. JAMES PARSONS presided. Addresses, prayers, &c., by the Revs. R. BRUCE, W. E. COUSINS, J. BIGWOOD, W. H. JELLIE, C. WINTER, T. ALEXANDER, E. HASSAN, R. MACBETH, and W. M. STATHAM.

Lewisham High Road Chapel.—Rev. G. MARTIN presided. Addresses, prayers, &c., by the Revs. U. R. THOMAS, J. RUSSELL, and T. MANN.

Park Chapel, Camden Town.—Rev. A. THOMSON presided. Addresses, prayers, &c., by the Revs. E. WHITE, A. CLARK, J. NUNN, H. GEE, and W. FAIRBROTHER.

Hoston Academy Chapel.—Rev. G. L. HERMAN presided. Addresses, prayers, &c., by the Revs. A. MCAUSLANE, W. GRIGSBY, J. DEIGHTON, G. GOGKELY and J. SAMSON.

PROCEEDINGS at the 71st Anniversary Meeting of the London Missionary Society, held in Exeter Hall, on Thursday, May 11, 1865, the Hon. Arthur Kimbaird, M.P., in the Chair. On the platform were a large number of the Society's friends and supporters, including the following gentlemen; viz., E. Baines, Esq., M.P., T. Barnes, Esq., M.P., G. Hadfield, Esq., M.P.; Dr. Livingstone; the Revs. Dr. Alexander, A. Thomson, R. Balgarnie, E. Mellor, J. Alexander, Dr. Brown, James Parsons, J. G. Miall, R. Bruce, S. B. Bagnac, Newman Hall, John Kennedy, James Hill, A. McMillan, J. S. Pearsall, Dr. Ferguson, S. McAll, Dr. Vaughan, &c., &c.; Messrs. Samuel Morley, Henry Spicer, James Spicer, W. R. Spicer, W. D. Wills, Isaac Perry, A. Mirrielees, H. Wright, H. W. Dobell, H. Rutt, Eusebius Smith, W. M. Newton, J. K. Welch, C. E. Mudie, &c., &c.

The REV. W. FAIRBROTHER gave out the hymn, commencing "Assembled at Thy great command," which was sung by the assembly. The REV. SAMUEL MCALL offered prayer.

DR. TIDMAN then proceeded, at the instance of the Chairman, to read the Annual Report of the Society.

It devolves on the Directors of the London Missionary Society, in presenting to its Members and Friends the Seventy-first Annual Report of its operations and progress, to record a succession of events which impressively illustrate the providence of God both in the trials and encouragements of His servants who labour for the world's salvation. Rarely has the history of the Society, within a single year, been marked by a succession of occurrences more unexpected and apparently disastrous, yet followed by merciful alleviations or joyous issues.

The past year has been painfully distinguished by the unusual, perhaps the unprecedented, number of deaths among its faithful Missionaries. Fifteen—eight devoted men, and seven Christian women—died during 1864, and for the greater part they were called to rest from their labours when, to our hopes and expectations, those labours were but just commenced.

The REV. AARON BUZACOTT, one of the first and most successful evangelists in Rarotonga, had borne the heat and burden of a long day; but, with this exception, and that of MR. and MRS. P. LE BRUN, of Mauritius, our departed brethren and friends were all juniors, both in age and labours. MR. and MRS. BIRD had not spent more than four years in Samoa; while the short career of MR. MILLS and MRS. WHITMER, of the same Mission, must be numbered by months instead of years. In China MRS. THOMAS found her grave six months after her arrival; MRS. MAGGOWAN, after four years' residence, died on her voyage homeward; and DR. WELLS was also buried in the deep before he could reach the termination of his voyage. MR. STAGG and MRS. PEARSE fell, the former within eighteen months, and the latter within six months of their entrance on Madagascar. MR. ELLIOTT, in South Africa, and MR. DENNIS, in Travancore, both young men, were suddenly removed by dangerous diseases, each leaving a widow and family.

These are heavy losses to the Society, bitter disappointments to the Directors, and deep afflictions to bereaved friends; yet may we rejoice amidst these varied tribulations. He to whom their early life was consecrated kept them faithful unto death: they fell in the field with their faces to the foe; and now each conqueror wears the crown of life which he received at the hand of his Lord. While recognising in these manifold and affecting instances of mortality the inscrutable judgments of the Lord, and marking His ways, which are past finding out, it behoves us, in the spirit of filial submission and adoring trust, to say, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord!"

Within the last seven years the Society has been enabled to send forth many additional labourers to distant fields of promise; but to-day we hear the voice from many graves, "All flesh is grass, and all the goodliness thereof is as the flower of the field." And, while stimulated to greater diligence to send forth more labourers, men who shall be baptized for

the dead, we are reminded of our absolute dependence on our ever-living Saviour "Jesus Christ, the same yesterday, and to-day, and for ever."

By these numerous instances of mortality in our countrymen we are taught also with great distinctness the importance of a *Native Ministry*; and, instead of depending on an increased number of foreigners equal to the wants of the world, the best thoughts and exertions, sanctified by fervent prayer, should be put forth by the friends of Missions to strengthen and increase the various classes of Native agents.

In addition to eight Missionaries deceased, six others, through age, sickness, or other causes, have retired from active service. Yet, notwithstanding this serious diminution in the number of our agents, the Directors have been enabled during the past year to add to the Missionary band more than an equal number; and before the close of the present year they expect the gratification of appointing twelve new labourers, when the total number of the Society's agents will amount to *One hundred and seventy-nine*. Of these, there will be stationed in *POLYNESIA Twenty-six*; in the *WEST INDIES Twenty-two*; in *SOUTH AFRICA Thirty-nine*; in *CHINA Twenty*; in *INDIA Sixty*; and in *MADAGASCAR Twelve*;—making a total of *One hundred and seventy-nine*, including *Ten ordained* Native ministers. In addition, the Society employs upwards of *Seven hundred* Native labourers, including Evangelists, Catechists, and Schoolmasters.

The number of accepted candidates for Mission service has been *Forty-six*. Of these, ten have spent the last year of their academical course with peculiar advantage at the Society's Institution, Highgate, under the judicious instruction and paternal oversight of the *REV. J. S. WARDLAW, M.A.*, the resident tutor.

The *REV. EBENEZER PROUT*, after six years of service as Travelling Agent of the Society, and subsequently thirteen as Home Secretary, has recently felt under the necessity of relinquishing his office. The Directors, both of town and country, judged that the interests of the Society require that its several officers should render their assistance by advocating its claims in the pulpit, and by attending the annual meetings of its Auxiliary Societies in different parts of the country. To these public duties Mr. Prout, from the state of his health, considered himself unequal, and therefore resigned his office in March last. On receiving this communication, the Directors resolved—

"That the resignation of the Rev. Ebenezer Prout be accepted. Also that, in accepting his resignation, the Board very cordially renews the sentiments contained in the Resolution of the Special Committee, and adopted by the Meeting of Town and Country Directors on the 8th of March, expressing their high respect for his character, their kind regard for his person, and their approval of his official services, so far as the state of his health has allowed him to discharge them."

The short period which has elapsed since the retirement of Mr. Prout has been insufficient to allow the Directors to select any gentleman as his successor for nomination at this Meeting; but they will not fail at the earliest practicable moment to carry into execution this important service.

At the successive Meetings of Town and Country Directors, held 26th January and 8th March, the subject of employing two Secretaries in the Home Department was seriously considered, and, as the result of extended deliberation, they unanimously resolved to commend the measure to their constituents. For ten years past it has been found essential for the interests of the Society that such an arrangement should be virtually acted on. Since the year 1855 the *REV. WM. FAIRBROTHER* has, with untiring diligence and with singular efficiency, prosecuted such a course of service. To his unwearied and acceptable labours—chiefly among the Auxiliaries and Associations throughout the country—the Society has been largely indebted both for the maintenance and increase of its funds; and the Directors judge that it will yet further advance the interests of the Society that Mr. Fairbrother should, as an expression of their confidence and regard, be invested with the office of joint

Home Secretary, specially in application to the department of service which he has already discharged with so much honour to himself and advantage to the Institution.

On the gentlemen hereafter to be associated in the Home Secretariat will devolve the business of the Mission House, the correspondence of the Society, and the superintendence and visitation of Auxiliaries both in London and the surrounding districts. This twofold arrangement will involve but little increase in the amount of salaries, while, we feel assured, it will tend greatly to advance the income of the Society, and ensure increased activity and satisfaction among its constituents and friends.

The state of the Society's funds for the year is presented in the following abstract :—

INCOME, 1864-5.

FOR ORDINARY PURPOSES.

Subscriptions, Donations, and Collections	£45,822	1	10
Legacies	9,738	10	10
Fund for Widows and Orphans, and Superannuated Missionaries . .	3,511	10	11
Australia and Foreign Auxiliaries	1,182	19	4
Dividends	814	9	9
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	61,069	12	8

FOR SPECIAL OBJECTS.

For the Extension of Missions in India	814	15	9
Ditto ditto China	1,127	16	10
For the Madagascar Mission	445	19	5
For Madagascar Memorial Churches	857	4	7
For the New Missionary Ship	£9,487	10	2
Ditto, Insurance on the former Ship and Interest thereon	3,068	17	5
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	12,556	7	7
Contributions at Missionary Stations	14,176	13	3
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	£91,048	10	1

EXPENDITURE.

Payments by the Treasurer	£73,443	14	11
Investment on account of the New Ship	11,836	0	0
Raised and appropriated at the Missionary Stations	13,876	13	3
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	£99,156	8	2

Towards meeting the deficiency in the Income of the Society, as compared with Expenditure, the following sums have been drawn :—

From the Fund for Extending Missions in India	£1,500	0	0
Ditto ditto in China	1,000	0	0
Ditto ditto in Madagascar	5,340	3	0
From the Fund for Building Memorial Churches in ditto	873	10	10
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	£8,713	13	10

The present Abstract of the Society's Annual Report will be restricted to a few prominent events in the several Mission fields, the details being reserved for the larger publication.

POLYNESIA.

In the several groups of islands eastward, in which Christianity was introduced twenty, thirty, and forty years since, our Missionaries have faithfully prosecuted their various departments of service, and the Lord of the harvest has richly rewarded their labours.

In TAHITI, where Popery under French patronage has for many years put forth its utmost power to seduce the Native Christians from their steadfastness, the Protestant Churches have increased both in numbers and strength. The REV. GEORGE MORRIS, our Missionary in that island, writes—

“By the present mail I forward my annual sheet for 1864. I rejoice in finding it will bear such a favourable comparison with that I sent last year.

“The great event of the year is the arrival of the new edition of the Tahitian Bible with marginal references. The hearty reception which it has met with, and the eagerness with which it has been purchased, form a most gratifying fact, and afford a favourable omen for the future.

“Out of 982 dollars received for sales of the new edition, upwards of 900 have been for sales direct from the dépôt in Papeete. Words cannot express how my heart is rejoiced at this precious seed being scattered broadcast amongst the natives. The tale of the trials and sorrows of the Tahitians is familiar to you; but, as long as the Word of God is circulated amongst them, so long will they continue steadfast in the faith embraced by their fathers, and so long will they be impregnable to the manifold assaults of wily and designing men.

“Upwards of 351,000 sheets have been printed at the press; and the gratuitous circulation has exceeded 10,000, comprising Bibles, Testaments, Tracts, and School-books, in Tahitian, French, and English.

“Besides being extensively scattered in Tahiti and other islands, many of these have been given to the various ships—English, American, and French—which have called at our port. This, we trust, will be as bread cast upon the waters, to be seen after many days. The value and importance of this branch of our agency, in a place like Tahiti, can hardly be over-estimated.

“The Tahitian subscription to the Society is encouraging; and I think you will entertain the same opinion when I tell you that upwards of £90 comes from our little congregation at the Bethel Chapel.

“Our Schools are increasing in numbers and improving in quality. Their standing is higher than at the close of last year; but we have still very much room for improvement. We regard the Day and Sabbath Schools as one of the most important parts of our sphere of labour, and therefore desire to cultivate it with care, praying that God's blessing may rest upon our labours.

“I am glad to be able to state that my relationship with the Government continues to be of a friendly character.

“Taking a general survey, whilst I have difficulties, I have also encouragements, and must, on the whole, report that the present state of the Mission is favourable, and more satisfactory than it was twelve months since.”

In the SOCIETY and AUSTRAL Islands, in the HERVEY Group, and in SAMOA, in which the native Christians are numbered by tens of thousands, the progress of our Missions notwithstanding many formidable hindrances, is undeniable; civilization and social happiness are widely diffused; the rising generation is instructed both in useful science and Christian knowledge; the press is vigorously employed; the Scriptures are widely circulated and dearly prized. The several institutions for training a Native Ministry include more than 120 students, who, at the completion of their course, will become teachers of their countrymen, or go forth to dark and distant islands as Evangelists to the Heathen.

SAVAGE ISLAND, one of the latest scenes of the transforming efficacy of the Gospel, when accompanied by the gracious power of the Holy Spirit, continues abundantly to reward the indefatigable labours of our Missionary, the REV. W. G. LAWES.

In his latest report he thus writes:—

"We have still every reason for encouragement, and much cause for gratitude to God, who has blessed this corner of the field with His presence and grace. The slavers who caused us so much sorrow last year have not since troubled us. We hope a stop is now put to this diabolical traffic. But the poor widows and orphans! they still mourn for their lost ones. A ship off the island is the signal for a fresh outburst of grief. Many of the widows are in the Church, and you will be glad to know that they have all remained steadfast.

"The accompanying statistics will show you the state of our Church. The small number of Church members upon whom we have been obliged to exercise discipline is to us a cause of much gratitude to God.

"We have still a large number of candidates. From the 1st April, 1863, to the same date in 1864, I conversed individually with 764 candidates. They have increased greatly in knowledge, and the difficulty of selecting those fit for Church fellowship has increased in like proportion.

"In the work of translation I have been enabled to make some progress. The MSS. of the previous year were revised by the Rev. G. Pratt, and returned to me in December last. When the Epistles now ready for the press are revised and printed we shall have the greater portion of the New Testament in print. 'Hitherto hath the Lord helped us.'

"We have been greatly cheered by our Missionary meetings this year. I feel sure the result will be equally pleasing to you.

"You will see from the amount of contributions that they were principally made in cocoa-nut fibre. The preparation of the fibre, as well as the arrowroot, involves a great amount of labour; but the people had 'a willing mind,' and with hearty good-will did what they could to help on the work of God.

"We had two meetings at different parts of the island in the open air. As it regards numbers, we had an Exeter Hall audience. Notwithstanding the oratorical displays of eloquence on that platform, I think that many of that assembly would as soon be at the Missionary May Meeting of Savage Island. I cannot give you particulars of our meeting—no reporter was present. If our Christian friends in England wish to enhance the interest of our May Meetings, they can do so most effectually by sending another Missionary to take part in them. At present I have to be 'chief speaker,' as well as chairman and secretary.

"I need not lengthen my letter. The above facts cannot fail to excite feelings of gratitude in the hearts of all who love our Lord Jesus Christ. We need the sympathies and prayers of the Churches in Britain, for our work is *very* great. Above all, we want the help of a second Missionary."

STATISTICS.

Population	.	.	.	.	.	.	.	5010
Names on Church-book	.	.	849	.	.	.	.
Died during the year	.	16	.	.	.	.	.
Expelled or suspended	.	14	.	.	.	.	.
		—	30	.	.	.	.
In Church fellowship	.	.	.	.	.	.	.	819
Candidates	.	.	.	.	.	.	.	520
Attendance at Children's Schools	.	.	.	.	.	.	.	2043
Attendance at Adults' Schools	.	.	.	.	.	.	.	1886
Good readers	.	.	.	.	.	.	.	1800
Estimated value of Contributions to London Missionary Society	.	.	.	.	.	.	.	£237 8 5

The cruel and lawless proceedings of the Peruvian slavers, which were reported last year, and to which Mr. LAWES refers, were happily and shortly terminated, and in a great degree by the prompt and energetic proceedings of the French authorities at Tahiti, who seized the vessels, liberated the captives, and sentenced the commanders, after conviction, to a prolonged term of penal servitude.

But, during the present year, we have had to complain loudly of the unprovoked hostility of a French officer in Eastern Polynesia, M^{ons}. GUILLAIN, the Governor of New Caledonia, exercised upon our Missionary brethren and their Christian converts in the islands of the Loyalty Group. The acts of despotism and cruelty perpetrated by his authority are now of world-wide notoriety and of universal reprobation. The English Missionaries and their assistants had settled upon those islands many years before the French authority was known

in New Caledonia, and to their labours the civilization, tranquillity, and religion of the people were attributable.

These teachers and benefactors were silenced, upon pain of expulsion from the islands; their Polynesian colleagues were loaded with fetters, and carried on board a French man-of-war; all public acts of worship, unless conducted by Catholic Missionaries, were prohibited, and up to the month of January these unrighteous restrictions were in full force.

On receiving the intelligence of this grievous aggression, the Directors of the Society lost no time in bringing the case under the attention of Earl Russell, her Majesty's Secretary of State for Foreign Affairs, and they were happy to learn that his Lordship had already, through our Ambassador at Paris, represented to the Government of France this outrage on civil and religious freedom by the Governor of New Caledonia; and, in reply, an official assurance was given that the proceedings of Mons. Guillaïn had already been disapproved and disowned. Independently, however, of this prompt interference by our Government, and before the result was known, a number of noblemen and gentlemen, of high official position, together with representatives of our principal Missionary Institutions, united in a Memorial to his Majesty the Emperor of the French, entreating the exercise of his authority by revoking the oppressive measures of his representative in the Loyalty Islands, and by restoring religious liberty to the English Missionaries and the Protestant Native Christians.

To this Memorial the Emperor, through his Ambassador, returned the following gracious and satisfactory answer:—

“Aux Tuileries, le 24 Janvier, 1865.

“Messieurs,

“J’ai reçu les réclamations que vous m’avez adressées relativement aux dispositions récemment prises dans les Iles de Loyalty par le Gouverneur de la Nouvelle Calédonie. Je fais écrire au Commandant Guillaïn pour blâmer toute mesure qui mettrait une entrave au libre exercice de votre ministère dans ces contrées lointaines. Je suis assuré, que loin de susciter des difficultés aux représentants de l’autorité Française, la Mission Protestante, comme la Mission Catholique, l’aideront à répandre chez les indigènes de l’Archipel les bienfaits du Christianisme et de la civilisation.

“Recevez, Messieurs, l’assurance de mes sentimens distingués,

“NAPOLEON.”*

We may then cherish the gratifying assurance that Mons. Guillaïn has ere this received this well-merited rebuke of his Imperial master, and that our Missionaries and the Protestant Christians of those islands are now enjoying the restored blessings of peace and freedom.

The Memorialists, through Lord Shaftesbury, did not fail suitably to acknowledge the enlightened and generous conduct of his Majesty Napoleon III. on behalf of our countrymen and their fellow-Protestants; and it becomes us this day, while we share the same feelings, to recognise His hand and will “by whom kings reign and princes decree justice;”

* TRANSLATION.

“Tuileries, 24th January, 1865.

“Gentlemen,

“I have received the Memorial which you addressed to me relative to the measures recently taken in the Loyalty Islands by the Governor of New Caledonia. I am writing to Commandant Guillaïn to censure any measure which would impose a restraint upon the free exercise of your ministry in those distant lands. I feel assured that, far from raising any difficulties in the way of the representatives of French authority, the Protestant Mission, as well as the Catholic, will seek to diffuse among the natives of the Archipelago the benefits of Christianity and civilization.

“Receive, Gentlemen, the assurance of my distinguished consideration,

“NAPOLEON.”

and to present to Him our humble and hearty praises for this gracious interposition on behalf of His persecuted servants and their oppressed native brethren.

On the 17th of May last, within five days of the celebration of the Society's Anniversary, the Missionary Ship "JOHN WILLIAMS" was wrecked on Danger Island, lat. S. 10° 54'', long. W. 166°, in Western Polynesia. For twenty years that good ship, under the care and skill of her successive commanders, had safely navigated those dangerous seas, carrying the messengers of mercy to many a dark island; and, wherever borne by the winds and waves of the Pacific, she was welcomed by myriads as the harbinger of peace. Among the friends of the Society the "John Williams" was a household word; and, as often as she made her visits home, the children of our houses and our Churches, who claimed her as their own, put forth renewed enthusiasm and energy to repair the effects of hard service and make her young again; and, amidst their hearty cheers, mingled with the prayers of thousands, she five times left the port of London to extend the kingdom of Christ and diffuse the blessings of salvation among the isles of the Pacific.

And, in proportion to the love entertained for this old and familiar friend, was the grief intense and universal when we received the tidings of her loss. Yet our grief was assuaged, and, instead of complaint, gratitude ascended to God that of the passengers and the crew not one had perished, and that the natives of the island to whom the "John Williams" on a former voyage had carried Christian Teachers now received the shipwrecked voyagers to their homes and their hearts. How wise, how merciful had been God's arrangements on behalf of His destitute and suffering servants! But for the previous visit of the "John Williams," and the labours of the Samoan Evangelists, whom God thus sent to make known to the benighted islanders the way of life, the helpless castaways would have found themselves surrounded by cruel, bloodthirsty savages, instead of Christian brethren and generous friends.

And, as the shipwrecked refugees thought of the warm hearts and active hands of the children of England, the hope sprung up and cheered them that, in God's great mercy, they should at no distant day again see that island, borne thither by a new Missionary ship; and, to ensure this object, the first offering towards another "John Williams" was made by the children of *Danger Island*, who intrusted it to Mrs. Williams, the wife of our good captain, to place in the hands of the Society's Secretary on reaching London.

On the arrival of the rescued company at *Samoa*, the children of that Group also were impelled by the same spirit. "We have arranged," writes Dr. Turner, "to commence subscriptions among the Samoan children for the new ship. It will spur on the English children amazingly if they hear that the children in the islands are subscribing on the faith that the children in England will arise and meet the emergency."

At *Sydney*, and in the other Australian colonies, the friends of Missions universally, and the juvenile classes in particular, have put forth generous efforts to ensure a successor to the "John Williams." But throughout Britain the children of our families, and, most of all, the children of our Sunday Schools, have been animated by a generous enthusiasm that has exceeded all former precedent. The aggregate amount of juvenile contributions exceeds *Nine thousand pounds*.

This youthful ardour in the cause of Missions could scarcely be expended on an enterprise more useful or important. The value and necessity of a Missionary ship, for extending the blessings of the Gospel throughout the isles of the Pacific, have been demonstrated by the history of more than twenty years; and the Directors of the Society, while deeply sensible of the wisdom and kindness of those ministers, with the superintendents and teachers of schools, by whom this juvenile effort has been encouraged and directed, are thankful to God that thousands of children have been associated in a service which, under His blessing, may in years to come affect their own hearts with gratitude for the Gospel and with zeal and compassion for the Heathen.

On the Directors devolved the gratifying service of procuring a suitable vessel, of the best construction, materials, and workmanship, as successor to the "John Williams." With this view they gladly availed themselves of the judgment and advice of gentlemen of large experience and practical wisdom in ship-building; and, after extended inquiries and prolonged consideration, they entered into contract with Messrs. Hall, of Aberdeen, for a new vessel of 350 tons, provided with ample accommodation for Missionary passengers and the conveyance of the necessary supplies and stores.

The time required for her construction extends to the close of October next; and, within three or four months from that time, the Directors hope and expect that the new ship, thoroughly equipped and prepared for the voyage, and having on board a goodly reinforcement of Missionary labourers, will sail from the Thames for the isles of the Pacific.

And, as her anchor rises and her sails are spread, thanksgivings will ascend to God from the hearts of thousands for this new messenger of peace to the heathen, accompanied by earnest prayers for her safety, and for the success of her great and hallowed enterprise.

THE WEST INDIES.

The Missions of the Society in BRITISH GUIANA and JAMAICA, to which its operations have been restricted, have suffered throughout the year great disadvantages both from drought and commercial depression; the latter being aggravated in a great degree by the civil war in America. The system of colonial policy also, and the heavy pressure of taxation, which bears with unequal force upon the coloured population, of which the Mission Churches are chiefly composed, hinders, although it cannot stop, their progress towards entire self-support. Notwithstanding the impediments they suffer, the aggregate of the free-will offerings of our West Indian Churches, compared with the amount of assistance required from the funds of the Society, is honourable to their zeal and liberality, and highly encouraging in its aspect on their future independence.

The particulars are as follow :—

				Locally raised and expended.	Paid by the Society.
Demerara	.	.	.	£1804 15 2	£1865 1 2
Berbice	.	.	.	2025 13 4	1720 5 10
Jamaica	.	.	.	2189 18 9	1186 15 7
				<u>£6020 7 3</u>	<u>£4772 2 7</u>

Our West Indian Churches generally have, by the Divine blessing on the labours of our brethren, advanced in numbers and in Christian character. Their faith and piety ought not indeed to be estimated by comparison with that of British Christians. We are happily exempted from fearful social evils to which our colonial fellow-Christians are exposed, while we enjoy untold advantages to which they are strangers. But, when we consider the deadly influence of paganism, and the social curse of slavery, of which they have been victims, and when we remember that their redemption from these gigantic evils has been the work of a single generation, instead of indulging feelings of disappointment, and uttering hard censure on their ignorance, instability, and other nameless imperfections, we ought rather, with wonder and thankfulness, to glorify God, by whose grace they have been delivered from the power of darkness and translated into the kingdom of His dear Son.

From letters written within this last month we are rejoiced to learn that the parched soil of JAMAICA has been blest with fruitful showers. The REV. ALFRED JOYCE, under date April 6th, conveys the good news as follows :—

"You will be pleased to hear that 'He who prepareth rain for the earth' has been granting us during the past week refreshing showers upon these parched mountains, making the hearts of all rejoice. We have had no rain for six or seven months; and you can easily imagine the state of the provision-grounds in this hot country. Some of our people are beginning to feel the times to be very hard, and but very few have provisions to sell, though I think they have enough in their grounds for family use. I have made many inquiries about the state of the people, to ascertain if any families are actually in want of food; but I have not heard of one case. The people are short of money, but a few only short of food; and if we now have seasonable rains, there will not be much cause for complaining amongst us. There is a scarcity of money, and of course this must make a great difference in the contributions of the people to the cause of God; yet we do not want money for charitable distribution, and to send clothes to give to the people will increase laziness, and be an evil rather than a good."

SOUTH AFRICA.

The Christian labours of the Society in South Africa quickly followed those in Polynesia; and in no other Mission field is the contrast more striking and happy than in the social and religious condition both of the colonists and the aborigines, when DR. VANDERKEMP and his associates entered upon their work, and in that which it presents this day. Then the character and habits of the Europeans exhibited a mournful combination of ignorance and vice, selfishness and cruelty—the natural and inseparable results of slavery to the oppressor; while the Hottentots, and other native tribes, groaning beneath the galling yoke, were ruled with brutal violence, and left to live and die in ignorance and vice.

To our Moravian brethren was the honour assigned by the Divine Head of the Church of first making known to the benighted aborigines the grace and glory of His kingdom; but their work of mercy had been but recently commenced when Missionaries from Britain followed to extend the sacred enterprise. But these messengers of mercy, instead of being welcomed by the colonists, were regarded either with suspicion or contempt, and every hindrance was devised to prevent their access to the slaves of the white man. For many years our Missionaries suffered more opposition and wrong from their countrymen than from the Heathen; and, under God, it was owing chiefly to the heroic firmness and prayerful perseverance of these despised and hated servants of the Lord Jesus that the slave-masters of South Africa lost the power to oppress, and the sons of the soil were raised to the dignity and happiness of freed men.

From the year of Jubilee, 1838, the Word of the Lord has had free course and been glorified. By the downfall of slavery the colonists themselves have lost little and gained much; and, although they have not yet outlived their prejudice against the coloured natives, they exhibit many honourable examples both of Christian integrity and benevolence, and often afford generous aid to the Missionary in his self-denying labours to instruct and elevate their former bondmen.

The Mission Churches, chiefly within the boundaries of the Cape Colony, originating in the labours of the Society, amount to TWENTY-FOUR. They are composed, with the exception of a few individuals, of HOTTENTOTS, KAFFIRS, and other native tribes. Of these Churches half the number are self-sustained, while the other half contribute on an average two-thirds of their expenditure. The supplemental and occasional grants required from the funds of the Society have therefore, for several years, been in the same proportion diminished; and, although the hope may be entertained that, with the blessing of God, these feeble communities will at no distant day attain the power of self-sustentation and honourable independence, the Directors in the meantime regard it as a sacred obligation, which they cheerfully meet, to render to their brethren such measure of pecuniary assistance as the limited resources of the people and the untoward vicissitudes of the country may render necessary.

Each of these Colonial Churches is the centre of a widely extended Christian influence,

including many Out-stations, at which Schools are sustained by Native agents, under the superintendence of the Missionary, by whom they are visited at frequent and stated seasons.

The general aspect of the principal Stations, both socially and morally, is truly cheering; and, as an illustration, the Directors give the following representation of HANKEY, from a letter of the REV. JOHN McLEOD, who arrived there in February last:—

“Our impressions at the sight of Hankey far exceeded our expectations, though, from the report we had had of it, these ran very high. We beheld a gem of a valley, surrounded by hills on every side, and watered by a never-failing river. Behind the hills, on one side, rises a majestic mountain, with its grand and lofty peaks, and all around there is scenery the most varied and beautifully wild. If its beauties were known, travellers who enjoy such scenes would certainly often be found here. A great part of the valley is in a high state of cultivation, which adds greatly to the natural beauty of the place. So much for my first impression as regards *external* appearances.

“Next day, being the Sabbath, we had an opportunity of meeting many of the people (500 at least were present at the morning service) in the house of prayer. And, if admiration filled our minds as we viewed the beauties of nature around, as well as the fruits of long years of hard labour and of patience in the valley below, gladness filled our hearts at what grace had accomplished in that worshipping assembly.

“I was surprised and delighted at the decent and very cleanly appearance of the people, both men and women; and then their decorum, attention, and general demeanour would contrast favourably with any English congregation. They sang most sweetly, which was all they had to do actively in the service, which was conducted in Dutch. The Church members present at the Communion last Sabbath were about 150, and all appeared attentive and devout. Altogether, these services have greatly cheered me, and I may well say, ‘What hath God wrought!’

“Such are my first impressions of the spiritual work done here.”

The Missions among the BECHUANAS, GRIQUAS, FINGOES, and other native tribes north of the Orange River are not less numerous, as it regards the congregations and Church members, than those of the colony; but, from their great distance from the scenes of civilization and trade, their resources are more limited, and they require a larger amount of assistance from the funds of the Society. LEKATLONG, formerly occupied by the lamented HOLLOWAY HELMORE, is now under the care of the REV. WM. ASHTON, who has also the direction of the Mission press.

The REV. ISAAC HUGHES, whose term of Missionary service exceeds forty years, continues to superintend the Griqua Mission at BACKHOUSE, and early in the present year he was joined by the REV. JAMES GOOD, sent out by the Directors as his fellow-labourer.

Our veteran friend the REV. ROBERT MOFFAT has completed his seventieth year; of these nearly fifty have been spent in the service of his Divine Master in South Africa; but he still prosecutes his varied labours at the KURUMAN with unabated diligence and efficiency. In a letter written at the close of last year Mr. Moffat gives a brief report of the Mission as follows:—

“It is with unfeigned gratitude to the God of all grace that there is no reason to complain of retrogression or stagnation in the condition of the Church here, or in any of our branch Churches. On the contrary, the increasing attendance on the means of grace is most satisfactory. A manifest blessing has accompanied the reading of the Scripture, as well as the proclamation of the love and mercy of God through the crucified Redeemer, in the additions made to the number of believers. At our nearest Out-station, among the Batlarios, eleven have been received into Church fellowship, and seven at this Station, besides several readmitted at both places whose conduct during the preceding year led to their suspension. Our joys in this country on the reception of members, especially the young, are often of a chastened character, fearing that they may err, especially on the important matter of marriage. However, we have great reason to rejoice and be thankful for what has been accomplished, and for the general orderly deportment of those who have embraced the Gospel. They have sad examples before them in the scandalous conduct of Europeans or

white men, which exert a baneful influence on the native mind. Traders and hunters traverse the country in quest of ivory, ostrich feathers, &c., and many have proved themselves to be despicable and reckless characters, devoid of all shame. We are often made to blush with the filthy and dishonest deeds of our countrymen.

"Application for copies of the Scriptures in Sechuana are made by the Hanoverian Missionaries in the Republic, and even as far as Pietermaritzberg (Natal), and the extended means of education now at work will ere long result in still larger demands for the precious volume.

"The Schools, which continue to occupy the whole of the time and attention of my daughter, give all the satisfaction one can possibly expect, especially as many of the children are influenced by parents who are in no wise alive to the importance of education. There are frequent applications made for spelling-books by youths who live at cattle outposts, at a distance from towns, and who, with a mere smattering of instruction, persevere by their own efforts till they become good readers.

"The season, on the whole, up to the present time, has been favourable for native gardens. Lately much rain has fallen, and of course grass is abundant; but cattle continue to be scarce, from the lung sickness, which now and then carries off numbers.

"The subscriptions to our Auxiliary for the year are—

" Kuruman Station	£34	0	0
Batlaros	22	7	0
Mangyiri	2	13	0
European	7	10	0
	<hr/>		
	£66	10	0

"These sums do not include the Long Mountain and other Out-stations, from which nothing has yet been received. I hope, however, on my return to be able to report favourably.

"In last year's Report it was stated that I had nearly finished the revision of the New Testament. I have, during the intervals of time spared from other duties, re-examined every sentence, I might say every word, with much care and no little anxiety, and again transferred all the corrections to another copy, for the greater convenience of the compositor. The only compositor we have is an individual I placed in the printing-office after my return from England, and he has continued ever since. He is very slow, but steady and punctual—indeed, too much so, requiring copy to be made as plain as a pike-staff. Although this sometimes gives more work in correcting than is desirable, his goodness and perseverance make amends."

One of our Missionary students, whose academical course will close with the present session, has been appointed to the Buchuana Mission; and, in the anticipation of his arrival, Mr. Moffat says, "We shall welcome him with our hands and hearts."

The REV. ROGER PRICE and the REV. JOHN MACKENZIE have an extended and promising field of labour among the tribe of the *Bamangwato*.

This Mission is situated in the direct course from Kuruman to the country of the Matebele; and, besides affording access to a numerous native population, it will prove of great value in facilitating intercourse, now rare and uncertain, between the South and the North.

No recent intelligence has been received from our Missionaries, now in the sixth year of their labours, among the subjects of MOSELEKATSE; but MESSRS. SYKES, THOMAS, and JOHN MORFAT, though impeded by many difficulties, continue their work of faith and labour of love with unshaken constancy and unwearied patience. They have acquired the knowledge of the Setabele—the language of the country—and made known to the people in their own tongue the truth and grace of the Gospel. They have also translated portions of the New Testament into the vernacular; and, though their labours are at present restricted, yet they anticipate with full assurance the day when they shall have liberty to teach and preach the Gospel, and when the people will have liberty to learn and embrace its gracious truths.

The chief MOSELEKATSE still lives, and still rules his numerous subjects with a rod of

iron; but his advanced age and accumulating infirmities foretell the early termination of his cruel and devastating authority. To our Missionaries he is not only bland and courteous, but often kind; yet at heart he abhors their religion, and secretly employs his powerful influence to prevent their success in the conversion of his people. But, should the providence of God preserve the life of his son, and make him successor to his aged father, our Missionaries expect to find in him a milder, wiser, and better ruler.

Although our devoted brethren have yet to wait for the *first-fruits* of their labours, they utter no complaint, breathe no dissatisfaction, but toil on through the heat and burden of the day. They would deem it the calamity of their lives, the bitterest disappointment of their most cherished hopes, should any event occur to drive them from the country; and that their friends and supporters at home should grow weary and impatient, and recall them from the desert, never occurs to their minds as a possibility. And as they go forth bearing precious seed, although they water it with tears, they shall surely come again with joy, bringing their sheaves with them.

CHINA.

The Chinese Missions of the Society presented at the close of last year an aspect more interesting and imposing than at any former period of their history. The termination of the war between the Imperialists and the Tai-ping insurgents, by the capture of Nanking, brought about the return to their homes of thousands of impoverished wanderers, relieved the distracted people from anxiety and alarm, and encouraged them to resume their ordinary habits of industry and peace. These happy results from the cessation of the war could not fail to work favourably on the interests of Missions both in the South and in the North; and our brethren gladly bear their testimony to this effect.

In connection with our central Stations, including HONG KONG, CANTON, AMOY, SHANGHAI, HANKOW, TIEN-TSIN, and PEKING, while our Missionaries review the results of past labour with thankfulness, from zeal and perseverance they anticipate brighter and wider triumphs in the service of their Lord. In each of the several Stations (even in those into which the Gospel was introduced not more than three or four years since), Christian Churches have been already formed; and in these seven Churches there is an aggregate of more than *eight hundred and fifty* intelligent and practical Chinese Christians.

Our Missionaries are greatly assisted by a numerous band of Native agents, who preach the Gospel to their countrymen not only with earnestness, but with intelligence; and although, by the Confucian philosopher and moralist, the doctrine of Christ and Him crucified is held in derision, the common people hear it gladly, and many flee to the Cross as their refuge.

From the several Reports for the last year the Directors select brief extracts.

Of the Mission in HONG KONG DR. LEGGE reports—

"The number of our Church members is 90—63 men, and 27 women; and I believe that, speaking of the members as a whole, it will bear comparison, for consistency of conduct and piety, with most Churches in England. When we assembled in Union Chapel on the 24th of January—the New Year's Day of the Chinese—the place was too small to hold us all."

The persecution of the Native Christians, and the martyrdom of the venerable CHKA at POKLO, which threatened the dispersion of the Church, have, by God's merciful providence, been succeeded by peace and prospects of prosperity.

"In the end of 1863," writes Dr. Legge, "we resolved, in consultation with several of the brethren from Poklo, to relinquish for a time the idea of building a chapel in that city,

and to erect two small places in the villages of Kot-leng and Nam-sheü-t'ong, distant from each other perhaps fifteen miles. This was done. The chapels were built at an expense of 250 dollars each, and ready for use in the spring of the year; and the Christians have assembled in them every Sabbath. Our Church in Hong Kong pays a small stipend to three of the brethren, who preside at their meetings, and itinerate from village to village during the week."

The Report of Canton is more encouraging than any received from that Station for several years past. The REV. JOHN CHALMERS writes respecting the Church and congregation as follows:—

"We have forty-three accredited members in the Church, and three more are to be baptized to-morrow. Twenty have been admitted within the last twelve months. This is a measure of success far exceeding that of any former year. In fact, our number, if we include the three that are waiting for baptism, has been doubled since April, 1864.

"With regard to the character of the members, I think there is also a decided improvement. With some the keeping of the Sabbath becomes a question of no small difficulty. Men in the employment of heathen, who, when work is in hand, insist on having it done, have in one or two cases submitted as a matter of necessity. There is one man in a dyer's shop in this neighbourhood who is in his seat in chapel every evening throughout the week, but who is sometimes detained on Sunday forenoon to do his master's work. If he gives up his employment, he must go home to his native village, and be deprived of all the social and public privileges of a Christian. It seems better in such a case that he should remain.

"The *Kum-le-fau* Chapel has been for the most part open every evening for preaching, and also on Sunday forenoon. *Leung Ai'o* is a valuable man to our Mission: he divides the work with me. The attendance at this chapel varies from 100 to 200 every week-day evening, and on Sundays it is generally crowded.

"*Tai-t'sat-po* Chapel I have occasionally visited, and *Leung Tang Shin* resides there. It is open every forenoon, except on Saturdays; and the attendance is full, and generally of a better class of people than at *Kum-le-fau*."

AMOI.

MESSRS. STRONACH continue to be graciously encouraged by success both in the city and the surrounding country.

"With regard to the Churches at AMOI," they write, "we have to report that we have this half-year received seventeen converts—nine men, and eight women—and have re-admitted, on proof of repentance, a young man who had been excluded from the Church.

"The office-bearers and preachers devote themselves zealously and harmoniously to their duties; but we much long for an abundant outpouring of Divine influence, both to stimulate the converts, and to awaken the spiritually dead to a life of faith in unseen realities.

"There are now on the roll of the Churches in Amoy 321 members, and at the country Stations there are 67 members; making an aggregate of 388."

SHANGHAI.

"The past year," observes the REV. WM. MUIRHEAD, "has witnessed considerable progress in connection with the Mission, both in extension and success. The ordinary work has been carried on unceasingly; and new Stations have been opened, and the Gospel has been preached, in the outlying towns and villages.

"The Native brethren have been employed in their different fields of labour, sowing the seeds of Divine truth, and in various places we have been encouraged by the results. It is their part to go hither and thither, commending the message of reconciliation to all, and in some instances to undertake the fostering care of Native Churches.

"We thus aim to extend the Gospel as widely as possible by a system of itinerancy, and to establish definite positions, where the newly made converts may more fully learn the truth. Some of these Native brethren have been ordained to the ministry, and others are appointed as Evangelists. It is only in this manner that the Gospel can be expected to have currency, and make progress in the country on a scale adequate to the demand.

"My own work during the past year has been to superintend the Native brethren, visit them at their several stations, consult with them as to the conduct of the Native Christians, meet with them for Bible instruction, and direct the onward progress of the Gospel. Besides, I have had the special charge of the principal chapel in the city, where preaching has been daily kept up, and always, particularly on Sunday, a good congregation has been gathered together. As in former years, admirable opportunities have been furnished for the 'work of the ministry' in our city congregations, and thousands have from time to time listened to the Word of Life.

"I subjoin a statement of the Mission Stations and Churches, with various remarks on the whole.

"Native Churches	6
Ditto Stations	10
Ditto Assistants	7
Ditto Students	2
Ditto Converts	230

"As to the character of the converts, in regard to some I have much joy, from their intelligence and interest in Divine things. They manifest considerable zeal and activity in urging the acceptance of the Gospel on their countrymen, and are advancing in knowledge and in piety. With respect to others we have met with discouragement and trial, though of no very grievous kind, and which would be greatly abated by a more constant, vigorous, and loving oversight of the Churches by all concerned.

"Some of the newly received converts are good classical scholars, though they have been somewhat reduced in circumstances, from the pressure of the rebellion. These in time may do service for Christ when the field is open for further occupation."

HANKOW.

The Mission in this immense city was commenced in 1861, and, since the lamented death of the REV. ROBERT WILSON, the REV. GRIFFITH JOHN has been the only European Missionary sustained by the Society. He thus reviews the year 1864 :—

"Christ's kingdom is extending in this part of China; and though the events connected with its extension are not so exciting as some might wish, yet there is evident progress. That the pure, self-sacrificing religion of the Cross should make any progress among a people so gross and selfish as the Chinese are is a proof of the Divinity of its origin and of the supernatural agency by which it is applied.

"Throughout the year our daily services have been well attended, and the chapel has been filled with respectful and attentive audiences.

"The Church in HANKOW is growing stronger both in character and numbers. The piety of most of the members is apparently deepening, and their religious experience ripening. Many are growing in grace and in the knowledge of Christ. Last Sunday one of the members made the following remark concerning himself :—'I think, teacher, that a great change has taken place in me. In former times nothing delighted me so much as to hear the Ten Commandments expounded, and I cared comparatively little for aught else. But now I delight to hear the words of Christ recorded by the Evangelists explained, and the doctrine of the Cross preached. I have learned long since that the law brings life to no one; and now Jesus and the Cross are the supreme objects of my affections.'

"During the year eleven have been added to our number. Most of them are shop-keepers and tradesmen. One is a *Ku-Jen*, or, as it is generally translated, Master of Arts. He is a man of more than sixty, has attended four examinations in Peking, and is highly esteemed as an accomplished scholar. His moral character has always stood high, according to the native standard of morality. He has been convinced of the truth of Christianity for two or three years past; but he could not command sufficient courage to make an open profession of it till the middle of last year. So far he has given me every satisfaction, and I am earnestly hoping that his example will have a salutary influence upon many of the *literati* of the place.

"Some of the converts have left Hankow for their distant homes. One is gone to the province of *Ho-Nan*, another to the province of *Shantung*, and others are gone to other parts of the country. May they have strength to cleave to the Lord Jesus in spite of all obstacles, and may they be enabled to shine as bright and burning lights in the midst of the universal darkness by which they are surrounded.

"The present number of Church members is thirty-six.

"I attach great importance to schools, and wish I had time to work them more efficiently. To make them thoroughly effective much time and attention must be devoted to them. On the whole, I consider last year's experiment a success. All of the sixty or seventy boys became acquainted with the truths of Christianity. Many of them made great progress, having committed the whole of our Catechism and portions of the New Testament to memory, and being able to repeat them without missing a character; and some of them seemed to feel an interest in what they were learning. What they learned in the schools they carried with them to their homes, and made it known to their parents, their brothers and sisters. Their playfellows, also, who did not attend the school, learned something from them. Once and again have I been amused and pleased to hear other boys catechizing each other in the language of our Catechism.

"All expenses connected with the building and the carrying on of the schools have been defrayed by members of the foreign community.

"Let me, at the commencement of the year 1865, beg, in behalf of the HANKOW Mission, an interest in your prayers, and in those of the Churches. Pray for this infant Church; pray for this vast heathen population pray for me and the Native Evangelists. 'Brethren, pray for us, that the Word of the Lord may have free course and be glorified, even as it is with you.'"

T'EN-TSIN.

Our Missionaries, the REV. JONATHAN LÆES and REV. JAMES WILLIAMSON, report the state of the Mission in that city as follows.

"Our work, which was commenced in 1861, has gone steadily forward, and with many indications of the Divine favour and blessing. True, we are not permitted as yet to tell of numbers brought to repentance and true faith; and it may be that our own faith needs large increase before God shall grant such blessings as these. But there is undoubtedly a great work in progress, which we or others shall one day realize. In *due* season the reaping-time must come.

"On the last Sunday of October a young man was baptized respecting whom we cherish many hopes. His name is *Shaw*. By trade he is a maker of fancy lanterns, working with his father. He is very poor, and has enjoyed few opportunities of gaining knowledge, either human or Divine; but he is naturally diligent and warm-hearted, and has, besides, good mental powers, which the Gospel (as is so often the case) has quickened into action. It is now perhaps eighteen months since he first appeared as a candidate. His evident sincerity and satisfactory acquaintance with the truth would have led to his reception long ago, had not he felt great difficulty as to keeping the Sabbath—a point which is always testing for new converts. At length, however, his decision was made, and the Church joyfully welcomed him. A large congregation witnessed the baptism. His answers were very clear; and especially pleasing was his avowal of weakness, and simple reliance upon the Spirit's help. When, at last, his long-cherished wish had been gratified, and, with prayer to Father, Son, and Holy Spirit, he found himself avowedly a follower of Jesus, the poor lad burst into a flood of tears, which he hardly attempted to repress during the prayer which followed. Let us ask your prayers on his behalf. He has had to pass through much persecution at home. All sorts of schemes have been tried to shake his consistency, but thus far, I believe, without success. I rarely meet him without hearing some new tale of home trial. He finds it hard to be at once an obedient son and a faithful Christian. His Bible has been more than once taken from him and destroyed. On Sabbath his clothes are often hid to prevent his coming to the chapel. He has been frequently beaten for his unwillingness to break the Sabbath, although during the previous week he had by over-work amply earned his rest. We have thought of taking him on as a student, and may yet do so; but this has met with determined opposition from his family; and, much as he wishes to give himself wholly to God's work, we must wait till God shall open his way."

In PEKING, the capital of the empire, the REV. JOSEPH EDKINS and DR. DUDGEON labour with diligence and success.

"The preaching of the Gospel," says the former, "has now been carried on in the hospital for two years and a half, and I embrace the opportunity afforded by the close of

the year to describe the position to which, by the Divine goodness, we have now attained.

"The first three converts, baptized in January 1863, were all patients in the hospital. Two are now employed as Bible Colporteurs. The third resides in a neighbouring town; and we have it in contemplation to accede to his proposal to establish a subordinate Mission there, in the charge of a Native Catechist, who would be greatly cheered by the zeal and sympathy of this young man.

"The next convert, received a year since, has been very useful in persuading others to become Christians. He is an elderly *Manchu*, of the yellow banner, that is, of the Emperor's own tribe. Two of his sons, a brother, and two nephews have followed him in making a Christian profession, and several of his acquaintances he has also induced to hear the Gospel preached, which has led to their renunciation of idolatry and the adoption of Christianity. They are all *Manchus*, and in the receipt of salaries from the Chinese Government.

"A Mohammedan, baptized in 1863, and who was for several months a patient under Dr. Lockhart, has been for a year employed as a schoolmaster and chapel-keeper. He has twenty pupils, four of whom are orphans or the children of beggars; and these are supplied with food and clothing from the school purse. The number of such children could be increased, if we had funds for this good purpose.

"At the chapel where this school is conducted there is a good congregation on Sabbath days, and a Native Catechist is also in daily attendance. It is distant half a mile from the hospital, and has in connection with it a female class, at which a large number of native women have had the Gospel plainly explained by a zealous and persevering female friend. Three or four Chinese women, attendants at this class, are likely, in due time, to become professed Christians.

"The Boys' School has worked well, by leading to the attendance of their parents at the chapel to hear the tidings of salvation. Three such men have been baptized during the year, who were all providentially brought in this way to faith in Christ.

"The preaching of the truth has now been continued for more than a year in the western part of the Tartar city, and has resulted in the baptism of thirteen persons. Lately one of these offered his services gratuitously as a schoolmaster in connection with the chapel, if I would provide him a room. Accepting the offer, I furnished a room, and he has commenced with good prospects.

"The importance of school instruction in Peking is great, whether we look at it as conveying a good impression to the public mind of the loving spirit of Christianity, or as operating beneficially in inducing friends of pupils to become attendants at worship.

"The first female convert in Peking was an aged *Manchu* woman, who happily possessed the power of reading. Her son brought home some Christian books to her—our volume of hymns, a catechism, and the 'Peep of Day.' She read them with great interest, and, after Chinese fashion, began to commit the hymns to memory. She also urged her son to attend the chapel constantly, for the doctrine was good. He did so, and became, after some weeks, an applicant for baptism. When questioned as to the steps by which he had been led to seek acquaintance with Christianity, he said that he did so by the direction of his mother. He was urged to bring her to chapel. She came, but had to be carried by her son, being old and very feeble. After a second interview with her at the chapel, at her earnest request I administered baptism to her. She witnessed a good confession as a simple and sincere believer in the merits of Him who died for men. She was very soon afterwards taken to the Church in heaven. I saw her once subsequently to her baptism, and learned that she had been busy in instructing the female members of her family, one of whom, a blind girl of twelve, gave some ready answers to questions which I proposed. On Wednesday last the son came with sorrowful tidings. His mother had died after an unexpected illness of five days. She had dictated a message to me on the first day, to the effect that she hoped to be at chapel on the second Sabbath afterwards. She occupied herself with repeating three of the hymns and the Catechism, and, while thus engaged, peacefully departed. This afternoon (28th Dec.) I went to her house and held a religious service in the presence of the family, in their white mourning, and about twelve of the Church members. I felt satisfaction and delight while giving out the hymn—

'Hear what the voice from heaven proclaims,
For all the pious dead.'

To-morrow morning some of the converts will accompany the remains to the grave, when the Native Evangelist will conduct a funeral service.

"We hope that many *Manchu* and Chinese women will follow this interesting example of vigorous faith in an aged female of sixty-five.

"It remains only to speak of the Native agency. Of thirty who have been baptized at the hospital and the two chapels, twelve are employed as preachers, students, schoolmasters, and sellers of the Scriptures.

"Thus we have much reason to be thankful for the measure of success granted in this Mission; while we pray that, by the renewing grace of God, these recent converts may all be made shining examples of the power of the truth."

The state and prospects of our Chinese Mission, as indicated by the preceding brief recitals, ought to awaken gratitude and satisfaction. It is indeed manifest that our Missionaries labour among millions debased by falsehood, fraud, and sensuality; but they bear with them an instrument from God which can raise even these from their deepest degradation; and to many they can appeal and say, "Such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

The amount of *early* success which God has granted to the labours of our faithful brethren affords a blessed contrast to the long-delayed and limited success of their devoted predecessors. How many years did MORRISON and MILNE toil, in hope and against hope, without a solitary Chinaman in whom they found a Christian brother! The baptism of *Leang-a-fa* was to them as life from the dead; while it is our privilege to rejoice with our Missionaries over hundreds—hundreds who but as yesterday were dead in trespasses and sins, but are now "quickened together with Christ, and made to sit together in heavenly places in Him."

But as our Chinese Missions supply abundant reward, so they involve corresponding obligations for enlarged exertion. The fathers and founders of our Society felt for the millions of China, and sent to them messengers of mercy, when every section of the Protestant Church, cold and apathetic, left that world of lost souls without pity and without help. Let us, by God's help, prove ourselves equal to the duty, and worthy of the honour, which they have bequeathed to us. As we look to China we must say, with an emphasis stronger and more distinctive than to any other field of Missionary toil, "The harvest truly is great, but the labourers are few." And, as the harvest prospects are equally glorious and certain, let us pray more earnestly to the Lord of the harvest that He would send forth more labourers—men qualified for the service by His Holy Spirit, uniting strong faith with child-like dependence, and maintaining the purity and ardour of their zeal at the altar of redeeming love.

INDIA.

The intimate and responsible relations of Britain with this vast empire invest it with special and imperative claims upon our Missionary sympathy and zeal. Whatever advantage India has already received from the intelligence, the mercantile enterprise, and the salutary legislation of our government, idolatry is still the fruitful source and the sustaining power of that vice and misery by which her millions are enslaved.

Several years have now passed since British power triumphed in the suppression of the Indian mutiny; and the triumph of our arms has been followed by many just and beneficent measures for the improvement and happiness of the people; but, if any sanguine hope was entertained by our countrymen that either the justice or beneficence of our rule would predispose the people to adopt the religion of their rulers, such hope has ended in disappointment. Education, *unaccompanied by religion*, has latterly been liberally sustained and widely extended by the Government; but, whatever social advantages may result from these efforts, the enlightened few who have been taught to despise idolatry still conform to

its debasing claims, while they hold in contempt and hatred the character and worship of our Divine Redeemer.

The following picture of Hindooism *as it is* is given by the REV. E. A. WARREN, recently appointed to BELGAUM as colleague with the REV. W. BEYNON:—

"A festival was held in the village named *Kurele*, about three miles from Belgaum. As it is the first at which I have been present, and thinking it would be interesting to you, I will endeavour to describe what I saw.

"Mr. Beynon and four of the assistants went. The day was very hot—about 86° in the shade. Notwithstanding the excessive heat, crowds of natives gaily dressed were eagerly pressing towards the village. This is one of the largest village festivals in this part of the country, at which some hundreds of people pass through the fire. But of this anon.

"We made our way through crowds of people to the temples, and there a scene of the wildest confusion presented itself. There must have been some six or seven thousand people present.

"There are two temples belonging to the Jain sect: in both Shiva is worshipped; in one under the form of the Lingam, and in the other in the form of a bull. These temples were crowded with people, who were scattering cocoa-nuts, plantains, water-melons, and coarse sugar among the crowds of half-naked worshippers—I should rather have said revellers, so little like worship was anything I saw.

"Wherever we went we soon got a good congregation, and the sublime truths of the Gospel of Christ were preached. I never longed so much to speak the Canarese as then, seeing thousands of my fellow-men in rebellion against the true God, and paying Divine honours to a stone.

"A number of the people, of whom half were women, having bathed, proceeded to the house of the Jangam priest. After worshipping him, they laid themselves flat on the ground, and began to roll themselves towards the temple, a distance of about a quarter of a mile. I counted seventy-three rolling themselves along on the bare ground, nearly naked, the burning sun pouring down upon them; and several were led away quite exhausted before they reached the temple. I saw one little boy, about six years of age, rolling over the sharp stones: the poor little fellow appeared quite worn out; at last his mother took him up. All these people had made vows to Shiva. These were followed by the Jangam himself. The people spread their garments for him to walk upon, and numbers of men with rams' tails were gently waving them about to keep him cool. Then followed the gods (borne in palkies), which had been brought from the neighbouring villages, on a visit of ceremony to the god of this village. These were accompanied by numbers of men bearing banners and blowing the most discordant instruments. The whole procession ranged before a large fire of burning charcoal, making a square of about sixteen feet, and about four inches deep.

"A priest, having first performed the usual act of worship, sprinkled all round the fire with sacred water. This being done, mats were placed at each corner, upon which offerings were heaped; then another priest came with a burning lamp and a large bell, which he rang at each corner, at the same time waving the lamp over it, going round and round the fire, as though not liking to venture through it: at last he boldly dashed through, followed by the whole procession, including the gods. I should think at the very least about 700 people passed through the fire, principally men; but I saw women and children pass through also. One man was knocked down, and he appeared very much burnt. Then came a crowd of women and children who had the hot ashes poured upon their heads.

"Could Christians at home see Hindooism in all its withering, soul-destroying power, they would be more earnest in sending the Gospel of life to this dark, dark land. There would then be a noble self-sacrifice that the Heathen might receive the knowledge of a Saviour."

Such are still the cruel and degrading superstitions of our Indian fellow-subjects; and the only corrective for these monster evils must be sought in the Divine and gracious power of Christianity—Christianity diffused by that moral agency which it both sanctions and supplies, and commended in the spirit of gentleness and love which it never fails to evoke.

To secure the regeneration of India by the peaceful diffusion of the Gospel is the *ark* object of all Missionary operations; and, although to the thoughtless and the sceptical the enterprise seems hopeless, we thank God that His Word has been preached "in demon-

ton of the Spirit and with power," so that thousands and tens of thousands in different kingdoms, and among different tribes, throughout that empire, have "turned to God from idols to serve the living and true God; and to wait for His Son from heaven, whom He raised from the dead, even Jesus, which delivered us from the wrath to come."

The *value* of Missionary success in India is not to be estimated chiefly, much less exclusively, by the *number* of Native Christians, but rather by their *character and influence*. On this subject the following testimony of the REV. F. BAYLIS, an experienced Missionary in TRAVANCORE, and the pastor of a Native Church of nearly three hundred members, cannot but afford devout satisfaction.—

"I cannot but think," he writes, "that, taking one thing with another, the Church here would bear comparison with most Churches of the same numbers at home. The same spirituality of mind and earnestness in the Lord's work, often seen in more advanced Christians in England, can scarcely be expected; but, surrounded as they are by great temptations and many evil influences, exhaling day by day a tainted atmosphere, we rejoice in that whereto they have already attained, and commend them to Him who 'is able to keep them from falling, and to present them faultless before the presence of His glory with exceeding joy.'"

The severe test to which the Hindoo convert must submit who renounces the superstitions of his fathers for the faith of Christ is in every case a strong proof of his sincerity; and, in a majority of instances, the *fiery* trial through which he passes demands *strong faith* in the Gospel and love to the Redeemer—love warmer and stronger than he bears to father and mother, wife and children, houses and lands; and, unless he is willing to become an outcast, friendless, and poor, and to be hated of all men, for Christ's sake, he cannot be His disciple.

It cannot be denied, and need not be concealed, that our Indian fellow-Christians are often subject to infirmities, and sometimes chargeable with strange weaknesses and imperfections; but these are attributable to the influence of their former paganism rather than to the want of Christian sincerity; while, on the other hand, the most encouraging feature of our Churches is found in the progressive intelligence and consistency of the members.

The journals of our Missionaries supply many striking examples of personal and domestic piety in the converts; and, in contrast with the selfishness and insensibility which characterize Heathenism, the Native Christians often manifest to their suffering relatives and neighbours a generous and self-denying sympathy in the relief and comfort they afford. Hence, in connection with the Indian Churches generally, there are societies, as amongst ourselves, for affording seasonable help to the sick, the aged, and the poor.

In former years the Hindoo convert often exhibited the natural weakness of his character by dependence, almost abject, on European teachers and friends; but now, under the influence of Christian principle, he manifests a sense of obligation and of self-respect which induces him to do what he can for his own support and for the advantage of others, and which, above all, constrains him to put forth with cheerfulness his strength in the service of his Saviour and the advancement of His kingdom. If school-houses are required, he will assist in their erection; if new chapels must be built, by his personal efforts or his Christian offerings he will take his share of the work; towards the education of his children he will be willing to contribute the required school fee; and for the support of his native pastor he will give freely as he has freely received. As illustrations, the ordinary contributions of the Native Church at CALCUTTA for the last year amounted to nearly £120; and the income of the Educational Institution exceeded £270, the latter being nearly threefold the amount received three years since.

These evidences of Christian liberality may be thought exceptional, and restricted to the North, and especially to the metropolis of India; but, in the native state of TRAVANCORE,

far from the centre of European wealth and commerce, where nine-tenths of the population earn their daily bread by the sweat of their brow, the Christians of *James Town*, one of our Mission Stations, contributed in a single year, for the erection of a spacious new chapel, more than £200; and, during the year 1864, the seven stations in the province raised for religious purposes the unprecedented amount of £783 12s.

Had these fruits of Christianity in Travancore been foretold but seven years since, the best informed and the most sanguine friend of Indian Missions would have been incredulous; and, now they are yielded in such generous measure, they ought to awaken our sincere admiration, and inspire us with grateful praise to God.

These illustrations of practical Christian faith, selected both from Northern and Southern India, might also be adduced, though in various degrees, from other Mission Stations. They are not invested with undue prominence, as though the Directors regarded pecuniary contributions as the best evidence of piety, or the most precious offering in the sight of God; but they are adduced as clear and gratifying evidence that, in these Hindoo converts, the selfishness of Paganism has given place to the generous spirit of Christianity, and that, in the progressive influence of this Divine principle of their renewed nature, the Gospel will secure for itself, even in India, the power of self-support and self-extension.

The Directors cannot conclude these brief statements in relation to the Society's Indian Missions without expressing the high gratification and sanguine hope with which they regard the increase and improvement of Native agency. The measures prosecuted for several years for giving to Christian converts of approved character and promising talents a course of suitable training for different departments of labour, as teachers, catechists, and evangelists, have brought great advantages to the cause of Missions. The Native agents, by their superior education and Christian character, secure from the people generally greater attention and respect; and their familiarity with the languages, feelings, and habits of their countrymen renders them invaluable as fellow-labourers with the English Missionary. During recent years several of these devoted evangelists have received ordination as pastors or co-pastors with our Missionaries over the Native Churches; and in this capacity they are now stationed in Calcutta, Benares, Chicacole, Cuddapah, Bangalore, Madras, Belgaum, and Travancore. And, while we should fervently pray that the Lord of the harvest would send forth from our Churches at home more labourers into the harvest, we long for the time—and the time we anticipate—when every British husbandman shall have many native evangelists and pastors enjoying his counsels, toiling at his side, and sharing his reward.

MADAGASCAR.

With feelings of humble gratitude to God the Directors are able to present a report, brief, but highly encouraging, in relation to the country and the Government, and no less of the state and prospects of the Mission.

The latest information received is from the REV. ROBERT TOY, who has laboured in the capital and the surrounding country since the autumn of 1862, and who is therefore a competent witness of the several important events that have transpired, including the short reign of RADAMA II., and the elevation of his widow to the throne of Madagascar. Mr. Toy writes—

“ Since the removal of the late Prime Minister considerable improvement has taken place in the general state of the country. No new attempts to create a revolution have been made, and no fresh rumours respecting the resuscitation of the late King have arisen. It is now generally believed that the previous ones were set afloat by the authorities themselves, for the purpose of discovering who their real friends were; at all events, they seem to have been well informed from the first in reference to the principal parties implicated. With

respect to the parties concerned in the last attempt to overthrow the Government, they have acted, on the whole, with very considerable forbearance. With the exception of eighteen persons put to death, and a few others put in chains, a free pardon has been granted to all, and those in concealment have been invited to return in good faith to their homes—an offer of which, I believe, all have availed themselves."

Tranquillity prevails generally throughout the country, and, although both the sovereign and the Government are avowedly heathen, they practically uphold the laws, and sanction religious freedom among all classes. MR. PAKENHAM, the British Consul, has returned to the capital; and in the new treaty of peace and unity between our Government and that of Madagascar, which he has recently negotiated, provision is made for civil and religious liberty both to our countrymen and to the Native Christians, which of course our Missionaries regard with thankfulness and satisfaction.

During the past year the Mission has been both extended and consolidated. The number of Missionaries, including our venerable friend the REV. WILLIAM ELLIS, who have laboured in the city of ANTANANARIVO has been eight, besides three lay agents, severally devoted to the erection of the Memorial Churches, a hospital for the sick, and the direction of the press. The medical and surgical skill of DR. DAVIDSON has been extensively applied, and has proved of incalculable value to multitudes of the people labouring under different forms of disease.

Seven congregations have been established in the capital, the aggregate number of attendants being more than 5000, and the number of Church members exceeding 1400. The number of hearers now stated applies to the morning service; but in the afternoon there is to some extent a change of persons, making at least 6000 attendants during the Sabbath; and to these must be added not less probably than 1000 more, detained from various causes from public worship, making about 7000 professed Christians residing in the city.

"With respect to my own work," writes Mr. Toy, "everything seems going on as satisfactory as I could wish. During the year we have put up a good substantial clay chapel, much larger, and in every respect better, than the old one, which, besides being too small, was built so hastily as to be scarcely safe to worship in during a heavy storm. I never miss a month without baptizing several. Last Sunday eighteen were baptized, and seven more have already given their names for the following month. The number of members now on the Church book is 220, and upwards of thirty are waiting to be admitted.

"In addition to the Church at Ambohipotsy, I have now under my care nine country Churches. These I continue to visit as often as possible."

From the REV. WILLIAM ELLIS the subjoined gratifying intelligence has been received relative to the spread of Christianity in the country districts around the capital:—

"The Gospel is still spreading among the villages. The week before last I preached at the opening of a new chapel at Ilafy, an ancient, picturesque, and celebrated royal village, once the capital of the surrounding country, where not fewer than 500 persons were present. The chapel, which, including the minister's room and vestry under the same roof, is nearly 80 feet long and proportionably wide, was built by the people themselves, and is one of the neatest and best-finished places of worship I have yet seen in Madagascar."

Not only in the villages around the metropolis, and in the more distant parts of the province of IMERINA, but in districts distant several days' journey, companies of Christians are found who, in the dark days of persecution, were driven into exile to escape slavery or death. At the date of MR. ELLIS's last letter he was about to start for FIANARANTSOA, having received an urgent request from a body of Christians there who had never seen an English teacher.

Two agents of the Church Missionary Society, the REV. MESSRS. CAMPBELL and

MAUNDRELL, lately commenced Missionary labours in the province of VOHEMARE, the most northern part of Madagascar.

The description which they give of the general character and habits of the people corresponds too accurately with that given of the heathen population throughout the country. They are ignorant, untruthful, selfish, and licentious in the extreme. But, on the other hand, the newly arrived strangers were welcomed as *Englishmen*, and among the *Hovas* they met with a few individuals, including the governor and his wife, who appeared to be true Christians. The former spoke of the days when he was accustomed at the capital to hold religious meetings with FREEMAN and other Missionaries, and showed the Bible which, during the persecuting reign of Queen Ranavalona, had been buried in the sand for its preservation.

The Missionaries describe their introduction to the governor of this remote province as follows :—

“The Hovas hold a position, with respect to the Missionary, and to the other tribes of Madagascar, similar to that which the Jewish converts did in the time of the apostle Paul. Many of them, having received the Christian faith at Antananarivo, may be found professing that faith in the remotest parts of their country. For instance, the governor of Vohemare, we have heard, is a Christian, and has built a small house of prayer and praise for himself, his wife, and a few others, at Amboanio. He met us at the door, and we were introduced to him by Mr. Guinette. He appeared very glad to see us ; so also did his wife, who was sitting at his side from first to last. He said that he had heard from Tamatave and from the capital of our coming, and had awaited our arrival month after month. He and his wife, with two or three more, are the only baptized Christians here. Oh, what a mercy to have them ! In alluding to the work of the Missionaries in Madagascar, the governor said that as the sun dispels the darkness, and sheds light and comfort upon the earth, so the light of Christianity was beginning to shine amidst the darkness of his own country. He alluded also to the times of persecution, showed us a Bible which he had buried beneath the sand in those times, and repeated the passage of Scripture that gave him and his fellow-Christians comfort when forsaken by all his friends ; viz., Matthew xii. 49, 50, ‘Behold my mother and my brethren ! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.’

“Lord’s Day, Nov. 13th.—Mr. Campbell and I had scarcely finished breakfast this morning on board the vessel, when the governor’s private secretary (a Christian) came on board with a message from him to this effect : ‘The governor says the Lord’s day has now come, and he wishes you two white men to come and join with him in singing and prayer.’ We at once accompanied the messenger to the governor’s house. He was reading the Bible when we arrived, with his wife seated at his side. After a little general conversation, he alluded to the meetings for prayer, &c., which he used to enjoy in Mr. Freeman’s time, and expressed a wish that all of us should now join in like manner in singing the praises of the Lord. Many hymns were sung, some to English, and some to Malagasy tunes. Then I read the 1st chapter of the Acts of the Apostles, Mr. Campbell the Litany, and Charles le Bon concluded with an extempore prayer.”

We recognise in this long-hidden treasure the diligence and fidelity of the first Missionaries to Madagascar. Foreseeing the rising storm, and knowing that their time for toil was short, they laboured day and night that they might give to the people in their own tongue the Word of the living God ; and, thus armed against the power of the tyrant with the sword of the Spirit and the shield of faith, they were prepared both for attack and defence, and proved more than conquerors, through Him that loved them. The relentless persecutor, who vowed to exterminate the Bible throughout Madagascar, and who could not be happy while a single Christian breathed in her dominions, now sleeps in unhonoured dust, and her name is remembered only to be hated ; but “the Word of the Lord endureth for ever.”

At the invitation of the Directors, the REV. WILLIAM ELLIS hastened to Madagascar on the accession of RADAMA II. to the throne on the death of his mother. He left England

in November 1861, reached the city of ANTANANARIVO in the following June, and was joyfully received by the young monarch. The short career of the King, which commenced so auspiciously, rapidly degenerated into the lowest forms of vice, and within two years terminated in his deposition and murder.

In Radama II. Mr. Ellis expected to find a nursing father to the Church, but his expectations ended in the keenest disappointment, and with fearful omens for the future interests of Christianity. But Mr. Ellis remained at his post firm and faithful, and rendered valuable service both to the new Government and to the Native Christians. He has now outlived his fears, and, trusting to Him whose grace and power have hitherto been the safeguard of His Church in Madagascar, Mr. Ellis anticipates with confidence her freedom and enlargement.

While the Directors cannot adequately estimate the value of the services of Mr. Ellis in Madagascar, they do not feel at liberty by urgent requests to prolong his absence from his home and friends, which has already exceeded by a year the time originally contemplated. Trusting, therefore, to that unremitting care and attention granted to our venerable friend throughout the vicissitudes of his prolonged and honoured life, the Directors anticipate with sincere pleasure his arrival in England during the ensuing autumn. As the representative of the Society in Madagascar, Mr. Ellis will return with their confidence strengthened and their gratitude increased; and their earnest prayers will ascend to the God of all grace that, throughout the eventide of life, His faithful servant may largely share the richest enjoyments and the brightest hopes which the love of the Saviour and the grace of the Holy Spirit can impart.

In this abbreviated recital of the Society's operations manifold instances of self-denying labour have been omitted, on which the Missionary's God has smiled; and many results of such labour have been passed over in which the angels of heaven have rejoiced, and in which the glorified Redeemer has beheld the travail of His soul and has been satisfied.

But while the Directors bear their just and willing testimony to the diligence and fidelity of their devoted brethren in every section of the Mission field, they do but give utterance to the deep convictions and earnest desires of these labourers, in the language of the great Missionary, "Brethren, pray for us!"

While with adoring gratitude we review the past, we may, by the omnipotence of prayer, accelerate the coming of still better times. On many a heathen land, lately as hard and sterile as the still surrounding desert, the husbandman has broken up the fallow ground, prepared the soil, and with liberal hand has broadcast the earth with the seed of God's kingdom. And now he waiteth for the precious fruit of the earth, and hath long patience, until he receive the early and the latter rain. Nor shall he wait in vain. But let us sustain his patience and strengthen his faith by earnest intercession with Him who, having given the promise of a blessing, has yet said, "For this will I be inquired of by the house of Israel, to do it for them." Let us agonize in prayer, nor let Him go until He bless us; and times of refreshing from the presence of the Lord will surely come. The Spirit shall be poured forth from on high, and the reward of the labourer shall no longer be restricted to scattered ears or to the handful of "*first-fruits*," but in every land, with glad and thankful heart, he will bear the golden sheaves to the garner, and celebrate with rapture the harvest-home of a ransomed, regenerated, happy world.

At the conclusion of the Report Dr. LIVINGSTONE, who was at the back of the platform, was conducted to a place next to the hon. Chairman, and was received with great enthusiasm.

The CHAIRMAN:—My Christian Friends,—I am sure you will have forgiven me for departing in some measure from the usual course of proceeding, in having that interesting

and valuable Report read before any observations from the chair; but when we remember that we are met as a Missionary Society, I for one feel, and I think you will join with me in that feeling, that we are assembled for Missionary purposes, and to thank and praise God for all He has done, and to do honour to those who bear the burden and heat of the day; and therefore I feel that the key-note to a meeting of this sort is far better given by a Report such as that which has been read by Dr. Tidman, who has this day told you that for five-and-twenty years, through God's goodness, he has read the Reports to us; and I feel that it is far more profitable for you to listen to these details and facts, coming as they do from those who really know the work, than to listen to me, who, though heartily rejoicing to take a humble part in a meeting of this nature, am certainly not qualified to give the key-note on such an occasion. I have listened to that Report with the deepest interest, and, as your Treasurer, I feel that we have cause of thankfulness that this, the first time I have had the honour and pleasure of presiding, should be the occasion on which the Secretary is able to tell us that a larger amount of funds has been collected than in any previous year. There was one observation which I caught in the Report, namely, that in Demerara some of our Missionaries had suffered somewhat from the effect of that war which has, to our great regret, been devastating the United States; and I think I should be wanting in my duty if, in any meeting of Englishmen, and particularly in a meeting such as this, I did not express that sympathy which we feel with that great people, who are bound to us not only by the ties of blood, and language, and religion, but by that sympathy which I hope will continue growingly to unite us; and I am sure that I am only expressing your feelings when I say that we have felt with them the deepest sympathy in recent events, and that we do thank God and rejoice at the termination of that war—a war which will end, I am sure, in the happiness of that great country. As we listened to the Report, how eloquently fell on our ears the names of such venerated Missionaries as Philip, and Moffat, and Ellis; and now we hear, in connection with that most interesting Mission to Peking, the name of Lockhart. Do not those names speak to us far more eloquently than anything which can fall from any one who has not the means of practically knowing the labours of the Mission field? What a blessing it is to think that Moffat is spared to us, and that we have around us younger men—men who are ready to undertake the work, and who are ready to go forward, and take the places of those venerated patriarchs. There was one point which I was glad to hear touched upon in the Report, and which is the only thing with which I shall now detain you. I am glad to hear that it is the conviction, not only in our own Society here, but, I believe, in all similar Societies, that we must look more and more to the raising up of native agencies for the work. Has not the time come when we may review the work of our Missions? and can we for a moment hesitate to believe, looking at the teeming populations of India and China, that it is not possible—reasoning according to human means, and according to what experience has taught us—that we shall be able to send out men sufficient to instruct those great peoples? Are we not more and more taught that we may go forward in faith, and encourage our Missionaries, and, perhaps, sooner than has hitherto been done, encourage even new converts to go out among these masses, while they have all the fervour and love of their Saviour in their hearts? I believe that, with God's blessing, if that be kept in mind, year after year, when we celebrate our anniversaries, we shall have to bless God more and more. It may be humbling to us to know that we and our beloved Missionaries may have to sow, and leave others to reap; but I believe that, until we have a larger and more effective native agency, we shall not see those great results which we are promised. Blessed be God for His precious Word; for we do not labour on a “peradventure.” We may have to wait, and look on; but we do know, and we have His gracious and blessed promise, that Christ will one day reign King of kings, and Lord of lords!

The Rev. J. GUINNESS ROCKS said,—Mr. Chairman, I rise to move—

“That the Report, of which an Abstract has been given, be approved and adopted, and that it be forthwith printed and circulated by the Directors. That this Meeting gratefully acknowledges the special mercy of God in the encouraging aspect presented in the varied and extended operations of the Society in Polynesia, the West Indies, South Africa, China, India, and Madagascar. It nevertheless most deeply deploras the deadly influence of Paganism, which prevails over hundreds of millions of our fellow-men, natives of those several countries; and, while pledging itself to increased labours for the salvation of those perishing multitudes, it depends exclusively for success on the faithful promises of God our Saviour, and the special grace of the Holy Spirit. The Meeting also, while cherishing devout submission to the will of God, in the removal by death of an unusual number of devoted Missionaries, is thankful that He has raised up other labourers to occupy the posts of their departed brethren.”

Sir, it is extremely encouraging, certainly, to the Directors of this Society, to think that, at the close of seventy-one years of labour, they have to report to-day a larger income, raised by the friends of this Society, during the past year than during any corresponding period of its history; and, sir, let me say that it is not to be forgotten, in relation to that, that this income has been raised in a year when those who know Lancashire will be prepared to say the pressure of distress has been felt there more severely than at any former time of the cotton famine. Seventy-one years of labour constitute a very short time in a nation's history, a very insignificant period in the development of God's purposes, but still quite a sufficient period for testing the principles and the faith of those by whom this Society is carried on. During those seventy-one years more than one generation of Directors, Missionaries, and contributors have passed away; and in the fact that others rise up we have a proof that this Society has not been originated merely by the enthusiasm of a few, but that it rests upon great spiritual principles, which, taking hold of the hearts of men, are sure to propagate themselves, and so cause the work which they inspire to go on from generation to generation. Thus, instead of the fathers, the children are rising up to carry forward the standard of the Cross, and to persevere in this glorious conflict until the whole world confess that Jesus is Lord of all. If there had been spared, during the whole of those seventy-one years, a devoted friend of this Society, who remembered its commencement, and he were to come here to-day, it would, at least, be a satisfactory thing for him to find that, while we are here to-day confessing that the difficulties of our work are no less than they were when that work was commenced, and that the claims upon the resources of the Churches, instead of being diminished, are rather augmented, nevertheless we are here, after seventy-one years' trial, with unshrinking loyalty to our principles, with unabated faith in the Gospel which we have to preach, with zeal, I trust, as earnest, and fervent, and self-denying as ever, and with a confidence in the ultimate success of our work which has been gathering strength from the experience of every one of the seventy-one years which has passed. It might seem even that gentlemen standing outside of our ranks, perhaps having very little sympathy either with our work or with the principles upon which that work rests—philosophical thinkers, as they profess to be—might, at all events, recognise in our history, in our progress, in our present position, in our hold upon the Churches of this country, a great fact, which they, at least, should seek to understand; and they might be prepared to say, “Well, these men are greatly mistaken; we do not believe at all in their expectations or in their principles: but, at all events, we must recognise that their aim is noble; we must confess that their thought is a grand one; we must admit that their faith must be very firm; we cannot deny that they have done some service to humanity; and if we can't go with them we may, at least, honour them for the principles which they cherish, the self-denial which they manifest, and the amount of good which they do.” But that is not the kind of spirit in which we are met. On the contrary, these gentlemen seem to say, and say very extensively too, “There you are, a mere set of Utopian dreamers, a few, perhaps, trading upon the credulity of the rest, but the majority mere visionaries, who deserve nothing but contempt for diverting the energies which might be employed in some more practical operations, and giving your money, and your labour, and your talent for that which can yield no bread.” Is not that the spirit we see all around us? It appears to me that Christian Missions are to be the field on which the great battle of Christianity itself is to be fought in these modern times. It certainly is so abroad. We are there testing the comparative power of the simple truth of God on the one side, and of ecclesiasticism, traditionalism, and ritualism upon the other. In many of our Mission Stations these questions are cropping up, and every year furnishes fresh proofs that they are destined to present themselves on a more extended scale; and possibly it may be that in the future there will be even greater difficulties than in the past. All honour to the Emperor of the French for the enlightened liberality with which he has chosen to recognise the right of

Protestant Missionaries to do their work in the islands of the Southern Pacific; but while we do him honour we cannot be insensible to the fact that the proceedings to which attention has been directed in the Report are but a revelation of the intense determination of Jesuitism to prosecute its labours all over the world, and, wherever it can, to devastate the fair fields of our Protestant Missions. Then it would appear from the Report that there is another problem which has to be tried in another part of the world. In India the question which has to be tested is this: how far the education of the mere intellect without the recognition of the heart at all, how far the inculcation of knowledge which does not recognise God and His truth, will be sufficient to elevate the people sunk in ignorance and debased by idolatry and vice. We have that question coming up before us; and we, as the advocates of Christian Missions, will have a great work to do in maintaining our own principles, and in taking care that, keeping aloof from entanglements and complications of every character, we keep close to our one object, the sending of the Gospel of Jesus Christ unto the Heathen. But, sir, it is in our controversies at home, I think, that we have to recognise this fact even more than abroad. We have seen it for a long time. There are certain writers in the public press, for example, who do not, perhaps, feel themselves quite justified in having their fling at Christianity itself, but who feel always especially happy if they can direct a sarcasm against Exeter Hall and Christian Missions. A few years ago, when we were in the agonies of the India mutiny, we knew a gentleman who thought that India was simply to be an appanage which was to belong to Englishmen, and from which they were to gather as much profit, and honour, and power as they could; who had been accustomed, probably, to that notion, which has been too prevalent in India, of treating its native population as mere "niggers," to be despised and oppressed; who told us, when we were reading of all the horrors of that mutiny, that it was "the saints"—it was the Christian Missionaries—who had done it all. And now, sir, we have another class of assailants. There is a learned philosophical society whose foundation principle, I take it, is that "the proper study of mankind is man," and whose members, accepting the notion that man is, after all, but a highly educated and nobly developed monkey, seem to be engaged in the very scientific, though wearisome search, in quest of the missing link which is to connect these two different races and creatures together. These gentlemen have chosen lately to make special assaults upon Christian Missions. I am not very much astonished at it. It really can be no matter of surprise that political economists, noble lords, and others, who are fed and nourished on blue-books, have no capacity to appreciate the intense enthusiasm and earnest faith which lie at the foundation of our Missionary enterprise. Neither is it wonderful that gentlemen who are so fond of maintaining that the negro belongs to an inferior race of beings have no love for Missionaries, who have demonstrated the great fact that the negro has an intellect to think, has a heart to feel, has a soul to be saved, and that the Gospel of Christ can lift him up to all the dignity and glory of the noblest manhood. As little am I surprised that travellers who, having gone up and down through foreign courts with a very considerable notion of their own importance, return to receive grand ovations, and who would seem to have outlived all faith in everything except their own greatness and power, do not particularly like the simple-minded, self-sacrificing Missionary. Least of all need any of us marvel that traders of the class to which our venerated friend Mr. Moffat alludes say bitter things against our brethren. But surely it is not demanded of us that we answer categorically all the scandals these men may circulate. If our Christian Missions have not a character that will bear such assertions and attacks as those, without our condescending to examine and refute every separate accusation which is put forth, then, I say, the sooner they cease to be the better; for if we have not something on which to rest in the experience of the years that are passed, then we have laboured to very little purpose indeed. But, sir, there is one particular point on which these gentlemen insist, and which lies at the very foundation of the whole controversy, which we are frequently too ready to concede to them; and that is, that while they are perfectly impartial and honourable and disinterested men, who are simply testifying that which their own eyes have seen and their own ears have heard, Christian Missionaries, living in the country, knowing the people, spending their lives for their instruction and their conversion, are interested parties, to whom no credence, therefore, is to be given. Now let us look at this for a moment or two. Are Missionaries interested parties? I should be glad if these gentlemen would condescend to particulars, and would tell us in what the interest consists. If they could point to some Christian Missionaries who had returned home with immense fortunes which they had amassed as the reward of Missionary toil; if they could tell us that our brethren were living upon the fat of the land, in the enjoyment of all possible luxury and ease, with magnificent incomes wrung out of the earnings of the people of this country; if they could tell us that there are great temptations, of this sort held out to our brethren, and, therefore,

that they were indeed concerned to maintain a society which lavished such munificent rewards on them,—then I should certainly say that they were “interested parties.” But how different are the facts of the case! Interested, sir! What interest has the venerable Robert Moffat had—a man who, with that wonderful power of intellect, that marvellous tact, that untiring industry, that skill in touching the deepest emotions and sympathies of the human heart, which he possesses, might have taken a position second to none in this country, but has worn out his fifty years in association with uncivilized men, lifting them up to the dignity of their humanity and their Christianity? I say, look at that venerable man, whose hairs have grown white in the service of his God, and tell me where the interest is, tell me why his testimony is to be rejected, while the words of some passing traveller are to be accepted as true. I have taken one specimen, because our Missionary roll does not boast a more illustrious name; but it would have been possible, if time permitted at all, to multiply such examples. Interest, sir! what interest? Interest in the privations, and afflictions, and sufferings, and toils that attend the Missionary’s life; interest in that exposure to disease which has wrought so frightfully, as you have heard from the Report, in the case of some of the youngest members of our Missionary army; interest in the exposure to martyrdom, like our honoured and beloved brother Williams, and others like him. Interest, sir! Was there interest in such a case as Holloway Helmore settling down and doing a grand and noble work among untutored savages, and then at the call of duty leaving the people whom he had civilized and blessed, to press onward to regions yet more remote, in order that he might carry on there the same labour of love, and, finally, laying down his life and the life of his family in the service of his Master? Interest, indeed, sir! Yes, there is one interest: they have only one. Their conduct is inexplicable on any principle but this: that they have faith in the Gospel, faith in the Lord whom they serve, faith in the power of that Gospel to regenerate man, and that they look forward with confidence to redeemed souls, as their hope, and their joy, and their property. Now, sir, I must say, however, that I do think these gentlemen are extremely wise in their generation. I quite admire the tact that they show in selecting Christian Missions for their ridicule. They appeal at once to some of the worst and to some of the highest feelings of our nature. They appeal to that kind of jealous suspicion which, perhaps, occasionally springs up in our minds in relation to that which we do not see—the readiness with which a certain class of people are always disposed to hail the discovery of some new “mare’s nest,” no matter where it is; and if it be at a sufficient distance removed, all the better. But, on the other hand, they address themselves also to some of our best feelings too. They are specially distinguished, themselves, for their zeal in all philanthropic efforts for the evangelization and conversion of our home population; they are the heads of all movements of that character; and therefore they reproach us because, while working for the Heathen, we are doing nothing for our own brethren at home. Apparently, they understand—at least, I think we understand, and I should think they do too—that, if they can abate the Missionary spirit and the Missionary zeal of our Churches, they have done very much to weaken the power of our Christianity itself. If we look back to the past history of the Church, we shall find that the times when the Missionary spirit has flagged, when, in truth, there has been no Missionary spirit at all, have always been times when false doctrine has prevailed, when there has been corruption, weakness, powerlessness for the accomplishment of any great work; and, therefore, if these gentlemen could really persuade us to renounce our Christian Missions, or could materially diminish our attachment to them, they would have done not a little towards awakening the power of our Christian faith and chilling the zeal of our Christian communities. Our Missionary Societies, be assured, are essential to the maintenance of piety at home, of deep-toned, earnest faith, and of persevering prayer, just as much as they are necessary for the carrying on of the work of the Gospel abroad. We do not pretend to be here to-day boasting of perfect success, but we are not going to confess that there is a failure. We must not forget that we have not to look only to the work that has been actually accomplished. We are too fond at times of measuring our success by the actual visible and tangible results on which we are able to fix. We say we have so many Churches in one part of the world, we have gathered in so many converts, we have received such an amount of income, and on all that we congratulate ourselves. Quite right that we should, sir! The Christian Churches that have been founded by our Missionary brethren have stood every test that could be applied to Christian principles. They have been tried by seductive appeals to their Christian loyalty from Popish emissaries, and they have resisted them. They have been tried by appeals to their liberality from us, and they have nobly responded, and generously they have given the proof that the power of the Gospel was working in their hearts. Their constancy has been proved in the severest

way, in Madagascar especially, by persecution and martyrdom, and they have been found equal to that. Therefore we have great reason to rejoice in the fruit that has actually been gathered. But are we not too prone to rest on mere statistics, forgetting that "the kingdom of God cometh not with observation"? Do we not sometimes forget that the greatest results are those which are accomplished in silence and secret; that most revolutions, and spiritual revolutions above all, come about for the most part gradually; and that there may be, working underneath, principles and influences of which we have little conception, but which will, by-and-by, reveal their power to our astonishment and our gratitude? I have sometimes wandered along the shores of one of our western watering-places, where the ocean is rapidly encroaching upon the land, and from year to year have found great pieces of cliff, alongside of which I had walked twelve months before, entirely detached from the land and swallowed up by the advancing tide. If you were to ask any careless passer-by how that had been done, he would, perhaps, tell you that one night in the previous winter there had been a terrible storm, that the strong wind and the spring-tide had come together, that the waters had rolled in with special violence, and that in that night this great piece of cliff had been detached, and that which before belonged to the land had been given over henceforth to the dominion of the sea. To a certain extent that was true, but not altogether true. If any one had watched, he might have seen that, tide by tide, the waters were rolling up, making a hole here, wearing away a piece of the cliff there, undermining the foundation—secretly, steadily, constantly doing their work—and that this last operation was but the climax and culmination of the whole, and that thus suddenly, as it seemed, at last one great stroke had perfected that which had been doing by little and little during the years that had preceded. Now, sir, is not that the way in which great moral revolutions go on? Are not thoughts deposited in individual hearts as seeds, to take lodgment there? Do not convictions work just where we least anticipate them? and then suddenly the fruit springs up from the seed which has been scattered, and we see with gratitude to God the work which we have been permitted to accomplish. And surely, of all others, we who live in this age ought to lay that lesson to heart, and have faith in the gradual but certain triumph of right principles. This Report has made two allusions, and two very important allusions too, to the abolition of slavery throughout our British dominions. Sixty years ago we not only held slaves, but we had to tolerate all the horrors of the slave-trade. I heard that sixty years ago a gentleman went to preach in the town of Liverpool, and there for the first time saw a slave-ship. He was so impressed with its horrors that, when he stood up to preach the next day, the first petition that he offered in his prayer was, "Lord, have mercy upon the men who are trading in the blood and flesh of their fellow-men;" and before that gentleman's prayer was over almost every man in the place of worship had left. Such was the state of feeling then. We know how the present state of opinion on the subject was brought about. We know how Wilberforce, and Clarkson, and Macaulay toiled. We know how long the day seemed in breaking—how slow the process was. We know how our own Missionary, Smith, was martyred because of his devotion to this cause. We know how long the Churches of Britain had to exercise faith. But then at last the end came; and, despite all the power by which it was sustained, slavery perished. And so it has been across the Atlantic too. Four years ago that great tree of slavery reared its head, and struck its roots deep into the earth, and those who believed in it boasted that it could never be destroyed. Under its spreading branches men of all classes and professions and ranks, not excepting ministers of Christianity themselves, found their shelter. Politicians commended it; philosophers speculated about it; divines attempted to justify it; and the whole public opinion of America said, "It shall stand for ever:" but in that very hour the saying went forth, the commission was given, the axe was laid to the root of the tree: it has fallen, and great is the fall of it. Is not that just one of these pregnant facts in the history of the world which encourage us to faith? for, though our great principles also may have their times of difficulty and of trial, and the great systems of idolatry against which we are contending may seem to be so omnipotent that they can never be overthrown, the deep truth which we have, and the promises of God which are given to us, convey to us the certain assurance that the end will come, and that the word of our Lord will be fulfilled, and that Jesus will reign from shore to shore, and from the river to the ends of the earth. Now, sir, one or two words, before I sit down, of a more directly practical character, in relation to one part of this Resolution, which pledges the Churches, as represented here, to greater efforts on behalf of this Society. Is that to be a mere formal Resolution, for which you are to hold up your hands, with which you are to be quite content, but which you are to go away from this place and straightway forget altogether? We have spoken—and, I think, we have spoken quite rightly—with gratitude and pleasure of the increase in the funds of our Society this year:

but, I think, if we take the funds of our Society to-day, and if we compare them with what we were twenty years ago, instead of having reason for congratulation, we shall have reason to humble ourselves before God, because our zeal and liberality have not kept pace with the increase of our resources as Christian Churches. As to the increase of the wealth of this country during those twenty years there can be no question. Look at the fact which the Chancellor of the Exchequer stated the other evening in respect to the income-tax, which is, perhaps, a tolerably good test of the prosperity and progress of the country—that whereas a penny in the pound on incomes a few years ago raised only a million, or hardly a million, of money, is now raises a million and a quarter, or from that to one million three hundred thousand pounds. That is of itself sufficient to prove the great increase in the wealth of our country; and I am sure, sir, that the Churches have shared in that increase. You do not think that Christian men, who have been carrying on their business on principles of Christian integrity, have not shared in the general prosperity of the country? You cannot go into the homes of our people without seeing that that is so. Now, sir, what are we doing to show our gratitude to God for what He has done for us? I grant you, and it is something to which we can point with pleasure, that we have been doing very much for the evangelization of our home population. We have been building chapels, and calling into existence various agencies for the purpose of carrying on the work at home. But the same spirit which teaches us to do the one should constrain us not to leave the other undone; and if we are to be true to the principles which we profess, we must care not only for those lying at our own doors, but we must seek the salvation also of those who at the uttermost parts of the earth are in the gross darkness of Heathenism. The Report has presented to us a very vivid picture of what Paganism in India is, even in the present position of that great country. The need for Mission work is just as great as it was, and our difficulties are not the less; but our resources are greater than they were. May God give us grace, and industry, and zeal, to do more than we have ever done before. The banner of the Cross is handed down to us from the past to this day, in order that we may prove our loyalty to the cause of the Redeemer, and prove ourselves “good soldiers of Jesus Christ.” I remember that, at the burial of Cavalliac, one of the most interesting objects carried on that day was a little bit of silk—for it was no more than that—an old standard, full of holes, riddled at almost every point. It was hardly worth picking up from the street, if it had lain there, and yet it was the object round which interest and affection concentrated, which was because it was the time-worn banner which had waved over many a battle-field, which was associated with many a desperate struggle, and which was wreathed with the laurels of many a victory. We have a banner of that sort—the old banner of the Cross, unsullied, unstained, undimmed—which has come down to us from apostles, and martyrs, and missionaries, and confessors of the past. Who can tell of all the victories which have been won under it? Who can recount all the glory with which the Lord has crowned it? It is given to us that we may be true to it, that we may unfurl it in all its purity and simplicity, that we may preach the old Gospel, that we may trust in the same great Spirit who alone has made the soldiers of the Cross mighty. So shall we do our work; and so shall we hasten, by such power as God gives us, that blessed day for which “the whole creation is waiting and travelling together in bondage until now”—

“When the glad slave shall at his feet lay down
His broken chain, the tyrant lord his crown,
The priest his book, the conqueror his wreath,
And, from the lips of truth, one mighty breath
Shall, like a whirlwind, scatter to the breeze
The hideous pile of human mockeries,
Then shall the reign of Heaven commence on earth,
And, waking fresh, as from a second birth,
Man, in the sunshine of that world's new spring,
Shall walk transparent, like some holy thing,
And gladdened earth, throughout its wide expanse,
Bask in the shining of God's countenance.”

THE REV. RICHARD ROBERTS:—I have unfeigned pleasure, sir, in being associated with you and the Christian friends in the celebration of this Missionary festivity. I congratulate the Society on having so very comprehensive and so very cheering and encouraging a Report to present to the public this year. I do not know how it may be with you, sir, but I find, as a rule, in the denomination to which I belong, that our Missionary literature is not so much sought for as I should like. I frequently find our Missionary reports and our Missionary periodicals placed in some dark and sometimes dusty corner of the habitation, indicating that they are scarcely ever looked at or scanned. Our people are apt to look at

this Missionary literature as containing nothing more than some dry statistics. But, sympathizing with Jesus Christ in His high and holy purpose, I love to read these documents, because they contain records of the triumphs of Christ, and they furnish me with abundant proofs that we are not labouring in vain, that we are not praying in vain, and not giving our money in vain to the sustenance of these societies. Our operations are based, I believe, on these two great principles: that the world is in need of something, and that the Gospel is the only thing that is adapted to meet that want. We know that these fundamentals have been satisfied. Reference has been made already to these assaults; and the great question at issue is this: is Christianity true? or is it not? Is it Divine? or is it simply a human institution? If, as those gentlemen of that strangely named society—the Anthropological Society—say, Heathenism is better for the African than Christianity, the great question is, is Mahometanism true? or is it false? If it be true, then, certainly, not only the Kaffirs, but ourselves, ought to embrace it. If it be false, we ought to reject it, and they ought to reject it. And then there is this other issue: if Mahometanism be true, then Christianity is false. But I find that Christianity is adapted to my wants, and I understand that one human heart is but a type of other hearts. When God illumined my own mind I discovered my own sins. The Spirit of God convinced me not exactly of any particular outward sin, nor of actual sin, but of sinfulness. That seems to be the kind of conviction which the Holy Spirit produces; a conviction of inward sin, of total sinfulness. When I was so convinced I discovered in my own heart the essence of all evil. I found in my nature evil forces capable of perpetrating the vilest crimes of which man is capable. Now with this essence of sin, this germ of evil, in my nature, I repaired to Christianity, and found it was adapted to my wants. It satisfied all my cravings, and met all my yearnings; so that there was not a desire that I could cherish as the child of immortality but what I found provided for in the Gospel; and ever since that moment I have never had the slightest doubt on my mind that this religion is adapted to all men—to the Kaffir, the Chinaman, and the Feejeean—to all men, inasmuch as I take my own heart to be but a type of all other hearts. Besides, Christianity is revealed to us in the Bible as a religion adapted to all men. God is no respecter of persons. Have we, then, been deceived for all these years? Have we had this wonderful new light shed on Missionary labours by this celebrated Captain Burton, who tells us that your Missionary labours and ours also have been practically an entire failure? What! have we been listening this morning to a tissue of mere falsehoods from the lips of Dr. Tidman? Have our Missionary reports for the last fifty or a hundred years contained nothing but untruths? Have we British people been gulled and deceived by the statements of those Missionaries who have toiled for years and sacrificed their lives for this, and who, when they have written to us, or returned home to tell us that grace has triumphed, and that souls have been saved, hearts lifted up from degradation and ruin into the heights of acceptance and peace? Are all these things at this day to be put down as an entire falsehood? and have we been deceived? No, sir; we cling to the old Gospel still, and believe it to be the power of God unto salvation to every one that believeth. I hold it, sir, that those gentlemen who have pronounced these opinions as to the failure of Missionary enterprise are not competent judges. A man that will tell you, as Captain Burton has done openly, that Mahometanism is better for the Kaffir than Christianity, that the African was a better man before he knew Christianity and the Bible than he is now, having had it and having professed to embrace it—I say such a man, who will openly advocate polygamy as a right and necessary thing in Africa, is not competent to judge on spiritual matters. The whole issue of the controversy is here—"The natural man understandeth not the things of the Spirit of God;" and he is lacking in that grand spiritual faculty, spiritual discernment, and in that sense he is blind and incompetent to pronounce an opinion. Well, sir, this is by no means a new attack upon our Missions. A similar attack was made by some traveller, taking a superficial view of things, calling himself Colonel Fitz Clarence, who took a tour through India, and who, when he came home, wrote a book, about the year 1816, and told us that Missions were an entire failure in India; that not a single Brahmin, not a single man of high caste, had been converted through the instrumentality of Missions. He said there were a few outcasts who identified themselves with the Missionary and his cause—for what reason? It was easily accounted for: simply that they might have their stomachs filled with rice. That was his own explanation. The thoughtful John Foster took the subject up in that day, and wrote a review of that book and utterly confuted it. The records of your Missionary Report to-day give the lie to these insinuations. Why, sir, are we to be told that those 150 communicants of whom Dr. Tidman read this morning, in Africa, are deceivers and hypocrites, and know nothing of the renewing power of the grace of Christ? We are prepared to present thousands and tens of thousands of men on our Mission Stations

throughout the world to bear testimony to the great truth that Christianity has been the power of God unto their salvation. I think our converts would a little bit confute Captain Burton and his companions, and the Anthropological Society too, if we had them here. I was on the coast the other day, and a rough, stalwart coast-guard was introduced to me as a recent convert. In conversation he told me that he had been assailed by one of his old infidel companions, an intelligent and thoughtful man; and this infidel endeavoured to shake his faith in religion. He had not read much, for he had led a debased life, and he was not able to argue the question; so, instead of attempting to argue, he said, "My dear friend, I cannot answer your infidel objections; I am not a learned man; but I want to ask you just one question: have you got Christ? Because," he said, "if you have not, I have, and I have the advantage over you." I think, if we could bring some of our converted Kaffirs and Hottentots over to meet this Captain Burton, they would put to him the same question: "Have you got Christ? for, if not, we have the advantage over you." We have the evidence of our own consciousness: we know, because we feel. What we testify to others we know to be true—not simply because it is based on argument, but because it is based on our own experience. We have met with success. Your Report, I think, said something that was rather a little in the discouraging line about India; that is, that we have not realized there the success which we could have desired. Perhaps not. There are great difficulties in the way of the conversion of India. The sacrifices that have to be made there when a conversion takes place are very great. You must remember, that when a high caste embraces Christianity, he forfeits all earthly good; he is severed from all his earthly relationships; he has to give up all his worldly prospects, and is thenceforth treated as an outcast, a mere outcast, and has frequently to seek refuge with the Missionary, because his own family will not recognise him. Of course a youth or a man before he embraces Christianity, under these circumstances, will have to count the cost; but I find that, as a rule, these Hindoo converts are more stable and steadfast than those drawn over to Christianity more easily; and one of our own Missionaries told us the other day that, after having laboured for eleven years in India, he never knew one to fall away, or to lapse into Heathenism. Well, sir, our work in India has been a work of preparation mostly. We can rejoice in converts; we can rejoice in the happy and peaceful death of many in that land who have died trusting in the Saviour that you have preached unto them; but our work has been a work of preparation. I have seen the men working in the slate-quarries in Wales. A man has been suspended by a rope attached to some pole or tree at the top of the hill, and, with his foot on a ledge of rock, he has remained there boring a hole, spending hours, and sometimes an entire day, in boring a hole of sufficient depth, and just a few inches in circumference; and then, after spending so much time in this, I have seen him fill the hole with black dust. If I had not known what it was, and what power there was lodged in it, I should have said, "What a fool the man is to waste all this time in boring a hole and then filling it up again!" But I know that that black dust is powder, and wields a terrible force when touched by fire. The man has only to attach the fusee to the powder, then strike a match, and, applying it to the fusee, set it blazing. In the meantime he climbs the rope, and seeks refuge in the distance. He has no sooner reached his hiding-place than the fire comes in contact with the powder, and then there is a mighty blast, which rends the solid rock asunder. That is just what the Missionaries have been doing in India. They have been boring a hole in the rock of Heathendom; they have been filling that hole, thank God, with the powder of Divine truth—for, by the help of the Bible Society, truth, Divine, saving truth, is scattered abroad all over India—and you will find the train of powder tolerably complete. It is there in fragments of the Scriptures and religious books; you will find it scattered all over that vast land; and there is only one thing more we want: we want the fire from heaven to come and touch the powder, and then there will be a mighty blast in the rock of Heathendom, and polished stones shall be gathered to adorn the temple of our Lord. When our Missionaries first went abroad to India there was a great deal of sneering and pooh-poohing, just as there is in this day with the Anthropological Society; but, after all, there is no argument in a gibe, and there is no logic in a sneer. Well, these good people, the British authorities in India, said to the Missionaries, "You have come on a Utopian enterprise. It is useless to make an attack on this gigantic system of superstition in India: it is too deeply rooted in the hearts of the people. We should advise you to take the first vessel you can, and sail back, and give it up." "Oh," said the young Missionaries, "we do not expect to do it in our own strength, but we expect God to do it." "Oh," they said, "we never thought of that." No, of course, they never thought of that, but our Missionaries took good care to think about it before they left home. They went with the conviction, "The Lord of hosts is with us; the God of Jacob is our refuge;" and they took their stand in the front of the mountain of idolatry, and thought they were

discouraged by British authorities, and had to encounter the fierce opposition of the natives, yet they stood firm, and with cheek unblanched and unquivering lip they stood there, and they heard a voice from heaven saying to them, "If ye have faith small as the grain of mustard seed, ye shall say to this mountain, Be thou removed, and be thou cast into the sea, it shall be done." Then there came boiling sarcasm from opponents. A man who had attached to his name the title of "Reverend"—the Rev. Sydney Smith—poured sarcasm upon the devoted men in India; but they heeded it not, for they heard the voice again, and they toiled on, knowing that it was a voice from heaven; and they dug hard in order to get a lodgment for the lever of Divine truth at the very base of that mighty mass of superstition, and, thank God, they have found a lodgment there for that lever; and we ask sneerers and scoffers, and the Anthropological Society, and everybody else who chooses to oppose us, whether, though the mountain has not yet been abolished, there has not been a stirring of the entire mass, a shaking of the whole system. Yes, sir; and we believe that God, faithful to His promise, will place His own almighty hand upon the lever, and fulfil His promise by lifting up that mighty mass from its base, and tossing it into the sea of oblivion for ever and for ever. There is now a growing distrust in the gods of India, a growing distrust in the systems of Hindooism, Buddhism, and Brahminism. You will find their gods are not so honoured or trusted, nor have they so many worshippers as they formerly had. That is confirmed by our own Missionary reports, year by year. The fact is, there is a record in the Shaster, the sacred book of the Hindoos, which they believe as well as we do the Bible, that when the tenth incarnation of Vishnu comes their religion will have done its work, and must give way to another. Now, the ninth has come, and they tell you they are expecting the tenth yearly; nay, constantly; and then, when the tenth incarnation comes, the work will be done. The Missionaries will often ply the priests with this question: "What do you think is the religion that will be substituted for yours?" They are wary, and unwilling to give a reply, but on more than one occasion the answer has been extorted, "Well, if we must tell you, we think it will be the religion of Britain—it will be your Christianity." Now, sir, here is a conviction lodged in the Indian mind, not by your Missionaries, not by your Bibles, not by the books you have circulated there, but a conviction lodged by their own sacred books, that their religion is only temporary, and that it is destined speedily to come to an end. This, to my mind, betrays a very weak place in the Heathenism of India. We go with the conviction that we have a religion that is eternal and lasting as the destinies of the human soul. Just to illustrate this point, the growing distrust of the Hindoos in their systems, I may mention that one of the Missionaries was returning home from preaching at a distant place, and, passing through a certain village, a man came running out to him, and said, "Have you heard about Runga Saorma?" that is, the chief god of the village. "What about him?" asked the Missionary. "Oh, some thieves came to his temple, and stole him from his pedestal, and cast him to the bottom of a well," was the reply. "What do you mean to do?" said the Missionary. "Oh," replied the Hindoo, "before you Missionaries came here we should have had a great stir. We should have been obliged to raise a large sum of money to pay men to go down the well to rescue him from his watery grave; and then we should have had to raise another large sum of money to pay the priests for reanointing and re-deifying the poor god, and placing him on his pedestal, and making him worthy to receive again the homage of the people." "Well, are you not going to do it?" "No," was the reply; "we have come to the conclusion that, if he cannot save himself, he certainly cannot save us." And to this very day the poor god has been in his watery grave, and has never been reanointed. I have no question as to the issue of our great enterprise: I never had. I believe in the Divinity of the Gospel. That Gospel which is the creation of God has been preserved by Him, or it would have been destroyed ages since. He who kindled the flame of truth has fanned and fed it, or it would have been extinguished long ago. All errors have endeavoured to overthrow it. Mahometanism rejects it, and claims for the Koran the pre-eminence; and Heathenism confronts it with its sacred books and shasters; and Infidelity pronounces it to be trash, and unworthy of the credence of an intelligent mind; and Popery will burn it, as it has done in the streets of Western Ireland: but the old Gospel lifts up its head above the water-floods, and sheds light and blessings on all around. It is well on these occasions to stir up our faith and hope by glancing at these facts. The Gospel is to be universally triumphant. Christianity and the Bible are on their onward march; they are leaving behind them civilization and science, and literature and art. The stream of the waters of truth is running through fresh territories and irrigating fresh soils. The sun of truth is beginning to disperse the moral gloom in which many of the nations of the earth have been for ages enshrouded. The unsullied light of God's truth is beginning to penetrate to the pagoda of the Hindoo, the

hiding-place of the New Zealander, the wilds of the bushman, the mosques of Turkey, and the temples of China. We may now see the Arab burning his Koran, the Kaffir his war-weapons, the wild American Indian his tomahawk and scalping-knife, the Indian his shastres, and the Chinaman his gods. Flowers of paradise bloom where only thorns and briars once grew. Temples for the Lord Most High rear their heads to heaven where only idolstuous temples once stood. Songs of praise salute the ear of the great Jehovah where only hideous cries and profane songs were once heard. There are fewer inhuman mothers in India than formerly who will cast their children into the Ganges to be devoured by the monsters of the deep. There are fewer of India's sons disposed to light up the fire which shall consume their widowed mothers. The temples of India are sinking into ruinous decay, and there is not a hand to rear the waste places, and not an eye to shed a tear over the ruin. No new temples are reared in India, nor do the people care to repair the old ones. The lights in the temple of Superstition are being extinguished one by one, and the lamp of Truth, ever brilliant, is being substituted. The Crescent wanes, but the Cross is becoming more and more resplendent. And these are the signs we have that the kingdom of Christ shall come with power and grace to every heart of man; for the meek *shall* literally inherit the earth. I take that literally to mean just what it says—that the day will come when this earth shall be peopled and filled only by the disciples of the meek and lowly Jesus. God has given to us, the followers of Jesus, the earth as our property. "The meek shall inherit the earth;" and I believe it. Suns may cease to shine, and planets may cease to roll; the everlasting hills may be upturned; the most stable things in nature may be moved: but this kingdom shall never—no, *never* be moved. Every empire incompatible with the empire of Christ must be dissolved. Every kingdom that stands opposed to the Redeemer's kingdom must give way. Paganism must decrease, but Christianity must increase: the Pope must die, but Jesus Christ shall live. The Koran shall be trampled in the dust, but the Gospel shall be lifted up on high. Vishnu, Juggernaut, and Mary the Virgin must have fewer worshippers; but the Crucified, the Virgin's Son and the Virgin's Saviour, must have more. Paganism must be restricted; her sceptre must sway over a narrower territory, and her despotic power must be crushed, and that sceptre be broken bit by bit, until the Prince of Peace Himself comes and wrenches from her palsied and withered hand the last remaining fragment, and He Himself assumes the throne of universal empire. It may be that these things will not occur in our day; our lips may be silent in the grave, and our eyes quenched in death, before these glorious issues are realized; but the diadem of nations shall adorn His brow, and at His feet shall bow a ransomed world. I look upon ourselves in Christian England as voyaging in our ark of safety like Noah and his family over a deluged world. The world is deluged with superstition, and ignorance, and wretchedness; and we are in our ark of Christianity, voyaging upon this deluged world. And I am thankful to say our ark has windows, and we are permitted to look out now and then to see the state of the tide and tell whether it is ebbing or flowing. Those windows are our Missionary reports: they let light in upon us. Yes; and we look through the window of one year's report, and we see the tops of the mountains dotting the mighty surface of the sea of superstition, indicating that the waters are receding. And we look through the window of another year's report, and see broad acres spreading beautifully before the eye, clad with verdure. And we look through the window of another year's report, and we see vast forests waving in the breeze. And we look through the window of yet another, and we see the valleys smiling with corn and clad with fruitfulness, indicating that the waters are receding day by day and year by year, and by-and-by we shall be permitted to look through the window of our Millennial report, and then we shall see a deluged world emerging from the desolating flood all beauteous as paradise, fragrant with every Christian virtue, and vocal with the praises of the Most High. The Sun of Truth shall climb higher and higher until he has assumed his noontide splendour, and deluged the world with a glory which shall never wax dim.

DR. LIVINGSTONE said,—After the very eloquent addresses you have listened to, I should be utterly ashamed to let my voice be heard, only I happen to be a witness in the case that seems to have affected the gentlemen who have spoken very much more than it did me. I never thought the assertions made at the Anthropological Society worth answering. But I have been behind the scenes. I know something of the Missionaries, and I know a good deal about the converts. Some do not think me now a Missionary at all. I do not care what they think me if they only will grant that I am an honest witness. I have seen the converts and the Missionaries in both South Africa and in West Africa, and I have a totally different opinion of both Missionaries and converts from what has been put forth in

the world. I believe that those who talk of either the converts or Missionaries as unworthy know nothing about them. I had the pleasure of making the acquaintance of a gentleman in South Africa, and that gentleman has had an idea, ever since seeing the working of the Mission under Mr. Moffat, that Mr. Moffat and another Missionary there are the only Missionaries in the whole world. He went into a certain town one day, and was surprised to find that he met no one; but, on getting to the centre of the town, he found a black man preaching to all the inhabitants. That black man, he admits now, must be a good fellow. That black man you may see figured in a certain picture that has become very common, as standing by a Missionary when he was getting bitten by a lion. He showed himself a man of courage then: he has shown himself ever since a brave and good Christian man. Now my friend does not know how to show me sufficient kindness ever since, simply because he saw what I was doing; and I think that any man who has gone, as I have done, and seen the Missionaries at work, and conversed with the people, the converts would entertain quite as high an idea of them as my friend has done. In my opinion, looking at the Missionaries on the West Coast, and likewise in South Africa, and seeing how often they are cut off by disease and how they bravely hold on, it only wants an air of antiquity thrown over them to decide that they are quite equal to the saints and martyrs of old. Ever since I was a boy I have heard a great deal about the advance of Mahometanism, and in my pretty extensive travels I have always been looking out for the advance of that wave of Mahometanism which I was led to believe would soon spread over the whole continent of Africa. Now I never happened to meet a Mahometan till two years ago, when I met two Arabs on Lake Nyassa. These men were very busy slave-traders, and they were building an Arab vessel to transport slaves across the lake towards the east, and were as busy as they could possibly be in transporting slaves constantly by means of two boats. One of these men I found to be very intelligent, and we could hold conversation together. I was anxious to find out whether he had been made a convert to Mahometanism. The Arabs, I should say, had been at that place for about fourteen years. This poor fellow knew nothing at all about Mahometanism: he simply knew that it was wrong to eat an animal if its throat was not cut. The people knew as much of our religion as that in about three weeks after our arrival, they would not go to their gardens on Sunday; they thought it would be unlucky; that if they hoed their gardens on Sunday, they would reap an unlucky crop. But that is not the teaching of Missionaries. All the Mahometan proselytism that has come under my own observation, and all that I have been able to ascertain about their converts, is simply this: that occasionally in West and North Africa they make forays, and catch a number of people, and sometimes conquer large portions of territory. Now in doing this they gratify their own selfishness: they get slaves, they get land and other plunder. But I find lately, in making some inquiries, that the native Christians, the men whom our Missionaries have converted in West and South Africa and in the West Indies, contribute upwards of £15,000 annually for the support and spread of their faith. Now I think that the religion which teaches people to deny themselves and to make sacrifices must be Divine; and, from all that I can ascertain, the only religion that makes proselytes is the religion of our Lord Jesus Christ. A very interesting fact came to my knowledge on the West Coast. I was in Sierra Leone in 1858, and four years previously the converts belonging to one section of the Mission Churches of the Church Missionary Society had taken upon themselves the entire cost of the schools there. That had relieved the Society at home of an annual cost of £800. Now I do not think so much of the converts actually made; I think much more of the leavening process going on throughout the country; and I had an opportunity of observing this leavening process particularly with regard to the Mission referred to at the commencement of the Report by Dr. Tidman. Mr. Moffat had been at the station two months before I reached the point up to Zambesi, about three hundred miles distant, and one evening a man came and told me he had been there, and that the English had come and told their god not to kill any more people, and that he had agreed so to do. Now that would be the most prominent feature to the natives in Mr. Moffat's opening of that Mission. This shows, I think, that the leaven spreads very much farther than the Missionaries imagine. The slaves, when the public whip is in force—for they have a regular institution of that kind—often call out while undergoing the lash, "Oh, for the English! When will the English come?" which of course makes their masters very much more angry than they were before. But this again shows that the good name which the English have acquired through the Missionaries, and through the efforts of our Government, extends a long way inland. The leavening process goes on, and men are prepared for much greater advances in Christianity than we shall ever see in our day. The converts that I have seen have been an honour to Christianity. There are some—as we have a good sprinkling

amongst ourselves—who are no better than they should be; but the majority, when compared—it is not fair to compare them with ourselves at home—but when compared with the Heathen from whom they have been drawn, then I think every honest intelligent witness would admit that the Missions of the Christian Churches in this country have been a great success. The success will be much greater in time to come, because the work of preparation is going on now. It is going on in every country where we have Missionaries, and in the course of time, perhaps in the time of our children, there will be the great avalanche of Christianity spreading over the whole world. I may say I am going out next month again to my labours; and I would add that I should be extremely glad and thankful if you will follow me with your prayers.

The Resolution was carried unanimously.

The CHAIRMAN announced that he had engagements at the House of Commons which compelled him, though with great reluctance, to vacate the chair.

The chair was then taken by MR. BAINES.

THE REV. SAMUEL MINTON, M.A., said,—The Resolution which I am about to propose was to have been moved by my friend the Rev. Mr. Price, Chaplain of the Lock. When he found himself unexpectedly prevented from coming, and your Committee asked me to supply his place, I felt it to be an urgent call of duty which it was impossible to resist. If there be anything in that which sounds like unwillingness on my part to appear here to-day, you must please to attribute it to a growing reluctance, on purely personal considerations, to take part in public meetings, and to give me credit for esteeming it an honour to be allowed again to express my full and cordial sympathy with the grand and simple object of this Society; namely, to preach the Gospel, the whole Gospel, and nothing but the Gospel, to the Heathen world. Would that every Missionary Society in Christendom had such an exclusively Scriptural object in view. The Resolution itself is somewhat out of the beaten track, and reads as follows:—

“That this Meeting, while ascribing all honour and glory to the Supreme Ruler of princes and nations, is truly grateful to the British Government for its prompt interposition on behalf of the Society's agents labouring in the Loyalty Islands, subjected, with the native Protestant Christians, to the oppressive measures of the Governor of New Caledonia. But the Meeting feels especially indebted to the enlightened and generous measures adopted by his Majesty the Emperor of the French in revoking the intolerant proceedings of his representative, and in giving the assurance of protection and liberty to all Christian Missionaries—Protestant or Catholic—labouring for the instruction and civilization of heathen tribes.”

Leaving the particular details of the Resolution to persons better competent to deal with them than myself—I am not aware who is to follow me, but I hope some Christian politician will take up the details—but, leaving these, it strikes one at the first glance that Missionary work is put before us here rather in its national aspect; for I presume, without in the smallest degree impeaching the earnest anxiety of the British Government or the Emperor of the French for the success of Missionary work in our point of view, it is perhaps rather with regard to the blessings which Christianity manifestly brings to all nations brought under the influence of the Gospel, that we may attribute, and perhaps hope to see, that they will be willing still further to extend at least their protection to Christian Missionary efforts. In its national aspects, therefore, we say that Christianity brings with it the greatest blessings that have been brought to any nation under the sun. And where, sir, have we a better right to make such an assertion, where can we make it with less possibility of being contradicted, than in this our highly favoured land? We are sometimes tauntingly asked for Missionary facts. Missionary facts! why, what is England but a great Missionary fact? The greatest Missionary fact in the whole world is this our own country. To what are we indebted for all the blessings which we enjoy, for our civil and religious liberty, for all our social and domestic blessings, for everything we hold dear? To what are we indebted for it, but to the great Missionary principle? What matters it that Missionary work began in this country centuries ago? We are still the result and fruit of Missionary labour, just as much as if we had only been converted to Christianity the year before last. And therefore, sir, of all preposterous absurdities, nothing can exceed a man's standing up, or, if you like, sitting down and writing, here, in this land of England, and asking with an incredulous tone, “Where are your Missionary facts?” Surely, sir, if there

be any set of people under the sun that are more imperatively than others bound to prosecute Missionary labours from a common sense of gratitude, it is just this people of England. No nation under the sun has derived such blessings from Missionary enterprise as we have; and are we now to turn round upon the Missionary principle and say, having got from it all that we can get, "There it may stop"—to turn round and trample upon our greatest benefactor? The force of ingratitude could not, I believe, further go than in an Englishman's sneering at Missionary labour. But, sir, there is another feature of the Missionary work in its national aspect in which, perhaps, I feel more deeply interested still. We are told that, when all the fruits of Christian Missions shall hereafter be assembled round the throne, they will be found to have come out of *every* nation and kindred, and people and tongue; and, whatever views we may respectively entertain as to the ultimate result of Missionary work upon nations as nations, by whatever means we may expect righteousness ultimately to cover the earth as the waters cover the sea, we are all agreed that the first immediate object of Missionary work, as declared in God's Word, is to gather out a people from among every kindred, and nation, and tongue; that God has visited the Gentiles to take out of them a people for His name. The first remark we make upon that universally admitted fact is that, so regarded, Christian Missions not only are, but always have been, at every period and in every place, what they have just been said to be in Africa—a great success; that is to say, they have always done the work that God had for them to do. I deny entirely Missionary failure in any way whatever. I admit that it has not done all that man expected it to do—that man hoped for—that man would have rejoiced to see it do; that it has not done all that the Missionaries themselves hoped for, or those who sent them forth: but I maintain it has never failed to do fully and completely God's own work, in His own place, and at His own time. For eighteen hundred years it has been doing that which was God's purpose in it. It has been gathering out of Jews and Gentiles, but particularly out of the Gentiles, a people for His name. The second remark we make is this: that in such proved capacity for gathering out a people to God from every kindred, and nation, and tongue, from every class of persons in every kindred, and nation, and tongue, we have one of the strongest proofs that can be afforded of the truth of the Gospel. You will remember that on this very ground, in one of his Epistles, St. Paul rested his confidence in it. He says, "Therefore seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of shame" (that is, we have renounced those underhand tricks of which people are ashamed, and which when exposed bring them shame), "not walking in craftiness, nor handling the Word of God deceitfully" (not driven to any such expedients by want of confidence in the power of the Gospel to do its own work); "but," the apostle says, "by manifestation of the truth commending ourselves to every man's conscience in the sight of God" (or rather to the whole conscience of men, which is not quite the same thing). Now, if by the manifestation of the truth he commended *himself* to the common conscience of man, it could only be by the truth commending *itself* to the common conscience of man. And we declare that to be the fact, a fact which is abundantly proved by the history of the last eighteen hundred years. We find that, amongst Jew and Gentile, men and women, young and old, rich and poor, in every clime, in every age, in every subdivision of every society, amongst the learned and unlearned, amongst the sick and the whole, in crowded cities and in desolate wildernesses, amongst persons of every shade of character—the virtuous, the amiable, the moral, as well as amongst those who have been steeped in every kind of vice and crime—amongst persons, too, of every grade of intellectual capacity, from some of the profoundest minds that have ever appeared in the world down, we may say without exaggeration, to the drivelling idiot—the Gospel has come in millions of instances and commended itself to the common conscience of man. For, observe, in countless millions of these cases, not two of which are precisely alike, it has not been a mere assent of the understanding to a certain abstract truth; but it has been the embracing by the man's whole being of a truth which has changed his whole life; it has been the embracing of something for which men have been willing from that day forward to live and to die, which they have valued more than all the world besides, and which they would give up for nothing that could be offered. Now, sir, it has been said with great truth—I do not put the idea forward at all as an original one, but I cannot forbear just touching upon it in passing—that in this great fact we have, perhaps, after all, the strongest proof of the real unity of the human race. Men of science examine the outer man, examine his bones, his skin, his hair, his nerves, his veins, the whole complex material of his body; they examine his language, they examine everything about him; and, sir, we venture to say, still, that on that evidence alone the verdict is unquestionably yet in favour of the unity of the human race; that is to say, that the evidence in favour of it far outweighs the evidence against it. But when the men of science, to whom we concede all honour in their sphere, have brought

forward their evidence from the outer man, then comes in the Gospel; and, penetrating right into the depths of the man's spiritual being—into his soul and spirit—it finds him there, in the depths of his spiritual being, in every clime and in every time, under all circumstances, one and the same man, a common sinner, needing a common Saviour, a true descendant in his ruin from the first man, Adam, and capable of being made, by the living principle of faith, a true member of the mystical body of the second man, who is the Lord from heaven. But, sir, our chief interest in the fact is the proof it affords that the Gospel is what it professes. For it professes to be adapted to the common necessities of man. We are commanded to preach it to every creature, and every creature who hears it has the alternative of being saved by believing it, or of being thrust into deeper condemnation by rejecting it. If it could be found that there was any one class of mankind—any *one* class, observe—any nation, any tribe; if it had been found that any set of men, under certain specified conditions as a body, could not be reached by the Gospel, that it was incapable of meeting their wants,—then the Gospel could not be what it professes to be, a remedy provided by God Himself for man's spiritual necessities. But we need go no further than the reports of the Societies which have been read in this room and other places in this metropolis during the last two weeks for abundant proof that it does commend itself to the common conscience of man. But then, sir, in connection with this there is another proof of a very different kind. We are met by a man who says, "But the Gospel does not commend itself to my conscience: on the contrary, my whole being revolts from it and resents it. My conscience tells me that what you profess the very central truth of that Gospel—that Christ died, the just for the unjust; that He who knew no sin was made sin for us—why, that very truth, as you call it, seems to me to be the very height of immorality, and, so far from commending itself to my conscience, my conscience tells me that a Gospel that proclaims that cannot be from God." Well, my friend, I do not deny that it so appears to you; I fully admit it. I have not the slightest doubt that it appears honestly to your mind as you say it does. I do not charge you with hypocrisy; I have no doubt of the fact; and I further add that, if there were not such cases as yours, then we should want one necessary proof of the truth of God's Word; for God's Word declares that there will be such cases. The very Gospel that professes to commend itself to the common conscience of man, itself declares, with the same breath, that from some men it is "hid;" and it adds, by the mouth of the same apostle, in the very same sentence, the explanation of that fact. "If our Gospel be hid, it is hid to them that are perishing" (not actually lost, but perishing): "in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them." There is the true account of the matter. The god of this world has blinded your mind—not merely hardened your heart, not merely stupefied the conscience, not merely perverted the will—but he has blinded your understanding, your intellect, your very mind, so that all the glory of Christ, who is the image of God, shining forth in the Gospel, just seems to you utter darkness. And therefore I would just say, before I sit down, that we are not in the least discouraged from sending this Gospel to the ends of the earth because of any number of such cases as those at home. Blinded minds may tell us it is all a delusion; but we are only just the more encouraged to proclaim the Gospel of God far and near, because we speak that which we know, and testify that which we have felt the power of in ourselves. And, sir, as long as the Church at home is found speaking with such a trumpet-voice as it does to the ends of the earth, sending hundreds and thousands of Missionaries abroad to proclaim the truth throughout the world, so long we may be sure that at heart the Church at home still believes. For never would any Church care to propagate a religion of doubt and uncertainty; never would men feel any enthusiasm in sending forth to others what they were not quite sure of themselves. So long as our Missionary Societies stand and do the work even that they are doing now, so long we shall rejoice to know that the heart of the Church is sound at home, and still believes what has been so often called on this platform to-day, the old Gospel of the grace of God. We trust that that faith will be strengthened more and more, and that, as the Church increases in faith, so it will increase in Missionary zeal, and that in ever-increasing degree we may act up to the spirit of Heber's noble missionary hymn, which one never tires of hearing or quoting:—

"Salvation, oh, Salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name."

The CHAIRMAN:—Mr. Minton wishes to have the Resolution seconded by a Christian politician, as well as learned divine. The Rev. Dr. Alexander will second it.

THE REV. DR. ALEXANDER :—I was in hopes, sir, from the language you have just used in introducing me, that some other gentleman, answering the description given, was to take my place in seconding this Resolution. I suppose there is hardly one upon this platform who less deserves the title of Christian politician than I do; for my studies lead me so much in another direction that I am obliged to learn my politics always at second-hand, and I am inclined in this department to follow certain leaders whose speeches I read in the newspapers, delivered in the House of Commons, amongst whom, sir, you occupy a very honourable place. I do not intend, in seconding the Resolution, to intrude more than a few minutes upon the attention of the Meeting. The subject of the Resolution is not one which needs to be very largely expounded, nor is the purport of the Resolution one which needs to be very vigilantly advocated before this Meeting. It seems to me to say all that requires to be said upon the subject to which it relates. We all felt it to be a grievous matter when the invasion was made upon our peaceful and useful Missionaries in the islands referred to. We felt it was a grievous wrong done to us. There was no excuse for it; there was no allegation that our Missionaries had departed from their proper sphere of work, seeking to use influence against those who had come amongst them. There was no allegation of any insubordination, or any attempt at insubordination, arising from the teaching of our Missionaries: they were simply pursuing the even tenour of their way, seeking to win men to Christianity, and build them up in holiness and faith. The only possible reason that could be assigned for the act of aggression referred to was that the party who was guilty had acted under the influence and at the instigation of persons who looked with an evil eye upon the evangelistic efforts of our Missionaries in these islands, and who, not having themselves sought to win men to Christianity, were anxious, after their own fashion, to enter upon other men's labours, and, if possible, to pervert the influence that had been previously used for their own ends. Happily this design has been frustrated, and this motion proposes to acknowledge the great hand of God in this matter as the great Ruler by whom kings reign. It is proper that we should recognise the good offices of our Government in this matter, and proper also that we should give all honour to the Emperor of the French for the manner in which he received the remonstrances addressed to him, and for the steps he has taken in order to repress the aggression that has been made. We must not forget that it was a somewhat difficult thing for him to do this. We must not forget that it is a very difficult thing to teach emperors to let Christianity alone. We must not forget that there may be very many influences at work which, as a politician, might have weightily affected his mind against his taking this step; and therefore we must give him all honour that he has so promptly and decidedly rebuked the aggression of his inferior officer, and restored toleration to the inhabitants of these islands. He has thus given to us what we asked, and all that we asked. We wished for nothing more than simply liberty to preach the glorious Gospel of the grace of God to those benighted people. We asked for nothing but simple liberty and protection; and this he has given us, and for this it becomes us to give him thanks. I shall not detain the Meeting by enlarging upon the general object of the Missionary Society. I thought, before coming here, of having a few words with the gentlemen of the Anthropological Society; but they have been so thoroughly disposed of that I think it would be only an intrusion on the Meeting for me to dwell upon them any longer. I would only say that perhaps we may not very anxiously concern ourselves for the defence of the African against the charges which have been brought against him by the members of that Society, for it has been intimated to us that Bishop Colenso is about to favour us with his views upon the subject. Doubtless, when the Bishop begins to write upon the African people he will not forget that it was to an African that he was himself indebted for the first suggestion of those great thoughts which his university education and long experience as a minister of the Gospel had failed to suggest; and he will doubtless not be so ungrateful as to forget to exalt very highly the intellectual capacities of a people one of whom was the honoured instrument of leading him into a field of light into which he had not before entered. These gentlemen have chosen to bring a charge against our Missions, and have not hesitated to say that, instead of making people better, we have made them worse. I think that thoughtful men, reading men, even those who are not acquainted with the history of Missions, will look somewhat askance at a statement like that. They will naturally say, "Well, if this has been the effect of Christian Missions in Africa, in the middle of the nineteenth century, it is a most extraordinary phenomenon; a phenomenon not merely in the history of Christianity, but in the history of man, well worthy indeed of being considered by the Anthropological Society; because, for the first time after many centuries, and after the experiment has been tried amongst all peoples, has it been found out that Christianity has made men worse instead of better." But before we receive the testimony of these men as opposed to the testimony of the Missionaries themselves, we

should require to know a little about them." Now I am not prepared to bring any charge against these men, for really I know nothing about them. All that I know, gathered from the report of the Meeting, is that they seem to me very unscientific men, men who indulge in extremely rash assertions, and who seem to pursue science by anything but the Baconian process of inductive investigation. But one of them has not hesitated to meet the evidence with which we would meet his assertion and that of his friends, by saying that the testimony of such men as Livingstone and Moffat, and that class, is to be taken with great deductions. Well, Mr. Chairman, here we are with a contrast of evidence. We have the Missionaries upon the one side, and we have these gentlemen of whom we have heard for the first time upon the other. Which are we to believe? I simply say, Livingstone we know, and Moffat we know; but these men, who are they? I want to know what opportunities they have had of examining into this subject. I want to know whether their experience is confined to a few towns upon the coast, where, unhappily, there may be natives who have come in contact with so-called Christians, and have been really deteriorated by the contact; or whether they have surveyed the whole country at large, and are drawing their inductions from a wide generality of facts. I want to know whether they understood the languages of the people, whether they had any conversation with them. In short, being a humble student of the Baconian philosophy and method, I want to "purge" the instances, as Bacon says, before I draw any inferences from them. In the meantime, as we know these Missionaries, and have tested their veracity again and again, and know them to be right, honourable, and truthful men, and are aware that they have had the fullest opportunities of looking into the whole matter, we crave permission to believe them, and to disbelieve the gentlemen who have addressed the Anthropological Society. Allow me to go a little further; and I think in justice we must go a little further. In ordinary society, when we find a man indulging in very rash assertions, in statements which we know to be really untruthful, we very naturally come to doubt the man when he speaks upon a subject on which he professes to know better than we do. I think that is a fair test. Now one of these gentlemen has given us an opportunity of testing him in that way. He has condescended upon a fact, as he says. He tells us that the Missionaries can never be opposed to polygamy, because every one of them, somehow or other, gets four or five wives. The ladies die off; they send home the intelligence that they want a wife, and the Secretaries of our Society collect photographs and send them out. Now we know that that is not true. I wonder it was not taken up at the Anthropological meeting as presenting a very curious anthropological fact; namely, that in that country it is only the women that die: the missionaries survive, but their wives go; so that every man comes, in the long-run, to have some four or five of them. That is surely a very curious anthropological fact. But we know that what this gentleman has asserted to be the usual practice of the societies is not the practice of any society, and would not be tolerated in any society composed of gentlemen and Christians; and in the name of all the societies, I meet the statement with a flat denial—as an absolute untruth. I deny it in the name of our Secretaries, who have something far more important to do than to keep marriage registrations. And, sir, in the presence of many ladies, I resent the assertion as an insult to them: their self-respect and their high spirit would never tolerate anything like such a barter of them. Now, when we find a gentleman standing up and giving out as a fact what we have the best means of knowing to be a simple falsehood, I say we are justified in doubting entirely the whole of the testimony that he has chosen to give us regarding these foreign parts, of which he says he knows more than we do. I suppose we may leave the Anthropological Society now. Perhaps it would have been quite as well not to have meddled with them at all, but to have left them to themselves and the opinion of the public. I dare say we might have acted without much injury to our society, upon the principle upon which the navy acted, according to the story told of him. A great giant of a navy, who happened to be married to a rather shrewish wife, upon one occasion received a slap in the face from her, which he took with the utmost patience and indifference; and upon one of his companions saying, "Well, I would not stand that," the great giant said, "Well, what would you have me to do? It pleases she, and it don't hurt me." Well, Mr. Chairman, I think we may say, if it pleases these gentlemen of the Anthropological Society, let them have such talk among themselves—it does not hurt us; we do not feel the stroke; and we can go on our course utterly unimpeded and unretarded by their attempt to assail us. In conclusion (for I desire to keep my word with the Meeting), I would simply offer to the friends here a word of encouragement and exhortation. I think everything, in the providence of God, encourages us to go forward with renewed zeal and increased energy in this great and glorious work. Go forward, then, ye friends of the Missionary cause! Forward, ye soldiers of the Cross! Ye follow a banner which

has never stooped to ignominious defeat—a banner which, not like that referred to by my eloquent friend Mr. Rogers, is torn and tattered, and reduced to fragments, but a banner which has floated upon the breeze for all these centuries untorn and unhurt, upon which is still inscribed the insignia of the Cross—upon which you can still read, in characters of light, this inscription, “And I, if I be lifted up, will draw all men unto me.” Follow that banner! follow the footsteps of Him of whom the banner testifies! and ere long He will send forth the blessing which He holds in his hand to give. The great work will be done, and the voice will be heard, loud as the thunders of heaven, and sweet as the music of angels, “The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever.”

The Resolution was carried unanimously.

The CHAIRMAN :—I am told that the next Resolution has reference to the new Missionary Ship; and I have therefore to ask you to be kind enough to remain to hear those who have to move and second it. I have no doubt you will do so when I tell you that it will be moved by the Rev. Dr. Edmond, and seconded by the Rev. J. Macgowan, a Missionary from China.

The REV. DR. EDMOND :—The other evening, Mr. Chairman, I heard an eminent minister of this great City with playful pathos deplore the very great dryness of the resolution entrusted to his hands. So extremely dry he depicted it to be, that it was not possible, by any amount of skill, to extract a single atom of sentiment from it; therefore, he took leave to hand it over to the seconder, and walked right away from it. My difficulty, as I am sure this audience already understand from the announcement which has been made, is of a totally opposite sort. I have got a text, like many to be found in the blessed Book from which ministers of the Gospel select their themes, which is such that so soon as it shall be read, every hearer will say, “If there be a particle of soul in the preacher, he will kindle at that text; if there be a single grain of sympathy with poetry in all his soul, he will bloom into poetry in connection with that text.” For, as you have said, Mr. Chairman, this Resolution bears reference to the efforts of the children of this country and of the South Sea Islands in purchasing a successor to the perished “John Williams” Missionary Ship. I am almost afraid to read it, it is so beautiful! When you hear it, you will bear me out when I say it is as lovely as one of those South Sea Islands themselves; but I am afraid, like the isle on the shores on which the “John Williams” was wrecked, it will prove the island Danger to me if I venture to expound it. My only chance of escape, of “plucking from this nettle Danger the flower Safety,” is to say that there are two other Resolutions besides this on the paper, and that it is nearly two o’clock. It will be out of the question, therefore, to attempt a full elucidation of this most lovely Resolution; and I shall ask you to believe that if I had but had the time I should have handled it most gloriously. Just before I read it let me give a little bit of proof to support this claim, upon what might seem rather your credulity than your faith, if you will pardon a slight cursory reminiscence that is very pleasant to myself. I am sure Dr. Tidman could know nothing about it; and yet, frightened as I am to encounter this Resolution, I should have been sorry, for a certain personal remembrance of my own, not to have had something to do with it, on the supposition that I was to have the honour of being on this platform at all. Because this is not the first Mission Ship I have had some connection with. The Church of which I am a minister, like other Churches, believed, and still believes, that you will not make West Africa worse by importing Christianity into it. So she went to Calabar, and founded there a Christian Mission; ay, and took possession of the territory in the name of the Lord, as Abraham took possession of the promised land, by burying her fallen missionaries in the soil. We purchased there our Maapelah, pledge for the whole continent, which shall yet stretch out its hands to God: and it was thought that we should be much the better for a ship in connection with our Mission, especially to take the Missionary, when he was sick with the influences of the climate, out to the isle lying to the west of the bay, where he might gain recruited strength to return to his work. So the Editor of our “Juvenile Magazine” put the idea before the children. We were very modest in our expectations; we were not a very numerous body, and we thought that if they gave us a thousand pounds they would do well, and we should be able to accomplish the object with this help in some other way. We asked for a thousand, they gave us thousands more—three thousand pounds! So we bought the Mission Ship. And now for the period

eminence, which I apologize for mentioning. The idea of the children purchasing the Mission Ship struck upon a chord which was then in my breast; I do not know what has become of it now: I have little time to search for it; but I used to string together, not the lofty, but, to myself, the pleasant rhymes. On my way, therefore, as a Missionary deputy, to visit the Churches of one of the presbyteries of the denomination there, I strung together a few lines and made a song about the Mission Ship, which I repeated with some acceptance at one of the meetings, and which was afterwards sung by many juvenile choirs at home, and far away in the West Indies, where they loved it for the sake of the Missionaries who were going out to the country from which their swarthy fathers had been taken as slaves before. Now, if you please, believe that I could have blossomed into a song, if you like, if I had only had the time. And now for the resolution. (Cries of "Song.") You are very kind in requesting the song. If you please, I will take it, as they say in the north, *ad visandum*. I will remember your kind request, and, perhaps, if the mood comes, I may weave a song about the subject, but I cannot just now. The Resolution is a song itself. It says:—

"That, although this Meeting sincerely laments the wreck of the Missionary Ship 'John Williams,' it thankfully acknowledges the protection and superintending care of Divine Providence throughout her long course of perilous service, exceeding twenty years, and in the merciful deliverance of her passengers and crew. But, with unusual admiration and delight, the Meeting acknowledges the prompt and generous efforts of the juvenile classes generally, and of the children of our Sabbath Schools in particular, to raise funds for the purchase of a new Missionary Ship, efforts which, by God's blessing, have proved abundantly successful."

Yes, abundantly successful, as the Report read by Dr. Tidman, which contained so eloquent and touching a speech upon this Resolution, did very clearly show, when it told us that nigh ten thousand pounds had been put into the treasury by the gifts of the little children. Now, I shall simply attempt the utterance of two or three "notes," as Matthew Henry might say, upon this Resolution. And the first thing I have to say is this: we almost invariably and inevitably, I suppose, glide into personification when we speak about a ship. I see, accordingly, in my Resolution, first of all, a finished biography; and I have not a better wish for myself, or for any man, than that I may live the life the ship "John Williams" lived. She did what she could. You might say of that gallant vessel: she, indeed, like the Lord she served, occupied her whole life in going to and fro doing good, and fell at last, if you will allow the expression, a martyr in the cause. Look at that finished life, and say, "Even so let mine be filled up, be it for twenty years, or ten, or more, or less—be it so filled up, going about doing good." The second "note" I have to utter in connection with this is to the following effect. Never say about any event that it is disastrous; never say about any occurrence in connection with the cause of Christianity, "that is against me." I believe there is not an occurrence transpires that is not, in the hand of the blessed God, working together for the advancement of His own cause; and I say, the Society now can no more afford to do without the martyred ship than she could in a higher walk do without the memory of the martyred Missionary whose name she bore. Why, what has happened? Has the loss of this ship been against the Mission? Take it in its lowest region of profit and loss, what is the state of the account? You have lost a ship? I do not know what the value of it was in pounds, shillings, and pence, but I will tell you what you have in the room of it: twelve thousand pounds sterling. That is a very good exchange, I take it, for the "John Williams," in regard to value. But that is the very least of your gain. What else have you gained? There is no end of enumeration here. I will tell you first of all what your own instinctive appreciation of a certain part of the Report on this head must have told you: that you have gained a wonderful instance of the working, kind and gracious, of the Divine Providence. God keeps His hand over the vessel till, so to say, it could be safely wrecked—till it could go to pieces on the reef, and the crew and the passengers not only be saved, but harboured in the Christian bosoms of the very men who, in their previous savage state, would have been their murderers. The "John Williams" must first carry the Gospel to the island, that, when she perishes on its shores, her crew and passengers may be safe and welcome. What else have you gained? The moment the ship is lost, what is the outburst of feeling regarding it in the South? The children of that island—Danger—and sure it must be a lovely island to have such children in it say, "We must have another ship," and they give good earnest by making the first contribution for the purchase of it. Then the news passes to another island, and Dr. Turner writes to us that, determined to rouse the spirit of their brothers and sisters—the boys and girls in England—the children there, too, contribute for the purchase of a new Missionary Ship. And home the news comes; then it goes out through the

length and breadth of the land, and, like an army of volunteers for the defence of their assailed country, the children, with one heart and soul, come to the rescue, and your treasury is weighted this day with nigh ten thousand pounds. That is what you have gained by losing the ship "John Williams." Then, further than that, look at the grand spectacle presented by this gift of the children. We numbered the children that contributed to the United Presbyterian Ship, and we found that there were 120,000 separate contributors, therefore 120,000 shareholders in the ship: having, as Jack said, who gave his penny to the Missionary Society and went to the Meeting to hear what they had done with it, "a stake in the concern." And that is a gain scarcely to be counted. There is not a child of all that host but must feel this day somewhat more drawn to this magnificent cause that shall never die till it has completed its work, because he did something in purchasing this Mission Ship. I should like to see them gathered all together—I should like wondrously well if I could take them all down to stony Aberdeen, which is to have the honour of sending this ship to sea—I should like to have the whole firm, the whole company gathered together at the launch. And if our beloved Queen should chance as that time to be in her loved Balmoral, we should make suit for Her Majesty's presence on the occasion; and I am sure that she who, with her motherly heart and tender sympathies, is said to have wept in the presence of 80,000 children singing the national anthem, would not feel unmoved in the presence of such a gathered company watching the launch of their own good Mission Ship. I am right sure at least of this, that not the British Queen herself, in all her navy with its "Warriors," and "Black Princea," and wonders of the deep, and not all the merchants she rules in their magnificent fleet, could show a vessel on which the eye of Christian philanthropy could rest with half so much delight, none so gallant and goodly to see, as the Mission bark going away out to the South Seas to do the work that the perished "John Williams" had done. What may be the fate of the second Mission Ship I do not know: whether it is to be a second "John Williams"—whether, like this first, with a sort of poetical propriety about the fate, it scatters its timbers and spars over the waves where it has carried to and fro the Missionary and the Bible, and that which was making the South Sea Isles to blossom in the presence of heaven; or whether it shall come back in a good old age and have its keel set up in some grand Missionary museum to be looked at and admired by the children of all successive generations. Whether or no, without prophetic skill, I venture this to say: the glory of the latter ship shall be greater than the glory of the former. God will not let his cause go back in the South Sea Islands; and it may be that this ship one day shall come back to us with her banner uplifted, and thereon this inscription: "The isles have waited for His law," to tell us that there is ne'er a green spot in all that lovely Polynesia but is filled with the knowledge of the Lord, as the waters cover the sea.

THE REV. JOHN MACGOWAN, (Missionary from China):—Mr. Chairman, Christian Friends, I rise to second the Resolution which has been so eloquently proposed to you by Dr. Edmond, and, if Dr. Edmond found, as he has declared, so much poetry in the Resolution, I feel that to me China has infinitely more, and I shall therefore, without any further reference to the Resolution, direct your attention to that country, and shall present before your notice some of those glorious facts which come home to the Christian mind, which encourage the Missionary in his work, and which tend to stimulate Christians to go on year by year, contributing towards sending the Gospel to that great country. China merits the sympathy of all Christians, from the fact that it contains four hundred millions of souls. If the angels in heaven rejoice over one sinner that is added to the Church of Christ, surely Christians in England should not view with apathy or with indifference that great country, where so many millions of immortal souls are passing on year by year without any knowledge of the Gospel. There is an additional reason, however, why that country should claim our sympathy. There are to be found there, and more especially in the southern parts, a vast number of thinking men, and in ancient times China has produced men who have distinguished themselves by their writings, and who have discussed some of the most difficult problems in reference to human nature. No doubt the conclusions at which they have arrived are but too often very far from the truth; but still I think they are no less worthy of our respect. It is a very remarkable circumstance that, in common with the philosophers of the West, there have been men there who have endeavoured to find an elixir of immortality by which men might be secured from death, and be able to pass an eternal existence without undergoing that dissolution, from which nature in every region of the world invariably shrinks. Notwithstanding all this, it is true that in China there is heathenism in its lowest forms, that the darkness which broods over the land is more than Egyptian, and as black as heathenism can make it; still I have often been surprised at

find superstition of the grossest kind standing alongside of shrewdness and intelligence; and whilst great immorality and great vice are prevalent all over the Empire, there has always been throughout the land an intense appreciation of chastity and virtue. There are two facts which appear to me to elevate China higher than any other heathen country that has ever existed. The first fact is, that there has never been any deification of vice; no Venus of the Greeks has ever reigned over China, and none of the impurity which stains the annals and the books of India has ever existed in the Chinese mythology. The next fact is, that, for more than two thousand years, there has been no human sacrifice. Whilst all over the world, and even in our own country, human sacrifices were being immolated to offended deities, in China, many hundreds of years before, they had learned to abstain from the practice of that from which every Christian shrinks. Now about our successes there. We have gathered into the Church of Christ upwards of three thousand members. Now I wish to say that this statement cannot give you an adequate idea of what has been accomplished in China. There is an amount of unreported work, such as we cannot grasp and embody in a Report, which is fully equal in importance to anything that can be presented to you in a definite form. Why, I have known of villages upon which we have come accidentally, and the knowledge of the Lord has gone before us. We have found inhabitants of villages observing the Sabbath (for in China they have no Sunday), whilst the Missionary was unconscious that Christianity had penetrated so far. But I can point distinctly to these three thousand members; and when I think of the position in which these people are placed, of the idolatry around them, of all the influences which are brought to bear upon them, I am amazed, looking at it from a merely human point of view, that there is a single one to come out and profess the Gospel of Christ. I can understand it, however, when I think of the nature and the wants of the soul, and how adapted the Gospel is in every respect to fill the vacuum that exists in every heart. And now I will give you one or two facts in reference to our Christians; and, as I speak, there is one good man that rises up immediately before my mind—a man whose face, whenever and wherever you meet him, is always covered with a smile. Why, I am almost afraid to tell you, lest you should think I was exaggerating, how many that single individual has brought into the Church. Looking at his past history you find that he was a gambler, a terror to the neighbourhood in which he lived. Now he is “clothed and in his right mind,” and his great joy is to go about the country telling his neighbours and friends of the great salvation. The change which is to be effected in the character of those who join us is not a merely nominal one. No sooner do they throw down the weapons of their rebellion than they buckle on the Christian armour, and aid us in the conflict, not content by any means to stand aside as idle spectators of the struggle. One of the most pleasing features about our Christians in China is the fact that the very moment they become Christians they cannot keep the knowledge they have acquired to themselves. They must go about wherever they have an opportunity and tell it to others; and thus, through the exertions of our members, great accessions are often made to our Church. It is a source of rejoicing to me that many of the most splendid triumphs of the Gospel in China have not been effected through the instrumentality of European Missionaries, but by the natives of the country themselves. Now let me give you the case of a family belonging to our Church in Amoy. The family to which I am about to refer is a very influential one, because of its example of consistency and devotion. The first member who was brought to Christ was the mother. She was passing by our chapel one Sunday, and, hearing the converts singing, she was very much attracted, and came in and listened. After the service was over she said she was very much impressed by what she had heard; she felt that she must come and hear again; she came on succeeding Sundays, and at length determined to abandon idolatry. She then told her eldest son her determination, and said, “I am very anxious to become a Christian; I am going to join the Church.” The son (who told me the story) said to her, “What do you mean by becoming a foreigner, by leaving all your Chinese associations, all your habits, and taking up with these Europeans?” The mother replied, “You had better go to the chapel yourself, and you can hear the doctrine which is preached there; if you find anything objectionable we can discuss the matter, and I need not join these people: go yourself and listen.” Well, the man told me that he went, and the first Sunday he could find nothing at all to object to. He then resolved to go on the following Sunday to try and find something to take hold of by which he might be able to shake his mother’s resolution. The result was, that after a few Sundays the man himself became a Christian, and now he is a deacon of our Church. The second son was as violent in his opposition, but he came on successive Sundays, and also became a Christian. There was a great difficulty, however, about receiving this man, as he was an opium-smoker; and you have no idea of the influence which opium has in deteriorating the Chinese character. When a man begins to take opium

I feel as though he were lost. I lose all confidence in him until he comes within the influence of the Gospel; and as I look at the numbers of reformed opium-smokers that are consistent members of our Church I count them amongst the noblest trophies of the Gospel. The man was so impressed with the excellence of the truths he had heard that he applied for Christian baptism; but he was told that before he could be admitted he must give up the pernicious habit in which he was indulging. The man was so sincere that he went to our hospital at Amoy, and after a long course of training gave it up, and he is now one of our native preachers. One by one all the family have become Christians, and are exercising a most powerful and glorious influence in the neighbourhood in which they live. My friends, Christianity does not come to those who are easily brought within its pale. Grace does not come and win conquests where they are easily obtained; it goes into the high places of the field; it comes in contact with those whom nothing but Christianity can convert; and we have numberless instances of its great power under the most difficult and adverse circumstances. It comes to the opium-smoker, as I have told you, and by its influence on his soul he is enabled to relinquish the habit. It touches the heart of the Buddhist priest, a man saturated with ignorance and superstition, attached to his own religious system, and called by every kind of association to stand aloof from Christianity, and under its more than magic power he casts aside his emblems of idolatry, and becomes a worshipper of the true and living God. And last but not least, it pierces the souls of the disciples of Confucius so, that these very men, notwithstanding all their predilections in favour of him, are willing to take him down from the high pedestal on which he has stood so long, and to elevate Christ in his stead. And now, as the time is passing, let me refer for a moment to the influence of the Bible. We do not go to China, my friends, with any well prepared treatises to overthrow the arguments of the Confucionists, but we go as in times of old, the preacher and the book, and with the great motto which animated St. Paul of old, "to know nothing save Jesus Christ and Him crucified." What a grand old book the Bible is! It comes to the world without any title-page or without any preface deprecating the hostility of those whom it reproves, and to every kindred of the earth it speaks but the one language. I am a firm believer in the Divine authority of the Bible, and I believe that all the supporters of this society are equally strong in their belief as to its Divine character. But if it were possible that my faith in this book could be strengthened, it would have been by what I have witnessed of its influence over the Chinese. I have seen by its power over the hearts of the Chinese, when its words have been preached to them, an incontestable evidence of its divinity. As I have stood in my chapel and preached from some of our Lord's parables, I have invariably found the attention at once arrested. Many a time have I witnessed the wonderful effect that the explanation of the parable of the Prodigal Son has produced. You have no idea how intensely a Chinese father loves his son, and what his feelings would be were he to leave him and go to a foreign country. I have often been asked, "How ever could you consent to leave your father, and come away such a long distance to dwell amongst strangers?" The parable excites their intensest sympathy, and when the lesson embodied in the parable is applied to their own individual cases, teaching them of the great love of their heavenly Father and the duty of the erring sons to return to their Father's home, a greater impression is made than would have been produced by the most learned arguments. Let me now give you one fact illustrative of the singular power which the Bible alone exerts wherever it goes. And I may say that I should in all cases prefer that the preacher should go wherever the Book goes, in order to prevent mistakes or misconceptions which may naturally arise, because there are many passages in it which the Chinese cannot possibly understand, and many references which they cannot investigate. Still, there is an inherent power in the Word of God, which is able to carry conviction and produce the most wonderful results. Some seven or eight years ago, during the tea season, a person came away from the interior of the country to one of the large ports in China to dispose of his tea. After he had transacted his business, and the day before he intended to return to his home, he was walking up and down the streets of the city, when he came opposite to one of the chapels, over the front of which was inscribed, "The Hall of the True God." Struck by the title, the man entered, and remained until the Missionary had done preaching. At the conclusion of the service, the man came up to the Missionary, and said that he regretted he was obliged to return home on the morrow, as he should have liked to have heard more of the doctrine to which he had listened with so much pleasure. He asked the Missionary, however, to give him one of the books out of which he had been preaching, and, as it would take him a good many days to reach his home, he would read it by the way, and he thus might be able to learn more of the doctrine. The book out of which the Missionary had been preaching was the New Testament, which he at once gave him. He spoke to him

for a time of some of the main doctrines of Christianity, and gave him some general directions how he should read the book. The man departed, and the matter was forgotten, for we very frequently have people coming to us to ask for tracts and Bibles, who disappear, and we hear nothing further of them. The year after, however, about the same time of the year, the man returned to the Missionary and told him the influence that this single book had had upon himself and his friends at home. His home, he said, was situated in a large valley, which valley was entered by a narrow opening in the rocks, and, in consequence of its peculiar position, the rebels had not been able to capture the place, although they had been all round about it, devastating the country. When he got home it became noised abroad in the valley that he had brought with him a book belonging to the Western foreigners, a book containing doctrines of the highest and sublimest kind, and revealing things that Confucius had never taught. Several of the literary men, a great number of whom resided in the valley, came to borrow the book that they might read it for themselves, and were so anxious to possess it that they wrote down their names, that each might have it in his turn. The anxiety, however, to obtain the book became so universal that they had a grand meeting of all the literary men in the valley to discuss what should be done. And you may conceive, sir, what a wonderful meeting that was. Imagine these people, cut off for thousands of years from any knowledge of the true God, now assembled around the only book that could give them any definite or precise information about the way of life. They determined to take the book to pieces, and that each one of the literary men should take home with him a few leaves of it; that he should copy a certain number of these leaves; and that they should all meet again at an appointed time. This they did, and, after putting together again the original copy, they made up a great number of volumes out of the leaves they had copied, and each man went home with a volume of his own. The man also stated that the reading of the book had produced a great impression upon many of those who had read it, and he believed that if the missionary would accompany him home and preach to them, that a goodly number would embrace Christianity. Now, sir, from what I have stated it will be evident to all that the efforts of Missionaries in China have not been unattended with success; but that, wherever the Gospel has been preached, it has proved itself in many an instance to be the "power of God unto salvation." Christianity, sir, is held in the greatest respect, even by those who refuse to embrace it, because of the power it exercises over the lives of those who become its disciples. The great and distinguishing vice of China is lying. The Chinese are, I believe, amongst the greatest liars in the world; but the national conscience has not become so seared as to be unable to appreciate that teaching which transforms into truthful men those who for many a long year have been accustomed to lying and deception of almost every kind. I have often stood and listened, when the word of some one of our converts has been called in question, and have heard some bystander say, "This man is a worshipper of God; he dare not tell lies." I have two cases before my mind, in which mandarins, in public court, declared that the conduct of the followers of Jesus was more to be applauded than that of their idolatrous countrymen. And last year, when an attack was made upon the churches in Foochow by an infuriated mob, after the riot was quelled, one of the disciples of Confucius wrote a small pamphlet, in which he condemned the conduct of the people, and showed that the followers of Christ were highly moral and worthy of the respect even of those who might differ from them in opinion. My friends, these things encourage us. Remember, however, that the work before us is still great. There are few Missionaries in that great land in comparison with its wants. You ought to be encouraged to still further exertion by the fact that the sending out of Missionaries to China is not a permanent matter. I believe that when more considerable numbers of the Chinese have been Christianised they will become the great missionaries of the East. I believe they have the energy, the ability, and the desire to go far and wide and spread the Gospel of Christ. When that day comes we shall need to send but few Missionaries to China. Our duty is to carry the torch of truth to China; but it must be native hands that shall carry it over hill and dale throughout the length and breadth of the land, until every home has been illumined by its light.

The collection was then made.

The REV. ENOCH MELLOR proposed :—

"That the Hon. ARTHUR KINNAIRD, M.P., be the Treasurer, that the Rev. Dr. TIDMAN be the Foreign Secretary, and that a gentleman, hereafter to be elected by the Directors, with the Rev. WM. FAIRBROTHER, be Joint Home Secretaries for the ensuing year; that the Directors who are eligible be reappointed, and that the gentlemen whose names have been transmitted by their respective

Auxiliaries, and approved by the Aggregate Meeting of Delegates, be chosen in the place of those who retire, and that the Directors have power to fill up any vacancies that may occur during the year."

MR. W. D. WILLS, of Bristol, seconded the Resolution, which was unanimously adopted.

MR. DOBELL:—There is one duty which remains to be performed, without which, I am sure, however pleasant and delightful and cheering the proceedings of this day have been, you would not go away with the feeling that they were complete. I rise to move,—That the best and most cordial thanks of this meeting be presented to those gentlemen who have occupied the chair this day, the Hon. Arthur Kinnaird and Edward Baines, Esq.—You need not one word from me in reference to the manner in which they have discharged the duties they have so kindly undertaken, or the extent to which they have aided us in our proceedings.

MR. H. WRIGHT:—I am glad that Mr. Kinnaird has vacated his seat, as it gives me the opportunity of saying that his spirit is so deeply imbued with the missionary feeling that the occupation of the chair to-day has seemed to him a very light duty; and it is, indeed, one of the least of the services that he has rendered to this Society. From the first moment that he became treasurer, and even before, he was ready to render us any service in his power, and circumstances have transpired enabling us to avail ourselves of those services, which he has rendered most heartily and successfully.

The motion was unanimously adopted.

The CHAIRMAN:—I feel that almost the whole of the gratitude expressed in this Resolution belongs to my friend Mr. Kinnaird, and scarcely any of it to me. For that portion of your thanks which you have been so good as to express to me, I beg to express my sense of obligation to you, and to assure you that I feel, every time I attend the meetings of the London Missionary Society, more and more convinced of the vast, mighty—I might almost say everlasting—work in which it is engaged. I am sure we all must feel to the end of our days more and more satisfied that we are engaged in a work which it will be a happiness to us to reflect on to our dying day.

EVENING MEETING, POULTRY CHAPEL.

The adjourned meeting, specially convened with a view to excite the interest and stimulate the zeal of the juvenile friends of the Society, was held under the presidency of the Rev. T. W. Aveling. After singing and prayer, some interesting extracts were read from the Report by the Rev. Wm. Fairbrother. In furtherance of the objects of the meeting, a series of animated addresses were then delivered by the following Missionaries:—Revs. J. Macgowan, from China; George Gill, from Burnley, and formerly Missionary at Rarotonga, and W. E. Cousins, from Madagascar.

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Dr. Tidman, Secretary, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by G. Latouche, Esq., & Co., Dublin. Post-Office Orders should be in favour of Rev. Dr. Arthur Tidman, and payable at the General Post Office, London.

THE

Missionary Magazine

AND

CHRONICLE.

INDIA.

PROPOSED ERECTION OF A NEW CHURCH AND PASTOR'S HOUSE FOR THE NATIVE CHRISTIANS AT BHOWANIPORE.

THE intelligence which we have to lay before our readers in the present Number refers to subjects of great missionary interest, varied in their character, but severally presenting facts calculated to awaken joy and thankfulness, hope and trust.

The *first* of our Indian articles refers to the progress of our Mission at BHOWANIPORE, a suburb of CALCUTTA, where our chief station has long been established; and especially to the origin and progress of the Native Christian Church, which, commencing with *six* members only in the year 1846, amounted eight years subsequently to *forty*, the congregation having also proportionately multiplied during the same period.

At the formation of this little Christian community they were in a state of entire dependence upon our missionary brethren, not only for instruction, but for the exercise of benevolence in varied forms. *Now*, as will appear from the address subjoined, they have learned the important Christian duty, not only of helping themselves to the extent of their power, but also of supporting the ordinances of Christ, especially by contributions to the support of their pastor. SURJO KUMAR GHOSH, who sustains this office, is one of themselves, redeemed by the grace of God from the power of idolatry, and prepared by a long course of useful and Christian training for the exercise of the ministry. Towards the salary of this devoted man the people of his charge raise about £60 per annum, and our missionary brethren entertain the hope that the day is not far distant when the Bhowanipore Congregational Church will, under the tender care and continued blessing of its great Head, become entirely self-supporting and independent of all foreign aid.

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The worship of the Native Church and congregation was originally carried on in a house heretofore occupied as a dwelling, being remodelled and used as a chapel. This building, which is made of slender walls with a straw roof, has now become too strait for the number of attendants; and, after much prayer and thought and consultation with their missionary friends, they are about to erect a substantial edifice of larger dimensions. In addition to a new chapel, they hope also to be able to provide a dwelling-house for their pastor. The erection of the two buildings will involve an outlay somewhat exceeding *One Thousand Pounds*. Towards this sum they have engaged to contribute £200, and a grant of £150 has been made by the Directors of the Society. This, however, will still leave a large balance to be supplied; but our missionaries, with their native Christian brethren, confidently anticipate that European friends in India will come forward to their help with a willing heart and a liberal hand; and they now appeal to the generous-hearted Christian public of England, in the hope that they will seize the opportunity to sustain and encourage their Hindoo fellow-Christians in carrying into full accomplishment this useful and important work.

The appeal is as follows:—

“THIS Church was formed in the year 1842, and after a lapse of four years passed under the oversight of Dr. Mullens, its second Pastor. The number of its adherents in 1846 was fifty-six; of whom only six were communicants. The Word of God was faithfully preached, and its messages of Divine love proclaimed from Sabbath to Sabbath, Christian discipline was maintained with firmness and affection, and year after year this little flock of Christ, gathered entirely from among the surrounding heathen population, began, under the blessing of Almighty God and the ministry of His Gospel, to grow in numbers, intelligence, and Christian character. From six in 1846, the number of its members increased to forty in 1854; and that of its adherents, from fifty-six to one hundred and thirty. The public services were, up to this time, held in the house of Dr. Mullens; but the old institution bungalow becoming vacant, it was remodelled and used as a chapel for Christian worship. Hitherto the Church had been entirely dependant on the Bengal Auxiliary to the London Missionary Society for all its expenses; but having entered their new sanctuary, its members resolved to provide for those expenses themselves, and accordingly commenced a special monthly collection, in addition to that made on the Sacramental Sabbath for the poor of the Church.

“The Scriptural duty of Christian liberality—how much more blessed it is to give than to receive—had, from time to time, been expounded and enforced by the Pastor with considerable effect. Year after year, as the number of intelligent members increased and their circumstances in life improved, misconceptions and prejudices connected with the duty of regular voluntary contributions for the support of religious ordinances disappeared, and every one seemed to realize the importance and desirableness of making the Church entirely self-sustaining and independent. A decided movement towards the

accomplishment of this object was made at the commencement of the year 1861. In several special meetings, Dr. Mullens endeavoured to convince his flock that the time had come when they should choose one from among themselves to co-operate with him in his pastoral duties, and should at the same time partially provide for his support. 'In accordance with the wishes of the missionaries,' says the Report of that year, 'the members were invited to take steps for the selection of a Native Pastor. For some years the Church has been endeavouring so to mature its resources and direct its plans as to be able at length to secure the services of such a Pastor and provide for his support. The members unanimously agreed to the proposal, and resolved, in addition to the various expenses for worship, which have been fully met for years, to provide for a Pastor the sum of thirty rupees a month. These arrangements completed, the selection was made, and the choice of the Church fell upon Babu Surjo Kumar Ghose, one of the evangelists of the Mission. He accepted the office, and was ordained on the 20th of March.'

"Thus the grain of mustard seed, which took root just twenty-one years ago, has, under the influence of the dews of heaven, grown to the dimensions of a tree, and its branches are now affording shelter to no less than one hundred and seventy souls; and of these the number of communicants is sixty-three. The increased liberality of the Church has manifested itself by the additional sum of twenty rupees towards the salary of their Pastor; thus making it in all fifty rupees a month. The pastoral duties of the Church have now almost entirely devolved upon its native minister. These are unmistakable signs of growth and advancement; and it is fondly hoped that the day is not far distant when the Bhowanipore Congregational Church will, under the tender care and continued blessing of its great Head, become entirely self-supporting and independent of all foreign aid.

"But before the dawn of that happy day a most important work must be accomplished. The bungalow now used by the members of this Church as a place of worship is made of slender brick walls, with a straw roof; and the ground on which it stands belongs to a Hindoo zemindar. They have, therefore, for some time past deeply felt the necessity of securing a brick chapel of their own, and a minister's house. After much prayer and thought, and consultation with their reverend friends the Rev. Mr. Storrow and Dr. Mullens, they have ventured to buy a piece of land for the above objects for the sum of 1800 rupees. The work that now lies before them is, indeed, great, and their limited incomes and circumscribed means can do but comparatively little towards its accomplishment; but, believing as they do that it is a good work—a work on which they confidently hope for a rich measure of Divine blessing, and one in which, they feel assured, they will have the sympathy, and prayers, and co-operation of all Christian friends—they cannot despair of success. The probable cost of a plain substantial place of worship, and a dwelling-house for the Pastor, which it is in their contemplation to build as soon as funds will permit, will be about 11,000 rupees. Towards this sum they have themselves promised to contribute about 2000 rupees, to be paid in monthly instalments, extending over two years. Those who know them intimately will testify that they have given even as the Lord hath prospered them. They have, moreover, received a grant of 1500 rupees from the

Directors of the [London Missionary Society. The balance wanted for the consummation of these objects is then about 7500 rupees; and, large as this amount may seem, they confidently hope that friends will not be wanting who shall come forward with a willing heart and a liberal hand to their help. With earnest prayer, therefore, to the Giver of every good and perfect gift, they send forth this Appeal to the generous-hearted Christian public, confidently hoping for such a response as the circumstances of their case need.

"SURJOKUMAR GHOSE, *Pastor.*

"BROJOMADHOB BOSE, } *Deacons.*

"AMBIKACHORON ROY, }

"*Bhowanipore, April 6th, 1864.*

"In this Appeal of the Native Church at Bhowanipore we cordially concur.

"EDWARD STORROW,

"JOSEPH MULLENS."

PROGRESS OF CHRISTIAN EDUCATION.

WE have been supplied, by our esteemed friend and brother Dr. MULLENS, with the following interesting statement of the progress of education in connection with our Mission in Calcutta. It speaks for itself, and needs no explanation. The increase of these Christian schools is as surprising as it is gratifying, both with regard to the number of the pupils, and their readiness to pay the appointed fees for their education. This salutary arrangement is now established, and affords an earnest of the wide diffusion of Christian education among the hitherto untaught multitudes of the Hindoo youth.

"Bhowanipore, Calcutta, April 7, 1865.

"MY VERY DEAR FRIEND,—We have now been steadily at work for three months since the Institution re-opened after the usual Christmas holiday, and you will be glad to hear that we have made in several respects unusual progress. We have added nearly a hundred scholars to our list, and have reached the highest point in numbers that the Institution has ever attained. The class-rolls show 623 scholars at Bhowanipore, and 192 in the branch school at Behala. Once before we had 620 scholars at Bhowanipore. This was in 1851, just before we laid the foundation of the new Institution, and before the baptism of the six converts who were the first-fruits of that harvest of blessing since reaped by the Mission. Their baptism deprived us at once of three hundred of our most promising scholars. Again the numbers rose from three hundred to four hundred: again the baptism of five additional converts half-emptied the Institution, and left us lower than before. So we went on for several years. In those days, too, we charged no fees, but the education we gave was free. Now we charge fees from two shillings a month down to one shilling. We still baptize converts; but never a word is said, nor do our scholars leave us. Our present position, therefore, is a far higher and stronger one than that of 1851, and our Institution has a much firmer

hold upon the people around us. Our fees will this year amount to more than £400.

"We live at the very head-quarters of education in this presidency; and education is increasing its already great influence in the community every year. On a vast scale it is entirely remodelling the opinions of the most intelligent classes. Its influence is really prodigious. In Calcutta and its neighbourhood we have not only the Government Colleges and several large missionary Institutions, but a large number of good schools, managed by native gentlemen alone. In some cases they receive a grant-in-aid, but in many others they are supported entirely by the fees of the scholars, and give their proprietors a profit. Throughout Bengal schools are found everywhere. Almost every considerable town has its Anglo-vernacular school; and even large villages add English classes to their Bengali schools. The Government Colleges at Hoogly, Krishnaghur, Dacca, and Berhampore are the chief among these Institutions. In the north-west provinces and the Punjab the desire for education has increased greatly during the last five years; and wherever, in large cities, opportunities are given, scholars are immediately to be found. Three years ago the natives in Agra were dissatisfied with the liberality of a missionary, who would not expel from the Church Mission College a boy of low caste, and set up a rival school of their own. That school, called 'Victoria College,' has been firmly maintained, and was recently affiliated to the Calcutta University.

"All these schools take the curriculum of the University as their guide, and their studies contain a great deal of sound moral instruction. The standard of the University thus becomes their standard; and, as that is high and sound, both in taste and principle, general education is running a comparatively safe course. The Government Colleges are all being improved. All the country Colleges will educate up to the B.A. degree, a thing till recently done only in the Presidency College. The incomes of the professors have been raised, and a large number will obtain £1000 or £1200 a year after a few years' service. Everything urges the increase of sound education: the demand is great; the people wish for it; they appreciate it; they pay for it. It is producing good fruit, and, on a grand scale, is preparing the country for higher fruit still.

"Does it not become missionary societies to do their part well also? Does it not become them especially to occupy efficiently, and in force, the chief city in which education is given, and where the University is carried on? The Free Church Institution, with its 1300 scholars and students, presented three of its students a month ago for the degree of M.A., and several others for that of B.A. The Cathedral Mission College, recently established with only a College Department, has obtained nearly 200 students in its first year. Will it not be wise for our Society to strengthen its present agency, and, in this suburb of the city, where we stand quite alone, to render increasingly efficient the means already provided for giving to the young people of this quarter a sound Christian education? We are in the midst of a good population; many of the present residents are old students of the Institution, and are glad to see their Alma Mater flourish. Our numbers are increasing; our means also increase; and, if we can secure one or two additional men, the usefulness of

the Institution will also extend, and, in time, even the cost of that addition will be met. Some day we will also ask you to help us in the enlargement of our buildings, and in making our accommodation more convenient and complete.

"Believe me always,

"Most affectionately yours,

"REV. DR. TIDMAN."

"JOSEPH MULLENS.

TRAVANCORE.

ENLARGEMENT OF MISSIONARY LABOURS IN THE NEYVOOR DISTRICT.

THE REV. F. BAYLIS has been greatly encouraged during the last year by the number of proselytes from the ignorant and idolatrous people of his district, and still more by the increase and improvement of the members of his Church. Such reports are new in the history of this Mission, and happily they apply to several of the Travancore stations as well as to Neyoor. We pray that, as God by His providence has opened these doors of usefulness, He may bless the labours of His faithful servants, and crown them with complete success by the enlarged communications of His Holy Spirit.

"When," remarks Mr. Baylis, "the number of these congregations is considered, the extent of ground over which they are scattered, and the great variety of characters to be seen in those composing them, it will not be difficult to see that there is enough in the teaching and superintendence of these, with the mission agents, schools, &c., connected with them, to fully tax the time and strength of a missionary.

"My colleague, Mr. Lowe, has continued to render me assistance in various ways, both at the Head Station, where he often preaches, conducts prayer meetings, &c., and at the Out-stations, which he visits from time to time, as his other duties allow. His earnest, rousing appeals to the heart and conscience have been often listened to with great attention, and in not a few instances have, we believe, been accompanied by the Holy Spirit's blessing. The work of female education here, which Mrs. Baylis was called to leave, was at once taken up by Mrs. Lowe; and I cannot but here record my gratitude that, in a time of deep sorrow to myself and the people of this district, such kind and valued friends were at hand to sympathize and help.

"I have been especially gratified by witnessing the good work going on in the Attur Division, under Arumeinayngam, evangelist, who has been earnest and diligent in his labours among Christians and heathens, and these labours have evidently not been in vain. He has regularly visited the congregations in that part, now seventeen in number, and stirred up the people to greater regularity in attendance on Divine ordinances, and to greater efforts to improve in knowledge and Christian character. He has also instructed the agents under him, and urged them on to greater diligence in preaching to the heathen, appointing especially one day a week wholly for

this work, when they go two or three together, he himself accompanying one of the parties. By this means many villages have been visited and the Gospel preached by the wayside; and, as the result of these efforts, besides additions to most of the congregations, three new ones have been formed, comprising 228 adults, with 125 children, now under Christian instruction in this division. Eleven places for devil-worship, three or four of which were of large size and better built than ordinary, have been destroyed, and the implements of worship, clubs, spears, &c., given up. The destruction of these places, which is, of course, only done with the full consent of the owners, not only tends to prevent the people relapsing into idolatrous customs, but has a salutary effect on all the people round, arousing inquiry, and proving that the demons they so much dread have really no power to injure even those who destroy the buildings in which they were worshipped.

“Besides frequent visits to Attur, where I have met the agents of that part on report-days, I have been able to make two tours, visiting the congregations scattered among the hills and jungles of the far north, some of them eighteen or twenty miles from Neyoor, and was much pleased with all I saw of the progress of the good work. The people are for the most part poorer, more uncultivated, and more oppressed by the higher classes than those in the south; but they appear anxious to hear the good news of salvation, and to break away from their old degrading devil-worship and heathenish customs. More agents are greatly needed to labour amongst them; but, unless I am supplied with funds for the purpose, I must keep operations on a very limited scale. Schools, too, are greatly needed, a much smaller proportion of the people being educated than in the south. The annual expense of a village school varies from £6 to £7, according to the number of boys, their attainments, &c.; but £4 or £5 would be sufficient for a school in those parts. Chapels, or prayer-houses, are also greatly needed. For the three new congregations there are only small open sheds erected by the people, and the buildings in which some of the old congregations meet for worship are wretched-looking buildings, more like cattle-sheds than places for the worship of God. I would gladly, had I a fund at command, erect five small, neat prayer-houses at places where they are most needed. I should be able to do this for £50; but I could not raise more than £10 from the people, on account of their poverty. Are there not some of God’s people willing to assist in providing these poor people with decent places of worship? I should say here that, in other parts of my district, chapels are urgently needed in five places. These must be larger and better built, at a cost for the whole of £120, of which £40 may, I think, be raised in these congregations and among the people generally; so that, could I be supplied with £120 by Christian friends in England or India, ten chapels suitable to the wants of the people may be erected—ten witnesses, visible to all, that Jehovah, the true God, is being worshipped in this dark land. I do trust that this appeal will not be made in vain.”

ALMORAH.

IN a recent Number we laid before our readers the report from this station supplied by the Rev. J. HEWLETT, relative to the work of God among the inmates of the Institution for the suffering victims of leprosy. We have since received a further account from Mr. H. of the progress of this most gratifying Christian movement, which we subjoin, and which we are assured will awaken feelings of thanksgiving to God in the heart of every devout reader.

"It will," writes Mr. Hewlett, "undoubtedly be very gratifying and encouraging to you, as it is to us, to know that the work amongst the lepers progresses with increasing tokens most assuring of the Divine presence and blessing, and with such marvellous rapidity as far exceeds our highest expectations. The ardour of those of whose baptisms I have already given you an account has not yet shown the slightest symptoms of abatement, which we certainly anticipated we should see, in case their motive for joining us arose from anything short of a deep-seated desire to supply their spiritual need out of the rich provisions of mercy which they had begun to perceive are freely offered by the Gospel of the blessed Advocate on high, who 'is able to save them to the uttermost that come unto God by Him;' on the other hand, while I feel it behoves me to be very cautious and dependent for wisdom from above in all I do or say respecting this movement, knowing it possible that we may have from some hereafter grievous disappointment and causes of humiliating sorrow, still I believe that if there are reasons for judging at the time any religious awakening to be under the influence of the Spirit of God, such are not wanting in this case. There is evidently amongst them a growing love for the Word of God, and for the meetings in which they assemble to worship and to learn more of those truths which are dearer than all others to the heart of a Christian; they also seem to manifest such an amount of earnestness and sincerity when talking of the interests of their souls and of the way in which they pour out their hearts in prayer, which I am constrained to believe are far from being merely superficial. Another pleasing and cheering feature of this work, I am glad to find, is, that, instead of lying, quarrelling, and abusing each other, as was too often their practice before, they endeavour to cultivate brotherly love and to seek each other's edification and happiness; many of them labour very earnestly in entreating their fellow-lepers to trust in the same Saviour, and openly profess His name, thus proving themselves to be missionaries of the Cross. And their labours are not in vain.

"Until after August last, only those who had been previously of low castes were baptized; since then these have been successful in persuading thirty-two more to declare themselves on the Lord's side, nearly all of whom were of the Brahman and Kohatra caste. The amount of knowledge of the Scriptures which the former ones exhibited on seeking baptism had often astonished and delighted me; but these certainly far exceeded them both in their knowledge of the Word of God and in intelligence, and only hung back through a reluctance to part with the caste notions that they had always been taught by their

fathers and countrymen to prize more than life. As I am anxious in baptizing the lepers to act under the guidance and approbation of the great Head of the Church, and feared that these inquirers may have been carried along merely by the stream of excitement, I decided to delay much longer than I had done before, and kept them waiting several months. The delay, however, seemed to have deepened their impression and to have increased their desire to be recognised as followers of Christ. Many of them, also, had evidently passed through severe mental struggles before deciding to seek baptism. At length, as their sincerity seemed to be beyond doubt, and as they manifested a knowledge of the following truths—without which I should not think it right to baptize adults—our sin against God, and its merited punishment in hell; the happiness of heaven, purchased for us by the Redeemer's atoning death; and that baptism is only of avail when accompanied by a penitential forsaking of our sins, and resting by faith upon Christ for eternal life,—I baptized them on Sunday, the 11th inst., with feelings of joy and sympathy for the lepers, and gratitude to God for these effects of His glorious Gospel, trusting also that He would baptize them with the Holy Ghost and unite them with the Church of the first-born, who are written in heaven. Fifty-three now profess Christianity. Once every Lord's day I conduct a service for Christian worship at the Asylum, which has hitherto been held in the open air. The chapel which we are building for them on the grounds adjoining the Asylum is nearly ready. I hope to be able to open it in a month or so, from which time, I trust, Christian worship will regularly be conducted in it; where, also, if the lepers continue to show satisfactory signs of their conversion being the Lord's work, we shall feel justified and encouraged in forming a Church from amongst them, which, as it will consist exclusively of lepers, may seem novel and strange in the eyes of many, but will not for that reason be less amiable in the eyes of our adorable Redeemer, and of those who have the same mind that was in Him.

“Nearly all the other branches of the Mission continue with undiminished interest. The schools are rather on the increase in number and interest. I trust (D.V.) to write again next month, giving you a review of the work of the year.”

VIZAGAPATAM.

ITINERANT LABOURS OF A MISSIONARY.

“21st March, 1864. Monday.—At the request of the Rev. J. W. Gordon, I left my station this morning for Chittavalsa, in order to take with me the catechist as far as Kimediy, to declare the glad tidings of salvation to the perishing heathen, and arrived safely at Banly at about nine p.m.

“23rd. Wednesday.—This day I had the pleasure of preaching the ‘Word of Life’ to a large congregation assembled, consisting of about 150 individuals at Chittavalsa, in the meeting-house, from St. John's Gospel, chap. v., ver. 40. They were very attentive. May the Holy Spirit incline their hearts to hear the voice of the Saviour of the world, and believe His testimony, and daily

apply to Him for that life which He bestows. Soon after service committing ourselves to the protection of our Heavenly Father, and to bless His life-giving Word to many souls in our journey, we started about ten.

"24th. Thursday.—Arrived at Conada this morning at eight; after prayers, breakfast, &c., went into town and took our stand in the public bazaar, where there was a large temple dedicated to the honour of Vishnu. A large number of people of different castes soon assembled around us. The catechist read a tract entitled 'Worship of Jaiganath' (one of the incarnations of Vishnu). I addressed them: they heard us very attentively. Afterwards, had a long and interesting conversation with an aged Brahmin and a Soodrar, while the congregation was listening attentively, and at last confessed that Jesus Christ alone was the true Saviour. Sold and distributed a few tracts, and came back to our lodgings.

"1st April. Friday.—We went and preached twice in this village, called 'Aukulatumpara'—once at the Rajah's house, and another time in the village. We had a good congregation: both the people and Rajah heard very attentively the plan of salvation by Jesus Christ. Many said, 'All you say is true, and we believe it.' Sold and distributed a few tracts. This Rajah is a petty chief, and the village was granted to him and his late brothers by the authorities, for the good services done to Government, such as quelling disturbances, &c. As this is the residence of our new convert, who was lately baptized, we took him with us in order that he might take his wife, who wished to follow her husband. Her relations were against it. We came here chiefly to persuade them to allow the woman to follow her husband, and left him here till we returned from Kimeddy, at his request. It seems the Rajah privately sent for the convert's father (a brother of our catechist, who accompanied me on this tour), and spoke to him, that they should not at all hinder the woman from following her husband, which is nothing but natural and right.

"3rd. Sunday.—This day we spoke in three villages—viz., 'Geemdy,' 'Tamarara,' and 'Thamara,' which were nearly connected—and had a long discourse with a young man regarding the impurity of their religion and the purity of Christianity. I told them that their idols were false gods, and that all who trust in them will be partakers of eternal punishment. A carpenter in the mob was very attentive. A few hours after our return to the tent he made his appearance, and made several inquiries on different things, to all of which we replied. Being quite satisfied, he said, 'This is the only true way, and from this day, by God's help, I shall forsake idolatry and Shiva (their chief deity), and will only pray to Jesus Christ.' We told him that God, who had so far enlightened his mind to know that Christ alone is the true Saviour, should he forsake all false and evil ways and pray to Christ, would certainly save him. Gave him three different tracts when he left us.

"4th. Monday.—We arrived at Purala-Kinmeddy last night, and early in the morning, after taking our coffee, went into the public bazaar, and preached to a large congregation who soon assembled, after singing a hymn. They heard the plan of salvation by Jesus the Son of God gladly. A respectable Brahmin made some objections, by saying that Brahma, Vishnu, and Shiva were true gods; but I proved to him in several ways that they were very wicked as well as false gods, and they were the inventions of men; that Jesus alone

was the true Saviour. May the gracious God open the hearts of the people, that they may understand Him, and the salvation He provided for sinners. Sold and distributed some tracts, and came home at eleven for breakfast. In the afternoon we went into a different part of the town, and, in the veranda of a rich Soodra, who invited us to hear, had a protracted conversation regarding the truth of Christianity and the falsity of Hinduism. Many heard us, and at last the rich man and his brothers confessed it was a true and good religion. From their conversation I perceived that they had been reading some of our books. Distributed a few tracts, and came to our lodgings about seven.

"7th. Thursday.—Came to Comunahpillay again, in order to send the new convert and his wife to Chittavalsa, whom we left here when we started for Kimeedy. After a little trouble we got the consent of her relations that she might follow her husband if she liked; but their daughter, a child of about seven years, they prevented, as she is married. They never permitted the child to go near her parents, thinking that they would persuade her to accompany them; so, after remonstrating with them regarding the child, I desired the convert to proceed to Chittavalsa with his wife. The catechist being an uncle of theirs, it seems they privately laid the blame on him for allowing their son to become a Christian, and abused them most shamefully; but in my presence they never used any such language, but only expressed great sorrow for what had occurred. I twice told the old man (the father) not to be sorry for his son, for he had done nothing wrong or sinful, but had chosen a good part to obtain the salvation of his soul, and exhorted him to believe on the Lord Jesus, who is the true Saviour. I am happy to state that there are many others in this village desirous to take up their cross and follow Jesus, but have not courage enough to come out from the world immediately; they often heard us preach in the street, and oftentimes came to our lodgings for books. Amongst these are the Naidu's (head man of the village) son, the Rajah's eldest son, and the convert's brother. May the Lord soon give them courage to renounce the world with all its vanities and evil practices, and enlist themselves under the banner of Christ as good soldiers; and may the Holy Spirit water the seed sown in feebleness, and cause it to spring up in due time to the glory of our Redeemer. Amen.

"In this tour we declared the glad tidings of peace in twenty-eight villages.

(Signed) "C. E. THOMPSON, Assistant Missionary.

"Vizagapatam, 16th May, 1864."

CHINA.

SHANGHAI.

WE have been favoured by the Rev. R. DAWSON, of Devizes, with the following deeply interesting statement from the pen of his near relative Mrs. HENDERSON, describing the influence of Christians labours in connection with the benevolent medical operations of the Hospital in Shanghai.

"Shanghai, March, 1865.

"MY DEAR BROTHER,—I hope by the next mail to post you the Report of the Chinese Hospital for the last year; but, knowing the deep and true

interest you take in the work, I am sure you will like to receive some additional particulars relating more to the spiritual history of some of the patients.

"I am very thankful to tell you that there was a considerable increase last year in the numbers of those who openly professed their faith in Christ: thirty were baptized by Mr. Muirhead. To these, who have openly declared their change of heart, we trust may be added not a few 'secret disciples,' who, from a variety of causes, have not yet spoken of what they have really received into the heart. Keih-Foo, our chaplain, tells me that he has had many such inquirers, some of whom have carried to their distant homes the seed of precious truth; and it may be that, after many days, it may bring forth fruit an hundredfold. There seems a desire, on the part of those who come to the Hospital, to hear the Gospel; and many who have come to attend on their sick friends have heard and received it. There was one very interesting case, in which a mother, who was waiting on her invalid son, was impressed with Christian truth; both received baptism, and they now come every Sunday to the afternoon service. This service, conducted by Keih-Foo, is attended by many who have received good in the Hospital, and many of the hearers bring their friends to it. In the Report you will see an account of a man who had an enormous tumour removed from his neck; it weighed over four pounds, and had given him great pain and uneasiness. He knew nothing of the Gospel when he came in, but during his stay he became seriously impressed. He thought that the religion of such skilful doctors must be worth something, and became an interested learner. He was baptized before he left.

"There is a considerable difference to be found in the patients, gathered as they are from every class. Some are very poor and illiterate; others again can read and talk to their friends, and go away promising to tell the good news they have heard. To this class belonged a man, a dyer by trade, who lived near Soo-chow. He was only here a fortnight, but his heart seemed at once to grasp the truth. He used to go about amongst the other patients and exhort them. He was very anxious to be baptized before he left, and went home with a supply of books and Testaments, determined to spread the Gospel as far as possible.

"Another man, who had had his hand fearfully injured by a circular saw, seemed very earnest in his attention to the instructions of the native teacher. He was quite ignorant when he came in, but during his two months' stay he learned much.

"There was a very rich merchant for some time an in-patient, who came from the vicinity of Woo-sung. He brought with him servants, and all sorts of comforts, and considered himself too grand to sit with the common people in the large hall. Nevertheless he read the Testament, and every day Keih-Foo went to his room and talked to him. He said the doctrine was 'very good.' He used to walk about the wards, and seemed greatly interested in all the doctor's work; and when he left he sent a handsome present to the Hospital, and a large tablet commemorating the doctor's skill as 'more lofty' than that of two most celebrated Chinese physicians. He asked to be allowed to come again, and stay inside to look at the work, and at the new year he came to

'Chin-Chin,' the doctor. He always attended the Sunday services; but it is true in this land as in every other, that rich men are not those who make the most efforts to press into the kingdom.

"I could go on multiplying cases like those I have written, but I think they will suffice to show you the quiet, yet successful work that is going on. I could tell you of several women who have come with suffering bodies, and have gone out cured both in body and soul; of others who can now say, 'Whereas I was blind, now I see;' of others who were lame, but who were here taught to walk in the narrow road.

"I know it was your privilege on several occasions to baptize patients who entered the Hospital wretched and ignorant, and you will rejoice with us, that the good work is prospering and increasing amongst us.

"Keih-Foo has just brought me a letter, received by one of the converts from a friend who was some time in the Hospital. Her arm was broken, and she was a patient several weeks. She was baptized, and, after returning to Hang-ohow, about 150 miles distant, she writes, saying that she still loves the doctrines of Jesus, and takes every opportunity of speaking to her friends, telling them that all other religions are false, and that only Jesus can save the soul. She expresses anxiety for Keih-Foo to come to her city, that she may, with her friends, hear the Gospel again.

"Yesterday a rather interesting circumstance took place. While Keih-Foo was preaching, a mandarin, with a glass button, came in and sat down. When the service was over he said that, ten years ago, when living near Soon-kong, he had first heard him preach, and had afterwards listened to the instructions of the Rev. Alexander Williamson. During all these years he had not forgotten what he heard; and now, being made a mandarin, and living in Shanghae, he sought out his old teacher and came to hear him. This man has made no profession; but a case like this shows that often an impression is left where we scarcely expected to find it; and good seed is not lost, though for years it may be hidden.

"And now I must close my letter, for it has extended far beyond what I expected. I think you have heard of the building of the new Union Chapel on the old site. It was opened last August, and is a neat and commodious place of worship, and is most pleasantly connected with my dear friends at home by the beautiful Bible which the members of our Juvenile Working Meeting at Leeds most generously presented for it. I never look at it without thinking of their kindness, and the interest they feel in all our work. I need not ask you to pray for us, for I know how dear and near the cause of Missions is to your heart. Amidst much to discourage and mourn over, we have cause to bless our God that something is done here day by day, not only to alleviate the misery and suffering of the body, but to lead these poor dying creatures to Him who is *the Life*.

"Ever believe me,

"Your affectionate Sister,

"EMILY HENDERSON."

TIEN-TSIN.

AN INTERESTING CONVERT.

"Our work," writes the Rev. Jonathan Lees, under date Feb. 9th, "has gone steadily forward, and with many indications of the Divine favour and blessing. True, we are not permitted as yet to tell of numbers brought to repentance and true faith; and it may be that our own faith needs large increase before God shall grant such blessings as these. But there is undoubtedly a great work in progress, which we or others shall one day realize. In due season the reaping-time must come.

"On the last Sunday of October a young man was baptized, respecting whom we cherish many hopes. His name is *Siam*. By trade he is a maker of fancy lanterns, working with his father. He is very poor, and has enjoyed few opportunities of gaining knowledge, either human or Divine; but he is naturally diligent and warm-hearted, and has besides good mental powers, which the Gospel (as is so often the case) has quickened into action. It is now perhaps eighteen months since he first appeared as a candidate. His evident sincerity and satisfactory acquaintance with the truth would have led to his reception long ago, had not he felt great difficulty as to keeping the Sabbath—a point which is always testing for new converts. At length, however, his decision was made, and the Church joyfully welcomed him. A large congregation witnessed the baptism. His answers were very clear; and especially pleasing was his avowal of weakness, and simple reliance upon the Spirit's help. When, at last, his long-cherished wish had been gratified, and, with prayer to Father, Son, and Holy Spirit, he found himself avowedly a follower of Jesus, the poor lad burst into a flood of tears, which he hardly attempted to repress during the prayer which followed. Let us ask your prayers on his behalf. He has had to pass through much persecution at home. All sorts of schemes have been tried to shake his consistency, but thus far I believe without success. I rarely meet him without hearing some new tale of home trial. He finds it hard to be at once an obedient son and a faithful Christian. His Bible has been more than once taken from him and destroyed. On Sabbath his clothes are often hid to prevent his coming to the chapel. He has been frequently beaten for his unwillingness to break the Sabbath, although during the previous week he had by overwork amply earned his rest. We have thought of taking him on as a student, and may yet do so. But this has met with determined opposition from his family; and, much as he wishes to give himself wholly to God's work, we must wait till God shall open his way."

MADAGASCAR.

THE intelligence last received from the capital agrees in substance with former communications. The several congregations, however, in the city of ANTANANARIVO were diminished in numbers in the early part of the year, arising, in great measure, from the removal of the Queen and her Govern-

ment for a time to the city of AMBOHIMANGA, accompanied by a large body of the native population. The letters of our friends continue to contain some cheering accounts of the wide diffusion of the Gospel, and its power upon the hearts of the people in the country districts. The Rev. W. ELLIS writes as follows, March 30th:—

“Since the date of my last, I have visited a cluster of villages to open a new place of worship at Ambohifahitra, a central place, where they have erected a neat place of worship, capable of holding about 200 persons. I have also visited Lazaina, near Ambohimanga, where they are building a new place of worship. And, during last week, in company with my native co-pastor, I visited Ambohimananana, a large and ancient village, about five miles to the north-west, where there are between thirty and forty Christians and a considerable heathen population. This was formerly a preaching station visited by Mr. Johns, and there was also a Government school. The walls of the school-house are good, but there is no roof. At our Church Meeting last night our people resolved to provide a roof and doors and windows for the building, and to send a preacher as often as possible. The Christians, some of them, come into Ambohimanga on the ordinance Sabbaths; but they all expressed themselves gratified at the prospect of being visited by the preachers of the Gospel.

“I still hope, if no impediment arises, to visit the Betsileo, and think of setting out as soon as the next mail has arrived; though I sometimes fear I shall not be able to get there after all.”

The Rev. B. TOY also gives the following statement, dated March 31st:—

“I have now nine country Churches under my care, all of which continue steadily to increase. I am anxious to do more for the young in connection with them, but, unless the Directors will allow us to render pecuniary help to a trifling extent to the teachers, I shall be greatly hindered. My Church at Ambohipotsoy continues to go on well. On Wednesday last I admitted fifteen into fellowship, and there are twenty-four waiting to be admitted next month. The number of persons who have been connected with the Church since its opening is 243. Of these three have been suspended through bad conduct, and twelve are lost by deaths and removal to other Churches, leaving now on the books 228 members.”

Mrs. Toy supplies the following interesting and encouraging statement of her labours in the cause of education:—

“Antananarivo, December 30th, 1864.

“MY DEAR SIR,—I have received the parcel of sewing materials you so kindly sent, and am very much obliged. For a long time previously I had been paying an enormous price for thimbles, needles, and cotton, but now, I am happy to say, it will be no longer necessary to do so. Our chief want now is material to work upon: some print or unbleached calico would be a real boon to us.

"I am glad to be able to tell you there is a very great improvement in the manners and appearance of these poor children. In our own school nearly every girl has a jacket, and the biggest boys blouses, made in the school. The material sent by some kind friends in Dundee is now almost used up. The elder girls are doing embroidery and marking, and, I sincerely trust, will grow up useful, and more industrious than the women of this country have generally been.

"Our Sunday School continues steadily to increase in numbers. There are eight or nine teachers surrounded by groups of quiet and attentive children, who sit on mats upon the ground. After the teaching is over they remove, class by class, to the front of the platform, when I generally give them a Scripture lesson. As soon as school is over, the people assemble for afternoon service, and many of the teachers do not leave the chapel, but remain the whole day without taking food.

"On Monday, 26th of December, we gave a treat to the most regular in attendance in our schools. Seventy-six children partook of beef and mutton, and their favourite dish, rice, with peaches and pine-apples by way of dessert. Before leaving, each one received one of the presents kindly sent by you.

"I have received a box of clothing from Mr. Kennedy's Church at Stepney. Will you, if you have an opportunity, acknowledge the same. I hope to thank them personally by the next mail; but, as there are several friends I wish to write to, I cannot possibly find time before this one leaves.

"With very kind regards,

"I remain,

"Yours sincerely,

(Signed) "SARAH ANN TOY."

POLYNESIA.

SAMOA.

PROSPERITY OF THE MISSION.

"Malua, Samoa, September 27th, 1864.

"MY DEAR DR. TIDMAN,—I have now the pleasure of forwarding you the Twentieth Annual Report of our Mission Seminary. God still smiles on this department of our work, and to His name be the praise for these twenty years of almost uninterrupted prosperity.

"In the adjacent villages, where there is a population of 2000 people who look to Mr. Nisbet and myself for pastoral superintendence, the Church members number 297, and the candidates for church-fellowship 277. In the course of the year they have shown their usual liberality in contributing to the cause of God. Their annual presents to the nine village preachers this year amount in cash to £79 17s. 6d. This, you are aware, is exclusive of presents of food to these worthy men every week, all over the year. The contributions to the London Missionary Society in May amounted to £81 10s. In the course of the year also they have made two extra efforts; viz., a

present of supplies to the vessel which brought Captain Williams and party from the scene of the wreck of the 'John Williams' and took them on to Sydney, and also a contribution from the children of the district to help in the purchase of a new Missionary Ship.

"We have in our schools between five and six hundred children. They all look forward to the examination-day with interest. We give small prizes on these occasions, such as a new copy-book and a fancy pen-holder to the best writer in each class, a pencil to each of the best readers, and this year we gave a copy of our new Geography to those who excelled in general knowledge. They had all a great treat this examination-day, and their parents too, in getting a sight of a number of the diagrams of the Working Men's Educational Union—a fine selection of which I brought out for the Institution, the kind gift of John Henderson, Esq., of Park, and John Wemyss, Esq., of Fraserburgh.

"The new Bible is greatly prized. Already upwards of £1500 worth of them have been disposed of; and, if the sales go on as at present, the whole edition of 10,000 will soon be in the hands of the people; and that will be a complete copy of God's Word for every $3\frac{1}{4}$ of the entire population.

"There is a marked increase, you will observe by the late statistics, in the Samoan people—about 1000 in seven years. We now number 35,000. This, and some other facts, will enable you to contradict, or at least to modify, what you often hear; viz., that the South Sea Islanders are fast melting away.

"The Roman Catholic priests are bitter against our new marginal-reference Bible. They find it hard work here, as it is in other parts of the world, to make much way among a Bible-reading people. What a happy thing it was that we had the New Testament in the hands of the Samoans before ever they saw a Popish priest! Still these men came. A number of sisters of Charity, too, have lately arrived. Some of these ladies made their appearance several years ago: the natives would have it that they were the wives of the priests, and they left after a time. It remains to be seen how this fresh arrival will succeed. They now employ a native agency, gathered from expelled church members, or it may be a fallen teacher, or some others who may be called the scum of the community; and thus they go on, the blind leading the blind, and doing a deal of mischief. May God have mercy upon them!

"I wrote to you in July, giving you an account of the death of Mr. Mills, and again in August, referring, among other things, to the equally unexpected calamity which has befallen our Mission in the death of Mrs. Whitmee. Mr. Nisbet will now tell you that Mr. Bird, too, after a long illness, has gone to a better world. Our Mission is again, you see, much enfeebled, and in urgent need of reinforcement. Do the best you can for us, and with all practicable speed.

"Mrs. Turner and Mrs. Mills unite with me in kindest regards.

"I am, my dear Dr. Tidman,

"Very truly yours,

"GEORGE TURNER.

TWENTIETH ANNUAL REPORT OF THE MISSION SEMINARY.

"Malua, September 26th, 1864.

"Our Institution has just completed its twentieth year. After purchasing the land, and six months' preparatory work in clearing the bush, erecting dwellings, &c., our first class, consisting of twenty youths, was opened on the 25th September, 1844. In the following year a teachers' class of fifteen students was commenced, and ever since the work of instruction has been steadily carried on. Up to this date, our Institution register, including the wives of the teachers and natives brought hither in the 'John Williams' from heathen islands, shows an aggregate of 914. The most of the Samoan villages are now under the care of young men who have been educated here; and the Institution has its representatives as well in Tokelau, Savage Island, Maré, Lifu, Uea, and Eramanga. We have now 87 young men under our care, who, with the wives of 60 of them who are married, and also their children, make up a total in the Institution of 245 individuals. This enables us to send out about twenty fresh men every year; and that we find barely sufficient to meet the ever-recurring wants occasioned by deaths and disabilities.

"The small thatch-enclosed houses in which the first class of students were lodged in 1844 have given place to fourteen stone-walled cottages, ranged on either side of our large class-room; and we have in addition twelve weather-boarded, and other inferior houses, which will be superseded in due course, we trust, by better buildings. The young men still devote the Wednesday of each week to the work of house-building and other improvements; and to this arrangement we are indebted for the present changed aspect of the place, compared with the time, twenty years ago, when it was an uninhabited bush. Additions have been made from time to time to the land which we originally bought, and the whole now extends to about sixty acres, which the students cultivate during exercise-hours, and thus provide by their own industry for the daily wants of their table.

"We are glad to report that the Sunday-school children in Hobart Town still send us valuable aid towards our annual suit of clothing to the students, tools, stationery, &c. We have also had help from friends at St. Kilda and Geelong, in Victoria, and from the juveniles at the Weigh House Chapel, London. A donation of £10 has also been sent to us from H. Hopkins, Esq., Hobart Town. We have likewise received from the Mission House, London, in the course of the year, a case of paper, and a parcel of shirts and calico, to the value of £23.

"The leading branches of study for the four years' course are as formerly reported, and as follows: Scripture exposition, systematic and pastoral theology, together with Bible and Church history. Some time also is devoted to writing and composition, arithmetic and geography, the elements of natural philosophy, natural history, and the English language.

"It is difficult for any but those who have had actual and prolonged contact with men in savage and semi-civilized life fully to understand the nature of our present work, and to form a right estimate of its results. There is a disposition in many in the distance to compare them with home colleges, and to infer too much when they hear of the rise and progress of institutions such

as these. Native agency in the South Sea Islands is still but a little way beyond infancy. By God's blessing, however, on a steady, systematic, and well-directed training, it will progress every year towards maturity. And may the great Head of the Church aid us in every effort which we make in this part of His vineyard to add to its Christian strength and efficiency!

"GEORGE TURNER.

"HENRY NISBET."

MANGAIA.

APPEAL OF NATIVE EVANGELISTS AND CHURCHES.

"Mangaia, December 29, 1864.

"DEAR FATHERS AND BRETHREN, and all the servants of Jesus Christ among the Churches in England: blessing and peace be with you all, through our Lord Jesus Christ, our refuge and our Saviour.

"This letter is from the Churches of Mangaia. This is what we would say to you:—Do we not all know that the '*Peau o te Evangelia*,' '*Wings of the Gospel*,' we mean the Missionary Ship, has been lost far down in the deep waters of the ocean? Oh, how we have grieved to hear of this! But in the midst of our grief we are hoping that another ship will soon be obtained, to carry the Word of God and the name of Jesus to lands still lying in darkness, so that all the heathen may know even as we do, and that they may all be saved.

"And is it not important that we also should know what is going on in the other islands of this group, and in the more distant islands amongst the heathen?

"Friends of Jesus! what do you think about these things? This is our wish, that you seek for a new ship—a successor to the ship which we have lost. You must not think that the Churches of these islands are unwilling to assist you in purchasing a new ship. The three Churches upon this, the island of Mangaia, have collected 400 dollars (£80); and how do you think this was done? Some of the members gave a few pounds of arrowroot, others gave a gallon of cocoa-nut oil, some sold their fowls and gave the money, and some had some money by them and gave it. This is what has been done by us to help you.

"Friends of Jesus! this is another wish of our hearts: When we shall have obtained the new ship, let us not forget the loving, parting words of our Master, Jesus Christ, when He said to His disciples, 'Go ye into all the world, and preach the Gospel to every creature.' Brethren! listen to this! There are other lands, not very far from these islands in which we dwell, still in heathenism: they are called Nukuraerae, Nukupetau, and Vaituku; they are in Ellice's Group; and there are many other islands near to these, but we cannot tell you correctly their names. But we do pity them, as they are in heathen darkness; and it is our desire that some of our young men from the Churches of these islands, Mangaia, Rarotonga, Aitutaki, and Atiu, should be sent to them, carrying the Word of God, and that they may know it to the saving of their souls. But, alas! we have as yet no ship by which we

could send our brethren! and it is our great desire, if we get a new ship, that she may be able to go to these new islands, and not only to the islands which the former ship visited.

"Brethren! this is our desire! Will you not listen to it? Blessing and peace be with you all. From the three Churches in Mangaia.

"SADARAKA, Native Teacher at Oneroa.

"KATUKE, " " Iverua.

"TEARIKI, " " Tamarua."

MAURITIUS.

DEATH OF THE 'REV. PETER LE BRUN.

THE subject of this notice has for several years past been associated with his father and elder brother in evangelistic labours in Mauritius, their ministrations being chiefly among the coloured natives of that island and refugees from Madagascar. Our venerable friend the Rev. John le Brun had latterly, through age and infirmity, retired from the active duties of the Mission, and since that period the care of the church and congregation at Port Louis has devolved upon the Rev. J. J. le Brun, whilst his brother, whose lamented death we now announce, has continued to superintend the churches of Moka and Plaines Wilhems.

Mr. Peter le Brun was lately called to sustain the loss of his wife; and since that bereavement he had himself suffered severely from paralysis; but for some time previous to his last seizure he had enjoyed comparative health. On Tuesday, the 31st of January, he was attacked by apoplexy, which terminated in death the following day. The suddenness of the event precluded the possibility of our dear brother bearing his dying testimony to the sustaining power of the Gospel; but his surviving family and friends have the comfort and satisfaction to know that, when in life and health, it was his chief delight to make known far and wide the preciousness of a Saviour's love; and the multitudes that followed him to his grave proclaimed the affectionate esteem in which he was held.

DEATH OF REV. JOHN LE BRUN.

AFTER labouring for the long period of fifty years in connection with the Society's Mission at Mauritius, this venerable servant of God has at length been called to reap the reward of his faithful service. He died on the 31st of February, ult., three weeks only after the death of his son, Mr. PETER LE BRUN, as recorded above. "Blessed are the dead which die in the Lord:" "their works do follow them."

The Rev. J. J. LE BRUN, in a letter dated Port Louis, 6th March, ult., thus refers to the twofold visitation in his family:—

"Per last mail it was my painful duty to inform you of the death of my late brother Peter; now again, with deep sorrow, I must record the departure from the scene of his long and successful ministry of your oldest missionary. Twenty days after the afflictive bereavement we so anxiously kept from him, my very dear father fell asleep in Jesus. He had been ailing for a few days before the sad event took place. We fondly thought, and hoped, that the means so often resorted to would have brought him round again. On the Sunday previous to his demise he was remarkably well. We left him to the care of his kind nurse, to go to chapel; on our return we found him ill. In the afternoon, leaning on my arm, he could walk to his bed as usual. The doctor was called. When he arrived, my dear father, to his inquiries about the state of his health, said, with a sweet and angelic smile I shall never forget, 'I am very well.' *All was well!* His thoughts were fixed on things above; whatever seemed to bring him nearer his eternal rest was to him a blessing, not a grievance. He was willing, he was ready at his Master's first call, to depart and be with Christ. Feeling that he was soon to leave us, I asked him about the state of his mind. 'Jesus is with me. I place my whole trust in His merits and mercy. All is well.' After reading to and with him the twenty-third Psalm, I committed his spirit into the hand of that blessed Saviour to whom he clung to the last with such hope, and faith, and love. Verily, he could say with the apostle, 'I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing.'

"His last moments were worthy of his noble career in the Mission field, of self-denial and devotedness."

JAMACIA.

DEATH OF MRS. DALGLIESH.

In the year 1842 the excellent and much-lamented subject of this notice, the wife of the Rev. JOHN DALGLIESH, proceeded in company with her husband to Berbice. During a residence of twenty years in that colony, Mr. Dalgliesh rendered most valuable service to the Mission, and in his varied labours he derived great assistance from the effective and earnest co-operation of his beloved wife. In the autumn of 1862 failure of health compelled our friends to return to England; but they again embarked the year following for Jamaica, with a view to occupy Chapelton, an important station in that island. There, as in Berbice, Mrs. Dalgliesh continued to evince a deep interest in the success of the Mission, and, so far as health and strength permitted, to labour on its behalf until she was called to her rest and reward, on the 13th of April, ult. Mr. Dalgliesh has furnished some interesting particulars respecting our departed friend.

In a letter dated the 20th April he writes—

"My dear wife, who during the last twenty-two years has laboured with me in the good work, has been suddenly called away. She died on the

evening of Thursday, [the 13th instant, at half-past] seven o'clock. For rather more than a year she had not been well; but I had obtained the best medical advice, and there did not seem to be much to create serious alarm. On Sunday the 9th of April, four days before her death, she was so well as to be present at the usual services, arrange, as was her custom, the female Sunday School, and teach a class, and she then appeared remarkably well. On the Sunday evening she joined with me in examining the Sunday School Lessons for the next Sunday, that we might furnish them to the teachers, expecting to be absent at Davyton. On Monday morning she did not feel very well, and did not go out to the early Prayer Meeting. To a friend who remained with her she expressed the conviction that she would soon join her children, with other departed friends, in glory; and when her son went to bid her good-bye, before going to his place of business, she said, 'Good-bye; and if we don't meet again here, I hope we shall meet in heaven.' She was so well during the day as to come for a short time into the Day School, in which she was accustomed to spend much of her time. Early on Tuesday morning she was taken ill. I resorted to the usual remedies, and she appeared to rally, but not long afterwards sunk into a state of unconsciousness, in which she remained till the time of her death. That being the case, there was no dying testimony beyond the declaration on the Monday morning, of her entire dependence on the mercy of God, flowing through the atonement of Jesus. But there was a life of entire consecration to the service of the Redeemer. The first time I saw her, twenty-four years ago, she was labouring in the cause of Christ in the Sunday School in London, and the last Sabbath of her life was spent in the same way in Jamaica. During the interval her entire consecration to her Master's work was very marked, and not a few in the Mission field will have cause to bless God on her behalf throughout eternity. She laboured incessantly for their spiritual welfare, and these labours were far from being in vain. She was a thorough missionary, and entered with her whole soul in all that concerned the welfare of the Mission. In her wisdom and prudence I could always trust, and never once had cause to regret following her advice. She felt great anxiety for the success of the Mission here, and greatly cheered me in my somewhat difficult undertaking. She looked forward with great pleasure to the time when we should be able to occupy our new school-house; but, alas! the day of its opening was to be the day on which her funeral sermon should be preached, and ten days after she had been laid in the grave. I have lost an excellent wife, our children a tender, loving mother, and the London Missionary Society a most devoted, laborious agent. Our loss I know is her gain; and we can only say, 'The will of the Lord be done.'"

ARRIVAL OF MISSIONARIES.

Rev. J. Foreman and Mrs. F., from Rodborough, Berbice, June 12th.

Rev. H. C. Williamson, from Jamaica, June 16th.

ACKNOWLEDGMENTS.

THE thanks of the Directors are respectfully presented to the following, viz. :—

- For Madagascar Mission:—To the Missionary Working Society, Liverpool, per Mrs. Simpson, for a Box of Clothing; To the Castle Gate Chapel Juvenile Working Society, Shrewsbury, for a Parcel of Clothing.
- For Rev. E. G. Hartley, Madagascar:—To the Young People of Rev. T. Gasquoine's Congregation, Oswestry, for a Box of Clothing.
- For Rev. A. Corbold, Madras:—To Ladies at Bristol, per Mrs. Wills, for a Box of useful Articles; To the Ladies of North Street Chapel, Brighton, for a Box of useful Articles, value £30; To the Ladies of the Congregational Church, Clapham, for a Box of useful Articles, value £37.
- For Rev. Colin and Mrs. Campbell, Bangalore:—To the Young Ladies of Misses Tapley and King's Establishment, Thaxted, for a Box of Clothing and useful Articles, value £31; To the Female Missionary Working Association, Surrey Chapel, for a Box of useful Articles, value £18.
- For Rev. E. Birt, Peulton:—To Mrs. Cox, Maidstone, for a Parcel of Clothing.
- For Rev. Wm. Thompson, Cape Town:—To the Kendal Association for Promoting Female Education in the East, for a Box of Clothing and useful Articles.
- For Rev. R. B. Taylor, Cradock:—To Friends at Lee Chapel, High Road, Lee, for a Case of useful and fancy Articles; To Friends at Pembury Grove Chapel, Clapton, for a Parcel of useful Articles; To the Juvenile Missionary Society, Camberwell Green Chapel, for a Case of Clothing and useful Articles, value £24.

For the Female Teacher Emmal, at Percy-chale:—To James Large, Esq., for a Parcel of Clothing.

For Rev. T. H. Clark, Jamaica:—To the Juvenile Working Party, Chatham, per Miss Mullinger, for a Box of Clothing; To Ladies at Hanley, per Rev. R. McAll, for a Box of Clothing and Pottery, value £31 10s.; To Mrs. Hetherington and Friends, Birmingham, for a Box of fancy Articles.

For Rev. J. Milne, Jamaica:—To the West Street Chapel Association, Dorking, for a Box of Clothing, value £19.

For Rev. W. Hillier, Jamaica:—To the Ladies of Stepney Meeting Missionary Working Society, per Miss Holdsworth, for a Box of useful Articles, value £12; To the Juvenile Missionary Society, Ealing, for a Parcel of Clothing; To Friends at Wareham, per Rev. J. Key, for a Parcel of Clothing.

For Rev. W. J. Gardner, Jamaica:—To the Young Ladies' Missionary Working Party, Hameden Street Chapel, Huddersfield, for a Box of useful Articles.

For Rev. G. Morris, Tahiti:—To the Committee of the British and Foreign Bible Society, for a Parcel of English Bibles.

For Rev. G. Drummond, Samoa:—To Friends at Ulaesthorpe, for a Box of Clothing.

To Mr. S. Young, Chatham; To D. Bumsted, Esq., Kennington; To Mrs. Sanders, Clapham; To E. M.; To Mrs. B. Chandler, Sherborne; To a Friend; To Rev. C. Duff, Stebbing; To Rev. H. Bromley, and to Rev. T. Davies, Hungerford, for volumes and numbers of the "Evangelical" and other Magazines, Annual Reports, &c.

COLLECTIONS AT THE ANNIVERSARY IN MAY.

ANNIVERSARY COLLECTIONS.

May, 1865.

Weigh House Chapel	8	1	0
Guildford Street Welsh Chapel, Southwark	4	0	0
Surrey Chapel	29	5	6
Tabernacle	20	12	6
Exeter Hall	62	0	2
Poultry Chapel	9	14	0

MISSIONARY COMMUNION.

Craven Hill Chapel	8	1	2
Wycliffe Chapel	8	0	0
Craven Chapel	6	0	3
Falcon Square Chapel	5	2	9
Union Chapel, Islington	16	11	7
Kingland Chapel	5	12	10
Hanover Chapel, Peckham	17	10	0
Trevor Chapel, Brompton	10	0	0
Lewisham High Road Chapel	9	1	0
Park Chapel, Camden Town	7	11	6
Hoxton Academy Chapel	4	3	2

COLLECTIONS, 14TH MAY.

Abney Chapel	17	6	6
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Adelphi Chapel, Hackney Road	16	0	0
Albany Road Chapel	4	15	1
Anerley	8	0	0
Barbican Chapel	7	0	0
Bayswater, Craven Hill Chapel	25	6	8
Bedford Chapel	42	5	0
Bethnal Green	10	16	3
Bethnal Green, Park Chapel	3	3	0
Bishopsgate Chapel	43	17	8
Blackheath	54	7	0
Brentford, Albany Chapel	4	17	6
Brentford, Boston Road Chapel	2	4	6
Brighton, Union Chapel	30	0	0
Bromley	12	10	0
Buckingham Chapel	7	12	8
Camberwell New Road	9	0	0
City Road Chapel	25	18	9
Clapham	58	5	2
Clapton	90	10	0
Clapton, Pembury Chapel	18	15	4
Claremont Chapel	24	6	1
Claylands Chapel	22	18	9
Craven Chapel	48	17	11

Croydon, George Street Chapel	17	7	11	Middleton Road Chapel	22	0	10
Croydon, Trinity Chapel	16	12	5	Mitcham	9	0	1
Deptford	10	11	0	New College Chapel	39	16	0
Dorking	13	14	6	New Court Chapel	6	19	6
Dulwich, West Park Rd. Chapel	17	7	10	New North Road Chapel	10	0	6
Ebenezer Chapel, Shadwell	4	15	0	Norwood	8	14	6
Eccleston Chapel	22	0	9	Norwood, Upper	15	5	4
Egham	12	13	8	Orange Street Chapel	7	8	0
Eltham	40	11	1	Paddington Chapel	26	10	0
Enfield	13	0	0	Park Chapel, Camden Town	26	14	6
Erith	6	11	0	Peckham, Hanover Chapel	22	16	6
Falcon Square Chapel	20	5	8	Peckham Rye Chapel	6	3	5
Finchley	4	6	2	Pentonville Road Chapel	7	2	0
Finchley Common	12	15	0	Plaistow	6	0	0
Finsbury Chapel	17	0	0	Poplar, Trinity Chapel	38	2	0
Forest Gate	7	3	6	Richmond	10	15	0
Gravesend, Windmill Street	11	3	0	Robert Street Chapel	8	1	2
Greenwich, Maize Hill Chapel	6	5	5	Romford	5	5	0
Hackney, St. Thomas's Square	12	3	0	Southgate Road Chapel	12	5	2
Hackney, Old Gravel Pits	41	3	1	St. Mary Cr.	12	12	1
Hammersmith, Broadway	7	8	0	St. John's Wood Chapel	11	5	9
Hampstead Road, Tolmer's Square Chapel	10	6	0	St. John's Wood, Greville Place Chapel	9	0	0
Hare Court Chapel, Canonbury	87	2	8	Stepney	34	0	9
Harley Street Chapel	15	15	3	Stockwell	13	17	2
Haverstock Chapel	19	6	0	Stoke Newington, Milton Road Chapel	5	0	0
Henley-on-Thames	15	2	11	Stratford	5	3	1
Highgate	16	17	6	Surbiton	13	10	0
Holloway	21	12	0	Sutherland Chapel	19	2	1
Horbury Chapel	13	9	4	Sutton	8	14	6
Hornsey Park Chapel	25	0	0	Sydenham	11	16	2
Hoxton Academy Chapel	20	0	8	Tabernacle	17	10	6
Islington Chapel	9	7	10	Tonbridge Chapel	6	1	11
Islington, Union Chapel	73	11	3	Tooting	6	12	2
Islington, Offord Road Chapel	21	11	1	Tottenham Court Road Chapel	42	6	0
Islington, Barnsbury Chapel	14	11	1	Totteridge	30	0	0
Islington, Arundel Sq. Chapel	12	0	0	Union Chapel, Brixton Hill	8	2	10
Jamaica Row Chapel	7	11	0	Union Chapel, Horsleydown	5	9	6
Kennington, Carlisle Chapel	5	0	0	Walthamstow	16	4	6
Kensington	42	4	10	Wandsworth	12	10	0
Kentish Town	28	0	0	Weigh House Chapel	38	12	7
Kingsland	32	10	0	Well Street Chapel	7	13	0
Kingston	8	0	2	Westminster Chapel	37	14	4
Lewisham, Union Chapel	15	0	3	Whitefield Chapel	5	0	0
Lewisham High Road	29	3	0	Wood Green	4	4	6
Marlborough Chapel	16	0	5	Woolwich, Rectory Place Chapel	13	16	2
Mile End New Town	11	8	4	Wycliffe Chapel	19	8	6
Mile End Road Chapel	8	18	3	York Road Chapel	16	0	0
Mile End, Latimer Chapel	3	0	0				

THE

Missionary Magazine

AND

CHRONICLE.

INDIA.

WE feel assured that our readers will receive with great interest and satisfaction the following statement of Sir HERBERT EDWARDES, made on his recent arrival from India. It would be difficult to find a witness who has enjoyed equal opportunities for forming correct opinions on the state and prospects of that vast empire, or one more sincerely concerned for the improvement and happiness of all classes of our Indian fellow-subjects. Sir Herbert has spent the greater part of his life in India, and, while he has watched the progress of providential events, he has had the great happiness of aiding in a high degree the onward course of the people in social improvement and religious inquiry. It is evident that the fearful mutiny, though destructive of the lives of thousands and hundreds of thousands, has been followed by results of great value, and the influence of which is only beginning to be seen and felt, but which afford brighter and larger prospects for the coming generation.

ADDRESS OF SIR HERBERT EDWARDES, K.C.B.,
TO THE COMMITTEE OF THE CHURCH MISSIONARY SOCIETY, ON HIS
RECENT RETURN FROM INDIA.

"SIR HERBERT said that he should characterize the present state of India as one of activity and thought. A general thaw seemed to have set in, and the native mind to be set free. The mutiny of the Indian army has been one great cause of this. Before that event there was a kind of instinctive feeling in Indian society that trouble was impending; and wealthy natives held back, and hoarded their money till they could see the issue. The native army was the impending trouble. It had overgrown the European element; and at last it turned upon its masters, and tried to drive them out of India. The Sepoys had everything in their favour, yet they failed; and every disaffected

class in India confessed the failure and accepted the situation. The whole country felt that the struggle was over, at any rate, for the present. The air was cleared; peace was restored; and progress became possible. The result has been a marked activity in commerce, administration, education, material prosperity, and religious movement.

"In *commerce* money had been unlocked and unearthed, and embarked in a perfect revulsion of enterprise. The American war arose at this very crisis. The cotton demand ensued: European capital flowed into India; and in Bombay alone it is calculated that thirty millions sterling of clear profit have been reaped, chiefly by native capitalists, in the last three years. Nor was the profit confined to the capitalists. Happily the agricultural classes had shared largely in the harvest. They found out the use of the telegraph once more. In Umritsur, the commercial capital of the Punjab, the daily telegram from Bombay as to the state of the market had been looked for with the keenest excitement, and the quotations soon spread into the villages. The cultivators never met a European official without eagerly inquiring the latest news from America; and thus, incidentally, the minds of the whole people had been opened to the vast importance of both Europe and America, and the dependence of all countries on each other. The great influx of Europeans into India, in all branches of enterprise, and unconnected with Government, though it had its attendant evils, undoubtedly, on the whole, did good. The undertakings which were set on foot throughout the country associated natives and Europeans together in the common bond of self-interest. There is a tendency for the stronger to overbear the weaker race; but laws were stronger than either; and there is, and has been, in the highest quarters, a thorough determination to do justice between the races without fear or favour.

"In the departments of *administration* the Government itself was setting the example of activity. It was preparing steadily for the permanent settlement of the land revenue; a measure which, by its results, would constitute a new era, and advance alike the prosperity of natives and Europeans. The reforms in the judicial department were so extensive, and the improvements daily demanded by the European voice were so many and refined, that a result little expected would probably ensue; viz., the increased admission of natives to both bar and bench. The revenues of India could never meet the demands of the judicial reformers if the English element were to be increased.

"The *material prosperity* of the country was being yearly developed in an astonishing manner by the progress of the great system of railways, opening up new parts of the country, bringing produce to new markets, equalizing prices, diminishing famine, and leading natives to travel. The very merit of pilgrimages was being smoothed away.

"*Education* was both impelling and being impelled by all these changes. There was a perfect avidity for learning English. Self-interest, as usual, was at the bottom of it. Sir Herbert remembered, some years ago, a native pupil in the Peshawur Mission School writing in his copy-book that 'Knowledge was the root of all money;' and, nowadays, knowledge of English is found to be the root of all employment in the judicial and railway departments. At present

the Bengalis, having got the start in education, were profiting by the demand for natives who can read and write English. But the Punjabis are determined to resist this incursion, and are making great efforts to teach their children English. In Sir Herbert's own district of Umballa the American Missionary had opened a night school, to give instruction in English to adults, after all the labours of the day; and amongst the pupils were middle-aged Government officials, trying to keep up with the age.

"And, lastly, as to the *religions* of the country, both Mohammedans and Hindus were agitated by reforming movements, though of widely different character. The Mohammedan reform was an aggressive movement. Its authors were the Wahabis, who strove to revive the Korán in all its strictness and bigotry. They called on the Moslem to lay aside all worship of saints and relics; to cease to attribute to them the powers of healing and of miracles, which belonged only to the one Creator; and to draw off from all connection with infidels. This latter doctrine is aimed at the English, and has already produced much political trouble. A crescentade has been preached throughout the villages of Bengal; hundreds of disciples have been deluded into leaving their country, and going to a Wahabi colony in Afghanistan, beyond the British border; thence to make attacks upon the British Government at feasible moments, and unsettle the mind of India. The Hindu reformers—the Brahma Somáj—were not actuated by hostility to the English. On the contrary, they had learned from the English to reform manners and customs, reject caste and many obnoxious usages. So earnest are they, that they send out their ablest men to Madras and Bombay, to spread the movement; and, though they do not admit that they have drawn their inspiration from anywhere but their own ancient books, Sir Herbert considered it the greatest homage to Christianity that had yet been paid in India. On the whole, Sir Herbert regarded the activity of thought now to be seen in India as most hopeful for Mission work. Efforts should be doubled, not relaxed, at such a crisis; and education, both religious and secular, should be helped by all, as a powerful agency for good. He hoped and believed we might all live to see Christianity *indigenous* in India."



SUCCESSFUL VILLAGE LABOUR NEAR CALCUTTA.

WE were indebted in our last Number to our friend and brother Dr. MULLENS for an interesting report of the Native Church in BHOWANIPORE, and the zealous and liberal efforts of its members for the erection of a new place of worship, with an adjoining house for the native pastor. We have been gratified during the month to receive some kind contributions in aid of that good work from friends in England, and shall be glad to find that others are ready to afford similar encouragement to their Christian brethren in India.

We now present a second report from Dr. Mullens as to the state of the Native Churches and their pastors in the neighbourhood of CALCUTTA; and

no kind of intelligence can be more important or satisfactory than that which is here given of the multiplication of these Christian communities and the Scriptural efforts they are putting forth towards meeting the salaries of their pastors and the expenses attendant upon Christian worship. May "the little one become a thousand, and the small one a strong nation"!

"Bhowanipore, June 7th, 1865.

"MY DEAR FRIEND,—You are aware that, four years ago, the missionaries of the Society in this city enjoyed the privilege of ordaining to the ministry three of the native brethren, who had been both specially trained for the office and for a considerable period practically engaged in missionary work. Of these, one was chosen pastor of the native church at this station; another was appointed a missionary to the heathen in the northern part of the city; and the third received pastoral charge of the village churches over which Mr. Lacroix watched with affection and faithfulness for a long series of years.

"From time to time our letters and reports have continued to record the great satisfaction with which the members of the Mission have watched the labours of these native brethren. Their consistency, fidelity, and diligence, and the true-hearted watchfulness with which they have sought to care for the spiritual welfare of their flocks, have year by year added to their usefulness, and given them a secure place in the affections of their people. They never stood so high in our confidence and regard as they do now; nor could we ever indulge such a strong assurance as we do now that the grace which has raised them to their present position will be supplied according to their need, and will preserve them faithful to the end.

"It is for the youngest of these pastors, the Rev. SURJOKUMAR GHOSH, that the native church at Bhowanipore are seeking to build a new chapel and parsonage. The eldest, the Rev. KASHINATH DUTT, a year ago was removed to Benares, where the illness of our colleagues left their important English school very weak; and, from his previous experience as a teacher, he has since given to the Mission most efficient and acceptable service. To the work of the third, the Rev. TARAPROSAD CHATTARJEA, my attention has been specially drawn of late, and I have thought that you would be interested in a few particulars respecting that work in the native churches and numerous villages which he faithfully and wisely superintends.

"Our excellent brother lives among his people. His station is KAORAPUKUR, about four miles south of Calcutta, at the edge of the great rice-plain, and on the banks of a small creek, which Mr. Lacroix used to traverse every week in the long Mission canoe. Easily accessible from Calcutta by a fair carriage-road, and only three-quarters of an hour distant, it is peculiarly well placed for communication with the many villages by which the rice-plain is studded. It is called by the people themselves 'The Gate of the South,' and fully deserves the name. The Mission was commenced here about seven years ago, by Mr. William Hill, and, by degrees, all the elements of a complete station have been gathered. At the side of a large tank, which furnishes the village with good drinking-water, is built a pretty brick house, of four rooms, for the pastor's residence. Near one corner is the chapel, erected with solid walls of mud, and roofed and thatched with palm-tree beams and cocoanut leaves.

"A year ago the chapel was almost entirely destroyed by the hurricane of October; while the pastor's house proved almost the only solid shelter for many miles, and was crowded with the villagers, whose own frail huts had been swept away by the ruthless storm. The chapel has since been quite restored; and, both at its original erection and its repair, the native Christians contributed labour and money towards its completion. Houses for the catechist, schoolmaster, theological students, girls in the little boarding-school, and the Christian families, stand around the Mission premises. Various families have removed here from other places, and now the pastor has around him a flourishing community of a hundred and twenty people, and the church numbers thirty members. The establishment of this station as the headquarters of our village missions in South Bengal has been one of the most successful steps for their improvement adopted by the Mission of late years.

"That it has proved so is, under God's blessing, almost entirely due to the wisdom, piety, and devoted earnestness with which our excellent brother, Mr. Chatterjea, has endeavoured to fulfil his ministry. For four years he has been pastor of these scattered flocks. To their great astonishment, from the very outset, instead of encouraging them to depend for their expenses on the local auxiliary, he urged them forward to efforts towards supporting the ordinances of the Gospel themselves. This was a new thing, and, coming as it did from a native minister, excited a great deal of discontent. His discipline has been very strict, though kind, and administered with great judgment: his instructions are plain, earnest, and high in tone: he makes no compromises with sin. For a long time his constant prayer was, that all hidden sin among his people that was hindering their growth might be brought to light. And in remarkable ways has that prayer been heard. I am glad to know that his manly views and his earnest efforts are beginning to be appreciated. The affection of his people is growing strong, and they give him their hearty confidence. Not only so, but he is held in very high regard by the converts of other churches, and by his Hindu neighbours; and all classes around him frequently seek his counsel in their difficulties. His last report contains a proof of very gratifying progress in respect to the contributions of his people. For a long series of years they would give nothing even towards the simplest elements of their own worship, chapel repairs, and the like. Our Society bought the very mats on which they sat in church. All that is changed. In 1864 Mr. Chatterjea received from them 120 rupees for church purposes; and *last year they gave a hundred and eighty-seven!* The principles also on which Christian liberality is based are making way; and the duty of exercising it is being understood. He thus gives the particulars, which I quote with peculiar pleasure, because they stand out in such bold contrast to the former proceedings of these Churches:—

"One thing is certain, that Christians ought to do something for their religion; and that something these people have already commenced to do. The Church at Rammakhalchoke this year twice repaired their place of worship, and also helped their poor. The Church at Gangrai, a little before the hurricane, gave to their pastor twenty-five rupees for the repair of their place of worship, bought mats for the use of their school boys, and supported their poor, widows, &c. The Church at Balliahatty repaired their chapel and

gave aid to the poor. The Church at Kaurapookur gave about sixteen rupees in cash for the building of their place of worship; almost every male worked for a day, a few worked for two days, and four women, three of whom are church members, worked for two days, in putting mud plaster on the new rough walls for nothing. This Church materially helped a new convert, and gave help to their poor, and bought eight new mats, worth five rupees, for the chapel use, and also collected thirty rupees to feast their brethren at the time of the opening of their new place of worship. Surely this is a good beginning!

"Our brother's report of his people is like himself, open, manly, and honest. He puts in plainest figures the disagreeable fact, that at one of his stations, containing 340 Christians of all ages, only fifty go to church; and that out of 740 Christians in all, the congregations at worship average only 220. Yet has he to add, that he baptized last year fifteen adults, and received nineteen members into his four Churches.

"In prospect of my early departure from Calcutta, last Sabbath I went over with my daughter to his station to conduct the morning service, and take farewell of his people. At eight o'clock a very nice congregation of about a hundred persons gathered in the chapel. After the sermon, I had the privilege of baptizing six adult heathen, *our brother's first converts from this locality*, and six children of the Christian families of the place. I then administered the Lord's Supper; and thirty native members were present, besides the pastor and his excellent wife. At the close of the service the members presented to me, as a parting gift, a copy of the new edition of the Bengali Bible, purchased by themselves. Thanking me for the interest I have felt in their prosperity during the twenty-one years of my residence here, they expressed their great regret at my leaving; but, at the same time, rejoiced that I was going to serve the Society at home. They spoke gratefully and affectionately of him who had been their helper so long, but who, like their own parents and older members, was, six years ago, called to his rest; and begged that I would remember them still, and uphold the hands of their pastor in his efforts for their good.

"I feel quite sure that the Directors will observe with thankfulness and satisfaction the blessing with which this first native pastorate of our village Churches has been followed. I feel sure that they will give a full measure of their confidence and affection to our dear brother, who, amidst many discouragements, from a state of principle and Christian knowledge far below his own, is striving to elevate the tone of their piety and lead them on to excellence. I desire nothing in our Mission work so much as liberal Native Churches and a good Native Ministry. And when I see the men whom the Spirit of God has raised up in our own Mission during the last ten years, I 'thank God and take courage.'

"Believe me always

"Most affectionately yours,

"J. MULLENS."

CHINA.

CHINA is still for the greater part an unexplored region. A few cities only on its extended coasts are yet fully known to European travellers. We are, therefore, gratified that Christian missionaries should, in the prosecution of their benevolent purpose, penetrate the interior provinces and give us the benefit of their itinerancies. It must indeed be most desirable that the specimens of Western character first presented to the Chinese should be found in alliance with Christian intelligence and works of mercy. Too often, we fear, it has been seen deformed and polluted by European cupidity and vice. The habits and dispositions of the people, as exhibited in the journal of Messrs. LEES and HALL, from which we give extracts, afford great encouragement to extend such visitations. The people are happily free from the bondage of caste, and the debasing influence of idolatry and superstition, such as prevail over the millions of India; while their characteristic inquisitiveness and sociality afford great facilities and encouragements to the Christian teacher.

Passages from a Journal of the Rev. JONATHAN LEES, narrating the Incidents of a Missionary Tour undertaken by him in company with the Rev. W. N. HALL, from Tien-tsin to Pau-ting-fu, the capital of the province of Pecheli, in 1864.

OBJECTS OF THE JOURNEY.

"Saturday, 23rd April.—The Rev. W. N. Hall and myself started at 4 p.m. to-day for a fortnight's trip. We propose to make Pau-ting-fu, the provincial capital, our bourn, but may possibly get farther. Our main object is to recruit Hall's strength, which is reduced by his late illness. I, of course, shall work as opportunity presents itself. To help in preaching and distribution of books we have with us Chang, one of Hall's men. Mr. Innocent accompanied us as far as the junction of the Peiho with the Grand Canal. At this point stand the buildings of the Roman Catholic Mission. These are splendidly situated in some respects, being well elevated, and commanding a fine view down the river; but, not being among the population, for public services, should they ever hold them, they will need other accommodation.

RIVER NAVIGATION.

"We were struck, as often before, with the enormous population upon the river's bank. On this side of the city the villages lie close together, forming one continuous suburb, which stretches several miles. We need not leave home to seek work. Large river junks by hundreds lined the bank. These were awaiting the grain vessels from the south, which are too unwieldy to get up to the imperial dépôts of Tung-chau. The wheat, &c., is therefore transferred to smaller craft at Tien-tsin.

"What a horrible noise! We told the man it was 'not good to hear;' but he appeared to think his taste better than ours, and took no notice. He was beating a thin metal gong, either in token of farewell on leaving home, or as

a sort of joyous announcement of his return. The practice is nearly universal among the boatmen.

"Passing a stream, known as the Lower West River (marked in maps as the Hoo-to), and which is water route to Ho-chien-fu, we at length reached the point where the Upper West River, or the Ta-ching, falls into the Peiho. Leaving the main stream, we entered the tributary, but had soon to leave this, turning up what looked a mere rivulet, but which proved to be a sort of canal, kept in order by the salt-merchants of Tien-tsin, in order to help them in bringing down mats, &c., from the interior. It appears that, though broad, the Ta-ching, between this point and the Ta-ching Lake, is usually too shallow for navigation.

FLOATING STACKS OF RUSHES.

"*Sunday, April 24th.*—We awakened to find that our canal had widened into a morass, and that the boat was anchored to a bank some three feet wide. It was a curious place: on either hand were large lagoons in which grew enormous quantities of the large reeds used for burning. In the centre ran the canal, separated from these reed-ponds by the narrow bank just named, and which is kept in imperfect repair as a towing-path. A few yards farther off is a ferry, which has all day presented a busy scene, and made us wonder where all the people come from. The nearest village is on the banks of the Grand Canal, two miles away; the next nearest is on the north, not less than five miles distant: yet it is anything but solitary. Not only has there been at the ferry an unceasing stream of peasants with their cattle, market people, hawkers, loaded and empty carts, &c., but the sound of mule-bells and the cries of shepherds have been constant from the shore, and the river itself has been thronged with boats. Not less than forty sail have usually been visible at once; and, as they soon come up with the fair wind and pass us, many hundreds must have gone by in the course of the day. Some of them look strange enough. I could think of nothing but a lot of gigantic straw stacks which had somehow got adrift. These floating stacks were formed of rushes bound into bundles, which are taken in large quantities to Tien-tsin for hedging and burning. They form the only fuel of the poor, and at times even this resource is beyond their reach. Many stacks were seventy or eighty feet long, by twenty broad, and as many high. To enable them to float this pile, two, and in some cases four boats are lashed together. A small mat sail is perhaps hoisted on the top; but usually one or more half-naked men act as mules and tow, while another stands at the stern with a long boat-hook to push.

OPENING THE GOSPEL MESSAGE IN A NEW REGION.

"Other boats are devoted to passengers. These are often crowded. On inquiry we heard that the occupants of most were going to the great annual festival of the 'Queen of Heaven' at Tien-tsin; not a few having come as much as 200 English miles! The presence of many women, old and young, formed a curious commentary upon the professed exclusiveness of Chinese social life. This morning we had a little service on the boat with our men, and then settled down to a quiet read. Later on, we resolved to visit Yang-lin-ching,

the nearest village, and therefore took the ferry. A mile's walk brought us to the bank of the Hoo-to, and to another ferry, which we also crossed. So far we had not passed a house, but the road was lined with traffic.

"We found the village a town, having probably not less than 25,000 people. It was plain that a foreigner was a *rara avis* in the neighbourhood; and, indeed, missionaries have only 'passed through' once or twice on their way to distant centres. We saw at once that here, within easy reach of our home, is an admirable position for an out-station. Young and old flocked round in crowds. We made our way to the principal temples. In one of the side-buildings was a native school with more than thirty scholars. The teacher, an intelligent, pleasant-looking man, candidly owned to having no literary rank; but the state of his school proved him to be a man of some ability. There are said to be forty schools in the place; but many are, of course, much smaller. This one is supported by a wealthy resident; the scholars, however, paying a small fee. The teacher receives 100 dollars a year.

"Leaving the school, we took our stand under the arched gateway; but the over-anxiety of the people, and especially of the children, to see and hear the 'red-haired' made it hard work to get a hearing. One often wonders what sort of notions men can carry away from such an address. Mr. Hall overheard one explaining what he had heard to a new-comer. 'Very good doctrine; very good indeed,' said he. 'Just like our own books. He is urging men not to steal, or tell lies, or commit adultery; but to reverence their parents, and worship heaven and earth!' Seeing that the question of filial duty had never been named, and that I certainly had *not* been anxious to make them what they were already, the description was amusing. Still, if but *one* hearer should carry away the bare fact that Jesus died to atone for his sin, he would have enough, in the hands of the Divine Spirit, to convert and save him. And who knows? Nay, we have many proofs that not a few learn more than this. At any rate, it is ours to work in faith, and leave results to God.

"Our next audience was in what seemed a well-sheltered spot, but which proved unluckily a busy thoroughfare. However, a large crowd again collected, and were apparently interested by the story of Gethsemane, and its meaning, which I tried to give them. A shopkeeper showed us much attention, bringing us a form to sit upon, and eagerly offering tea. We were escorted back to our boat by a detachment of youngsters. These children, many of them sharp, happy-looking lads, often carry me vividly back to by-gone days. One's heart aches to think that they will grow up, live, and die idolaters. Is there no means of saving them? Oh! when will poor China have her Sunday and ragged schools? Alas! the very vastness of this harvest-field seems to paralyse the Church, and she spends her main strength on more manageable, because smaller, races. The policy is a doubtful one. Rome knows better.

A WILLOW-PLANTATION.

"After tea we had a quiet walk. The little path we followed led at length to a large willow-plantation, which, we were assured, covered seventy Chinese, or about eleven English, acres. The trees were ranged in regular avenues, each some four yards wide, and had a pretty effect. Between each row were planted young shoots, as though for another crop. Our perplexity as to their

use was done away by the civil, simple-hearted peasant in charge. There are a number of such plantations near here. The willows are grown to burn for charcoal. Every three years the timber is cut, and the fuel prepared in a sort of kiln built of brick for the purpose. Such a plantation gives constant work to at least twenty hands.

A PICTURESQUE SCENE.

"Monday, April 25th.—I have christened our anchorage 'The Paradise of Frogs.' Never surely was there heard such a croaking. We have it in the daytime; but at night!—one would fancy a carnival, and all Frog-land guests. But then, like much human music, one needs a trained ear to enjoy it. Our men pulled up anchor, I fear, before midnight, and have been at work ever since. At 5 a.m. I found that we were just out of the creek, and anchored on the shore of the large fresh-water lake marked in maps as the 'Ta-ching Lake,' and to which allusion has before been made. The day has again proved full of interest. I was on deck before six, and greatly enjoyed the prospect—to our eyes singular enough. This body of water is beautifully clear; one can see every weed at the bottom; and the large masses of green reeds, now just peeping above the surface, by-and-by to grow into mimic forests; the numberless fowl, the fishing-boats, the white sails of trading junks in the distance, with the numerous villages, half buried in bright green foliage, upon the horizon, and the gorgeous sunshine over all, united to replace the feeling of sameness, which the absence of hills and extensive woods is so apt to create, by one of intense delight. A few weeks later, and the lake must be even more beautiful. It abounds in the lotus; and this splendid flower is said to cover its surface. Unluckily for such as fear mosquitoes, these troublesome insects are also there in full force; and, as they are here of enormous size, and more than commonly venomous, one would need be more than ordinarily enthusiastic to brave their friendship.

"There were several things upon this lake of which one has often heard. In one place was a large flock of 'house ducks.' The boat in which their owner lived and in which they slept lay anchored near; and the birds are constantly watched.

"Fishing cormorants were also a novel sight; for, though common in many parts of China, I have not before met with them in the north. We passed a boat with at least a dozen, but the birds and their master were seemingly all at rest.

"Fishing is, of course, one of the great trades upon the lake. It must swarm with fish. Many a time we were reminded of Simon Peter and Andrew, James and John, old Zebedee, and the rest. How beautifully simple are the Scripture narratives! And how such scenes as these make them live before us! The first disciples must have been much such men as these. Watch them. More than one is literally 'naked,' and, one cannot but feel, *conveniently* so, especially in such weather. I quite envied them their alligator life. And then watch them draw the net up into their boat—clambering up the sides like so many lads, and, with a curious look of interest, bending over the net as one shakes and examines it for their glittering prize. For a time it seems their haul has been in vain; but, no! yonder are some bright scales gleaming

in the sunshine; and one is glad the poor fellows have not wrought to no purpose. 'Master, we have toiled all night and taken nothing.' 'They were fishers.' How much of vivid reality do such touches as these give to the Gospels!

"The natives have all sorts of ingenious devices for catching fish. Another common one here is a trap, formed of reeds, plaited neatly into little walls, just appearing above the water, with narrow openings here and there, from which, when the fish has strayed in, there is small chance of escape.

"Before noon we had crossed the lake, and were again in the river at its farther end. But the country was still little better than a lake. Every now and then the stream widened into reedy ponds, and we could see that the whole plain was netted with streams, and that a slight rain-fall would place the whole under water. It is just the sort of country for rice-culture, and we are told that, in point of fact, the best rice grown in the north is actually produced here in great quantity. We saw many little plats, surrounded by earthen mounds, some two feet high, and so separated from the wilds, carefully filled with water, upon which would soon be sown the bread of China.

A COUNTRY MARKET.

"As we neared T'aiteu (ninety leagues from Tien-tsin) the stream divided into three. We followed one which brought us alongside the village, and immediately went ashore. T'aiteu cannot have more than 2000 or 3000 inhabitants, and so is truly a village. However, it was market-day, and there was a good muster from the neighbourhood round. The street reminded one a good deal of small market towns at home. It was narrow, and, as is usual with more regular shopkeepers, the good folks at the stalls had spread awnings from one side to the other, as shelter from the sun. They had not much variety. Of course there were eatables in plenty, and the sellers of live-stock and garden stuff clustered together. In another street there was a more miscellaneous gathering; but the cloth-sellers carried the palm. There were few stalls, nearly everything being spread upon the ground. The cloth sold is principally native calico, blue and white, of various qualities. A good deal of foreign also gets into the market; but it is too dear just now to compete with what is woven here. I saw, too, some prints which were, likely enough, Manchester manufacture.

"I was amused with the display at what we should call a marine-store keeper's. I often wonder whether these fellows have any moral kinship with their brethren in England. Here, spread upon the ground, were odds and ends of all sorts: a foreign horse-shoe, a pair of native stirrups, some old books, a Chinese harp, plenty of rusty nails, pieces of patched crockery, two or three native mirrors, and a native painting on glass of an English lady simpering at a butterfly. I dare not try to describe this last; but, caricature though it was, I have seen far worse pictures hanging on cottage walls at home. A couple of jewellers had little tables. Their almost sole trade is the sale of the silver ornaments for the hair worn by women. Their tables had each a square iron wire cage upon them, the side nearest the owner being left open—a hint to home jewellers.

"After some ado, a good-tempered fellow led us to a quiet spot, and we

began our work, our friend planting himself by my knees and keeping order. We greatly enjoyed the simple kindness of the people, and they were many of them plainly much interested. Hall told me after that more than one quite understood the great truths proclaimed. They have a habit of saying 'Hau hwa, hau hwa' (good words), when anything is said which pleases them; and this was uttered to-day at times and in a way which showed that it was not mere politeness. A crowd followed us to the boat. No missionary, they said, had ever visited them before, nor had any books reached the village.

ARRIVAL AT SHENG-FANG.—VEHEMENT CONTENTION FOR BOOKS.

"Six miles farther on we came to the central and largest place in this fenny region. This is Sheng-fang, where also the people spoke of its being the first time that they had heard the 'strange foreign doctrine.' It is a considerable town. Being surrounded on three sides by the stream, it has a water-front about two miles in length. The population is probably over 40,000. There are some very good houses, there being many respectable residents, retired tradesmen and others. A large temple stands near, at which a great festival is held in the fifth month, when the population for miles round crowd into the town.

"Our boat was hardly anchored before a scene began which was new in our experience. It was not without difficulty that Chang and I got ashore. We were at once besieged for the books we carried. Making our way across the bridge, I pushed into a temple yard, but the crush was so great that I had to ask a man to guide us to some larger space. He found us a capital stand, and made himself very useful. I told them the story of Jesus raising the widow's son. There is a wonderful power in these 'Bible stories.' Latterly I have been much struck with this. One may preach away most earnestly and plainly, illustrating as best we can, and all in vain; but the moment some incident from the Gospels is told, and the lessons taught by it naturally drawn, every eye is fixed; and one is led to ask whether the Divine Spirit does not specially honour the Gospels for the salvation of men.

"It was so at T'aitau, where the tale of the leper had induced many to listen patiently while told of their own disease and its cure; and I now found it so again at Sheng-fang. A minute before Chang-sein-seng had tried in vain to get a hearing: a few listened, the mass were talking noisily, while some walked off. But the poor faces brightened when told of Christ's mercy to her. For nearly half-an-hour I had as quiet an audience as man could wish.

"Preaching over, we asked for the reading men, in order to give our books. For a moment all went well; but soon the eagerness of the people broke all bounds, and I found it needful to announce that we would give no more: they must buy. At once fifty hands were outstretched; and, for fear lest others should forestall them, there was a rush forward on the part of each to snatch them from us. Again and again we implored them to be patient. More than once, by main force, I pushed back those who crowded up the temple steps. All to no purpose. There was nothing for us but to beat a retreat. We made for our boat; but not to rest. The people, young and old, followed

us; and for upwards of three hours there was a scene of the most exciting interest. Over a thousand must have visited us. Kept constantly supplied with books by Mr. Hall, who most of the time remained inside out of the turmoil, and with the boatmen and others trying to keep order, it was still more than I could do to supply the demand. Many a time, in sheer self-defence, I had to clear the boat; for they swarmed upon it like bees, and some poor lads got ducked repeatedly, but, nothing daunted, their cash was the next minute once more presented, and they got one book only to return the succeeding minute for another. The men on shore, except when they wished a forty-cash Testament, trusted all to these nimble messengers. Soon the bank presented an extraordinary appearance. It was a gradual slope of considerable height, and crowded from top to bottom with natives. I was too busy to notice much, but Hall speaks of it as the most wonderful thing he has seen in China. Many were supplied with books; and these were being opened and read with eager curiosity. Numbers more were, with outstretched hands, demanding the coveted treasure. The perspiration ran down my face. I begged for rest. They crowded round the open window. I expostulated, got angry. No; books they wanted, and books they would have. We resolved to drop down the river. As we took up the anchor half-a-dozen fell into the water. No matter, they followed us down the bank. We crossed, and shut up shop for awhile, leaving Chang to preach while we had a quiet stroll. They pressed us with questions and entreaties for books. We soon found there was no rest for us at Sheng-fang. It was close on seven o'clock, and I was worn out. I began to fear, too, that the excitement would be too much for Brother Hall. So we resolved to go. Before leaving, however, I mounted a high grave-mound, and preached again. There must have been 500 present. They were as attentive as before. We now said 'Good-bye.' When a mile from the town, scores still lined the bank, crying, 'Don't go, don't go! let me have one book. See, here is money: only one!' We thought to supply just these, and pass on. No sooner had we pulled to one bank than those on the opposite one pulled off their clothes, and, holding them upon their heads with one hand, while the other contained their money, plunged into the water towards us. As soon it was known we had stopped, the stream again began to pour from the town. We once more pulled up anchor; but some poor fellows followed the boat for two miles, until their pleadings proved successful. Being told that the stream we were upon became, a little farther on, too shallow for boats, there was no plan but to return on our course to T'aiteu and take another."

(To be continued.)

MADAGASCAR.

ALTHOUGH the Queen and the Government continue practically to tolerate the civil and religious privileges of the native Christians, yet it is too obvious that both the Sovereign and the officers who surround her are strongly attached to the superstitions of the country, and that the tendency of various

measures they adopt is unfavourable to Christianity. The religious freedom of the Christians is not only declared in one of the articles to which the Queen and Government are pledged, but in the proposed treaty with Great Britain it is *guaranteed* both with respect to the English missionaries and the Native Churches; and upon the latter especially our hope, under God, for the maintenance of this freedom must mainly depend.

In this state of things forbearance and discretion on the part of the missionaries are doubly important; and the Directors have been deeply grieved during the last month to learn that certain military regulations for the preservation of the capital during the Queen's absence were forcibly resisted by two or three members of the Mission. These regulations, among others, consisted of temporary barriers at the principal entrances to the city, where armed guards were stationed, with orders to require from every person passing in or out of the city either his name or some other mark by which he might be recognised. Through these barriers and the sentries stationed there the individuals referred to forced their passage. Happily these acts of serious indiscretion produced no immediate indications of displeasure from the Government on the offenders, but the guards were punished who had allowed the violation of the Queen's orders. They led, however, to a remonstrance from the British Consul, and to a conference with him by no means amicable. The substance of this conference has been transmitted to the Foreign Office, and forwarded by Earl Russell to the Directors. The communications of our friend Mr. Ellis as to the facts of the case concur in substance with those of the Consul.

The Directors have given to the painful case their most serious consideration, and by the mail of the 26th June they transmitted to Madagascar the following resolution, expressive of their sentiments and feelings on the subject:—

“That a communication be transmitted to the missionaries of the Society in Madagascar, expressing the deep regret and decided disapprobation of the Directors that any of their agents should have been chargeable with acts of resistance and violence against the native authorities of Madagascar; the Directors regarding it as a duty incumbent on their missionaries, in common with all other foreigners, to conform to the civil and social requirements of the Government of the country in which they reside. The Directors hereby most urgently entreat and explicitly enjoin on their missionaries in Madagascar to render to such regulations of the Queen and native Government uniform compliance. And further that, in the intercourse of the missionaries with the British Consul, as the representative of our Queen and Government, the Directors most earnestly desire that they should invariably cultivate sentiments of respect and the spirit of conciliation.”

The preceding resolution was adopted on the information contained in the letters of the missionaries, and before the documents from the Foreign Office had been received; but the Directors have since felt it imperative to adopt

further resolutions on the case, which they trust it may not be necessary to carry into effect, as they cherish a strong hope that the offending parties have already, upon mature reflection, made ample reparation for the precipitancy and indiscretion of their conduct, which was doubtless calculated greatly to offend the Government, and to imperil the privileges of the native Christians.

While the Directors deeply regret the necessity of giving the preceding statement, they are thankful to add that the intelligence received from our venerable friend Mr. Ellis, as to the internal state of the Mission, continues to be equally cheering with his former letters. The following very interesting particulars are selected from his latest communications :—

“Amidst many difficulties we have much to encourage us. Under the mercy of its Divine Author, the Gospel is still spreading, and evidence of its influence over the minds and hearts of men placed in circumstances peculiarly unfavourable to such influence is continually coming to our knowledge. Two days ago I received a visit from some of our own people here, who were accompanied by a Christian from one of the frontier villages on the south-west of Imerina; seventy miles distant; and between whose village and the eastern villages of the Sakalavas there are only military pickets. In that village, midst the mass of heathens, there are thirteen Christians, who pray to God, observe the Sabbath, and are learning to read and to sing; and the object of the visitor in coming to me was to ask for a Malagasy Bible, and school-books and hymns. I was glad to supply his want, and hope to learn a little more of the history of the introduction of the Gospel to that remote region before he returns.

“Yesterday, April 27, after morning service at Ambatonakanga, one of our people, who had been absent a long time, came to me before I left the chapel, and presented a letter from the germ of a Christian congregation about equally distant in an opposite direction; namely, north-east from the capital, and in the Antsianaka Province, where there is, in a heathen village, a little congregation of only five persons, who maintain public Christian worship, and are teaching others. This distant gathering originated in two Christians, a man and a woman, who fled from Imerina during the season of persecution, found an asylum there, and became apostles to the people. The writer of the letter was an officer; but the preacher and chief supporter of the Gospel there is a woman whose husband, though he does not oppose, does not receive the Gospel.

“It is also a source of great satisfaction to us, and encouragement in our work, to sustain cordial and friendly relations with our brethren the missionaries of the Church Societies who are also labouring in Madagascar to promote the same great work. I hope we shall be able to unite, not only in heart, but in using the same educational works in our respective schools, as well as in preaching the same Saviour to the different races of the Malagasy by which we are respectively surrounded.”

ORDINATION OF MISSIONARIES.

THE following missionary students, having completed their educational course, have recently been set apart, by ordination, for their several spheres of labour :—

SOUTHERN INDIA.

On Tuesday, July 4th, an interesting ordination of a missionary to India took place in the Independent Chapel, Milborne Port, Somerset. The Scriptures were read and prayer offered by Rev. J. W. Sampson, of Yeovil. The Rev. J. S. Wardlaw, tutor of the newly ordained minister, described the field of labour. The usual questions were put by the Rev. F. Beckley, of Sherborne, and Mr. EDWIN LEWIS, the young missionary, replied in a satisfactory manner. The ordination prayer, with the laying on of hands, was offered by the Rev. E. Mannering, of London. The Rev. E. H. Perkins, pastor of the newly ordained missionary, delivered the charge. Rev. G. Deane, of Harrold, Beds, gave out the hymns.

NORTHERN INDIA.

On Thursday evening, July 6th, Mr. JOHN GILES HAWKER, who has been appointed by the Directors to labour in India, was ordained at Maidenhead, Berkshire. The following ministers took part in the service :—the Rev. S. B. Sloman read the Scriptures and offered prayer; the Rev. J. S. Wardlaw, M.A., described the field of labour; the Rev. W. Fairbrother proposed the usual questions; the Rev. J. Macfarlane, B.A., offered the ordination prayer; and the Rev. W. Alliot delivered the charge.

CHINA.

On the evening of Monday, the 3rd of July, very interesting services were held in Park Chapel, Crouch End, Hornsey, when Mr. GEORGE SIDNEY OWEN was ordained as a missionary to China. The introductory part of the service was taken by the Rev. Alex. Hannay, of City Road Independent Chapel. The Rev. W. Knibb Lea, late of Ohina, described Mr. Owen's future sphere of labour; after which the Rev. J. S. Wardlaw, M.A., President of Highgate Missionary College, asked the usual questions, which were answered by Mr. Owen in a deeply interesting manner. The ordination prayer was offered by the Rev. John Corbin, pastor of Park Chapel, with which Mr. Owen has been connected. The Rev. Aspinall Hampson, late of Devonport, delivered the charge; and the services, which were throughout of a very interesting kind, were concluded by the Rev. Josiah Viney, of Highgate.

The services in connection with the ordination of Mr. EVAN BRYANT as a missionary to China took place at Ebenezer Chapel, Aberdare, South Wales, on Monday and Tuesday, July 3rd and 4th. The Rev. W. Fairbrother described the field of labour; Rev. Professor Morris, of Brecon College, asked the usual questions; Rev. W. Williams, Hirwaun, offered the ordination prayer; and Rev. W. Edwards, pastor of the young missionary, delivered the charge. The following gentlemen took part in the other services: Revs. Dr. Rees, Swansea; H. Oliver, B.A., Pontypridd; W. Davies, Rhymney;

D. Davies, Risca; D. Davies, New Inn; J. Jones, Brynmawr, &c. Many ministers from the neighbouring towns were also present.

CHINA AND SOUTH AFRICA.

On Tuesday, June 27th, Mr. JAMES ANDERSON and Mr. WILLIAM DOWER were ordained at Edinburgh as missionaries; the former to China, and the latter to South Africa. The Rev. G. D. Cullen, A.M., opened the meeting; after which the Rev. D. Wallace, of Aberdeen, engaged in prayer and read the Scriptures. The Rev. W. Swan then put the usual questions. These having been answered, the Rev. Dr. Gowan presented the ordination prayer, which was followed by the imposition of hands. The Rev. Dr. Alexander delivered a very pointed and encouraging charge, from Luke ix. 60. The Rev. Dr. Goold then gave a stirring address on Psalm lxxviii. 1, 2, 3; and the Rev. James Robertson, of Newington, offered up the concluding prayer.

SOUTH AFRICA.

On Wednesday, July 5th, Mr. JOHN BROWN, formerly of Lancashire College, was ordained at Highgate as a missionary in connection with the London Missionary Society. Mr. Brown's appointed sphere of labour is the Kuruman Station, in South Africa, where the venerable Robert Moffat has so long laboured. The service was opened by Rev. John Corbin, of Hornsey. Rev. J. S. Wardlaw, M.A., described the field of labour. Rev. Dr. Tidman asked the usual questions. Rev. J. Viney, of Highgate, offered the ordination prayer. Rev. Samuel Clarkson, of Bocking, Mr. Brown's pastor, gave the charge; and Rev. Richard Fletcher concluded the service.

LONDON MISSIONARY SOCIETY'S INSTITUTE, HIGHGATE.

A VERY interesting meeting was held on Friday, the 30th June, under the roof of the Institute itself, in connection with the close of its second year's existence and labours. The chair was occupied by the Rev. Dr. Ferguson, who opened the proceedings of the afternoon by a short devotional service. The Rev. J. S. Wardlaw, the president of the Institution, read a thoroughly-prepared report of what had been done during the past year, including the study and exegetical exposition of several portions of the Greek Testament and Hebrew Scriptures; lectures on the Apostolic and primitive Church, the place which miracles occupy in the New Testament economy, the gift of tongues, second advent, and other cognate subjects; lectures on Christian Missions, the history, mythology, and moral condition of the nations to which the students under his care have been appointed as the scene of their labours; with instruction in the rudiments of those languages in which they will be called to deliver the message of salvation to the Heathen.

The reports of the different examiners, which Mr. Wardlaw incorporated in his interesting record, were truly discriminating and impartial, yet highly satisfactory.

The adoption of the report was moved by the Rev. J. Viney, of Highgate, seconded by H. W. Dobell, Esq., the ex-Chairman of the Board, and was supported by the Rev. Dr. Tidman, Professor Godwin, of New College, and Mr. Judge Payne, all of whom spoke with great effect.

The Rev. John Corbin, of Hornsey, then addressed the students in a strain of sound practical wisdom, which they will do well to embody in their future life and character among the Heathen. A vote of thanks was moved and seconded among the students themselves to Mr. Corbin for his appropriate address.

At the close of Mr. Corbin's address, the Rev. Dr. Tidman, in the name and on behalf of the students, presented to Mr. and Mrs. Wardlaw an elegantly-bound copy of Sir Walter Scott's Poetical Works, as a memento of their gratitude and affection. The presentation was preceded by a few loving and generous sentiments, to which Mr. Wardlaw responded in words of tenderness and satisfaction.

After singing a hymn, the Chairman offered prayer and pronounced the benediction.

Notwithstanding the unpropitious state of the weather, there was a very fair attendance of both ladies and gentlemen, who, at the close of the proceedings, were served with tea and coffee, and retired delighted and gratified with the enjoyments of the afternoon.

It is the hope of not a few of the most devoted and liberal friends of the Society that this Institute may prove the germ of a future Mission College, under whose roof all the students may live together as one holy brotherhood, and in which every branch of their education, with the exception of medical science, will be begun, carried on, and completed. The history of the Institute during the past two years justifies the hope; and we trust the day is not far off when it will be realized.

RETURN OF REV. DR. MULLENS TO ENGLAND.

THE members of the Society generally are aware that the Directors, having respect to its future interests, have invited the Rev. Dr. MULLENS to return to England, with a view to his being associated with Dr. TIDMAN in the duties of the Secretariat for the foreign department. Dr. M. has accepted the invitation; and, having been requested also by the Directors to visit the Society's stations in China and throughout Southern India before his return, he has already left Calcutta in the execution of these instructions. The Society's Mission in that city and neighbourhood, and, indeed, the cause of Missions throughout India, will suffer a great loss in the removal of our friend and brother; but we anticipate a corresponding, if not a greater advantage from his presence and exertions at home.

The "Friend of India," anticipating the departure of Dr. M., bears the following just and honourable testimony to his character and labours:—

"Thus will end a life of twenty-one years in India, during which Dr. Mullens has seen a large part of its provinces, made personal acquaintance with more than five hundred missionaries, and written many pamphlets and books. Dr. M. will be much missed in the Calcutta University and Missionary Conference, and in many a sphere of public usefulness in Bengal. Few men have spent so active and useful a life as he, and his large and catholic experience will be of great use in England."

MISSIONARY CONTRIBUTIONS.

From April, 1866.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

Legacy of the late Miss Mary Frances Woodburn, of Kensington Park Gardens, less duty 70 0 0	City Road Chapel. May Sermons 25 15 0 Auxiliary 5 9 0 31s. 2s. 6d.	Mr. Gray 0 5 0 Miss Croasley 0 5 0 Mr. Hammond 0 5 0 Mrs. Hooper 0 5 0 Mrs. Haddane 0 10 0 Mr. J. Joy 0 5 0 Mr. Knight 0 5 0 Mr. May 0 5 0 Mrs. Moore 0 5 0 Mr. Prince 0 5 0 Mr. Smith 0 5 0 Mrs. Smith, Green- wich 0 5 0 Mr. Woolard 0 5 0	Marlborough Chapel. For Widows' Fund 6 4 1
Joshiah Forster, Esq., towards the Advancement of Useful and Reli- gious Education in Madagascar 300 0 0	Cole Street. Sunday School 2 10 0	Juvenile Branch. Hatcham Sunday School 2 0 0 Less Printing 2 11 6 170 6 2 <i>(See Report for 1865, p. xiv.)</i>	Middleton Road, Dalston. Rev. C. Duke, A.M. Mr. M. Young, Treasurer. Annual Collections 23 0 10 Auxiliary 15 5 10 Sunday School, per Mr. Gallett 5 6 11 Ditto, for the Ship 11 5 2 ssd. 12s. 10d.
H. S., for Madag- ascar 100 0 0 A Friend, W. 50 0 0 G. B. B. 50 0 0 W. M. B. 50 0 0 H. O. Gellibrand, Esq. 10 0 0	Green Chapel. Mrs. Chapp, Treasurer. <i>Corrected addition of Sums</i> <i>acknowledged in the May</i> <i>Magazine; viz.:-</i> Collected by the Ladies 58 12 11 Native Teacher 15 0 0 Annual Sermons 45 15 0 For Widows' Fund 20 0 0 Juvenile Branch 29 15 1 Young Men's ditto 13 0 0	On Account of the Current Year. May Sermons 22 16 6 Hatcham Sunday School 0 13 7	New Court Chapel, Carey Street. May Sermons 4 17 6 Collected by Miss Mason 1 15 6 Sunday School, per Mr. Howell 2 3 0 ssd. 12s.
Ditto, for Native Children at Salem 10 0 0 E. H. St. John's Wood, a grateful acknowledgment for unexpected mercies 10 0 0 Miss Langton, for the Native Teacher John Stephenson 10 0 0 Dr. J. R. Bennett 5 5 0 Cymro 5 0 0 A Friend 5 0 0 S. K. Taylor, Esq., for the Native Girl Eliza Taylor 5 0 0 E. W., in remem- brance of deceased Parents 2 0 0	J. Glasier, Esq., previously ac- knowledged 5 0 0 180 4 0 <i>(See Report for 1865, p. xlii.)</i>	On Account of the Current Year. May Sermons 45 17 11 Mrs. Rose, for Na- tive Children in India 12 0 0 T. Clark, Esq., for a Native Boy in India 4 0 0 ssd. 17s. 6d.	Oakland's Chapel, Shep- herd's Bush. Motety of Collection 5 0 0 For Widows' Fund 1 5 2 For the Ship 5 2 6 11s. 10s. 6d.
R. C. 2 0 0 A Poor Man 2 0 0 E. Hill, Esq., for First Hill, Jamaica 2 0 0 Mr. J. Barker 1 1 0 A. O. 1 0 0 W. C. 1 0 0 A Friend 0 10 0 Rev. T. Knibber, for Mrs. Corbold's School 0 10 0 Mr. J. Saunders 0 10 0 Collected by Master Carpenter 1 1 0	On Account of the Current Year. May Sermons 45 17 11 Mrs. Rose, for Na- tive Children in India 12 0 0 T. Clark, Esq., for a Native Boy in India 4 0 0 ssd. 17s. 6d.	Have Court Chapel, Canonbury. Annual Collection 57 3 3 Miss Stone 0 10 0 Miss Fleming 1 1 0 Young Ladies' Box at Miss Fleming's Mr. & Mrs. Aitken, for India 1 0 0 ssd. 12s. 6d. ssd. 12s. 2d.	Orange Street Chapel. Rev. R. B. Forsyth. Mr. Rendall, Treasurer. Collection in May 7 8 0
Collected by Miss Mather, for the Mirapore School. Mrs. Carpenter 0 5 0 W. Edgar, Esq. 1 1 0 W. Edgar, Esq., jun. Mr. and Mrs. Foley Arthur & Alice Gale R. Hope, Esq. 1 0 0 R. Hope, jun. 0 2 0 Jean Hope 0 2 0 Mrs. Harwood 0 5 0 Mrs. W. Morland Alex. Miller, Esq. 1 1 0 Miss Mather 0 10 0 Miss Sewell 1 10 0 Rev. W. C. Yonge R. Beaton 0 1 0 J. F. 0 2 0 G. H. 0 1 0 ssd. 12s. 6d.; ssd. 11s. Collected by Miss Stone, for Rev. J. Pease's Chapel, Antananarivo 8 8 6	Green Hill Chapel. Sunday School 6 17 4 Ditto, Juvenile As- sociation 1 15 6 ssd. 12s. 10d.	Jamaica Row. Ladies' Auxiliary. Rev. G. Rose, President. Mrs. Rose, Treasurer. Miss Ruffe, Secretary. Subscribers. Rev. G. Rose 1 1 0 Mrs. Bodington 1 1 0 Mr. W. Collins 1 0 0 Mrs. Hallett 1 1 0 Mr. Hare 2 0 0 Mrs. Hare 2 0 0 Mr. Hall 0 10 0 Mr. & Mrs. Kirtland Mr. Lewis 0 10 0 Mr. B. Lyon 0 10 0 Mrs. McArthur 0 10 0 Mr. Pearce 0 10 0 Mr. Perks 1 1 0 Mrs. Perks 0 10 0 Miss Ruffe 1 1 0 Mrs. Salmon 0 10 0 Miss Steel 0 10 0 Mr. Tilley 0 10 0 Mr. Vining 0 10 0 Mr. A. Williams Mrs. A. Williams Mr. West 0 10 0 Mrs. Winter 0 10 0 Sums under 10s. 3 13 6	Subscriptions. Mr. Price 1 0 0 Mrs. Price 1 0 0 Mr. Rendall 0 10 0 Mr. Wilson 0 10 0 Miss Turner 0 4 0 10s. 12s.
Collected by Miss Mather, for the Mirapore School. Mrs. Carpenter 0 5 0 W. Edgar, Esq. 1 1 0 W. Edgar, Esq., jun. Mr. and Mrs. Foley Arthur & Alice Gale R. Hope, Esq. 1 0 0 R. Hope, jun. 0 2 0 Jean Hope 0 2 0 Mrs. Harwood 0 5 0 Mrs. W. Morland Alex. Miller, Esq. 1 1 0 Miss Mather 0 10 0 Miss Sewell 1 10 0 Rev. W. C. Yonge R. Beaton 0 1 0 J. F. 0 2 0 G. H. 0 1 0 ssd. 12s. 6d.; ssd. 11s. Collected by Miss Stone, for Rev. J. Pease's Chapel, Antananarivo 8 8 6	Crown Court, Drury Lane. Juvenile Society, for a Teacher at Shanghai 12 0 0	Have Court Chapel, Canonbury. Annual Collection 57 3 3 Miss Stone 0 10 0 Miss Fleming 1 1 0 Young Ladies' Box at Miss Fleming's Mr. & Mrs. Aitken, for India 1 0 0 ssd. 12s. 6d. ssd. 12s. 2d.	Paddington Chapel. Per J. D. Betts, Esq., on Account 22 5 0
Arundel Square Chapel. May Collection 12 0 0 S. Saddington, Esq. 17s.	Green Court, Drury Lane. Juvenile Society, for a Teacher at Shanghai 12 0 0	Have Court Chapel, Canonbury. Annual Collection 57 3 3 Miss Stone 0 10 0 Miss Fleming 1 1 0 Young Ladies' Box at Miss Fleming's Mr. & Mrs. Aitken, for India 1 0 0 ssd. 12s. 6d. ssd. 12s. 2d.	Park Chapel, Camden Town. Collected by Miss Hutton. Rev. D. Blow 1 0 0 Mrs. Chaplin 0 5 0 Mrs. Chinnick 0 10 0 Mr. Gann 1 0 0 Rev. T. C. Harrison Mrs. Hobson 0 10 0 Mr. B. Lyon 1 1 0 Mr. J. MacLaren Mr. Marack 1 1 0 Young Women's Bible Class, for Mirapore School 1 19 6 Giris, for the Ship 0 7 7
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Beltham Green. Twig Folly Sunday School 1 3 0	For Native Teacher William Bengo Collyer. Mrs. Baylis 0 5 0 Mr. Brown 0 5 0 Mr. Carter 0 5 0	Have Court Chapel, Canonbury. Annual Collection 57 3 3 Miss Stone 0 10 0 Miss Fleming 1 1 0 Young Ladies' Box at Miss Fleming's Mr. & Mrs. Aitken, for India 1 0 0 ssd. 12s. 6d. ssd. 12s. 2d.	
Beltham Green. Twig Folly Sunday School 1 3 0	For Native Teacher William Bengo Collyer. Mrs. Baylis 0 5 0 Mr. Brown 0 5 0 Mr. Carter 0 5 0	Have Court Chapel, Canonbury. Annual Collection 57 3 3 Miss Stone 0 10 0 Miss Fleming 1 1 0 Young Ladies' Box at Miss Fleming's Mr. & Mrs. Aitken, for India 1 0 0 ssd. 12s. 6d. ssd. 12s. 2d.	
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For Widows' Fund 13 8 6
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Annual Subscrip-
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Schools, ditto 81 14 4
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Mrs. Warne 0 4 4
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Miss E. Swain 0 5 1
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Miss White 0 7 6
Miss Ashley 0 1 7
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R. R. Perfect 0 7 1
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Fractions 0 1 2

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Mr. S. Fall 0 5 0
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Smaller sums 0 12 8
Collected by Mrs.
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Mrs. Lethem, sen. 5 0 0
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Mrs. Lavies 0 10 0
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Vernon 2 0 6
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Class, per Miss
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Miss Harver 0 6 4
Mrs. Harris 0 6 0
Mast. C. E. Hibbert 0 4 8
Miss Alice Martin 0 5 7
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Miss E. Sheppard 0 17 0
Mrs. J. M. Taylor 0 3 0
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Weare 0 5 10
Mast. Peter Weare 0 4 8
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sionary Maga-
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Mr. Kitching 1 1 0
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Messrs. A. and S. Clayden.....	2 2 0
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Mr. Blacket.....	2 0 0
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Mrs. A. Kimber.....	0 10 0
B. Noel, Esq.....	2 3 0
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42l. 13s. 11d.	

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1 0 0	

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Hannah's Box.....	0 2 10
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On Account.....	10 0 0

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Trinity Chapel Sun- day School.....	
1 8 8	

<i>Stokenchurch.</i>	
Miss Austle's Box.....	
0 14 9	

CAMBRIDGESHIRE.

<i>Duxford District.</i>	
J. Patterson, Esq., Treas.	
<i>Duxford.</i>	
Rev. J. Perkins.	
Public Collections.....	14 5 0
For Two Boys in Mrs. Gannaway's School, Nagercoll, Henry Madgin and Joseph Per- kins.....	6 0 0

Missionary Boxes.....	
2 18 0	
Mr. Patterson (A.).....	1 1 0
Rev. J. Perkins (A.).....	1 1 0
25 0 0	
Deduct for Colonial Missionary Society.....	
5 0 0	
20l.	

Sawston.

Rev. G. Denyer.	
Collection.....	7 0 0
Missionary Boxes.....	4 2 0
11l. 2s.	

Little Shelford.

Collection.....	3 7 10
Subscriptions and Donations.....	2 16 4
6l. 4s. 3d.	
27 6 2	
Two Years' Exs.....	1 0 0
38 6 2	

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Chiswell.

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J. Burton.....	0 7 0
M. A. Drayton.....	0 6 0
T. Hagger.....	0 3 0
M. C. Irwin.....	0 7 0
M. A. Norris.....	0 3 6
22. 19s. 8d.	

Royston.

John Street Chapel.	
For the Ship.....	
1 10 0	

Therfield.

Mr. C. W. Andrews	
Mr. Joseph Rey- nolds.....	
1 1 0	
Rev. B. Davis.....	1 0 0
Mrs. Bird.....	1 0 0
Annual Collection.....	2 14 0
Boxes.....	0 18 0
7l. 3s.	
Collected at the Annual Meeting, held at Therfield.....	
22l. 10s. 6d.	

Wisbech.

Rev. J. Smith.	
Public Services.....	9 2 10
Collected by Miss Harman.....	1 0 6

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Mrs. Hands.....	0 2 8
Miss L. S. Schofield.....	0 2 4
Master Maxon.....	0 8 8
11l. 6s. 1d.	

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Rev. J. Sladebottom.	
Proceeds of Needle- work, per Miss Hope.....	
4 5 0	
Part of a Collection.....	
7 15 0	
12l.	

Over.

Per Mr. T. Rigby.	
Molety of Collec- tions.....	2 0 0
For the Ship.....	2 0 0
12l. 6s. 6d.	

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Rev. T. B. Knight.	
Mrs. Davies.....	1 0 0
Mr. B. Harvey.....	2 3 0
Mr. Jenkins.....	1 0 0
Mr. J. B. Head.....	1 0 0
Mr. George Vivian.....	0 10 0

Collected by—	
Miss Harvey.....	1 1 2
Sabbath Schools.....	0 14 2
Mr. G. Vivian.....	0 7 6
Public Collections.....	7 2 0
Exs. 7s. 6d.; 15l. 10s. 10d.	

CUMBERLAND.

<i>Asby, Arlison.</i>	
Mr. S. B. Gritton ..	
0 5 0	

DEVONSHIRE.

<i>Asburton.</i>	
Juvenile Working Society for 1865, per Mrs. Hopwood.....	
8 0 0	
G. R. Devon.....	
50 0 0	

Kingsbridge.

Miss Fox, for Native Girl at Nagercoll.....	
2 0 0	

Torquay.

W. Lavers, Esq. (L.S.).....	
10 6 0	

DORSETSHIRE.

<i>Poole.</i>	
Rev. R. T. Verrall, B.A.	
Annual Collections.....	14 7 7
Less Expenses.....	1 1 0
Rev. W. Gill.....	1 1 0
Rev. R. T. Verrall.....	1 1 0
M. K. Welch, Esq.....	1 1 0
R. Miller, Esq.....	0 10 0

Collected by—

Miss Aldridge.....	4 1 10
Miss Miller.....	1 8 2
Miss Rimmer.....	1 9 8
Miss Waterman.....	2 10 2
For Widows' Fund.....	2 2 0
Ditto, Parkstone Chapel.....	1 0 0

Sunday Schools.

Skinner Street.....	14 19 0
Corfe Hills.....	0 16 10
Longham.....	1 4 2
Parkstone.....	4 10 0
Missionary Boxes.....	1 4 8
For the Ship.....	21 7 0
76d. 14s. 12d.	

Stalbridge.

Rev. A. Biscanti.	
Collection.....	1 7 6
Mr. W. Glyde.....	1 0 0
Mr. B. Moore.....	0 10 0
Mrs. J. Roberts.....	0 10 0
Mrs. Hamblin.....	0 7 6
Mrs. Daw.....	0 7 0
Miss Hoobbs.....	0 4 0
Mrs. Edith Bryant.....	0 5 0
Master Thomas.....	0 3 0
4l. 14s.	

DURHAM.

<i>Barnard Castle.</i>	
For Widows' Fund.....	
1 0 0	

ESSEX.		Mr. Plant	1 0 0	Collected by Miss C.A. Isacke.		Mr. Glover	5 29 1
Bocking.		Mrs. Rees	1 0 0	Mr. C. W. Smith		Mr. Quinn	0 10 1
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less duty		J. Waddingham, Esq.	1 0 0	Mr. Jas. Apperly		Miss Vane	0 20 8
Chelmsford.		Miss Ward	1 0 0	Mr. A. Apperly		Mr. Wigg	0 10 1
Legacy of late W.C. Wells, Esq.		Mrs. Wells	0 10 0	Mr. S. Sims, jun.		Mrs. Tolley	0 14 0
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Collections		Sums under 10s.	0 5 0	Miss C.A. Isacke		Miss Pacey	0 12 1
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Rev. H. Winzar		Dr. Burrell	1 1 0	Mrs. Gillman		Public Meeting	4 4 0
G. H. Wilson, Esq.		Mrs. Burrell	0 10 0	Miss Poole		Sabbath School	2 4 0
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Mr. Edgar Winzar		Collected by Mrs. Hawkes.		Mr. C. Restall		Collection	
Collected by Mrs. Winzar		Mr. Ballinger	0 10 0	Sabbath Schools		For Widows' Fund	
Mrs. Wm. Smith		Mr. Hawkes	0 10 0	Stonehouse.		Sunday School	
Missionary Boxes.		Mr. Johnstone	2 0 0	Per Mr. J. C. Grimes.		Southampton.	
J. Legg		Mr. Jordan	1 0 0	For the Ship		Above Bar Chapel.	
Miss Piper		Sums under 10s.	3 0 0	For Widows' Fund		Revs. Thos. Adkins and H. H. Cardlake.	
Miss Hinde		Collected by the Misses Jull.		Public Meeting		Mr. R. S. Smith, Treasurer.	
Mrs. Wm. Smith		Mr. Boardman	0 10 0	Collected after Lecture		Rev. T. Adkins	
Miss Burton		Mr. Jull	1 4 0	Chapel Box		Miss Baverstock	
Miss Tonge		Sums under 10s.	1 0 0	Sunday School.		H. Buchanan, Esq.	
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Miss Eliza Brawn		Sabbath School, for the Ship	18 10 10	Mr. Pearce		Ladies' Association	
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P. Monro, Esq.		Mr. Dunn		Mr. Bowyer		Winchester.	
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				Miss Drew		M. C. W. Thors	

Collection	5 2 0
For New Ship	8 10 5
For Widows' Fund	2 4 0
Tabbath School Box	2 5 2

Collected by—

Miss E. S. Warren	0 0 0
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Mrs. Reynolds and Class	0 7 6
Miss E. Carter	0 1 7
Miss Dummer	0 4 1
Miss Holdaway	0 2 10
Miss A. How	0 0 8
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A. Friend	1 0 0
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C. Wales, Esq.	0 10 0
V. B. Todman, Esq.	0 10 0
Esq. Holt	0 10 0
Esq. Lucas, Stan-	0 10 0
Miss M. E. Smith	0 5 0
Students, Cheshunt College	4 17 6

Collected by—

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Misses Atkinson	7 6 0
Miss Gullett	6 0 1
Miss Hewitt	3 3 2
Mr. A. Pegoum	4 6 0
Miss Barber, Hertford Heath	2 12 2

Collections.

Crossbrook Congregational Church	5 0 5
College Chapel	6 2 10
Cheshunt Street	3 0 0
Hertford Heath	0 14 2
100	1 3 0
Lottery Bay	1 10 9
Formley	2 0 8
Whitewebbs	0 4 0
Isling (remainder of)	0 10 10
Crossbrook Congregational Church, Town and Public Meeting	4 7 5

Missionary Boxes.

Friend	0 4 0
Whitewebbs	0 12 1
Formley	1 6 11
Lottery Bay	0 3 2
Hertford Heath	4 2 11
or the New Ship	21 19 5

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Mr. Lankester

Dr. Reynolds

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Miss Aldridge

Mr. R. W. Thompson

Rev. C. Mayo

Rev. J. W. Walker

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For Widows' Fund.

Crossbrook Congregational Church

United Communions

at ditto

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Sunday School

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Sunday School

For the Ship

Rev. W. Wainwright

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KENT.

Ashford.

Congregational Sunday School

Blackheath.

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Annual Meeting

Annual Sermons

For Widows' Fund

Subscriptions

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Juvenile Association.

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Miss Glessen

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Rebecca Wilks

The Misses Hill

Eleanor Hunter

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lin

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Boys.

Bible Class

1st ditto

2nd ditto

3rd ditto

4th ditto

5th ditto

6th, 7th, & 8th ditto

Infants

Girls.

1st Class

2nd ditto

3rd ditto

4th ditto

5th and 6th ditto

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For Missionary Ship.

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Mr. Bongard

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Girls

Boys

Senior Class

For New Ship

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Lewisham High Road.

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Margate.

F. W. Cobb, Esq. (A.)

For Native Teacher

For a Scholarship

at Calcutta

For Chinese Mission

For Madagascar do.

For the New Ship

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Further Contributions unavoidably postponed.

Contributions, in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Dr. Tidman, Secretary, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 125, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by G. Latouche, Esq., & Co., Dublin. Post-Office Orders should be in favour of Rev. Dr. Arthur Tidman, and payable at the General Post Office, London.

THE
Missionary Magazine
 AND
CHRONICLE.

MADAGASCAR.

Our latest intelligence from Madagascar is of the 31st May; and we are happy to learn that the state of the capital and of the country generally up to that period was tranquil, and no intimation of displeasure had been given by the native Government in consequence of the unfortunate events that had occurred early in March. Indeed it is highly probable that the Government having made their communications to the British Consul, and having received from him satisfactory replies, it was not deemed necessary or advisable to take any further steps in the matter. We are truly thankful for such a result to the untoward proceedings in which two members of the Mission inconsiderately involved themselves; and we feel assured that, upon a review of the case, these brethren would sincerely regret their own precipitancy.

From letters we have since received, we rejoice to learn that the internal state of the Mission, both in the capital and the surrounding country, is very encouraging. This statement will be confirmed by the following extract of letters from the Rev. JOSEPH PEARSE and the Rev. ROBERT TOX:—

EXTRACT OF LETTER FROM THE REV. JOSEPH PEARSE, DATED
 ANTANANARIVO, MAY 22ND, 1865.

“With regard to our work in this country, it is a matter for joy and thankfulness that up to the present time we have been permitted to carry it on without interruption, and, I may add, with evident tokens of the Great Master's blessing. We have had our anxieties in the past, and are not without them in regard to the future. We endeavour, however, to commit that to Him, to whom it is fully known.

“At ANALAKELY we are working on in our humble way. It is with great pleasure that I inform you that our new chapel is fairly commenced; and as I look from my window now I can see some fifty of the people busily working at it. The people have shown great willingness to do all they can towards

the erection of it. They have decided that the building shall be of brick, and have undertaken among themselves to supply and build the same. When finished, we hope it will bear comparison with any of the Native Churches yet completed.

"Since my last the number of our Church members has gradually increased; and we now number 265 at Analakely. Yesterday, after the usual morning service, I baptized twenty-two adults and four infants. One of the adults was an officer of fourteen honours.

"As in England, so also in Madagascar, death from time to time removes our members from the Church below to the Church above. It is delightful to witness the effects of the Gospel among them, producing, as we see it does, resignation under affliction, and entirely removing the fear of death, by giving them a glorious hope of the better life beyond. Last Tuesday I was at the funeral of Randriamahaly. Poor fellow, he suffered greatly from pulmonary affection, and ere he died was greatly reduced. During his long illness I visited him several times, but I never heard a murmur escape him. On the Saturday before his death I was with him, but he was too ill to speak. I spoke to him, and by motions of his head he expressed his continued trust in Christ, and how that, through Him alone, he had no fear of death, but enjoyed a 'lively hope.' Last Tuesday he had a Christian burial. We sang a hymn, and I read a suitable portion of Scripture, and prayed, after which we committed his body to the grave, in sure and certain hope of a joyful resurrection.

"In the few villages to which I endeavour to devote some little time and attention, I hope we are gaining ground, and that those who have already believed are increasing in knowledge as well as in faith, love, and zeal. In two of the villages the Native Christians are busy just now building new chapels, better and more commodious than those they now occupy.

"For all tokens of the Divine blessing we desire to be grateful. Our labours are full of imperfection, and the utmost efforts we can put forth are as nothing compared with what the extent and condition of the population require. Hold up our feeble hands, and seek for us increased love and devotedness, by your continued and earnest prayers."

EXTRACT OF LETTER FROM REV. ROBERT TOY, DATED ANTANANARIVO,
MAY 31ST, 1865.

"Everything seems going on as usual among the different congregations. Those who have long been hearers of the Word are gradually and regularly coming forward as candidates for baptism and Church membership.

"You can form a very faint idea in England of the poverty and wretchedness of nearly the whole population of the small villages, scattered among the rice grounds, a few miles from the capital. There are exceptions—as, for example, such towns as Ifaty, Ambohimanga, and others, which ought to do nearly as much for themselves as the town Churches. But I urge assistance especially for those who absolutely can do nothing for themselves. I feel very anxious that something should be done in such cases, and I expect my own Church will have a small surplus at their disposal by the end of the year to devote to this purpose. A case of this kind was brought before my notice a

day or two ago. A poor old man, with a withered leg, has hobbled his way along to the capital from a village about thirty miles distant. In the neighbouring villages there are two other younger men, with their wives, who are Christians. I visited them myself some three months ago for the purpose of originating a Church in one of their houses. I found a fair population scattered around, but as poor and as destitute as one can well conceive. Since then they have held Divine service occasionally in the same place; but none of them can preach, and, consequently, the few that came at first have forsaken them. The poor old man was with me the day before yesterday, begging hard for help; but we can do little for him on account of the distance. I have, however, promised to send a preacher occasionally until Christmas, and then, if I can get sufficient to support a preacher there altogether, I intend doing so. The expense would be about two dollars or two and a half per month."

It is very satisfactory to find, from a Report of Mr. CONSUL PAKENHAM, dated the beginning of the present year, which we copy from the "South African Advertiser and Mail," that his estimate of the state and position of the Native Christians in the capital agrees generally with that of our missionaries. Mr. Pakenham, however, in the same paper truly states the unfavourable tendency of the measures adopted by the Queen and her advisers, and that the hope of liberty and peace hereafter mainly depends on the conclusion of the Treaties between the Government of Madagascar and those of Great Britain and France.

"Although nearly the entire produce of the province finds its way to the capital, Antananarivo cannot be considered a commercial or industrial city. Oxen and a few sheep form the principal exports, whilst the chief foreign commodities introduced are cotton fabrics, wines, spirits, and groceries, which are received from Tamatave, the port through which Antananarivo deals with the exterior. The greater portion of the cotton goods arriving are of British manufacture; and the quantity is in a great measure regulated by the number of 'Imerina' oxen shipped on the coast, the price of which is generally remitted in such merchandise. The probable annual amount of these operations is £30,000 sterling.

"The district around the capital, comparatively the best cultivated in Madagascar, produces little worthy of mention save rice, and this in quantities only sufficient for local requirements. Maize, manioc, yams, potatoes, and beans are grown on a limited scale, as also arrowroot and saffron; indigo, tobacco, coffee, and cotton are likewise obtained, the latter in very small quantities.

"There are about 5000 natives at Antananarivo who profess Christianity, of whom the greater portion are Protestants; and should the present Hova Government continue tolerant, there is every prospect of Christianity spreading. Education is making progress amongst all classes. Besides a large school, opened by the Queen for the instruction of the officers of her household, and confided to a native teacher, there are at the capital seven schools

belonging to the English Protestant, and three to the French Roman Catholic, missionaries, all well attended.

"The members of the present Hova Government, who, with one or two exceptions, belong to the old heathen Conservative party, are opposed to an extended intercourse with Europeans, and to the spread of Christianity in Madagascar. If left to the bent of their natural inclinations, they would gladly revert to the old system in force during the reign of Queen Ranavalona. The fear of complications with the British and French Governments alone prevents their doing so. The limited views of the majority embrace the present only, without concern for the future; and to secure that present, as regards their own position and influence, is their aim and ambition. The regenerating effects of civilization, and the progressive moral advancement attending the spread of Christianity, are consequently not only feared, but sought to be resisted by means of a restrictive policy. Under existing circumstances, therefore, we can scarcely look for the development of the resources of Madagascar, for administrative reforms, improvement in the social condition of her inhabitants, or increase in trade. Such advantages could only be obtained under a Liberal Government in favour of progress."

CHINA.

PEKING.

WE have pleasure in inserting the following cheering intelligence from the capital. The number of missionaries in PEKING has increased, and the operations of those of our own Society in particular have been much extended. The labours of the Rev. JOSEPH EDKINS and Dr. DUDGEON, with their excellent wives, have been, through the Divine blessing, followed by the happiest results; and we are particularly gratified and encouraged by the successful efforts of our friends among the Chinese women.

EXTRACT OF LETTER FROM REV. JOSEPH EDKINS, DATED PEKING, MARCH 31st, 1865.

"An encouraging circumstance recently took place here. A countryman, living at a town (Tang-feng-tsun) 150 miles distant, came among our people lately, and stated that more than a hundred persons residing in his neighbourhood were desirous of receiving Christian instruction. They had read books given away at the Church Mission here. After careful examination of the informant, I sent with him to his home one of our schoolmasters, who returned a few days since with the information that he had met with eight respectable persons who might be relied on as sincerely wishing for instruction. One of the eight accompanied him, and is here now, learning the Christian doctrines and examining the Scriptures. His associates very much desire a missionary to go to them, and the matter is now just laid before the Rev. W. C. Burns, who may perhaps consent to accompany one of our preachers to the town, to respond to this apparently providential call from a heathen population.

"I will also add that Dr. Pogajeff went down this week to Ts'aiü, our new country station twenty-five miles south of Peking, to spend a day in healing the sick. Dr. P. is medical officer to the Russian Embassy. Mr. Burns was there at the time, and has been residing at the chapel for a month past."

EXTRACT OF LETTER FROM DR. DUDGEON, DATED PEKING, MAY 24TH, 1865.

"The Report of the Hospital, a few copies of which I send per Foreign Office bag, will speak for itself. It was printed by Chinese at the R. C. establishment, and its publication so late in the year was owing to their ignorance of the English language and to the paucity of certain letters. It may be interesting as a specimen of the first English printing in Peking.

"The Hospital still continues a useful adjunct to direct missionary work. Among those who have applied for relief from suffering, not a few have found their way to the knowledge of Christianity; and by the efficient and diligent work of Mr. Edkins, coupled with his amiable and winning manner, the little one has increased, and now a respectable Peking Church exists in connection with your Mission, consisting of upwards of forty baptized persons, a large number of inquirers and applicants for baptism, with two flourishing boys' schools.

"Immediately after the festivities of the Chinese new year, when all attempts to rent a suitable place in the Chinese city had failed, I opened a dispensary at Mr. Edkins's Western Station about four miles distant. This attempt has been most successful. I attend every Saturday afternoon; and during the first month eighty-four separate cases were seen, of which sixteen were women. In March the numbers reached 112, of which fifty were women. The most hopeful sign of any station, whether medical or otherwise in China, is the large attendance of women. When we get the women, we necessarily have the children, and the men soon follow—prejudice, pride, and exclusiveness soon disappear.

"In the autumn I purpose to open another dispensary in the east, in a chapel belonging to the American Presbyterian Church.

"The attendance of women at the Western Dispensary became so great that Mrs. Edkins, at their urgent request, commenced a women's class; and the room is every Sabbath afternoon crowded with a highly respectable and well-dressed audience, among whom are many old women, and some of whom are able to read—a rarity here.

"Wherever, in populous localities, we choose to open a door for preaching or dispensing medicine, especially the latter, we have large numbers coming to hear or be cured."

JOURNAL OF MISSIONARY TOUR BY REV. JONATHAN LEES FROM TIEN-TSIN TO PAU-TING-FU.

(Continued.)

WE continue in our present number extracts from the Journal of the Rev. JONATHAN LEES, which cannot but afford additional pleasure to those who will attentively peruse them.

GROWING SPIRIT OF INQUIRY.

"*Wednesday, April 27th.*—The morning opened heavily, but the day has been full of interest, for we have again been almost overborne by the earnestness of the people. Towards 11 a.m. we reached 'Chang Chie' (Long Street), 'Hsiaù-ma-taù,' and 'Su-chia-chiaù.' The two first are villages of some size; the third is an unwall'd town on the opposite bank, larger than Sheng-fang, according to the natives. But we had no time for personal inspection. Our work claimed every moment.

"'Long Street' deserves its name. It is nearly three miles long, but is only *one row*. While resting at a well, a second crowd collected, and I preached again.

"When the boat came up there was at once a rush for books. Some, and especially the 'Three-Character Classic,' the single 'Gospels,' and one or two tracts, were in such demand that we advanced the price. But this failed to check the demand; and we had at last sternly to refuse another copy.

"A quarter of a mile farther we anchored again opposite Su-chia-chiaù, the town just named. The people were already waiting, for the news of our coming had spread. It was most inspiring. Near a thousand lined the bank. Keeping the boat mid-stream, first Chang, and then I preached, and had splendid order for at least half-an-hour. Although we now raised the price of Testaments to fifty large cash, and other books in proportion, we had again to leave many disappointed. The rest of the day passed quietly. The river winds through a fruitful plain, and we often landed to enjoy it. The villages were few and very small.

A GOD MANUFACTORY.

"*Friday, April 29th.*—Leaving Hsin-ngan to be visited as we returned, we found ourselves on rising within sight of Ngan-chow, a small walled city of some 10,000 inhabitants. It is mainly occupied by an agricultural population, and seems poor. The principal trade is that in matting.

"At the east gate we entered the temple of the 'Cheng-wang.' Every Chinese city has such a god. The idea is that, as in this life, every city has its magistrate, to whom all residents are subject; so, in the spirit world, all who have ever lived in that city and died there are subordinate to a ghostly dignitary, who possesses like rank with his earthly brother. Of course such a dreadful personage should have worthy homage, and accordingly his temple is always much frequented.

"This one was now in process of repair and extension, New buildings were near completion, and numbers of clay gods, in various stages of progress, were ranged around. Some were as yet headless, while others were lacking arms or legs. A good number possessed a lump of earth bound up with wisps of straw, which, when dry enough, would be the basis on which some hideous mask would be stuck; while the rest of the rude framework is hidden by a mass of gaudy colouring and flimsy robes. How strange that men can bow down and worship that which they have thus seen formed out of the coarsest materials! The bystanders are always ready to laugh at the gods; but 'It is the custom to worship, and *they* cannot give it up: their *fathers* did it'—an all-sufficient argument with Chinamen. Saving our strength—for in such cases

one can always count upon the crowd following, and can choose one's own time—we pushed on for the market-place. This was a busy spot. The market, a general one, is held every fifth day. There could not be less than 5000 people present; and this was said to be no unusual number. Choosing an open space, we climbed the high terrace of a temple; and, there being a stone pillar incense-stand in front of the building, I took this for a pulpit, and so got command over the people. It was an exciting moment. The noise was deafening, and my heart sank within me. To speak to a couple of thousand people in a foreign language is enough to try most men's nerves. For one who had been so short a time amongst them it seemed almost folly. It is at such seasons that the promise "I am with you alway" is felt to be the most precious.

DESCRIPTION OF PAU-TING-FU AND ITS SUPERSTITIONS.

"A long walk through the city was our next business. The population, according to popular estimate, is 100,000. We thought it more probably 150,000. There are several good streets, and many respectable shops. We noticed that curio and book shops were the most numerous. A common trade is that of lapidary and pipe-stem maker. Every one is more or less mixed up with the many public offices.

"Climbing the K'ù-leu (or Drum Tower), we got—as one usually can from such places, which are built in the centre of the city—a good view of all within the walls. The walls enclose about a square mile of ground, part of which, however, is vacant, and other large spaces are filled by public offices and temples. There are many trees, and these, with the hills on the west, add much to the pleasantness of the town.

"A few steps from the K'ù-leu was the bell tower. The building is in bad repair; but a large bell still hangs from heavy beams inside. We made our way to the Mohammedan mosque. It proved a poor affair—a sort of second-rate temple, and less cleanly than usual. The Ah-hung, a nice old man, seventy years of age, with venerable white beard, was kindly in his welcome, and had many questions to ask. He told us there were 200 families in his flock, which thus represented the Mohammedan element in the population at about 1000 souls. The crowd was a most difficult congregation to interest. An old man, with whom Hall had a warm discussion, and an intelligent youth named Ma, pleased us much.

"Our next visit was to a smaller temple still. A man here surprised us by saying he came from I-li, a place on the Russian frontiers at least 1300 li (420 English miles) distant. We were glad to tell him 'strange things' he had never heard before. But it is a hard task—almost a hopeless one—to attempt to convey the truth to such in a few words; the Gospel is so diverse from any of a heathen's previous conceptions. Further on we entered an immense temple, covering, with its buildings and courts, a couple of English acres. One would need pages to describe such a place. The large front court has two long buildings, verandah'd, running along its sides, in each of which are twenty-seven clay figures much larger than life. They are in groups of three figures each. The centre one is supposed to be one of the presiding gods of Hades, while the two in front of him represent, the one a scribe,

holding a scroll containing the record of some guilty mortal's crimes, and the other an executioner or tormentor, whose mission it is to seize and punish. The faces of the infernal constables were diabolical. A large building at the end of this court contained a large image of the queen of heaven.

"In the second court the most curious things were the crowds of figures in some of the rooms in which they worship the goddess who is believed to have power to avert or to heal that terrible Chinese scourge the small-pox. In one corner there is a sort of house, and a female figure is coming out of the door offering medicine. On all sides are children in every stage of the disease, many of them hideous objects, little clay images, painted, one would think, from nature.

"The hall of the goddess who presides over the birth of children was, as at Tien-tsin, filled with little figures—the gifts of mothers who believed that their prayers for posterity had been answered.

"At the back of all is the shrine of Ū-hwang-shang-ti, the Buddhist 'king of heaven;' while the chief in honour of this many-shrined idol temple would seem to be a gigantic god placed in a separate hall, and which was described to us as the 'Prince of the Devils.' Altogether, one could hardly exaggerate in saying that there were *thousands* of gods here. The place offers splendid facilities for impressing the superstitious, and must be most effective at their midnight festivals, when all that is tawdry is hidden by the darkness, and countless lamps of varied colours make the scene strangely brilliant and exciting.

ASPECT OF FRENCH ROMANISM.

"Attached to the temple were the residences of four or five priests. They had four lads training for the priesthood. A large court was prettily arranged with small ponds and shrubs in pots. We were surprised to find a Lazarist priest had quarters here. Hearing of our neighbourhood, he sent a man to invite us to call. He turned out to be a Frenchman whom I had met before, having seen him in their cathedral at Peking one Sabbath afternoon, where he was engaged in *superintending the painting of some forms*. His present employment appeared equally characteristic. He was studying a newspaper. He met us with all the politeness of his country; and we had a long chat about the language and character of the people, the past history and present prospects of Christianity in China, and kindred topics. Like all his brethren, our friend was dressed in native style—tail and all. But his clothes were those of a gentleman, of fine material and well made, and in every respect it was plain that he well understood how to secure comfort. The two or three natives who were with him watched his every look, and were ready to do his slightest bidding. Through an open door we could see into an inner room, where a black cross upon the table and one or two other emblems told their own tale. Our Romish 'confrères' are a singular race, and one is often in doubt whether to admire or condemn.

"This priest's missionary life has extended over eighteen years, and has been mainly spent in Mongolia and Thibet, where, among races as yet almost unthought of by Protestants, many a nobly-born Catholic has fought and won the battles of his Church. When shall we see more of such consecration in the service of a purer faith?

"Latterly M—— has been ordered south, and his present station is Chen-ting-fu, a few miles to the south-west. He spoke of the present state of Romish Missions as promising. They have numerous converts in *every* province, but have been *least* successful in Kan-su. He felt bitterly as to the opposition shown by native officials. In former days his own life had been in danger. Not far from this very city 400 troops were once sent to seek him. He fled; but a letter of his falling into the hands of the mandarins, they intercepted him and sent him to Shanghae for deportation. Instead of obeying, he succeeded in getting back at once to his work.

"Their position at Pau-ting-fu seems to have been over-painted. They have no resident European priest, and but few converts. The priest we saw is in the habit of visiting the place at irregular intervals, but that is all.

"I felt anxious, if possible, to test our friend's sympathies, and to get some expression of deeper interest in the work. It would have been a pleasure to, think of him as truly a brother. I might have known better than to attempt to surprise him. His remarks were strangely cold and matter-of-fact. No enthusiasm—no apparent consciousness of the sublime issues involved in the Gospel ministry. And yet there was 'complete consecration.' Is it that which springs from love, or the offspring of human self-righteousness? Mr. Hall asked whether he thought of returning to Europe? 'No.' 'You feel that you are here for life?' 'We have bought a graveyard in Cheng-ting-fu.' In communicating truth, he said, their practice is to begin with the statement of the being, unity, and fatherhood of God—a truth which he represented as needing much time and labour to impress upon a Chinese mind. The stories of the creation and the fall, and the doctrine of original and actual sin, come next. As to the 'mystery of the life and death of Jesus,' they do not say much at first, reserving the teaching for a much more advanced stage. He would not state clearly how much knowledge they required previous to baptism, but said their candidates were usually kept a year on probation at least, and rarely disappointed them. (We know from many sources that this is far from fact.) He laid great stress on the *filial* obedience and respect which they required from all as a great element in their success. His hopes of future progress rested largely on family influence. We parted the best of friends.

A NATIVE CHARACTER.

"After dinner we got two more good audiences. One was in an open space outside the west gate, where many women were listeners. The other was at a tea-shop, which, on the invitation of its owner, we entered for a rest. Mr. Fan proved an interesting fellow. As he subsequently told us, he has been wild, and given to gambling; and a son of his, following the father's bad example, had entered evil courses. But the man himself had reformed; and we were not a little touched by his exulting manner as he told us how his boy had come home a penitent, and was now steady. He grew almost angry when the native offered money for the cup of tea, and, finding me a form to stand upon at the door, kept order for me, and held the form steady at the same time.

"We had hardly sat down to supper before this man burst in with a present of cakes. He must have set off to buy them the instant we left his shop. The

present was a large one for a Chinaman—worth 1s. 6d.—and we did not like receiving it; but the man's face compelled us, and I therefore repaid his kindness by the gift of a few books.

EARNEST DEMAND FOR SCRIPTURES AND OTHER BOOKS.

“Tuesday, May 3rd.—There is more to encourage in the smaller places. Stopping for half an hour at Ngan-chow, we had a repetition of the excitement on our first visit; so that it was a relief to get away. The people were so eager for books that it was hardly possible to preach. At noon we reached Hsin-ngan, the hien city left unvisited on our way up. At first, poor and shy, gaping with wonder at our strange appearance and stranger words, which they could not comprehend, the people talked to each other in loud whispers, and looked anything but friendly. By-and-by we gained their confidence. One or two ventured to buy. I told them a Gospel story, and now we were popular. They led us a weary chase. Soon every smaller book was gone, and several Testaments. Hundreds followed us on to the wall, where we had hoped to escape. A few good-humoured replies to their sallies, which turned the laugh on our assailants, and, above all, a good race, in which the crowd, with much puffing, managed to run as fast as I could walk, made these simple folks our firm friends. The throng of cheerful faces which bade us farewell did one good. ‘Again see—again see.’ ‘Won’t you come soon?’ ‘I hope so, and bring plenty of books.’ ‘But when? when?’ I have not a shadow of doubt that the books are infinitely more valuable than if we had given them.

RETURN TO TIEN-TSIN.

“Thursday, May 5th.—In the canal between the lake and the Ta-ching we met quite a fleet of salt junks. As one consignment, it spoke volumes as to the trade which passes along these streams. There were sixty vessels, and, by a little calculation, I found that they carried salt to the value of about £2000. The supercargo's boat closed the procession. It was thoroughly well furnished.

“Leaving our boat when yet thirty li from the city, we walked in. It was an agreeable proof that Mr. Hall had benefited from his journey that he could, with little difficulty, bear this long walk.

“We were permitted to find all friends well, and that the work of our respective Missions was advancing much as usual. And thus, with grateful hearts, we closed what has been to both of us a very pleasant trip.

“In the thirteen days we have addressed over 10,000 people, and sold about 1600 books.

(Signed)

“JONATHAN LEES.”

INDIA.

SOUTH TRAVANCORE—NAGERCOIL.

WE have frequently had the great pleasure of reporting the various and successful efforts of the Native Christians in different parts of British India, in aid of the cause to which they are such incalculable debtors. For many

years the missionaries were often obliged to appeal to their secular interests in commending to them the blessings of the Gospel. But now happily they have learnt to appreciate these blessings; and in obedience to the commands of Christ, and in token of gratitude for His unspeakable love, they offer liberally their contributions for the support and advancement of His kingdom. This spirit of liberality is the more gratifying especially in TRAVANCORE, since the people are universally poor—that is, they labour hard to earn but little; and, in proportion to their poverty, their self-denying generosity must be more highly admired.

We wish that the Church of Christ universally were actuated by the same Christian zeal that animates the poor saints of Travancore, and then the number of faithful missionaries in every dark land would bear some nearer proportion to the necessities and miseries of the perishing heathen.

“Nagercoil, July 3rd, 1865.

“MY DEAR DR. TIDMAN,—You are always glad I know to hear of progress in our Travancore Mission, and I now send you a brief communication with reference to a matter of much interest and importance to the Native Church here.

EARLY EFFORTS TOWARDS SELF-SUPPORT.

“Upwards of two years ago a movement was commenced at the head station of this district by the people themselves, having for its object the entire supporting, by the Native Christians, of the catechist of the congregation. The matter was taken up and entered upon very enthusiastically, and a considerable sum of money was immediately collected. Those who had no money to give parted with their jewels and personal ornaments of various kinds; some gave turbans and valuable clothes, kept for special occasions, others brought brass vessels, cocoa-nuts, and umbrellas; and one zealous brother even subscribed his *cow*! Since then money for the purpose has been raised in various ways, and it has been abundantly proved that not only do the people possess the means, but, what is of more consequence, they are forward in the work with a ready and willing mind.

SYSTEMATIC MOVEMENT.

“At first the matter partook largely of the nature of an experiment, and the missionaries of the station, while watching its progress with great interest, abstained from directly identifying themselves with it; thus giving our native brethren a fair chance of showing whether, having themselves initiated the movement, they could themselves also carry it successfully forward. The result, I am glad to say, has proved highly satisfactory; but, in order on the one hand to insure *regularity* of payment of subscriptions into the treasurer’s hands, and, on the other, *systematic* giving by the people, a re-arrangement of some important details has just been agreed upon, and the whole matter placed upon a more satisfactory and permanent basis than heretofore. A meeting was held a few evenings ago, when the question was fully discussed, and yesterday (Sunday) afternoon the people met a second time, when, the matter having been talked over again, the names of contributors, with the sums promised to be paid monthly by each, were duly

entered in a book prepared for the purpose. One very important object being to interest every member of the congregation in this matter, however poor, it was explained to them that small contributions from all would be far preferable to large sums given by a few only of the more wealthy. The subscription list thus consists throughout of a number of small sums; but it was found at the close of the meeting that *more had been promised than is at present actually necessary to meet the outlay*. This is very encouraging, and the people themselves were evidently surprised to find how much they could do. The plan agreed upon is simple, and the sum each will have to pay monthly is so trifling that it will be burdensome to none. Thus we have at least *one* congregation in our Travancore Mission paying their teacher's salary in full in a systematic way. This too, it should be mentioned, in addition to what is contributed by them for the London Missionary Society Auxiliary, the Bible, and Tract, and other benevolent Societies.

"I regard this movement here, and others of a similar nature elsewhere, as of very great importance to our Mission generally. Only a few days ago I had the pleasure of being present at a meeting of Native Christians at Neyoor, when this matter formed the subject of earnest and prayerful deliberation; and I have little doubt arrangements similar to those above stated will be made there also. The movement must work upwards, and I expect by-and-by that the larger congregations at the out-stations in the various districts will begin to consider whether they cannot do something in the same direction.

NATIVE AGENCY.

"From an Abstract of the Society's Annual Report, just come to hand, I observe great prominence is being given by the Directors to the question of establishing a Native Pastorate in the Native Churches connected with the Missions of the Society. The time has come, I believe, when, in our Travancore Mission, this matter ought to be earnestly considered. And, now that the people are beginning to see what *their* duty is, we may hope that, at no very distant date, a few at least of our large congregations will be presided over by native pastors supported by themselves; thus to some extent relieving the European missionary of work among the Christians, and enabling him to open up new fields of evangelistic enterprise among the great masses of the people round about us, upon whom, as yet, it has been found impossible to bestow that amount of patient, continued, and persevering toil which this description of work so pressingly demands. The work of establishing a native pastorate ought not to be proceeded with in haste. We must be quite sure of the men into whose hands such responsibilities are entrusted; nor ought we yet to expect too much of the Churches. Still the time seems to have arrived when a commencement should be made; and, by the blessing of God, I doubt not we shall see greater success in Travancore than yet our eyes have been privileged to behold.

"I remain, my dear Dr. Tidman,

"Yours very faithfully,

"Rev. A. TIDMAN, D.D."

"J. DUTHIE.

OBITUARY OF AN AGED NATIVE TEACHER.

WE have selected from *The Church Missionary Record* the following brief narrative of a Native Teacher who bore the heat and burden of a long day in the service of his Divine Saviour, and who continued long beyond the term usually granted to the life of man to labour "in season and out of season" to turn sinners from the error of their way. From his history we may learn how one with limited ability and humble position may accomplish, under God's blessing, great results, and how the Gospel, which the faithful evangelist commends to his idolatrous countrymen, becomes the strength and solace of his own spirit under the infirmities of age and the approach of death.

"Old Vedhamuttu, a catechist, and well known by all Christians in Madras, was the friend of all Missions, though from choice connecting himself with the Church Mission chapel native congregation. As a pupil of Swartz, he had known that eminent labourer, and well remembered his pious sayings and zealous deeds. With an enlightened knowledge of the Holy Scriptures, he possessed also much deep experience, and it did one good to hear him bear his own simple testimony for the truth in a manner at once unaffected and earnest. Although covered with age and infirmity, he was very active; so that, whether well or ill, he would always be going about, making himself useful. He generally occupied himself by reading to servants in private houses, visiting the sick in hospitals, working outside among coachmen and horsekeepers while their employers were at church, and preaching in bazaars and streets. In former years he received some monthly assistance from the Scripture-readers' Society for such services; but for a long time his only support was a breakfast here and a dinner there, as circumstances permitted, in Christian families, with a stated allowance from General Browne, who, to the last, proved a steady friend and kind benefactor to him. Few native catechists have proved so useful as this deservedly worthy man, and there is no Mission church in Madras that has not received some in its connection through his instrumentality. Having served his God and generation for many years, he fell asleep in Jesus on the 9th of November last. His last moments cannot be forgotten. He had borrowed a little money to rebuild his house, and which he had promised to repay by small instalments. There was a balance still due; and his grandchildren, fearing they would be called to adjust it, were anxious he should say something about this account before he departed. They rushed to him, therefore, with their apprehensions, though they were repeatedly asked not to disturb his mind with the matter, as it did not signify whether the account was settled or not. On being reminded of it, the old man tried to say something about the transaction, but the missionary begged him not to give it a thought, but to think of the account he had with his God. Upon hearing this, the good old man started for a moment with surprise, and, mustering all his energy, exclaimed, 'Oh, that account has been settled long ago: there is no account there (pointing upwards) against me now: it has all been paid for me by Jesus Christ. While Christ is for me, who is there that can condemn me? He died and rose again, and is even now at the right hand of the Father, for me.' Then,

stretching forward both his hands, he added, 'Don't you see He is taking me up in His arms before the throne of His Father?' After this he strove to speak again, but could not, his voice having utterly failed him. At first the missionary felt grieved and annoyed with his family for troubling the venerable man about such trifling matters; but when he found this was the occasion of such testimony to the sufficiency and efficacy of the Redeemer's merits and mediation, he felt most thankful for it. Indeed, 'believing, he rejoiced with joy unspeakable and full of glory.' Even some of the more respectable part of the congregation considered it a privilege to go and receive his parting blessing for themselves and their families as he was sinking. 'The path of the just is as the shining light, that shineth more and more unto the perfect day' (Prov. iv. 18). Again, 'Mark the perfect man, and behold the upright: for the end of that man is peace' (Ps. xxxvii. 37). He was said to be ninety-eight years of age; perhaps 100 would have been nearer the mark. Although so old, his sight, and hearing, and mental faculties remained nearly unimpaired to the last. It was only a few weeks before his death the missionary saw him out preaching to a number of people opposite a bazaar, about a mile away from his own dwelling, and so early as about seven in the morning. His funeral was attended by a large and mixed multitude of all classes, Christian and heathen, native and East Indian. After reading the usual service, the missionary addressed the spectators from Job v. 26, and so closed the solemnities of the occasion."

POLYNESIA.

SAMOA.

WE commend the following report of the Rev. A. W. MURRAY to the *special* attention of the friends of Missions. As they read it, they will remember that, not more than thirty years since, the first English missionaries landed on the shores of Samoa—the writer of this report being himself one of the original number. The facts which he details in the subjoined communication cannot fail to awaken wonder and thankfulness, and to encourage our trust in the power of the Gospel, when accompanied by the grace of the Holy Spirit, to elevate the most degraded of our race, so that they may become honourable members of the Church of God. Let it also be remembered that the fertile spot cultivated by Mr. Murray in the Island of Upolu is but a specimen of the Christian cultivation carried on throughout the Samoan Group, where the number of Christian Churches, with the Native Teachers as well as their European brethren, are vigorously prosecuting their labours with similar proofs of the Divine blessing.

"Apia, Upolu, Samoa,

"January 9th, 1865.

"DEAR BROTHER,—I have to acknowledge the receipt of your kind letter of date June 27th, 1864. I need hardly remark that I am much gratified with the contents of your letter. That the steps taken in Sydney with reference to our return to the Mission-field, and the subsequent proceedings of the

Committee here, have met with the cordial sanction of the Directors is to me matter of special satisfaction. I am once more permitted to be engaged in the work I love; and I rejoice to inform you that, so far, everything seems to indicate that in returning to Samoa, and to *this* our former station, we have been following the leadings of Providence.

PROGRESS OF THE MISSION.

"And as regards the state of things both here and throughout the district, all looks in the same direction. There has been steady progress among the natives; and the foreign opposition, of which I gave you an account in my last, was of short duration, and all is now pretty much as it used to be in former years. The cultivation of cotton has drawn off numbers to too great a distance to allow of their attending services here.

"By the way, cotton-planting is likely to exert an important influence upon the future history of this group. Not only foreigners, but natives also, are entering largely into it. It is likely soon, in a great measure, to supersede the trade in cocoa-nut-oil, owing to an extensive blight which has come upon the cocoa-nuts.

NATIVE CHRISTIAN COMMUNITIES.

"We have three or four cases among the foreigners which awaken hope, but they are not sufficiently decided to warrant my saying much at present. Mr. Hamilton, of whose remarkable conversion I told you in former years, is a steady, consistent Christian. He is a great help to me in many ways. While speaking of foreigners, I may just refer to a very interesting class, a large number of whom have of late been reclaimed from vicious courses and have become hopeful Christians. I allude to natives of several groups who are congregated here, and who have of late formed themselves into a distinct community. They are composed of Tahitians, Rarotogans, Sandwich Islanders, Tongans, &c. A few months since a Rarotogan teacher was appointed to labour among them. They have built a very neat place of worship in which to hold week and occasional services. They attend with us on Sabbaths, as they all know more or less of the Samoan language. On the whole, they are a very interesting community. They contributed towards the funds of the Society this year about £20. In most cases they are married to Samoan women.

STATISTICS.

"Among the natives throughout the district we have satisfactory indications of progress. The numbers in our churches, schools, and candidates' classes are as follows:—

"In the Church at Apia there are, males, 184, females, 227—total, 411; candidates, males, 127, females, 137—total, 264; schools, boys, 325, girls, 239—in all, 564. At Saluafata: church members, males, 144, females, 160—total, 304; candidates, males, 49, females, 74—total, 123; children in schools, boys, 219, girls, 176—in all, 395. At Tagaloa: church members, males, 94, females, 102—total, 196; candidates, males, 12, females, 29—total, 41; children in schools, 231. Thus we have, in all the churches, 911 members, 428 candidates at the different stations, and 1190 children in the schools.

"The amount raised during the past year, in connection with the cause of

God, is as follows:—At Apia, for the London Missionary Society, £131 11s. 6d.; Saluafata and Tagaloa, £80 12s. 4d.; total for the London Missionary Society, £212 3s. 10d. For the support of their own teachers in the Apia district, £159 10s. 6d.; Saluafata and Tagaloa, £99 17s.; total, £259 7s. 6d. Towards the purchase of a new Missionary Ship the children have raised £42 8s.; making in all, £513 19s. 4d.—the largest sum we have ever raised in a single year.

EAGERNESS OF THE NATIVES TO OBTAIN BIBLES.

“In addition to this, the proceeds of Bibles sold during the year amount to about £240. These Bibles have not been all sold to people of this district; the bulk of the foreign population being resident here, the natives come from all quarters to find a market for their produce, and obtain money to purchase Bibles; and, having got that, many make their purchases here instead of going to the missionary of the district to which they belong, whose residence, in many cases, is distant from their homes.

“The plans which the people adopt to obtain money to purchase Bibles are worthy of remark. Many leave their homes for a time and come here and work for the foreign residents, some as day-labourers, others as household servants, till they earn sufficient to purchase one, two, or more Bibles, as the case may be. Others remain in the neighbourhood for a time, and go a-fishing every morning: the fish they sell; and, when the needful amount is realized, the Bible or Bibles are purchased, and they return to their homes. We have frequent and very interesting illustrations of the old maxim that ‘where there is a will there is a way.’ Taking into account the Bibles sold by Mr. Gee before his departure, I suppose not less than £400 worth have been sold here since the arrival of the first shipment, some eighteen months since; and the proceeds of sales during this year throughout the group exceed £1500.

VISIT TO FAASALELEAGA.

“During the months of October and November last we spent about five weeks at the Faasaleleaga, the district lately under the care of our lamented brother Mr. Bird. There also we found the same earnest desire to possess the Word of God as exists elsewhere. We took with us a case of Bibles. These were all bought up in about a week; and many more might have been sold if we had had them. Since the time referred to another shipment of 2000 copies has been received, and a further supply has been sent, which is being eagerly bought up.

“I was cheered to find the state of things throughout the district referred to on the whole encouraging. I conversed with 116 candidates, about sixty of whom were admitted to the different churches. Very few cases of defection had occurred during the three months that had elapsed since Dr. Turner’s visit, and all was quiet throughout the district, with the exception of a quarrel which had sprung up in Safotulafai, which is not likely to come to much.

“The children raised 110 dols. (£22) towards the new Mission Ship. A great interest in this object has been awakened throughout the group, and an influence of the happiest kind exerted—an influence which will be felt in all our Missions in these seas, and in other lands far beyond. A deeper interest will be felt in the Mission Ship than has ever been the case before. And this

interest will be extended to the object for which the Mission Ship goes hither and thither among us.

"We have no recent information respecting our other Missions in these seas. Since the wreck of the 'John Williams' we have had but little intercourse with them.

EFFORTS OF THE ROMISH PRIESTS.

"As yet we are unmolested here by the French. The Popish priests are making extensive preparations, with what ulterior views does not at present appear. They are purchasing large quantities of land and erecting buildings of various descriptions, especially in this neighbourhood. In some places they are engaging extensively in cotton-planting. If the French only let us alone, we don't fear them much. With all their appliances, they make marvellously little progress. We have at present *two* bishops, and some fourteen or fifteen priests, and two or three sisters of charity. These reside in this neighbourhood, and have a few girls under their care. The priests are scattered over the group. One of the bishops is from Wallis' Group. The other was consecrated here a few weeks since. A great effort was made to make the consecration a very imposing affair by collecting their adherents from all parts of the island, ringing of bells, *firing of cannon*, and the observance of endless mummeries. It is a mercy that these things to a great extent have the contrary effect to that intended. They tend to open the eyes of the people to the unscriptural character of the system which practises such absurdities.

"Nothing else occurs to me at present calling for remark; so, with kind regards to yourself and the Directors,

"I remain, dear Brother,

"Yours very truly,

"Rev. Dr. TIDMAN."

"A. W. MURRAY.

RAIATEA.

In our present Number we record the departure of one of the oldest labourers in the islands of the South Pacific—the Rev. GEORGE PLATT of Raiatea. Our venerable friend had laboured there and in the neighbouring islands for half a century, and had witnessed their wonderful transformation, by the power and grace of God, from a state of the grossest idolatry and barbarism into that of peaceful Christian communities.

From the following narrative it will be seen how highly this aged servant of God was beloved by the natives for whom his labours and his life were spent, and how generally he was respected by the entire population of the island :—

"Raiatea, April 6th, 1865.

"DEAR SIR,—It is with sorrow I write to inform you of the departure of our venerable and honoured brother the Rev. G. Platt, who fell asleep in Jesus about one o'clock at noon on the 4th instant.

"Although he had for some months past suffered from extreme weakness, yet we saw no material alteration up to Friday last, when, for the first time,

he failed to conduct family worship. That evening an evident change took place in his appearance, and at times his reason seemed to leave him. The family then sent for me to go down and hold family worship with them. I found on reaching the house that our dear brother had become much weaker during the day, although his breathing did not appear quite so difficult as on the previous evening. On Monday evening, after prayers, I drew my chair near to the sofa where he was lying, and, taking him by the hand, I asked him how he felt, and if he feared the future; to which he replied in a most distinct and confident manner, 'No, oh no! I have no fears for the future.'

"The next morning, Tuesday, Mama, one of our deacons, went to him and found him much worse. He came home and told me he thought our honoured brother was near his end, and that during the night he had become quite insensible. I hastened to the house, and on my way met some one coming to fetch me. On reaching his room I found the family assembled and in deep distress. Our dear brother was lying on his bed, wrestling with the last enemy: his breathing was very irregular and short. I spoke to him, but he made no reply, nor had he spoken so as to be understood since the evening previous. Towards the middle of the day he appeared to breathe more easily, and seemed like one just going off into a sweet sleep. He continued in this state for about half an hour, when he became more restless, and muttered something which was not intelligible to us. It was his last effort to speak in this world. After about a quarter of an hour we all surrounded the dying bed, offered prayer, and watched his departing moments. At twenty minutes before one o'clock his breathing became very indistinct, and five minutes after he breathed his last. It may be truly said of him, 'He fell asleep in Jesus.'

"As soon as our feelings became a little tranquil, I came home and sent to Tahaa, requesting the deacons and the students to come, if possible, to the funeral the next day.

"Yesterday morning, the 5th instant, the people continued to come from various parts of the islands until the hour appointed for the funeral.

"At two o'clock p.m. I offered a short prayer in English before leaving the house, as Miss Platt was unable to attend the funeral. The procession then formed, and proceeded to the chapel in the following order:—

First.—Tamatoa the King, Mrs. Vivian and myself, followed by Pomare the Prince Consort of Tahiti, his son, the governors, and the *feia mana*.

Second.—The corpse, carried by twelve strong men; the deacons of the churches at Raiatea and Tahaa being the pall-bearers.

Third.—The chief mourners—the three sons of the departed, with their wives and other branches of their family.

Fourth.—The foreign residents—Messrs. Lassetter, Graves, Lobb, Holman, Lemear, Gifford, and Silver.

Fifth.—The students from the Institution at Tahaa and their wives.

Sixth.—The members of the church, friends, and the inhabitants generally, with a large number of children from our school.

"Arrived at the chapel, it was speedily filled in every part with a well-dressed and respectable congregation. After the conclusion of the usual

service, which was conducted in the native language, the procession re-formed and proceeded to the burial-ground, where the latter portion of the service was performed. Many afterwards stepped forward to give a last look upon all that remained of our dear and venerable brother. Many tears were shed; and even the thoughtless felt it to be a solemn occasion.

"A funeral sermon on the death of our aged brother is to be preached on Sunday morning next; and the King has issued an order that there be a general mourning throughout the islands.

"Our late brother was seventy-six years of age the 15th of last month, and he leaves three sons and one daughter to lament his loss. His aged sister remains with us, and has reached her seventy-third year to-day.

"They all join with us in kind Christian regards to yourself and the other Directors.

"I am,

"Dear Sir,

"Yours most faithfully,

"Rev. Dr. TIDMAN."

"JAMES C. VIVIAN.

ORDINATION OF MISSIONARIES.

INDIA.

MR. DAVID HUTTON, having been appointed to labour as a missionary in India, was ordained at Oldham Road Chapel, Manchester, on Tuesday, August 8th. The introductory service was conducted by the Rev. Joseph Muncaster. The field of labour was described by the Rev. James Kennedy, M.A., missionary from Benares. The usual questions were put by the Rev. Patrick Thomson, M.A.; and the ordination prayer was presented by the Rev. James Bedell. The Rev. J. S. Wardlaw, M.A., then delivered the charge to the young missionary, and the Rev. John Earnshaw offered the concluding prayer.

INDIA AND BERBICE.

On Thursday, Aug. 17th, Mr. JOSEPH JEREMIAH COOPER and Mr. JOSEPH ARTHUR LAMBERT, students of the London Missionary Society, were ordained as missionaries at London Road Chapel, Chelmsford, having both been members of the church assembling there. The service was commenced with reading and prayer by the Rev. T. Hooke, minister of Baddow Lane Chapel. The Rev. J. Bowrey, formerly a missionary in Berbice, described Mr. Cooper's field of labour in that colony; and the Rev. J. H. Budden, from Benares, to which Mr. Lambert is appointed, also described missionary operations in that great city. The Rev. Dr. Tidman, Foreign Secretary of the Society, proposed the usual questions to the candidates in succession, which were answered both by Mr. Cooper and Mr. Lambert in a very interesting and satisfactory manner. The ordination prayer was presented by the Rev. George Wilkinson, pastor of the church; and the charge to the missionary was delivered by the Rev. S. Ransom, Classical Professor of the Hackney College, who concluded the service with the benediction. The congregation, which was very numerous, was deeply interested in the solemn services of the evening.

BERBICE.

The interesting and solemn service of ordaining Mr. JAMES WRIGHT MUNRO to the sacred duties of the ministry took place in the Mission Chapel, New Amsterdam, Berbice, on Wednesday, March 29th, in the presence of a large and highly respectable assembly. The proceedings were opened by the Rev. J. N. Levi, who, after a hymn had been sung, read a very appropriate portion of Scripture (2 Timothy, xi.). The Rev. J. Roome, having read a few verses of Scripture, then engaged in prayer. The Rev. A. W. Johnson gave a short address, in which he showed the all-important nature and responsibility of a minister's duties, the solemnity of his calling, and the Divine origin and sacred nature of his commission and appointment. The Rev. J. Foreman put the usual questions to Mr. Munro, who answered them with great clearness and at considerable length. The Rev. G. Pettigrew offered up a very earnest and appropriate ordination prayer. A hymn was then sung, after which the Rev. Robert Ricards, under whom Mr. Munro had been trained for his sacred calling for a space of nearly three years, delivered the charge to the newly ordained minister, taking for his text 1 Timothy, iv. 16—"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

The proceedings lasted nearly three hours, and were listened to with the greatest attention by those present.

ARRIVALS OUTWARD.

Mrs. Colin Campbell and the Misses Anstey; Master and Miss Johnston, with Miss Coles and Miss Sargant, at Madras, per "Barham," June 11th.

ARRIVALS HOMEWARD.

Rev. William Thompson, from Cape Town, August 17th.

DEPARTURE OF MISSIONARIES.

Rev. James Anderson and Mrs. A., per "Crest of the Wave," for Hong Kong, August 11th.

Rev. George Sydney Owen and Mrs. O., Rev. Evan Bryant and Mrs. B., the former appointed to Shanghai and the latter to Hankow, embarked per "Lansdowne," August 25th.

Rev. John Brown and Mrs. B., and Rev. William Dower and Mrs. D., appointed to South Africa, embarked for Algoa Bay, per "Golden Fleece," August 22nd.

Mr. A. Cooper	0 3 6
Mr. Clark	0 3 0
Mrs. Gant	0 3 0
Miss J. Handsome	0 3 0
Mrs. Sawyer	0 1 0
Mr. Taylor	0 1 0
Miss Corbett	0 1 0
For Widows' Fund	2 3 0
Exa. 10s.; 50s. 10s. 10s.	

Oldbury.

Annual Collection	0 10 7
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Great Bridge.

Annual Collection	0 10 0
57s. 10s. 5d.	

Newcastle.

Per Mr. T. Bullock.

Collection	5 14 0
For Widows' Fund	2 0 0
72s. 14s.	

Yorall.

Mr. Ellis	1 0 0
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SUFFOLK.

Auxiliary Society.

L. Webb, Esq., Treasurer.	
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Cowlinge.

Rev. D. Gifford.

Contributions	2 10 0
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Earl Stenham.

Sunday School	2 0 0
Collection	0 5 9
21s. 5s. 9d.	

East Bergholt.

Rev. R. Roberts.

Miss Cooper, Secretary.	
Collections	2 14 1
Proceeds of Book-binding, by W. D.	0 4 6
S. Moss	0 3 3

Subscriptions.

Mr. Green	1 0 0
Mr. Cooper	1 0 0

Collected by Miss Cooper.

Mrs. Cooper	0 5 0
Mrs. Green	0 5 0
Mrs. Meeklenburgh	0 4 0
Miss Cooper	0 6 0
71s. 14s. 4d.	

Ipswich.

Taoket Street.

Rev. E. Jones.

J. T. Shewell, Esq.	1 1 0
Rev. T. Atkinson	1 0 0
South Africa	1 0 0
Mr. A. Ablett	1 0 0
Mrs. Button	1 1 0
Mr. G. Buck	4 0 0
Mr. J. S. Buck	1 0 0
Mr. T. Conder	1 0 0
Mr. Josiah Conder	0 10 0
Miss E. M. Crisp	1 0 0
Miss Crisp	1 0 0
Ditto, for Native Girl Eliza Crisp	
at Salem	2 0 0
Mr. J. Fison	0 5 0
Mr. E. Grimwade	2 0 0
Mr. E. Goddard	2 0 0
Mr. T. Harwood	2 0 0
The late Mr. Hitchcock	1 0 0
Rev. B. Jones	0 10 0
Mr. Kemball	1 0 0
Mr. J. May, jun.	1 1 0
Mr. Page	1 0 0
Mr. G. Page, jun.	0 10 0
Miss Paul	1 0 0
Miss Ray	1 0 0

Mr. Rees	0 10 0
Mr. J. Rist	1 1 0
Mr. D. Rist	1 0 0
Mr. H. Turner	0 10 0
Mr. G. Turner	1 0 0
Mrs. Unwin	1 0 0
Mr. Rees's Children	0 6 0
Ditto, for Ship	0 12 0
Ladies' Association	6 1 11
Missionary Sermons	10 0 0
Public Meeting	7 11 0
Claydon	1 2 0
Exa. 70s. 8d.; 50s. 10s. 10s.	

For Rev. T. Atkinson, Facatidorp, towards Hope-dale Building Fund.

Per Mr. G. Buck.

A Friend, formerly of Ipswich	16 0 0
Mr. E. Goddard	5 0 0
Mr. G. Buck	5 0 0
50s.	

Lavenham.

Rev. H. Davies.

L. G., for Native Teacher Isabella Meeking	10 0 0
Miss Meeking, (A.)	1 1 0
111s. 1s.	

Stowmarket.

Rev. J. Reeve.

Subscriptions	44 5 3
Collections	5 13 11
Come Sunday School	1 3 6
Ditto, Boxes	5 1 0
Stowmarket Sunday School	0 15 0
60s. 2s. 1d.	

Wattisfield.

Trustees of the late John Dyer, Esq.	119 1 11
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Wickhambrook.

Rev. T. J. Kightley.

Collections	2 0 10
Monthly Collection	2 5 4
N.W. Bromley, Esq.	1 1 0
Mr. Frost	0 10 0
Mr. Hockley	0 10 6
61s. 7s. 8d.	

296 4 11

Olley.

Per Rev. C. B. Taylor, Rector.

A Friend, for the Mission at the Kuruman Mission, South Africa	5 0 0
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SURREY.**Merton.**

Rev. E. Davies.

T. N. White, Esq., Treas.	
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Miss Ayling, Secretary.

For Widows' Fund	2 18 6
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Sunday School Auxiliary.

For Native Teacher Thomas Merton	5 0 0
at Sango	
For Native Teacher Robert Davies, at Upolu	5 0 0
For the New Ship	4 8 5
For General Purposes	3 0 0
307s. 1s. 11d.	

Morden Hall Boarding School, per T. N. White, Esq., Patron.	
Master Edward Bear, Sec.	
Master James O. Gooch, Treasurer.	

For Native Evangelist David Aselin	12 0 0
Thomas Morden	
White, at Nager-coll	

For Native Evangelist Henry Morden	12 0 0
White, at Bangalore	

For Native Teacher David Solomon	12 0 0
Madras	

For Native Evangelist Ernest Morden	12 0 0
White, at Amoy	

For Native Teacher John Morden	5 0 0
White, at Harotonga	

For the Support of a School under Rev. J. Keed	10 0 0
Philippine	

For the College at Harotonga	3 0 0
For the New Ship	5 4 2

For General Purposes	5 0 0
70 4 2	
99 6 1	

Reigate.

Rev. G. J. Adeney.

Collection, less Expenses	7 0 2
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Sutton.

Rev. I. Jacob.

Annual Sermons	8 14 6
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Sunday School.

Boys' Bible Class	1 1 0
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Classes.

Miss M. Ebbs	0 11 0
Miss C. Ebbs	1 0 6
Ditto, for Ship	0 1 8
Miss Edmonds	0 6 0
Miss E. M. Jacob	0 4 1

Boxes.

Robert Streeter	0 10 4
William James	0 6 0
Frederick Wood	0 5 1
Sarah Field	0 0 8
Frederick Hill	0 2 11
Emma Froome	0 4 9
Mr. Curtis's Family	0 7 6
Miss Edmonds	0 14 2
Emma Manser	1 17 3
Master Silverlock	
Ship Silverlock	0 5 3
Miss Silverlock	0 10 0
Box	0 2 11
Smaller Sums	0 2 11
Exs. 4s. 6d.; 171s. 8s. 8d.	

Collected by Mrs. Hill.

General	0 5 0
For Magazines	0 3 6
For Widows' Fund	0 5 0
For New Ship	0 2 6
15s.	

Tooting.

Rev. W. Anderson.

May Collections	6 13 2
Collected by—	
Mrs. Page	1 7 6
Miss Jones	2 3 3
Miss Attridge	0 13 6
Miss Hayter	2 13 4
Mrs. Chapman	0 9 6
Mr. Hunt	1 1 0
107s. 9s. 6d.	

WARWICKSHIRE.

Birmingham.

Legacy of late Miss Pasche, Butch, one-eighth of residue, less duty	167 4 9
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WORCESTERSHIRE.

Kidderminster.

Rev. J. Marsden, R.A.

Collections	12 19 0
Miss Lea	3 18 0
Miss Batham	3 0 0
Mrs. Clarke	0 16 0
Miss Scott	0 4 3
Missionary Box	0 7 3
For New Ship	7 5 6
Exa. 30s.; 271s. 9s. 8d.	

YORKSHIRE.

Hull and East Riding Auxiliary, per A. Levett, Esq.	15 16 11
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Great Smeaton.

Legacy of late Miss S. L. B. Bamlett, for India	10 0 0
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Guisborough.

Rev. D. W. Pardon.

Contributions, less Expenses 7s.	2 6 7
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Hakfar District.

H. J. Philbrick, Esq., Treas.

Brighouse.

Rev. E. Harley, F.R.S.

Collections	29 17 4
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Mizenden.

Collection	2 9 11
Missionary Boxes	0 5 3
21s. 16s. 5d.	

Warley.

Rev. W. Hewgill, M.A.

Collections	5 16 11
Miss Mine	2 3 0
Ernest Noel, Esq.	1 1 0
Rev. W. Hewgill	0 10 6
Mr. Sutcliffe	0 10 0
Mrs. Oldfield	0 5 3
Mrs. Sutcliffe	0 5 0
Mr. J. Smith	0 5 0
Mrs. Dawson	0 5 0
Mr. Gilchrist	0 5 0
Mrs. Farnell	0 5 0
Mrs. Bolton	0 4 4
Mrs. Wade	0 4 4
Mrs. Bolton	0 4 4
Small Sums	1 6 7
184s. 7s. 6d.	
26 1 3	

Huddersfield.

Legacy under the Will of Thomas Raigh, Esq., of Roys Hall, per D. Sykes, Esq., less duty	225 0 0
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Sheffield.

Auxiliary, per W. Brown, Esq., on Account	70 0 0
S. Bradshaw, for Bhowanipore	0 5 0

Wakefield.		Subscriptions £1 17 0		Berea 2 11 0		Cross Inn, Rev. J. Davies 2 4 0	
Zion Chapel.		Legacy of late Mrs. Page, Goat Street, Exa. 2s. 6d.; 2d. 6s.		Carfan 1 16 3		Pentrestywyn and Cafennethan, Rev. W. Jones 5 8 6	
Juvenile Branch, Balance 15 5 8		Albany Chapel.		Brynston 8 2 7		Aberystwyth 2 15 6	
Ladies' Missionary Sewing Association, for Mr. Baylis's Schools, Neysoor 17 0 0		Rev. J. Williams.		Less—County Mission 30 0 0		Tabernacle, Llandilo.	
22d. 6s. 3d.		Collections 3 17 8		Expenses 0 10 0		Rev. T. Davies.	
WALLES.		Subscriptions 5 10 0		30 10 0		Subscriptions 4 15 6	
GARDIGANSHIRE.		Missionary Boxes.		180 12 6		Tabernacle School 2 17 0	
Rev. D. Davies, Treasurer.		Sunday School 0 12 2		BRECONSHIRE.		Pentrecw, ditto 0 15 0	
Nebor, Rev. T. Jones 5 15 11		Miss Beattie and Miss Pollie Williams 0 14 6		Auxiliary Society.		Parklan, ditto 0 7 6	
Aberystwyth, Rev. J. Saunders 11 5 3		Wolfsdale.		Rev. W. Roberts, Brecon College, Treasurer.		Collection 1 15 0	
Tynysgarn, Rev. B. Phillips 3 17 2		Collections at Prayer Meetings 0 10 4		Rev. J. Stephens, Brychegead, Secretary.		Salem, Llandilo, Rev. D. M. Evans 1 17 0	
Llanyscolwyn, Rev. E. Jones 18 0 0		Sunday School 1 12 8d.		Corrigodarn, Rev. D. M. Davies 0 12 3		Penybark 0 19 8	
Pisgah, Rev. E. Thomas 2 7 6		St. Ishmael's, Collections at Prayer Meetings 0 12 3		Gwenadur 0 8 4		Herron, Llandilo.	
Llanbadarn, Rev. B. Rees 4 8 0		Solva.		Aber, Rev. J. Hughes 1 0 0		Rev. D. Jones.	
Talysont, Rev. D. C. Rees 37 16 2		Collection 0 8 6		Llangynidr, Rev. D. Thomas 3 10 4		Collection 1 8 4	
Saron, Rev. B. Jones 3 19 1		Sunday School 2 0 11		Wilks 1 19 8		Subscriptions 5 13 0	
Newcastle, Bala, Ebenezer Chapel, Rev. J. Williams 11 1 8		Missionary Boxes 2 14 11		Talysont 1 3 3		St. 2s. 6d.	
Glynarthen 22 15 3		71. 18s. 10d.		Cwmawg, Rev. E. Jones & E. Lewis 3 17 10		Ebenezer, Llancaern 1 19 4	
Brynmartha 6 0 0		English Auxiliary 76 9 1		Omlwyn 2 0 0		Bethlehem, Rev. W. B. Davies 5 16 4	
Brynmartha 6 15 3		Welsh Auxiliary Society.		Bethlehem, Installation of 200, due to the Society 10 0 0		Carmel 3 7 2	
Capel Ebor, Rev. J. Williams 4 4 3		Rev. D. Bateman, Fishguard, Secretary.		Brychegead, Rev. J. Stephens 3 7 7		Salem, Llandovery.	
Brynston 5 10 6		Bethesda (for last Year) 3 4 0		Pennorth 1 7 1		Rev. J. Griffiths.	
Street Chapel, Salem, Rev. T. C. Davies 13 16 2		Penygroes, Rev. D. Jones, Rev. D. Jones 8 1 5		Merthyr, Cynog 1 7 9		Subscriptions 11 4 8	
Maesygroes, Rev. T. Rees 3 13 0		Antioch, Rev. D. Jones 4 8 0		Brochfa 0 19 6		Collection 1 15 0	
Cappellau, ditto 5 13 0		Llanymarchard, Rev. J. Williams 17 7 3		Llanus 1 14 3		For the New Ship 2 13 8	
Ffaldybrwn, Rev. H. Jones 6 11 2		Glandor, Rev. J. Davies 3 8 7		Cwmawg 2 13 2		Less Colonial Missions 2 0 0	
Llechryd, Rev. W. Rees 20 1 3		Brychegead.		Trefawr 1 0 8		13 16 1	
Lampeter, Rev. D. Davies 1 0 0		Rev. E. Lewis.		Cwmawg 2 3 7		Brecon.	
Horeb, Rev. T. Phillips 10 13 6		Collection 35 3 11		Glamorgan Street 9 7 8		Crugbar and Aberystwyth, Rev. E. Jones 10 2 4	
Brynmartha, Rev. O. Thomas 18 9 6		For the New Ship 4 2 5		Flough Chapel 4 10 0		Gwynfa and Capel Maen, Rev. W. Thomas 4 6 0	
Wern, Rev. J. M. Frytherch 10 8 11		2d. 6s. 3d.		Bullth Wells 2 15 0		Capel Isaac 2 17 4	
Bethesda, Rev. D. Jones 8 11 6		Trewyddel and Glyn, Rev. G. Williams.		Ehalyader 1 3 3		Tabor.	
Cilkenin, Rev. T. Jones 3 8 5		Collection 2 17 0		Llanymarchard 6 1 1		Collection and Subscriptions 1 17 2	
Newaddwyd, Rev. W. Evans 18 11 2		Solva, Rev. T. Lewis 1 2 9		Llangatlock, near Howell.		Glanogrys School 8 2 2	
Capel Mair, Rev. D. Davies 17 1 2		Llandilo, Rev. E. James 7 7 7		Collection 1 0 1		Missionary Box 0 14 6	
Less—Home Missions 23 11 6		Llandilo, Rev. D. Jones 5 0 0		Llanellty, Rev. W. J. Morris 2 16 0		Cwmawg, ditto 0 10 8	
Expenses 2 2 4		Llandilo, Rev. E. James 7 7 7		Talgarth.		St. 2s. 6d.	
Total 221 12 6		Llandilo, Rev. E. James 7 7 7		Collection 0 18 8		Llanarthney 2 8 0	
PENBROKESHIRE.		Llandilo, Rev. E. James 7 7 7		Subscriptions and Boxes 2 8 4		Capel Seion 6 10 0	
English Auxiliary.		Llandilo, Rev. E. James 7 7 7		2s. 7s.		Bethel, Rev. J. Griffiths 0 17 5	
Mr. Alfred Beynon, Treas.		Llandilo, Rev. E. James 7 7 7		Trefawr 0 16 0		Less Expenses 30 10 0	
Rev. Jas. Williams, Sec.		Llandilo, Rev. E. James 7 7 7		Tredustan 0 16 0		Total, Upper Division 30 15 0	
Haverfordwest.		Llandilo, Rev. E. James 7 7 7		Less—Home Missionary Society 4 0 0		Carmarthen District.	
Tabernacle.		Llandilo, Rev. E. James 7 7 7		Expenses 0 10 0		J. B. Rogers, Esq., Treas.	
Missionary Sermons & Public Meeting 14 4 0		Llandilo, Rev. E. James 7 7 7		Total 76 5 10		Cana, Rev. A. Jenkins 2 14 7	
Missionary Boxes & Cards.		Llandilo, Rev. E. James 7 7 7		CARMARTHENSHIRE.		Bryn Ebor, Rev. J. Williams 2 12 8	
Miss M. Evans 2 4 1		Llandilo, Rev. E. James 7 7 7		Auxiliary Society.		Graig Chapel, Trelech, Rev. J. Williams 25 15 10	
Miss Madocks 1 13 0		Llandilo, Rev. E. James 7 7 7		Upper Division.		Less—Bible Society 5 0 0	
Master Taylor 0 4 7		Llandilo, Rev. E. James 7 7 7		John Prytherch, Esq., Llandilo, Treasurer.		Jewish Mission 2 0 0	
Miss Ward and Mrs. Taylor 6 11 9		Llandilo, Rev. E. James 7 7 7		Pennygroes, Rev. D. Henry 1 12 0		Irian ditto 2 0 0	
Miss Ward's Young Ladies 0 7 0		Llandilo, Rev. E. James 7 7 7		Milo 1 9 9		Home ditto 3 0 0	

Pennel 12 15 Panteg 7 10 Horeb, Rev. T. Jones 1 2 Penpont Trelech, Rev. D. M. Davies 5 1 Blackwood, Rev. D. M. Davies 5 17 Welchnewydd, Rev. W. Thomas 3 6 Efynonddraen, Rev. W. Thomas 4 10 Heron, Conwel, Rev. E. Evans 1 17 Philadelphia 2 5 Abergwili 2 5 Shoam, Rev. D. C. Jones 6 4 Efynonbedr, Rev. E. Jones 3 12 D. Gravel, Esq. Pennyraig 1 10	New Dock 1 2 Nazareth 1 0 Crebin 1 1 Bryn 3 14 Jerusalem, Pembrey. Collection..... 1 13 Subscriptions..... 3 1 St. As. Gd. Carmel 2 0 Llanennoch 1 0 Rhoboth 2 14 Rama 2 3 Ponty Berem 0 10 Bethania 2 0 Total Llanelli District 66 8 10	Whitland. Rev. W. Thomas. Rhydyceislaid 4 12 Leas Jewish Missions 0 12 Zoar 4 0 Bethel 3 10 Total 11 6 GLAMORGANSHIRE. Western District. Rev. E. Griffiths, Swansea, Treasurer. Swansea. Per Rev. Wm. Jones. H. H. Vivian, Esq. 2 2 M. P. 2 2 H. J. Bath, Esq. 1 1 Rev. H. K. Eaton 1 1 Castle Street Chapel. Public Meeting 4 7 Sabbath School Boxes and Cards 7 5 Subscriptions 3 17 Mrs. Thomas's Box 0 12 Exs. 11; 24. 9. 4d. Ebenezer Chapel. Rev. T. Rees, D.D. Subscriptions 9 5 Collection 4 2 Sunday School 3 0 Ditto Boxes 3 8 Ditto Collection 0 11 Less— Home Missions 5 0 Colonial do. 2 0 Zion Chapel. Rev. J. Davies. Subscriptions 4 0 Collection 1 3 St. As. 2d. Baran, Rev. T. Davies 0 11 Alltwen. Rev. P. Griffiths. Collection 2 1 Subscriptions 1 0 Sabbath School 2 18 For the New Ship 2 0 St. As. 2d. Glynneath. Rev. R. Morgan. Collection 0 10 Subscriptions 3 10 Sunday School 0 18 Poncharlitt 0 10 Carmarthen 1 2 Pentrechwydan 0 6 Less Home Missions 2 14 Elim, Kenfig Hill, Rev. G. Jones 1 1	Gower. Lady Barham's Chapel. Rev. W. J. Ford. Pisgah. Collection 1 2 Subscriptions 0 15 Immanuel. Collection 2 12 Subscriptions 1 13 For the New Ship 0 5 For Widows' Fund 0 5 St. As. 17s. Rev. J. Ll. Jones. Croes 2 11 Penclawdd 2 14 Three Crosses, for the New Ship 0 10 St. As. 6d. Newton. Paraclete Chapel. Rev. J. M. Evans. Contributions 0 19 Sunday School Box 0 14 Miss Bevan's Missionary Box 0 5 St. As. 12s. Carmel, Llanuwchlith 1 0 Cwmamnerth 1 10 Mynyddbach. Rev. J. Daniel. Subscriptions 2 19 Sabbath Schools 3 9 Collection 0 13 St. As. 7s. Llanamlet, Bethel, Rev. J. Rees 2 0 Cadle, Rev. W. Humphreys 2 5 Brynnyg 2 4 Sardis, Waenariwydd, Rev. J. Bevan 0 15 Horeb, Morriston 2 15 Zoar, Maesteg. Subscriptions 2 3 Missionary Boxes 1 4 St. As. 2d. Hebron, Clydach 3 11 Panteg 1 11 Gbea, Gatterfuer. Rev. K. Price 4 19 Newton, Rev. J. Jones 1 19 Morriston. Llanu Chapel. Rev. E. Evans. Subscriptions 35 14 For the New Ship 7 0 Collection 4 17 Less— Home Missions 5 0 Bible Society 5 0 Expenses 1 0 Landore. Siloh Chapel. Rev. T. Thomas. Subscriptions 35 10 Institute School 0 11 Missionary Box 0 5 For the New Ship 6 5 Less for other Societies 34 16 St. As. 11s.
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<i>Pentre Etyll</i> , Rev. J. A. Jones	9 6 2
<i>Neath</i> , Zoar Chapel	
Rev. J. Matthews	4 8 8
<i>Boreb</i> , <i>Loughor</i> , Rev. J. Thomas	1 0 0
<i>Bethesda</i> , <i>Briton Ferry</i> , Rev. D. Evans	8 16 1
<i>Saron</i> , <i>Maesteg</i> , Rev. W. Watkins	4 18 0
Total Western District	217 2 0

<i>Swansea</i> , Collected by Kate Margaret Earengay, for Memorial Church	0 7 0
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Eastern District.	
Rev. W. Griffiths, Llanharan	
D. Powell, Esq., Pontypridd, Treasurer.	

<i>Cymmer</i>	6 17 6
<i>Llanharan</i> , Rev. W. Griffiths	4 8 0
<i>Troes</i>	8 16 0
<i>Eftiaf</i>	1 17 0
<i>Ebenezer</i> , <i>Glanliff</i> , Rev. J. Griffith	1 17 5

Per Rev. W. C. Williams.	
<i>Groes Wen</i>	5 4 1
<i>Cwm-yr-Aber</i>	2 13 0
<i>Nant-y-garw</i>	8 11 1
11s. 8d.	

<i>Bethel</i> , <i>Caerphilly</i> , Rev. D. Richards	4 6 6
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Bethania, Dowlais	
Subscriptions	7 8 0
Collection	8 7 9
	16 16 3
Less Home Mission	5 0 0
	5 16 3

<i>Bron Llwyn</i>	1 6 6
<i>Taision</i>	0 15 0
<i>Bethel</i> , <i>Llantrisant</i>	0 13 7
<i>Sour</i> , ditto	1 3 2
<i>Glaner</i>	0 18 9
<i>Llanafan-fraed</i>	1 8 4
<i>Eglwys Newydd</i>	0 16 0
<i>Mountain Ash</i>	1 7 4
<i>Llanymyrd</i>	1 9 0
<i>Rhudy</i>	0 15 4
<i>Bethlehem</i>	1 10 0
<i>Tongre-plais</i>	0 12 8
<i>Llanhar</i>	0 12 1
<i>Maendy</i>	1 12 5

Cardiff.	
Ebenezer Chapel.	
Rev. D. Jones, B.A.	
Collection	8 17 10
Subscriptions	1 16 1
Sunday School	0 8 1
Missionary Cards	0 18 2
Ditto Boxes	1 6 4
14s. 3d.	

Pontypridd, Sardin.	
Rev. H. Oliver, B.A.	
Subscriptions	4 13 0
Collection	3 1 4
Monthly Pence	1 3 0
<i>Codre-plais</i> Branch	1 11 7
Exs. 7d.; 9s. 7d.	
Less Expenses	78 5 0
	0 6 9
Total Eastern District	77 18 7

Contributions unconnected with the County Auxiliaries.	
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<i>Aberdare</i> , <i>Ebenezer</i>	20 0 0
<i>Siloe</i> , Rev. D. Price	20 0 0

Zoar.	
Rev. S. Davies.	
Subscriptions	11 16 6
Monthly Prayer	
Annual Public Meeting	0 18 11
Sunday School	3 8 3
	2 19 10
	17 18 6
Less other Societies and Expenses	2 8 4
	15 10 6

<i>Cwmack</i> , Rev. J. Morgan	8 8 0
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Aberaman.	
Rev. K. Rowlands.	
Subscriptions	5 14 6
Sabbath School	6 4 7
Cards, Boxes, &c.	14 0 11
	26 0 0
Less other Societies	4 5 10
	21 14 2

<i>Bethlehem</i> , <i>Abercromby</i> , Rev. W. Williams	1 9 8
<i>Hiracan</i> , <i>Nebo Independent Church</i> , Rev. W. Williams	10 0 0
<i>Bridgend</i> , Rev. J. B. Jones, B.A.	8 19 8
<i>Coity</i>	1 19 11

Cardiff.	
Charles Street Congregational Chapel.	
Rev. J. Waite, B.A.	
Per F. P. Carroll, Esq.	

Annual Sermons	11 15 8
Public Meeting	8 16 0
Prayer Meetings	1 8 3
Subscriptions	17 10 6
Family Boxes	2 14 1
Sunday School	8 2 1
<i>Splot Land Branch</i> , including Mr. Carroll's Box	8 7 8
For the New Ship	9 15 8
<i>Splot Land Branch</i>	2 0 0
For Widows' Fund	2 15 0
	63 5 2
Less—	
Remitted	
Last Year's Account	2 15 0
Expenses	0 7 4
	3 2 4
	60 2 10

Mount Stuart.	
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Rev. J. Davies.	
Subscriptions	3 2 6
Collections	1 1 0
4s. 8d.	

<i>Guernllyn</i> , Rev. J. L. Hughes	6 16 0
<i>Maesteg</i> , Carmel Chapel	2 14 6

Merthyr Tydfil.	
Zoar Chapel.	
Subscriptions	11 10 7
Missionary Boxes	8 7 10
Sunday School	4 11 7
Monthly Prayer	
Meetings	1 8 8
Collections	4 4 7
	25 0 0

Less for English Chapels in Wales	
	5 0 0
	20 0 0

Per Rev. R. G. Jones.	
<i>Bethesda</i>	8 14 0
<i>Moriah Amman</i>	1 16 0
<i>Elitico</i>	0 7 11
6s. 10s. 8d.	
<i>Frederbert</i>	0 12 10
<i>Ystradfellte</i>	1 7 0
<i>Cwm Aeron</i> , <i>Zion Chapel</i>	5 5 6
	503 2 4

NORTH WALES.	
Anglesea District.	
Rev. W. Griffith, Holyhead, Secretary.	

Holyhead.	
Subscriptions	30 10 6
Missionary Boxes	5 19 10
	45 10 4
Less British Mission & Expenses	3 10 6
	41 19 10

<i>Sion</i>	4 0 1
<i>Gwalchmai</i>	1 0 0
<i>Berea</i>	1 19 6
<i>Seawmaria</i>	18 7 0
<i>Ambsci</i>	8 5 4
<i>Silcwm</i>	0 17 3
<i>Salem</i>	9 13 0
<i>Saron</i>	0 11 10
<i>Gorslyd</i>	1 8 0
<i>Cumae</i>	2 15 10
<i>Ebenezer</i>	1 10 3
<i>Brynsiencyn</i>	3 13 9
<i>Llanfachreth</i>	1 12 0
<i>Penrynnydd</i>	3 8 8
<i>Llanddeusan</i>	3 2 1
<i>Llanerch-y-Medd</i>	1 14 0
<i>Pentraeth</i>	3 6 7
<i>Herron</i>	3 13 0
<i>Bodedarn</i>	3 0 0
<i>Talern</i>	1 0 0
<i>Capel Mawr</i>	0 11 11
<i>Rhosymetrch</i>	3 10 8
<i>Sardis</i>	0 19 0
<i>Llangafni</i>	5 0 1
<i>Hebron</i>	1 14 6
<i>Rehoboth</i>	0 12 0
<i>Soc</i>	1 3 1
<i>Moelfry</i>	3 0 0
<i>Dwyran</i>	1 3 0
<i>Groeslon</i>	3 16 8
<i>Newborough</i>	0 11 11
<i>Llanfair-ur-Borth</i>	1 8 3
	147 13 7
Less Home Missions	10 0 0
	137 13 7

FLINTSHIRE.	
Egyl, per R. P. Roberts, Esq.	
	3 1 11

Denbigh.	
Rev. D. Williams.	
Subscriptions	13 1 6
Missionary Boxes	4 8 2

Brookhouse.	
Collected by Mrs. Rowlands and Mrs. Davies.	
Subscriptions	1 3 0
Missionary Boxes	1 4 4
10s. 10s. 6d.	

Abergelle, Rev. B.T.	
<i>Davies</i>	1 14 8
<i>Llanastrol</i>	1 0 0
<i>Llanerch</i> , Rev. T. Roberts	0 14 6
<i>Llanafan-fraed</i> , Rev. E. Owen	1 9 9
<i>Llanarmon</i>	2 8 5
<i>Grasnarhyd</i>	0 0 9
<i>Graigfachan</i> , Rev. E. Parry	0 11 6
<i>Pellglas</i>	0 16 0
<i>Llandegla</i> , Rev. S. Evans	5 5 8
<i>Nebo</i>	1 2 0
<i>Llangollen</i> , Rev. E. Evans	1 16 9
<i>Trecor</i>	0 0 6
<i>Wern</i> , Rev. John Thomas	1 16 10

Rhoslanerchrugog.	
Subscriptions	7 0 0
Sabbath School	2 13 9
Collection	1 10 9
	11 4 6

<i>Wrexham</i> , Rev. O. Evans	2 2 9
<i>Brymbo</i>	1 13 3
<i>Rhosymedre</i> , Rev. D. Evans, 1864 & 1865	2 0 8
<i>Pentrellynymmer</i> , Rev. J. Edwards, 1864 & 1865	1 13 10
<i>Galltodd</i>	1 6 6
<i>Cotrys</i> , Rev. W. Parry	2 3 8
<i>Llandudlas</i>	1 9 6
<i>Fron</i> , 1864	0 3 1

FLINT.	
Bagillt, Rev. W. Evans	
	1 8 6
<i>Phint</i>	0 7 0
<i>Jerusalem</i> , Rev. J. Jones	0 8 0
<i>Sour</i>	0 11 6
<i>Sarn</i>	0 3 0
<i>Achr-y-foel</i>	0 2 0
<i>Moslyn</i> , Rev. H. Buck	1 17 7
<i>Llanerch</i> , Rev. J. Williams	0 13 6
<i>Nannerch</i>	0 3 7
<i>Achr-y-cae</i> , Rev. J. Lewis	2 14 10
<i>Salem</i>	0 15 0
<i>Rhyl</i> , Rev. K. Thomas	2 16 1

Holywell.	
English Congregational Church.	
Rev. H. J. West.	

Collections & Subscriptions	6 18 4
Missionary Boxes	1 9 1
For the New Ship	1 12 5
Exs. 1s. 6d.; 6s. 10s. 6d.	

Capel Heol y Capel.	
Rev. J. Jenkins.	
Subscriptions	5 2 6
Collection	6 10 4
11s. 12s. 16d.	

<i>Pentymfryn</i>	0 10 2
Per Revs. J. Jenkins and H. J. West.	
Subscriptions	4 6 0
General Meeting, less Expenses	0 11 9
	36 19 1
Less Expenses	0 0 7
Total from Holywell	36 18 6

Maesglas.	Portmadoc.	Rev. W. C. Williams.	Penybontfair.
Rev. E. Evans.	Rev. W. Ambrose.	Corris	Mochnant
Per C. D. Williams, Esq., and Rev. E. Evans	Subscriptions	Penistret	Etrant
7 0 7	Sunday School	Jerusalem	
Additional, per C. Griffiths, Esq.	For the New Ship	Trawsfynydd	
0 10 10	Morfa Bychan	Llanfachreth	
	34l. 19s.	Tynybont	
Auxiliary Total	Penmorfa	8l. 10s. 6d.	Less County Mission
110 6 0	Penallt	Additional by the Treasurer	
	Llanbedrog	Exs. 2d.; 34l. 19s. 1d.	
DENBIGHSHIRE.	Rev. T. Jones.	Dinas District.	Carno, Rev. E. Roberts.
Abergele, Mr. John Parry	Rhoeglan	Dinas	Cernis
1 0 0	Llanystudny	Carnist	Llanwrog
	Tabor	Cwmcedydd	Voel, Rev. C. Evans
	Rev. T. Jones	Ogwen	Beulah
	Exs. 1s. 2d.; 12l. 12s. 2d.	Dugood	Llanidloes, Rev. E. Jones
CARNARVONSHIRE AUXILIARY.	Tolysarn	Taflog	Beulah
Mr. John Evans, Treasurer.	Sarn	Pennant	Derwenlas, Rev. S. Edwards
Rev. W. Ambrose and Rev. D. Roberts, Secretaries.	Waesfaer	Llanfyllid	Main, Rev. E. Thomas
Abersoch, Rev. T. Jones	Dwygyficht, Rev. E. Edmunds	Ehio Ffestiniog	Pont Robert
2 15 0	Salem, Rev. J. Williams	Aberllynym	Rev. D. M. Jenkins
Beulah, Rev. T. Jones	Bethesda-y-coed	Less Expenses	Sardis, Rev. B. Evans
1 13 0	Trafal	Dinas District	Sarn
Capelnewydd		100l. 18s. 5d.	Brachyros
1 10 0	Less Home Mission, &c.	Treyddal	Jerusalem, Rev. D. Evans
Amlaw, Rev. W. Griffith	57 9 0	Llandrillo	Penarth
	Total		Carnau
	190 0 0		Bryndd
Bangor.		MONTGOMERYSHIRE.	Llanfair, Rev. E. Evans
Rev. R. Thomas.		C. R. Jones, Esq., Treasurer.	Sion
Subscriptions	MERIONETHSHIRE.	Rev. D. Evans, Secretary.	Llanfyllid, Rev. H. James
27 4 2	W. Anwyl, Esq., Treasurer.	Llanfyllin.	Llanfyllin
Bethel, Rev. D. Griffith	Rev. C. Jones, Secretary.	Rev. D. Milton Davies.	Penygroes
4 12 8	Dolgelly	Subscriptions	Less Expenses
	Rhosymedra, Rev. E. Ellis	Mrs. David Evans's Missionary Box	154 10 4
	4 12 2	18l. 16s. 2d.	155 15 10
Bethesda.	Rev. J. Peters.	Mechynlleth.	Remitted separately.
Rev. R. Williams.	Bethel, 1893	Rev. Josiah Jones.	Welshpool, Rev. F. C. Douthwaite
Subscriptions	Ditto, 1895	Subscriptions	3 8 4
18 15 5	Bala	Sabbath School	Total
		Missionary Boxes	127 7 2
		Penybont School	
		Llanwrin	
		Festiniog	
		21l. 19s. 10d.	SCOTLAND.
Carnarvon.	Rev. P. Jones.	Samau.	Brodrick Arran.
Rev. D. Roberts.	Llanegryn	Rev. H. Morgan.	Mrs. E. W. Nisbet.
Subscriptions	Llanfyllid	Subscriptions	For the Ship
23 2 4	Exs. 10s. 6d.	Missionary Boxes	6 5 0
Exs. 10s. 6d.; 21l. 5s. 7d.		11l. 4s.	For South Sea
Celldu.	Rev. J. Thomas.	Nebo	Missions
Rev. E. Bowlands.	Towyn		7s. 6d.
Capel Helyg, Rev. D. Jones	Brynawg		
4 8 1	Exs. 1s. 2d.; 5l. 4s.		
Cowsey.	Aberdovey.		
Rev. J. Roberts.	Subscriptions		
Collections and Subscriptions	For the New Ship		
7 10 2	Exs. 1s. 6d.; 6l. 5s.		
Missionary Boxes			
1 11 1			
Exs. 11d.; 9s. 6s. 4d.			
Carmel, Rev. E. Stephen.			
2 13 6			
Bethlehem			
Dolyddalen			
Ebeneser			
Boarh			
Christ's Crosses			
Chwilog			
Hebron			
Hemryd			
Pool Tryfan			
Llanrug			
Llanrhos			
Nectin Gzar, Rev. W. Williams			
8 17 6			
Nevin Morfa			
Nant-y-Benglog			
Nazareth			
Dre-y-coed			
Port Dinorwic, Moriah, Rev. D. Griffith			
8 8 8			
Shiloh, Rev. J. Stephen			
1 16 11			
Penygroes, Rev. E. J. Evans			
4 0 0			

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Newtowninagrody.

Annual Meeting.

Presbyterian Ch. 1 10 1 |

Rev. G. Steen 1 10 0 |

Mr. W. Gather 1 10 0 |

Sums under 10s. 5 4 7 |

For the New Ship 5 4 7 |

81. 10s. 8d. |

Newtown, Mount Kennedy.

Collected by the |

Misses Henry 4 1 3 |

Ditto, for Madagas- |

car 0 12 0 |

Ditto, for New Ship 1 16 9 |

61. 10s. |

Portadown.

Public Meeting 1 2 9 |

Rathfriland.

Public Meeting 1 0 3 |

Rich Hill.

Rev. S. McCurdy ... 0 10 0	Mr. Chas. J. Gibson ... 3 0 0	FitzEdward and Alfred Heath ... 0 15 3	Second, for Special Stations.
Mr. W. Hunter ... 0 10 0	Mr. Alexander Gill ... 3 0 0	Henry Lave ... 0 8 8	For Native Teacher, Institution, Tahaa, under the Rev. J. L. Green.
Sums under 10s. ... 0 10 0	Mr. Benj. Hughes ... 3 0 0	Juvenile Missionary Meetings ... 1 15 7	Geelong Ladies' Missionary Working Association, in connection with Rev. Wm. Cuttle 19 0 0
For New Ship ... 1 0 0	Mr. Jas. Kinnell ... 5 0 0	Difference of Exchange and Expenses ... 1 8 5	Geelong Street Congregational Sunday School, Rev. M. Cuzens, Pastor ... 2 0 0
Exa. 1s. 6d.; 5s. 2s. 6d.	G. Maxwell ... 5 0 0	Sterling ... 5 7 7	Collected by Mrs. Cuzens ... 4 0 0
Strabane.	Miss Moncur ... 3 0 0	DEMERARA.	For Training Native Teachers under Rev. W. Wyatt Gill, Mangaim—East Melbourne Congregational Sunday School, Rev. Joseph Bear, Pastor ... 3 0 0
Rev. Mr. Russell and Rev. Mr. Gibson, Secretaries.	Mr. George Hollinson ... 3 0 0	East Coast, Plantations.	For Mrs. School, Mr. Bale, Castlemain ... 1 0 0
Public Meeting ... 1 10 7	Mr. John Sparrow ... 5 0 0	Mr. Joseph Hamilton.	For a New Ship (see Juvenile Magazine) ... 123 9 8
For New Ship ... 1 11 11	Mr. Chas. Thornton ... 10 0 0	Mr. J. Hamilton ... 1 9 0	COLLINS STREET AUXILIARY.
5s. 2s. 6d.	Mr. John Thornton ... 10 0 0	Mrs. Hamilton ... 0 0 0	John Mthw. Smith, Esq. ... 3 2 0
Straid.	Mrs. Todd ... 3 0 0	Other Sums ... 3 0 0	Theodore Summer, Esq. ... 2 2 0
Rev. J. Bain, Secretary.	Mrs. Webster ... 4 0 0	AUSTRALIA.	Walter Powell & Co. ... 1 1 0
Public Meeting, Independent Chapel ... 1 2 0	Elizabeth Yates ... 5 0 0	Melbourne.	Alexander Miller ... 1 1 0
For the New Ship ... 3 11 4	Mrs. Yule ... 3 0 0	Robert Smith, Esq., Treas.	Dr. Wickle, M.L.C. ... 1 1 0
4s. 12s. 4d.	Collected by Mrs. Lee.	First, for General Purposes.	Alex. Morrison, Esq. ... 1 1 0
Tromon.	Mrs. Lee ... 14 0 0	Oxford Street, Melbourne Congregational Sunday School, Rev. J. C. McMichael ... 16 0 8	Geo. Robertson, Esq. ... 1 0 0
Captain Dobbs ... 1 0 0	Mr. John Moss ... 3 0 0	Mrs. Atherton, Portland ... 0 13 0	Everest, Esq. ... 1 0 0
GENEVA.	Mrs. Moss ... 14 0 0	Mrs. Richmond, Missionary Basket ... 0 0 0	Dr. Howitt ... 0 10 0
Association of Ladies of the National Church, for Protestant Evangelical Missions, through Professor Munier, in aid of Missions in Bengal ... 71 2 11	Two Friends ... 30 0 0	Chewton Congregational Sunday School, Rev. H. J. Pittman ... 11 10 0	R. Carter, Esq. ... 0 10 0
	Sunday Scholars, for Support of Native Scholars at Salem, India ... 50 20	Emerald Hill, Melbourne, ditto, Rev. Mr. Price ... 1 10 0	Mrs. Shaan (1885-4) ... 1 0 0
	For Widows' Fund, Chapel at Alexandroffsk, for ditto ... 6 50	Henry Sheffield, for 1862 and 1863 ... 4 0 0	Miss M. P. Morrison Juvenile Missionary Society, per Mrs. John Morrison ... 0 5 0
	Chapel at St. Petersburg, for General Purposes ... 38 25	Dandenong Wesleyan Sunday School, Mr. Seale, Lonsdale Street, Melbourne, Congregational ditto, T. Odell ... 1 0 3	Special Subscriptions, for Mrs. Jones's School, per Mrs. C. E. Gibbs.
	Chapel at Alexandroffsk, for ditto ... 30 26	Sebastopol ditto, Ballarat, Rev. J. Farr, Welsh Minister ... 7 10 0	Mrs. C. E. Gibbs ... 1 0 0
	Collected by Ada Mary Hoskin, for the New Ship ... 50 0 0	Start Street ditto, Ballarat, Rev. W. M. Bradney ... 2 0 0	Mrs. T. H. Gibbs ... 1 0 0
	Disposition of the Foregoing.	Sandhurst ditto, Rev. William K. Fletcher, B.A. ... 10 0 0	Mrs. Smith ... 1 0 0
	1. Towards Support of Native Teacher William Swan ... 3 0 0	Canfield ditto, per Mr. Leale ... 1 0 0	Mrs. Walker ... 1 0 0
	2. For Native Teacher Alexandroffsk ... 71 50	John Green, Dimolly East Melbourne Congregational Sunday School, Rev. J. Bee ... 3 6 0	Mrs. Shaan ... 1 0 0
	3. For Native Teacher at Nagerool, Catherine Codman Bopes ... 30 0 0	Miss F. Green, Overhewton, two Subscriptions of 10s. each ... 1 0 0	Ochrose and Brice ... 1 1 0
	4. For Native School at Salem School, India; viz., John Moss, Thomas Soles Elkerby, Mary Elkerby, Joseph Samuel Bopes, Edwin Corbold, Helen Sisson ... 84 0 0	Yarraberg Congregational Sunday School, Branch of Richmond Church, Rev. J. P. Sunderland ... 6 2 0	George Horne ... 0 3 0
	5. For Widows and Orphans of Missionaries ... 57 13	Parade ditto, Melbourne, Rev. W. S. H. Fielder ... 5 0 0	Balance of last Year ... 4 13 4
	6. For New Ship ... 34 0 0	St. M. Fiam's ditto, North Williams town, per Mr. Inglis ... 10 8 6	Articles and Materials sent to Mrs. Jones, Maré ... 5 0 0
	7. For General Purposes ... 303 7	Richmond ditto, Rev. J. P. Sunderland ... 15 17 1	Exa. 5s. 6d.; 10s. 10s.
	Sterling ... 77 14 5	Lonsdale Street ditto, Rev. Thos. Capten ... 2 1 2	Tasmanian Missionary Society.
	CANADA WEST.	James Walker ... 1 0 0	Robert Town.
	Queb.	Mrs. Mary Story, Framer (A.) ... 2 0 0	William Rout, Esq., Treas.
	Congregational Sabbath School ... 1 11 9	E. S. J., and M. Story's Missionary Box ... 0 15 9	Rev. W. C. Robinson, Secretary.
	ST. JOHN'S, NEWFOUNDLAND.		Sermons, Brisbane Street Chapel ... 13 0 0
	Rev. J. Maze.		Ditto, Davy Street Chapel ... 23 2 2
	Juvenile Missionary Association.		Public Meeting, Davy Street ... 25 15 3
	For the Native Teacher Daniel Spenser Ward, Noyoor, India.		New Town Sabbath School ... 1 17 0
	Collected by—		Less Printing and Premium on Draft ... 2 1 10
	Sarah Currie ... 0 4 3		65 13 0
	Bertha and Annie Neyle ... 0 7 9		Expended in Articles for the Ramon Institute by the Sabbath Schools in connection with Brisbane Street Chapel.
	Mary Jane Rowland ... 0 9 3		80 0 0
	Isabella Welsh ... 0 15 0		
	Elizabeth Ann Barnes ... 0 8 8		
	Smily Thomas ... 0 7 10		
	James Tucker ... 1 1 1		
	Gisborne Ward ... 0 6 6		
	Collected by Mrs. William Gibson.		
	Nina Bain ... 2 0 0		
	Mr. D. Bell ... 2 0 0		
	Mrs. Dickinson ... 2 0 0		
	A. Fraser ... 3 0 0		
	A. Friend ... 1 0 0		
	Mr. and Mrs. W. Gibson ... 5 0 0		

South Australian Auxiliary.	Ditto ditto Sunday School	3 4 4	Freeman Street Congregational Church.			SOUTH SEAS.	
Per James Hill, Esq., Cash Secretary.	Clayton ditto, Collection	4 18 2	Annual Subscriptions.			Tabell.	
Balance per last Account	Freeman Street ditto, ditto	26 11 0	Alex. Hay, Esq.	10 0 0		Bethel Chapel.	
Anonymous Donor	Fort Adelaide ditto, ditto	5 8 5	Thomas Graves, Esq.	3 3 0		Rev. G. Morris.	
Goolwa Congregational Church	Hindmarsh ditto, ditto	21 0 0	James Hill, Esq.	5 0 0			
Sunday Schools	United Presbyterian Church, ditto	5 8 5	C. Smedley, Esq.	1 1 0			
Glenelg ditto ditto	Free Church of Scotland, ditto	21 4 9	Hindmarsh Square Congregational Church.			J. Brander, Esq.	10 0 0
North Adelaide ditto ditto	Hindmarsh Square Cong. Church, ditto	10 6 1	North Adelaide Congregational Church.			A. Salmon, Esq.	10 0 0
Morphett Vale ditto ditto	United Presbyterian Church, Port Adelaide, ditto	2 6 0	R. A. Tarlton, Esq.	5 0 0		Mr. & Mrs. Williams	6 0 0
Glenelg ditto ditto	Ditto, ditto, Public Meeting	4 13 6	Miss C. Small	1 0 0		Mr. J. Henry	5 0 0
Ebenezer Baptist Chapel	North Adelaide Cong. Church	9 17 6	Glenelg Congregational Church.			Mr. & Mrs. Johnston	5 0 0
Mrs. R. A. Tarlton	Sunday School	0 17 6	James Connell, Esq.	1 1 0		Mr. & Mrs. Stringer	5 0 0
Public Meeting	Morphett Vale ditto ditto	2 2 0	P. H. Fanning, Esq.	2 2 0		Rev. G. and Mrs. Morris	5 0 0
Hindmarsh Squ. Cong. Church	Mrs. Pulsford	1 1 0	Rev. G. Prince	1 0 0		Colonel Vander	2 0 0
Ditto, Glenelg ditto	Family of George Young, Esq., Missionary Box	0 7 0	Balance due to Treasurer	44 4 9		U. S. Consul	2 0 0
Established Church of Scotland, Collection	T. L. Ebdwith, per Rev. James Lyle	0 10 0	Less sundry Expenses and Payments	90 15 10		Captain Pringle	2 0 0
Ditto Sunday School	Rev. Jas. Jeffers	1 1 7		229 15 0		Mr. Bainbridge	2 0 0
North Adelaide Cong. Church, Collection						Mr. W. Bainbridge	2 0 0
Ditto ditto Sunday School						Mr. Beukes	2 0 0
High Street, Kensington, Congregational Church, Collection						Mr. Gifford	2 0 0
						Mr. Richmond	2 0 0
						Mrs. Connor	1 0 0
						Mr. Darling	1 0 0
						Mr. Jeremiah	1 0 0
						Mr. Taumhan	1 0 0

MISSIONARY CONTRIBUTIONS.

From July 15th to August, 1865.

H. B. G. 100 0 0	Clifton Congregational Church, Peckham.		CUMBERLAND.		Dunmow.	
John Hoppe, Esq., in addition to \$54, acknowledged in May	Rev. D. Nimmo.		Workington.		Contributions	11 5 8
Legacy of the late Ann Searle, per J. Hoppe, Esq.	Juvenile Auxiliary	1 0 6	Mr. J. Mordy	2 2 0	Maldon.	
Long Annuities	Missionary Ship	0 10 6			For Widow's Fund	18 18 0
Dividends due at Death	Collection	7 0 0			Romford.	
Annuities for Terms			DERBYSHIRE.		North Street Sunday School Boxes	1 7 0
Dividends due at Death			Derby.		230l. 18s. 7d.	
			A Friend.	5 0 0	Newport.	
			Do., for Madagascar	2 10 0	Rev. J. S. James.	
				74. 10s.	For the School at Pareyghalay.	
			DEVONSHIRE.		Mr. Trott	0 10 0
			Ilfracombe.		Mr. James	0 5 0
			J. Rogers, Esq., for Chapel at Moor	50 0 0	Sunday School, for Native Boy James	
			For Schools in Madagascar under Mrs. Toy	50 0 0	Newport	2 0 0
				100s.		5l. 18s.
			Sunday School, for a Girl in Mrs. Newport's School, Pareyghalay, to be called Ellen Ilfracombe	5 0 0	HAMPSHIRE.	
					Odiham.	
			Plymouth.		Mrs. Stamper, for Scriptures for Four Girls in Mrs. Gannaway's School	0 6 0
			From Mrs. Kate Pryer Russell, being a Legacy from her late Annt	5 0 0		
			DORSETSHIRE.		ISLE OF MAN.	
			Sherborne.		Crosby.	
			For a Native Girl in Mr. Lewis's Sch., Beilary, to be called Mary Sherborne	4 0 0	Miss G. Northmore	0 10 0
					Her Class	0 1 0
			ESSEX.			11s.
			Auxiliary Society, per T. Daniell, Esq.		KENT.	
			Chelmsford.		Chatham.	
			London Road Chapel, per Isaac Perry, Esq.	100 4 11	J. H., a Thank-offering, for building Chapels in Travancore	5 0 0

Gravesend.	Miss Hindle	0 7 6	SUFFOLK.	Mr. T. Welch .. (A.)	2 2 0
Rev. B. H. Kluht.	Miss Walsh	0 6 0		Miss East	1 1 0
Missionary Sermons 10 13 0	Miss Kevan	0 4 4	Woodbridge.	16l. 12s. 4d.	
Mrs. Finch .. (A.)	Miss Pawcett	0 5 1		Wandsworth.	
17l. 3s. 6d.	Miss Dickinson	0 3 10	Quay Meeting.	For Mrs. Ashton ..	25 15 5
Greenwich.	Miss D. Pawcett	0 3 9	Rev. F. Hastings.		
Maize Hill Sunday	Miss S. Walsh	0 3 11	Mr. Andrews	1 0 0	
School	Miss Dixon	0 1 11	Mrs. Bendall	0 10 0	
1 4 1	Miss Leach	0 8 1	Mr. B. Gammage	0 10 0	
Greenwich Road Chapel.	Mr. Knowles	0 11 1	Mrs. Gardiner	0 4 4	
Per Rev. G. C.	Mr. Haddock	0 16 4	Rev. F. Hastings	0 10 0	
Bellew	Mr. R. Smith	0 12 3	Mr. B. Hayward	1 0 0	
6 19 8	Mr. Waller	0 6 10	Mr. F. W. Issett	0 10 0	
LANCASHIRE.	Mr. Ritson	1 1 11	Rev. D. Jones	1 0 0	
Bolton and Farnworth	Mr. J. Smith	0 17 3	Rev. W. London	0 10 0	
Auxiliary Society.	Mr. Harper	0 4 5	Rev. E. Moore	1 1 0	
D. Crossley, Esq., Treasurer.	Mr. J. Brown	0 3 11	Mr. Norris	0 10 0	
Farnworth.	Mr. Robertson	0 3 8	Mrs. E. Pitt	0 10 0	
Market Street Congrega-	Mr. J. C. Sewall	0 4 10	Mr. Russell Smith	1 0 0	
tional Church.	Mr. Steward	0 3 9	Mr. Isaac Walker	1 0 0	
Lato Rev. G. D. Macgregor.	Mr. Orrell	0 3 3	A Friend, per Mrs.	0 2 0	
Collectors	Mr. S. Browne	0 3 8	Bendall	0l. 17s. 10d.	
Missionary Boxes ..	Mr. Dickinson	0 11 8			
Public Meeting ..	Collected in School		Beaumont Chapel.		
Sacramental Collec-	at Quarterly Meet-		Rev. G. O. Frost.		
tion	ings	5 7 11	Contributions, less		
74l. 10s. 7d.	Fraction	0 0 8	Expenses, 90s.	11 8 3	
Albert Road Congregational	Half Proceeds of		SURREY.		
Church.	Ladies' Missionary		Dorking.		
Rev. Wm. Jackson.	Basket	27 12 6	Rev. J. S. Bright.		
Collection	80l. 5s. 4d.	184 9 8	Mr. James Todman, Treas.		
22 10 3	Ulverston.		Rev. J. S. Bright ..	2 0 0	
Egerton.	Rev. F. Evans.	2 8 9	Mr. James Todman ..	2 0 0	
Rev. E. G. Legh.	On Account	2 8 9	Mr. Joseph Todman ..	2 0 0	
Collection	MIDDLESEX.		Mrs. James Todman ..	1 0 0	
6 14 1	Hendon.		Mrs. Brook	1 1 0	
Bolton.	Rev. T. Fison, B.A.		Mrs. Paddy	1 0 0	
Mawdsley Street.	Congregational Col-		James Allen, Esq.	1 0 0	
Rev. H. Best.	lections and Mis-		W. Drane, Esq.	1 0 0	
Collected by—	sionary Boxes ..	3 15 4	Miss Stent	0 10 0	
Mrs. Watson	Mrs. Fison's Bible		Collected by Miss	1 8 4	
Miss Leach	Class, for Mrs.		Smith	1 17 6	
Miss A. Haddock ..	Edward Porter's		Naceroli	0 16 8	
Miss Dixon	School	3 0 0	Mrs. Gosling	0 8 7	
Mr. Henry Ridd	For Widows' Fund	2 6 8	Miss Summers	0 10 0	
Missionary Sermon	9l. 2s.		Girls' Sunday School	1 7 6	
15 4 2	Pinner.		Boys' Sunday School	0 9 4	
Public Meeting ..	W. Cooke, Esq.	10 10 0	For Widows' Fund	4 17 0	
5 12 11	NORTHAMPTONSHIRE.		Value of Box of Use-		
Collected by The	Wellingtonborough.		ful Articles sent		
Miss	Mrs. T. S. Curtis, for		to India	13 0 0	
through Juvenile	the Native Chinese		Annual Collection ..	13 14 6	
Bazaar	Evanglist Joseph		Missionary Working		
2 10 0	Viney half year ..	30 0 0	Society, by Cards ..	4 13 2	
Juvenile Society.	SOMERSETSHIRE.		For New Ship	23 11 0	
Female Classes.	Taunton.		Exs. 9s.; 58l. 6s. 2d.		
Mr. Hunt	North Street Sab-		Mitcham.		
Mr. Philips	bath School, per		Zion Chapel.		
Miss Birchall	S. Pollard, Esq.,		Rev. T. Orr.		
Miss Southworth ..	quarter year	3 18 10	May Sermons	8 2 0	
Miss Crompton	STAFFORDSHIRE.		Sunday School	0 17 2	
0 13 9	Madeley.		Ditto, Missionary		
	J. C. Billington, Esq.	5 0 0	Boxes	1 9 4	

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kincaid, M.P., Treasurer, and the Rev. Dr. Tidman, Secretary, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by G. Lattuche, Esq., & Co., Dublin. Post-Office Orders should be in favour of Rev. Dr. Arthur Tidman, and payable at the General Post Office, London.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

WE are able to announce the gratifying intelligence that the treaty between the Government of Madagascar and that of Great Britain has at length been completed and ratified; and in this important fact we have the best guarantee for the maintenance of freedom and peace in Madagascar. "The treaty arrived," writes the Rev. WILLIAM ELLIS, "on the 18th June; and as soon as the Consul had communicated it to the Government I waited upon him to ascertain its provisions respecting the native Christians and the churches." Respecting the former Mr. Ellis has not given us particulars; but he observes, "It contained more in favour of the Christians than I expected;" and from previous information we are assured that EARL RUSSELL had introduced explicit provisions, securing civil and religious freedom both to the Malagasy Christians and the missionaries. In reference to the sites for the intended churches, our friend had to overcome a serious difficulty. It is universally known that the sovereign of Madagascar has from time immemorial been recognised as lord of the soil; that is, as proprietor or freeholder of the entire island; and although this must appear to an Englishman a dangerous right to the actual occupiers of lands and buildings, yet it is, in point of fact, nominal rather than real, and would only be exercised upon extreme occasions involving the serious violation of the laws and usages of the country. On the part of the sovereign it involves great responsibilities, inasmuch as he is not permitted in any case to relinquish his right, or to alienate any portion of the soil of Madagascar. It will be remembered that the late KING RADAMA II., by widely departing from this well-known law and usage, and transferring a large tract of country to MONS. LAMBERT, a French merchant, incurred the strong displeasure of the leading men, both of the Government and the country, and that, in fact, it was one of the chief reasons which led to his downfall and assassination; the people complaining that he had given his country to foreigners, which he had no right to do. When the Memorial Churches were first projected by our friend Mr. Ellis, Radama was sovereign,

and he made no hesitation in giving the most positive assurance that the sites should be made over absolutely and in perpetuity to the representatives of the London Missionary Society. But the present Queen, on her accession to the government, was placed under absolute obligation to maintain the ancient law and usage of sovereign right in the soil, and consequently the grant to M. Lambert was annulled, which has been the occasion of the non-execution of the treaty with France, the Government of Paris claiming a large compensation from the Government of Madagascar for the non-fulfilment of the concession. Our venerable friend Mr. Ellis was therefore deeply concerned, before the erection of the second Memorial Church was commenced, to have the best possible guarantee for the permanent security of the buildings; and the treaty with Great Britain just concluded, while affirming the proprietorship of the soil by the sovereign, expressly states, in a supplementary article, that "the churches to be built by the missionaries of the London Missionary Society at FARAVOHITRA, and AMBATONAKANGA, and AMPAMARINANA, and AMBOHIPOTSY, and FIADUNA shall be appropriated by the sovereign of Madagascar for the teaching and worship of its missionaries, and the Malagasy Christians who unite with them in the same worship, and to their successors for ever. And further, that the sovereign shall not permit them to be used by any persons not uniting with the worship of those who built the said churches."

It will be obvious that, although this arrangement is not in accordance with English law and practice, it was the best and only guarantee which the case admitted for the permanent occupation of the intended churches. And it may be added that, in point of fact, the sovereign of Madagascar never does exercise this assumed right, unless as a punishment for political offences, which in more civilized countries would involve a forfeiture of life or territorial rights.

We are expecting the arrival of our friend Mr. Ellis in the course of the present month, and we are sure that he will be received by the Directors and members of the Society with that respect, affection, and gratitude to which his faithful and valuable services give him so just a claim.

In conclusion, we have not received the most distant intimation of any occurrence in Madagascar that threatens the security of the Government or the peace and prosperity of the Mission; while, on the other hand, as already intimated, the completion of the treaty, viewed in connection with the progress and prosperity of the Mission, renders our future prospects more gratifying and assuring. "Although some members of the Government may not be favourable to foreigners or to their religion, yet," writes one of our missionaries, "Christianity is spreading far and wide, and the seed scattered in the days of persecution is still springing up and bearing fruit in places where one would least of all have expected it. The Government must know that they cannot extirpate Christianity; that it has become a power which no force or ingenuity can destroy."

CHINA.

SEMI-ANNUAL REPORT OF THE AMOY MISSION.

THE continued increase of this prosperous station presents a demand for gratitude and perseverance. Rarely, if ever, have we received intelligence from Amoy which did not supply much encouragement. The present report, which extends only to six months, informs us that during that short period thirty-three members have been added to the native churches; making a total, in the city and the surrounding stations, of 413 Chinese Christians. It is additionally gratifying, also, that in connection with the English Presbyterian Mission and that supported by the Reformed Dutch Church of America the total numbers are about the same; so that in connection with the Amoy Mission there are upwards of 800 native Christians in church-fellowship. But our devoted Brethren the Messrs. STRONACH greatly need help, and we trust that, within a few months, the Rev. JOHN MACGOWAN will return to Amoy as their fellow-labourer. Our countrymen are also greatly aided by several valuable native agents; although, as the present report states, it is feared that one of their number has fallen into the hands of the Taiping insurgents, now happily expelled from the city of Chiang-chiu.

“Amoy, July 5th, 1865.

“DEAR BROTHER,—‘By the good hand of our God upon us,’ we continue to enjoy excellent health, and to receive much encouragement in our work.

EXPULSION OF REBELS FROM CHIANG-CHIU.

“We are happy to be able to state that the anticipations we expressed in our January letter as to the ultimate success of the Imperialists, in the impending struggle with the Taipings in this neighbourhood, have been completely verified. On the 17th May last we had the satisfaction of hearing that the rebels had hurriedly evacuated the city a day or two before. They have never attempted to rally since, and have retired to a considerable distance in the interior. The once flourishing city of Chiang-chiu is now a picture of desolation. Most of the houses have been burnt or otherwise destroyed; and the street in which our chapel is situated is a complete ruin. The inhabitants are beginning to return and attempt the reconstruction of their city. But of course that will be a work of time; and it may be long ere we again obtain a chapel, or have any reasonable ground for expecting a congregation. Some of our converts have escaped, but the native preacher Teng-hong has never been heard of. His afflicted wife continues to hope against hope. The general impression is that he was murdered soon after the city was taken. If this be the case, the Society has lost in him a valuable labourer, and the converts an instructor who was well fitted to sustain the relation of pastor, and who did fulfil many pastoral duties to the little flock which he was chiefly instrumental in collecting.

“The Christians of Amoy have exerted themselves to the utmost of their

power for the relieving of the sufferings of such of the refugees as have reached Amoy, and have thus shown the genuine spirit of the Gospel.

"Some of those who had heard Divine truth at the Chiang-chiu Chapel have been, after due examination and instruction, received into the church here.

"We trust that God will overrule for good the whole of this series of calamities, demonstrating, as it does in the plainest way, that the idols are wholly unable to save even themselves and their temples from destruction.

"During the past half-year twenty-one converts—ten men and eleven women—have been baptized and received into church-fellowship at Amoy; besides other twelve adults—ten men and two women—who have been baptized at our country stations; making, in all, thirty-three.

NEW CONVERTS.

"Of our converts at Amoy we may mention particularly two or three cases.

"One man, Yiu-khai-yiu, aged forty-six, formerly made his living by keeping a shop for the sale of the so-called gilt paper used by the Chinese in their idolatrous services. Coming into Kwan-a-lai Chapel, he heard doctrine wholly opposed to his every-day pursuits, and he afterwards regularly attended our preaching. Gradually he was enabled, through grace, to understand and believe the Gospel, and felt constrained to come forward and avow his faith. But he could not be received while he made his living by selling an article employed in idolatry. At length, after encountering much opposition from his relatives, at considerable sacrifice he got rid of that business entirely, and now feels sweet contentment in fully following the Lord.

"Another convert, Ung-hin-so, aged thirty-nine years, is the wife of Ung-hin, of whom we wrote an account on the 7th of July last year, as having, at the front of Chioh-lo Chapel, publicly burned the implements by which he had made his living as a maker of gambling-cards. His wife was then bitterly opposed to Christianity, and did all in her power to prevent her husband from joining the church. But all is changed now. She has, at length, given her heart to the Saviour, and now she obeys and loves the Divine truths which she had long hated.

"Another of our converts recently received, Ung-chu-lan, is a man fifty-seven years of age. He has been long bent on following the Saviour; but his wife hates Christianity. She is a woman of indomitable will, while he is a gentle-spirited man; so he has often allowed himself to be dragged away from the chapel to which he went to hear the Gospel. At length, however, he was strengthened to come forward boldly, and avow his faith in Christ, and his willing obedience to His commands.

CHURCH DISCIPLINE BOTH WITH PENITENTS AND BACKSLIDERS.

"Four of our church-members, who had been, for inconsistent conduct, suspended from the communion, on giving satisfactory evidence of repentance, have been again received into full fellowship; but we have been compelled to excommunicate five men, who once 'did run well,' but who have 'fallen away.'

and, though often warned, still continue to absent themselves from all our meetings for Divine worship.

DEATH OF NATIVE CHRISTIANS.

"Since we last wrote, two of the female members of the Church have 'fallen asleep in Jesus.'

"On March 17th died Tan-twa-ko, the aged aunt of one of our preachers, Tan-tai, and his brother. She had reached the advanced age of eighty-five. More than eleven years ago she was received by baptism into the fellowship of the church; and she continued to live afterwards as a sincere believer in Christ. When, still very young, her two nephews became orphans, she became, and continued to be, like a tender and judicious mother to them; and they were dutifully attentive to her to the end of her days.

"On June 9th our preacher K'o-ko's mother, Chap-chim, departed this life, aged sixty-three. She was also baptized at the same time with Tan-twa-ko, and has always maintained a truly consistent character as a disciple of Christ. Twice she has been to England, and once to America, as nurse to children going home to the land of their parents. Everywhere she was noted and admired for her faithful attention to her duties, and for her devotion to God. At last she peacefully 'fell asleep,' leaving a clear testimony to the power of the Gospel to sustain her while she felt her heart and her flesh fail. Repeatedly she expressed her peaceful trust in the Saviour, and her joyful assurance that He was about to 'receive her unto Himself.'

JOYFUL RETROSPECT.

"With grateful joy we look back on the cases of many of both sexes who, having been called, through grace, into the fellowship of the Gospel, and having been trained in communion with the churches under our care to become 'meet to be partakers of the inheritance of the saints in light,' have already been called to join the fellowship of the redeemed in glory, for ever to shine as jewels in our Redeemer's crown, 'to the praise of the glory of his grace.'

LABOURS AMONG THE CHINESE WOMEN.

"We feel it gratifying to see our meetings for females so largely attended, and that so lively an interest is evidently felt by them in the truths of the Gospel. Many of them are making good progress in the knowledge of Christ; while the deep feeling and the Scriptural thoughts of those who are called to lead in prayer at these meetings show a remarkable maturity of Christian life.

"Weekly at three of these meetings—along with the deaconesses—we catechise and instruct the females who come forward as applicants for baptism. Time after time the applicants come—occasionally as many as ten together—desiring to be received into the church; and when some are baptized, their places are soon taken by others.

"Mr. John Stronach contributes the following report of the out-stations:—

"'Kwan-k'au is in a more flourishing condition than ever. Altogether there have been baptized at this station thirty-four converts. Of these, two

have died, and four are under suspension from communion for irregularity of attendance. Seven adults have been baptized during this half-year. There are also fifty others who are regular in attendance, and who exhibit a pleasing amount of knowledge of Divine truth.

“But the converts are very strict, and demand in those who seek to enter their ranks as clear evidence as possible of conversion to God; and I am guided entirely by their views in receiving members into the church.

“I have visited this station thrice during the half-year, and always feel exceedingly gratified by the attention and demeanour of those to whom I have the privilege to minister.

“An-bin I have visited twice. In March I preached, for the first time, in the commodious little chapel, which had been recently erected at a very small expense. In June I baptized two persons, and examined five other applicants, who seemed well acquainted with the truths of the Gospel.

“Hai-ch'ung is still far from flourishing. One member has been excommunicated for non-attendance on the means of grace. Only one man has been admitted by baptism; but in the out-station of Tong-su two converts have been baptized, and Divine service is regularly conducted there.’

“The number of church members in Amoy is 335, and at the country stations 78; making a total of 413.

EMPLOYMENT OF A BIBLE-WOMAN.

“On May 25th, being the first day of the Chinese fifth month, we engaged a Bible-woman, one of our best readers of Scripture, and a zealous member of the church, to go about daily to instruct her countrywomen in Amoy and its neighbourhood. This was in consequence of what Mr. Macgowan has written us, stating that a lady in England has engaged to pay for her support. The woman's name is Tan-kang-chem: she had formerly shown herself peculiarly fitted for this service.

“Since Dr. Carnegie left for England, Dr. Jones, his partner, has taken active charge of the Chinese Hospital, assisted by our church member Lui-chin-tiong. The numbers of men and of women who attend our preaching in the Hospital hall are as great as ever.

“We are ever, dear Brother,

“Yours very sincerely,

“ALEXANDER STRONACH.

“JOHN STRONACH.

“Rev. Dr. TIDMAN.”

INDIA.

TRIPATORE.

FROM the Rev. MAURICE PHILLIPS, lately appointed to this new Mission station in the south of India, we have received the following very interesting and satisfactory narrative of a Hindoo convert belonging to the sect who are worshippers of the god Siva. This youth appears to have been one of those deluded and disappointed natives who had devoted himself to a life of asceticism, in the

vain hope that he would thereby secure the pardon of his sins and peace with God. But his severe self-denial and devotion to the worship of his god left him with an aching heart, and in a state of painful disappointment and anxiety. A small volume was put into his hands which made known to him the truth of the Gospel and led him to become a devout student of the word of God; and, guided by the Divine counsels, he was led to the feet of Jesus, became one of His avowed subjects, and devoted the remainder of his life to the spread of the Gospel. We trust that the hopes and expectations of our missionary brother may be fully realized in this youthful convert, and that he may be made the instrument of God in leading many of his countrymen from the practice of their abominable idolatries to the love of Christ and consecration to His service.

“Tripatore, June 16th, 1865.

“DEAR BROTHER,—It was my privilege on the first Sunday in May to baptize a young ascetic of the Vellala caste. His history is peculiarly interesting, as it affords a fresh proof of the power of the Gospel, and its adaptation to the wants of human nature. It cannot be told more strikingly than by himself, in a brief statement made in the Tamil language to the church, previous to his receiving baptism; a translation of which is the following:—

“My father, Soomasoondrum Pillay, a Siva Vellalen by caste, was a native of Kooray Nelloor, in the Zillah of Tinnevely, in which place I was also born. My name is Seethambrum. I belonged to the religious sect called Sivarites (worshippers of the god Siva), and the illustrious Theroonganasumbantha Moothoo was my religious instructor.

“I was sent to school at my native village in the fifth year of my age, where I remained till about the eleventh; then I left the school, and received further instruction in arithmetic and other things from the “kanicopillay” [accountant] of the village. After making sufficient progress in my studies, I became his assistant, and thus spent three years. Afterwards I devoted myself diligently to search the Vedas [Hindoo Bible] and other books of my former religion, which originated in me a desire to visit the different places sacred to the worship of Siva. Accordingly I went on pilgrimage to many holy places in the Chola kingdom. This gave me a kind of empty pleasure, but no satisfaction to the mind, nor hope of salvation. Being thus sorely disappointed, and filled with trouble and anxiety, it appeared to me that ascetic life was the only means of obtaining the desired effect. Seeking to lead such a life, I set aside my usual clothes and assumed the yellow-coloured, or ascetic dress, visited Madura, reached the Theroonganasumbantha’s monastery, and became one of its inmates. Thus passed five years more of my life, when a tract called “The Blind Way” was providentially placed in my hands. As I was perusing it I began to entertain peculiar doubts respecting the purity of the Siva and Vishnoo religions. These doubts increased, and resulted in a strong desire to know the doctrines of Christianity. With this intention I went to Madras, where I met catechist Solomon, of the London Mission, who introduced me to the Rev. J. P. Ashton, I unbosomed

my mind to him, and stayed in the Mission-house a few days, making inquiries respecting the Christian religion, and conversing with native Christians on the plan of salvation. I soon found in Christianity the satisfaction I had so long sought for in vain, and was fully persuaded it was the only true religion; that Christ, the all-wise Comforter, is the only true Saviour; and that the propitiation which He has made for sinners alone is efficient to cure the disease of the soul, and produce real happiness. With this conviction I left Madras and came to Vaniembady, where I met catechist Appaswamy, who took me into his house and further instructed and strengthened me in the faith. He introduced me to the Rev. M. Phillips, of Tripatore, who, after knowing the desire of my heart and giving me many exhortations, has promised to administer the ordinance of baptism to me.

“ ‘Finally, I beseech you who are servants of the Lord Jesus to pray for me that I also may sincerely serve Him.’

“Seethambrum is of a respectable Soodra caste, young and intelligent. He has read most of the Hindoo sacred books, and is thoroughly acquainted with all the mysteries of the most sacred religious sects among the people. This, and the fact that he has been an ascetic, is sufficient to command the respect of all classes. It is a matter for much thankfulness, therefore, that one who held a position so high and sacred among the Hindoos has been brought to embrace Christianity. The mysterious manner also in which he was brought to inquire into the doctrines of the Gospel is no less a matter for gratitude, for it so strikingly illustrates the power of the Gospel to satisfy the cravings of a soul sincerely seeking rest and salvation. This young man was seriously and religiously inclined from his youth. Hence at a very early age he began to search the Vedas and other religious books; and, as most of them speak so highly of the meritorious effect of pilgrimages to different sacred places, he was inflamed with the desire to pay homage to the shrine of Siva in the capacity of a pilgrim. He set out, visited the most sacred places in the south, but found no happiness. There was then only one course open to him: he must become an ascetic, leave his family and relatives, live in celibacy, and subsist on the alms of the pious. He wandered from one holy place to the other, wore the yellow dress as a sign to all that he had renounced the world, mortified the flesh, and was spending his days in the contemplation of Siva. He went to the monastery, and associated with men of kindred devotion to Siva for five years. What was the result? Disappointment and anxiety! A little book was providentially given him, which exposes the errors of Hindooism, and makes known the truth of the Gospel. As he perused it he was filled with joy. He found in it more satisfaction than in all the ceremonies and sacred places of Siva and Vishnoo. Still it did not fill the vacuum in his soul. He must know more of Christianity, must read the Bible, and derive his knowledge from the fountain-head. No sooner had he done this than he was at rest: he felt that the Gospel contained the great pearl which he had been seeking in vain among the idols and temples of India. He immediately cast away his ascetic clothes, sat at the feet of Jesus, and sought entrance to His fold by baptism, being determined to devote the remainder of his life to make known the Gospel to his fellow-men. Here, then, is a change of opinion and feeling

which cannot be accounted for except by the Divine power and adaptation of Christianity to the necessities of the soul. Educationalists and moralists can do much towards civilizing and elevating a nation, but they cannot produce such a change as this. Philanthropists can alleviate bodily sufferings, and remove many of the ills which befall humanity, but they cannot purify the soul from the stain of sin, and satisfy its cravings after righteousness and holiness. The Gospel alone can do this. Oh that the heathen would come to it for rest!

"Pray that Seethambrum may continue in the joy wherewith the Gospel has made him glad, and that many may follow his example.

"With kind regards,

"I remain, dear Brother,

"Yours truly,

"Rev. Dr. TIDMAN."

"MAURICE PHILLIPS.

SOUTH AFRICA.

MISSION TO THE MATEBELE.

OUR intelligence from this remote district, which is 800 miles north of the Kuruman, is infrequent and irregular; but we are gratified to find that every additional report shows us that increasing light is shining on that dark land, and that there is ground to hope that it will shine more and more to the perfect day. The ignorant and degraded natives are evidently brought to understand somewhat of the nature and design of the Gospel; and were it not for the restraints imposed on them by their despotic and aged chief, they would be found in greater numbers attending on the kind and Christian instructions of our missionaries. Small—very small—as the actual fruits of the Mission have hitherto been, yet we cannot entertain a doubt that the good seed which has been widely scattered will hereafter, through the gracious power of the Holy Spirit, yield a joyous harvest. We are thankful that our brethren give no indication of weariness in their work, but, on the contrary, they continue "steadfast and unmovable, always abounding in the work of the Lord." Nor can they labour in vain.

"Inyati, March 1st, 1865.

"MY DEAR BROTHER,—We left Kuruman on the 6th of October, and, after a prosperous journey of nearly 800 miles, we arrived at this place on the 17th of December. We were glad to find our dear friends at the *Bamangwato* in good health, and prospering in their Mission. Sekomi, the chief of that place, wishing to be kind to a stranger, or from some other motive, pressed upon me to remain with him.

OUR ARRIVAL AT THE MATEBELE.

"Being obliged, in order to outspan at the water, to push on by moonlight, we passed the first Merkalaka village about two or three miles. Next morn-

ing, before we had inspanned, a number of well-armed soldiers were seen emerging from the bushes, very much excited, and panting for breath. The next moment they surrounded our waggon; and what was their joy to see that it was a friend, and not a foe, who had passed them while they were fast asleep, the agreeable change which soon appeared in each one's countenance sufficiently indicated. They said that, when the waggon trail was discovered, they thought the Boers had gone by in the night to attack the King, and that they, seeing they had not gone before them to give the alarm, would all be killed. Munyama, the chief man, immediately despatched men to the King to inform him of our arrival; and, while we were two days' journey from the royal kraal, we were met by two men, whom Moselekatse had sent to invite us to call to see him, on our way to Inyati. We found him very kind; but he had become much more feeble during the last fifteen months. He was very anxious that we should remain with him for some time; but, having been told that we were desirous of seeing our friends at Inyati, and of taking to them those articles which we had in our waggons, he allowed us to proceed, after a day and two nights' visit. To meet with our brethren and sisters, with their dear children, once more, and to find them in good health and prospering, was very delightful, and called for our gratitude to the Father of mercies for his continued care of them.

A SECOND VISIT TO THE KING.

"On parting with the King, we had to promise another early and a longer visit. Having in the interval been sent for three times, and wishing to do all we could to avoid giving offence, we returned as soon as possible, and remained with him six days. He was most kind to us, and so were all his wives and chief men present. He gave my wife the honour of making him coffee twice a day, and in return gave her two fat sheep and a cow and calf. Of course he did not forget to beg much. Being there on the Lord's day, I made known to him my desire to speak to the people on that day. He said "he would be glad to see with his own eyes." About 9 a.m., therefore, he made his appearance, riding in his waggon, which was pulled by 150 or 200 soldiers. The waggon having been drawn under a tree, and nearly alongside my waggon, the multitude who had come together addressed their King in terms of praise and honour; after which they seated themselves upon the green grass. During the service, with the exception of once, when the chief sneezed, they uttered some words of praise to him, they were all very attentive. No former visit of mine to the chief of the Matebele has been so satisfactory as the present, for which fact I ardently long for a heart to bless the Lord: Oh that He who is able to save to the uttermost would change the heart of the wonderful but cruel old heathen, and thereby cause him to use his almost resistless power and influence to the planting of Christianity in these dark regions!

THE PRESENT STATE OF THE MISSION.

"The Lord's day we spend as follows:—At nine in the morning the school is opened, and for one hour we teach those present to read and to sing, and catechise them. At ten the Setabele service begins, and continues about one hour. From two to three in the afternoon another school is held, and from

three to four a service is conducted in Sechuana for the few who speak that language. My colleagues have continued their visits to some of the neighbouring villages; but since our arrival, for the last three months, we have generally, by rains, or the river being too full, been unable to go to these villages.

THE NATIVE SUPERSTITIONS A GREAT HINDRANCE TO THE MISSION.

"During the first eight weeks after my return I had noticed that on three Sundays there were hardly any of the natives present at our services, and ascertained they were attending to their heathenish observances. I spoke to my informants at some length on the subject. As the result of this conversation, the chief man of the town came down himself, and after an hour's interview he said that two of the three Sundays had been desecrated by them of their own accord, but that on the other they had been sent for by the King, and, as far as he and his fellow-villagers were concerned, they would not repeat the sin. So far they have been faithful to their promise. May God enable them not only to vow, but to pay their vows unto Him; and may He teach us properly to warn sinners, that we, by our indifference and silence, may not be guilty of destroying their precious souls!

A REGULAR DAY-SCHOOL.

"It is a great pleasure to be enabled to tell you that at last we have commenced a daily school. Mr. Sykes, my wife, and self teach in turns. We commenced it about two months ago. The pupils are chiefly the children who are working at our houses. These children are slightly clothed: their number is from fifteen to twenty. Some of them are already able to spell, and, had we any reading-book printed, would soon begin to read. But all our stock of books being a small hymn-book and first lesson-book, we are not able to advance very far at present; we shall, however, go as far as we can, teaching them to commit to memory as much of the Scripture doctrines as possible, taking some catechism as a guide.

March 27th.—The Bechuanas from Kuruman who are here have suddenly made up their minds to leave in the morning, and therefore I have but to send this letter as it is. Except Mr. John Moffat, who is poorly, we are all in good health, our Mission, as we trust, slowly prospering. The Lord is very kind unto us, and causes the heathen even to be kind and affectionate. Oh for a heart filled with adoring gratitude unto Him! We are in the service of the best of masters. Oh, may the mighty Spirit descend with irresistible energy, and cause these tens of thousands of dead souls to live! Continue, my dear Brother, mightily to pray for us, that we may both be kept from descending towards the poor pagans with whom we are so entirely surrounded, and that we may be enabled to portray before them the blessed Saviour. With kindest regards to the Directors, in which my wife joins,

"Sincerely yours,

"Rev. Dr. TIDMAN."

(Signed)

"THOMAS THOMAS.

KRUIS FONTEIN.

THE REV. JOHN McLEOD, who proceeded to South Africa about a year since, has entered upon this station, heretofore connected with the village of HANKEY. Our devoted brother at the time of his departure from England was in a very delicate and unsatisfactory state of health, and the fears of his friends on his account perhaps exceeded their hopes. But we trust, from the report which he now gives, that his strength has much increased, and that, in the salubrious district in which he is located, he will be favoured with sufficient health and energy to serve his Divine Master for many years, and to call in many wanderers from the wilderness into the green pastures and beside the still waters of the Good Shepherd.

"Kruis Fontein, August 8th, 1865.

"DEAR DR. TIDMAN,—I delayed thus long in writing till I might be able to speak more correctly as to the state of things at Kruis Fontein, and as to its suitability as regards my health. I felt that, though I gained much good at Hankey in the way of a correct knowledge of the Dutch, and other things as well, yet I could not look upon it as my station, and go out and in amongst the people, even if strength permitted, so familiarly as I could wish, and therefore that it was better for me to come at once to Kruis Fontein, so that I might know my people, learn their language, and, by God's blessing, work amongst them as increasing strength should permit. I came on the 12th of May, and have reason to be thankful that I did so, both as regards the feeling in one's heart that he is not altogether an idler in the vineyard, and also that I feel very much stronger and better than I did at Hankey. You will be able to judge somewhat as to the increase of strength when I tell you that I am considerably more than a stone heavier now than I was five months ago. I have yet the cough which I brought with me from England, but not the feeling of languor, the great want of energy, and the great weakness which then it was mine to suffer; so that, through the Divine blessing, I trust I may be spared to work, though in weakness, for the Master in this, I believe, not unfruitful soil.

"As to the state of affairs here, I will be as plain and brief as I can. The village itself is very small, and possesses but few natural beauties in its immediate neighbourhood. We do, however, get a glimpse of the sea on bright days, and now and then catch sight of a white sail, which calls to mind our own tedious voyage along the very same coast; and on another side we have a fine range of hills; but both the sea and the hills are at a considerable distance, and all around Kruis Fontein is flat, with little variety. There are not very many houses to be seen, and they are very much scattered. They were all black houses when we came first, but they are mostly white now, and look far more cheerful. There are a few more of them, too, as five families have come to take up their residence on the place since our arrival. Seeing so few houses and people on week-days, the stranger would wonder to see our old kirk so full on Sundays, our average congregation being about 300. Many come long distances; eight or ten miles is nothing to them; and we had two hearers on Sabbath that came forty miles. If God continues and increases strength,

I hope to commence itinerating next month. It will then be warmer, and I long to see and speak to those poor sheep at Krom River and the Forest. Though the distance is great, they must not be forgotten. I am puzzled to know how I can do this regularly. To do so I must have a cart and horse; but I cannot afford a penny out of my salary towards it, and we are about to commence the building of a new church, so that the people cannot give to that purpose for the present. I have bought a horse and saddle, as it was necessary for me to have one, so that I might visit the outskirts of my station.

"We have over 115 church members, and ten new ones were proposed the last month. We have thirty seekers, several of whom we hope to propose next church meeting. With all the drawbacks from which the place has suffered, there has been evident progress in the Lord's work, clearly showing that 'not by might nor by power, but by my Spirit,' as God saith, the work must be done. For months together Mr. Philip has been unable to visit the place, yet 'the word of the Lord,' as spoken by unlearned and ignorant men, 'had free course and was glorified,' so that 'many were added to the church of such as should be saved.' Since our arrival the attendance at the services has considerably increased, and several inquirers, who had gone away through carelessness, have, we trust, been restored, while others have been impressed for the first time.

"We have, like others, hindrances. The proximity of Humans Dorp, with its 'canteens,' is our greatest bane; but the necessity which many of the people feel of being obliged to go great distances in order to obtain work from the Boers—in the case of parents leaving children without the due parental care; and in that of young people, whose hearts are not established, forgetting God—is also a *great evil*.

"I have been enabled to take one service in Dutch for several Sabbaths past, and have thrice dispensed the Lord's supper. I have had several baptisms and three marriages; so that I have been already initiated into all the duties—the more prominent ones—of the missionary. I have not yet attempted the Kaffir language, though the number of Fingoes, and their importance as the staunchest of church members, demand that they should not be neglected. There are numbers of Kaffirs all around, of whom I am not aware that one has been brought under the influence of the Gospel. I need not say to you that the Kaffirs and Fingoes, though speaking the same language, are very differently affected by the story of the Cross: the one is softened, the other hardened by it. They, the Kaffirs, are greatly incensed against it, as it is the religion of the white man. I must not omit to tell you that last month we had a glorious example of its power over the heart. A Fingo had two wives, one of whom was brought to Christ. She finds that she cannot remain with the husband and have Christ for her Saviour; so she declares her resolution, and says to her husband she will no longer live with him. He loved her well, and tries all he can to persuade her to remain with him. He even, in his ignorance, promised to pray earnestly to God to forgive her sin, if she remained. But no; her love for her husband is strong, but the love of Christ is stronger still. She is constrained to take up her cross and follow Jesus; and she is now an intelligent candidate for church membership.

"Mrs. McL. has been quite well all along, and relieves me greatly in visiting the sick, and speaking to the people personally. We both unite in Christian love, beseeching your prayers, and the prayers of all God's people.

"I remain, dear Dr. Tidman,

"Very sincerely yours,

"Rev. Dr. TIDMAN."

"JOHN McLEOD.

ZEAL AND LIBERALITY OF MISSION CHURCHES.

JAMAICA.

THERE is no measure in which our Mission Churches have adopted more closely the manners and customs of their friends and brethren in England, than in their annual public meetings, both for advocating missionary claims and stimulating Christian liberality. We give insertion to the reports just received from JAMAICA, in which a series of such meetings in certain districts of that island is related by one of our missionary brethren, the Rev. ALEXANDER LINDO; and it will be evident that the zeal and liberality of the churches must greatly cheer the hearts and strengthen the hands of their faithful teachers.

"For upwards of thirty years the agents of the London Missionary Society have been labouring in this island with manifest tokens of the Divine favour. In renewing the history of our churches, there is abundant cause for adoring gratitude; and, taking the past as a pledge and promise of the future, there is solid ground to anticipate the most satisfactory results. To God be all the praise!

"Presuming that some incidents connected with the Mission may neither prove uninteresting in themselves, nor unsuitable to the pages of the Chronicle, I herewith furnish a few particulars respecting some of our recent missionary anniversaries.

"In the parishes of *Clarendon* and *Manchester*, lying on the south side of the island, are eight of our Mission chapels; five in the former place, and three in the latter. At our missionary meetings here, as in England, the representatives of various religious bodies occupy the platform along with our own brethren. The chair is generally filled by some worthy layman. For three or four years past, at most of our meetings, a gentleman of intelligence and piety, brought to God during the late awakening, has efficiently presided.

"On the 1st day of August, the anniversary of emancipation—a day never to be forgotten in the annals of this country—a missionary meeting was held at *Brixton Hill*. It is a mountainous locality, and one of the stations under the pastoral care of the Rev. T. H. Clark. The congregation on the occasion was large and attentive. The speeches, like the resolutions on which they were based, were comprehensive in their range of subjects, embracing negro freedom, the recent drought, &c., in addition to the home and foreign missionary work. These subjects, though unsuitable to the meridian of Exeter

Hall on a missionary occasion, are, nevertheless, for obvious reasons, exceedingly appropriate here.

"Ever and anon there came to the surface circumstances, trifling in themselves, perhaps, yet not without their lessons and encouragements. A few of them—those most worthy of notice—I shall mention in connection with the places at which they occurred. At Brixton Hill a poor invalid, confined to her bed for months, and often without the necessaries of life, managed to save and send to the meeting the sum of *one shilling*—a very large contribution indeed for one so destitute. Hers was the widow's mite, and will not escape the favourable notice of the Master, who still sits against the treasury. Here also an old African couple, husband and wife, being each about ninety years of age, brought—doubtless, not without much self-denial—the liberal sum of £1 2s., and laid it on the missionary altar. Next day a similar meeting was held at *Four Paths*, a village some miles distant, Mr. Clark's principal station. The attendance was not equal to that of last year, owing to prevailing poverty and sickness. As a rule, in times of drought persons residing in the lowlands suffer more than those in the mountains. Physical causes account for this fact. Here there was, however, no sign of waning interest in the cause of Christ, but the contrary. I may mention that a little girl belonging to the school here, by her own unaided efforts, in making ginger-beer and exposing it for sale during the year, earned 10s., which she cheerfully brought as her missionary offering.

"The next meeting, held on the 3rd inst., was at *Chapelton*, the capital of Clarendon, the station of the Rev. James Dalgleish. The gathering was in the new and neat school-room. I hope the next will be held in the new chapel.

"During the year we have had to mingle our tears of sympathy with those of sorrow shed by this missionary brother on the death of his devoted wife. Her grave, with its neat iron railing, lies a little away from the school-room; and with silent eloquence it spoke to our hearts, urging us all to 'work while it is day; for the night cometh.'

"This meeting, like the others referred to, was a good one. Among the occurrences of the morning was that of a bereaved mother who, in the spirit of thankful acquiescence and holy joy, brought for the missionary cause the amount which her little girl had collected before her removal to another world.

"Starting for *Mount Zion*—a place beautiful for situation, but rather difficult of access—where the Rev. Alfred Joyce is labouring, we had to ford numerous streams, swollen and made dangerous by recent rains, and to climb the mountain-side after nightfall. Amid a continuation of showers, the congregation assembled next day, some of them dripping wet; showing that many waters could not quench their love. The gathering was large, and the proceedings deeply interesting. On the following Tuesday the last of the series of meetings was held at *Bread-nut Bottom*, another of Mr. Clark's stations. This is a comparatively infant cause; but its neat substantial chapel, its congregation and schools, afford unmistakable evidence that the people are really earnest.

"Thus ended our August missionary meetings of Clarendon for the present

year. I speak the sentiments of all the brethren who united in the services in saying we felt thankful for the interest exhibited by the people generally, for the amounts contributed, notwithstanding the unusual severity of the drought and consequent distress, for the devout spirit which pervaded our assemblies, and for the fraternal feeling cherished and shown towards each other by missionaries of different denominations.

"Before closing, I may be permitted to refer to my own meeting at *Whitefield*, which is regularly held on Good Friday. That of this year afforded evidence of the people emulating in some little degree the churches of *Macedonia*, whose 'deep poverty abounded unto the riches of their liberality.' Among the incidents which might be told is that of a poor woman, a church pensioner, whose leg has been amputated, and who moves about on crutches: she contributed 6s. 6d. towards the missionary fund.

"At Christmas the other stations in Manchester will hold their annual meetings. I shall be glad then to send you (D.V.) another communication.

"ALEXANDER LINDO."

SOUTH SEAS.

To the above narrative of public meetings in Jamaica we add the reports of missionary contributions from the far-distant islands of the *SOUTH PACIFIC*, including *SAVAGE ISLAND*, *RAIATEA*, and *RAROTONGA*. In all these the missionaries report progress; and we could most earnestly desire that the churches of Britain were animated by a similar zeal and devotedness, that the Directors of our Society might be better able to report *progress at home*.

EXTRACT OF LETTER FROM REV. W. G. LAWES, DATED *SAVAGE ISLAND*,
MAY 1ST, 1865.

"I am happy to say we are all well, and God continues to prosper our work. The contributions of our island for the new ship and the London Missionary Society are now complete. The children have raised cocoa-nut fibre and cotton, 9632 lbs. of the former, and 195 lbs. of the latter. At a low estimate these, with a little money, will realize £124 7s. 6d. The adults have contributed 15,518 lbs. of fibre, and 270 lbs. of cotton. These, with fifteen dollars of money, are valued at £200. Had we a Mission vessel to take the fibre, &c., to Sydney, they would doubtless realize twice the amount.

"Our natives (population 5000) are very poor, but *Savage Island* 'hath done what she could.' The above £324 has not been raised without a great effort.

"I have no time now to give you any particulars of our work. We are hoping for another chance to send letters in the course of a month or so, when we shall have our orders, &c., ready."

LETTER FROM REV. J. C. VIVIAN.

"*Raiatea*, South Seas, May 9th, 1865.

"REV. AND DEAR SIR,—I have now the pleasure to inform you that our May Meetings for 1865 have just closed; with what success the following facts will show:—

"On Wednesday, the 3rd inst., we commenced in the usual way by an early prayer-meeting; a sermon in the morning; in the afternoon our usual public meeting. The chapel being crowded, there was a warmth of feeling awakened in the speakers that continued until the close, and which gave to the proceedings of the afternoon a tone of the deepest interest. Towards the close of the meeting the people contributed to the Society the sum of £23 16s., which is an advance upon last year of £4 2s. 8d. It was almost dark when we left the chapel, and every one seemed to truly enjoy the proceedings of the day.

"On Friday, the 5th, the children all assembled at the usual hour in the chapel, and, after a short address, singing, and prayer, they repaired to their respective tables, which their parents and friends had prepared for them outside. It was a beautiful day, and not quite so hot as it is usually, so that the procession which took place after the feast was performed with much less fatigue than has been experienced on former occasions. After calling at the houses of the respective chiefs, they returned to the chapel, where they repeated their chapters which they had learnt for the occasion, and sang their hymns to a crowd of admiring spectators. They then contributed to the Society £16 12s., which is also an advance upon last year of £4 4s. 6d.; making altogether a contribution of £40 8s., an advance upon last year of £8 7s. 2d.

"Is not this encouraging? Your remark about the disproportion of the amount given by the children and that of the Church and congregation is quite correct: it does appear small. But when we remember that a great many of our best contributors—members of the church—are also scholars or teachers in the school, who for the most part, I apprehend, reserve their offering for the children's day, it will be easily explained. It occurs again this year, as you will perceive.

"It will be gratifying to you also to hear that the church continues to increase, and, so far as we can judge, to improve in Divine things. We have 201 in church-fellowship, giving us an increase since last year of forty-six, no less than forty-one of whom have come to us from Tevaitoa, having separated from Napairo. In our school we have 204 children, and sixteen teachers; giving us also an increase in this department of our work of forty-seven children, and four teachers, most of whom are also from Tevaitoa. Our Sabbath congregation continues to give us much satisfaction, and many from among the thoughtless are more regular in their attendance on Divine service.

"Our Union of Native Pastors and Deacons, which took place at Huahine in March, was quite a success; indeed, it was the best meeting we have had, and good results cannot fail to follow.

"Mrs. Vivian joins with me in kind regards to yourself and all the other Directors.

"I am, rev. and dear Sir,

"Yours very sincerely,

"REV. DR. TIDMAN."

"JAMES C. VIVIAN.

EXTRACTS OF LETTER FROM REV. E. R. W. KRAUSE.

"Rarotonga, January, 1864.

"REV. AND DEAR SIR,—In reviewing the events of the year past I cannot

but be filled with gratitude and praise for the many mercies received and assistance granted unto us in our many and severe trials.

INCREASE OF SUBSCRIPTIONS.

"On the 6th of May we held our May Meeting in *Avarua*, and a very cheering one it was. The contributions reached 280 dollars, 60 cents. The meetings at *Arorangi* were arranged for the 8th, *Titikaveka* the 12th, *Ngatangia* 13th, and *Matauera* 15th. The total contributions reached 500 dollars, being ten dollars more than last year. Truly our people have done nobly.

NATIVE TEACHERS TRAINED AND SENT FORTH.

"At the request of our brethren in the Western Mission we sent again four native teachers, with their wives—Simeona for *Fatuna*, Kakita for *Niue*, and Teapara and Koreiti for *Uea*. We have now sent out since I took the Institution sixteen native teachers to our Western Mission—fifteen married, and one single—thirty-one persons in all.

STUDENTS IN THE INSTITUTION.

"The six young men from Manihiki now in the Institution are a great pleasure to me; all evince a great desire to learn, and their abilities are quite equal to those from our islands. Our students in general have shown a very commendable zeal in acquiring the necessary qualifications, and the course of study has been the same as last year. The time not engaged in study has been occupied in learning the various trades taught in our Institution, which have so much contributed in making our students acceptable everywhere, and very useful to new missionaries in new islands. There are at present fifteen married students, five honorary students, and three young men from Savage Island, who have been cast ashore here by an American captain. We thought it for the interest of our Mission to receive them, and instruct them till we could send them home, hoping thus to preserve them from evil influence, and to make them useful to our brother in that island.

BUILDING OF CHAPELS.

"The chapel in *Arorangi* was reopened on the 1st of January with great rejoicing. It is now the finest object in all *Rarotonga*. The people of *Titikaveka* are following the example of *Arorangi*, and have erected a fine large chapel.

"August 23rd, 1864.

GENEROUS CONTRIBUTIONS TOWARDS A NEW SHIP.

"The moment our people heard of the loss of our dear vessel the 'John Williams' they were struck with astonishment, which soon gave way to lamentation, and they resolved to do all they could to aid in buying another ship. The foreigners on the island did all they could to throw cold water upon their feelings by telling them that it was no loss to the Society, as she was insured; yet they would not be restrained. Meetings were held immediately in all settlements; and the feelings of our people were so excited that, had they not been so very poor just now, you would have had a larger contribution than *Rarotonga* ever collected. Oil, coffee, arrowroot, tobacco,

and shells were brought; and, as far as I can ascertain, we shall realize above 200 dollars (£40) for the new ship. 'Why is it that our ship is lost?' said one of the speakers. 'Is it not on account of our sins? Now this is what I have to say: let us repent of our lukewarmness and our evil ways, and God will have compassion on us, and give us a new ship.'

"Yours affectionately,

"Rev. Dr. TIDMAN."

(Signed)

"E. R. W. KRAUSE.

THE HAWAIIAN ISLANDS.

VARIOUS circumstances have concurred to invest these islands with a peculiar interest. Within less than half a century they have, under enlightened Christian teaching, emerged from barbarism and assumed a highly respectable position among the civilized nations of the world. They enjoy the advantages of constitutional government, and of just laws impartially administered, and the stimulus which has been given to efforts in favour of education among all classes is truly wonderful! But the crowning glory of these islands, and the source and spring of all their other blessings, is the Gospel; and we would give all honour to the missionaries, the devoted agents of the *American Board of Commissioners for Foreign Missions*, by whom that Gospel has been made known for nearly half a century to the people of Hawaii.

It will be remembered by many of the friends and constituents of our own Society, that upwards of forty years ago, viz., in the year 1822, the Rev. Wm. Ellis proceeded to this group, and actually commenced a Mission there; but, having been compelled to leave for Europe on account of the failure of Mrs. Ellis's health, he relinquished the Mission in favour of the American brethren.

It will also be in the recollection of many that several years since the then King and Queen of the Hawaiian Group paid a visit to England, and re-embarked under the charge of Captain Lord Byron; but unfortunately our northern climate proved fatal to them, and they both died on the homeward passage.

The following statement, corroborative of the great work that has been carried on by the missionaries in Hawaii, is borne by RICHARD H. DANA, Esq., a distinguished lawyer and member of the Episcopal Church in Boston, U.S. Mr. D. visited the islands in 1860, and his narrative, which was first published in the *New York Tribune*, will, we doubt not, be read by our friends with interest and advantage.

WONDERFUL DEVELOPMENT AND PROGRESS OF THE NATIVES.

"It is no small thing to say of the missionaries of the American Board, that in less than forty years they have taught this whole people to read and to write, to cipher and to sew. They have given them an alphabet, grammar,

and dictionary; preserved their language from extinction; given it a literature, and translated into it the Bible and works of devotion, science, and entertainment, &c., &c. They have established schools, reared up native teachers, and so pressed their work that now the proportion of inhabitants who can read and write is greater than in New England; and whereas they found these islanders a nation of half-naked savages, living in the surf and on the sand, eating raw fish, fighting among themselves, tyrannized over by feudal chiefs, and abandoned to sensuality, they now see them decently clothed, recognising the law of marriage, knowing something of accounts, going to school and public worship with more regularity than the people do at home, and the more elevated of them taking part in conducting the affairs of the constitutional monarchy under which they live, holding seats on the judicial bench and in the legislative chambers, and filling posts in the local magistracies.

THE FRUITS OF MISSIONARY INFLUENCE.

"It is often objected against missionaries that a people must be civilized before it can be Christianized; or, at least, that the two processes must go on together, and that the mere preacher, with his book under his arm, among a barbarous people is an unprofitable labourer. But the missionaries to the Sandwich Islands went out in families, and planted themselves in households, carrying with them, and exhibiting to the natives, the customs, manners, comforts, discipline, and order of civilized society. Each house was a centre and source of civilizing influences; and the natives generally yielded to the superiority of our civilization, and copied its ways; for, unlike the Asiatics, they had no civilization of their own, and, unlike the North American Indians, they were capable of civilization. Each missionary was obliged to qualify himself, to some extent, as a physician and surgeon before leaving home; and each Mission-house had its medicine chest, and was the place of resort by the natives for medicines and medical advice and care. Each missionary was a school teacher to the natives in their own language, and the women of the Missions, who were no less missionaries than their husbands, taught schools for women and children, instructing them not only in books, but in sewing, knitting, and ironing, in singing by note, and in the discipline of children. These Mission families, too, were planted as garrisons would have been planted by a military conqueror, in places where there were no inducements of trade to carry families; so that no large region, however difficult of access, or undesirable as a residence, is without its head-quarters of religion and civilization. The women of the Mission, too, can approach the native women and children in many ways not open to men—as in their sickness, and by the peculiar sympathies of sex—and thus exert the tenderest, which are often the most decisive influences.

CHARACTER AND TALENTS OF THE MISSIONARIES.

"In the course of the two months I have spent upon these islands, it has been my good fortune to be the guest of many of the Mission families, and to become more or less acquainted with nearly all of them. And, besides fidelity in the discharge of their duties to the natives, I can truly say, that in point of kindness and hospitality to strangers, of intelligence and general information,

of solicitude and painstaking for the liberal education of their children, and of zeal for the acquirement of information of every sort, it would be difficult to find their superiors among the most favoured families at home. I have seen in their houses collections of minerals, shells, plants, and flowers which must be valuable to science; and the missionaries have often preserved the best, sometimes the only records of the volcanic eruptions, earthquakes, and other phenomena and meteorological observations. Besides having given, as I have said, to the native language an alphabet, grammar, dictionary, and literature, they have done nearly all that has been done to preserve the national traditions, legends, and poetry. But for the missionaries, it is my firm belief that the Hawaiian would never have been a written language; there would have been few or no trustworthy early records, historical or scientific; the traditions would have perished, the native government would have been overborne by foreign influences, and the interesting, intelligent, gentle native race would have sunk into insignificance, and perhaps into servitude to the dominant whites.

SUPERIOR EDUCATIONAL SYSTEM.

"The educational system of the islands is the work of the missionaries and their supporters among the foreign residents, and one formerly of the Mission is now Minister of Education. In every district are free schools for natives. In these they are taught reading, writing, singing by note, arithmetic, grammar, and geography, by native teachers. At Lahainaluna is the Normal School for Natives, where the best scholars from the district schools are received and carried to an advanced stage of education, and those who desire it are fitted for the duties of teachers. This was originally a Mission School, but is now partly a Government institution. Several of the missionaries, in small and remote stations, have schools for advanced studies, among which I visited several times that of Mr. Lyman, at Hilo, where there are nearly 100 native lads; and all the under-teachers are natives. These lads had an orchestra of ten or twelve flutes, which made very creditable music. At Honolulu there is a royal school for natives, and another middle school for whites and half-castes; for it has been found expedient generally to separate the races in education. Both these schools are in excellent condition. But the special pride of the missionary efforts for education is the High School or College of Punahou. This was established for the education of the children of the Mission families, and has been enlarged to receive the children of other foreign residents, and is now an incorporated college, with some seventy scholars. The course of studies goes as far as the end of the Sophomore year in our New England colleges, and is expected soon to go farther. The teachers are young men of the Mission families, taught first at this school, with educations finished in the colleges of New England, where they have taken high rank. At Williams College there were at one time five pupils from this school, one of whom was the first scholar, and four of whom were among the first seven scholars of the year; and another of the professors at Punahou was the first scholar of his year at New Haven. I attended several recitations at Punahou in Greek, Latin, and mathematics; and after having said that the teachers

were leading scholars in our colleges, and the pupils mostly children of the Mission families, I need hardly add that I advised the young men to remain there to the end of the course, as they could not pass the Freshman and Sophomore years more profitably elsewhere, in my judgment. The examinations in Latin and Greek were particularly thorough in etymology and syntax. The Greek was read both by the quantity and by the printed accent, and the teachers were disposed to follow the Continental pronunciation of the vowels in the classic languages, if that system should be adopted in the New England Colleges. It is upon that system that the native alphabet was constructed by the missionaries. This institution must determine, in a great measure, the character, not only of the rising generation of whites, but, as education proceeds downward, and not upward, also that of the natives. It is the chief hope of the people, who have spent their utmost upon it, and are now making an appeal for aid in the United States; an appeal that ought not to be unsuccessful.

VINDICATION OF THE MISSIONARIES FROM PREJUDICE AND MISREPRESENTATION.

"Among the traders, shipmasters, and travellers who have visited these islands, some have made disparaging statements respecting the missionaries; and a good deal of imperfect information is carried home by persons who have visited only the half-Europeanized ports, where the worst view of the condition of the natives is presented. I visited among all classes—the foreign merchants, traders, and shipmasters, foreign and native officials, and with the natives, from the King and several of the chiefs to the humblest poor, whom I saw without constraint in a tour I made alone over Hawaii, throwing myself upon their hospitality in their huts. I sought information from all, foreign and native, friendly and unfriendly; and the conclusion to which I came is, that the best men, and those who are best acquainted with the history of things here, hold in high esteem the labours and conduct of the missionaries."

DEPARTURE OF MISSIONARIES.

Rev. James Kennedy and Mrs. K., returning to Benares, accompanied by the Rev. Joseph Arthur Lambert, and Rev. David Hutton, appointed to that city, embarked for Calcutta, per "Newcastle," September 6th.

Rev. Edwin Lewis and Mrs. L., and Rev. John Giles Hawker and Mrs. H., appointed to Bellary, accompanied by Masters Coles and Rice, embarked for Madras, per "Lord Warden," September 12th.

Rev. J. H. Budden and Miss Budden, returning to Almora, embarked for Calcutta, per "Durham," September 25th.

Mrs. Griffith John and infant, returning to Hankow, embarked for Shanghai, per "Mongolia," September 26th.

Rev. George Hall, returning to Madras, embarked, per "Mongolia," September 26th.

MISSIONARY CONTRIBUTIONS.

From 8th August to 16th September, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

Investment by Miss Mary Struthers of 400l. 12s. 4d. Consols. in order to perpetuate the Subscription by her late father (W. Struthers, Esq.), of 10l. per annum, for the School at Ouddapah and a Native Boy therein 418 10 8	Thomas P. Wells, Esq. 1 1 0 Mrs. M. Morrell 1 1 0 Chas. Morrell, Esq. 5 5 0 Mrs. W. S. Clarke 0 10 0 A Friend 0 10 0 Exs. 12s. 6d.; 21l. 7s. 9d.	Saffron Walden. Per Mr. Starling ... 3 9 0	Missionary Boxes. E. Moor 0 3 6 Mrs. Watkins 0 11 8 Mrs. Williams 0 8 1 Mrs. Price 0 9 7 Miss Phillips 0 3 4 Exs. 10s. 7d.; 4l. 19s. 3d.
Legacy of the late James Lyon, Esq., by Messrs. D. & J. Watney, less duty, 1804. Consols. valued at 163 9 0	BUCKINGHAMSHIRE. <i>Wycombe.</i> Orendon Lane Collection 7 18 11 Town Hall ditto 3 11 2 West Wycombe 2 10 2	GLOUCESTERSHIRE. Bristol, Auxiliary Society, per H. O. Willis, Esq. 170 0 0	HERTFORDSHIRE. <i>Banetford.</i> Collections 3 7 0
Collected by Rev. J. Vine, towards the restoration of the Dwelling-house at First Hill, Jamaica.	Trinity Chapel. Collection 4 6 7 Sunday School 1 9 10 Rev. J. and Mrs. Hayden 2 10 0 P. Weston, Esq. 1 1 0 9l. 7s. 6d.	<i>Nailsworth.</i> Mrs. M. Smith 1 0 0	LANCASHIRE. <i>Churchtown.</i> Rev. W. Jowett. Collection 2 10 0
J. H. Tuke, Esq., Hitchin 3 3 0 Miss Hall, Walthamstow 5 0 0 J. A. Hankay, Esq., London 10 0 0 Mr. O'Neill & Friends, Manchester 0 4 6 T. B. Allen, Esq., Gloucester Mond 1 0 0 9s. 7s. 6d.	DERBYSHIRE. <i>Charlestown.</i> Rev. J. Wilson. Collection, less Expenses 2s. 3d. 5 8 1	HAMPSHIRE. <i>Purbrook, near Fareham.</i> W. Blesley, Esq., in addition to 2l. 1s. sent in April 8 8 0	<i>Haslingden.</i> Per Mr. B. Hamp. Collections 4 8 8 Collected by Miss A. Tomlinson 1 2 6 Exs. 2s. 9d.; 4l. 5s.
A Friend 1 0 0 S. E. W. Brinton 0 10 6 The Granddaughter of the late Captain Robeson, of the "Duff" 0 2 6 J. Easton 0 2 6	<i>Marple Bridge.</i> Per Mr. T. Hyde. Collection 8 10 3	ISLE OF WIGHT. <i>Newport.</i> Nodehill Chapel. Rev. G. J. Proctor. Collected by Miss Poore 1 12 10 J. May, Esq. 0 10 6 Mrs. Lea 0 5 9 Sunday School Contributions, after deducting cost of Missionary Magazines 8 1 9 Collected after Sermons 8 5 3 13l. 18s. 4d.	<i>Manchester.</i> Rusholme Road Chapel. G. Hadfield, Esq., M.P., per Rev. A. Thomson, M.A. 100 0 0
<i>Oraven Hill Chapel.</i> Too late for last Year. Miss Manning 1 1 0 Miss Palmer 1 1 0 2l. 2s.	<i>New Mills.</i> Rev. T. Clarke. Contributions 12 5 8	<i>VENTNOR.</i> Congregational Church. Lecture Hall. Per Mr. A. Muggridge. Public Meeting 8 9 10 Collected by Miss Lings 2 11 6 Sunday School Box 0 17 3 Exs. 7s.; 3l. 11s. 7d.	<i>Oldham.</i> Greenacres Chapel. Rev. G. G. Waddington. Collections, &c. 10 0 0 For the Ship 5 0 0 15l.
<i>Essex Street.</i> Sunday School, per Mr. Nichols 0 12 3	DEVONSHIRE. <i>Bideford.</i> Rev. W. Clarkson. Collections 10 0 5	<i>West Cowes.</i> Rev. J. Wilks. Sermons 6 8 11 Collected by Mrs. Vaughan 0 16 0 Sunday School 1 5 1 3l. 10s.	<i>Preston Auxiliary Society.</i> John Hamer, Esq., Treas. Half-yearly Remittance. Annual Collections. Grimshaw St. Chapel 7 0 8 Cannon St. Chapel 25 3 6 Lancaster Road Chapel 15 19 2 Missionary Communion 4 7 7 Public Meeting 7 9 9 Missionary Bazaar 5 0 0 fast 1 15 1 Juvenile Meeting 1 15 1 Lancaster Road Chapel, for the Ship 11 7 1
<i>Hare Court Chapel.</i> Milton Road Sunday School 2 7 0	<i>Chumleigh.</i> Rev. J. Woolgar. Collection 1 8 8	<i>HEREFORDSHIRE.</i> <i>Huntington, near Kingston.</i> Rev. W. Jones. Public Collection ... 1 7 0	Cannon Street Chapel. Walker Street Sch., for the Ship 8 2 4 Bairrow Street School, ditto 4 11 2 General 9 18 0
<i>Holloway Auxiliary.</i> Per D. McNeil, Esq. 28 8 0	<i>Bones.</i> Miss E. Norington 0 6 6 Miss A. Buckingham 0 1 3 1l. 15s. 11d.	<i>Missionary Boxes.</i> Thomas Rees 0 6 6 John Worthing 0 4 8 Miss Powell 0 9 6 Sunday School 0 6 6	Mrs. Jas. Robinson, Education of a Native Boy, Mr. Rice's School, Bangalore 8 0 0 Miss Burden, Layland 0 10 0
<i>Oxford Road Chapel.</i> Mr. J. Skinner 2 2 0 Mr. G. Rudd 1 1 0 Mr. D. Barnes 0 10 6 Mr. J. G. Berger 0 10 6 Mr. G. Cuthbertson 0 10 6 4l. 14s. 6d.	<i>Ilfracombe.</i> Rev. G. Waterman, M.A. Sermons 8 6 10 Annual Meeting 2 6 2 Exs. 9s. 6d.; 7l. 1s. 6d.	<i>Gore, Radnorshire.</i> Public Collection ... 1 0 0	<i>Elswick Branch.</i> Rev. J. Armitage. Public Meeting 4 3 2 Collection 8 14 Benjamin Whitworth, Esq. 1 1 0
<i>Queen Street, Batcliffe.</i> Juvenile Society ... 10 14 8 For the Ship 5 0 0 15l. 1s. 8d.	ESSEX. Auxiliary Society, per T. Daniel, Esq. <i>Colchester.</i> Lion Walk 60 0 0 <i>Maldon.</i> per Mr. Wood 80 7 10 <i>Thaxted.</i> Rev. J. C. Hook 10 10 0 150l. 17s. 10d.		
<i>Robert Street, New Out.</i> Sunday School 0 11 6	<i>Braintree.</i> Legacy of late S. Porter, Esq., less duty 300 0 0		
BREKSHIRE. <i>Wallingford.</i> Rev. C. McO. Davies. Collections 8 16 1 Public Meeting 8 16 2			

Collected by—	Collected by Mrs. C. Clarke.	Rev. D.W. Evans, do.	0 10 0	For Calcutta, at disposal of
Miss M. Parkinson	1 0 0	Weekly Subscrip-	4 10 0	Rev. Dr. Mulhens.
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Miss A. Blackburn	1 10 1	Exs. 5s.; 12s. 2s. 2d.		
Miss E. Thompson	4 8 0			SUSSEX.
Misses A. & E. Kerby	1 8 4			<i>Bezhill.</i>
Miss Annie Hodgkin-		<i>Hornsey.</i>		Legacy of late Mr.
son	1 13 0	Park Chapel.		N. Trotman 10 10 0
Mr. G. Tunstall	8 7 11	J. Smith, Esq., Treasurer.		
Missionary Boxes.		On Account 2 10 8		WARWICKSHIRE.
Miss E. Thompson	1 8 2	For Mrs. Genna-		<i>Warwick.</i>
Miss Ann Parkinson	0 4 0	way's School	0 0 0	J. Bailey, Esq., (D.) 10 10 6
Sarah Walmesley	0 10 0	11s. 10s. 3d.		
Exs. 5s. 6d.; 25s. 7s. 1d.				YORKSHIRE.
Kirkham Branch.		<i>Mull Hill.</i>		<i>Great Driffield.</i>
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Public Meeting	6 11 2	Collections 5 0 10		Mrs. Katherine
				Birch, duty paid... 50 0 0
Collected by—		NORTHUMBERLAND.		<i>Stockbridge.</i>
Miss Houghton	8 0 0	<i>Hexham.</i>		Rev. H. Robertshaw.
Master Jno. Richards	1 13 4	Contributions, per		Collections, less Ex-
Master Edward		Mr. J. McKane ... 15 0 0		penses 14s. 6d. 6 15 0
Bryning	2 0 10			
Master J.W. Knox	1 0 0	SUFFOLK.		WALES.
Exs. 6s. 4d.; 12s. 18s.		<i>Ipswich.</i>		<i>Carmarthen.</i>
Garstang Branch.		Nicholas New Chapel.		Lammas Street Chapel.
by William Bell,		Rev. J. Raven.		Rev. H. Jones.
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	143 10 2			Enoch Thomas ... 10 0 0
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	137 0 0			Per Rev. C. Jones ... 0 12 0
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per G. Eaines,				Congregational Ch.,
Esq., on Account	100 0 0			Rev. J. Stark ... 2 1 0
				United Presbyterian
LINCOLNSHIRE.				Church, Rev. J.
<i>Denton, near Grantham.</i>				Pringle 1 5 0
Mr. J. Cabon	1 0 0			St. 6s.
				<i>Glasgow.</i>
MIDDLESEX.				West of Scotland
<i>Edmonton and Tottenham.</i>				Institution, for
On Account, per				the Native Girl
Mr. Murry	50 0 0			Jana Harley, at
				Calcutta 4 0 0
<i>Enfield.</i>				Kelso.
Zion Congregational Chapel.				Mrs. Laidie Duncan 1 0 0
Rev. J. Stribling.				Leith.
Juvenile Society, for				Congregational Church.
the Native Girl				Mr. T. Sturrock, Treasurer.
Ann Stribling,				For Support of Rev. W.
moety	1 10 0			Pathras, at Benares.
Sermons	8 0 0			Rev. William Swan 10 0 0
Collected by E. H. Stribling.				Mrs. Professor Swan 10 0 0
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Miss Child	0 5 0			
Third Produce of				
Missionary Appre-				
tice	0 1 6			
Mr. E. H. Stribling	0 5 8			

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Dr. Tidman, Secretary, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by G. Latouche, Esq., & Co., Dublin. Post-Office Orders should be in favour of Rev. Dr. Arthur Tidman, and payable at the General Post Office, London.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

ARRIVAL OF THE REV. WILLIAM ELLIS.

THE gratifying anticipations expressed in our last Number have, through the kind providence of God, been fully realized. On the 15th ulto. our venerable friend the Rev. WILLIAM ELLIS arrived at Southampton, and on the Tuesday following the Directors had the great pleasure of receiving him at the Mission House in health and peace, and giving him a cordial welcome home. We rejoice to say that the four years spent in Madagascar, with the deep anxieties and onerous duties of his position, have scarcely affected the appearance of Mr. E., and that his general vigour, both physical and mental, is such as to demand grateful praises to the Father of mercies, who watched over and sustained His servant in the many trying and dangerous scenes through which he has passed while absent from his native land.

The narrative, given to the Directors by Mr. Ellis, of events in Madagascar, and of the present state and prospects of the Mission, was most gratifying, and, as a whole, exceeded the most favourable impressions we had previously entertained. With regard to the *number* of native Christians in the capital, the estimate formed by our friend amounts to TEN THOUSAND; and, so far as he has had the means of forming a judgment, their numbers in the different parts of Madagascar, near and distant from the capital, approach FIVE THOUSAND more.

The *social status* also of many of the Malagasy Christians is one of much valuable influence. A considerable proportion belong to the upper classes of

society; and, in the families of the nobles and officers of the capital, many of their children, who have attained adult age, have renounced the superstitions of their country, and are sincere worshippers of the true God, and believers in His Son Jesus Christ; and, although their parents in many instances are still attached to the old superstitions of the country, they manifest no opposition to their children and dependents in carrying out their Christian principles.

Then the *zeal and activity* of these converts is very exemplary and striking. Every individual who professes to believe the Gospel labours to make known its truths and commend its blessings to his neighbour; and this will account, under the Divine blessing, for the astonishing increase in the number, both of the congregations and the churches, during the short period of Mr. Ellis's residence at the capital.

The native teachers of different classes also prove valuable *co-workers* with the missionaries; and when the plans contemplated for training a body of *native schoolmasters* are brought into full operation we have no doubt that the education of the young will be carried forward with greater efficiency than has hitherto been practicable.

On the whole, the general state of the Mission is that of *growing strength and consolidation*, and such as justifies a sanguine expectation of permanence and extension;—a condition, viewed in relation to the past, which greatly exceeds our highest expectations, and which, in relation to our future labours, affords the assurance of results more extensive and commanding.

Mr. Ellis explained to the Directors the substance of the treaty recently concluded between Great Britain and Madagascar, which, as we have already announced, guarantees freedom in the profession and practice of Christianity both to the natives and to the European missionaries, and secures also to the Protestant Christians the *sole* occupation of the Memorial Churches that shall be erected for their use.

In conclusion, while cherishing the gratifying views and expectations now expressed, we entreat the earnest prayers of the members of our Society, and of the friends of Missions in general, for the special care and protection of the Great Shepherd over His redeemed flock in Madagascar, that they may be guarded against all dangers, both from within and from without, and be nourished, through His Holy Spirit, by the truths of salvation and the ordinances of His grace.

LAUNCH OF THE "JOHN WILLIAMS."

To carry on the work of Missions in the numerous islands of the Pacific, and to maintain an efficient superintendence of the native agents and Churches, a missionary ship has been long found indispensable. The "Duff," the "Camden," and the first "John Williams" have done excellent service in past years; and now that a second ship bearing that honoured name is preparing to set forth on her benevolent enterprise, we trust that, through the Divine blessing, her course may prove yet more eminently prosperous than that of her predecessors.

In introducing the account of the late ceremonial at Aberdeen, we have now the pleasure to state—more especially for the information of our juvenile friends—that the new "John Williams" has reached London, and is lying in the West India Docks, where she will shortly be open, under proper regulations, to inspection.

When the Directors of the London Missionary Society resolved to build a new ship in place of the "John Williams," wrecked last year on Danger Island, in the South Pacific, tenders were received from a select number of shipbuilders in different parts of the kingdom. The estimate furnished by Messrs. Alexander Hall and Co., Aberdeen, was accepted, not only because it was the lowest, but because, in looking at the figures, and in view of all the circumstances of the case, it was felt that the builders would enter into the contract, not with a view to profit, but because, as they afterwards said, "they had never built a ship for war, but were anxious to have the privilege and the honour of building one for peace." Having furnished a beautiful model of a clipper barque, the ship was completed within the specified time, and on Thursday, the 5th of October, was launched into her future element amid the cheers of an immense number of spectators. But, before describing the launch, and giving an account of the proceedings connected with it, we shall describe the ship herself, with all her appointments.

The "John Williams" is a barque of 124 feet in length, 25 feet in breadth, and 15 feet depth of hold. Her builder's measure is 370 tons; and she is classed 13 years A 1 on Lloyd's register. The frame is of British oak, trussed diagonally with iron plates. Iron beams are also laid down for the deck planking, and four lines of plates run throughout the entire length, with diagonal bars intersecting them, between each mast. The planking below the water-line is of the finest American elm and the best quality of teak. All her fastenings are of the first order, and the workmanship, even in the least prominent sections of the ship, is perfect. She is coppered and copper-fastened. There is a poop, or quarter-deck, raised $3\frac{1}{2}$ feet above the flush, or main deck, giving 8 feet of height to the saloon, which extends about forty-five feet from the stern, where there is a covered wheel-house, with steering apparatus on the most approved principle. The saloon is

roomy and airy, and is fitted up in a simple yet elegant style. There are state rooms on both sides of the saloon, with three double berths in each, well ventilated. The framework of the state-room doors is of teak, and the lower panels of maple, both highly polished. A bookcase will occupy a large space in front of the stern cabins, where there are two compartments, and berths for children as well as adults. The tables are so arranged that they may be used for purposes of study as well as for meals. The saloon is lighted from above by skylights of stained glass with appropriate texts of Scripture, the aspect of the whole being light and cheerful. It is intended for European missionaries. In the middle part of the vessel there are three berths, immediately before the break of the poop, the captain occupying one cabin and the mate another, while the steward's pantry and the dispensary are in the centre. Still farther forward are the "tween" decks, a cabin for native teachers, a large roomy place, with bedroom accommodation on each side and excellent ventilation—a most important provision in those warm climates where the "John Williams" will be employed. In the fore-castle there is ample accommodation for the crew, and near to it a sail-room, with berths for carpenters and native pilots or boatmen, which are often required when the ship is among the islands.

The ship is modelled according to the finest lines of the Aberdeen clippers. Her entrance is sharp, and her run very clean; while the floor is long, and the sides so rounded that there is not an angular point about the hull. There can be no doubt but the ship will work her way under any circumstances, where there is wind, off a lee-shore, and will be easily towed in a calm. The main and fore-mast are of iron, and, having openings into the hold and at the top, they form ventilating shafts—a most important consideration where there is cargo. The bow is ornamented with a bust of John Williams, representing him in his prime; and underneath, overlapping the neck of the prow, is a carved and gilded open Bible, with the motto "Peace on earth, and good will to men." On the stern, which is finely rounded, there is a dove with the olive branch, and the scripture "Go ye into all the world," &c. The ship is barque-rigged, with all her standing rigging of iron wire, and has a very light and graceful appearance.

The arrangements made for the launch were of a very extensive and complete character. The builders provided excellent accommodation within the yard for 500 persons, and also fitted up and decorated their largest drawing loft to accommodate that number, who were invited to a *déjeuner* after the launch. Invitations were sent to the Lord Provost and magistrates, the Town Council, the Incorporated Trades, the Ministers of all denominations, the Professors of the Colleges, &c. The Board of Directors in London had appointed George Frederick White, Esq., the Chairman; Rev. Dr. Ferguson, the Deputy-Chairman; Rev. Dr. George Smith; Rev. John Kennedy; Rev. J. H. Wilson; Rev. George Gill, late of the South Sea Mission; J. K. Welch, Esq., Chairman of the Building Committee; H. W. Dobell, Esq., Comptroller-

General of her Majesty's Customs, to represent the Society, and they invited the Directors in Scotland to attend the launch.

Being built chiefly by the subscriptions of the children in our Sunday-schools, the local committees were very desirous that all the children in the schools of Aberdeen should walk in procession to the launch. A meeting of superintendents was held, and a programme of proceedings agreed on. Just opposite to the building-yard there is a large space on a point of land which there divides the harbour and basin from the river Dee; and on this point the children were to muster. To facilitate the bringing into town of schools from Huntly and other places, from forty to fifty miles distant, the Directors of the Great North of Scotland Railway charged nearly nominal fares; and more than 300 children, with their teachers, came to town in this way. The magistrates and Commissioners of Police readily placed the service of as many officers at the disposal of the Committee as were required to keep order; and thus everything was ready for the occasion.

On the Thursday morning the weather was very promising, and by noon there was a brilliant day. All the ships in the dock and harbour hoisted their colours; and even the captain and crew of a new Dutch steamer which lay in the dock, nearly opposite the yard, provided accommodation for more than a hundred ladies on the ship's deck. Every point of observation was occupied; the tug-steamers in the basin were loaded with people, and altogether the scene was without a parallel in the history of ship-launching in Aberdeen.

The hour fixed for the launch was one o'clock. Precisely at the time appointed, Miss Annette Welch, of London, daughter of Mr. J. K. Welch, holding a bottle of wine decorated with ribbons, and suspended from the bow of the ship, swung it at the vessel, as she moved down the weighs, and called her the "John Williams," and added, "May she have a prosperous voyage, by the will of God." The ship took the water in fine style, and drew a beautiful water-line as she sat in the basin. Captain Williams, her commander, who has been in Aberdeen during the summer, says she is a gem, and Lloyd's surveyor, Mr. Wallace, pronounces the ship to be all the Directors could desire or expect.

Immediately after the launch the party in the building-yard retired to the luncheon-room, and when seated at the tables presented a very cheering sight. Mr. James Hall occupied the chair, and Mr. William Hall discharged the duties of vice-chairman.

Among the company present were the members of the deputation, on the right and left of the chair; the Earl of Kintore, Lord Lieutenant of the county; Captain Williams, of the "John Williams;" Mr. Angus, Town-Clerk; Mr. Reid, Harbour Treasurer; Rev. Dr. Macpherson, Aberdeen University; Rev. Dr. D. Brown, Free Church College; Rev. David Arthur; Rev. D. Wallace; Rev. J. Duncan; Rev. T. Gilfillan, Congregational Church; Rev. S. J. Davis; Rev. Mr. Hewson, Baptist Church; Rev. J. M'Kerrow; Rev. A.

Dickie; Rev. J. B. Ritchie; Rev. D. Beatt, U. P. Church; Rev. W. L. Mitchell; Rev. John Thomson, Free Church, Aberdeen; Rev. Charles Skene, John Knox Established Church; Rev. Mr. Greig, Army Chaplain; Rev. R. Laing, Congregational Church, Dundee; Rev. Dr. M. Gavin, U. P. Church, Dundee; Rev. J. Miller, Congregational Church, Inverury; Rev. A. B. Barkway, Free Church, Culsalmond; Rev. W. Barrack, Rector, Aberdeen Grammar School; Rev. Mr. Strahan, Gordon's Hospital; Mr. Cornelius Thompson; Mr. Henderson; Sheriff Watson; Dr. Kerr; Dr. Morrison; Dr. G. G. Brown; Mr. Wm. M'Combie, Editor *Free Press*; Mr. R. B. Tytler, late of Ceylon; Messrs. Matthews, Rennie, Rose, Duthie, Connon, Thompson, W. Hood & Co., Aiken, jun., Jamieson; Capt. Penny, Arctic Navigator; Mr. Batten; Capt. Baker, &c.

At the request of the Chairman, the company joined in singing the hundredth psalm, after which the Rev. T. Gilfillan offered prayer.

The CHAIRMAN said, My Lord, Ladies, and Gentlemen, I now ask you, as in duty bound, to drink to the health of our beloved Queen. To her we are all loyal subjects to the heart's core, and we all feel and know the influence for good which her Majesty has exercised, from the highest in this land, down to the lowest strata of society. I need say no more, except to add that her Majesty has expressed her sincere and earnest interest in the many schemes in connection with the London Missionary Society. I ask you to drink to "Her Majesty the Queen." The toast was drunk to with enthusiasm.

The CHAIRMAN: I ask you now to drink to "The Prince and Princess of Wales." May they profit by the admirable example they have had set before them. I am aware that the Prince of Wales has also expressed great interest in this movement. Long life to the Prince and Princess of Wales.

The CHAIRMAN then said, I have now the happiness to propose "The Lord-Lieutenant of the County," who has done us the honour of coming here to testify his sympathy with the Mission cause. The Right Hon. the Earl of Kintore, Lord-Lieutenant of Aberdeenshire; his good health.

Lord KINTORE, who, on rising, was greeted with cheers, said, I can assure you it has given me very great pleasure to have been here this day. But I trust that the one spirit that will pervade us all this day will be this, that we come here with the manifest intention of honouring our living Head. It is very true that the Lord Jesus Christ does not want patronage; but he wants sympathy. He wants to call poor frail creatures such as we are out of the dust by nature, and set us among princes, to put our foot upon the rock, and enable us to sing the new song of the Lord. This should be a praising day in our history. In returning from such a sight as we have beheld this day—the launch of yon noble vessel, shortly to depart upon her career of love and mercy—do you not think that our language should be just this, "What shall we render unto the Lord for all his goodness unto us?" We will take the cup of salvation into our hand, and call upon the name of the Lord; wishing that, as the vessel speeds her distant path, she may carry the message of mercy to many and many a poor lost one; that by God's grace it may be said of them, as well as of others, "That which was lost is found."

I thank you, ladies and gentlemen, for the honour you have done me this day; but let us all thank God more that He has given us the blessed privilege of joining in such labours as this; that we have a missionary spirit among us, and the peace of God in our hearts. And when we see yon vessel depart upon her missionary tour, may we say in deed and in truth, "The God of peace be with her: may she be ever under the protection and guidance of Him who is King of kings and Lord of lords."

The CHAIRMAN: I have now to give, "The Lord Provost, Magistrates, and Town Council of Aberdeen." They are always ready to encourage progress, and thus to help us to go ahead to reach something we have not attained before. I beg you will drink long life and health to the Lord Provost, Magistrates, and Council of Aberdeen.

Councillor MATTHEWS: I little expected to have the honour of being called upon to reply to this toast. However, as representing the municipal body, here let me say that, as a body, I feel we ought to be very proud to see such a meeting as this held in Aberdeen—to see such a vessel as was launched to-day built in Aberdeen. I think it does honour alike to our shipbuilders and to the city we inhabit. I have very great pleasure in returning thanks for the Lord Provost, Magistrates, and Council of the city.

The CHAIRMAN: Ladies and Gentlemen, I ask you now to drink to the health of Mr. H. W. Dobell, Comptroller-General of her Majesty's Customs in London, one of the deputation here from the London Missionary Society. As he is a stranger, I am sure you will give him a hearty welcome to Bon-Accord.

Mr. DOBELL: My Lord, Ladies, and Gentlemen, I return you my very hearty thanks for the manner in which you have responded to the toast given by your kind and generous Chairman. It has afforded me great pleasure to be here to-day; and I may say, without fear of overstating the fact, that I never was present on a more joyous occasion in all my life. To see the vast multitude of children on the opposite bank, to see that vast gathering of friends of all denominations, to see that beautiful vessel as she dipped into the water, to know that she then took the first step towards that glorious enterprise upon which she now enters—to see and know all that filled my breast with a thrill that made me lift up my heart in adoring gratitude to Almighty God, that He had ever brought me to know and appreciate the great blessings of salvation by Jesus Christ. If one might judge by appearances, the joy that lit up every countenance around gave token that the same feeling animated the breasts of all present, as I am sure it animates the breasts of our kind friends who have built this vessel, and who have spared no pains, no cost, no trouble, in order that she may be sent up to London as a fine specimen of what Aberdeen can turn out, and as a proof of its love for, and attachment to, the great cause of Christian Missions. Mr. Dobell, in continuation, proposed "Success to the Trade of Aberdeen." He knew something of the trade of Aberdeen from his official position; but he would not quote statistics on the subject, as these, without explanation, would tend, perhaps, more to perplex than anything else. Without going into figures, then, he would merely say that, from official records, it was seen that the trade of Aberdeen was never—not only not in a more prosperous state—but

never in so prosperous a state as at the present moment. And he was not surprised at this when he walked about, as he had done that morning, and saw the broad streets, and beautiful houses, and other advantages conducive to habits of cleanliness and prosperity. He had read in the papers that at present there are in the building-yards of the port no less than 15,000 tons of shipping upon the stocks; and he was not surprised at this when among the shipbuilders are such names as those of Hall, Duthie, Hood, and others, who send forth to the wide ocean and the various quarters of the world a class of ships unsurpassed anywhere. The Aberdeen clippers beat everything sent from any shipbuilding-yard in the kingdom, almost. When we have men of such enterprise, with indomitable perseverance, that takes no refusal, and rejects failure altogether, who adhere to the simple motto "Success"—or nothing—we are able to see why the trade of Aberdeen should be more successful than at any former period. May Aberdeen prosper in all her undertakings, and more especially in such undertakings as that of this day, in which we can all so thoroughly sympathize. I understand we have been honoured this day with the presence of Mr. Thompson, of Pitmedden, formerly Lord Provost and M.P. for the city; and I think if one thing is gratifying more than another in connection with our proceedings, it is the fact of seeing gentlemen so prominent in connection with trade and commerce in this city and elsewhere as Mr. Thompson is identifying themselves with a cause like this. I read in that fact this principle, that we associate the spread of the Gospel with the civilization of the world and the success of commerce. Shut out the Gospel, and what becomes of your civilization—what becomes of your commerce? And so it was that, when John Williams came home from his visit to the South Sea Islands, the Corporation of the City of London was so impressed with the value of the great missionary's efforts there, and their influence in spreading not only the blessings of civilization, but also in extending and opening up channels for the trade and commerce of this country, that they, with unanimous voice and heart, voted him £500; and when we see such men as Mr. Thompson coming down to see the launch of a simple missionary ship, it is highly interesting and gratifying. It is no honour to Christ, but it is a duty paid to Him, and a token of love and attachment to Him; and as such we value it. I ask you to drink "Success to the Trade of Aberdeen, coupled with Mr. Thompson, of Pitmedden, ex-Provost of the City."

Mr. THOMPSON replied with great pleasure to the toast so eloquently proposed. He said, We do not require to be told of the fact by gentlemen from a distance to know of the prosperity of the trade of Aberdeen; yet it is highly satisfactory when a gentleman connected with the official statistics of the country is able to assure us that at no other period was it at all so prosperous. I am delighted at this prosperity, as dwelling among those master minds and industrious hands who are producing the wealth of the country, and not only so, but manufacturing those magnificent ships which will carry our commerce to the most distant parts of the world. And that being the case, it is extremely gratifying to see such a company assembled here. That company is not associated upon the mere principles of commerce. Far otherwise: the principles of commerce would not have called together

such an assemblage. Far higher principles have brought this multitude together. It has been a glorious day for Aberdeen. Never have I witnessed such an out-turn of juveniles as we have seen to-day. And what is this an indication of, sir? It is an indication, to my mind, that the commerce of the country is beginning to be intertwined with the higher principles of man's nature; that we will carry along with our commerce civilization and Christianity to the heart of our common race. But, in doing justice to the present time, we must not forget that there was "a day of small things;" and, though it may have been small, yet there is some credit justly due to it. I am old enough now to recollect when the father of the gentleman who now fills the chair so worthily was the means of turning out all the inhabitants of Aberdeen to witness another launch. And if it would not be deemed egotistical, I may say that I had some small hand, thirty years ago this very month, in sending abroad to the South Seas several of those devoted men and their wives who gave themselves to the propagation of Christianity, and the endurance of great privations for its sake. And, very singularly, within 200 yards of the spot where the "John Williams" has descended to the water, this vessel of which I speak was launched thirty years ago. You will see that the present generation is only following up that which has gone before. I trust, sir, that this meeting will give an impulse not only to our commercial pursuits, but, what is of far higher importance, to the Christianity and civilization of our common country.

Rev. Dr. GEORGE SMITH, Poplar: I have had the peculiar honour unexpectedly conferred upon me of being invited to come to Aberdeen and take part in the memorable proceedings of to-day. The occasion of my being here is a somewhat mournful one. Our beloved and honoured friend Dr. Tidman, the excellent Secretary of the London Missionary Society, from whom it would have come so appropriately, and so much more eloquently than I can give it, was to have proposed this sentiment. And you will agree with me in deeply regretting the cause of his absence when I state the fact that severe domestic affliction puts it entirely out of his power to be here. In these circumstances the Directors appealed to me to supply his lack of service, and I had very great pleasure in agreeing to their request. The beloved friend whom I here represent is one of the oldest friends I have on earth. During the whole of my public life I have been a warm friend of the London Missionary Society, and for nearly thirty years one of its Directors. Then the captain of the "John Williams" and his beloved wife are members of my church and congregation, as were also Captain and Mrs. Morgan, formerly of the "John Williams." And living, as I do, in a great shipping community in the port of London, I could not fail to take a deep interest in the launch of this beautiful vessel. Many thoughts passed through my mind as I stood and looked at that ship. I could not help thinking how greatly the world has been indebted to the craft of shipbuilding. The priesthood of former days looked at the employment of the seafaring man as a very contemptible one; yet, in all former ages, it may be truly said, that while there was death upon the land, there has been life upon the waters, and in all nations the pioneers of maritime commerce have been the greatest benefactors of the human race. And I rejoice that the art of shipbuilding

has advanced from its ruder stages till it has reached the perfection we see in the beautiful model of the "John Williams" (a model exhibited in the centre of the banquet-hall) now before us. I have had great pleasure in going over the ship and inspecting her, accompanied by my friend Captain Williams. I am told that from stem to stern, from keel to topmast, she is as beautiful a specimen of what a ship should be as could be produced—nothing inferior, nothing defective about her, but everything sound and beautiful; so that the man who puts his foot on her deck may know that he has a noble thing of life under his feet that, with God's blessing, will waft him in safety across the deep. There are frequent occasions of ship-launch, and for different ends: one is launched to go out as a pirate, to rob and murder; another as a man-of-war, to shed blood; but this noble ship goes out to proclaim "glory to God in the highest; on earth peace, and good will to men." She will never fire a gun, except it may be one in distress; and we heartily wish she may never have occasion to do that. Ships have gone out in pursuit of commerce, to search for the treasures of the deep, while others seek for the gold of California, the cotton of America, or the wool of Australia: this one goes out in the spirit of our Master, not to destroy men's lives, but to save them. The little bark of Columbus and his companions was rigged out for the purpose of discovering a world: this goes out for the purpose of regenerating a world. You have heard to-day of progress—everything advancing—and you cannot help feeling how everything is advancing in connection with the missionary enterprise. Going back to the time when the missionary ship "Duff" was launched, we were at that time at war with France: now, happily, we are in amity with that great people. At that time we were in danger of the cruisers of other nations seizing our vessels: now our ships can go out in perfect tranquillity to pursue their peaceful errands. The ships this Society has already had since the "Duff" have been the "Haweis," the "Endeavour," the "Harmony," and the "John Williams;" and I am glad that this name is to be perpetuated. It is a name engraven upon the hearts of many in this land and in the far-off isles of the sea; and we wish to hand it down to our children, and our children's children, to excite their emulation, and stimulate them to endeavour to follow in the footsteps of the great and good who have gone before. I have to propose, on behalf of the gentlemen who have conducted the affairs of this meeting, "Success to the 'John Williams,'" and to that a sentiment which you will be delighted to respond to: "and Success to the Children who have paid for her." A beautiful thing it is that she goes out free of debt. Some ships go out deeply mortgaged, so that it would take their owner's entire means to relieve them. Our ship is paid for, not by a compulsory rate, not by appealing to the national treasury *in forma pauperis*. Though thankful for her Majesty's patronage, we do not wish her Majesty's Government to support our Mission and relieve us of our work. It has all been done by the free-will offerings of our people, and the most interesting part of our people—the dear children—who collected between £11,000 and £12,000 to pay for the "John Williams." May they, who will form the men and women of a future generation when we have departed, be kept and guided to act a correspondingly worthy part hereafter; and may the worthy captain of the noble ship, and his beloved wife, be long spared to go out with our missionaries, to carry out Bibles and

religious tracts, and to convey living missionaries from one island to another, even until many in these far-off islands shall have cause to say, "How beautiful upon the mountain waves are the feet of him that publisheth peace and bringeth good tidings of good!"

Rev. DAVID ARTHUR acknowledged the toast. He said, I have the honour to rise to return thanks on behalf of the children who have been so kindly remembered on this occasion; and well may we remember them. I believe there is no other country under the sun that could have presented such a spectacle as we have seen to-day in Aberdeen. I have read of the ladies of a great capital presenting to their sovereign a powerful war-vessel to aid in a great national conflict. And, though that vessel was to be used against our own country, I must say I could respect the patriotism of such a deed. But here is a vessel, not for purposes of war, not even for objects of commerce or gain, but to carry the message of peace to the ends of the earth to proclaim good will among men. I am of opinion that the Directors could never have adopted a wiser course, or a plan more conducive to the interests of our common faith, than the plan of sending forth among the islands of the South Seas a vessel which should be used in visiting them from time to time, in carrying missionaries with the glad tidings of peace from the one to the other, showing them how they are united with the great heart and centre here at home, showing to these islands the love we bear to those who are our brethren, even to the ends of the earth. It is a proper thing that it should go forth to the world as part of the proceedings of this meeting that the London Missionary Society are not forgetful of the aid they have received from the Sabbath-school children of Great Britain and Ireland. Nay, it was an interesting fact that the first contributions for the present ship were made by the children of the island on which the last "John Williams" was lost. And, I may add that, had that wreck taken place only a few years ago, every soul on board would have perished, because at that time the natives considered it their duty to kill their enemies, and their privilege to eat them. Instead of that, Captain Williams and his companions were received with kindness, and had every care taken of them. Let our commercial men look at this fact, and they must see that this great enterprise is not only a question of Christianity, but a question of commerce and of civilization. I am glad, sir, that a report of these proceedings will go out to the world, and that it will be seen that, while engaged in this joyous celebration, we did not forget the children, but remembered them kindly and gratefully. The best wish we can cherish for them is that all of them may be led to give themselves to Christ, that when they rise up to meet this life's trials and difficulties to become the heads of families, they may continue to be animated by one and the same spirit—love to Christ and His cause—carrying down blessings on their children and children's children.

The CHAIRMAN: I ask you now to drink to "The Directors of the London Missionary Society, and their Chairman George F. White, Esq." It is not customary in launching ships to have meetings of such a formal kind as this; but the sympathy in the object of the "John Williams" was so universal and so strong throughout the land, that it has produced the gathering we now see here; and the desire was that at this, one of the centres of shipping and commerce, we should wish success to the London Missionary Society.

Mr. WHITE: Dr. Smith regretted the absence to-day of our excellent Secretary Dr. Tidman, the father, I may almost say, of this Society, on account of his not being able to witness what we all witnessed to-day. I have an additional reason for regretting his absence, because I would have endeavoured to cast upon him the duty of replying to this toast. The ceremony we have witnessed to-day would, under any circumstances, have been worth a journey to Aberdeen to see; and if I were to take any exception to the proceedings at all, it would be that in a shipbuilding port such as this nothing has been said of the navy—the British Navy, our best security when surrounded by powerful enemies, and which, I trust, will never again be used but as a defence; and our mercantile marine, by which our commerce, and our Christianity too, are carried to all quarters of the world. We, as a Society, have now for the seventh time a ship, upon which I am very sure we all look with pride. Long may she go forth bearing the soldiers of the Cross and the Word of God to the distant isles of the southern seas, where for a long time Satan had undisturbed dominion, but where, thanks to our missionaries, under the blessing of God, they have become in a great measure the kingdom of our God and of his Christ. I have now a toast to propose, which from Aberdonians will meet with the greatest acceptance: “Success to the Brothers Hall.” When the Directors had recovered the shock they felt at hearing of the loss of the former “John Williams,” three considerations occupied their minds: first, whether we should have another ship; second, how we should raise the funds for it; and thirdly, who should build it. It did not take long to solve the first two questions. After the experience we had had, we felt we must have another ship, and we had great confidence that the children and young friends of the Society would provide the means. As to the third question, in justice to our constituents, we felt it necessary to put the matter to competition, and among the tenders received the most acceptable was that of the Messrs. Hall. As an Englishman, it would be affectation to say that I would not have been perfectly satisfied had an English firm got it; but when it was put in the hands of Scotchmen we felt perfectly assured that Messrs. Hall would support their own reputation and that of the town, and that, moreover, it would be a labour of love. Mr. White concluded by giving the toast, which was heartily drunk to.

The CHAIRMAN, in acknowledging the toast, said, Had this been a ship for common purposes, the launch would have gone off, and perhaps nine-tenths of the present company would not have known that such a ship was built. I beg to say the ship herself is nothing more than what any good Aberdeen ship is; therefore it is only to the sentiment connected with it that we are indebted for your presence. It certainly did not occur to us when we entered into this contract that this would be the final result. We have been told to-day about “the day of small things,” and we really thought that this was a small ship. But now, when it has come to the conclusion, the mustard-seed has grown a great tree; and certainly my brother and myself are exceedingly gratified by your attending here to-day to do honour to the cause of the Missionary Society, and to ourselves who are their servants. In my business transactions I have noticed one thing, that, when all goes finely, fair, and smooth, we must take care in the hinder end that something does not happen

to make it otherwise. That has been the case here. I take leave to say that we have never had more pleasure in executing a contract than we have had; therefore we took double care in coming to the end to see that the thing went right. And if after your assembling here to-day you all go away pleased, that will be the crowning stone of the whole. I, for one, have great faith in good wishes. We have been here a long time, and it is gratifying to think that we do nothing by ourselves: our neighbours are here, the same as ourselves, expressing their good wishes for the cause you are celebrating. I thank you most cordially, and again beseech you to believe that there is nothing in the ship more than in any other ship that goes from Aberdeen, except the halo that surrounds her and the errand that she is going upon. I think myself that the young fellow who launched the ship (Mr. William Hall, jun.) is one of the fourth generation of carpenters in our yard. We are in the way of classing our ships, but it did not occur to me till I looked at the fellow that he was number four. He was specially requested by Captain Williams, no doubt, as an honour to himself, as indeed it was; and, as he is here, I expect he will stand up and thank Captain Williams for giving him the honour of launching what we have all along called "The Missionary."

Mr. JOHN JAMIESON begged to call first for a special toast to the young builder who launched "The Missionary." This was heartily responded to.

Mr. WILLIAM HALL, jun., said, I am very much obliged to you all for drinking my health, and more particularly to Captain Williams for asking me to have anything to do with the launching of his ship. I consider it an honour to have been asked to launch the "John Williams," even though as a ship she is no better, as you have been told, than any other Aberdeen ship.

The VICE-CHAIRMAN: I have to propose as a toast, "The Building Committee of the London Missionary Society, and Mr. Welch." We have found the greatest pleasure and satisfaction in dealing with the Society and their agent Captain Williams, who has been with us all along, planning the best means of carrying out his views. And it is very gratifying to us that, so far as we can see, we have been able to carry out the views of the Society. "The Building Committee, and Mr. Welch," who has taken the most active part in its arrangements.

Mr. WELCH, in replying to the toast, after observing that his duties as a member of the Building Committee had been easy and pleasant indeed, referred to the loss of the former "John Williams," and the suggestion made by their friends in Sydney that her place should be supplied by a steamer. After full consideration and the best practical advice they could get, it was decided to be unwise to have steam for the peculiar service required of the missionary ship. In estimating for the new ship, tenders were got from eight or ten builders, in England and Scotland, and one in Wales, of the highest standing. Messrs. Hall's was accepted as the lowest; and, in looking to the figures, he felt satisfied the price was put down without reference to profit. But, though the ship had been built regardless of profit, they have finished her in a way far beyond their contract. I can say there are many things in the ship which I am quite sure are not in the specific terms; and I am equally sure that not one thing specified is not in the ship. Mr. Welch, in conclusion, gave "The Surveyors," Messrs. Bayley, Walker, Rayden, and Wallace.

Mr. BAYLEY, in acknowledging, said, As a practical man, I say I never saw a ship better finished or better turned out of hand than the "John Williams." I am not now officially connected with Lloyd's, but I hope the Committee there will do as it did upon two former similar occasions, and remit the official fees upon the vessel.

Mr. WALLACE, Lloyd's surveyor at Aberdeen, said, I have had the honour of being surveyor of this ship. I have seen her from the time the keel was laid until this day, and I may state that the ship is everything that the Society could wish or expect.

The CHAIRMAN gave "Miss Annette Kemp Welch," who christened the "John Williams."

The CHAIRMAN proposed "The Health of Captain Williams." They were much indebted to the Committee for sending Captain Williams on such a mission—to see to the building of the vessel. Captain Williams was there to answer for himself, and no doubt would do so. They would, therefore, drink to Captain Williams and his good lady, and success to them when they go out with the vessel.

Captain WILLIAMS, in reply, said, from the first time he came down to Aberdeen, on this day he had received nothing but kindness from Messrs. Hall, and everything he had suggested they had done with the greatest readiness.

Mr. JOHN JAMIESON gave "The Workmen in Messrs. Hall's Building-yard," who had built the "John Williams."

The toast having been drunk to cordially—

Mr. WHITE mentioned that the Directors of the London Missionary Society, in remembrance of the workmen, had given £25 to the Sick Fund.

The Earl of KINTORE, in a few fitting words expressive of the advantages of ministers and laymen of different denominations meeting together, thus preventing them from attaching too great importance to their denominational peculiarities, proposed "The Clergy of all Denominations," coupled with the name of Dr. D. Brown.

Dr. BROWN acknowledged. As the proceedings had now extended over a considerable length of time, he would content himself with a single sentence or two. The triumphs of Christianity in the South Seas, he said, constituted the most glorious chapter of Church history since the days of the apostles, and the London Missionary Society had been the greatest benefactor of our race, in that respect, of any missionary institution in the world. Some of his own earliest and most touching recollections were connected with the visits of deputations from the Society to this city, now a good many years ago, and to these he traced the first kindlings of a missionary spirit within him. He trusted the launch of this ship might be the commencement of a new era in the history of this great Society.

The Rev. GEORGE GILL, on being called on, said he was an old missionary. He had gone out to the South Seas, and lived and laboured there for sixteen years. He was one of the first missionaries who sailed with the old "John Williams," and he had come home with her in her last voyage in 1860. He had been intimately acquainted with the good and sainted Captain Morgan, who formerly commanded that ship, as well as with Captain Williams.

He was quite sure that the confidence of the Directors would never be misplaced in Captain Williams. Captain Morgan was a good man, a Christian-like gentleman, and a very mild man. Captain Williams is a man of equally good spirit, but, I would also say, of superior nautical knowledge; a calm, cool, calculating man, who knows all about the "Nautical Almanack." He tried to teach me something about circle-sailing; but I had not patience for that. I was always for going straight on. I am sure the ship will be hailed with open and joyous hearts when she reaches the South Seas. You can have no idea how anxious a missionary and his wife are to see a white face. I and my dear wife have been almost five years at a time without seeing one; and I am sure both missionaries and people will hail this vessel with the greatest joy.

The CHAIRMAN then gave the health of the Rev. Dr. Ferguson, Deputy-Chairman of the London Missionary Society.

Dr. FERGUSON said, as he had to address a meeting that evening, and preach two sermons on behalf of the Society on Sabbath, he would be excused from making a speech now. He should content himself with offering his congratulations on the beautiful weather and the happy circumstances altogether in which the vessel had been launched.

The CHAIRMAN gave his old friend "Rev. J. H. Wilson," remarking upon his useful and philanthropic labours both in Aberdeen and in London.

Mr. WILSON acknowledged; after which the Rev. John Kennedy pronounced the benediction, and the meeting broke up.

PUBLIC MEETINGS IN THE EVENING.

ARRANGEMENTS had been made for holding two public meetings in the evening: one of juveniles in Blackfriars Street Chapel, under the auspices of the Juvenile Missionary Society; the other in the Trades' Hall, under the management of the Committee of the Female Missionary Society.

The juvenile missionary meeting was a very full one. Through the kind liberality of Mr. Welch, not only were all the Sunday-school children provided with a substantial bun on the occasion, but all the children in the Ragged Schools, and all the children in the Fort Dee Schools.

The chair was occupied by Mr. GEORGE F. WHITE.

The Rev. JOHN KENNEDY addressed the meeting, and, with many telling facts and earnest appeals, interested and impressed the children, as well as many parents who were present.

The Rev. GEORGE GILL addressed the children for more than an hour, giving them a thrilling account of the rise and progress of the missionary enterprise in Polynesia, interspersed with many beautiful anecdotes and illustrations of Christian work.

The Rev. THOMAS GILFILLAN, the pastor of the Church, and other friends, said a few words, and the proceedings closed about nine o'clock.

The meeting in the Trades' Hall was a very crowded one, composed chiefly of ladies. The chair was occupied by Mr. Tytler, late of Ceylon, and a leading member of the Free Church. He rejoiced in the honour he had

received in being invited to preside over that meeting, and in all the circumstances connected with the launch of the "John Williams" that day. Having had the privilege of taking some part in conducting the muster of the children, he could bear testimony to the admirable way in which they had conducted themselves, and to the delightful character of the whole proceedings.

The Rev. DAVID ARTHUR read a financial statement, prepared by the secretary, Miss Russell, from which it appeared that the subscriptions to the ship, as well as to the funds of the Society, transmitted through the Association, had been very liberal. Mr. Arthur said a few hearty words in connection with the general question.

The Rev. Dr. GEORGE SMITH moved a resolution expressive of thankfulness to God for the Christian liberality which had been manifested in Aberdeen, and commending to the care of our heavenly Father Captain and Mrs. Williams in prospect of their speedy return in the "John Williams" to Polynesia. Dr. Smith spoke in eloquent and most impressive terms, going over the whole range of Christian Missions in the South Seas, and then, in conclusion, paid a graceful compliment to Captain and Mrs. Williams, remarking with much feeling on the fact that Mrs. Williams was one of his own spiritual children, had been connected with his church at Poplar, and was in every way worthy of the confidence and affection which had been shown towards her by the ladies of Aberdeen.

Mr. H. W. DOBELL seconded the resolution. He described in glowing terms and with much feeling the scene which they had all witnessed that day, traced the history of Christian Missions in relation to civilization, urged the claims of the London Missionary Society and other missionary societies on the support of the Christian Church, and concluded by thanking the friends in Aberdeen for the cordial and hearty welcome which the deputation had received.

The Rev. Dr. FERGUSON moved the second resolution, which had special reference to the getting up of a box of materials by the ladies of Aberdeen, to be presented to Mrs. Williams on leaving, for distribution among the people of the lesser islands; it also expressed abiding confidence in the missionary enterprise. The Doctor delivered a quiet, thoughtful, and philosophic address, which was listened to with deep attention, and evidently produced a strong impression.

Addresses were also delivered by the Revs. John Kennedy, David Wallace, J. H. Wilson, George Gill, and Mr. J. K. Welch.

On the previous evening (Wednesday) the Annual Meeting of the Aberdeen Auxiliary to the London Missionary Society was held in Belmont Chapel. The chair was occupied first by Rev. D. ARTHUR, and afterwards by Mr. KEMP WELCH, one of the Directors of the Society. There was a large attendance, the chapel being quite crowded. The results of the meeting were very satisfactory.

SOUTH SEAS.

DESTRUCTIVE HURRICANE ON THE ISLAND OF AITUTAKI.

AMONG the passengers on board the late missionary ship when wrecked in May 1864 were two veteran missionaries, the Rev. Messrs. Barff and Royle, proceeding from their respective fields of labour to Sydney. As it is well known, these venerable labourers, with the whole of their fellow-passengers, captain, and crew, were, in the gracious providence of God, rescued from the deep, and ultimately conveyed in safety to their destination. After a few months' sojourn in Sydney, Mr. Royle returned to Aitutaki, his island-home, where he arrived at the end of last January.

But scarcely had he received the joyful greetings of his family and the attached people of his charge when a tempest broke over the island more terrific and destructive than had ever been previously known. The storm commenced on the afternoon or evening of the 4th February, whilst Mr. and Mrs. Royle were sitting in the midst of the school-children, their parents, and the teachers, partaking of a social meal. The company abruptly broke up in alarm, and all hastened to their respective homes; and, under the direction of their missionary, the teachers, and deacons, they at once adopted the best means for securing the chapels and school-houses throughout the island. But all such precautions proved utterly abortive. About half-past six p.m. the storm had augmented to a hurricane, which, by its irresistible force, seemed to threaten devastation and ruin to all within its reach. Indeed, the work of destruction was complete; and before eight o'clock there was not left standing either a dwelling-place for man or a sanctuary for God, although many of the buildings, at least sixty in number, were substantially erected of stone; 7000 fruit-bearing cocoa-nut trees were levelled with the ground, and the whole family of bread-fruits was annihilated; whilst all the vegetables serving for food were swept away by an inundation of the sea, which rose, about midnight, sixty feet above its ordinary elevation. Amidst this fearful strife of the elements, which continued throughout this memorable night, Mr. Royle and his family found a partial refuge behind a remnant of broken wall which served to mark the spot where their dwelling-house had stood. The natives in like manner found some temporary shelter. Numbers of them rolled matting round the women and children to prevent their being separated and cast away by the violence of the wind. Many have since died, and others remain in a precarious state, from the injuries received. The missionary, in common with his people, had all his provisions destroyed, besides sustaining the loss of his furniture, books, and clothing. The following is the substance of Mr. Royle's narrative:—

“In the morning, coming from our miserable shelter of the previous night, I was enabled, from the high ground on which I stood, to see that the

people were assembling in small groups, obviously for the purpose of prayer. This greatly encouraged me, and I was further cheered by hearing the bell, which had again been suspended, summoning the congregation to worship. Instead of a pulpit, a sort of platform was extemporized for my use. But few of those assembled wore their usual Sabbath-day garments. When I rose to offer prayer there was a simultaneous burst of sorrow, which partly relieved their overburdened spirits. The hymn commencing 'God moves in a mysterious way' was then sung amidst much sobbing, and I preached from the Saviour's consolatory words (John xiv. 2), 'In my Father's house are many mansions.' The address was listened to by all with deep and affecting interest.

"Throughout the day the demonstrations of grief were most distressing; nor can this be wondered at when it is considered that a whole people had by this awful visitation been reduced from a high state of prosperity to sudden and utter destitution. But the more passionate expressions of grief soon subsided into a calm submission to the will of God, and we decided to hold a meeting on the following day to devise measures for repairing, as far as possible, the calamitous effects of the hurricane.

"On the Monday morning we had a large assembly, and, after a short prayer by one of their number, I addressed them on the practical aspects of the great duty urged upon them in the afternoon services of the previous Sabbath, from the text 'Quit you like men.' I pressed them, as a first natural duty, to seek a shelter for their wives and little ones, however temporary and plain it might be. Some spirited speeches were delivered, and, notwithstanding my recommendation, they had all evidently made up their minds to one particular course; viz., that, as we were greater sufferers than they in the common calamity, they should direct their first and best efforts to provide a home for *me* and my family; that if I opposed their wishes it would unfit them for action, but if I allowed them to begin with my dwelling it would invigorate them for their other duties. I left them to carry out their wishes, and in eight days, though not without considerable labour, they had prepared for us a home."

"We have now commenced the work of reconstruction," writes Mr. Royle, three months after the hurricane. "It will be up-hill work, but, thanks to our heavenly Father, there is a manifest willingness on the part of a devoted band, who have lost neither heart nor hope, whose confidence remains firm, that this dispensation, though painful and trying, will work out for them a future good."

DEATH OF DR. JAMES HENDERSON.

IN October 1859, the subject of this notice left his native country for China, in order to devote his talents and skill as a medical missionary to the service of the Mission Hospital in the city of Shanghai. In February 1862 Dr. Henderson paid a short visit to England, in order to fulfil an important engagement, and within two months re-embarked, with Mrs. H., for the field of foreign labour. Dr. H. enjoyed a large and increasing practice, both among the native patients in attendance upon the Mission Hospital, and also among the foreign settlers at Shanghai, by whom he was held in high estimation.

The death of our lamented friend is thus reported by the *North China Herald* of the 19th August ulto. :—

“Since the date of our last weekly summary, the events which have come to light have been few and unimportant, with the exception of the death of a well-known and much-respected local medical practitioner, Dr. James Henderson, which took place in Nagasaki on the 30th ulto. [July]. Dr. Henderson had rendered himself highly popular with a large section of the foreign community, and had done good service by the publication of a little handbook of medical advice especially suited for residents at this port [Shanghai].

He left Shanghai some weeks ago, after a severe attack of typhoid fever, and it was hoped that in the healthier climate of Japan he would rally. Such, however, was not the case. Despite the attentions of his family, and the skill of the medical officers attached to the men-of-war in the harbour, he rapidly sank, and, as we have said, died. His funeral took place on the following day, and was attended by almost every foreigner in Nagasaki. The coffin was borne by the sailors of the merchant-ships, and was lowered into the grave by four of his old Shanghai friends.”

The Rev. William Muirhead, in a letter dated the 19th August, adds some gratifying particulars on the same mournful event :—

“Dr. Legge happily arrived at Nagasaki the day before Dr. Henderson died, and had a brief and interesting conversation with him. He writes me in a very gratifying manner as to his religious state and prospects. His faith and hope were strong in Christ, and he had not the shadow of a doubt on the subject of his interest in His saving merits. All was peace with him, and he contemplated the near approach of death with the utmost serenity, trusting in Jesus. And so our friend has passed away, we believe, to the regions of the blessed, where sin and sorrow, suffering and trial, are unknown.

“Our afflicted friend Mrs. Henderson returned to Shanghai two days ago on board the same ship that carried her and her lamented husband to Japan. She is, of course, feeling the severity of her great trial, but is bearing it with Christian fortitude. She will return to England in a few weeks, where we are assured she will meet with the deep sympathy of many Christian friends.”

ORDINATION OF MISSIONARIES TO THE SOUTH SEAS.

BEDFORD.

THE ordination of Mr. ALEXANDER MICHIE, missionary to the South Seas, took place at Bunyan Chapel, Bedford, on Wednesday, October 11. The Rev. G. Deane, B.A., of Harrold, commenced the service; Rev. C. Hardie, of Thame, described the field of labour; the usual questions were asked by the Rev. W. Alliott, of Howard Chapel, Bedford; Rev. J. Brown, B.A., of Bunyan Chapel, offered the ordination prayer; the charge was delivered by the Rev. W. Fairbrother, of London; and Rev. W. Harbutt, of Yardley Hastings, concluded the service.

FINCHLEY.

On Thursday, the 19th of October, Mr. JAMES CHALMERS was ordained in Finchley (East End) Chapel, as a missionary to the South Seas. The Rev. William Gill, of Woolwich, late of Rarotonga, South Seas, described the field of labour; the Rev. John Corbin, of Hornsey, asked the questions and offered the ordination prayer; and the Rev. J. S. Wardlaw, M.A., President of Mission College, Highgate, delivered the charge. The Rev. Thomas Hill, of Finchley, and the Rev. S. W. McAll, minister of the chapel, also took part in the service.

DEPARTURE OF MISSIONARIES.

Rev. J. J. Cooper and Mrs. Cooper, appointed to New Amsterdam, Berbice, embarked per "James Armstrong," October 8th.

ARRIVAL.

Rev. Julius Kessler, Mrs. K., and children, from Madagascar, September 16th.

ARRANGEMENTS FOR VISITING THE "JOHN WILLIAMS."

THE Directors have the pleasure to announce that the "John Williams," having arrived in London, is now lying in the West India Docks.

During the first fortnight of the present month the ship will be open to the inspection of all who have contributed towards her purchase, and especially to the juvenile friends of the Society.

Admission by Ticket, which may be obtained by Ministers, Superintendents of Schools, and other accredited persons, on application, either personally or by letter, to "The Ship Committee," Mission House, Blomfield Street, Finsb

FOR NOVEMBER, 1865.

MISSIONARY CONTRIBUTIONS.

From 18th September to 17th October, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

A Friend.....	100	0	0
H. M. B.	25	0	0
Legacy of the late Miss Graves, per Mr. Fotherby	10	10	0
Miss Maxwell	5	0	0
J. W. Alexander, Esq.	3	0	0
A Friend.....	2	0	0
P. S.	0	2	0

<i>Clapham.</i> Collected by Young Friends, for Rev. E. Porter's School, Cuddapah	5	0	0
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<i>Claremont Chapel.</i> Sunday School, for Mr. W. Blankley. Girls (half-year).....	6	2	4
Boys ditto	4	8	3
Exa. 2s.; 10s. 8s. 7d.			

<i>Lower Clapton Chapel.</i> Sunday School, for the Native Teacher Henry Pembury...	10	10	0
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<i>Marlborough Chapel.</i> Auxiliary, per Mr. O. Hollingsworth	55	11	9
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<i>St. John's Wood Chapel.</i> Second Senior Girls' Bible Class, for Annie Headland, at Trevandrum ...	1	10	0
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<i>Stepney Meeting.</i> Juvenile Auxiliary, per Mr. Halsey ...	10	0	0
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<i>Tolmer's Square Chapel.</i> For Widows' Fund	4	0	0
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<i>Walthamstow.</i> Wood Street Chapel. Collections.....	6	12	6
Collected by Miss Medwell	2	1	0
Exa. 9s.; 8s. 6d.			

<i>Wells Street Chapel.</i> Sunday School, per Mr. Peters	0	12	0
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BERKSHIRE. <i>Reading.</i> Auxiliary, on Ac- count, per C. J. Andrews, Esq.....	40	0	0
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G. Palmer, Esq. (A.)	50	0	0
Mr. G. W. Palmer (A.)	1	0	0
Mr. A. Palmer (A.)	1	0	0
Sd.			

DOORWALL. <i>Truro.</i> J. Paddon, Esq., per Rev. J. Bonser, B.A.	5	0	0
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CUMBERLAND. Auxiliary Society. W. Wilson, Esq., Treasurer. <i>Cockermouth.</i> Rev. R. Hall. Collected by—			
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Sarah Ann Hodgson	6	7	3
Jane Ivison	2	17	8
Ann E. Huddart	1	4	9
Emma Bewick	1	1	10
Elizabeth Brown	2	0	11
Sunday's Collection	9	7	6
Wednesday's ditto	4	8	5
Exa. 5s. 6d.; 20s. 10s. 8d.			

<i>Whitehaven.</i> Rev. W. Place. Collected by— Miss Hampton	1	1	0
Miss Higgins	1	12	0
Miss Mary McGowan	2	12	8
Mrs. John McGowan	1	5	4
Miss Muncester, Miss B. Hum- phreys, and Miss M. J. Hampton, for the Native Girl Annabella Wardlaw, at Visa- gapatam	8	0	0

<i>Missionary Boxes.</i> Master William Ed- ward Douglas	0	8	0
George and Mar- garet Ann Mason	1	7	8
Mary Fox Muncaster	1	2	3
<i>Collections.</i> Missionary Sermons	44	18	8
Sabbath School	5	16	10
Public Meeting	20	7	4
Exa. 18s. 6d.; 80s. 6s.			

<i>Workington.</i> Rev. J. Rennie, M.A. Missionary Sermons	4	3	11
Public Meeting	2	11	8
Sunday School	0	6	9
<i>Collected by—</i> Miss Morley	1	15	6
Mrs. Westray	1	7	0

<i>Missionary Boxes.</i> Miss Conley	1	0	6
A Little Girl	0	2	6
Exa. 6s. 6d.; 11s. 1s. 6d.			

DERBYSHIRE. <i>Ashbourne.</i> Auxiliary, per Mr. J. Pench	14	0	0
For the Native Teacher John Wigley, per Mr. J. Wigley	10	0	0
Sd.			

<i>Green Bank.</i> Per Mr. W. Statham. Public Meeting	2	16	0
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DEVONSHIRE. <i>Braunton.</i> Rev. E. Thomas. Missionary Sermons	2	18	1
Public Meeting	1	18	8
<i>Missionary Boxes.</i> Miss Skinner	0	13	9
Miss Bidder	0	11	8
Miss Widlake	0	4	8
Miss Tucker	0	4	6
Miss Darracott	0	2	0
6s. 15s.			

<i>Colyton.</i> Per Rev. M. Biggs...	1	0	6
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<i>Exeter.</i> Castle Street. Rev. D. Hewitt. Sermons and Public Meeting	30	8	8
A Friend	15	0	0
45s. 2s. 6d.			

<i>Loddiswell.</i> Rev. J. Yalland. Collection	1	14	10
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<i>Okhampton.</i> Collection	4	0	0
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<i>Paignton.</i> Rev. R. P. Jones. Collection, less Exa. 7s. 6d.	8	16	8
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<i>Plymouth.</i> J. Plimsdon, Esq.	5	0	0
R. S. Jackson, Esq.	1	1	0

<i>Tiverton.</i> A. Z. Weber	0	10	0
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<i>Witheridge.</i> Rev. J. Smith. Missionary Boxes. Sunday School	0	18	9
Mrs. Smith	0	17	0
Master J. Partridge	0	6	1
Mrs. Lee	0	4	0
Mrs. Dinner	0	4	9
Collection	1	6	3
2s. 17s. 4d.			

DURHAM. <i>Durham.</i> Claypath Chapel. Rev. S. Goodall. On Account	30	0	0
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<i>Seaham Harbour.</i> Per Mr. C. Hubbard. Collection, less 6s. Exa.	1	17	0
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Sunderland. Auxiliary Society, per W. Thncray, Esq.	23	8	6
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ESSEX. Auxiliary Society, per T. Daniell, Esq. <i>Saffron Walden,</i> per Mr. Starling	68	15	11
William, per Mr. Thomasin	20	0	8
Coppesall, per Mr. Gardner	55	0	10
197s. 17s. 5d.			

<i>Chelmsford.</i> J. Wells, Esq., for a Girl at Nagerood, to be called Maria Primrose Wells ...	3	0	0
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<i>Ongar.</i> Mrs. Pollard's Mis- sionary Box	0	18	11
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GLOUCESTERSHIRE. <i>Bristol.</i> Auxiliary Society. H. O. Willis, Esq., Treasurer. Balance of year ending 30th Sep- tember, ult.	365	19	0
On Account of cur- rent Year	700	0	0
1065s. 12s.			

HAMPSHIRE. <i>Finch Dean.</i> Collected by Mrs. Cannings. For the New Missionary Ship. Sir J. C. Jervoise, Bart. M.P.	0	10	0
J. B. Carter, Esq., M.P.	0	5	0
Mrs. Dixon, Stansted Sir W. W. Knighton, Bart.	0	10	0
Rev. N. G. White- stone	0	5	0
W. H. Stone, Esq., M.P.	0	10	0
H. Brabant, Esq., M.D.	0	2	6
Mr. G. Cannings	0	5	0
Mr. J. S. Cannings	0	5	0
The late Miss Can- nings	0	2	6
Mrs. Price	0	1	0
Mrs. Cannings	0	2	6
Other Sums	4s. 0s. 6d.		

<i>Southampton.</i> Interest on the Legacy of the late Mr. Hughes	5	16	6
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JERSEY. Auxiliary Society. On Account, per Mr. B. O. Williams	51	2	5
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HERTFORDSHIRE.*Buntingford.*

Collected by—

Mrs. Oliver	1 4 6
Mr. Dellow	0 7 0
Mrs. Nicholls	1 6 6
£1.12s.	

KENT.*Ashford.*

Congregational Sunday School	9 10 8
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Beztley Heath.

Mr. A. W. Crisp	1 0 0
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Deptford.

Rev. J. Pulling.

Legacy of the late Martha Brown ...	5 0 0
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*Greenwich.**Maize Hill.*

Per Rev. G. C. Bel- lows	6 10 8
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Tunbridge Wells.

Per Mrs. Joshua Wilson.

Michaelmas Quar- terly Collection ...	12 14 6
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Rev. C. Langton (A.)	8 0 0
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LANCASHIRE.*Manchester and Salford*

Auxiliary.

J. Sidebottom, Esq., Treas. On Account	135 0 0
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Ashton-under-Lyne.

Miss F. Buckley (A.)	10 0 0
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Bolton.

Mr. R. Shaw, Treasurer.

St. George's Road Chapel.

Rev. W. H. Davison.

Collections	23 11 2
A Friend, per Mr. J. Lever	2 10 0
£25.19s.6d.; 31s. 8d.	

Edgeworth Chapel.

Rev. G. Dunn.

Collections	3 9 8
For the Ship	1 0 1
4s. 9d.	

West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

*Liverpool.**Newington Chapel.*

Collection	13 12 6
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Toxteth Chapel.

Rev. A. Brown, M.A.

Collection	16 6 4
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Berkeley Street Chapel.

Collection, per S. Hollewell	9 0 0
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Crescent and Norwood

Chapels.

Rev. J. Kelly, and Rev. J. Shillito.

First Grant, for the current Year, from the Weekly Offering Fund ...	106 16 8
18s. 16s. 1d.	

Horwich.

Rev. M. Hardaker.

Collection	7 6 8
Miss A. Hardaker's Box	0 4 0
7s. 10s. 8d.	

Ormskirk.

Rev. A. H. Lowe.

For the Widows' Fund	1 5 6
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Rainford.

Interest on the Legacy of the late Mr. Moebtham ...	9 8 6
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Southport.

Auxiliary Society.

J. Hamilton, Esq., Treas. On Account	100 0 0
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LINCOLNSHIRE.*Brigg.*Ladies' Working Society,
per Mrs. Bradley.

For Native Teacher William Martin, half-year	5 0 0
For the Ship	1 0 0
6s.	

Louth.

Rev. W. Herbert.

Mr. G. C. Smith, Treasurer.

Collected by Miss J. Gray

and Mrs. Herbert.

Mrs. Marshall	1 0 0
Mrs. Hildyard	1 1 6
W. G. Allison, Esq. ...	1 0 0
F. F. Eve, Esq.	0 10 0
J. Larder, Esq.	0 10 0
Small Sums	7 10 8

Collected by Mrs. Colbridge

and Miss Forman.

Mrs. Titus Bourne ...	1 0 0
Mrs. Lucas	1 0 0
Mrs. J. H. Bourne ...	1 0 0
Mr. C. G. Smith	1 0 0
J. B. Sharpley, Esq. ...	0 10 0
C. Lucas, Esq.	0 10 0
Small Sums	3 15 8

Collected by Mrs. J. Gray

and Miss Hemming.

Joe. Johnson, Esq. ...	0 10 0
Small Sums	8 2 6

Collected by Misses Gray

and Potter.

Mrs. Allenby	1 0 0
Mrs. Gray	0 10 0
Small Sums	1 11 10
Missionary Basket	10 10 0
Miss Gray	4 6 0
Cannon St. School	4 0 0
Potherby Branch ...	1 10 0

Boxes.

Mr. Is. Colbridge ...	0 10 5
Miss Forman	8 0 0

Cards.

Miss L. Flowers	0 12 0
Miss E. Giltthorpe ...	0 12 8
Miss S. Ashton	0 15 0

Miss E. Smith	0 17 6
Miss M. Burkwith ..	0 5 7
Mrs. Hall, for Mis- sionary Ship	0 8 0
Mr. F. Gray	0 13 2
Missionary Sermons	10 10 0
Public Meeting	20 1 7
Public Breakfast	7 0 8
Communion Services	3 16 0
£25.6s.6d.; 9s. 4s. 6d.	

MONMOUTHSHIRE.*New Inn.*

Interest on the Legacy of the late Mr. Wren	3 0 0
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NORTHUMBERLAND.*Amble.*

Rev. W. Nicolson.

Missionary Boxes.

Miss Betay Allan ...	0 6 6
Miss Forster	0 10 1
Miss Isabella Puncas ...	0 2 7
Miss E. Haines	0 4 4
Public Meeting	1 11 0
£25. 6d.; 2s. 14s.	

Newcastle-on-Tyne.

A Young Friend, for the Juvenile Me- morial Church, Madagascar	1 0 0
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North Shields.

St. Andrew's Chapel.

Rev. A. Jack and Rev. J. Wills.

Mrs. Pow, Treasurer.

Missionary Sermons	14 17 0
Public Meeting	10 1 6
Miss Emily Hada- way's Missionary Box	0 10 7
£25.30s.10d.; 3s. 9s. 3d.	

OXFORDSHIRE.*Henley.*

Legacy of the late Mrs. Wiltland, less duty	45 0 0
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Oxford.

George Street Chapel.

Rev. D. Martin.

Mrs. Alden	0 10 0
Mrs. Reunum	0 10 8
Mr. Bigge	0 10 6
Mr. Blackwell	1 0 0
Mr. Blackwell	1 0 0
Miss Braine	0 10 0
Mrs. Cayell	2 8 0
Mr. Chillingworth ...	1 0 0
Mr. Cox	0 10 0
Mr. Fiske	1 0 0
Mrs. Gregory	1 1 0
Mr. Hills	1 1 0
Mr. Jones	1 0 0
Mr. Luff	0 10 0
Rev. D. Martin	1 1 0
Mr. Oliver	1 0 0
James Pike, Esq. ...	0 10 0
W. Underhill, Esq. ...	2 0 0
Mr. H. Underhill ...	1 0 0
Missionary Sermons	13 12 0
Public Meeting	3 8 10
Tea Meeting	5 12 8
By Miss Walker	0 14 0
£25.9s.6d.; 4s. 10s. 7d.	

SOMERSETSHIRE.*Bridgewater.*

Collected by Mrs. W. Hurman, for the Year closing March 1865	2 2 6
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STAFFORDSHIRE.*Wolverhampton.**Snow Hill.*

Collection	10 5 8
Snow Hill Sunday School Children, per Mr. B. Jones	3 7 8
Temple Street Sun- day School	1 7 8
Mr. E. Freakley	0 11 8
Mr. Lloyd	0 5 8
Mr. Aston	0 2 8
17s.	

SUFFOLK.

Auxiliary Society.

L. Webb, Esq., Treasurer.

Beccles.

Rev. J. Flower.

Subscriptions	16 19 2
For Widows' Fund	1 9 1
For the Ship	13 4 1
£31.2s.11d.	

Walpole.

Rev. H. J. Hans.

Contributions	4 10 0
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Wrentham.

Rev. J. Browne, S.A.

Mrs. H. Allgar	0 5 0
Mr. Bicker	0 10 0
Rev. J. Browne	0 10 0
Mr. Carter	0 5 0
Master G. Carter ..	0 5 0
Mr. J. T. Martin	1 0 0
Misses Moore	0 10 0
Mr. and Miss Read	0 10 0
Miss Tacon, Sunday School Class	0 5 0
J. P. Vincent, Esq. Collection, Wren- tham	1 0 0
Ditto, Wrentham ..	2 0 6
For the Ship	0 11 6
£25. 2s.; 12s. 12s. 3d.	

SURREY.*Sutton.*

T. E. Parson, Esq. (D.)	10 10 0
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Per Mrs. Hill.

For the Ship	0 5 6
For Widows' Fund	0 5 6
For Magazines and General	0 5 0
11s.	

Upper Norwood.

Rev. R. B. Lewis.

May Collection	13 5 6
Sunday School	1 13 0
14s. 18s. 6d.	

WARWICKSHIRE.*Stratton-under-Fosse.*

Rev. W. Froggatt ...	1 0 0
Miss Lee	0 10 0
12s.	

WILTSHIRE.*Atworth.*

Contributions, per Mr. J. Barton	1 13 0
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Per Rev. T. Mann.

Bulford.

Rev. J. Protheroe. Mrs. Butler	1 0 0
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Boxes.		A Friend, per Mr.		Collected at Wych-		Young People's	
Emma Godwin	0 2 7	Jupe, Interest on		bold	1 1 11	Auxiliary Society	0 5 3
Emma Andrews	0 2 3	1007,	3 5 0	For Widows' Fund	2 0 0	Angel Street Sun-	
James Hyatt	0 6 4			Offering on Sabbath		Schools, Mr. J.	
Mr. Britton	0 1 6	Salisbury.		Day	1 8 0	Hancock	8 18 1
Mr. Hickman	0 13 7	Rev. H. J. Chancellor.		Public Meeting	2 11 4	Ditto, for the Ship	10 15 0
Mary J. Macklin	0 2 5	J. C. Wheeler, Esq., Treas.		Exs. 21s.; 33s. 5d.		Lock Street Sun-	
Mrs. Swanton	0 9 2	Collections		Dudley.		day Schools, Mr.	
Sunday School	0 17 10	12 3 10		Rev. T. W. Tozer.		H. Fern	2 4 8
Edwin Rolfe	0 3 7	Subscriptions.		For Widows' Fund		Ditto, for the Ship	2 15 0
Miss Anne Godwin	0 4 6	J. C. Wheeler, Esq.	5 0 0	Missionary Sermons	18 1 2	Ombersley, Pole	
Master Protheroe	1 10 8	J. Read, sen., Esq.	5 0 0	Address to Sunday		Elm, Hallow,	
Miss Atkins	0 7 11	Mr. S. Hill	1 0 0	Schools	2 0 11	Crossway Green,	
Collection	1 0 0	Mr. J. Read	1 0 0	Annual Subscriptions.		and Fernal Health	
84, 12s. 10d.		Mr. W. Read	1 0 0	Miss Wood	1 1 0	Stations, J. Ship	5 6 0
		Mr. T. Read	1 0 0	Mr. Jukes	1 1 0	Angel Street Chapel	
		Collected by—		Mr. Harrem	1 1 0	Missionary Boxes	8 10 9
		Miss Hill	2 12 10	Mr. Tandy	1 1 0	For Native Schools	
		Miss Watson	0 18 10	Mrs. Gues	1 1 0	at Santhapooram,	
		Miss Grist	2 4 6	Mr. Hall	1 1 0	T. R. Hill	10 6 0
		Boxes.		Mr. Cooper	1 1 0	Missionary Sermons	30 8 0
		E. Chancellor	0 3 9	Ladies' Association		After Public Meeting	4 11 1
		M. Buckle	1 10 10	Sunday Schools	5 9 1	Ombersley.	
		L. Cooper	0 3 6	Ditto, for the Ship	21 8 9	Rev. C. Y. Potts.	
		S. Horder	0 6 2	Missionary Boxes.		Collection	1 6 0
		Mr. Hill	0 7 0	From Sunday		Miss Taylor	0 5 1
		Bible Class, Mr.		Schools	1 0 10	Sundry small Sums	0 4 0
		Williams's Young		From Families	2 14 10	School Boxes	0 5 4
		Men	7 15 5	Collected by—		Mrs. Simmonds	0 11 0
		Sunday School, Col-		Richard Pickerell (a		Collection	0 12 0
		lected by Mr. Hill		blind man)	0 9 0	Collection, Fernal	
		and Girls' Bible		Female Bible Class	0 12 8	Health Chapel	1 1 0
		Class	7 0 11	For two Orphan		Crossway Green	
		49s. 11s. 7d.		Children, Boy and		Chapel	0 12 4
		WORCESTERSHIRE.		Girl, at Mirzapore	6 0 0	Low-moor Chapel,	
		Auxiliary Society.		A Thank-offering by		J. Wood, Esq.	1 0 0
		Edward Wall, Esq.,		a Friend, by Mr.		Mr. J. S. Wood	0 10 6
		Treasurer.		Dawson	75 0 0	Mr. Richard Wood	0 10 6
		Bromsgrove.		Ditto, by a Friend	4 0 0	Missionary Box, per	
		Rev. R. Tuck, B.A.		Public Meeting	2 19 2	Mr. J. Hooper	0 10 0
		Girls' School.		For Native Teacher		Leigh Sinton Chapel.	
		Classes.		James Dawson, by		Missionary Sermon	3 5 0
		Mrs. Amias	1 9 0	John Whitehouse	10 0 0	Mary Smith's Box	0 13 4
		Miss Witheford	0 6 7	Exs. 50s. 6d.; 171s. 1s.		Harriet Mason, do.	0 10 0
		Miss Albert	0 4 2	Stourbridge.		Master Millichap	
		Mrs. Pearce	0 3 5	Rev. J. Richards.		Renn	1 1 0
		Miss Halfpenny	0 2 11	Collections	7 10 6	Special, for Rev.	
		Miss Bourne	0 2 11	Sunday School	5 4 8	Jno. Jones, Island	
		Miss Jones	0 2 9	Rev. J. Richards	1 0 0	Mare, South Seas	4 5 0
		Infant Class	0 0 16	Mr. Taylor	1 1 0	Miss Knox Cornwell	1 0 0
		Boys' School.		Mr. Northwood	1 1 0	Miss Maria Jones	1 11 6
		Classes.		Mr. J. H. Richards	0 10 0	174s. 16s. 7d.	
		Mr. Burge	1 7 3	John Tibbits	0 1 0	North Malvern.	
		B. Witheford	0 8 2	John Lloyd's Box	0 3 4	Rev. D. K. Shobotham.	
		Mr. James	0 5 7	John Gittins	0 2 8	For Widows' Fund	2 0 0
		Mr. Halfpenny	0 4 0	Exs. 14s. 6d.; 16s. 8s.		Public Meeting	5 5 9
		Miss Amias	0 4 2	Worcester.		Missionary Sermon	8 2 3
		Mr. Laughton	0 5 5	Rev. J. Bartlett.		Sunday School Box	0 10 4
		Master Scriven	0 1 8	Balance of last		Barnard's Green	
		Master Bryant	0 1 8	Year's Tea Meet-		Room	0 10 4
		Fractions	0 0 4	ing	0 18 7	Miss Boden's Sub-	
		Superintendent	5 8 10	For Widows' Fund	7 1 0	scriptions	5 0 0
		Sabbath Schools, for		Ombersley ditto	0 5 6	Rev. D. K. Shob-	
		Missionary Ship	3 2 1	Annual Subscriptions.		otham	0 10 0
		Superintendent	3 2 1	Rd. Padmore, Esq.	1 1 0	Rev. P. G. Turner	1 0 0
		Collecting Cards, for		Edward Evans, Esq.	1 1 0	Mr. Thos. Turner	1 0 0
		Missionary Ship	2 12 2	T. R. Hill, Esq.	1 1 0	Count Wengreskle	1 0 0
		Edward Gittum	1 1 0	David Everett, Esq.	2 2 6	Boxes.	
		Children at Blackheath, for		Edward Wall, Esq.	1 1 0	Mrs. Dark	0 7 6
		Children of Mis-		Mrs. Wm. Hill	1 1 0	Miss Goodman	0 14 5
		sonaries	0 10 5	Rev. T. Dodd	1 1 0	Miss McCann	0 7 8
		Superintendent	0 10 6	Rev. J. Bartlett	1 1 0	Miss Powell	0 5 0
		Missionary Boxes.		Edward Gittum	0 10 0	Special, for Rev.	
		Miss Weaver	1 17 8	Mrs. Taylor	0 10 0	J. Jones's School,	
		Mrs. Munn	0 10 8	Mrs. Joseand, sen.	0 10 0	Mare, by Mr.	
		W. B. Witheford	0 10 0	Mr. C. Martin	0 10 0	Bentley	1 13 4
		J. Amias, jun.	0 10 0	For Native Teacher		Miss Tranter	0 12 8
		Miss Buckinham	0 9 8	Richard Evans, by		Exs. 21s.; 22s. 12s.	
		A Box of Farthings	0 4 9	Mr. T. K. Hill, Esq.	10 0 0	412 14 8	
		Mr. Weaver	0 4 6	For Maintenance of		Less Expenses...	5 13 6
		Miss A. Witheford	0 4 5	four Girls, Mary,		467 1 2	
		Miss Albert	0 8 2	Sarah, Eliza, and		Including 149s. 16s. previously acknowledged.	
		Mrs. Scriven	0 2 6	Hannah, care of		Dudley.	
		A Friend	0 2 6	South Travancore	10 0 0	Collected by a Friend.	
		Fractions	0 0 3	For Native Teacher		Mr. Rogers	1 1 0
		Mr. Silvester	1 1 0	Catherine Bicker-		Mr. Hignall	0 5 0
				ton Evans, by		Mrs. A. Wood	0 2 0
				Mrs. Edw. Evans	8 0 0	A Friend	0 7 6
				For Native Schools			
				In India, by Mrs.			
				George	0 0 1 2 6		

THE
Missionary Magazine
 AND
CHRONICLE.

NEW YEAR'S SACRAMENTAL OFFERING

TO THE FUND FOR THE

WIDOWS AND ORPHANS OF DECEASED MISSIONARIES

AND

MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

THE Directors of the London Missionary Society are called upon, by the near approach of another year, to repeat their annual appeal to the Churches affiliated with the Society for the accustomed exercise of their liberality on behalf of the Widows and Orphans of departed Missionaries, and in aid also of those faithful labourers who have worn out the energy of life in their Divine Master's service.

This appeal has been renewed through fifteen successive years, and it has always been received with great cordiality and kindness by the friends to whom it is addressed. The number of claimants, and the urgency of their interests, have been constantly increasing; but, happily, the liberality of the contributors has kept pace with these augmented requirements. The Directors therefore again most earnestly entreat their Christian brethren, the Pastors, Officers, and Members of the Churches by whom the Society is generously supported, that at the first Communion-service in the year (that is, Lord's day, January 7th, 1866) each Christian communicant who is willing may have the opportunity of making some addition to his usual contribution; and that the amount contributed *over and above the average of the ordinary sacramental collection* may be appropriated to the Widows' Fund.

The present number of WIDOWS dependent on the Fund is THIRTY-EIGHT. ELEVEN aged and incapacitated MISSIONARIES are supported from the same

source. To these must be added SIXTY-EIGHT FATHERLESS CHILDREN : making a total of ONE HUNDRED AND SEVENTEEN individuals.

The Directors very urgently request the co-operation of Christian Pastors in this expression of sympathy and love, by presenting this appeal to the Officers and Members of their Churches, and soliciting their kind compliance with the application.

Signed on behalf of the Directors,
ARTHUR TIDMAN.

MISSION HOUSE, 1st Dec., 1865.

P.S.—It is respectfully requested that the amount specially contributed in reply to this appeal be *transmitted separately and without delay* to the Rev. Dr. ARTHUR TIDMAN.

It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the *first Sabbath* in FEBRUARY for the occasion.

INSURRECTION IN JAMAICA.

ALL classes of society throughout our country have been equally astonished and grieved by recent intelligence received from JAMAICA, that in the immediate district of MORANT BAY, south-east of KINGSTON, a considerable portion of the negro population have risen in arms against the local authorities, and have been guilty of acts the most cruel and inhuman. The objects of their hatred and violence have been exclusively white and brown men, including magistrates, clergymen, missionaries, planters, and others, and the murders they have committed have been attended with the most revolting barbarities. It would be impossible at present to state, with any accuracy, the number of victims destroyed; while survivors have barely escaped, having been compelled to flee for their lives, leaving their houses and property in the hands of the infuriated blacks. Prompt measures were taken by GOVERNOR ERE and the few military authorities and troops in the island, and the insurrection, when the last accounts left Jamaica, was suppressed. Multitudes of the misguided negroes have been shot or hanged, and a considerable body, taken prisoners, were awaiting trial by court-martial.

It is impossible, with any certainty, to trace the origin of this unhappy movement, or to ascertain the extent to which the coloured population of the island were generally implicated; but, so far as evidence has yet appeared, it was mainly confined to the district of ST. THOMAS IN THE EAST. The population of MORANT BAY is comparatively small; and, though there are

three, if not more, congregations, there is no resident missionary except a Wesleyan, whose life was in imminent peril, though happily he escaped.

We trust that the causes of this unexpected outbreak will be sought out by a Government commission, whose members shall be distinguished by competent intelligence and strict impartiality. Although nothing can extenuate the bloodthirsty disposition and barbarous deeds of the insurgents, which it was necessary promptly to put down by means which, under other circumstances, could not be justified, yet the strong tendency of the public administration on the labouring population has been very oppressive, and has gradually produced a state of alienation and a deep sense of injury, which has resulted in the present partial rebellion. But we apprehend that it will be found, on inquiry, that the individuals chiefly implicated in the acts of cruelty and ferocity perpetrated upon the white and brown inhabitants, are the indolent and dishonest, the worthless and the vile, rather than those who have suffered actual wrong.

Our Society has two stations in the immediate district of the rebellion, under the care of native teachers; and there is reason to hope that they have escaped and that the natives under their care have not been implicated in these outrages. The chief stations of our Society are situated in other districts near the centre of the island, and we subjoin letters from two of our missionary brethren, the Rev. W. ALLOWAY, of RIDGEMOUNT, who has laboured in the island for thirty-one years, and the Rev. W. J. GARDNER, of KINGSTON, who has the superintendence of the stations on the East. From these letters our readers will learn with much satisfaction and thankfulness that both the missionaries and their people viewed the acts of the insurgents with feelings of abhorrence, and employed what influence they had to maintain order and peace.

LETTER OF REV. WILLIAM ALLOWAY.

“Mandeville, P. O.

“Jamaica, October, 23rd, 1865.

“DEAR SIR,—My heart sinks within me to think of the shock which the horrible tidings, borne by this mail to England, will give to the friends of Missions and of the Negro race. It is some relief to me that the duty of describing to you the murderous deeds which have recently been perpetrated in the eastern parishes of this island does not devolve on me, but on Mr. Gardner, of Kingston, who is much nearer to them than I am.

“You will be glad to learn that there is not, as far as we can ascertain, any disaffection to the Government in this district. As soon as possible after the dreadful news from St. Thomas in the East reached us, I called a meeting of the deacons of the Church, all of whom are respectable influential black men. The meeting was private and confidential, and I besought them to tell me all they knew and thought respecting this matter, when they unanimously and solemnly declared that they had never thought of the rebellion but with feelings of abhorrence, nor heard it spoken of in the several localities in which

they reside but in terms of execration; and offered without delay to enrol themselves as *special* constables, and to use their influence to induce others to imitate their example. I immediately wrote to the custos of the parish to inform him of the result of our meeting; and on Saturday last a goodly number were sworn in as special constables, and others joined the volunteer corps.

"No fear is entertained respecting the people of the parish, unless the lawless savages from a distance should break in upon us, when, doubtless, many of the idle and worthless among us would join them. In that case we must depend upon the better portion of the people for protection. There is not, so far as I know, a soldier within thirty or forty miles of us, and the police and volunteer force are all taken from among the people. But our trust is in God, 'our refuge and strength—a very present help in trouble.' A black young man, a member of this Church, but at present employed as colporteur by the Kingston Auxiliary Bible Society, wrote me a good note the other day, from which the following is an extract:—

"'Kingston, October 19th, 1865.

"'DEAR MINISTER,—Believing that yourself and Mrs. A. are perfectly safe, and having your hearts staid on the God of our salvation, I write this note in the midst of excitement. I grieve, sir, and am ashamed, that in this our land, comparatively full of ministers and teachers, and possessing so many Bibles, there could be found men capable of committing, and willing to commit such dreadful crimes as have stained our island's history. I hope, however, that the rebellion will soon be at an end, and that good may come out of this evil.'

"Believing that these are the sentiments of multitudes of black men in this island,

"I remain, dear Sir,

"Yours very truly,

"Rev. Dr. TIDMAN."

"WILLIAM ALLOWAY.

LETTER OF REV. W. J. GARDNER.

"Kingston, Jamaica,

"October 24th, 1865.

"MY DEAR SIR,—I can only ascribe it to the providential care of Almighty God that I am alive to address you on this occasion. I had written to our native catechist Mr. Ross, at Morant Bay, to inform him that I would be there on the 10th instant; but on the previous day I found my engagements so numerous that I was induced to write, delaying my visit and enclosing money on account of salary. That delay, I have no doubt, saved my life; for on the afternoon of the 11th, when I should have been at the Bay, a band of rioters entered the little town, and, after a conflict with a few volunteers, murdered, or left for dead, nearly every white person present at a meeting then being held in the court-house. As I never could have supposed that the people in this country would have injured a minister, I do not suppose I should have thought it necessary to have made any effort to secure my personal safety; and facts which subsequently transpired show that any

precautions would probably have been in vain ; for the rebels, as they are now called, killed one clergyman who was at the meeting, a brother of the late Rev. Ridley Herschell, and fearfully ill-treated another, the rector, who must be upwards of seventy years of age. Mr. Herschell's tongue was cut out by a woman, and fearful barbarities inflicted on others.

" This onslaught, it now appears, was only the commencement of a premeditated attack on all the white and coloured inhabitants ; for during the following days large bands of people passed through that end of the island, inflicting terrible cruelties, and plundering wherever they went. No less than 200 refugees, men, women, and children, have reached Kingston, many of them, who lately occupied happy homes, having saved themselves by hiding in the woods and swamps almost without food for days : some mothers with infant children were among the number. Among those thus rescued by the troops are several clergymen and a coloured Baptist minister and his family. One hundred others were saved on board an American ship lying at an outpost, the captain of which had to put to sea on three successive nights to avoid attack. Among these were two clergymen and a Wesleyan missionary and his family. The state of excitement for the past two weeks has been fearful : we have felt that, on a small scale, the horrors of the Indian mutiny were being perpetrated around us.

" Prompt measures were taken by the authorities ; troops and vessels of war were at once sent down ; and the revolt is now believed to be effectually checked. Great numbers of the misguided people have already perished by the bullets of the soldiery or the hands of the executioner. It is to be feared that many who are innocent have perished with the guilty. The whole of this part of the island, the city of Kingston (for commercial reasons) excepted, is under martial law ; but in Kingston many persons have been arrested and sent for trial before the military courts, charged with being concerned in the rebellion. Fifteen persons have just been sent away, among whom are four black Baptist ministers and several who held respectable positions. Many Haytian refugees have been ordered to leave the island. The authorities keep everything very secret ; but there is a report very generally believed that a secret society has been discovered, and that the rebellion was concocted in Kingston.

" I have been much concerned about the safety of our teacher Mr. Ross, and of the Rev. Mr. Harty. I wrote to them as soon as postal communication was reopened, making inquiry, and offering pecuniary or any other assistance that might be required ; but as yet I have received no reply. I have, however, heard that they are safe at Morant Bay. I shall go down as soon as possible, and see what had better be done with our station there. Great fears have been expressed for the safety of this city, and a considerable number of volunteers have been enrolled, by whom, in connection with the few regular troops left here, the city is guarded at night. Ships have been sent to Barbadoes and Nassau for troops, and arms and ammunition have been sent to the outports. From our brethren in Manchester and Clarendon I hear that all is quiet in their respective districts, though fears are entertained that, were any of the rebels to escape into those districts (which is now almost impossible), there are too many who have neither character nor property to lose who might join them in the hope of plunder.

"Mr. Alloway intended holding a devotional meeting with his deacons and leading people on Saturday last, after which they were to go to the court-house and enrol themselves as special constables. Mr. Lindo was in town last week, and was rather concerned about some threats that had been made respecting him and Mr. Hillyer, but of which he thought little at the time; the alleged offence being, I understand, that they had written to the Queen against the negroes. I have heard this statement about myself. Ridiculous as this may seem, a fearful meaning is conveyed by it, as you will see when I mention that, when the Baron von Kettleholdt, the *custos* or chief magistrate, had been murdered at Morant Bay, the people cut off his fingers, saying they should write no more lies to the Queen. The matter to which reference was thus made is as follows:—In consequence of a communication from Dr. Underhill, Secretary of the Baptist Missionary Society, the Colonial Secretary, the Right Honourable E. Cardwell, addressed a letter to the Governor of Jamaica, seeking information on several points relative to the condition of the working classes. The Governor forwarded the communications, with certain questions of his own, to the custodes of parishes and the supposed representative of each religious denomination. One of these was sent to me; for, as living in Kingston, I am generally applied to by Government for any denominational information they require. I was at the time very poorly, and when I was better I found that the subject had been made a handle of by political agitators, and I therefore thought it best to avoid any connection with it; and thus it happened that I never wrote a line on the subject; and, so far as I am aware, none of my brethren did.

"That the *people* have grievances there can be no doubt, and the same remark applies to those by whom they are employed. To say that our laws are perfect, or that there is never any defect in their administration, would be to describe a state of things which has never yet existed among any people, still less in a mixed community like this.

"But I have no hesitation in saying that our present sad crisis is not brought about so much by any evils it is in the power of Government to redress, as by the unprincipled acts of political agitators, who sought to use the less informed masses of the people for the attainment of their own selfish ends. That they foresaw the fearful issue, I am unwilling to believe.

"Many of the gentlemen who were killed at Morant Bay were present at a lecture I delivered during my last visit, on the 'Pilgrim's Progress.' The Baron von Kettleholdt addressed the audience at the close, and I do not think he could have spoken as he did unless he had known by experience something of the Christian pilgrimage. He had lived near our station at Shortwood for about thirty years, and was much esteemed by the people in that district as a kind and humane man.

"I shall send you with this a copy of the packet edition of the 'Standard,' which is to contain all the particulars which are yet made public. With Christian regards, in which Mrs. Gardner unites,

"I remain, my dear Sir,

"Yours very faithfully,

"Rev. Dr. TIDMAN."

"W. J. GARDNER.

MADAGASCAR.

In our last Number we expressed the conviction that the rumours circulated, through the medium of the French papers, of the overthrow of the Malagasy Government would prove to be grossly exaggerated, if not altogether unfounded; and such, happily, the result has proved.

An extensive tract of valuable land was granted by the late King to Mons. LAMBERT, a French resident on the island, in opposition to the established usages of the country and to the urgent remonstrances of the chief nobles and officers of the Government. This grant the Queen, with the present Government and the nation generally, refused to confirm, and in consequence the Emperor and Government of France imposed an indemnity upon the Malagasy Government amounting to the sum of 240,000 dollars. The payment of this oppressive demand has been from time to time delayed, and attempts have been made, but in vain, to obtain some reduction in the amount. At length, however, the claim became peremptory, and the money was actually paid; the Queen contributing the sum of 140,000 dollars, and borrowing the remaining 100,000. When the morning arrived for conveying this large amount of treasure to the coast, both the officers and the people complained loudly of the injustice and cruelty of the proceeding, and it became necessary that precautionary measures should be taken against any acts of insubordination or resistance. This course was wisely adopted, and the treasure was conveyed to a French man-of-war waiting in the port of Tamatave. No result followed; but a deep sense of wrong is entertained by all classes of the Malagasy people at what they regard, on the part of France, as not only ungenerous, but as an act of gross oppression committed by the strong upon the feeble, which it is not likely they will forget in their future intercourse with the French authorities and other natives of France visiting Madagascar.

We insert some brief communications relating to the state and progress of the Mission which are highly encouraging.

REPORT OF THE REV. GEORGE COUSINS.

The Rev. GEORGE COUSINS transmits the following brief report of his first year of labour in the capital, which evinces the true character of a Christian missionary, and the gratifying progress which, within that short period, he has made, both in the acquisition of the language and the prosecution of his various labours:—

“Ambatonakanga, August 31st, 1865.

“MY DEAR DR. TIDMAN,—We have just completed our *first year* in Madagascar, and I think it right to let you know what has been done during the year, and what we hope may be accomplished in the coming year. Although I have nothing but ordinary every-day missionary work and experience to

report, such as is common to all of us in this land, it may perhaps be some satisfaction to you to hear of this.

"Our work here is very different from that of the Christian pastor in England; but we very soon forget this, and assume that the churches at home think of Madagascar Christians and churches as we, who know their real character, think of them.

DESIRE OF THE NATIVES FOR INSTRUCTION.

"The knowledge one can gain of a people in twelve months cannot be very great, but the Malagasy certainly improve on acquaintance. With a very few exceptions, the members of our churches are but children in knowledge and spiritual things; but they are anxious to learn, or, as they often say, they are *very thirsty*; and I think that, under judicious and kind, but *faithful* training, they will, with the blessing of the Master, rise to higher and nobler things. Now and then we hear of members of our churches falling into some of the sins of their nation; but, on the whole, there is a decided difference between the praying and the not-praying people. You must be aware that 'the praying' is the great point with the Malagasy, and that many, when they first attend a place of worship, have but little thought beyond that of joining with others in *praying* to God. They have but very feeble conceptions of their own sinfulness, but they are impressed with a belief that the practice of the Christians of offering prayer and singing praise to God is a good and wise practice. But they hear some very plain statements as to their need of a Saviour, and are told who that Saviour is, in a very straightforward way, by the native preachers and the missionaries. With those who have come to me wishing to be baptized I have always been pleased, for there has been a clear knowledge of the leading truths of the Gospel. On one occasion I asked a candidate for baptism if he thought that baptism would save his soul. He seemed astonished at my asking him such a question; and, indeed, he made me feel sorry that I had asked him, as he emphatically answered that he did not think so at all, for both he and I knew that Jesus Christ alone can take away sin.

LABOURS MORE ABUNDANT.

"As to my own special work, since Mr. Ellis's departure my duties have been greatly increased; but, as the responsibility of the pastoral office had been gradually assumed, the change has not proved too much for me. The congregations keep up well, the old chapel being filled twice each Sabbath, and there is evidence of some life and zeal in the church.

"As you will readily suppose, we are all anxious to get into the new church. The present building is very wretched, but we are waiting for something worth having. The church now nearly completed will be the greatest ornament the city at present possesses, and will also be a substantial and noble house of prayer for very many years. In thinking of the future my fears are numerous, but my hopes are more numerous, and prevail; and it is a great satisfaction to me to know that you approve of my occupying so responsible a position. Mr. Ellis was always very kind in speaking to me on this point, and did much to remove my diffidence and anxiety. My time is very fully occupied, and is every month less my own and more the people's. En-

gement has been added to engagement, class to class, but all in a very gradual way, and now every day has its regular work.

"A class for *preachers*, commenced four months ago, has been one of my most encouraging engagements. We spend some really pleasant and profitable afternoons together, sometimes in the consideration of a portion of Scripture, and sometimes in the preparation of the *full plan* of a sermon. This latter method is a favourite with the preachers. They discuss the text very thoroughly first, and then proceed to construct a sermon; and they have made some tolerable sermons, which are always preached afterwards. I have encouraged the preachers to come to me every week to discuss the passages they intend preaching from on the Sabbath, and do my best to help them, sometimes suggesting divisions, sometimes pointing out similar passages good for quoting.

"Mrs. Cousins is doing her best to teach the girls and women. She and our baby are great helps to me. The people make a great fuss with the children of the missionaries, and we have taken quite a new social standing in the eyes of the Malagasy since we have become parents. They frequently tell us that, although we are English, the baby is one of themselves, because this is her birthplace; and, when we demur at this, they tell us that they will soon have a proof, because she will learn their language before she learns ours, which will doubtless be true. Mrs. C. teaches the women of the congregation writing and sewing, and she hopes soon to begin a Bible-class. The women are to be her especial charge.

VILLAGE CHAPELS.

"Our village chapels are in a prosperous condition. Of the eight village stations connected with AMBATONAKANGA, four have provided new chapels this season. I have been much in the country, and am very pleased with the Christians composing the different congregations. A fortnight since I was at AMBOHIMANGA—that is, in its outskirts. The principal part of the congregation was made up of *officers sent by the Rasoharina (the Queen) to defend and preserve this holy town and home of the idols*. This struck me as an interesting and auspicious circumstance. The people there and elsewhere are very anxious to commence day-schools; but teachers are so difficult to meet with that they are unable to have the schools. I have commenced two Bible-classes in the villages, held once a fortnight; the one at *Ilazaina*, due north, and the other at *Inamehana*, a little to the south. These two are more central than the others, and are more easily reached.

TEMPORARY EXCITEMENT.

"There has been no little excitement here lately in connection with the Lambert treaty. The Queen has had to pay 240,000 dollars, as compensation for the nonfulfilment of the treaty. Of this the Queen has paid 140,000 dollars, and the rest she has borrowed from her subjects. I hear that this money will leave to-morrow, escorted by 1000 soldiers. In consequence of this demand, the French are in ill repute amongst the Hovas.

"I must conclude, however. Mrs. Cousins unites with me in kind regards.

"Believe me, my dear Dr. Tidman,

"Very truly yours,

"Rev. Dr. TIDMAN."

"GEORGE COUSINS.

COMPLETION AND OPENING OF THE MISSIONARY HOSPITAL.

From Dr. DAVIDSON we have received the following communication announcing the completion of the HOSPITAL, a building which has been erected by the Society for the benefit of the afflicted natives, and which, we trust, will prove a blessing to many under the judicious and devoted care of our friend Dr. D. :—

EXTRACT OF LETTER FROM DR. DAVIDSON, DATED ANTANANARIVO,
AUGUST 1ST, 1865.

“Since Mr. Ellis left us one gratifying event has taken place: the Hospital was opened on the 25th of July for the reception of the sick. All the missionaries met at the Hospital in the afternoon and dined in the building, which was tastefully decorated by Mr. Sibree and Mrs. Hartley. It was felt by all to be one of the happiest gatherings we have had, and our pleasure was increased by being enabled unitedly to welcome Mr. and Mrs. Pool, Miss Milne and Mrs. Irvine, who had just arrived.”

ARRIVAL OF MR. AND MRS. POOL, MRS. IRVINE, AND MISS MILNE AT
ANTANANARIVO.

The following gratifying letter has been received from Miss MARGARET MILNE, describing the events of their voyage and their journey to Antananarivo :—

“Antananarivo, July 31st, 1865.

“MY DEAR SIR,—It is with feelings of deep thankfulness to God for His preserving care, both by sea and land, that I now write to you from the capital of Madagascar. We have been mercifully preserved amid many dangers and difficulties, and here we would seek to raise another Ebenezer, and consecrate ourselves anew to the service of God.

“At Mauritius Mr. McIrvine kindly offered to help us in any way, and so we asked him to write to you, as we thought that he would be able to do so better than we could, as there were some business matters to be explained.

“On our arrival here we found that a house had been provided for us by Mr. Ellis; but we, acting up to the tenour of your instructions, and not being able to show them to Mr. Ellis before he left, have come to reside, for some time at least, with Dr. Davidson, as he is the only member of the Mission who could accommodate us both.

“I hope that the arrangement will meet with your approbation; and if we find that, in order to extend and facilitate our usefulness, we have to move into a separate house near to some member of the Mission, we hope that our so doing, if we shall find it necessary, may also be approved of by you.

“In the meanwhile we are giving our time to acquiring a knowledge of the language, and before long we expect to be able to do a little in some of the schools. We are also visiting the schools and attending the Malagasy services, in order that we may get the language as quickly as possible.

“We have been received and treated very kindly by all the members of the Mission, and are looking forward with no small degree of pleasure to a life of

usefulness here; though, when we look to ourselves, we tremble, for with us there is no strength.

"The women are all very glad to see us, and almost every day some of them visit us, bringing presents with them.

"We have also been introduced to the Queen, who wished us good health as long as we remained in her country.

"We shall be very happy if at any time you can find it convenient to send us a few lines. Meanwhile,

"I remain,

"Yours very sincerely,

"MARGT. MILNE.

"Rev. Dr. TIDMAN."

STATISTICS OF THE MISSION CHURCHES AND SCHOOLS.

From our valued friend the Rev. WILLIAM ELLIS we have received the subjoined statistical table, which, although it extends to the close of last year only, is truly encouraging, and will, we trust, be followed throughout the present year with results equally cheering:—

	Communicants.	Children in the School.
AMBOHIPOTSY	220	76
ANKADIBEVAVA	147	50
AMPAMARINANA	103	55
ANDOHALO	138	45
AMBATONAKANGA	268	74
ANALAKELY	250	96
AMPARIBE	440	180
Total, 1864	1566	576
Last year	1100	365
Increase	466	211

POLYNESIA.

MISSIONARY VOYAGE TO THE LAGOON ISLANDS.

Our enterprising missionary brethren in the Navigators' Group were induced, in the month of May last, in consequence of interesting reports which had reached them, to delegate one of their number, the Rev. A. W. MURRAY, to visit several clusters of small islands, distant about 600 miles, and designated generally by the missionary as the LAGOON Islands. The enterprise was crowned with entire success, and the report given by Mr. Murray of the state of the people, which will be found in the following narrative, will be read with feelings of equal astonishment and delight. Truly may it be said of these

islands, they "wait for the law of the Lord;" and, thank God, they have not waited in vain. Already Christian evangelists are among them, and we trust that in a few months their number will be increased in proportion to the thousands that are thirsting for instruction; and we may confidently expect that, on a people so signally prepared by the Lord, He will pour out His Spirit, and raise them to the full knowledge and enjoyment of salvation.

"I can think of no designation," writes Mr. Murray, "so appropriate to the islands to which this report refers as that of Lagoon Islands. It is true they are coral islands, and so to designate them would distinguish them from the islands of volcanic origin; but then there are coral islands in other parts of the Pacific, such as the Loyalty Islands, Savage Island, &c.; so that simply to call the islands in question coral islands would not distinguish them from the others. But to designate them Lagoon Islands answers all the end of a name, inasmuch as the possession of a lagoon is their distinguishing feature.

"The voyage, a report of which I have now to forward to the Directors, was undertaken at the request of my brethren of this Mission, and, by the good hand of God upon us, has been safely and successfully accomplished.

THE VOYAGE AND ARRIVAL AT NUKULAEAE.

"We embarked on board the 'Augustita,' a small trading-vessel about fifty tons burden, and sailed from Apia on Wednesday, the 3rd of May, 1865. We were bound for the Islands known on the charts as Ellice's Group, and other islands beyond these, known by various names. Our missionary party consisted of two married teachers, accompanied by their wives, one unmarried, myself and servant, and a child belonging to one of the teachers. Connected with one of our party, Elekana, there is a tale of deep interest, which deserves particular notice from its connection with our voyage, and the striking illustration which it affords of the wonder-working providence of God in carrying out His plans and purposes of mercy towards the race of man."

Here follows an interesting narrative of the adventures of Elekana, showing how, in the year 1861, he had, with others, been wrecked on the island of Nukulaelae; and, in return for the humanity and kindness of the natives, had given them some elementary instruction in the Christian religion, and promised to revisit them on a future occasion. Elekana's narrative is omitted here, having been already published in detail in the August and September numbers of the "Juvenile Missionary Magazine."

"Nukulaelae lies to the north-west of Samoa, distant about 600 miles. We made the island on Wednesday, the 16th of May, having been just a week on the passage. There is no harbour, but there is a tolerable anchorage outside the reef during certain seasons of the year. Having got to anchor, we hastened on shore. The poor people were delighted to see us; but events that have transpired since Elekana was amongst them, in 1861, cast a sad gloom over our meeting.

OUTRAGES BY PERUVIAN SLAVERS.

“At that time the population was about 300—a harmless, peaceful community, waiting and longing for the Gospel to make them truly happy. Now they are reduced to a remnant under 100; and the bulk of these are women and children. The iniquitous Peruvian slavers came upon them like beasts of prey, and carried off about 200 to bondage and death. Nowhere perhaps did these infamous men act more basely than at this and the neighbouring island. They had recourse first to what seems to be their usual mode of procedure; they held out temporal inducements, proposing to the people to go for a given time to some island to make cocoa-nut oil, for which they were to be liberally paid, and at the expiry of the specified time brought back to their homes. The people told them they had plenty of cocoa-nuts on their own land, and could make oil here. Finding that they could not gain their point by such proposals, they had recourse to an expedient worthy of the devil himself. There were two vessels, both barques, the one about 300 tons burden, the other 400 or 500; their names were the ‘Gounnourver’ and the ‘General Layfell;’ commanded, the one by a Captain Lopaz, the other by Captain Garsee. These gentlemen, accompanied by the mate of one of the vessels, came on shore, and gave out that the mate was a missionary, and that they wished the people to go on board, to be taken where they would be taught about God and religion, and afterwards brought back to their own land. An infamous fellow named Tom Rose, a negro who had been living among the people for a length of time, lent himself to be their tool. He acted as interpreter, and doubtless suggested the plan by which the people were ensnared. And, as Tom himself shipped in one of the vessels, and had been acting as a sort of religious teacher among the people, their suspicions would be the less likely to be aroused. The bait took. The people flocked on board the ships. Those who could not obtain passages in the boats from the vessels went in canoes, and others swam; so great was their eagerness to go where they were to be taught about God. One of the boats got stove in the passage and was rendered useless. Some who were in it were picked up by other boats or canoes, and some swam back to the shore. The vessels did not anchor, but stood off and on at sea; thus it was difficult to reach them, and when the people were on board they were entirely in the power of their captors.

“Thus were these poor people deceived away from their quiet, peaceful homes. Alas for them! Surely He who heareth the groaning of the prisoner and delivereth them who are appointed to die, will plead their cause.

RAYS OF LIGHT IN THE MIDST OF DARKNESS.

“Truly He did not forsake them in the hour of their sore affliction. It is deeply interesting to think that they carried with them into their bondage portions of the New Testament, which they had obtained from Elekana, and which they prized as their most precious treasures. Elekana had a Barotongan New Testament and hymn-book when he and his shipwrecked companions were cast on their shores. So eager were the people to learn to read the Word of God that nothing would serve them but the New Testament must be apportioned out amongst them. Elekana yielded to their importunity, and gave two or three leaves to each; the portion that fell to the

share of the chief I have now in my possession: he had carefully preserved it, and gave it to me at my request.

"May we not hope that many of those who have carried these leaves of the tree of life into the land of bondage have learned from them the way to the land where all are eternally free?"

ABANDONMENT OF IDOLATRY AT NUKULAEAE.

"But to return from this long digression. The sight of the widows and children of those who were gone, whom we met on shore, was very saddening. As the question was put to one and another by Elekana, 'Where is this one and the other?' 'Gone, gone,' was the unvarying reply. 'Carried off by the thievish ships.' After consulting with the chief and others, and finding them earnestly desirous to have a teacher, I concluded to leave with them one of the three I had to dispose of, notwithstanding the smallness of their number. Taking everything into account, it seemed as if it would have been cruel to do otherwise. A deep interest will continue to attach to Nukulaeae in connection with the evangelization of the islands in its neighbourhood, and, indeed, far beyond, as from it the movement took its rise, which will no doubt progress till all are covered with the knowledge of the glory of the Lord, as the waters cover the sea. Nearly ten years have passed away since the people of Nukulaeae, moved by influences which we can very imperfectly trace, began to be weary of paganism and to feel after the true God. About that time, at the instigation of the master of a small trading-vessel which visited the islands, they burnt their gods and ceased to be idolaters. I have been able to learn little respecting the person who so far directed them right, except his name and the place whence he came. His name was Stewart, and he came from Sydney, *via* Fiji. All honour to him for the efforts he made at this and other islands to turn the people from the service of idols to that of the living God, and Jesus Christ whom He hath sent.

"From this time the people were in the case of a man who has ceased to walk in the wrong way, but who knows not the right, and is waiting for a guide. Hence the eagerness with which they welcomed Elekana when he was cast upon their shores. Others had professed to be able to guide them—such as Tom Rose the negro; but they had only added to their bewilderment. In Elekana they had a man who knew the way of life himself, and so was able to impart to them a measure of true light. And now, at length they have a teacher settled among them, who will be able to teach them the way of God more perfectly. It is a vast advantage, in our efforts to evangelize this and other islands in its neighbourhood, that the language is so much akin to the Samoan that our translations and books will be available. The name of the teacher left on Nukulaeae is Joane (John), and his wife's name is Sali. They have had a regular course of training in our Institution at Malua. May their labours be largely blessed!"

DESCRIPTION OF THE ISLANDS.

"Nukulaeae is the largest of nine small islands which form the group to which it belongs. Each island has a separate name, but they are all enclosed by one reef, and are virtually one island. The centre forms a lagoon, and the islands are protected from the incursions of the sea by the formidable coral

barrier that surrounds them. The shape is oblong, being about four and a half miles in length and two and a half in breadth; the people live at present on a small island named Matutala. The islands are very low. They are generally covered with cocoa-nut trees, and look like cocoa-nut groves from the sea. In addition to these, the pandanus abounds, and the coast is covered with mangroves. They produce a little taro and bananas; but a species of coarse taro, called pulaka, together with cocoa-nuts and fish, form the staple of the food of the natives. Of the origin of the people, and other interesting matters, we shall have to speak when we come to other islands of the range to which Nukulaelae belongs. These islands are a range, not a group; so we must get reconciled to that unfamiliar designation. They lie in a line running north-west, and extending over a space of 300 to 400 miles. The people of Nukulaelae say their ancestors came from Funafuti, the island to which our course was next directed. Nukulaelae lies in long. 179° 50', and lat. 9° 18' south.

"We sailed from Nukulaelae on Friday, the 12th of May, and on the following day anchored at

FUNAFUTI.

"Funafuti is the Ellice's Group of the charts. It is about sixty miles distant from Nukulaelae. Like its neighbour, it is not a single island, but a group, numbering no fewer than thirty-one islands and islets. Each of these has a separate name, and Funafuti is the general name. An immense coral reef surrounds the whole, and the interior forms a magnificent lagoon and one of the finest harbours I have seen. There are three good openings, at which vessels of any tonnage may enter, and hundreds of vessels might anchor together in safety. We found the state of things here in many respects similar to that of Nukulaelae, both as regards what is pleasing and painful. The slavers, on leaving Nukulaelae, came on here, and, sad to say, succeeded in carrying off one hundred and eighty of the people. Aided by Tom Rose, they adopted the same plans here as at the other island. Oil-making was first mentioned, then gold-digging; but these not taking, the other pretext was tried, and succeeded. 'There,' said their betrayers—'there are the people of Nukulaelae on board, going to learn about God; why should not you also go?' They did go; and, but for the exertions of a foreigner residing on shore, there would not have been so many left as there are. Those that remain number about 100, in addition to whom there are at present between twenty and thirty persons belonging to Vaitupu, another island of this range. The population of this and several other islands adjacent has been kept small by a shocking practice to which they were addicted in the days of heathenism. We anchored late in the evening of Saturday. On the following morning we went on shore and saw the chief and people, and had service with them, Elekana giving an address from Luke xix. 10. I got him to give the address as he retained a considerable knowledge of their dialect. The first words of the chief when we called upon him were striking and affecting. 'We are all in darkness,' he said, 'and are just waiting for some one to teach us.' I told him that that was just our errand, to give him some one to teach him and his people; that we had heard of their desire for the Word of God, and had come from Samoa in consequence. They destroyed their idols about the

same time as the people of Nukulaelae. They heard of the doings of Eleka there, and he spent a short time among them, after he left that island to go to Samoa. Thus they were in very much the same state as their neighbours. On the following day (Monday), the needful preliminary arrangements having been made, Matatia, one of our teachers, and his wife, Nazareta, took up their abode on Funafuti. At once the people set to work to learn to read, and during the two days we remained after the teacher was landed some seventeen had mastered the alphabet; and a fortnight after, when we called again on our return from other islands, between twenty and thirty were able to read a little. I never saw a people in similar circumstances apply themselves with such eagerness. God grant that with the light they may receive the life.

PREVAILING CUSTOMS.

"I need not remark particularly on the appearance, manners, customs, &c., of the natives, seeing that they are Samoans, and that in all essential respects they are one with the people from whom they are descended. Long separation from their fatherland has led to some slight diversity in language, manners, dress, and some other things. Circumstances have led to a different mode of dress—the material employed in Samoa not being found on these islands. The men wear the maro; the women wear a large bushy girdle of the pandanus and cocoa-nut leaf, which looks very decent. The houses are good—built after the Samoan model, as far as the different circumstances will allow. They are thatched with the pandanus leaf, which is much superior to the leaf of the sugar-cane, which is used in Samoa. The settlements look very clean and neat. I was especially struck with the appearance of the graves, which are evidently tended with great care. They were accustomed to worship their deceased ancestors, along with superior deities, which probably was one reason why so much attention was paid to the graves. Throughout the whole islands we have visited, Tangaloo was regarded as the principal god—the god of heaven; and all had an idea of a future state, a 'good place' and a 'bad place,' to which the good and bad respectively went at death. There has been no war in Funafuti from the time of its being occupied, so far as the present generation knows—that is, among the people themselves; for they have had to defend themselves more than once from Tongan aggression; and that they seem to have done bravely. The Tongans appear to have swarmed over these seas in former times almost like Danish pirates. But, from the accounts of the people of Funafuti, they met with their match in them. Funafuti lies in long. 179° W., and lat. 8° 30' S. We sailed on Thursday, May the 18th, and stood for

NUKUFETAU.

"We reached this island on the following day after leaving Funafuti, May 19th. The distance between the islands is about sixty miles. It will be remembered that all these islands lie in the same direction, north-west and south-east. Vaitupu indeed is to some extent an exception: it lies north-east from Nukufetau forty-two miles. Nukufetau, like Funafuti, is not the name of a single island, but of a group of small islands. These are fifteen in number, and, with the reef and lagoon, cover a space of ten miles in circumference. It, like all the islands of the range to which it belongs, is low, and

cannot be seen more than ten miles off in clear weather. The lagoon forms a good and spacious harbour, easily accessible to vessels of any size. We found the state of things at this island similar in many respects to that of Funafuti and Nukulaelae: there is one important and happy difference,—the slavers were in a great measure baffled in their attempts to carry off the people.

“Several canoes came off to us as we were making our way up the lagoon towards the anchorage. In one of these was the son of the chief of the island, a very interesting young man, named Taukie. Taukie has had a great deal of intercourse with foreigners, and understands and talks English amazingly well. When he learned that a missionary and teachers were on board, his eyes sparkled with joy. He told us he had determined to go to the Fijis when an opportunity should offer, with a view to get a teacher if we had not come. Thus we found here, as elsewhere, an open door, and had nothing to do but enter in. The movement which has led to the present state of things on this island is connected with the occurrences at Nukulaelae and Funafuti already mentioned. They heard what had been done on these islands, and, following their example, destroyed their gods and renounced idolatry; and for years they have been observing the Sabbath and keeping up some sort of public worship on that day. They have a chapel, a very decent place, about forty-five feet long by forty broad, which is kept neat and clean. Poor people! thus have they gone on year after year, worshipping God according to their little light, and waiting and longing for some reliable guide.

THE RIGHT MAN IN THE RIGHT PLACE.

“Apprehending that there would be greater difficulties to contend with here than at the other islands, I had reserved Elekana, who is a man of more experience than the other teachers of our party, and whose name is widely known and respected, for this island. The chief and people gave him an encouraging welcome; and he has entered upon his work with pleasing prospects. The population is about 300. Infanticide has been discontinued for a number of years, and peace has long prevailed. And now we may hope that polygamy, heathen dances, and other kindred evils, will speedily be numbered with the things that have passed away, and that in Nukufetau we shall have a happy Christian community, bringing forth the fruits of righteousness, and glorifying God their Saviour in all things. We sailed from Nukufetau on Wednesday, the 24th of May, and stood for the neighbouring island

VAITUPU.

“We had quite an exciting scene as we were leaving Nukufetau. We found there twenty-six natives of Vaitupu. These made an arrangement with the captain to be taken to their own land. They had been living for a length of time, two or three years, on Nukufetau, and had, no doubt, relations on the island, between whom and themselves strong attachments seemed to exist; and when the parting came there was such an excitement, rubbing of noses, and weeping and wailing in regular Oriental fashion. Here I had to part with my good, faithful friend Elekana. This I felt quite a trial. He is a man to whom one soon feels a strong attachment. It was especially painful to leave him alone among the comparatively rough people of Nukufetau. He, however,

was not fainthearted; and the Master whom he serves will not forsake him. May his life be long spared and his labours largely blessed.

"We reached Vaitupu on Thursday, the 25th, the day after we left Nukufetau. It is a charming little spot, a single island with a lagoon in the centre about four miles in length and three in breadth. It has a population of about 350. It is comparatively well watered and very fertile. And now we had got to the central point where the Samoans landed, from whom all the islands of the range, with a single exception, have been peopled. Here I obtained distinctly and definitely the information I had been unable to get elsewhere. I got the names of seventeen chiefs who have successively ruled the island since their ancestors arrived. The arrival I should think must have been at least 300 years ago. There were two large double canoes. I got the names of twenty-one men and five women who were in these canoes. There were many more women, but their names are forgotten. There were also two children. The people don't know whether any died at sea, where the party was bound when they started from Samoa, what part of Samoa they came from, and other matters of interest which one would like to know. They continued for a length of time on Vaitupu, and as they increased in numbers they hived off to the other islands, till they spread over them all, eight in number. I found the language somewhat purer here than on the other islands we had visited; and here we found an Ifi tree, the horse-chestnut, most probably sprung from a nut brought from Samoa by the original party. The productions of the islands are the same as those of the islands already described. I felt deeply grieved that I had not a teacher to leave amongst them. I could only give them a promise that they should have one with the least possible delay. The population is larger than that of any of the other islands to the east. It is over 350, and we found about twenty of their people on the adjacent island of Nui, to which our course was next directed. Vaitupu is a delightful little station for a Samoan or Rarotongan pastor. Very soon I trust the eyes of the people will see their teacher, and effectually learn about Him the knowledge of whom they have so long desired. Leaving Vaitupu, we stood for the island of

NUI,

distant about ninety miles. We got sufficiently near on the evening of the 25th of May to have intercourse with the people. The first word uttered by an interesting young man, who speaks good English, as he jumped on deck, was, 'Is this the ship with the missionaries?' Some parties had led them to expect that missionaries would come to them shortly. It was near sundown, and, as there is no anchorage, we had to stand off for the night, and our visitors returned to the shore with the glad tidings. Early next morning canoes were again off to us, in one of which was the young man alluded to above. He brought a present from the chief of three ducks, a basket of taro, and a dozen cocoa-nuts, and a request that I would go on shore, as the chief wished to see me. To go on shore at Nui is rather a formidable affair, as, like Vaitupu, it is surrounded by an extensive reef, through which there is no opening. It is very difficult to land with a boat, but the natives manage it in their canoes. In one of these I got safely to the land, and had a deeply interesting interview with the chief and people. The state of things is fully

as interesting and remarkable as at any of the other islands. About five years ago they burnt their gods, and since then they have been worshippers of the true God, and have been waiting most earnestly to be fully instructed in the knowledge of Him. Their present home is a pretty little spot—a gem on the ocean's breast. It consists of two larger and six smaller islands, and is about five miles in length, and from a mile to half a mile in breadth. It is very fertile, and tolerably well watered. The population is from 300 to 400; they are a fine noble-looking race; and they must be very industrious, if what we were told by a person trading among them is correct. According to him, they make about sixty tons of cocoa-nut oil a year for sale. In appearance, manners, customs, &c., they very much resemble their neighbours. It was very painful to have no teacher to leave among them. The men who now conduct services are well reported of, and seem decent characters. As the best thing that could be done under the circumstances, I told them to continue carrying on worship and schools in the meanwhile as they are now doing, and promised that they should have a teacher as soon as practicable. They have a very good place of worship, and a school-house in addition. The chief Kauie is a very interesting man. After I returned on board he sent, or rather brought, for he came off himself, another present of taro, &c. As some are reading the Word of God in their own tongue, we may hope that a good work, in some cases a saving work, is really in progress among them. God grant that it may be so, and carry it on with greater and greater power, and more and more decisive results, till the little leaven now working leaven the whole lump.

“Nui was the limit of our cruise; so, having finished our business, we commenced our return voyage, calling at Funafuti and Nukulaelae, and thence directing our course towards Samoa.

CONCLUDING REMARKS.

“A few general observations will appropriately close this report, most of which will probably have occurred with more or less distinctness to the reader. The first thing calling for special notice is the *remarkable state of preparedness in which we found all the islands we have visited for the reception of the Gospel*. And I have been assured that the three islands Niutao, Nanomea, and Nanomaga, which we have not visited, are in a very similar state to that of the others, having, like them, renounced heathenism, and being earnestly desirous to have teachers. These, with the islands visited, eight in all, stretching over a space of from 300 to 400 miles, and containing a population of about 3500 or upwards, have all renounced paganism. Every vestige of idolatry is swept away; the idols are utterly abolished, and they are thirsting for something better than idolatry can supply. What an affecting illustration do the cases of Nukulaelae and Funafuti supply of the eagerness of their desire to be supplied with the word of life, and how painful is it to think that that very desire became the occasion of their being ensnared and betrayed by the slavers. What a mercy it is that they still retain their desire! It would not have been surprising if the remnant had reasoned thus: If *that* is what comes from desiring the knowledge of God, we had better be without such desire. But no such perverse mode of reasoning has been adopted. Now

we have only to call to mind the extreme tenacity with which idolaters generally cling to their objects of worship, and to think of the history of Missions, to see that the state of things just described is very remarkable. So far as I know, it has few recorded parallels. The case of the Sandwich Islands comes nearest to it of anything with which I am acquainted. And further, the *manner* in which the change in question has been effected is equally remarkable with the change itself—indeed that mainly constitutes its remarkableness; for when an adequate, or what seems to us an adequate, instrumentality is brought to bear upon a heathen people, we expect such results to follow. But here we have what usually requires years of self-denying toil, and not seldom the sacrifice of valuable lives to accomplish, done to our hand. No weary night of toil has preceded, and yet, lo! the day has dawned, the night of heathenism is past, and the rays of the Sun of Righteousness appear—precursors of a glorious day. We have already adverted to the only instrumentality we can trace, that of Captain Stewart. A change in the views and feelings of the people, however, must surely have preceded his visit, though we are unable to trace it. The work of destroying objects of idolatrous worship, once commenced, spread like a conflagration, and their old religion being abandoned, and a religion of some sort being a necessity of human nature, they cast about to find a new one. Hence their readiness to take up with any adventurer who professed to be able to supply the article needed. The demand brought the supply: in every island some one appeared and set up as a religious teacher. Men of all characters, colours, lands, have practised upon the poor people in that line. Some—though I can hear of none whose characters have been anything near the mark—have been of use. Others, again, such as Tom Rose, have acted a most infamous part, and can only be numbered among the unscrupulous agents of the Evil One.

“Another thing worthy of special remark is *the way in which information respecting the state of the people was conveyed to us in Samoa*, and the striking call thereby addressed to us to undertake the cultivation of the field. In this the finger of God seems especially marked. The traders visiting the islands have been acquainted with the state of things for years past, but they have not, so far as I am aware, made that known to any body of Christians. They have acted as if it were their wish that the people should continue in darkness. But God’s purposes are not to be defeated. In His own time he found a witness and a messenger. Elekana’s arrival in Samoa, with his remarkable tale, was like a Macedonian cry. It was effectual, as our present voyage evinces.

“Again, the *quarter whence God is causing the light of life to shine forth upon these islands* is worthy of notice. Samoa, as we have seen, is the fatherland. Hence there is a common language, not to mention minor advantages. The Gospel can be intelligibly preached at once, while our books and translations are ready to put into their hands. An immense advantage this, which it would not be easy to over-estimate.

“And the *time* at which the call comes is also remarkable. Our westward Missions are now, to a great extent, off our hands, and our brethren in the Hervey Islands, as also Mr. Lawes of Niue, and ourselves are feeling the need of an outlet for the missionary zeal of our churches; and here our Master says to us in His providence, ‘Behold, I set before you an open door;’ and

this just as we have heard that a new mission ship is being procured to put it in our power to yield obedience to this call.

“Let it be borne in mind, further, that the field to which these remarks refer has an importance much greater than at first sight appears. Especially does this remark apply to the island of Nui. That island, from its connection with the Kingsmill Group, has great relative importance. The Kingsmill group consists of from fifteen to twenty islands, some of them large, and containing a population, according to Captain Wilkes, of 60,000 souls. Part of the islands—about half—lie to the south of the equator, the other to the north. Our American brethren, who have their head-quarters at the Sandwich Islands, have undertaken the evangelization of the northern division. The other is left for us; and the occupation of this little island of Nui will be a direct step towards the cultivation of these larger fields. Drummond’s Island, from which the principal part of their ancestors came, is large, and, according to Wilkes, has a population of 10,000. It lies to the south of the line. On the whole, may we not assuredly gather that God is calling us to give the Gospel with the least possible delay to these tribes? and, being so obviously called by Him, ought we not to go forth strong in faith and high in hope that He will crown our efforts with large success, and that these poor benighted islanders, so long the slaves of sin and Satan, and the dupes of designing and vicious men, shall, in due time, become the children of God by faith in Christ Jesus, washed in His blood, cleansed by His Spirit, and fitted for His holy habitation on high? May we exceed all our hopes, and to Him shall be glory.

“A. W. MURRAY.

“On board the ‘Augustita,’

“Nukulaelae, June 8th, 1865.

“P.S.—We sailed from Nukulaelae on the 9th of June, and reached Apia in safety on the 20th of the same month, having been absent seven weeks all but a day.

“A. W. M.”

ORDINATION OF MISSIONARIES.

BIRMINGHAM.

ON Tuesday, November 7th, Mr. ALFRED T. SAVILLE was ordained as a missionary to the South Seas. The Rev. Charles Vince conducted the devotional exercises; the Rev. W. Gill, of Woolwich, late missionary at Rarotonga, described the field of labour; the Rev. J. S. Wardlaw, M.A., President of the Mission College, Highgate, asked the usual questions and offered the ordination prayer; the Rev. R. W. Dale, M.A., delivered the charge; and the Rev. B. Waugh, of Newbury, concluded the service.

GORNAL, NEAR DUDLEY.

On Monday evening, November 20th, Mr. S. H. DAVIES was ordained as missionary to the South Sea Islands, in the Independent Chapel, Gornal. The Rev. J. G. Jukes commenced the service; the Rev. R. Ann proposed the questions; the Rev. S. M. Coombs, Mr. Davies’s pastor, offered the ordination prayer; the Rev. C. Hardie described the field of labour; the Rev. W. Alliot delivered the charge; and the Rev. J. Hammond closed the service.

THE NEW MISSIONARY SHIP.

IN consequence of unavoidable delay in obtaining for the "John Williams" a position in the West India Docks favourable for the safe and easy access of her numerous young visitors, the Directors will extend the time for their admission to *Wednesday, the 6th inst.*, beyond which no visitors can be admitted.

HOME SECRETARIAT.

THE Directors are happy in being able to announce to their friends, and the members of the Society in general, that the Rev. ROBERT ROBINSON, minister of York Road Chapel, Lambeth, has accepted their cordial and perfectly unanimous invitation to become associated in the Home Secretariat with the Rev. WILLIAM FAIRBROTHER, and will enter on the duties of his office with the commencement of the year ensuing.

MISSIONARY CONTRIBUTIONS.

From 18th October to 18th November, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

In Memoriam, for Evangelical Missions in India..... By Miss Reid, of Peckham, from Private Friends, for the Bellary Orphan School..... A. S. Hobson, Esq., Ditto, for Madagasc..... A Friend..... H. T..... Miss Buxton.....	Hanover Chapel, Peckham. Juvenile Auxiliary, per Miss Haws, on account..... Horton Academy Chapel, Rev. F. W. Fisher. Ladies' Auxiliary, on account..... Legacy of the late Miss Gulliver..... 101. 6s.	CHESHIRE. Tattenhall. R. Harbour, Esq., Boleworth Castle..... CUMBERLAND. Auxiliary Society. W. Wilson, Esq., Treasurer. Asparria. Public Meeting, less expenses 2s..... Brampton. Public Meeting..... Sabbath Collections..... Scholars & Teachers..... Collected by Ladies..... Collection at Garri..... Ex. Recd. 111. 11s. 11d.	Cards. Miss Bell..... Miss Patrickson's Class..... Mary Ann King..... Peter Wilson..... Agnes Moore..... Joseph Bell..... Ex. &c. 6d.; 41. 17s. 6d.
Bishopsgate Chapel. Auxiliary, per Mr. Manning..... Juvenile Auxiliary, per W. Manning..... 191. 17s. 10d.	Latimer Chapel, Mile End. Legacy of the late Miss Craigie Esq., per Cent. Consols, less duty and expenses..... Old Gravel Pit Auxiliary. Per T. T. Curwen, Esq. S. J. Nash, Esq..... Mr. Burton, for Madagasc..... Juvenile Society..... Girls' School, for the Ship..... E. V. Holford, Esq..... 61. 6s. 10d.	Sulth. Rev. H. Perfect. Collection, less expenses 2s..... Wigton. Rev. R. Salkeld. Sunday Collection..... Widened Evening..... Mr. W. Kell..... Mr. J. Partin..... Rev. R. Salkeld.....	DERBYSHIRE. Glossop. Rev. T. Atkin. Collections..... Missionary House..... 151. 11s. 9d. Matlock Green. Rev. S. Dwyll. Public Collections..... Mr. Thos. Stevens..... Miss Gibbes..... Miss Hensford..... Collected by Miss Dwyll. Mrs. J. Stevens..... Miss Dwyll..... Miss Gibbes..... Smaller sums..... 94. 6s. 6d.
Camden Street. Sunday School..... Clapton. W. H. R. and Family, towards the Support of Nine Children in the School at Salem.....	Surrey Chapel. Auxiliary Society, per W. H. Summs, Esq., on account..... BUCKINGHAMSHIRE. Chesham. Mr. A. Reynolds.....		DEVONSHIRE. Lanford. Rev. T. J. Leslie. Missionary Meeting..... Received since..... Sabbath School..... Halscombe..... Ex. &c. 6d.; 11. 11s. 11d.

Sidmouth.

Rev. J. Lucas.

Missionary Lecture 2 17 11
 Miss Tancock's Box 0 14 8
 Exs. 6s.; 3l. 7s. 6d.

Tegmouth.

Rev. J. H. Bowhay.

On Account 10 15 0

DORSETSHIRE.**Blandford.**

Per M. Fisher, Esq.

Collection and Tea Meeting 9 10 1

Bertrahot.

Legacy of late Mrs. Jennings, per Messrs. Hine and Martin 500 0 0

Sherborne.

On Account, per R. Worsley, Esq. 5 0 0

Swanage.

Rev. G. Hinds.

Missionary Sermons 2 4 7

Bosnes.

Martha Butler 0 3 4
 Julia Bonfield 0 1 7
 Frederick Bishop 0 17 1
 Francis Hinson 0 3 9
 Francis Stevens 0 8 9
 Miss White 0 5 3
 Mrs. Houlstone 0 2 11
 Miss Green 0 0 3
 Lois Lane 0 1 2
 Miss Trim 1 7 0
 Miss M. Smedmore 0 15 0
 Miss Titchell 0 2 4
 Fractions 0 0 8
 Uwell School 0 3 0
 Public Meeting 3 8 10
 Exs. 5s. 6d.; 10l. 1s.

Ousey.

Rev. A. Perkins.

Mr. Homer 0 10 0
 Mr. Thomas 0 10 0
 Mast. C. Thomas 0 10 0
 Mr. Day 0 2 0
 Mr. Walter Rogers 0 3 1
 Miss Simmonds 0 10 8
 Miss Mary Gale 0 7 3
 Miss Emma Hitt 0 2 11
 Mrs. Crocker 0 5 0
 Miss Dinah Gibbs 0 6 2
 Master Atkins 0 3 0
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 Public Meeting 1 10 0
 6l. 2s. 6d.

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Rev. W. Logan.

In Memory of a Beloved Husband 8 0 0
 Mr. Angus 0 10 0
 Mr. Bowman 0 10 0
 Collected by Miss Little 0 10 0
 Public Meeting 1 0 0
 Suma under 10s. 1 7 0
 For the New Ship 0 5 0
 Exs. 5s. 6d.; 7s. 6d.

Hartlepool.

Mr. Younghusband, Treas.

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 Rev. B. J. Hall 0 10 0
 Mr. J. Graham 0 12 0
 Mr. J. Watson 0 2 0
 Christopher Isaac Smythie's Missionary Guinea 0 6 0
 Pig Box 0 6 0

Missionary Boxes.

Mrs. Renwick 1 1 3
 Miss E. M. Steworth 0 5 0
 Mrs. Perryman 1 1 0
 Miss Watson 0 8 10
 Mrs. T. Davison 0 15 9
 Mrs. Younghusband's Family 1 2 0
 Miss M. J. Green 0 8 0
 Miss Watson's Family 1 11 7

Collected by—

Miss Watson 2 17 0
 Miss Fleetham 4 1 9
 Miss Bainbridge 7 1 1
 Miss Litton 0 3 0
 Miss Grice 1 11 9
 Sabbath School Collections 6 0 0
 Annual Sermons 0 11 6
 Missionary Meeting 2 5 0
 Ladies' Work Basket 2 0 0
 For Widows' Fund 1 13 10
 Mrs. Watson, do. 1 1 0
 For the Ship 2 0 0
 Exs. 10s.; 53s. 2s. 6d.

ESSEX.**Chelmsford.**

Rev. G. Wilkinson

On Account (D.) 3 0 0

GLOUCESTERSHIRE.**Bristol.****Auxiliary Society.**

H. O. Wills, Esq., Treasurer.

On Account 400 0 0

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Sabbath School 7 8 0
 Collection 1 2 8
 6l. 9s. 3d.

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George Street Congregational Church Auxiliary.
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Garter, from Miss Gale 25 0 0
 Sermons 12 15 9
 Meetings 5 2 5
 For Widows' Fund 2 10 0

For Native Teacher, per Miss Breden.

Miss Moore 2 2 0
 Mr. J. B. Guyer 0 10 0
 Mrs. Perival 0 10 0
 Mrs. Cutler, sen. 0 10 0
 Mrs. Littlefield 0 10 0
 Mrs. J. Colenutt 0 10 0
 Mr. Stannard 0 10 0
 Miss Dods 0 10 0
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 6l. 7s. 10d.

Bradling.

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 Sermons 0 10 11
 Meetings 0 4 5
 6l. 2s. 10d.

Haylands.

Sermons 0 16 0
 Meeting 0 17 0
 1l. 13s.

Langbridge 1 16 7

Weeks Sunday School 0 15 0

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A Box of Clothing sent to Rev. T. H. Clark, Jamaica.

HEREFORDSHIRE.**Hereford.**

J. Griffith, Esq. (D.) 5 0 0

HERTFORDSHIRE.**Ware.****Church Street.**

Rev. F. Law.

On Account 12 0 0

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 Rev. E. W. Shalders, B.A.

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 Miss Bentham 0 4 6
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J. Young, Esq., Treasurer.

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Rev. J. Anyon.

Collection 13 9 8

J. R. Kay, Esq.

Wilmersley House 1 1 0

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 W. A. Cunningham 1 0 0
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 E. Dunlop 0 5 0
 Rev. B. S. Library of Books for the Congregation 1 2 6

Mr. and Mrs. Muir, Althincham 2 0 0
 Wm. MacKerrow 1 0 0
 Mr. Miller 1 0 0
 16l. 6s.

Southport.**Auxiliary Society.**

J. Hamilton, Esq.

East Bank Street Congregational Chapel.
 Rev. J. S. Millson.

Missionary Sermons 20 11 0
 Prayer Meetings 4 1 2

Collected by—
 Miss Grantback 7 10 0
 Miss Gasquoine 4 5 4
 Miss Hodge 3 2 10

Rev. J. S. Millson, for Girl in India.
 Marian Millson 2 0 0

Miss Gresson's Young Ladies 2 0 0
 Miss Bailey 1 0 0
 Miss L. M. Heyworth, for Mrs. Muirhead's School 3 8 3

Missionary Boxes.
 Mrs. M. Ball 0 17 4
 Miss Anderson 0 3 8
 Miss A. J. Walker 0 10 0

Sunday School.

For Native Teacher, J. E. Millson 10 0 0
 For Girl, E. Millson 4 0 0
 Do. Sarah Grantback 4 0 0
 66l. 13s. 6d.

West End Congregational Chapel.
 Rev. J. Chater.

Missionary Sermons 23 6 6
 Public Meeting 10 7 0

Collected by—
 Mrs. Southworth 2 15 6
 Miss Ann Hammers 0 10 0
 Miss E. Gasquoine 13 2 6

Miss Boothroyd and	
Miss Gillett	0 16 0
Mrs. Johnson	0 8 0
Miss Eccles	6 6 6
Miss Dawson	6 6 6
From Sunday School,	
including 2s. 6d.	
for Madagascar	8 8 8
St. S. Sd.	150 17 0
Less Expenses 2 8 0	
148 0 3	

Including 100l. previously acknowledged.

LINCOLNSHIRE.

Bourne.

Rev. D. Horscraft.

Contributions	1 8 0
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Long Sutton.

Rev. J. Miller, M.A.

Contributions	17 8 8
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Spilsby.

Rev. W. R. Waugh.

Collections	8 14 6
Mr. J. Staddon	1 0 0
Mrs. Harrison	1 0 0
J. Seaby	0 10 0
Miss Seaby	0 8 0
Collected by Caro-	
line King	0 11 6
Exs. 6s.; 6d. 1s.	

Wilton-le-Mareh.

Collection	2 14 0
Missionary Boxes	0 17 8
Missionary Men	0 13 6
St. Sd.	

MIDDLESEX.

Uxbridge.

Mr. S. H. Collins, Trans.

Subscriptions	15 0 0
For the Native	
Teacher William	
Nash	12 0 0

NORFOLK.

Dereham.

Rev. R. G. Williams.

Collection	8 0 0
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Northrepps Hall.

Lady Buxton, for the	
Aitutaki Mission	10 0 0
Do. for Rev. H. E. v. le	0 0 0
Do. for Rev. H. Moffat	10 0 0

Norwich.

Princes Street.

For the Native	
Teacher John	
Alexander, at	
Parry's Quay, per	
Mrs. W. De Cans	6 0 0

Yarmouth.

Per S. C. Burton, Esq.

Collections.

King Street Chapel	14 7 5
Geol Street ditto	4 13 1
Public Meeting	5 1 1
Juvenile ditto	2 17 1
Miss M. Shelly's	
Class	0 5 0
Exs. 8s.; 2s. 1s. Sd.	

NORTHAMPTONSHIRE.

Ashley.

Rev. T. Coleman.

Collections	2 13 6
Rev. T. Coleman	0 10 0
Collected by Miss	
Burdett	0 18 0
Mr. W. Stafford	0 10 0
Mr. E. Stafford	0 10 0
Exs. 2s.; 6d. 1s. 6d.	

Wedon and Floore.

Per Mr. W. Cassell.

Contributions	7 13 6
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Wellingborough.

Cheese Lane Chapel.

Rev. J. F. Poulter, B.A.

Collections	24 11 4
United Public Meet-	
ing	4 13 2
Subscriptions	5 16 7
Exs. 12s. 6d.; 3s. 1s. 7d.	

Salem Chapel.

Per John Woolston, Esq.

Collection	5 0 8
Mr. Curtis	1 0 0

Boxes.

Mr. G. Green	0 8 11
Miss E. Charlton	1 0 8
Boys' Sunday School	
Girls' ditto	4 13 2
For the Ship	4 13 7
St. Sd.	2 4 0

J. Woolston, Esq.	10 0 0
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Yelvertoft.

Rev. B. W. Evans.

Collection	8 2 0
Mr. Skins	1 0 0
Mr. W. W. Elkins	1 1 0
Mr. T. T. Norton	1 0 0

Boxes.

Mrs. Hall	0 8 0
Miss Lizzie King	0 8 0
Master King	0 8 4
Miss Annie King	0 5 4
Mr. Broadley's Chil-	
dren	0 0 0
Master Bray	0 5 4
Mr. Kendrick	0 1 0
Swainford	0 15 0
Exs. 1s.; 9d.	

NORTHUMBERLAND.

Alnwick.

Sion Meeting House.

Rev. J. T. Shawcross.

Contributions	28 0 0
For Native Girl	
Mary Alnwick	2 0 0
Sol.	

Amble.

For the Native Girl

Jane A. Nicolson 1 5 0

NOTTINGHAMSHIRE.

Nottingham.

Auxiliary Society.

J. Cole, Esq., Treasurer.

Friar Lane Chapel.

Rev. J. Matheson, B.A.

Collected by Mrs. J.	
N. Dunn	4 16 2
Anniversary	53 3 8
Missionary Sermon	5 4 2
43s. 4s.	

Castle Gate Chapel.

Rev. C. Clemance, B.A.

Collected by—	
Mrs. Rawson	3 0 0
Miss Nixon	1 4 0
Miss Spencer	0 14 6
Mrs. Parr	0 12 0
Miss Barton	1 17 6
Miss Preston	3 1 0
Miss Thorpe	3 0 0
Master T. Cullen	0 9 3
Collections, &c.	43 0 4
Public Meeting	5 15 0
Surplus at Break-	
fast	0 12 10
71s. 7s. 10d.	

St. James's Street Chapel.

Rev. J. Wild.

Subscriptions	11 5 6
Collections	0 17 4
Communion Service,	
less Expenses	5 10 0
26s. 13s. 7d.	

Laxton.

Rev. Benj. Ash	8 0 0
Collection	2 0 0
6s.	

Collections.

Sutton-in-Ashfield.	
Rev. C. Wilson	2 18 0
Retford. Rev. A.	
Guthrie	3 0 10
Selston	0 6 5
Bloomgrove	1 10 1
Hyson Green	1 3 3
Sutton, Albion	
Chapel	6 0 0
Keyworth	2 10 0
Eastwood	2 5 2

Manfield.

Rev. J. Malcolm.

Subscriptions	10 12 0
Collections	15 10 0
Juvenile Society	1 17 1
Exs. 20s.; 2s. 1s. 5d.	

Radford.

Collected by—	
E. Swift	1 6 8
P. Houdgate	0 2 0
E. Brown	0 4 8
S. Mather	0 8 0
Public Meeting	0 7 8
2s. 13s. 10d.	
19s. 1 1	
Less Expenses	7 13 0
35s. 7 7	

Including 12s. previously acknowledged.

OXFORDSHIRE.

Oxford.

George Street Chapel	
Sunday School	7 13 0
per Mr. I. Alden	28 11 0

SOMERSETSHIRE.

Bath.

Auxiliary Society,	
per J. W. Tompler,	
Esq.	8 11 0
Legacy of the late	
II. Goodridge	22 10 0
Esq., less duty	22 10 0
Percy Chapel Ladies'	
Association	57 5 4
Miss Poclington,	
for Prizes in the	
School at Madras	0 5 0

Bishop's Hull.

Rev. S. Bator.

Sunday School	12 11 0
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Tanston.

North Street Sab-	
bath School, per	
S. K. Polard, Esq.	7 4 5

Wellington.

Rev. J. Le Cousteur.

For the Ship	8 7 0
Quarterly Subscrip-	
tions	5 4 3
Collections	7 4 1
Sunday School	2 13 1
Private Boxes	0 0 1
Mr. Thorne	1 1 0
Mrs. Cuff	3 0 0
Widows' Fund	1 0 8
Two Boys at Tre-	
vandrum	0 0 0
C. J. Elworthy, Esq.	2 4 0
2s. 13s. 5d.	

Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Dr. Tidman, Secretary, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 125, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by G. Lalouche, Esq. & Co., Dublin. Post-Office Orders should be in favour of Rev. Dr. Arthur Tidman, and payable at the General Post Office, London.

